

VILLAGE OF
FRANKFORT
EST • 1855

**PLAN COMMISSION / ZONING BOARD OF APPEALS
AGENDA**

**Thursday, May 23, 2024
6:30 P.M.**

**Frankfort Village Hall
432 W. Nebraska Street (Board Room)**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes of May 9, 2024**
- 4. Parking Adjustment for 9500 W. Lincoln Highway (barbershop)**
Request: Approve an adjustment to the minimum number of required parking spaces to allow the existing 79 parking spaces on the property to serve the existing businesses and the proposed barber shop, in the B-2 Community Business District (PIN: 19-09-22-100-066-0000).
- 5. Public Hearing: 9426 Corsair Road – Triple Crown Training/Top Velocity (Ref#109) **Public Hearing continued from April 25, 2024****
Request: Special Use Permit for indoor recreation for a baseball training facility in the I-1 Limited Industrial District (PINs: 19-09-34-302-013-0000).
- 6. Workshop: 20091 S. La Grange Road – Chick-Fil-A**
Future Public Hearing Requests: (1) Major Change to the Hickory Creek Market Place Planned Unit Development for the proposed redevelopment of Outlot 2B in the Resubdivision of Hickory Creek Marketplace Subdivision, including certain modifications to Zoning Ordinance and Municipal Code requirements; (2) Special Use Permit for a proposed carry-out restaurant; (3) Special Use Permit for drive-through service windows associated with a permitted restaurant; (4) Special Use for outdoor seating associated with a permitted restaurant; and (5) Special Use for extended hours of operation in the B-3 General Business District (PIN: 19-09-15-101-044-0000).
- 7. Public Comments**
- 8. Village Board & Committee Updates**
- 9. Other Business**
- 10. Attendance Confirmation (June 13, 2024)**
- 11. Adjournment**

All applicants are advised to be present when the meeting is called to order. Agenda items are generally reviewed in the order shown on the agenda, however, the Plan Commission/Zoning Board of Appeals reserves the right to amend the agenda and consider items in a different order. The Commission may adjourn its meeting to another day prior to consideration of all agenda items. All persons interested in providing public testimony are encouraged to do so. If you wish to provide public testimony, please come forward to the podium and state your name for the record and address your comments and questions to the Chairperson.

In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the meeting will be accessible to individuals with disabilities. Persons requiring auxiliary aids and/or services should contact the Community Development Department at (815) 469-2177, preferably no later than five days before the meeting.