

**PLAN COMMISSION / ZONING BOARD OF APPEALS
AGENDA**

**Thursday, April 25, 2024
6:30 P.M.**

**Frankfort Village Hall
432 W. Nebraska Street (Board Room)**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes of April 11, 2024**
- 4. Public Hearing: 9426 Corsair Road – Triple Crown Training/Top Velocity (Ref#109) Public Hearing continued from March 21, 2024**
Request: Special Use Permit for indoor recreation for a baseball training facility in the I-1 Limited Industrial District (PINs: 19-09-34-302-013-0000).
- 5. Public Hearing: Abbey Woods North (Ref #108) Public Hearing continued from April 11, 2024**
Public Hearing Request: Zoning Map Amendment (rezoning) from E-R (Estate Residential) to R-2 (Single-Family Residential) upon annexation, a variation from the Land Subdivision Regulations (§9.2-2 e) to permit a stub street to the west that does not extend to the boundary line and variations for lot width and depth in connection with a 25-lot single-family residential development on approximately 18 acres located south of W. St. Francis Road as an extension of Waterview Trail (PIN: 19-09-15-300-019-0000).
- 6. Public Hearing: 9416 Gulfstream Road, Unit 2 – CV, LLC (Ref#106)**
Request: Special Use Permit for automobile sales in the I-1 Limited Industrial District (PIN: 19-09-34-301-006-0000).
- 7. Public Hearing: 9194 Gulfstream Road – EquipmentShare.com Inc. (Ref#107)**
Requests: (1) Special Use Permit for large equipment rental, sales, and service, and (2) Special Use Permit for outdoor storage in the I-1 Limited Industrial District (PIN: 19-09-34-401-001-0000).
- 8. Public Comments**
- 9. Village Board & Committee Updates**
- 10. Other Business**
- 11. Attendance Confirmation (May 9, 2024)**
- 12. Adjournment**

All applicants are advised to be present when the meeting is called to order. Agenda items are generally reviewed in the order shown on the agenda, however, the Plan Commission/Zoning Board of Appeals reserves the right to amend the agenda and consider items in a different order. The Commission may adjourn its meeting to another day prior to consideration of all agenda items. All persons interested in providing public testimony are encouraged to do so. If you wish to provide public testimony, please come forward to the podium and state your name for the record and address your comments and questions to the Chairperson.

In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the meeting will be accessible to individuals with disabilities. Persons requiring auxiliary aids and/or services should contact the Community Development Department at (815) 469-2177, preferably no later than five days before the meeting.