

**PLAN COMMISSION / ZONING BOARD OF APPEALS
AGENDA**

**Thursday, March 21, 2024
6:30 P.M.**

**Frankfort Village Hall
432 W. Nebraska Street (Board Room)**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes of March 7, 2024**
- 4. Public Hearing: 20857 and 20859 S. La Grange Road – Bear Down Barbecue (Ref#107) Continued from March 7, 2024**
Request: Special Use Permit for a full-service restaurant with liquor sales, for Bear Down Barbeque & Catering Company, located at 20857 and 20859 S. La Grange Road in the B-2 Community Business District (PIN: 19-09-22-100-051-0000).
- 5. Public Hearing: Ash Street Right-of-Way Vacation (Ref#108)**
Request: Vacation of a section of Ash Street public right-of-way, generally located at the southern terminus of Ash Street.
- 6. Public Hearing: 9426 Corsair Road – Triple Crown Training/Top Velocity (Ref#109)**
Request: Special Use Permit for indoor recreation for a baseball training facility in the I-1 Limited Industrial District (PINs: 19-09-34-302-013-0000).
- 7. Workshop #3: 10211 W. Lincoln Highway – Rhubar**
Future Public Hearing Request: Proposed Major Change to the Brookside Commons Office Centre Planned Unit Development for building exterior changes; Special Use Permit for a Full-Service Restaurant with liquor sales; Special Use Permit for Outdoor Seating associated with a permitted restaurant; and Special Use Permit for a drive-up service window associated with a permitted use, in the B-4 Office District. (PIN: 19-09-21-304-021-0000)
- 8. Public Comments**
- 9. Village Board & Committee Updates**
- 10. Other Business**
2024 Zoning Map
- 11. Attendance Confirmation (April 11, 2024)**
- 12. Adjournment**

All applicants are advised to be present when the meeting is called to order. Agenda items are generally reviewed in the order shown on the agenda, however, the Plan Commission/Zoning Board of Appeals reserves the right to amend the agenda and consider items in a different order. The Commission may adjourn its meeting to another day prior to consideration of all agenda items. All persons interested in providing public testimony are encouraged to do so. If you wish to provide public testimony, please come forward to the podium and state your name for the record and address your comments and questions to the Chairperson.

In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the meeting will be accessible to individuals with disabilities. Persons requiring auxiliary aids and/or services should contact the Community Development Department at (815) 469-2177, preferably no later than five days before the meeting.