VILLAGE OF FRANKFORT BOARD AGENDA REGULAR MEETING

Tuesday, February 20, 2024 7:00 P.M.

Village Administration Building Village Board Room 432 W. Nebraska Street, Frankfort, IL

- 1. Call to Order & Roll Call
- 2. Pledge of Allegiance
- 3. Unanimous Consent Agenda All items on the Consent Agenda are considered to be routine in nature and will be enacted in one motion. There will be no separate discussion of these items unless a board member so requests, in which event, the item will be removed from the Consent Agenda and will be considered separately. Motion: Motion to approve the Consent Agenda as presented. A. Approval of Minutes 1. Regular Meeting (February 5, 2024) B. Approval of Bills C. Committee of the Whole Report 1. Demolition & Site Clearance of 2 Smith Street: Bid Award - Resolution 2. Pfeiffer Road Standpipe Painting: Engineering Services Agreement – Resolution 3. Verizon Lease Agreement: 20254 S. Graceland Lane – Resolution D. Plan Commission Report Summary 1. Zoning Ordinance Text Amendment: Accessory Structures - Ordinance (Waive 1st and 2nd Readings)
 - E. Northern Illinois Gas Company Franchise Agreement Ordinance (Waive 1st and 2nd Readings)
- 4. Mayor's Report
- 5. Board Comments
- 6. Other Business
- 7. Public Comments
- 8. Adjournment



MINUTES OF THE REGULAR FRANKFORT VILLAGE BOARD MEETING FEBRUARY 5, 2024

CALL TO ORDER & ROLL CALL

Mayor Keith Ogle called the regular meeting of the Frankfort Village Board to order on Monday, February 5, 2024, at 7:00 P.M., at the Village Administration Building, 432 W. Nebraska Street, Frankfort, Illinois.

Village Clerk Katie Schubert called the roll. In attendance were Mayor Keith Ogle, Clerk Katie Schubert, Trustees Adam Borrelli, Michael Leddin, Jessica Petrow, Maura Rigoni, Dan Rossi, and Gene Savaria. Also in attendance were Attorney Hannah Lamore, Village Administrator Rob Piscia, Assistant Administrator John Burica, and Police Chief Leanne Chelepis.

PLEDGE OF ALLEGIANCE

Mayor Ogle led the Pledge of Allegiance to the Flag.

APPROVAL OF SPECIAL ORDERS - UNANIMOUS CONSENT AGENDA

All items on the Omnibus Agenda are considered to be routine in nature and are enacted in one motion. There is no separate discussion of these items unless a board member makes a request, in which event, the item will be removed from the Consent Agenda and will be considered separately.

- A. Approval of Minutes
 - 1. Regular Meeting (January 16, 2024)
- B. Approval of Bills \$1,790,744.55
- C. Plan Commission Report Summary
 - 1. Olde Frankfort Mall Development 15 Ash Street
 - a. Special Use Permit for Planned Unit Development Ordinance (Waive 1st and 2nd Readings)
 Accept the Plan Commission recommendation, waive the First and Second Readings, and pass AN ORDINANCE (NO. 3431) GRANTING A SPECIAL USE PERMIT FOR A PLANNED UNIT DEVELOPMENT (PUD) TO CERTAIN PROPERTY LOCATED WITHIN THE LIMITS OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS (OLDE FRANKFORT MALL – PIN: 19-09-28-208-003-0000), located at 15-21 Ash Street, 20 S. White Street, and 22 S. White

Street, in accordance with the reviewed plans, public testimony, and Findings of Fact, subject to conditions as enumerated in Section 2 of this Ordinance.

 b. Special Use Permit for Full-Service Restaurant with Liquor Sales – Ordinance (Waive 1st and 2nd Readings)

Accept the Plan Commission recommendation, waive the First and Second Readings, and pass AN ORDINANCE (NO. 3432) GRANTING A SPECIAL USE PERMIT FOR A FULL-SERVICE RESTAURANT WITH LIQUOR SALES TO CERTAIN PROPERTY LOCATED WITHIN THE LIMITS OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS (OLDE FRANKFORT MALL, TENANT SPACE 01 – 15 ASH STREET/22 S. WHITE STREET), to permit the operation of Tenant Space 01 of the Olde Frankfort Mall Development, in accordance with the reviewed plans, public testimony, and Findings of Fact.

c. Off-Street Parking Variance – Ordinance

(Waive 1st and 2nd Readings)

Accept the Plan Commission recommendation, waive the First and Second Readings, and pass AN ORDINANCE (NO. 3433) GRANTING A VARIATION FOR RELIEF OF ALL REQUIRED OFF-STREET PARKING FOR CERTAIN PROPERTY LOCATED WITHIN THE LIMITS OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS (OLDE FRANKFORT MALL – PIN: 19-09-28-208-003-0000), for the existing Olde Frankfort Mall and proposed new 3-story mixed use building addition, located at 15-21 Ash Street, 20 S. White Street, and 22 S. White Street, in accordance with the reviewed plans, public testimony, and Findings of Fact.

d. Preliminary and Final Development Plan - Approval

Accept the Plan Commission recommendation and approve the Preliminary and Final Development Plan for the Olde Frankfort Mall and proposed new 3-story mixed use development (PIN: 19-09-28-208-003-0000), located at 15-21 Ash Street, 20 S. White Street, and 22 S. White Street, in accordance with the reviewed plans and public testimony, subject to any necessary technical revisions and final engineering approval.

e. Preliminary and Final Plat of 15 Ash Street Resubdivision - Approval Accept the Plan Commission recommendation and approve the Preliminary/Final Plat of 15 Ash Street Resubdivision, prepared by Joseph A. Schudt & Associates, dated 08.12.2022, in accordance with the reviewed plans and subject to any necessary technical revisions prior to recording and final engineering approval. Village Board February 5, 2024 Page 3

- Frankfort Arts Association (FAA) Underground Special Use Permit for Indoor Entertainment: 20 S. White Street – Ordinance (Waive 1st and 2nd Readings) Accept the Plan Commission recommendation, waive the First and Second Readings, and pass AN ORDINANCE (NO. 3434 GRANTING A SPECIAL USE PERMIT FOR INDOOR ENTERTAINMENT FOR AN ART GALLERY WITH ASSOCIATED ART CLASSES TO CERTAIN PROPERTY LOCATED WITHIN THE LIMITS OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS (FAA UNDERGROUND – 20 S. WHITE STREET), to accommodate the operation of the Frankfort Arts Association (FAA) Underground, in accordance with the reviewed plans, public testimony, and Findings of Fact, with the condition that the business shall implement a minimum 15-minue break between classes to accommodate parking space turnover.
- 3. Petite Patate Special Use Permit for Full-Service Restaurant with Liquor Sales: 116 and 118 Kansas Street Ordinance (Waive 1st and 2nd Readings) Accept the Plan Commission recommendation, waive the First and Second Readings, and pass AN ORDINANCE (NO. 3435) GRANTING A SPECIAL USE PERMIT FOR A FULL-SERVICE RESTAURANT WITH LIQUOR SALES TO CERTAIN PROPERTY LOCATED WITHIN THE LIMITS OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS (PETITE PATATE – 116 AND 118 KANSAS STREET), to permit the operation of Petite Patate, in accordance with the reviewed plans, public testimony, and Findings of Fact.
- 4. Kansas Street Renovation Project: 116 and 118 Kansas Street
 - a. Special Use Permit for a Vacation Rental: 116 Kansas Street Ordinance (Waive 1st and 2nd Readings) Accept the Plan Commission recommendation, waive the First and Second Readings, and pass AN ORDINANCE (NO. 3436) GRANTING A SPECIAL USE PERMIT FOR A VACATION RENTAL TO CERTAIN PROPERTY LOCATED WITHIN THE LIMITS OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS (VACATION RENTAL – 116 KANSAS STREET), in accordance with the reviewed plans, public testimony, and Findings of Fact, subject to compliance with Chapter 123 of the Village of Frankfort Code of Ordinances.
 - b. Multiple Zoning Variances: 116 and 118 Kansas Street Ordinance (Waive 1st and 2nd Readings) Accept the Plan Commission recommendation, waive the First and Second Readings, and pass AN ORDINANCE (NO. 3437) GRANTING MULTIPLE ZONING VARIANCES TO CERTAIN PROPERTY LOCATED WITHIN THE LIMITS OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS (KANSAS STREET RENOVATION PROJECT - 116 AND 118 KANSAS STREET), which include: 1) a rear yard setback variance from 20 feet to 6 feet along the southern property line of 116 Kansas Street; 2) an interior side yard setback variance from 5 feet to 1 foot along the eastern property line of 116 Kansas Street; 3) an interior side yard setback variance from 5 feet to 3 feet along the western property line of 118 Kansas Street, and 4) waiver of all required off-street parking, to

accommodate construction of a 252 square foot one-story building addition in the rear of 116 Kansas Street and a 124 square foot two-story building addition in the rear of 118 Kansas, and to accommodate the proposed uses, in accordance with the reviewed plans, public testimony, and Findings of Fact.

5. Frankfort Massage Therapy, LLC Special Use Permit for Massage Establishment – 20500 S. LaGrange Road, Unit 2S – Ordinance (Waive 1st and 2nd Readings) Accept the Plan Commission recommendation, waive the First and Second Readings, and pass AN ORDINANCE (NO. 3438) GRANTING A SPECIAL USE PERMIT FOR A MASSAGE ESTABLISHMENT TO CERTAIN PROPERTY LOCATED WITHIN THE LIMITS OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS (FRANKFORT MASSAGE THERAPY, LLC – 20500 S. LAGRANGE ROAD, UNIT 2S), to permit the operation of Frankfort Massage Therapy, LLC, in accordance with the reviewed plans, public testimony, and Findings of Fact, subject to the following conditions: 1) the applicant shall comply with Zoning Ordinance Article 5, Section C, Part 11.1, Use Regulations for Massage Establishments; and 2) the applicant shall obtain a Frankfort business license.

Trustee Savaria moved, seconded by Trustee Borrelli, to approve the Unanimous Consent Agenda.

Following a motion to approve, Trustees Borrelli, Leddin, Petrow, Rigoni, Rossi, and Savaria presented a brief overview of the consent agenda docket items under consideration for approval.

Clerk Schubert called the roll. Ayes: Trustees Borrelli, Leddin, Petrow, Rigoni, Rossi, and Savaria. Nays: None. The motion carried.

MAYOR'S REPORT

- Mayor Ogle commented on the well-attended Fire and Ice Winter Social event held on Saturday, February 3, and he announced the winners of the "Chili Cook-Off": 1st Place: Francesca's Fortunato; 2nd Place: Dancing Marlin; and 3rd Place: Trail's Edge.
- Mayor Ogle reported the Village is currently accepting vendor applications for the 2024 Frankfort Country Market season. The 2024 season kicks off on Sunday, April 21 and continues through October 27.
- Mayor Ogle noted in observance of the President's Day holiday on Monday, February 19, Village of Frankfort offices will be closed. The regularly scheduled board meeting will be held on Tuesday, February 20, at 7:00 P.M.
- Mayor Ogle invited the public to join the Frankfort Police Department for the next "Coffee with a Cop" event on Monday, February 26, from 9:30 A.M. to 11:00 A.M. at McDonald's, 7215 W. Lincoln Highway.

- Mayor Ogle reported applications are now being accepted for the Lincoln-Way Area Citizen's Police Academy scheduled to begin on Thursday, March 21, at 7:00 P.M., at the Will County Sheriff's Building, 16911 W. Laraway Road, Joliet. This 10-week program is designed to provide members of the community with an inside look at law enforcement operations and procedures. Application deadline is March 7, space is limited.
- Mayor Ogle congratulated Village attorney Hannah Lamore for being named Partner at Mahoney, Silverman, and Cross, LLC.
- Mayor Ogle wished residents and his colleagues a happy Valentine's Day.
- Mayor Ogle wished Frankfort native Nick Allegretti good luck in Super Bowl LVIII. Kansas City Chief offensive lineman Nick Allegretti will make his fourth Super Bowl appearance on Sunday, February 11 when the Kansas City Chiefs face the San Francisco 49ers.

BOARD COMMENTS

Village Clerk Schubert announced the Village of Frankfort and the Frankfort Public Library will conduct Early Voting for the March 19th General Primary Election beginning on Monday, March 4. For more information on voter registration and polling sites, visit <u>www.willcountyclerk.gov</u>. The next Committee of the Whole meeting is scheduled for Wednesday, February 14, at 5:30 P.M., at the Village Hall.

The entire Village Board extended their congratulations to Attorney Lamore for being named Partner at Mahoney, Silverman, and Cross. Members commented on the 3rd Annual Fire and Ice Winter Social and the numerous projects and amenities coming to downtown Frankfort. Board members wished Frankfort native Nick Allegretti and the Kansas City Chiefs good luck in Super Bowl LVIII. Residents were encouraged to attend the Frankfort Park District Town Hall meeting on Thursday, February 15, at 7:00 P.M. at the Founders Community Center Gym, 140 Oak Street.

OTHER BUSINESS

There were no other items of business.

PUBLIC COMMENT

No public comments were addressed to the Village Board.

ADJOURNMENT

Hearing no further business, Trustee Borrelli moved, seconded by Trustee Rossi, to adjourn the regular board meeting of Monday, February 5, 2024. A voice vote was taken. All were in favor. The motion carried. The meeting adjourned at 7:25 P.M.

| Village Board February 5, 2024 Page 6 | | |
|---|----------------------------|-------------------------------|
| Katie Schuber Village Clerk | t | |
| As Presented | \underline{X} As Amended | 1 |
| | | Keith Ogle, Village President |
| | | Katie Schubert, Village Clerk |

SCHEDULE OF BILLS FEBRUARY 20, 2024

| FUND RECAP: | DI | ISBURSEMENTS |
|---------------------------------|----|--------------|
| 01 GENERAL CORPORATE FUND | \$ | 262,396.22 |
| 31 CAPITAL DEVELOPMENT FUND | \$ | 86,560.67 |
| 62 SEWER & WATER OPER. & MAINT. | \$ | 174,526.93 |
| 68 SEWER & WATER EXTENSION FUND | \$ | 7,275.75 |
| TOTAL ALL FUNDS | \$ | 530,759.57 |
| | | |

The above totals exclude manual checks/credit cards if any. See last page(s) of this report.

| Invoice | Bank | | Amount |
|---|------------|--|----------------|
| Number | Account | Description | |
| 003976 AIS 86097 | GEN | ENDPOINT MANAGEMENT - MARCH 2024 | 1,046.68 |
| 86098 | GEN | BACK-UP SERVICES - MARCH 2024 | 1,965.00 |
| 86099 | GEN | BACK UP SERVICES - MARCH 2024 | 529.08 |
| otal For: AIS | | | 3,540.76 |
| 04347 AMBER MECHANICAL CONTRAC | | ~ | 1 202 65 |
| w35262 | GEN | FURNACE MAINTENANCE @VH | 1,203.65 |
| otal For: AMBER MECHANICAL CON | | | 1,203.65 |
| 001273 AMERICAN WATER WORKS ASC 7002173901 | GEN | AWWA DUES- LE | 83.00 |
| otal For: AMERICAN WATER WORKS | ASC | | 83.00 |
| 04774 ARAMARK UNIFORM & CAREER | | | |
| 6030251356 | GEN | MATS@VH 1-31 | 50.46 |
| 6030251369 | GEN | MATS QPD 1-31 | 42.43 50.46 |
| 6030253812 6030253825 | GEN GEN | MATS @VH 2-7 MATS @PD 2-7 | 42.43 |
| otal For: ARAMARK UNIFORM & CA | | | 185.78 |
| 04426 ARTISTIC ENGRAVING | | | |
| 22506 | GEN | 2 WALLETS | 55.25 |
| otal For: ARTISTIC ENGRAVING | | | 55.25 |
| 02917 в & н рното-video | CEN | | 118.00 |
| 220560204 otal For: B & H PHOTO-VIDEO | GEN | MONITORS | 118.00 |
| 01985 BLACKBURN MANUFACTURING | CO | | 118.00 |
| 0726347-IN | GEN | WHITE PAINT- LOCATES | 151.45 |
| otal For: BLACKBURN MANUFACTUR | ING CO | | 151.45 |
| 02079 CARGILL INC | | | |
| 2909090253 | GEN | ROAD SALT | 12,955.73 |
| 2909112902 | GEN | ROAD SALT | 7,644.90 |
| 2909119668 | GEN | ROAD SALT | 1,584.55 |
| 2909134060 | GEN | ROAD SALT | 1,940.52 |
| 2909141326 | GEN | ROAD SALT | 5,704.39 |
| otal For: CARGILL INC | | | 29,830.09 |
| ISC CHERYL JONES 4042613/4777837 | GEN | REIMBURSEMENT FOR MAILBOX DAMAGE | 143.84 |
| otal For: CHERYL JONES | | | 143.84 |
| 01278 CHICAGO TRIBUNE | | | |
| 7559372 | GEN | JOB POSTING ADV | 70.50 |
| 7564760 | GEN | 39 AND 49 E. BOWEN STREET | 52.50 |
| 7564817 | GEN | DUNKIN' COMMERCIAL MULTI-TENANT BUILDING | 63.00 |
| 7566326 | GEN | 2024-25 LOT MTCE BID | 54.00 |
| otal For: CHICAGO TRIBUNE | | | 240.00 |
| 04819 CLARK BAIRD SMITH LLP 17876 | GEN | EMPLOYEE MATTERS | 281.25 |
| otal For: CLARK BAIRD SMITH LL | P | | 281.25 |
| 03067 COMCAST CABLE | | | |
| 877120149034906924 | 40 GEN | 8847 W LINCOLN HWY- WELL 10 SCADA | 270.46 |
| 877120149036589124 | 40 GEN | 524 CENTER RD | 258.72 |
| otal For: COMCAST CABLE | | | 529.18 |
| 01013 COMMONWEALTH EDISON CO | 1.000 | | |
| 0273016112 24/2-1 | | STREETLIGHTS | 7,512.85 |
| 1539157073 24/1-33 | | 1 S WHITE ST | 95.92 |
| 1553034022 24/02-0 | | 1025 LAMBRECHT TOWER | 222.56 |
| 2892084063 24/1-33 | | 11 S WHITE ST | 155.40 |
| 4359088050 24/02-0 | | 460 OHIO RD- WPS | 4,189.73 |
| 5043020207 24/02-0 | | 23031 S 80TH AVE- WELL 13/14 | 2,408.89 |
| 8043142005 24/1-33 | | 1 N WHITE ST | 461.64 |
| 9097745017 24/2-6 | | 2 SMITH ST | 127.50 |
| otal For: COMMONWEALTH EDISON (| 0 | | 15,174.49 |

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|---------------|-------------------------------------|-----------------|--|------------------|
| | Invoice Number | Bank Account | Description | |
| 003041 CONSTE | LLATION NEW ENERGY | INC | | |
| | 707605-1 24/01-30 | GEN | 20538 LAGRANGE- RGNL | 18,503.0 |
| | 707605-10 24/01-30 | | 20248 GRACELAND- WELL 15/16 | 5,819.4 |
| | 707605-11 24/01-30 | GEN | 22656 LAGRANGE RD- JC L-STN | 1,262.4 |
| | 707605-12 24/02-06 | GEN | 422 SPRUCE- NPS | 1,897.9 |
| | 707605-14 24/01-30 | | 9209 GULFSTREAM- INDUSTRY L-STN | 115.4 |
| | 707605-16 24/02-02 | | 850 OVERLOOK L-STN | 101.1 |
| | 707605-17 24/02-01 | | 21841 S ELSNER RD- TOWER | 32.3 |
| | 707605-18 24/02-02 | | IRONWOOD/CHARMAIN L-STN | 182.9 |
| | 707605-19 24/01-10 | GEN | 9194 GULFSTREAM- AIRPORT L-STN | 38.6 |
| | 707605-2 24/01-30 | GEN | 730 TANGLEWOOD L-STN | 5,779.4 |
| | 707605-24 24/02-02 | | STONEBRIDGE/BASSWOOD L-STN | 31.4 |
| | 707605-25 24/01-29 | GEN | 234 BLACKTHORN- WELL 6 | 29.5 4,992.6 |
| | 707605-3 24/01-30 | GEN | 20327 LAGRANGE- HCPS 601 prestwick- well 17 | 3,076.9 |
| | 707605-4 24/01-30 707605-5 24/01-30 | GEN GEN | 1015 LAMBRECHT- WELL 5 | 809.6 |
| | 707605-8 24/01-30 | GEN | 1040 S BUTTERNUT L-STN | 84.7 |
| | 707605-9 24/01-09 | GEN | 8847 LINCOLN HWY- WELL 10 | 8,532.5 |
| otal For: COM | NSTELLATION NEW ENER | | 8847 LINCOLN HWT- WELL ID | 51,290.34 |
| 04398 CORE & | | | | 52,20010 |
| | U169069 | GEN | COUPLINGS | 1,811.1 |
| | U200008 | GEN | FLANGE | 131.3 |
| | U246322 | GEN | B-BOX REPAIR LIDS | 386.8 |
| | U254505 | GEN | COMPRESSION FITTINGS | 420.24 |
| | U293898 | GEN | B-BOX LID REPLACEMENT (12) | 276.1 |
| | U308152 | GEN | NEW HYDRANT | 3,967.0 |
| | U310384 | GEN | FLEX-NET MXU'S (54) | 8,478.0 493.8 |
| | U310412 | GEN | INTERROGATOR BATTERIES | |
| otal For: COF | | | | 15,964.6 |
| 04438 COUNTY | JANUARY 2024-001 | GEN | JANUARY 24 DISPATCHING | 46,256.5 |
| | JANUARY 2024-001BLC | GEN | JANUARY 2024 FACILITY CHARGE | 188.1 |
| otal For: COU | JNTY OF WILL | | | 46,444.74 |
| 01129 CRAWFOR | RD SUPPLY GROUP | | | |
| | s1119480.001 | GEN | URINAL @VH BATHROOM RENO | 713.9 |
| | s1119480.002 | GEN | TOILET BOWL, TANK, SINK @VH BATHROOM RESTO | 2,034.0 |
| - | s1124325.001 | GEN | SHOWER DRAIN @VH BATHROOM RENO | 105.1 |
| | WFORD SUPPLY GROUP | | | 2,853.10 |
| 01022 CURRIE | 629318 | | ALIGNMENT P-12 | 197.9 |
| | H15676 | GEN GEN | 2024 FORD F350 V04878 | 50,587.00 |
| otal For: CUF | | GEN | 2024 FORD F330 V04878 | 50,784.9 |
| | E MORRIS ARCHITECT | PC | | 50,70415. |
| | 013124 | GEN | PLAN REVIEWS/INSPECTIONS JAN 2024 | 654.4 |
| otal For: DOM | ALD E MORRIS ARCHIT | | a campana mananananan kananana anya milanonana amin'ny mandritra n | 654.4 |
| 04064 DUNHAM | JR/JOHN E | | | |
| | 020124 | GEN | PLUMBING INSPECTIONS JAN 2024 | 560.0 |
| | NHAM JR/JOHN E | | | 560.0 |
| 02521 DUTCH E | BARN LANDSCAPING | | | 1 000 0 |
| | B2210268 | GEN | 8213 KATIE LN POOL DEPOSIT RETURN | 1,000.0 |
| _ | B2310334 | GEN | 11519 ZERMATT DR POOL DEPOSIT RETURN | 1,000.0 |
| | CH BARN LANDSCAPING | 5 | | 2,000.0 |
| 01848 E Z DUZ | IT PRODUCTS INC | CEN | DADED TOWELS CARDAGE LINERS TISSUE ADD | 361.0 |
| | 10651 10687 | GEN GEN | PAPER TOWELS, GARBAGE LINERS, TISSUE @PD TISSUE, PAPER TOWELS @VH | 1,710.0 |
| | DUZ IT PRODUCTS IN | | TISSUE, FAREN TOWELS GVIT | 2,071.00 |
| | IS ENVIRONMENT TESTI | | | _, |
| | 5000128476 | GEN | SAMPLE TESTING- RGNL | 100.0 |
| | 5000128477 | GEN | SAMPLE TESTING- RGNL | 235.5 |
| | | (1997) - 1977 | SAMPLE TESTING- RGNL | 100.0 |
| | 5000128478 | GEN | Stan EE TESTING Rone | |
| | 5000128478 5000129520 | GEN GEN | SAMPLE TESTING- RGNL | 235.5 |
| | | | | 235.50 100.00 |

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|----------------------------|-----------------|-------------------|---|----------------------------|
| Invo | pice Der | Bank Account | Description | Amour |
| 001865 EVON'S TRO | | GEN | FIRE & ICE TROPHIES | 76.95 |
| Total For: EVON'S | | | | 76.95 |
| 001981 EXCEL ELECT | TRIC INC | | | |
| 1288 1288 1289 | 396 | GEN GEN GEN | STREETLIGHT REPAIR @92ND AVE STREETLIGHT REPAIR @BUTTERNUT TRAIL - AUTO ACCIDENT STREETLIGHT REPAIR @BUTTERNUT TR | 501.45 480.00 786.92 |
| otal For: EXCEL B | ELECTRIC INC | | | 1,768.37 |
| 01347 FRANKFORT | | | | |
| | 70447 | GEN | FASHION SHOW SPONSORSHIP | 500.00 |
| otal For: FRANKFO | IRE PROT. DIST | RICT | | 500.00 |
| - | /2023-1/31/202 | | CONTRIB 11/1/2023-1/31/2024 | 901.17 |
| Total For: FRANKFO | | DISTRICT | | 901.17 |
| 002178 FRANKFORT F 11/1 | /2023-1/31/202 | 4 GEN | CONTRIB 11/1/2023-1/31/2024 | 6,057.80 |
| Total For: FRANKFO | | | | 6,057.80 |
| 002176 FRANKFORT F | PUBLIC LIBRARY | | CONTRIB 11/1/2023-1/31/2024 | 6,690.00 |
| otal For: FRANKFO | ORT PUBLIC LIBR | ARY DIST. | | 6,690.00 |
| 02172 FRANKFORT | | | | |
| | /2023-1/31/2024 | | CONTRIB 11/1/2023-1/31/2024 | 29,363.46 |
| otal For: FRANKFO | | | | 29,363.46 |
| 02179 FRANKFORT S 11/1 | /2023-1/31/2024 | | CONTRIB 11/1/2023-1/31/2024 | 7,095.90 |
| otal For: FRANKFO | ORT SQ PARK DIS | TRICT | _ | 7,095.90 |
| 02364 FREEDOM FIR | | | | |
| 5134 5134 | | GEN GEN | BANDAGES, BIOFREEZE, IBUPROFEN @SANGMEISTER RD SAFETY KIT REFILL- RGNL | 101.65 98.05 |
| otal For: FREEDOM | | AFETY INC | | 199.70 |
| 003392 G COOPER 01 2803 | | GEN | ANTIFREEZE | 423.15 |
| 2805 | | GEN | 71 GAL GASOLINE | 179.03 |
| 2806 | | GEN | 79 GAL GASOLINE | 218.96 |
| 2806 | | GEN | 93 GAL GASOLINE | 262.40 |
| otal For: G COOPE | | LNC | | 1,083.54 |
| 001091 GALLAGHER M 3248 | | GEN | COLD PATCH | 426.24 |
| 3252 | | GEN | COLD PATCH | 452.88 |
| otal For: GALLAGH | ER MATERIALS CO | ORP | | 879.12 |
| 01844 GALLS LLC | 70891 | GEN | CARGO PANTS #332 | 85.16 |
| otal For: GALLS L | | GEN | | 85.16 |
| ISC GARLIC UNDERG | | | | 05.10 |
| | 2024 | GEN | OVERPAYMENT REIMB FOR COUNTRY MARKET | 25.00 |
| otal For: GARLIC | UNDERGROUND | | | 25.00 |
| 04630 GAS N WASH | | | | E |
| 4190 4191 | | GEN GEN | CAR WASHES-JANUARY 2024 CAR WASHES JANUARY 2024 | 5.00 450.00 |
| otal For: GAS N W | | | | 455.00 |
| 01446 GASVODA & A | | | | |
| | 3TDG0134 | GEN | WELL 15/16 FILTER PART RPLMT | 4,530.44 |
| otal For: GASVODA | | INC. | | 4,530.44 |
| 04419 GBJ SALES L 5225 | | GEN | DISPOSABLE GLOVES | 304.95 |
| | | and have 1 to | FROM DEL GEVILU | 504.55 |

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|----------------|--------------------------------|-----------------|---|------------------|
| | Invoice Number | Bank Account | Description | Allou |
| 004018 GEMPLE | | | | |
| | INV0004574220 INV0004574371 | GEN GEN | HIGH VIS RAIN PANT- UNIFORM PANTS WORK PANTS- AI | 219.95 179.90 |
| Total For: GE | MPLER'S | | | 399.91 |
| 001401 GORDON | ELECTRIC SUPPLY INC | | | |
| | \$2748597.002 | GEN | BULBS, LAMPS | 1,868.53 |
| | s2751018.001 | GEN | BULBS @VH | 296.60 |
| | s2758527.001 | GEN | GFI RECEPTACLES COVER @FARMERS MARKET | 32.50 |
| Fotal For: GO | RDON ELECTRIC SUPPLY | INC | | 2,197.63 |
| 01505 GRAING | | | | |
| | 9001075374 | GEN | TEST SYSTEM- GAS DETECTORS | 3,947.70 |
| Fotal For: GR/ | | | | 3,947.70 |
| 04279 GRANITI | E TELECOMMUNICATIONS 634530606 | GEN | TELEPHONE CHARGES-FEBRUARY | 1,238.39 |
| Tatal Fame CD | ANITE TELECOMMUNICAT | | | |
| | | LONS | | 1,238.39 |
| 03429 HAWKINS | 5 INC 6681073 | GEN | CHLORINE & HSA- WELLS | 3,947.88 |
| Total Fort UN | | GEN | CHEORINE & HJA- WELLS | 3,947.88 |
| Fotal For: HAN | | | | 5,947.88 |
| 004289 HI VIZ | INC 11989 | GEN | FLASHING LIGHTS & SIGNS @WOLF RD FIRE DEPT | 700.00 |
| otal For: HI | | GLIN | | 700.00 |
| | EPOT CREDIT SERVICES | | | 700.00 |
| UZOJI HUME DE | 0974720 | GEN | DRILL BIT SET | 25.68 |
| | 0974748 | GEN | STORAGE CONTAINER | 24.98 |
| | 1972992 | GEN | LIGHT BULB RPLCMT- WELLS | 213.32 |
| | 1974092 | GEN | CLEANING SUPPLIES- 524 CENTER | 68.60 |
| | 1974694* | GEN | GROUT MIXING PADDLE, BOARD SEAM TAPE ROLL, @VH BATHRO | 218.05 |
| | 2972962 | GEN | NO TRESSPASSING SIGNS- WELLS | 29.56 |
| | 2973796 | GEN | VEHICLE CLEANING SUPPLIES | 34.72 |
| | 3974959 | GEN | BUCKET, TOWELS @VH BATHROOM RENO | 29.81 |
| | 4350483 | GEN | DRYWALL RETURN | (20.52 |
| | 4973218 | GEN | LAUNDRY TUB & RPLCMT PARTS- 524 CENTER | 236.07 |
| | 4973226 | GEN | DRYWALL REPAIR- 524 CENTER | 61.02 |
| | 4973241 | GEN | COMPRESSION VALVE- 524 CENTER RD | 9.54 |
| | 4973707 | GEN | SAFETY GLOVES, SAFETY GLASSES | 70.67 |
| | 4974652 | GEN | WALL PAPER REMOVER, SCORING TOOL, RAGS @VH BATHROOM | 91.99 |
| | 5620797 | GEN | MAILBOXES @MAILBOX REPAIR | 1,244.48 |
| | 5974274 | GEN | MAILBOX | 207.10 |
| | 6615523 | GEN | MAILBOX SYSTEM @MAILBOX REPAIR | 622.24 |
| | 6973985 | GEN | GAS DETECTOR PARTS | 29.24 |
| | 6973988 | GEN | MAILBOX AUGER | 284.19 |
| | 6974559 | GEN | STORAGE CONTAINERS, TAPE MEASURER @VH | 139.83 |
| | 6974584 | GEN | FLOOR MAT, MICROFIBER CLOTHS | 48.34 |
| | 7974530 | GEN | AIR FRESHENER, SUFACE CLEANER, FLOOR CLEANER | 169.16 |
| | 7974850 | GEN | MARKERS, UTILITY KNIFE, BLADES @VH BATHROOM RESTO | 59.33 |
| | 7974852 | GEN | WIRE, DRYWALL CUT OUT TOOL, OUTLET @PD REMODEL | 1,133.85 |
| | 7974879 | GEN | SCREWS, DRILL BITS, CONCRETE MIX @PD REMODEL | 52.90 |
| | 8973919 | GEN | SAFETY GLOVES, SPLICER FITTING, HOSE CLAMP | 147.00 |
| | 8974213 | GEN | SNOW SHOVEL @PD | 24.98 |
| | 8974510 | GEN | LASER LEVEL FOR VH BATHROOMS | 158.28 |
| | 8974511 | GEN | CEILING TILES @VH BATHROOM | 513.85 |
| | 8974809 | GEN | GFCI OUTLET, RECEPTACLE TESTER @FARMERS MARKET | 128.45 |
| | 8974832 | GEN | ANCHOR KIT @PD REMODEL | 19.73 |
| | 9973371 | GEN | SAFETY GLOVES | 27.60 |
| | 9973372 | GEN | POWER WASHER- RGNL | 780.92 |
| | 9973620 | GEN | EXTENTION CORD HIDER @SUE OFFICE | 17.60 |
| | 9973876 | GEN | SHOVEL | 37.98 |
| | 9974200 | GEN | GARAGE DOOR OPENER- 524 CENTER | 32.98 |
| | 9974203 | GEN | DRILL BIT, SCREWS, BOLTS @MAILBOX REPAIR | 43.86 |
| | 9974764 | GEN | PINE BOARD @MAILBOX REPAIR | 15.50 |
| | 9974767 | GEN | TILE SPACERS @VH BATHROOM RENO | 14.13 |
| | 9974780 | GEN | FITTINGS, SEAL TAPE, CLIPS @VH BATHROOM RENO | 52.65 |
| | | GEN | 2X4 WOOD, TOOL BLADE @VH BATHROOM RENO | 45.21 |
| | J. 11 J.L | | EAT WOOD, TOOL BEADE OT BATHROOM RENO | -2.21 |

| | | OPEN | |
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| Invoice Number | Bank Account | Description | Amount |
| 003557 ILLINOIS CENTRAL RAILROAD 9500259598 | CO GEN | 12" WM- HERITAGE KNOLLS | 238.88 |
| otal For: ILLINOIS CENTRAL RAIL | | | 238.88 |
| 01419 INTERSTATE BATTERIES | | | |
| 30002203 | GEN | BATTERIES @PD | 310.00 |
| | GEN | BATTERY @MINI EXCAVATOR | 119.00 |
| otal For: INTERSTATE BATTERIES | | | 429.00 |
| 04784 INVOICE CLOUD INC 3209-2024_1 | GEN | 01/2024 FEES FOR INVOICE CLOUD PMTS | 12,357.50 |
| otal For: INVOICE CLOUD INC | | | 12,357.50 |
| 02224 JEWEL | | | |
| 00435259 | GEN | ICE @LUNCHEON | 16.47 |
| 00720091 00805222 | GEN GEN | FIRE & ICE MARSHMALLOWS POP, COOKIES, ROLLS @VH LUNCHEON | 8.34 217.43 |
| 00805222 | GEN | TAX CREDIT @VH LUNCHEON | (10.40) |
| otal For: JEWEL | | | 231.84 |
| 03522 LANGUAGE LINE SERVICES | | | |
| 11207112 | GEN | INTERPRETATION SERVICE - JANUARY 2024 | 5.00 |
| otal For: LANGUAGE LINE SERVICES | 5 | | 5.00 |
| D1789 LEE JENSEN SALES CO INC | CEN | | 216.00 |
| 0025746-00 Dtal For: LEE JENSEN SALES CO IN | GEN | PROBES (3) | 216.00 |
| 2686 LEXISNEXIS RISK DATA MNGT | | | 210.00 |
| 1181280-20240131 | GEN | JANUARY 23 CONTRACT FEE/PHONE SEARCHES | 76.50 |
| otal For: LEXISNEXIS RISK DATA M | INGT INC | | 76.50 |
| 04518 LOCAL PRINTING & DESIGN | | | |
| 14179 | GEN | FPD PENS | 694.81 |
| 14282 14318 | GEN GEN | SAY NO TO STRANGERS COLORING BOOKS MIRANDA WARNINGS | 202.15 125.00 |
| otal For: LOCAL PRINTING & DESIG | | | 1,021.96 |
| 02171 L-W HIGH SCHOOL DIST 210 | | | _, |
| 11/1/2023-1/31/2024 | GEN | CONTRIB 11/1/2023-1/31/2024 | 15,436.70 |
| otal For: L-W HIGH SCHOOL DIST 2 | 210 | | 15,436.70 |
| D2020 M.E. SIMPSON CO INC | C.F.L | | COF 00 |
| 41753 | GEN | 882 ST. ANDREWS WAY- LEAK LOCATES | 695.00 |
| otal For: M.E. SIMPSON CO INC | | | 695.00 |
| O3002 MAHONEY, SILVERMAN & CROSS 66555 | GEN | ATTORNEY FEES RENDERED THROUGH 01/31/2024 | 15,703.10 |
| otal For: MAHONEY, SILVERMAN & C | | | 15,703.10 |
| 01024 MASTER AUTOMOTIVE SUPPLY | | | |
| 15030-138999 | GEN | IMPACT WRENCH | 713.99 |
| 15030-139003 | GEN | WASHER FLUID | 183.94 |
| 15030-139221 | GEN | ALTERNATOR, BELT P-21 | 386.71 |
| 15030-139283 | GEN | BRAKE PADS, ROTOR P-12 | 369.65 |
| 15030-139362 15030-139402 | GEN GEN | WHEEL HUB REMOVAL TOOL OIL FILTERS ST-7 ST-14 | 169.99 45.38 |
| 15030-139402 | GEN | BRAKE PADS & ROTORS- U-1 | 300.95 |
| 15030-139454 | GEN | BRAKE PADS & ROTORS- U-8 | 639.59 |
| 15030-139457 | GEN | TIE ROD- U-8 | 105.48 |
| tal For: MASTER AUTOMOTIVE SUPP | ΡLΥ | | 2,915.68 |
| 1969 MATTHUIS TRUCKING INC | | | |
| 3444 | GEN | 65.70 TONS GRAVEL | 821.25 |
| DTA] FOR: MATTHUIS TRUCKING INC | | | 821.25 |
| 01343 MEADE ELECTRIC COMPANY INC 707206 | GEN | TRAFFIC LIGHTS | 858.88 |
| otal For: MEADE ELECTRIC COMPANY | | | 858.88 |
| 02683 METRO POWER INC | | | |
| 14429 | GEN | ANNUAL GENERATOR SERVICE | 9,409.80 |
| otal For: METRO POWER INC | | | 9,409.80 |

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| Invoice Number | Bank Account | Description | Amount |
| 004413 MINUTEMAN PRESS OF FRANKE | | | 330.09 |
| | GEN | 2,500 DISBURSEMENT WINDOW ENVELOPES | 330.09 |
| Total For: MINUTEMAN PRESS OF FR | | | 550.09 |
| 001065 MONROE TRUCK EQUIPMENT IN 343095 | GEN | OIL FILL CAP ST-28 | 23.91 |
| 343537 | GEN | HYDRAULIC MOTOR ST-28 | 905.16 |
| Total For: MONROE TRUCK EQUIPMEN | IT INC | | 929.07 |
| 003532 NORMOYLE/ROBERT J | | | |
| 020224 | GEN | PLUMBING INSPECTIONS JAN 2024 | 700.00 |
| Total For: NORMOYLE/ROBERT J | | | 700.00 |
| 002341 NORTHERN SAFETY CO INC 905985149 | GEN | CLEAN AIR FAN FOR CONFINED SPACE ENTRY | 445.64 |
| Total For: NORTHERN SAFETY CO IN | IC | | 445.64 |
| CD REFUND O'MALLEY BUILDERS | | | 10.00 H 20.00 H |
| B229083 | GEN | BFG23-0008/8751 TWO RIVERS HARBOR DR | 2,000.00 |
| в229083 в229084 | GEN GEN | BLB23-0020/8751 TWO RIVERS HARBOR DR BPT23-0008/8759 TWO RIVERS HARBOR DR | 1,000.00 500.00 |
| B229084 | GEN | BLB23-0017/8759 TWO RIVERS HARBOR DR | 1,000.00 |
| B229084 | GEN | BFG23-0006/8759 TWO RIVERS HARBOR DR | 2,000.00 |
| Total For: O'MALLEY BUILDERS | | | 6,500.00 |
| 001373 ORKIN PEST CONTROL | | | |
| 256155776 | GEN | PEST CONTROL @VH 2-5 | 220.99 |
| 257650620 | GEN | PEST CONTROL @GRAINERY 2-9 | 99.99 |
| Total For: ORKIN PEST CONTROL | | | 320.98 |
| 004416 PARK HARDWARE #16759 | | | 20.00 |
| 009609 009619 | GEN GEN | EXT CORD, TAPCUBE GORILLA TAPE, GARLAND, XMAS LIGHTS @MUSEUM | 39.96 165.94 |
| 009784 | GEN | LED BULBS | 109.98 |
| 009869 | GEN | HOUSE NUMBER SET @MAILBOX REPAIR | 21.97 |
| 009879 | GEN | BULBS - VILLAGE HALL | 23.97 |
| 009880 | GEN | RETURN BULBS @VH | (23.97) |
| 009887 009889 | GEN GEN | BATTERIES | 30.98 95.94 |
| 009889 | GEN | BATTERY, BULBS @VH TORCH KIT | 59.99 |
| 009895 | GEN | DISH SOAP, WATER SOFTENER SALT, RUST REMOVER @PD | 51.43 |
| 009902/3 | GEN | CHARCOAL FOR FIRE & ICE | 31.98 |
| 009916/3 | GEN | DRILL BIT | 29.99 |
| 009917 | GEN | FILE CHAIN SAW | 7.59 |
| 009920 | GEN | FASTENERS @MAILBOX REPAIR | 2.70 |
| 009929 009936 | GEN GEN | BOLT, CHAIN ST-97 TUBE CUTTER @FARMERS MARKET | 9.58 26.99 |
| 009937 | GEN | FASTENERS ST-97 | 7.20 |
| 009941 | GEN | DRILL BITS | 36.96 |
| 009953 | GEN | TILE HOLE SAW @VH BATHROOM RENO | 49.99 |
| Total For: PARK HARDWARE #16759 | | | 779.17 |
| 004668 PEERLESS NETWORK INC | CEN | TELEPHONE CHARGES-FEBRUARY | 1,098.22 |
| 43659 Total For: PEERLESS NETWORK INC | GEN | TEEL NORE CHARGES TEBRUART | 1,098.22 |
| 002174 PEOTONE CUSD #207U | | | 1,000.22 |
| 11/1/2023-1/31/202 | 4 GEN | CONTRIB 11/1/2023-1/31/2024 | 6,627.49 |
| Total For: PEOTONE CUSD #207U | | | 6,627.49 |
| 002175 PEOTONE PUBLIC LIBRARY DI 11/1/2023-1/31/202 | | CONTRIB 11/1/2023-1/31/2024 | 100.00 |
| Total For: PEOTONE PUBLIC LIBRAR | Y DIST | | 100.00 |
| 004870 PHOENIX FIRE SYSTEMS, INC | | | 705 00 |
| 310880 | GEN | FIRE ALARM SERVICE- RGNL | 795.00 |
| Total For: PHOENIX FIRE SYSTEMS, 001875 PLAZA CLEANERS | TNC | | 795.00 |
| 1001167-01-01-2024 | GEN | JANUARY 2024 CLEANINGS | 221.12 |
| Total For: PLAZA CLEANERS | | | 221.12 |

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| Invoice Number | Bank Account | Description | Amount |
| 002898 POMP'S TIRE SERVICE INC 411080111 | GEN | TIRES M-2 | 582.96 |
| Total For: POMP'S TIRE SERVICE | | | 582.96 |
| 003640 PRECISE TREE CARE | | | |
| 270908 | GEN | TREE TRIMMING @PLYMOUTH CT | 375.00 |
| Total For: PRECISE TREE CARE | | | 375.00 |
| 004412 RED WING SHOES | CEN. | | 175 00 |
| 20240201007865 20240204007865 | GEN GEN | SAFETY WORK BOOTS- ZB SAFETY BOOTS -RM | 175.00 157.24 |
| Total For: RED WING SHOES | GEN | | 332.24 |
| 004329 RITTERTECH | | | |
| D43332-001 | GEN | HYDRAULIC FITTINGS, HOSES FOR SNOW PLOWS | 366.64 |
| D43332-002 | GEN | HYDRAULIC HOSE | 3,675.01 |
| Total For: RITTERTECH | | | 4,041.65 |
| 001940 ROBINSON ENGINEERING LTD | CEN | | 7 375 75 |
| 23120200 24010318 | GEN GEN | JC SANITARY MH REHAB- CE PLAN REVIEW-LOT 63 BROOKMEADOW | 7,275.75 392.50 |
| 24010320 | GEN | WOLF ROAD RESURFACING STP APPLICATION | 2,613.75 |
| 24010321 | GEN | 2024 ROADWAY MAINTENANCE PROGRAM | 30,000.00 |
| 24010411 24010427 | GEN GEN | CASEY'S (SE WOLF & LARAWAY) MISTY CREEK (LARAWAY & 116TH) | 2,001.00 1,800.00 |
| 24010428 | GEN | SPARKS COFFEE | 3,632.25 |
| 24010429 | GEN | CIRCLE K FRANKFORT | 2,751.75 |
| 24010430 24010431 | GEN GEN | ABBEY WOODS NORTH 7 N. WHITE STREET REDEVELOPMENT | 3,163.50 3,008.00 |
| 24010432 | GEN | THE RESERVE OF COPPER CREEK - BORG WARNER REDEVELOPME | 1,608.50 |
| 24010433 | GEN | PRESTWICK - GOLF CART BARN & PATH | 1,301.75 |
| | GEN | CASEY'S (SE WOLF & LARAWAY) | 1,106.00 |
| Total For: ROBINSON ENGINEERING | | | 60,654.75 |
| 005003 RUSSO'S POWER EQUIPMENT SPI20505560 | GEN | AIR FILTERS, ELEMENT @DINGO | 82.95 |
| Total For: RUSSO'S POWER EQUIPME | ENT INC | _ | 82.95 |
| 001367 SAUNORIS' NURSERY | | | |
| 735714 735728 | GEN | DIRT@ AZALEA RD, FIRE WOOD@FIRE & ICE FIREWOOD @FIRE & ICE | 163.00 350.00 |
| Total For: SAUNORIS' NURSERY | GEN | FIREWOOD GFIRE & ICE | 513.00 |
| 003882 SBOC | | | 515.00 |
| 020724 | GEN | 2024 SBOC MEMBERSHIP GEOFF MCDERMOTT | 100.00 |
| Total For: SBOC | | | 100.00 |
| 002445 SCHAEFFER'S MGF CO | | | |
| JNH2008-INV1 | GEN | OIL | 2,792.90 |
| Total For: SCHAEFFER'S MGF CO | | | 2,792.90 |
| 003768 SCHILLING | | | |
| 720176 727502 | GEN GEN | FINISHING EDGING @TILE @VH BATHROOM RESTO TREATED WOOD @BUTTERNUT STREET LIGHT REPAIR | 748.11 52.70 |
| 728496 | GEN | BOARD PROTECTOR FOR CARPET @BATHROOM PROJECT | 90.97 |
| Total For: SCHILLING | | | 891.78 |
| 004606 SOLENIS LLC | | | |
| 132550370 | GEN | POLYMER- RGNL | 13,941.44 |
| Total For: SOLENIS LLC | | | 13,941.44 |
| 001410 SSACOP | CEN | | 50.00 |
| 2024/02-20 | GEN | 2024 ANNUAL RENEWAL | 50.00 |
| Total For: SSACOP | IV. | | 50.00 |
| DO1416 STANDARD EQUIPMENT COMPAN P47649 | IY GEN | VACTOR - REPAIR PARTS | 4,131.07 |
| P47834 | GEN | FLANGE ST-97 | 363.57 |
| P47927 | GEN | TOP HEAD FITTING @ VACTOR TRUCK | 440.35 |
| Total For: STANDARD EQUIPMENT CO | MPANY | | 4,934.99 |

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|---|-----------------|--|------------------|
| Invoice Number | Bank Account | Description | Amount |
| 002912 STAPLES ADVANTAGE | 65N | | C02 27 |
| 8073122043 8073169225 | GEN GEN | SMART DISPLAY BOARD / COPY PAPER / DYMO TAPE OFFICE SUPPLIES | 683.37 114.01 |
| Total For: STAPLES ADVANTAGE | | | 797.38 |
| 001326 STATE TREASURER | | | |
| 64408 | GEN | TRAFFIC SIGNALS | 8,040.18 |
| Total For: STATE TREASURER | | | 8,040.18 |
| 002001 SUBURBAN LABORATORIES INC | | | 2 502 14 |
| 222052 Total For: SUBURBAN LABORATORIES | GEN | SAMPLE TESTING | 2,593.14 |
| 002173 SUMMIT HILL SCHOOL DIST. | | | 2,393.14 |
| 11/1/2023-1/31/202 | | CONTRIB 11/1/2023-1/31/2024 | 7,562.35 |
| Total For: SUMMIT HILL SCHOOL DI | IST. 161 | | 7,562.35 |
| 004383 SUPERIOR PUMPING SERVICES | LLC | | |
| 3367 | GEN | CRANE RENTAL-PULL AERATOR FOR RPRS | 8,150.00 |
| 3368 | GEN | PUMP INSTALL- RGNL | 8,948.65 |
| Total For: SUPERIOR PUMPING SERV | ICES LLC | | 17,098.65 |
| 001770 SYNAGRO TECHNOLOGIES INC 45433 | GEN | SLUDGE REMOVAL- RGNL | 14,123.07 |
| Total For: SYNAGRO TECHNOLOGIES | | | 14,123.07 |
| 001118 T.R.L. TIRE SERVICE | | | |
| 34173 | GEN | TIRES | 2,243.14 |
| 34196 | GEN | TIRES ST-97 | 2,347.36 |
| Total For: T.R.L. TIRE SERVICE | | | 4,590.50 |
| 001630 TERMINAL SUPPLY CO. 99675-00 | GEN | CABLE TIES, WASHERS, SCREWS | 656.69 |
| Total For: TERMINAL SUPPLY CO. | | | 656.69 |
| 004448 VCNA PRAIRIE LLC | | | |
| 891372910 | GEN | 65.70 TONS- STONE | 800.20 |
| 891382660 | GEN | 45.16 TONS CA-07 | 620.95 |
| Total For: VCNA PRAIRIE LLC | | | 1,421.15 |
| 004601 WANDERING PAW DESIGNS INC 240029 | GEN | U-8 DECALS | 80.00 |
| Total For: WANDERING PAW DESIGNS | | | 80.00 |
| 003506 WINGREN LANDSCAPE INC | | | |
| 78917 | GEN | LIGHTING REPAIRS @BREIDERT GREEN | 715.00 |
| Total For: WINGREN LANDSCAPE INC | | | 715.00 |
| Report Total: | | | 530,759.57 |
| FUND TOTALS: | | | |
| 01 GENERAL CORPORATE FUND | | 262,396.22 | |
| 31 CAPITAL DEVELOPMENT FUND | | 86,560.67 | |
| 62 SEWER & WATER OPER. & MAIN | | 174,526.93 | |
| 68 SEWER & WATER EXTENSION FU | ND | 7,275.75 | |
| PAYMENT TYPE TOTALS: | | | |
| | | | |
| ACH Transaction | | 2,336.61 | |

CREDIT CARD

| | | | OPEN | Amount |
|----------------|--|------------------------|--|------------------|
| | Invoice Number | Bank Account | Description | Allourie |
| 004776 ADOBE 1 | NC | a prestant contraction | | |
| | 24/1-23 CREDIT CARD | | ADOBE-FINANCE | 119.77 |
| | 24/1-25.3CREDIT CAR | GEN | ADOBE REFUND | (45.39) |
| Total For: ADO | | | _ | 74.38 |
| | WILL COUNTY HEALTH 24/1-25 CREDIT CARD | | F FIRE & ICE CHILI COOK-OFF HEALTH DEPT PERMIT | 93.00 |
| | PAID WILL COUNTY HE | | | 93.00 |
| 004755 AMAZON | | | | 55100 |
| | 24/1-10 CREDIT CARD | GEN | SPEAKERS/CAMERAS | 97.56 |
| | 24/1-14.1 CREDITCAR | | FIRE & ICE FIGURINES-ICE BLOCK GUESSING GAME | 44.13 |
| | 24/1-14.2 CREDITCAR 24/1-15.1 CREDITCAR | | CAMBROS-HOT CHOCOLATE FOR EVENTS SCANNER-FRONT DESK | 344.97 199.99 |
| | 24/1-18.2 CREDITCAR | | ICC PROP MTCE CODE BINDER 2021 | 52.40 |
| | 24/1-25.2 CREDITCAR | | FIRE & ICE SUPPLIES | 215.92 |
| | 24/1-28.2CREDIT CAR | GEN | 6 BLDG CODE BINDERS | 344.29 |
| Total For: AMA | ZON | | | 1,299.26 |
| 002340 ASFPM | 24/1 10 1 0000000000 | 6 F.N | | 50.00 |
| | 24/1-19.1 CREDITCAR 24/1-5 CREDIT CARD | | CFM RENEWAL IAFSM MEMBERSHIP RENEWAL | 50.00 180.00 |
| Total For: ASF | | GLI | | 230.00 |
| 001706 AT&T | | | | 230100 |
| | 24/1-7 CREDIT CARD | GEN | DATA PLANS | 180.25 |
| Fotal For: AT& | т | | | 180.25 |
| 04899 AUTOMOT | IVE SEMINARS | | | |
| | 24/1-26 CREDIT CARD | GEN | ONLINE TRAINING AUTOMOTIVE SEMINARS-JC | 900.00 |
| Total For: AUT | OMOTIVE SEMINARS | | | 900.00 |
| 02917 в & н р | HOTO-VIDEO | | | |
| | 24/1-24 CREDIT CARD | GEN | MINI-CONVERTER-BOARD ROOM CAMERAS | 439.00 |
| Fotal For: B & | H PHOTO-VIDEO | | | 439.00 |
| | OXMAILBOXES.COM | 6 F.N | | 262.00 |
| | 24/1-11.1 CREDITCAR | GEN | MAILBOX REPAIR | 269.00 |
| | TERBOXMAILBOXES.COM | | | 269.00 |
| 004900 BIBLIO | 24/1-26.2 CREDITCAR | GEN | 2 2021 ICC BINDERS | 128.22 |
| Total For: BIB | | SER | | 128.22 |
| 004903 BOOKSGO | | | | 110,111 |
| | 24/1-24.1 CREDITCAR | GEN | 2021 IFC BINDER | 69.99 |
| Total For: BOO | | | | 69.99 |
| 004895 CLEAR C | HECKS | | | |
| 1 | 24/1-30.1 CREDITCAR | | BACKROUND CHECK-AI | 99.98 |
| | 24/1-31.2CREDITCARD | GEN | BACKROUND CHECK-AI | 91.56 |
| otal For: CLE | AR CHECKS | | | 191.54 |
| | IONAL ACADEMY ASSOCI | | 2024 555144 55 | 125.00 |
| | 24/1-12.1 CREDITCAR NATIONAL ACADEMY AS | | 2024 FBINAA-RP | 125.00 |
| | | SUCLATES 1 | NC | 125.00 |
| 04894 FLOOR & | 24/1-30 CREDIT CARD | GEN | VH BATHROOMS-MORTAR/TROWELS | 681.35 |
| | 24/1-31 CREDIT CARD | | VH BATHROOMS-PAINT/GROUT/DRAIN | 265.45 |
| otal For: FLO | OR & DECOR | | | 946.80 |
| 01980 IACP | | | | |
| 2 | 24/1-12 CREDIT CARD | GEN | 2024 IACP DUES-RP | 190.00 |
| otal For: IAC | Þ | | | 190.00 |
| 04909 IAEI | | | | |
| | 24/1-1 CREDIT CARD | GEN | 2024 IAEI MEMBERSHIP-GM | 200.00 |
| Total For: IAE | Ľ | | | 200.00 |
| 04848 ILCA | 1/1 21 1CDCDTTC/22 | CEN | | 45 00 |
| | 24/1-31.1CREDITCARD | GEN | LANDSCAPE SHOW-LO | 45.00 |
| Fotal For: ILC | 4 | | | 45.00 |

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| Invoice Bank Number Account | Description | Amount |
| 004766 ILLINOIS GOVERNMENT FINANCE OFFICE 24/1-28 CREDIT CARD GEN | RS ASSOCIATION IGFOA DUES | 500.00 |
| Total For: ILLINOIS GOVERNMENT FINANCE OF | | 500.00 |
| 004759 ILLINOIS SECRETARY OF STATE VEHICL | E RENEWAL | |
| 24/1-18 CREDIT CARD GEN | LICENSE RENEWAL A-9 | 154.40 |
| 24/1-18.1 CREDITCAR GEN Total For: ILLINOIS SECRETARY OF STATE VE | LICENSE RENEWAL-TK TRUCK | 154.40 |
| 004861 ILLINOIS TOLLWAY-PAY BY PLATE | HICLE RENEWAL | 508.80 |
| 24/1-25 CREDIT CARD GEN | TOLLROAD PAYMENT | 1.50 |
| Total For: ILLINOIS TOLLWAY-PAY BY PLATE | | 1.50 |
| 004765 INTERNATIONAL CODE COUNCIL 24/1-31.4CREDITCARD GEN | 2021 ICC BINDER | 309.00 |
| Total For: INTERNATIONAL CODE COUNCIL | | 309.00 |
| 002224 JEWEL | | 57.00 |
| 24/1-14 CREDIT CARD GEN | COOKIES-SNOW EVENT | 57.88 |
| Total For: JEWEL 004902 JULIET'S TAVERN | | 57.88 |
| 24/1-25.4CREDIT CAR GEN | EARLY VOTING TRAINING LUNCHEON | 100.10 |
| Total For: JULIET'S TAVERN | | 100.10 |
| 004758 MAILCHIMP | | |
| 24/1-19 CREDIT CARD GEN | MAIL CHIMP MONTHLY | 26.50 |
| Total For: MAILCHIMP | | 26.50 |
| 24/1-11 CREDIT CARD GEN | MAILBOX REPAIR | 53.54 |
| Total For: MAYNE | | 53.54 |
| 004896 NIU OUTREACH | | |
| 24/1-31.3CREDITCARD GEN | ILCMA CONFERENCE-RP | 245.00 |
| Total For: NIU OUTREACH | | 245.00 |
| 24/1-5.1 CREDITCARD GEN | VH BATHROOMS STALL PARTITIONS | 2,351.00 |
| Total For: ONE POINT PARTNERS LLC | IN DATIROOMS STALL FARILIONS | 2,351.00 |
| 002912 STAPLES ADVANTAGE | | 2,002100 |
| 24/1-14.4 CREDITCAR GEN | BINS FOR EVIDENCE | 999.01 |
| Total For: STAPLES ADVANTAGE | | 999.01 |
| 004491 THE HR SPECIALIST | | 07.00 |
| 24/1-7.1 CREDITCARD GEN Total For: THE HR SPECIALIST | EMPLOYMENT LAW UPDATE | 97.00 |
| 004907 THE HR WEEKLY | | 57.00 |
| 24-1-7.2 CREDITCARD GEN | HR WEEKLY | 349.00 |
| Total For: THE HR WEEKLY | | 349.00 |
| 004795 TRAILS EDGE BREWING | | |
| 24/1-14.3 CREDITCAR GEN | DC KEEGAN RETIREMENT | 174.96 |
| Total For: TRAILS EDGE BREWING | | 174.96 |
| 004898 WALMART.COM 24/1-17 CREDIT CARD GEN | ICC PROP MTCE CODE BINDER 2021 | 74.52 |
| 24/1-26.1CREDIT CAR GEN | 2 2021 ICC BINDERS | 126.89 |
| 24/1-28.3 CREDITCAR GEN | NEC ELEC CODE BINDER 2020 | 75.60 |
| Total For: WALMART.COM | | 277.01 |
| 004779 WEB REGISTER WEBSITE 24/1-15 CREDIT CARD GEN | WEBSITE REGISTRATION | 240.00 |
| Total For: WEB REGISTER WEBSITE | | 240.00 |
| 004897 WORKPLACE DETOX | | |
| 24/1-28.1 CREDITCAR GEN | CE-ZB | 197.00 |
| Total For: WORKPLACE DETOX | | 197.00 |
| Report Total: | | 11,668.74 |

FUND TOTALS:

| | Invoice Number | Bank Account | Description | Amount |
|--------------|---------------------|-----------------|-------------|--------|
| 01 GENERAL | CORPORATE FUND | | 7,572.11 | |
| 31 CAPITAL | DEVELOPMENT FUND | | 3,297.80 | |
| 62 SEWER & | WATER OPER. & MAINT | | 798.83 | |
| PAYMENT TYPE | TOTALS: | | | |
| EFT Transf | er | | 11,668.74 | |

C. <u>COMMITTEE OF THE WHOLE REPORT</u>

1. DEMOLITION & SITE CLEARANCE OF 2 SMITH STREET: BID AWARD – RESOLUTION (Presenter: Trustee Savaria)

The Village of Frankfort solicited competitive bid proposals for the demolition of the one-story industrial warehouse/office building and adjoining asphalt parking lot located at 2 Smith Street, commonly known as the Fra-Milco property.

At its February 14, 2024 meeting, the Committee of the Whole reviewed the 11 bid proposals submitted for the project and forwarded a recommendation to the Village Board to accept the low bid and award the contract to Lagestee Land Management, in the amount of \$13,010.00 for the project.

<u>Motion:</u> Accept the recommendation of the Committee of the Whole and adopt a Resolution authorizing the execution of a contract between the Village of Frankfort and Lagestee Land Management for the demolition and site clearance of the one-story industrial warehouse/office building and adjoining asphalt parking lot located at 2 Smith Street, for a total cost not-to-exceed \$13,010.00.

2. PFEIFFER ROAD STANDPIPE PAINTING PROJECT: ENGINEERING SERVICES AGREEMENT – RESOLUTION (*Presenter: Trustee Rigoni*)

The Village of Frankfort operates six elevated water tanks and performs maintenance inspections on each tank every ± 5 years. In 2019 Dixon Engineering inspected the 3,000,000-gallon standpipe located at 8847 W. Lincoln Highway. The final inspection report noted spot failures to the substrate with rust undercutting, rust bleedthrough, and delaminated paint topcoat. Damage to the internal cathodic protection system was also discovered at that time. The report recommended both the interior and exterior of the tower be repainted within 5 - 6 years and that the cathodic protection system be replaced.

At the February 14, 2014 meeting, the Committee of the Whole considered a proposal from Dixon Engineering in the lump sum amount of \$114,950.00 for professional engineering services related to the repainting of the tower which includes preparation of design plans and specifications, preparation of bidding documents, bidding assistance, and construction related services. The cost for this engineering work is included in the FY 23/24 budget. Repainting of the tower is anticipated to occur in FY 24/25 with an estimated cost of $\pm 1,524,000$.

It was the consensus of the Committee to forward a recommendation to the Village Board to enter into an agreement with Dixon Engineering for the project.

<u>Motion</u>: Accept the recommendation of the Committee of the Whole and adopt a Resolution authorizing the execution of an agreement between the Village of Frankfort and Dixon Engineering, Inc. for professional engineering services related to the repainting of the

3,000,000-gallon standpipe storage tank located at 8847 W. Lincoln Highway, in the amount of \$114,950.00.

3. VERIZON LEASE AGREEMENT: 20254 S. GRACELAND LANE - RESOLUTION (Presenter: Trustee Petrow)

At the February 14th Committee of the Whole meeting, staff presented a lease agreement between the Village of Frankfort and Chicago SMSA Limited Partnership (d/b/a Verizon Wireless) for the existing water tower located at 20254 S. Graceland Lane. The lease agreement stipulates the requirements, terms, and provisions for a telecommunications service system facility on the site. The lease includes an initial term of 5 years, with the option to renew for 4 additional terms.

It was the consensus of the Committee to forward a recommendation to the Village Board to enter into a lease agreement with Verizon Wireless as presented.

<u>Motion</u>: Accept the recommendation of the Committee of the Whole and adopt a Resolution authorizing the execution of a Lease Agreement between the Village of Frankfort and Chicago SMSA Limited Partnership, d/b/a Verizon Wireless, for use of the site located 20254 S. Graceland Lane for a telecommunications facility.

RESOLUTION NO. 24-XX A RESOLUTION AUTHORIZING EXECUTION OF A CONTRACT BETWEEN THE VILLAGE OF FRANKFORT AND LAGESTEE LAND MANAGEMENT FOR DEMOLITION & SITE CLEARANCE OF 2 SMITH STREET

WHEREAS, the Village of Frankfort desires to raze the existing one-story industrial warehouse/office building and adjoining asphalt parking lot located at 2 Smith Street ("Project") to prepare the site for a public parking lot; and

WHEREAS, the Village developed specifications and solicited competitive bids from qualified contractors for the Project; and

WHEREAS, at its February 14, 2024 meeting, the Committee of the Whole of the Village of Frankfort reviewed the 11 proposals submitted for the Project and forwarded a recommendation to the Village Board to accept the low bid and award the contract to Lagestee Land Management, in the amount of \$13,010.00, for the Project; and

WHEREAS, the President and Board of Trustees have considered the contract and determined that it is in the best interests of the Village and its residents to enter into the contract.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKFORT, WILL & COOK COUNTIES, ILLINOIS, AS FOLLOWS:

The Village President, on behalf of the Village of Frankfort, is authorized and directed to execute a contract between the Village of Frankfort and Lagestee Land Management for the demolition and site clearance of the one-story industrial warehouse/office building and adjoining asphalt parking lot located at 2 Smith Street, for a total cost not-to-exceed \$13,010.00, and that the Village Clerk is authorized and directed to attest to the President's signature.

PASSED AND APPROVED this 20th day of February, 2024.

KEITH OGLE VILLAGE PRESIDENT

ATTEST:

KATIE SCHUBERT VILLAGE CLERK

FRANKFORT

Memo

To: Committee of the Whole From: Adam Nielsen Date: February 14, 2024 Re: Request for Proposal – Demolition of 2 Smith Street

Staff was tasked with procuring bids for the removal of the structure, located at 2 Smith Street, more commonly known as the Fra-Milco property. The scope of work identified in the Request for Proposal includes the removal of the main structure (roughly 6,400-6,700 square feet), adjoining asphalt parking lot (roughly 13,000 square feet), and limited concrete curb areas, measuring nearly 200 linear feet. The awarded contractor is required to remove all debris from the site, leaving an unrestored sub-grade area. Please note that restoration of the subject property was not included in this proposal as construction of a new parking lot is expected to closely follow. The bid opening was held on January 19th and the results below are provided for your consideration:

| BIDDER | AMOUNT |
|-------------------------------------|-------------|
| LAGESTEE LAND MANAGEMENT | \$13,010.00 |
| LSI | \$40,400.00 |
| KLF ENTERPRISES | \$41,650.00 |
| ADM DEMOLITION | \$42,625.00 |
| GREEN DEMO | \$44,950.00 |
| REZZAR DEMOLITION, INC. | \$46,100.00 |
| BECHSTEIN EXCAVATING | \$46,500.00 |
| ENVIRONMENTAL CLEANSING CORP | \$49,400.00 |
| TAYLOR EXCAVATING & CONSTRUCTION | \$59,500.00 |
| MCDONAGH EXCAVATING | \$68,500.00 |
| ANTHEM EXCAVATING | \$74,000.00 |

Affirmative Motion:

Recommend the Committee accept Lagestee Land Management's low bid of \$13,010.00 for the demolition of the structure, asphalt parking lot facility and clearing of the property, located at 2 Smith Street and forward to the Village Board for approval.

Attachments: Contractor's Estimate, References, Contractor Bid Agreement, Insurance, and Scope of Work



Lagestee Land Management 25927 Cottage Grove Ave Crete, IL 60417 lagesteelandmanagement@gmail.com +1 (708) 253-7700



Village Of Frankfort

Bill to Adam Nielsen 432 W. Nebraska Street Frankfort, IL 604234 Ship to Adam Nielsen 432 W. Nebraska Street Frankfort, IL 604234

| E: | stimate details stimate no.: 329 stimate date: 01/ xpiration date: 02 | | | | | |
|----|--|---|-------|-----|------------|------------|
| # | Date | Product or service | SKU | Qty | Rate | Amount |
| 1. | | House demolition Removal of 2 smith street | | 1 | \$5,000.00 | \$5,000.00 |
| 2. | | Haul off Concrete/Cement blocks | | 15 | \$135.00 | \$2,025.00 |
| 3. | | Labor | | 36 | \$75.00 | \$2,700.00 |
| 4. | | Haul off Asphalt | | 15 | \$235.00 | \$3,525.00 |
| | | | Total | | \$1 | 3,250.00 |

Expiry date

02/19/2024

0

ATTACHMENT 4 REFERENCES

List below current business references for whom you have performed work similar to that required by this proposal.

e !

,

| Business/Organization: K-line CXCavating |
|---|
| Address: 19133 104th are |
| City, State, Zip Code: Mukena IL 60448 |
| Phone Number: $708 - 479 - 1989$ |
| Contact Representative: <u>Carolyn Kamp</u> |
| |
| Business/Organization: <u>ACPS</u> |
| Address: |
| City, State, Zip Code: Floss moor IL |
| Phone Number: 708 - 268 - 2565 |
| Contact Representative: Arzfus Smith |
| |
| Business/Organization: Drue tobin / CN |
| Address: |
| City, State, Zip Code: |
| Phone Number: $312 - 237 - 545^{\circ}$ |
| Contact Representative: to bin |

ATTACHMENT 3

CONTRACTOR BID AGREEMENT

The undersigned bidder, in compliance with the advertisement for bid for work as specified, and related documents prepared and being familiar with all conditions surrounding the work, including availability of labor and material, does hereby propose to furnish all materials, labor, equipment and services and pay for same and shall perform all work required for the completion of the project, in accordance with the bid packet and at the price provided.

Bidder certifies this bid to be for the project described within this packet, in accordance with the identified specifications.



CSOJKA

DATE (MM/DD/YYYY)

| ACORD | CERT | IFICATE OF LI | ABILITY INS | SURAN | CE | | E (MM/DD/YYYY) 4/12/2023 |
|---|-------------|----------------------------------|---|-------------------|--|------------------|------------------------------|
| THIS CERTIFICATE IS ISSUED AS CERTIFICATE DOES NOT AFFIRM BELOW. THIS CERTIFICATE OF REPRESENTATIVE OR PRODUCER, | ATIVELY C | OR NEGATIVELY AMEND | , EXTEND OR ALI | FER THE CO | OVERAGE AFFORDE | ATE HO | OLDER. THIS HE POLICIES |
| IMPORTANT: If the certificate hol If SUBROGATION IS WAIVED, sub this certificate does not confer right | ject to the | e terms and conditions of | the policy, certain | policies may | NAL INSURED provis require an endorsen | ons or ent. A | be endorsed. statement on |
| PRODUCER Gnade Insurance Group, Inc. | | | CONTACT NAME: | | FAX | (04 E) | 464-8971 |
| 219 N White Street Frankfort, IL 60423 | | | (AJC, No, Ext): (815) 4 E-MAIL ADDRESS: info@gn | adeinsurar | | 0):(015) | 404-0371 |
| | | | | | | | NAIC # |
| | | | INSURER A : Pekin II | nsurance C | ompany | | 24228 |
| Lagestee Land Manageme | nt II C | | INSURER B : INSURER C : | | | | |
| 25927 S Cottage Grove Av | /e | | INSURER D : | | | | |
| Crete, IL 60417 | | | INSURER E : | | | | |
| COVERAGES CI | DTIEICAT | E NUMBER: | INSURER F : | | REVISION NUMBER | | |
| THIS IS TO CERTIFY THAT THE POLI | CIES OF IN | SURANCE LISTED BELOW | | TO THE INSU | RED NAMED ABOVE FO | R THE PO | |
| INDICATED. NOTWITHSTANDING ANY CERTIFICATE MAY BE ISSUED OR MA | | | | | | | |
| EXCLUSIONS AND CONDITIONS OF SUC | H POLICIES | 5. LIMITS SHOWN MAY HAVE | BEEN REDUCED BY | PAID CLAIMS | | | |
| INSR TYPE OF INSURANCE | ADDL SUB | POLICY NUMBER | (MM/DD/YYYY) | (MM/DD/YYYY) | LI EACH OCCURRENCE | MITS s | 1,000,000 |
| CLAIMS-MADE X OCCUR | | 006191849 | 2/1/2023 | 2/1/2024 | DAMAGE TO RENTED PREMISES (Ea occurrence) | | 100,000 |
| | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | - | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO- JECT LOC | | | | | GENERAL AGGREGATE PRODUCTS - COMP/OP AG | \$ G \$ | 2,000,000 |
| OTHER: General Aggregate | | | | | PRODUCTS - COMPIOP AG | \$ | |
| A AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| | | 006101556 | 4/25/2023 | 4/25/2024 | BODILY INJURY (Per persor | | |
| AUTOS ONLY X SCHEDULED AUTOS ONLY X AUTOS HIRED AUTOS ONLY X NON-OWNED | | | | | BODILY INJURY (Per accide PROPERTY DAMAGE (Per accident) | nt) \$\$ | |
| AUTOS ONLY AUTOS ONLY | | | | | | | |
| UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MAI | DE | | | | AGGREGATE | \$ | |
| A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | X PER OTH | - \$ | |
| | N/A | 006101559 | 4/25/2023 | 4/25/2024 | E.L. EACH ACCIDENT | \$ | 500,000 |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | E.L. DISEASE - EA EMPLOY | EE \$ | 500,000 |
| A Leased/Rented Equipm | | 006191849 | 2/1/2023 | 2/1/2024 | E.L. DISEASE - POLICY LIM | <u>T \$</u> | 500,000 100,000 |
| | | | 2 | | | | 100,000 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEH | ICLES (ACOR | D 101, Additional Remarks Schedu | le, may be attached if mor | e space is requir | ed) | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CERTIFICATE HOLDER | | | CANCELLATION | | | | |
| Village of Frankfort 432 W Nebraska St Frankfort, IL 60423 | | | | I DATE TH | ESCRIBED POLICIES BE EREOF, NOTICE WILI Y PROVISIONS. | | |
| | | | | | | | |

ACORD 25 (2016/03)

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2 Smith Street Demolition Scope

. 6

The Demolition of 2 smith street is a steel framed building we will be tearing down to the ground and removing all pavement and pads. We will also be removing 2 runs of curb. We are not required to furnish topsoil or fill on this project our only task here is removing everything and leaving a clean site. We expect the project to only take 2 full days to complete. All Work will be completed under the prevailing wage act. We are to remove approximately 200 linear feet of curb. Then 13,400 sq ft of asphalt parking lots. Finally the removal of the main structure totaling 6400-6700 sq ft.

RESOLUTION NO. 24-XX A RESOLUTION AUTHORIZING THE EXECUTION OF AN ENGINEERING

SERVICES AGREEMENT BETWEEN THE VILLAGE OF FRANKFORT AND DIXON ENGINEERING, INC. FOR PROFESSIONAL SERVICES RELATED TO THE REPAINTING OF THE 3,000,000-GALLON STANDPIPE STORAGE TANK LOCATED AT 8847 W. LINCOLN HIGHWAY

WHEREAS, the Village of Frankfort operates six elevated water tanks and maintenance inspections are performed on each tank every ± 5 years; and

WHEREAS, the final inspection report for the 3,000,000-gallon standpipe storage tank located at 8847 W. Lincoln Highway recommended both the interior and exterior of the tower be repainted and the cathodic protection system be replaced ("Project"); and

WHEREAS, Dixon Engineering, Inc. submitted a proposal to provide professional engineering services for the Project; and

WHEREAS, at its February 14, 2024 meeting, the Committee of the Whole of the Village of Frankfort reviewed said proposal and forwarded a recommendation to the Village Board to approve the agreement between the Village of Frankfort and Dixon Engineering, Inc., for professional engineering services, in the amount of \$114,950.00; and

WHEREAS, the President and Board of Trustees of the Village of Frankfort have considered the Agreement for Professional Services and determined that it is in the best interests of the Village and its residents to enter said Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKFORT, WILL & COOK COUNTIES, ILLINOIS, AS FOLLOWS:

That the Village President be and is hereby authorized and directed to execute, on behalf of the Village of Frankfort, an agreement between the Village of Frankfort and Dixon Engineering, Inc. for professional engineering services related to the repainting of the 3,000,000-gallon standpipe storage tank located at 8847 W. Lincoln Highway, in the amount of \$114,950.00, and that the Village Clerk is hereby authorized and directed to attest to the President's signature.

PASSED AND APPROVED this 20th day of February, 2024.

KEITH OGLE VILLAGE PRESIDENT

ATTEST:

KATIE SCHUBERT VILLAGE CLERK

FRANKFORT

Memo

| To: | Committee of the Whole |
|-------|---|
| From: | Zachary Brown- Utilities Director 27 |
| Date: | February 14, 2024 |
| Re: | Pfeiffer Road Standpipe Painting – Engineering Services Agreement |

The Village of Frankfort Utilities Department operates six elevated water tanks with a total storage volume of 5.7 million gallons. Maintenance inspections are performed on each tank every \pm 5 years. In 2019 Dixon Engineering inspected the 3,000,000-gallon standpipe located at 8847 w. Lincoln Highway. The final inspection report noted spot failures to the substrate with rust undercutting, rust bleedthrough, and delaminated paint topcoat. Damage to the internal cathodic protection system was also discovered at that time. The report recommended both the interior and exterior of the tower be re-painted within 5 – 6 years and that the cathodic protection system be replaced.

The standpipe functions differently than a traditional water tower in that water is only pumped out of the structure when necessary due to high demand *(typically during the drier summer months)*. During periods of lower demand, the water in the tank is not replaced / cycled frequently which can lead to thermal and chemical stratification and reduced water quality. The standpipe serves as one of the four sampling sites for chlorine disinfection byproducts (Trihalomethanes and Haloacetic Acids) which become more prevalent in the water as it ages. To improve water quality staff proposes to add a mixer to the tank as part of the repainting process.

Dixon Engineering provided the attached proposal in the lump sum amount of \$114,950 for professional engineering services for the repainting of the tower which includes preparation of design plans and specifications, preparation of bidding documents, bidding assistance, and construction related services. The cost for this engineering work is included in the FY23/24 budget. Repainting of the tower is anticipated to occur in FY 24/25 with an estimated cost of \pm \$1,524,000.

<u>Motion</u>

Staff respectfully requests Committee recommendation to enter into an agreement with Dixon Engineering for professional engineering services related to the repainting of the 3,000,000 gallon standpipe storage tank located at 8847 w. Lincoln Highway in the amount of \$114,950.



AGREEMENT BETWEEN OWNER AND DIXON

FOR PROFESSIONAL SERVICES

THIS IS AN AGREEMENT effective as of: ______ ("Effective date") between <u>Village of Frankfort,</u> <u>Illinois</u> ("Owner") and Dixon Engineering, Inc. of Lake Odessa, Michigan (DIXON).

IN WITNESS WHEREOF, the ("Owner") and ("DIXON") have executed this Agreement. The Owner's Project, of which DIXON's Services under this Agreement are a part, is generally identified as follows: <u>Antenna Coordination</u>, <u>Technical Specifications</u>, <u>Bidding & Contract Documents</u>, <u>Project Administration</u>, <u>Pre-Bid Meeting</u>, <u>Preconstruction Meeting</u>, <u>Welding Observation</u>, <u>Wet Interior and Exterior Coating Observation</u>, <u>Mixer Installation</u>, <u>Cathodic Protection Installation</u>, and One (1) Year ROV Warranty Observation on the 3,000,000 <u>Gallon Standpipe</u> ("Project").

Other terms used in this Agreement are defined in EXHIBIT GP and EJCDC C-700-18[®], Standard General Conditions of the Construction Contract, incorporated by reference into this Agreement.

This service fee is the Estimated Amount of \$114,950.

Proposals / Agreement Signatures

| Todd Schaefer, Project Manager PROPOSED by DIXON (Not a contract until approved by F | January 15, 2024 PROPOSAL DATE | |
|---|-----------------------------------|------|
| CONTRACT APPROVED BY OWNER | POSITION | DATE |
| Co SIGNATURE (if required) | POSITION | DATE |
| AGREEMENT APPROVED by DIXON | POSITION | DATE |

With the execution of this Agreement, DIXON and Owner shall designate specific individuals to act as DIXON's and Owner's representatives with respect to the services to be performed or furnished by DIXON and responsibilities of Owner under this Agreement, said individual shall have authority to transmit instructions, receive information, and render decisions relative to this Agreement on behalf of the respective party whom the individual represents.

| Designated Person: Zachary Brown, Director of Utilities | Design |
|---|--------|
| Address for Owner's receipt of notices: | Addres |
| Village of Frankfort | Dixon |
| 432 W. Nebraska Street | 4811 S |
| Frankfort, IL 60423 | Greenf |
| Email: zbrown@franfortil.org | Email: |

Designated Person: Todd Schaefer, Project Manager Address for DIXON's receipt of notices: Dixon Engineering, Inc. 4811 S. 76th Street, Suite 109 Greenfield, WI 53220 Email: todd.schaefer@dixonengineering.net

Any notice required under this Agreement shall be in writing, addressed to the Designated Contract Person at its address on this signature page, or given personally, or by registered or certified mail postage prepaid, or by a commercial courier service. All notices be shall effective upon the date of receipt.

Agreement Exhibits: A, B, C, E, GP, IR

Owner: Village of Frankfort, IL Contract No: 13-99-10-04 Page 1 of 25

Long Form Agreement Between Owner and Engineer for Professional Services an EJCDC document modified by Dixon Engineering Inc. After modification, per license, this Agreement is not an EJCDC Document-2023 edition. [This document has important legal consequences; consultation with an attorney is encouraged with respect to its use] Owner and DIXON further agree as follows:

ARTICLE 1 SERVICES OF DIXON

1.01 DIXON shall provide or cause to be provided:

- A. Contract and Project Management (Basic)Services:
- B. Resident Project Representative (RPR):

EXHIBIT A Part 1 EXHIBIT A Part 1

C. Other Services: Services beyond the scope of Exhibit A are Additional Services.

ARTICLE 2 OWNER'S RESPONSIBILITIES

2.01 Owner shall provide or cause to be provided:

- A. Responsibilities set forth in Exhibit A, Part 1, Section C of each Phase.
- B. The Owner shall arrange for safe access to and make all provisions for DIXON to enter upon public and private property as required for DIXON to perform services under the agreement.

ARTICLE 3 SCHEDULE FOR RENDERING SERVICES

3.01 Commencement:

- A. DIXON is authorized to begin rendering services as of the Effective Date or mutually agreeable date.
- B. DIXON shall complete its obligations within a reasonable time. If a specific period for rendering services, or specific dates by which services are to be completed are required, the dates are provided in Exhibit A, and are hereby agreed to be reasonable.

ARTICLE 4 INVOICES AND PAYMENTS – PER EXHIBIT C

ARTICLE 5 OPINIONS OF COST – GENERAL PROVISIONS PER EXHIBIT GP

ARTICLE 6 GENERAL PROVISIONS PER EXHIBIT GP

ARTICLE 7 DEFINITIONS

- A. Whenever used in this Agreement (including the Exhibits hereto) terms (including the singular and plural forms) printed with initial capital letters have the same meaning indicated in the Construction Contract Documents, EJCDC C-700 18.
- B. Additional definitions pertinent to invoicing or payment can be found in Exhibit C.

ARTICLE 8 EXHIBITS AND SPECIAL PROVISIONS

- A. EXHIBITS Included:
 - 1. EXHIBIT A, DIXON's Services and Owner's Responsibilities.
 - 2. EXHIBIT C, Basis of Fees, Invoicing, and Payment Matters.
 - 3. EXHIBIT C, Attachments C-1, and C-2.
 - 4. EXHIBIT E, Electronic Documents Protocol (EDP).
 - 5. EXHIBIT GP, General Provisions from the Agreement and Exhibits.
 - 6. EXHIBIT IR, Insurance Requirements and Limits of Liability.
- B. EXHIBITS to be added as needed:
 - 1. EXHIBIT J, Special Provisions. Services added at/before Effective date (included in original Agreement sometimes referred to as an Addendum).
 - 2. EXHIBIT K, Amendment to Owner-DIXON Agreement for Services added or changed after effective date of this Agreement or for clarification if requested.
- C. EXHIBITS D, F, and H from EJCDC merged with other EXHIBITS or not used.

| Agreement | Owner: Village of Frankfort, IL | Page 2 of 25 |
|------------------------------|---------------------------------|--------------|
| Exhibits: A, B, C, E, GP, IR | Contract No: 13-99-10-04 | |

Long Form Agreement Between Owner and Engineer for Professional Services an EJCDC document modified by Dixon Engineering Inc. After modification, per license, this Agreement is not an EJCDC Document-2023 edition. [This document has important legal consequences; consultation with an attorney is encouraged with respect to its use]

ARTICLE 9 MISCELLANEOUS PROVISIONS

9.00 Miscellaneous Provisions are items that pertain to the legal terms of this Agreement. All General Provisions from Article 6 are in Exhibit GP. General Provisions are those Provisions that refer mostly to services that result from this Agreement and subsequent Task Orders. (The General Provisions relate to the Work to be performed as opposed to these Miscellaneous Provisions which relate to Contract formation.)

9.01 Survival:

A. All express representations, waivers, indemnifications, and limitations of liability included in this Agreement will survive its completion or termination for any reason.

9.02 Severability:

A. Any provision or part of the Agreement held to be void or unenforceable under any Laws or Regulations shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and DIXON, which agree that the Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

9.03 Successors, Assigns, and Beneficiaries:

- A. Owners and DIXON are hereby bound, and the successors, executors, administrators, and legal representatives of Owner and DIXON are hereby bound to the other party to this Agreement and to the successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.
- B. Unless expressly provided otherwise in this Agreement:
 - 1. Nothing in this Agreement shall be constructed to create, impose, or give rise to any duty owed by Owner or DIXON to any Contractor, other third-party individual or entity, or to any surety for or employee of any of them and not for the benefit of any other party.
 - 2. All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of Owner and DIXON and not for the benefit of any other party.

9.04 Waiver:

A. A party's non-enforcement of any provision shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this agreement.

9.05 Accrual of Claims:

A. To the fullest extent permitted by Laws and Regulations, all causes of action arising under this Agreement shall be deemed to have accrued, and all statutory periods of limitation shall commence, no later than the date of Substantial Completion.

9.06 DIXON's Certifications:

A. DIXON certifies that it has not engaged in corrupt, fraudulent, or coercive practices in competing for or in executing the Agreement.

9.07 Total Agreement:

A. This Agreement, (together with the included Exhibits) constitutes the entire agreement between Owner and DIXON and supersedes all prior written or oral understandings. This agreement may only be amended, supplemented, modified, or canceled by a written instrument duly executed by both parties. Amendments should be based, whenever possible, on the format of Exhibit K.

DIXON'S SERVICES AND OWNER'S RESPONSIBILITIES

Article 1 and 2 of the Agreement is supplemented to include the following agreement of the parties: DIXON shall provide Contract and Project Management (BASIC) Services, and Resident Project Representative (RPR).

DIXON has combined the six construction project phases into four phases: Design or Technical Specification Phase, Contract Document and Bidding Phase, Construction Phase, and Post Construction Phase. We then included DIXON's Basic Services, RPR Services, and Owner's responsibilities for each respective phase.

A1.01 Design Phase – Technical Specifications:

- A. Basic Services:
 - 1. In preparing the Technical Specifications, use Design, Bid, Build Project Strategy.
 - 2. DIXON shall prepare Technical Specifications and Drawings to include:
 - a. Additions to General Conditions of Construction Contract relevant to coating projects.
 - b. Specifications and Drawings for Health, Safety and Structural Repairs if any.
 - c. Specifications for Coating Repair or Replacement.
 - 3. Advise Owner of additional reports, data, information, or services which may be necessary, and assist Owner in obtaining such materials.
 - 4. Furnish two review copies of the Design Phase documents, to Owner, and review those documents with Owner.
 - 5. After receipt, the Owner shall review the Design Phase documents and submit to DIXON any comments regarding the furnished items within two weeks of receipt or as mutually agreed.
 - 6. Advise Owner of any recommended adjustments to the opinion of probable Construction Cost.
 - 7. Providing logo drawings or models for Owner.
 - 8. Visit the Site as needed to finalize the Design Phase documents.
 - 9. In response to Owner's comments, as appropriate, make revisions and furnish to Owner one electronic copy of the revised Design Phase documents.
 - 10. DIXON's services under the Design Phase will be considered complete on the date when DIXON has delivered to the Owner the revised Technical Specifications.
 - 11. If antennas may interfere or add costs to the Project a review of Exhibit B, Antennas is required. These services are available from DIXON or can be completed by the Owner. In most antenna carrier contracts, the fees for engineering services are back chargeable to the antenna carrier. It is essential that the responsibility for completion of Exhibit B services be well defined between DIXON and Owner as project delays may result in additional construction costs.
- B. Design Phase RPR Services-None
- C. Design Phase Owner's Responsibility:
 - 1. Provide DIXON with all criteria and full information as to Owner's requirements for the Project, including design objectives and constraints-and upon DIXON's request, obtain, and furnish, such additional Project-related information and data as is reasonably required to enable DIXON to complete its Services.
 - Give instructions to DIXON regarding Owner's procurement of construction services including instructions regarding Notice of Bids, Information for Bidders, Owner's construction contract practices and requirements, insurance and bonding requirements, requirements for electronic transmittals during construction, other information necessary for the finalization of Owner's bidding-related documents, and Construction Contract Documents.
 - 3. Owner shall be responsible for all requirements and instructions that it furnishes to DIXON pursuant to this Agreement. DIXON may use and rely upon such requirements, materials, and information in performing or furnishing services under this Agreement, subject to any express limitations or reservations applicable to the furnished items.

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A1.02 Bidding and Contract Document Phase:

A. Basic Services:

- 1. Provide technical criteria and file applications for permits for approvals of governmental authorities having jurisdiction to review or approve the design; and revise the Technical Specifications in response, as appropriate.
- 2. Include in the Construction Contract Documents any specific protocols for the transmittal of Projectrelated correspondence, documents, in electronic media or digital format. Any such protocols shall be applicable to transmittals between and among Owner, DIXON, and Contractor during the Construction Phase and Post-Construction Phase.
- 3. Prepare and submit to Owner for compliance with local state and municipal requirements:
 - a. Section 00 00 00 Notice to Bidders.
 - b. Section 00 24 00 Project Summary.
 - c. Section 00 21 13 Instructions to Bidders.
 - d. Section 00 22 13 General Conditions as modified by DIXON. EJCDC C-700-18. If Owner elects to use their own documents, then supply Additions to General Conditions.
 - e. Section 00 73 00 Supplemental Conditions to include insurance requirements furnished by Owner.
 - f. Section 00 52 00 Bid/Agreement Form as modified by DIXON.
 - g. Section 00 53 00 Schedule of Values Form.
- 4. Furnish for review by Owner, its legal counsel, insurance and other advisors, the draft bidding-related Bid Documents and review them with Owner. The Owner shall submit to DIXON any comments regarding the furnished items, and any instructions for revisions.
- 5. Revise the final Bid Documents and Specifications in accordance with comments and instructions from the Owner, as appropriate, and submit one electronic copy of revised documents to Owner.
- 6. Direct mail advertisements to Contractors who have been prequalified, as capable and responsive by DIXON.
- Issue assembled Bid Documents to prospective contractors, and, where applicable, maintain a record of
 prospective contractors to which documents have been issued, and receive and process contractor charges
 for the issued documents. Document Fees: charges will be retained as a printing, handling, and/or
 shipping fee.
- 8. Send Bid Documents to selected Builders Exchanges and Dodge Reports.
- 9. Attend and document, pre-bid meeting, if any, and issue Addenda if clarifications required.
- 10. Address all written submitted questions, by letter or clarifying Addendum as appropriate to all Bidders and Agencies (Builders Exchange and Dodge Reports) identified as having received original documents from DIXON.
- 11. Attend and document bid opening, create bid tabs, and notify bidders of results after authorization of Owner.
- 12. Review the bids submitted to the Owner and recommend an award in writing based on lowest responsible and responsive bidder.
- 13. If Owner agrees, issue Notice of Award to recommended Bidder.
- 14. Review bonds and insurance submitted by selected Contractor solely as to compliance with insurance amounts and that bonds are of the format required. Insurance and Bonds are forwarded to the Owner for full review by their Insurance Consultant.
- 15. Furnish Owner and Contractor the Contract Documents for signatures and distribution. (One signed copy to Owner, one to Contractor and one to DIXON).
- 16. Furnish Owner with completed Notice to Proceed to sign and forward to the Contractor.
- 17. The Bidding and Contract Documents Phase will be considered complete upon issuance of Notice to Proceed.

- B. Bidding and Contract Document Phase-RPR Services-None.
- C. Bidding and Contract Documents Phase-Owner Responsibilities
 - 1. Use, unaltered, the Contract Documents provided by DIXON when entering into an agreement with the Contractor. DIXON will not unreasonably withhold a request to alter the document. If Owner elects to use their own General Conditions, then they shall include DIXON's Additions to General Conditions, unaltered unless both parties agree to alteration.
 - 2. Place and pay for advertisement for Bids as required by local ordinances in appropriate publications, method of advertising is to be determined by the Owner.
 - 3. Attend and participate in the pre-bid conference if any. Provide a place for the bid opening and open the Bids received.
 - 4. Review Payment and Performance Bonds, and insurance certificates of selected Contractor. These should be reviewed by the Owner's insurance consultant and attorney for legality and compliance with required indemnification, subrogation, amounts and all other insurance matters.
 - 5. Sign and forward to the Contractor the Notice to Award and Notice to Proceed. These Notices will be supplied to the Owner by DIXON.

A1.03 Construction Phase:

- A. Basic Services:
 - 1. DIXON will consult with Owner and act as Owner's representative as provided in the Construction Contract. The extent and limitations of the duties, responsibilities, and authority of DIXON shall be as assigned in EJCDC C-700-18 Standard General Conditions of the Construction Contract.
 - 2. All of Owner's instructions to Contractor will be issued through DIXON, which shall have authority to act on behalf of Owner in dealings with Contractor to the extent provided in this Agreement and the Construction Contract except as otherwise provided in writing.
 - 3. Engineer or RPR has authority to Stop Work if Engineer or RPR questions the quality of Work or rejects the Work, or if there (in the sole opinion of Engineer or RPR) a potential for creating an environmental contamination.
 - 4. Finalize Project to observe all items in the contract specifications have been completed and review the quality of workmanship.
 - 5. Duration of Construction Phase: The Construction Phase will terminate upon written recommendation by DIXON for final payment to Contractors.
- B. RPR Services for Maintenance of Existing Structures
 - 1. Perform services expected of DIXON RPR and as detailed in the EJCDC Construction Contract General Conditions, GC-700-18.
 - 2. Attend a Preconstruction Meeting, and address questions regarding observation services and coordination of field observations.
 - 3. Hold Point General:
 - a. Hold Point is a stage of the Construction Project where the Contractor stops Work. Work commences again after the Work is observed and reviewed for compliance.
 - b. A Hold Point Site visit is an observation trip to perform one of the functions below. The number of Site visits required are estimates.
 - c. If two Job Tasks are performed during the same trip, there is no additional charge (i.e., exterior intermediate and pit piping primer).
 - d. The Site visit fees may vary between services (i.e., welding vs. coating) based on the higher compensated weld observer. Hold Point are itemized in EXHIBIT C, Attachment C-1.
 - 4. Hold Point Weld/Modifications- Observe, Record, Report, and:
 - a. Observe repair, and or the installation of work for specifications compliance. All weld repairs will be visually observed for surface defects (i.e., undercut, negative reinforcement, non-fusion, etc.).

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- 5. Hold Points and RPR Coating Observation Services Common to Hold Point: All services will not be necessary each Site visit observation.
 - a. Review abrasive and coating materials for approved manufactures.
 - b. Measure surface profile created by abrasive blast cleaning by compressive tape or surface comparator.
 - c. Observe abrasive blast cleanliness for specification requirements using SSPC Visual Standards, latest edition thereof.
 - d. Review coating mixing, thinning, and manufacturer's application requirements.
 - e. Monitor environmental conditions prior to and during coating application (i.e. ambient temperature, surface temperature, relative humidity, and dew point).
 - f. Observe applied coating for dry film thickness, coverage, uniformity, and cure.
- 6. Hold Point Coating Wet Interior Observe, Record, Report, and:
 - a. Low pressure water cleaning (LPWC) for thoroughness and compliance with specifications and verify test area meets or exceeds minimum specified standard for abrasive blast cleaning.
 - b. Collect spent abrasive for sampling and testing.
 - c. Abrasive blast cleaning prior to application of the prime coat.
 - d. Prime coat prior to application of the next coat.
 - e. Intermediate coat prior to application of the topcoat.
 - f. Topcoat for compliance with specifications.
 - g. Observe wet interior using high/low voltage holiday detection.
 - h. Wet interior seam sealer application.
- 7. Hold Point Coating Exterior Observe, Record, Report, and:
 - a. LPWC for thoroughness and compliance with specifications and verify test area meets or exceeds minimum specified standard for abrasive blast cleaning.
 - b. Abrasive blast cleaning prior to primer application.
 - c. Prime coat prior to application of the epoxy intermediate coat.
 - d. Epoxy intermediate coat prior to application of the urethane intermediate coat.
 - e. Urethane intermediate coat prior to application of the topcoat.
 - f. Topcoat for compliance with specifications.
 - g. Check foundations coating for compliance with specifications.
 - h. Application of the lettering/logo for thoroughness, dimensions (visual only) and aesthetic appearance in accordance with specification requirements, and to verify no damage occurred during lettering.
- 8. Hold Point Mixer Installation Observe, Record, Report, and:
- a. Mixer installation per manufacturer recommendations.
- 9. Hold Point Cathodic Protection Installation- Observe, Record, Report, and:
 - a. Cathodic protection installation per manufacturer recommendations.
- 10. Hold Point Project Finalization:
 - a. Review all repairs not installed until after coating.
 - b. Examine entire project for damage that occurred during construction or post construction from rigging and de-rigging or other causes.
 - c. Complete observation of immediate neighbors from air for any possible roof damage.
 - d. Observe the installation of screens, light bulbs, etc.
 - e. Observe Site for restoration to pre-project conditions.
 - f. Formulate a punch list of items to complete.
 - g. Finalize the project to ensure all items in the contract specifications have been completed, and the quality of workmanship meets contract requirements.
- C. Construction Phase Owner's Responsibilities:
 - 1. Inform DIXON in writing of any specific requirements of safety or security programs that are applicable to DIXON, as a visitor to the Site.
 - 2. Attend and participate in the Preconstruction conferences, construction progress and other job-related meetings, and Site visits to determine Substantial Completion and readiness of the completed Work for final payment.

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3. If Owner, or Owner and Contractor, modify the duties, responsibilities, and authority of DIXON in the Construction Contract, or modify other terms of the Construction Contract having a direct bearing on DIXON, then Owner shall compensate DIXON for any related increases in the cost to provide Construction Phase services.

A1.04 Post Construction Phase:

- A. Basic Services:
 - 1. One Year Warranty Observation ROV:
 - a. Review all wet or dry interior surfaces for corrosion and/or damage, qualify and quantify damage for repairs. All coating repairs needed are to be quantified by extrapolation of a measured area and compared with warranty requirements.
 - b. Observe the exterior coating and quantify damages.
 - c. Review all repairs completed during Construction Phase.
 - d. Review all exterior appurtenances for damage due to corrosion or construction.
 - e. Review exterior of the exposed foundations.
 - f. Review all health aspects of the tank, including screening of the vent, overflow pipe, and other possible contamination sources.
 - g. Prepare a report documenting all items found that meet or fail to meet warranty requirements and recommendations for repair. The report will be letter format.
- B. Post Construction Phase Owner's Responsibilities:
 - 1. Warranty Observation ROV Observation:
 - a. Fill the tank to overflow or higher capacity and isolate it from the system during the ROV observation, or as a minimum, maintain positive flow (No water withdrawal from tank).
 - b. Perform chlorine residual and bacteriological testing after completion of observation.

A2.01 ADDITIONAL SERVICES

- A. Any service not listed or referenced above in Part 1 will be considered an Additional Service.
 - 1. All additional requested services and associated fees shall be documented by Exhibit K, Contract Amendment signed by both parties.

ANTENNAS ON TOWERS

B1.00 General:

B. Almost all towers have some antennas, some only small SCADA antenna, local 911, or internet. If work is to be completed around these antennas they need to be protected or temporarily removed. Decisions and directives need to be issued early in the Design Phase. If the antennas must be removed, this is the time to make modifications. This Work can be completed by DIXON or Owner. There is a long lead time for most removals, so it is important to get written commitment from the Carrier as to schedule. DIXON will provide Antenna Contract Administration and field observation as delegated below. If Owner will complete the services – responsibility is to be defined as total or partial for all items below as between Engineer responsible and Owner responsible.

B1.01 Study Phase - Antennas

A. Review of the existing Verizon and other antenna installations. Review to better configure and/or upgrade equipment on the tank. This review also includes looking at as built drawings for the installations on the tank.

B1.02 Design Phase - Antennas:

- A. Review existing leases and determine length of notification required for removal, if applicable. DIXON to generate removal during painting notice letters to Verizon and other carriers.
- B. DIXON will schedule, attend, and preside over a meeting with the Owner, Verizon, and other carriers. The purpose of the meeting is to coordinate the removal of the cellular equipment at the project site for the rehabilitation/painting project.

B1.03 Construction Phase - Antennas:

- A. Work with the Owner, Verizon, and other carriers to determine the best method for temporarily removing the cell carrier's equipment. Work with the Owner to determine the best location for the antenna carrier's temporary cell towers.
- B. Work with the Owner on an as-needed basis to ensure the Verizon and other carriers' equipment is removed in a timely fashion to allow the contractor ample time to complete the rehabilitation/painting project.

B1.04 Post Construction Phase - Antennas:

- A. Review design modifications/improvements (by others) for reinstallation of cell carriers on existing water tank.
- B. Assist the Owner in coordinating reinstallation of Verizon and other antenna equipment on the tank following the rehabilitation/painting of the tank.
- C. Conduct three (3) reinstallation inspections of the water tank once the Verizon and other antenna equipment has been reinstalled onto the water tank after the rehabilitation/painting project is completed.

B2.01 ADDITIONAL SERVICES

- A. Any service not listed or referenced above in Part 1 will be considered an Additional Service.
 - 1. All additional requested services and associated fees shall be documented by Exhibit K, Contract Amendment signed by both parties.
 - 2. If timing or other reason requires the Owner to reallocate responsibility to DIXON.

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BASIS OF FEES, INVOICING AND PAYMENT

General Provisions of Article 4 of the Agreement has been moved to this EXHIBIT C:

Part 1 BASIS OF FEES

C1.00 Owner's Responsibility:

A. Owner shall pay DIXON for Basic (Project Management and Contract Administration), Resident Project Representative (RPR), Post Construction Observation and Additional Services as detailed below and as summarized in Attachment 1 to Exhibit C. (Exhibit C-1).

C1.01 Basis:

- A. Standard Hourly Rates An amount equal to the cumulative hours charged to the Project by each classification of DIXON's personnel, times Standard Hourly Rates and Overtime rates for each applicable billing classification. (Exhibit C-2)
- B. Lump Sum (LS) Method: One agreed fee for completing an agreed defined scope of services.
- C. Unit Price (UP) Method: Can be considered individual Lump Sum amounts.

C1.02 Methods of Rate Calculation and Definitions including Limitations:

- A. Standard Hourly Rate (SHR) Method:
 - 1. The SHR method may be used for all services. It is more commonly used on portions of various Phase Services where scheduling and speed are controlled by the Contractor and may result in unforeseen project expenses; in Phase 3 Construction, Basic, and RPR services, and for Additional Services during all phases.
 - a. Overtime rates apply to over 40 hours worked between Monday and Friday.
 - b. Overtime rates apply for all hours worked on weekends and holidays.
 - c. Weekend and Holiday hours do not count toward the accounting for 40 hours.
 - 2. The SHR charged by DIXON constitutes full and complete compensation for DIXON services including labor costs, overhead, and profit but not Reimbursable Expenses.
 - The Standard Hourly Rates per employee classification listed in Attachment C-2 do not include reimbursable expenses. The estimated Reimbursable Expenses are NOT calculated and averaged over the classification rate.
 - a. The estimator calculates the number of days a project is expected to require and calculates manpower required to match number of hours and services required.
 - b. The estimator then calculates Reimbursable Expenses based on the same criteria.
 - c. Both the total manpower estimate, and Reimbursable Expenses total estimate are added. And the total estimate is included in the fee schedule shown in Attachment C-1.
- A. Lump Sum (LS) Method: One agreed fee for completing an agreed defined scope of services. The Lump Sum Method fee charged by DIXON constitutes full and completed compensation for DIXON's services including labor costs, overhead, and profit, and reimbursable expenses.
- B. The Lump Sum Method is more commonly used by DIXON for portions of the Phases where DIXON has control over a greater percentage of unknowns, such as the Technical Specifications, Bidding and Contract Documents, and Post Construction Phases excluding fees for Additional Services.
 - 1. DIXON may use a Lump Sum for the entire project.
- D. Unit Price (UP) Method: Can be considered individual Lump Sum amounts. Reimbursable expenses are calculated and included in the Unit Price methods.
 - 1. The Unit Price Method is used when DIXON completes Hold Point Observations, Project Progress or Preconstruction Meetings, known, controlled portions of the Contract and unknown Post Construction (Additional Services).

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- 2. Exhibit J Amendment: If Amendment changes Scope of Services, then Additional Services may be negotiated Lump Sum or Standard Hourly Rate Method.
- 2. Exhibit B Antennas: LS, UP, or SHR or Combination per Exhibit K based on type of services.
- 3. Exhibit K Addendum: Addenda items (if any) may be negotiated according to any agreed method.
- 4. Subconsultants or Subcontractor Service Fees are not included in the SHR, LS, or UP methods. DIXON will invoice for Subconsultant's or Subcontractor's actual invoiced amount times a factor of 1.20. The 1.20 factor includes DIXON's overhead and profit associated with DIXON's responsibility for the administration of such services.
- E. Not every Method of Rate Calculation may be used in this or any Contract, but every contract may be amended by using Exhibit K. If additional Work proposed in Exhibit K involves a different Method of Rate Calculation, it will be clearly defined herein.

C1.03 Definitions including Limitations:

- A. Basic Services to be performed are identified as Basic Services in Exhibit A, or by reference, in the General Conditions (GC-700) of the Owner/Contractor Construction Documents. Basic Services are generally calculated using the SHR method. These services are contracted services and thus are prior authorized.
- B. RPR Services contractually agreed services per Exhibit A or by reference, in the General Conditions (GC-700) of the Owner/Contractor Construction Document RPR services. These services are primarily observation during the Construction phase. RPR Services are generally calculated using the SHR method for Full Time or Daily services and by Unit Price for Hold Point Observations. Often a Contract for RPR services involves a combination of the SHR and the Unit Price method. These are contracted services and thus are prior authorized.
- C. Contingent Services some services are Basic to every contract such as Preconstruction Meeting and review of Final Pay Request. Other Basic Services and the Project Manager's time associated with them are unknown. Some services are not used on all projects, such as review of multiple Pay Requests, Change Orders, Field Orders, and Work Change Directives. These are services which may or may not be needed, and thus Contingent. Contingent Services are generally calculated using the SHR method but may be Lump Sum or Unit Price method. These are contracted services and thus are prior authorized. Contingent services and fees may not be used in all contracts.
- D. Additional Services are services outside of the Scope of Services as defined in Exhibit A. These are NOT contracted services and prior authorization in the form of Exhibit K- Addendum to Agreement is required. The calculation of fees is Work dependent and may be calculated by the SHR method, or Lump Sum or Unit Price.
- E. Antenna Services are defined in Exhibit B and authorized by Exhibit K Antenna Addendum. The calculation of the services is usually a combination of Unit Price and SHR methods. These are contracted services (by addendum) and thus are prior authorized.

C1.04 Fees:

- A. Contracted Fees are detailed in this Exhibit C Attachment 1.
- B. Contingency Allowance Fees, if identified or requested, are intended to allow the flexibility to continue the Project and Services, without the need for an Addendum for additional fees. Contingent Fees may be transferred within the Project Phase or transferred to other project Phases as needed. Transfer does not require prior authorization. It is intended that any fees in this Contingency be used when other accounts are exhausted or minor Additional Services are required. Contingency fees unused will not be invoiced. Basic and/or RPR Fees may be increased to accomplish the same benefits of a Contingency Allowance.
- C. Set-Off Fees contractual Set-off: (Applies to Construction and Post Construction Phases only) as defined in the Technical Specifications and General Conditions of the Owner/Contractor Contract, is a Contractually agreed remedy for small violations or nonadherence of the Contract terms which result in extra or unnecessary expenses to the Owner. The cost for these unnecessary expenses is not foreseen and cannot be calculated. They are the same SHR or Unit Price method, that had the service been necessary would have been invoiced to Owner. These services generally do not require prior approval of Owner, because they are required in the

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administration of the Contract. Set-off fees are invoiced to the Owner, who pays DIXON. The Owner can then Set-off these charges from amounts owed to the Contractor.

- 1. A few examples of Set-off Fees are when the Owner has incurred extra charges or engineering costs related to:
 - a. Excessive submittal review,
 - b. Excessive evaluations of proposed substitutes,
 - c. Tests and inspections, or return Hold Point Observations to complete Field Work that were determined to be a failed inspection and,
 - d. Work is defective, requires correction or replacement including additional inspection costs.
- 2. Set-off is only used during the Construction and Post Construction Phases where additional Observation or engineering services are required to correct failed Work.

C1.05 Estimated Fee:

- A. The SHR Method of Rate Calculation is an estimate. The SHR Method is prepared based on extensive experience and is intended to be conservative.
 - 1. Calculating SHR includes, DIXON's estimate of the amounts that will become payable for specified services are only estimates for planning purposes, are not binding on the parties, and are not the minimum or maximum amounts payable to DIXON under the agreement.
 - 2. When estimated compensation amounts have been stated herein and it subsequently becomes apparent to DIXON that the total compensation amount thus estimated will be exceeded, DIXON shall give Owner notice thereof, allowing Owner to consider its options, including suspension or termination of DIXON's services for Owner's Convenience. Upon notice, Owner and DIXON promptly shall review the matter of services remaining to be performed and compensation for such services. Owner shall either exercise its right to suspend or terminate DIXON's services for Owner's convenience, agree to such compensation exceeding said estimated amount, or agree to a reduction in the remaining services to be rendered by DIXON, so that total compensation for such services will not exceed said estimated amount when such services are completed. If Owner decides not to suspend DIXON's services during the negotiations and DIXON exceeds the estimated amount before Owner and DIXON have agreed to an increase in the compensation due DIXON or a reduction in the remaining services, then DIXON shall be paid for all services rendered hereunder.
 - 3. The requirements of minimum work hours and weeks shall remain in effect through negotiations and the minimum requirements of these paragraphs are not negotiable. An RPR is a professional, and if the RPR remains on Site, the RPR is guaranteed the minimum number of hours. Negotiations may Full Time or Daily RPR to Hold Point Observation Services or reduce the number of Daily Inspections. Then minimum hour requirements apply only to demobilization if RPR was Full Time.

C1.06 DIXON's Reimbursable Expenses Schedule and Standard Hourly and Overtime Rates:

- A. Attached to this Exhibit C is Attachment C-2, Standard Hourly Rate and Reimbursable Expense Schedule
- B. Annual Cost Adjustment January 1 each year.
 - 1. The Standard Hourly Rates and Reimbursable Expenses Schedule will be adjusted annually as of the first January 1 date past expiration date printed on Attachment C-2 to reflect equitable changes in the compensation payable to DIXON. Proposals sent after August 1st will have Attachment C-2 with effective rates through December 31 of the subsequent year.
 - 2. Unit Price for Hold Point observations and Lump Sum items shall be increased at the same time as hourly rate by the same percentage increase as Standard Hourly Rates.
 - 3. Notification of these cost adjustments, or the issuance of an Addendum or Change Order are not required, but DIXON shall endeavor to so advise. Failure to supply notification does not waive the right to implement rate increases.

PART 2 INVOICING AND PAYMENT for Services in EXHIBIT A per EXHIBIT C-1:

- A. Preparation and Submittal of Invoices: DIXON will prepare invoices in accordance with its standard invoicing practices and the terms of this Exhibit C and Attachments C-1 and C-2. DIXON will submit its invoices to Owner monthly. Invoices are due and payable within 30 days of receipt. Small monthly invoices may be held by DIXON only, for a month or more and combined.
- B. Application to Interest and Principal: Payment will be credited first to any interest owed to DIXON and then to principal.
- C. Failure to Pay: If Owner fails to make any payment due DIXON for services and expenses within 30 days after receipt of DIXON's invoice, then:
 - 1. Amounts due DIXON will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said 30th day.
- D. Disputed Invoices: If Owner disputes an invoice, either as to amount or entitlement, then Owner shall promptly advise DIXON in writing of the specific basis for doing so, may withhold only that portion so disputed, and must pay the undisputed portion.
- E. Sales or Use Taxes: If after the Effective Date any governmental entity takes an action that imposes additional sales or use taxes on DIXON's services or compensation, then DIXON may invoice such additional sales or use taxes for reimbursement by the Owner.

PART 3 SELECTION OF RPR SERVICES

C3.01 Hold Point Observations:

A. The RPR travels to site to complete the observation and travels back to the Base Office. On site time at a minimum is time to complete observation and to complete report.

Owner: Village of Frankfort, IL Contract No: 13-99-10-04

SUMMARY OF DIXON'S COMPENSATION FEES SCHEDULE of VALUES

1. The total compensation for services under this Agreement is the estimated total compensation amount of <u>One-Hundred-Fourteen Thousand</u>, <u>Nine Hundred</u>, <u>Fifty Dollars</u>, <u>\$114,950</u> and summarized as follows:

| SCHEDULE OF VALUES: | | | | |
|--|-------|---------|-----------|---|
| | # of | Unit | | |
| Description of Services | Units | Price | Amount | Basis of Compensation |
| A1.01-Technical Specifications | | | \$6,500 | Lump Sum |
| A1.02-Bidding and Contract Documents | | | \$1,500 | Lump Sum |
| A1.02-Pre-Bid Meeting | | | \$900 | Lump Sum |
| A1.03-Preconstruction Meeting | | | \$1,250 | Unit Price |
| A1.03-Other Defined Basic Services - Project Administration | | | \$6,000 | Lump Sum |
| A1.03-RPR Services Weld | 1 | \$1,500 | \$1,500 | Unit Price |
| A1.03-RPR Critical Phase Coating | 62 | \$1,200 | \$74,400 | Unit Price |
| A1.03-RPR Critical Phase Mixer Install | 1 | \$1,200 | \$1,200 | Unit Price |
| A1.03-RPR Critical Phase Cathodic Install | 1 | \$1,200 | \$1,200 | Unit Price |
| A1.04-Warranty Observation | | | \$3,900 | Lump Sum |
| B1.01-Antenna-Study Phase | | | \$1,250 | Lump Sum |
| B1.02-Antenna-Design Phase | | | \$3,550 | Lump Sum |
| B.1.03-Antenna-Cunstruction Phase | | | \$3,600 | Not to Exceed – Standard Hourly Rate |
| B.1.0.4.A-Antenna-Post Construction Phase | | | \$1,750 | Lump Sum |
| B.1.0.4.B-Antenna-Post Construction Phase | | | \$1,800 | Not to Exceed – Standard Hourly Rate |
| B.1.0.4.B-Antenna-Post Construction Phase | 3 | \$1,550 | \$4,650 | Unit Price |
| | | TOTAL: | \$114,950 | |

- 2. In the event of a conflict with the number in the Total and the written amount in 1 above or with the number on the Signature Page, the first governance shall be a review of math in this schedule of values.
- 3. DIXON may alter the distribution of compensation consistent with services actually rendered between individual phases of Basic and RPR Service with unused fees calculated by any method. Reallocation of fees shall not result in a total fee in excess of the total compensation amount unless approved by the Owner.

Owner: Village of Frankfort, IL Contract No: 13-99-10-04

EXHIBIT C ATTACHMENT C-2: Agreement Between Owner and DIXON

STANDARD HOURLY RATE AND REIMBURSABLE EXPENSE SCHEDULE

| Labor Class | Per Hour | Overtime Rate |
|--|-------------------|-------------------|
| Principal | \$400.00 | |
| Officer/Associate | \$200.00 | |
| Project Manager | \$187.00 | \$281.00 |
| Engineer | \$193.00 | \$289.00 |
| CWI Welding RPR | \$206.00-\$226.00 | \$309.00-\$339.00 |
| DIXON Level 3 or AMPP Senior Certified Level 3 RPR | \$143.00-\$188.00 | \$215.00-\$282.00 |
| DIXON Level 2 or AMPP Certified Level 2 RPR | \$130.00-\$164.00 | \$195.00-\$246.00 |
| DIXON Level 1 or AMPP General Level 1 RPR | \$117.00-\$142.00 | \$175.00-\$213.00 |
| Contract Support Staff | \$149.00-\$182.00 | \$223.00-\$272.00 |

| Expenses | <u>Metropolitan</u> | Out-State |
|----------|---------------------|-------------------|
| Mileage | \$0.80/mile + tolls | \$0.70/mile |
| Lodging | \$185.00 per diem | \$185.00 per diem |
| Meals | \$62.00 per diem | \$57.00 per diem |

FEES EFFECTIVE THROUGH: December 31, 2024, Revised 9/28/2023

Agreement Exhibits: A, B, C, E, GP, IR Owner: Village of Frankfort, IL Contract No: 13-99-10-04

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ELECTRONIC DOCUMENTS PROTOCOL (EDP)

With so many personnel and parties involved in Construction, it is essential, especially through the Construction Phase, that all means of EDP, and communication be kept as simple and uniform as possible. The following is a consolidated Protocol prepared by EJCDC which DIXON will complete if contracted to follow. Otherwise, DIXON will open a line of communication as directed by email and when that contact has responded then by simple email, using the agreed addresses will be followed. This excludes Notice and Contract requirements of a contact Person (page One).

ARTICLE 1—ELECTRONIC DOCUMENTS PROTOCOL (EDP)

The Main Agreement is supplemented by the following consolidated Exhibit E and Exhibit E-Attachment 1: Software Requirements for Electronic Document Exchange:

E1.01 Electronic Documents Protocol

- A. Electronic Transmittals: The parties shall conform to the following provisions together referred to as the Electronic Documents Protocol ("EDP" or "Protocol") for exchange of electronic transmittals.
 - 1. Basic Requirements
 - a. To the fullest extent practical, the parties agree to and will transmit and accept Electronic Documents by Electronic Means using the procedures described in this Protocol. Use of the Electronic Documents and any information contained therein is subject to the requirements of this Protocol and other provisions of the Agreement.
 - b. The contents of the information in any Electronic Document will be the responsibility of the transmitting party.
 - c. Electronic Documents as exchanged by this Protocol may be used in the same manner as the printed versions of the same documents that are exchanged using non-electronic format and methods, subject to the same governing requirements, limitations, and restrictions, set forth in the Agreement.
 - d. Except as otherwise explicitly stated herein, the terms of this Protocol will be incorporated into any other agreement or subcontract between the Owner and DIXON and any third party for the Project. Nothing herein will modify the requirements of the Agreement and applicable Construction Contract Documents regarding communications.
 - e. When transmitting Electronic Documents, the transmitting Party makes no representations as to long term compatibility, usability, or readability of the items resulting from the receiving Party's use of software application packages, operating systems, or computer hardware differing from those established in this Protocol.
 - 2. System Infrastructure for Electronic Document Exchange
 - a. Each party will provide hardware, operating system(s) software, internet, e-mail, and large file transfer functions ("System Infrastructure") at its own cost and sufficient for complying with the EDP requirements. Except for minimum standards set forth in this EDP and any explicit system requirements specified by attachment to this EDP, it will be the obligation of each party to determine, for itself, its own System Infrastructure.
 - b. Each party is responsible for its own system operations, security, back-up, archiving, audits, printing resources, and other Information Technology ("IT") for maintaining operations of its System Infrastructure during the Project.
 - c. Each party will operate and maintain industry-standard, industry-accepted, ISO-standard, commercialgrade security software and systems that are intended to protect the other party from: software viruses and other malicious software like worms, trojans, adware; data breaches; loss of confidentiality; and other threats in the transmission to or storage of information from the other parties, including transmission of Electronic Documents by physical media such as CD/DVD/flash drive/hard drive. To

| Agreement | Owner: Village of Frankfort, IL |
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the extent that a party maintains and operates such security software and systems, it will not be liable to the other party for any breach of system security.

- d. In the case of disputes, conflicts, or modifications to the EDP required to address issues affecting System Infrastructure, the parties will cooperatively resolve the issues; but, failing resolution, the Owner is authorized to make and require reasonable and necessary changes to the EDP to effectuate its original intent.
- e. Each party is responsible for its own back-up and archive of documents sent and received during the term of any Project contract/agreement under this EDP. Further, each party remains solely responsible for its own post-Project back-up and archive of project documents, as each party deems necessary for its own purposes, after the term of the contract.
- f. If a receiving party receives an obviously corrupted, damaged, or unreadable Electronic Document, the receiving party will advise the sending party of the incomplete transmission.
- g. The parties will bring any non-conforming Electronic Documents into compliance with the EDP.
- h. If the Owner operates a Project information management system (also referred to in this EDP as "Project Website") for use of Owner, DIXON, Contractors, during the Project for exchange and storage of Project-related communications and information, then that provision and requirements shall be identified in an Exhibit J Amendment.
- B. Software Requirements for Electronic Document Exchange; Limitations
 - 1. Each party will acquire the software necessary to create and transmit and read Electronic Documents received from the other party (and if relevant from third parties).
 - 2. Software and data formats for exchange of Electronic Documents will conform to the requirements set forth in the following Attachment 1 to this EDP, including software version, if listed.

EXHIBIT E ATTACHMENT 1: Agreement Between Owner and DIXON

SOFTWARE REQUIREMENTS FOR ELECTRONIC DOCUMENT EXCHANGE

| Item | Electronic Documents | Transmittal Means | Data Format | Note (1) |
|-------|---|------------------------------|----------------|-------------|
| a.1 | General communications, transmittal covers, meeting notices, and responses to general information requests for which there is no specific prescribed form. | Email | EML | |
| a.2 | Meeting agendas; meeting minutes; RFI's and Responses to RFI's; and Construction Contract administrative forms. | Email w/ Attach | PDF | (2) |
| a.3 | Contractor's Submittals (Shop Drawings, "Or Equal" requests, Substitute requests, documentation accompanying Sample submittals and other Submittals) to Owner and DIXON; and Owner's and DIXON's Responses to Contractor's Submittals, Shop Drawings, Correspondence, and Applications for Payment | Email w/ Attach | PDF | |
| a.4 | Correspondence; Interim and Final Versions of reports, layouts, Specifications, Drawings, maps, calculations and spreadsheets, Construction Contract, Bidding/Proposal Documents, and Front-End Construction Contract Documents. | Email w/ Attach or LFE | PDF | (3) |
| a.5 | Layouts, plans, maps, and Drawings to be submitted to Owner by DIXON for future use and modification | Email w/ Attach or LFE | DWG | |
| a.6 | Correspondence, reports, and specifications to be submitted by DIXON to Owner for future word processing use and modification | Email w/ Attach or LFE | DOCX | |
| a.7 | Spreadsheets and data to be submitted to Owner by DIXON for future data processing use and modification DIXON can PDF any Spreadsheet. | Email w/ Attach or LFE | XLSX | |
| Notes | | | L | |
| (1) | All exchanges and uses of transmitted data are subject to the a Agreement and Construction Contract. | | | |
| (2) | Transmittal of written notices is governed by requirements of Contract. | <u> </u> | | |
| (3) | Transmittal of Bidding/Proposal Documents and Front-End C will be in manner selected by Owner in Exhibit A, Paragraph expressly stated, these documents and the Construction Contra format, including transmittals to bidders and Contractor. | 1.05.A.1.a. Un | less otherw | vise |
| Key | | | | |
| EML | Standard Email formats (.eml). Do not use stationery forma legibility of content on screen or in printed copies. | | | |
| LFE | Agreed upon Large File Exchange method (FTP, CD, DVD, F | | Sharing S | ervices.) |
| PDF | Portable Document Format readable by Adobe® Acrobat Rea | der. | | |
| DWG | Autodesk® AutoCAD. dwg format. | | | |
| DOCX | Microsoft® Word. docx format. | | | |
| DB | Microsoft® Access .mdb DIXON does not transmit Databas future use you will have the program. | e material If req | uired for y | our |

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GENERAL PROVISIONS AND RELATED CONDITIONS FROM AGREEMENT OR EXHIBITS

GP1.00 Time for Completion:

- A. The Effective Date of the Task Order and the times for completing services will be stated in each Task Order.
- B. If there is a change in the Scope of Services, or in Scope of Project, if Projects are delayed or suspended through no fault of DIXON, if the orderly and continuous progress of DIXON's services is impaired, if the agreed periods of time or dates are changed, if construction contract dates are extended, then the time for completion of DIXON's services, and the rates and amounts of DIXON's compensation, shall be adjusted equitably. Delay of Projects by Owner or Contractor until the next season (past the expiration date of Exhibit C-Attachment 2), is considered a Change in Scope of Services and the rates and amounts of DIXON's compensation shall be adjusted equitably in accordance with the succeeding year's Exhibit C Attachment 1 and 2.
- C. Owner shall give prompt written notice to DIXON whenever Owner observes or otherwise becomes aware of any development that affects the scope or time of performance of DIXON's services; the presence at the Site of any Constituents of Concern; or any relevant, material defect or nonconformance in: (a) DIXON's services, (b) the Work, (c) the performance of any Contractor, or (d) Owner's performance of its responsibilities under this Agreement.
- D. The Owner shall make decisions and carry out its other responsibilities in a timely manner so as not to delay DIXON's performance of its services.
- E. If DIXON fails, through its own fault (for reasons within their control), to complete the performance required in this Agreement within the time set forth, as duly adjusted, then Owner shall be entitled, as its sole remedy, to the recovery of direct damages, if any, resulting from such failure.

GP1.01 Opinions of Probable Construction Cost:

A. DIXON's opinions (if any) of probable Construction Cost are to be given on the basis of DIXON's experience, qualifications, and general familiarity with the construction industry. However, because DIXON has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive Bidding or market conditions, DIXON cannot and does not guarantee that proposals, Bids, or actual Construction Cost will not vary from opinions of probable Construction Cost prepared by DIXON in Evaluation Reports or verbally by DIXON.

GP1.02 Standards of Performance and Limitations of Authority of DIXON with Owner and Owner's Contractor:

- A. Standard of Care: The Standard of Care for all services performed or furnished by DIXON under this Agreement will be the care and skill ordinarily used by members of this subject profession practicing under similar circumstances at the same time and in the same locality.
- B. Conflict of Interest: Nothing in this Agreement will be construed to create or impose any duty on the part of DIXON that would conflict with DIXON's paramount obligations to the public health, safety, and welfare under the professional practice requirements governing DIXON, its Subconsultants or, and all licensed professionals employed by DIXON or its Subconsultants. If during the term of this Agreement a potential or actual conflict of interest arises or is identified.
 - 1. DIXON and Owner together will make reasonable, good faith efforts to avoid or eliminate the conflict of interest; to mitigate any adverse consequences of the conflict of interest; and, if necessary and feasible, to modify this Agreement to address the conflict of interest and its consequences, such that progress under the Agreement may continue.
 - 2. Such efforts will be governed by applicable Laws and Regulations and by any pertinent Owner's policies, procedures, and requirements (including any conflict-of-interest resolution methodologies) provided DIXON under this Agreement.

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- C. Technical accuracy: Owner shall not be responsible for discovering deficiencies in the technical accuracy of DIXON's services. If deficiencies are discovered by DIXON/Owner/or Bidder; DIXON shall correct deficiencies in technical accuracy without additional compensation unless such corrective action is directly attributable to deficiencies in Owner-furnished information.
- D. Reliance on Others: Subject to the Standard of Care set forth above in Paragraph GP1.02. A, DIXON, and its Consultants may use or rely upon design elements and information ordinarily or customarily furnished by others, including, but not limited to, specialty contractors, manufacturers, suppliers and their publishers, or technical standards.
- E. DIXON will make visits to the Site at intervals appropriate to the various stages of construction as DIXON deems necessary to observe, as an experienced and qualified design professional, the progress that has been made and the quality of the various aspects of Contractor's executed Work. Based on information obtained during such visits and observations, DIXON, for the benefit of Owner, will determine, in general, if the Work is proceeding in accordance with the Contract Documents.
- F. DIXON shall not at any time supervise, direct, control, or have authority over any Constructor's work, nor shall DIXON have authority over or be responsible:
 - 1. for the means, methods, techniques, sequences, or procedures of construction selected or used by any Constructor or
 - 2. the safety precautions and programs incident thereto,
 - 3. or security or safety at the Project site, nor
 - 4. for any failure of a Constructor's furnishing and performing of its work.
 - 5. DIXON shall not be responsible for the acts or omissions of any Constructor or
 - 6. for Constructor's compliance with Laws and Regulations.
- G. DIXON makes no warranties, express or implied, under this Agreement or otherwise, in connection with any services, nor assumes responsibilities for Contractor's failure to furnish material and provide the Work in accordance with Owner/Contractor Agreement.
- H. DIXON shall not be responsible for any decisions made regarding the construction Agreement requirements, or any application, interpretation, clarification, or modification of the construction Agreement documents other than those made by DIXON or its consultants.
- DIXON's Services and Additional Services do not include: (1) serving as a "municipal advisor" for purposes
 of the registration requirements of the Section 975 of the Dodd-Frank Wall Street Reform and the Consumer
 Protection Act (2010) or the municipal advisor registration rules issued by the Securities and Exchange
 Commission; (2) advising Owner, or any municipal entity or other person or entity regarding municipal
 financial products or the issuance of municipal securities, including advice with respect to the structure,
 timing, terms, or other similar matters concerning such products or issuances; (3) providing surety bonding or
 insurance-related advice, recommendations, counseling, or research, or enforcement of construction insurance
 or surety bonding requirements, or (4) providing legal advice or representation.
- J. DIXON shall not be required to sign any document, no matter by whom requested, that would result in DIXON having to certify, guarantee, or warrant conditions whose existence DIXON cannot ascertain within the authorized scope of DIXON's services. The Owner agrees not to make resolution of any dispute with DIXON or payment of any amount due to DIXON in any way contingent upon DIXON signing any such document.
- K. DIXON will obtain Owner's consent, which will not be unreasonably withheld, prior to releasing any publicity, including news and press releases, promotional publications, award and prize competition submittals, and other advertising regarding the subject matter of this Agreement. Nothing herein will limit DIXON's right to include information in statements of qualifications and proposals to others accurately describing its participation and participation of employees in the Project.

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GP1.03 Use of Documents:

- A. All Documents are instruments of service, and DIXON shall retain an ownership and property interest therein (including the copyright and the right of reuse at the discretion of DIXON) whether the Project is completed or not. NOTE: A delayed project may require revisions of the Bid Documents.
 - 1. Owner may make and retain copies of Documents for information and reference in connection with the use of the Documents on the Specific Project.
 - 2. DIXON grants Owner a limited license to use the Documents on the Specific Project.
 - 3. Owner shall not use, reuse, or modify the Documents without written verification, completion, or adaptation by DIXON. If Owner reuses or modifies documents without authorization, Owner shall indemnify and defend DIXON from any liabilities that result from the reuse.
 - 4. The limited license to the Owner shall not create any rights in third parties.

GP1.04 Records Retention:

A. DIXON shall maintain on file in digital format, for a period of five years following completion or termination of its services under a specific Task Order, or such other period as required by Laws and Regulations, all Documents, records (including cost records), and design calculations related to DIXON's services or pertinent to DIXON's performance under the Task Order. Upon Owner's request, DIXON shall provide a copy of any such item to Owner at cost.

GP1.05 Suspension and Termination:

- A. Suspension:
 - 1. By Owner: Owner may suspend the Project for up to 90 days upon seven days written notice to DIXON.
 - 2. By DIXON: DIXON may, after giving seven days written notice to Owner, suspend services under this Agreement if Owner has failed to pay DIXON for invoiced services and expenses, or in response to the presence of Constituents of Concern at the Site.
 - 3. If persistent circumstances beyond the control of DIXON have prevented it from performing its obligations under the Task Order.
 - 4. A suspension under a specific Task Order, whether by Owner or DIXON, does not affect the duty of the two parties to proceed with their obligations under other Task Orders.
- B. Termination for Cause Main Agreement: The obligation to provide further services under this Agreement may be terminated.
 - 1. For cause, by either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party.
 - 2. By DIXON:
 - a. Upon seven days written notice if Owner demands that DIXON furnish or perform services contrary to DIXON's responsibilities as a licensed professional; or if services for the Project are delayed or suspended for more than 90 days for reasons beyond DIXON's control, or as the result of the presence at the Site of undisclosed Constituents of Concern.
 - b. DIXON shall have no liability to the Owner on account of either such termination. This Agreement will not terminate; however, if the party receiving such notice begins, within seven days of receipt of such notice, to correct its substantial failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt thereof.
 - 3. For convenience, by Owner effective upon DIXON's receipt of notice from Owner.
- C. Termination for Cause Task Order:
 - 1. Either party may terminate a Task Order for cause upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement and the specific Task Order, through no fault of the terminating party.
 - a. Notwithstanding the foregoing, the Task Order will not terminate under Paragraph GP1.05.B.1 if the party receiving such notice begins, within 7 days of receipt of such notice, to correct its substantial failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt thereof; provided, however, that if and to the extent such substantial failure cannot be reasonably cured
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within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein will extend up to, but in no case more than, 60 days after the date of receipt of the notice.

- 2. In addition to its termination rights in Paragraph GP1.05. B.1, DIXON may terminate a Task Order for cause upon 7 days' written notice:
 - a. If Owner demands that DIXON furnish or perform services contrary to DIXON's responsibilities as a licensed professional.
 - b. If DIXON's services under the Task Order are delayed or suspended for more than 90 days for reasons beyond DIXON's control: or
 - c. As the result of the presence at or adjacent to the Site of undisclosed Constituents of Concern.
- 3. DIXON will have no liability to the Owner on account of any termination by DIXON for cause.
- D. Effective Date of Termination: If Owner terminates the Main Agreement for cause or convenience, Owner may set the effective date of termination at a time up to 30 days later than otherwise provided to allow DIXON to demobilize personnel and equipment from the Site to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble project materials in orderly files. DIXON shall be entitled to compensation for such tasks.
- E. Payments Upon Termination:
 - 1. In the event of termination by Owner or by DIXON for cause, DIXON shall be entitled to invoice Owner and receive payment of a reasonable amount for services and expenses directly attributable to termination, both before and after the effective date of termination, such as reassignment of personnel, and other related close-out costs, using methods and rates for Additional Services as set forth in Exhibit C.
 - 2. The scheduled time between Contract Award and the physical start of Construction, or if Construction is postponed for the off season (winter), shall not be considered a "suspension."

GP1.06 Controlling Law and Compliance with Laws and Regulations:

- A. DIXON shall comply with all instructions of Owner, and all requirements of Contractor's or Owner's safety program that are applicable to DIXON's performance of services under this Agreement and that Owner provides to DIXON in writing, prior to the Effective Date; subject to the Standard of Care set forth in Paragraph GP1.02. A above, and to the extent compliance is not inconsistent with professional practice requirements.
- B. The following may be the basis for modifications to Owner's responsibilities or to DIXON's scope of services, times of performance, or compensation:
 - 1. Changes after the Effective Date to Laws and Regulations.
 - 2. The receipt by DIXON; of changes after the Effective Date, of Owner-provided written policies and procedures.
- C. The General Conditions for any construction contract documents prepared hereunder are to be EJCDC C-700 "Standard General Conditions of the Construction Contract" prepared by the Engineer's Joint Contract Documents Committee, and as modified by DIXON unless expressly indicated otherwise. If Owner supplied General Conditions are used, then DIXON supplied Additions shall also be used to the extent they do not conflict with Owner's.

GP1.07 Dispute Resolution:

- A. The Owner and DIXON agree to negotiate all disputes between them in good faith for a period of 30 days from the date of notice prior to invoking nonbinding mediation or exercising their rights at law.
- B. If negotiations fail then Owner and DIXON shall proceed to nonbinding mediation before a panel of three, one panel member selected by each party, and one mutually agreeable person. The only requirements are that neither party has any financial or relational control over any panel member. DIXON will select, based on expertise in dispute. (DIXON pays fees for their panel member, Owner pays fees of their member, and third member's fees are to be paid as directed by the panel, even though the panel's final dispute resolution is not accepted).

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C. After one trial mediation, unless an additional attempt is accepted by both parties either party may exercise their rights at law.

GP1.08 Environmental Condition of Site:

- A. Owner represents to DIXON that as of the Effective Date to the best of Owner's knowledge, there are no Constituents of Concern, other than those disclosed in writing to DIXON, exist at or adjacent to the Site.
- B. Undisclosed Constituents of Concern. For purposes of this Paragraph GP1.08 the presence at or adjacent to the Site of Constituents of Concern that was not disclosed to DIXON pursuant to Paragraph GP1.08. A, in such quantities or circumstances that such Constituents of Concern may present a danger to persons or property exposed to them, will be referred to as "undisclosed" Constituents of Concern.
 - 1. The presence at the Site of materials that are necessary for the execution of the Work, or that are to be incorporated in the Work, and that are controlled and contained pursuant to industry practices, Laws and Regulations, and the requirements of this Agreement or the Construction Contract, are not undisclosed Constituents of Concern.
 - 2. Constituents of Concern that are to be located, identified, studied, removed, or remediated as part of the services under a Task Order are not undisclosed Constituents of Concern.
 - 3. Constituents of Concern that are to be located, identified, studied, removed, or remediated as part of the services under another professional services contract for Owner, or as part of the work under a construction or remediation contract, are not undisclosed Constituents of Concern if DIXON has been informed of the general scope of such contract.
 - 4. Constituents of Concern in the Coating Industry DIXON and Owner acknowledge that the coating industry may generate hazardous waste or Constituents of Concern (C of C) when removing old coatings, C of C may be existing in soils from coating removal in the past, and some gasket materials contained asbestos. Old coatings may contain heavy metals such as lead, chrome, and cadmium. Hazardous solvents may be present in new coatings, thinners, or used in the cleaning of equipment. These materials may be C of C but are considered Disclosed C of C.
- C. If DIXON Encounters or learns of an undisclosed Constituents of Concern at the Site, then DIXON shall notify Owner. State and Federal notifications, if required, are the responsibility of the Owner.
- D. Owner acknowledges that DIXON is performing professional services for Owner and that DIXON is not and shall not be required to become an "owner," "arranger," "operator," "generator," or "transporter" of hazardous substances, as determined in the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), as amended, which are or may be encountered at or near the Site in connection with DIXON's activities under this Agreement.

Agreement Exhibits: A, B, C, E, GP, IR Owner: Village of Frankfort, IL Contract No: 13-99-10-04

INSURANCE REQUIREMENTS AND LIABILITY CONCERNS

The Agreement is supplemented to include the following agreement of the parties:

IR1.00 Insurance:

- A. The limits of liability for the insurance required on this project are as follows:
- B. By DIXON:

| ~ 5 | | |
|-----|---|-------------|
| 1. | Workers' Compensation: | Statutory |
| 2. | Employer's Liability: | |
| | 1) Bodily injury, each accident | \$1,000,000 |
| | 2) Bodily injury by disease, each employee | \$1,000,000 |
| | 3) Bodily injury/disease, aggregate | \$1,000,000 |
| 3. | General Liability: | |
| | 1) Each Occurrence (Bodily Injury and Property Damage) | \$1,000,000 |
| | 2) General Aggregate | \$2,000,000 |
| 4. | Excess or Umbrella Liability: | |
| | 1) Per Occurrence | \$5,000,000 |
| | 2) General Aggregate | \$5,000,000 |
| 5. | Automobile Liability: | |
| | 1) Combined Single Limit (Bodily Injury and Property Damage): | \$1,000,000 |
| 6. | Professional Liability: | |
| | 1) Each Claim Made | \$2,000,000 |
| | 2) Annual Aggregate | \$2,000,000 |
| | | |

- C. Additional Insured's: The following individuals or entities are to be listed on DIXON's general liability policies of insurance as additional insured's: Owner and other parties requested by Owner Electronic Data Transmittal Protocol within reason.
- D. Owner shall require Contractor to purchase and maintain policies of insurance covering workers' compensation, general liability, motor vehicle damage and injuries, and other insurance necessary to protect Owner's and DIXON's interests in the Project. Owner shall also require Contractor to cause DIXON and its Consultants to be listed as additional insureds with respect to such liability insurance purchased and maintained by Contractor for the Project.
- E. DIXON shall deliver to the Owner certificates of insurance evidencing the coverages. Such certificates shall be furnished prior to commencement of DIXON's services and at renewals thereafter during the life of the Agreement.
- F. All policies of property insurance relating to the Project, including but not limited to any builder's risk policy, shall allow for waiver of subrogation rights, and contain provisions to the effect that in the event of payment of any loss or damage the insurers will have no rights of recovery against any insured thereunder or against DIXON or its Consultants. Owner and DIXON waive all rights against each other, Contractor, the Consultants, and the respective officers, directors, members, partners, employees, agents, consultants, and subcontractors of each and any of them, for all losses and damages caused by, arising out of, or resulting from any of the perils or causes of loss covered by any builder's risk policy and any other property insurance relating to the Project. The Owner shall take appropriate measures in other Project-related contracts to secure waivers of rights.
- G. All policies of insurance shall contain a provision or endorsement that the coverage afforded will not be canceled or reduced in limits by endorsement, and that renewal will not be refused, until at least 10 days prior written notice has been given to the primary insured. Upon receipt of such notice, the receiving party shall promptly forward a copy of the notice to the other party to this Agreement.

| Agreement | | |
|--------------|-------|-----------|
| Exhibits: A, | В, С, | E, GP, IR |

Owner: Village of Frankfort, IL Contract No: 13-99-10-04 Page 24 of 25

H. At any time, Owner may request that DIXON or its Consultants, at Owner's sole expense, provide additional insurance coverage, increased limits, or revised deductibles that are more protective than those specified in Exhibit IR. If so, requested by Owner, and if commercially available, DIXON shall obtain and shall require its Consultants to obtain such additional insurance coverage, different limits, or revised deductibles for such periods of time as requested by Owner, and Exhibit IR will be supplemented to incorporate this requirement.

I. Definitions:

- 1. Owner and Party 1 is Owner and Owner's officers, directors, membership, partners, agents, employees, consultants, or others retained by or under contract to the Owner with respect to this Agreement or to the Project.
- 2. DIXON and Party 2 is DIXON and/or DIXON's officers, directors, members, partners, agents, employees, consultants, subcontractors, or others under contract to DIXON relative to this Project or Agreement.

IR1.01 Limitation of Liability:

A. DIXON's Liability Limited to Amount of Insurance Proceeds: DIXON shall procure and maintain insurance as required by and set forth in Exhibit IR to this Agreement. Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by Laws and Regulations, the total liability, in the aggregate, of DIXON and Party 2 to Owner and anyone claiming by, though, or under Owner shall not exceed the total insurance proceeds paid on behalf of or to DIXON by DIXON's insurers in settlement or satisfaction of Owner's Claims under the terms and conditions of DIXON's insurance policies applicable thereto (excluding fees, costs and expenses of investigation, claims adjustment, defense, and appeal), up to the amount of insurance required under this Agreement

IR1.02 Exclusion of Special, Incidental, Indirect, and Consequential Damages:

A. To the fullest extent permitted by Laws and Regulations, and notwithstanding any other provision in the Agreement. DIXON and Party 2 shall not be liable for special, incidental, indirect, or consequential damages arising out of, or related to this Agreement or the Project, from any cause or causes, including but not limited to: damage to water supply or reduction in fire protection.

IR1.03 Percentage Share of Negligence:

A. To the fullest extent permitted by Laws and Regulations, a party's total liability to the other party and anyone claiming under the other party for damages caused in part by the negligence of the party and in part by the negligence of the other party or any other negligent entity or individual, shall not exceed the percentage share that the party's negligence bears to the total negligence of Owner, DIXON, and all other negligent entities and individuals.

Agreement Exhibits: A, B, C, E, GP, IR Owner: Village of Frankfort, IL Contract No: 13-99-10-04 Page 25 of 25

RESOLUTION NO. 24-XX A RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE VILLAGE OF FRANKFORT AND CHICAGO SMSA LIMITED PARTNERSHIP D/B/A VERIZON WIRELESS (FRANKFORT SQUARE WATER TOWER – 20254 S. GRACELAND LANE)

WHEREAS, the Village of Frankfort, an Illinois Municipal Corporation ("Owner"), and Chicago SMSA Limited Partnership d/b/a Verizon Wireless ("Verizon"), desire to enter into a Lease Agreement ("Agreement") for the site located at 20254 S. Graceland Lane; and

WHEREAS, the Agreement provides in part that Verizon has access to certain real property owned by the Village of Frankfort and located at 20254 S. Graceland Lane, Frankfort, Illinois, for the purpose of installing, removing, replacing, modifying, maintaining, and operating a telecommunications service system facility; and

WHEREAS, the Agreement, a copy of which is attached hereto, specifically stipulates all the requirements, terms, and provisions for a telecommunications facility on the site; and

WHEREAS, at its February 14, 2024 meeting, the Committee of the Whole of the Village of Frankfort reviewed the Agreement and unanimously recommended its approval by the Village President and Board of Trustees.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS, AS FOLLOWS:

That the Village President be and is hereby authorized and directed to execute, on behalf of the Village of Frankfort, a Lease Agreement between the Village of Frankfort and Chicago SMSA Limited Partnership, d/b/a Verizon Wireless, for use of the site located at 20254 S. Graceland Lane for a telecommunications service system facility, and that the Village Clerk is hereby authorized and directed to attest to the President's signature.

PASSED AND APPROVED this 20th day of February, 2024.

KEITH OGLE VILLAGE PRESIDENT

ATTEST:

KATIE SCHUBERT VILLAGE CLERK



Memo

| To: | Committee-of-the-Whole |
|-------|--|
| From: | Christopher Gruba, Senior Planner |
| Date: | February 14, 2024 |
| Re: | 20254 S. Graceland Water Tower - New Lease Agreement for Verizon |
| | |

History

The Village entered into a lease agreement with Verizon on December 11, 2002, to allow Verizon to use the existing water tower at 20254 S. Graceland Lane as a wireless facility. The subject property is located in unincorporated Will County but is owned by the Village. At that time, antennas and equipment were installed on the collar of the tower and a 31'x12' roofed shelter was constructed on the ground next to the water tower for Verizon. The lease included an initial term of five (5) years, with the option to renew it three (3) additional times, for a total of 20 years. Per the lease, the first term officially commenced when the equipment was originally installed, which was on September 28, 2003.

On March 13, 2023, Insite Inc. (on behalf of Verizon) approached staff with a request to enter into a brand-new lease agreement to continue to operate at the site because the lease was going to expire on September 29, 2023. Shortly after this initial contact in March, staff provided a template lease agreement to Insite, Inc., being the recently approved new lease agreement for T-Mobile on this same water tower on April 12, 2023. Using T-Mobile's lease as a template was intended to save considerable time in drafting the new lease agreement for Verizon. However, Insite Inc. requested several changes to the template lease and negotiations continued for several months. The lease officially expired on September 29, 2023, during negotiations. Verizon and Village staff finally agreed to all changes to the proposed lease agreement on January 19, 2024.

Proposal

As part of the proposed new lease agreement, Verizon is proposing to keep using the 12 antennas and 6 RRU's (radio units) on the collar of the water tower. Verizon will also continue to use their roofed shelter. The construction drawings for Verizon's equipment were reviewed and approved by the Village's engineering consultant, Dixon Engineering, and the equipment was installed in 2022.

Proposed Lease Agreement, Summarized

Staff offers the following summary of the proposed new lease agreement:

• The proposed term for the lease would be 5 years, with the option to renew it 4 times (for a total of 25 years). The original lease term was for 5 years, with the option to review 3 times.

- Verizon's annual rent and escalator would remain the same, at \$68,329.39, with a 4% escalator every year. This matches the amount that the Village is collecting on this same water tower for T-Mobile. This amount appears to be a fair market value, per the research performed by staff during the negotiations with T-Mobile on this same tower.
- Since the existing lease expired completely on September 29th, 2023, the proposed lease includes a retroactive payment of \$200.00 per day for each day that a lease was not in place until this new lease is signed by both parties.
- The new lease would begin on the date that both the Village and Verizon sign the agreement ("Commencement Date").
- Verizon would continue to utilize their 31'x12' roofed shelter.
- Verizon will continue to pay all taxes for the value of its equipment, like all other carriers on Village-owned water towers. These taxes are collected by the Village and transferred to the County.
- The lease may be terminated by either party, per line 23.

As with the original lease, amendments may be made to the lease through a resolution approved by the Board. The original lease was amended only once in 2014. Amendments would not, however, alter the final termination of the proposed lease, which would be a maximum of 25 years after execution.

Affirmative Motion

Recommend to the Village Board approval of the Lease Agreement with Verizon, as presented, for the property located at 20254 S. Graceland Lane.

Attachments

- Proposed New Lease Agreement
- Exhibit A: Site Description
- Exhibit B: Memorandum of Agreement
- Exhibit C: Construction Drawings
- Resolution 01-15 (Original lease agreement from December 11, 2002)
- Resolution 15-08 (First amendment to the former lease)

LEASE AGREEMENT BETWEEN VILLAGE OF FRANKFORT, an Illinois Municipal Corporation("Owner") AND Chicago SMSA Limited Partnership d/b/a Verizon Wireless ("Verizon")("Agreement") effective as of the date of the last signature below.

20254 S. GRACELAND

VERIZON SITE AGREEMENT

- 1. Premises and Use. Owner leases to Verizon the site described below:
 - a. A 20'x36' leased area as depicted in Exhibit A, containing an approximately 31' x 12' equipment shelter installed and currently utilized by Verizon which is located on real property commonly known as 20254 S. Graceland, Frankfort, Illinois ("Property")
 - b. Non-exclusive water tower antenna space, located at the top of the water tower.
 - c. Space required for cable runs to connect "PCS equipment" and antennas.

In the location(s) ("Site") as depicted on Exhibit A, together with a non-exclusive easement for reasonable access thereto and to the appropriate, in the discretion of Verizon, source of electric and telephone facilities. The Site will be used by Verizon for the purpose of installing, removing, replacing, modifying, maintaining and operating, at its expense, a telecommunications service system facility (collectively, "PCS Equipment"), including, without limitation, antenna equipment, cable wiring, related fixtures and, if applicable to the Site, an antenna structure. Verizon will use the Site in a manner which will not unreasonably disturb the occupancy of the Owner's other tenants. Verizon agrees that any damage caused to the Owner's building, utilities or other related property, including landscaping, caused by Verizon's installation, maintenance or improvements shall promptly be repaired, restored or replaced by Verizon to the same condition as existed prior to said installation or improvements, at Verizon's sole expense. Verizon will have access to the Site 24 hours per day, 7 days per week. Notwithstanding the foregoing, Verizon has currently installed equipment within the areas and in the manner as depicted in Exhibit C attached hereto.

Verizon and the Owner are parties to that PCS Site Agreement dated December 11, 2002 (Resolution 01-15), as amended, (collectively, the "Existing Agreement"). Notwithstanding anything contained in this Agreement or the Existing Agreement to the contrary, as of the Effective Date, Owner hereby consents to Verizon's current installation, modification and operation of the PCS Equipment as depicted on Exhibit C. The Existing Agreement will terminate on September 29, 2023.

- 2. Term. The term of this Agreement (the "Initial Term") is 5 years, commencing on the date both parties mutually execute this agreement ("Commencement Date"). This Agreement will be automatically renewed for 4 additional terms (each a "Renewal Term" of 5 years each unless Verizon provides Owner notice of intention not to renew not less than 90 days prior to the expiration of the Initial Term or any Renewal Term.
- 3. **Rent.** Payment of Rent shall begin on the Commencement Date. Rent shall be paid annually in the amount of \$68,329.39, until increased as set forth herein ("Rent"). The Rent will be increased on the first anniversary of the Commencement Date by 4%, and 4% every subsequent anniversary of the Commencement Date thereafter. A retroactive rent payment of \$200.00 per

day shall be paid to the Owner for each day between the expiration of the Existing Agreement on September 29, 2023 and the Commencement Date of this new lease, due upon the Commencement Date; these days shall include September 29, 2023 and the day of the Commencement Date.

- 4. Title and Quiet Possession. Owner represents and agrees (a) that it is the Owner of the Site; (b) that it has the right to enter into this Agreement; (c) that the person signing this Agreement has authority to sign; (d) that Verizon is entitled to access to the Site at all times and to the quiet possession of the Site throughout the Initial Term and each Renewal Term so long as Verizon is not in default beyond the expiration of any cure period; and (e) that the Owner shall not have unsupervised access to the Site or to the PCS equipment.
- 5. Assignment/Subletting. Verizon shall have the right to sublease the Premises, in whole or in part, with Owner's consent. Prior to sublease, Verizon shall send a written request seeking written approval from Owner. Owner shall approve or deny the sublease not less than sixty (60) days after written notice. Following notice and consent, Verizon may only assign, sell or transfer its interest under this Agreement, in whole or part, to: (a) Verizon's Affiliate, (b) to any entity with a net worth of at least One Hundred Million Dollars (\$100,000,000) or (c) any entity that acquires all or substantially all of the Verizon's assets in the market as defined by the Federal Communications Commission in which the Property is located. Upon notification to Owner of such assignment, transfer or sale completing, Verizon will be relieved of all future performance, liabilities and obligations under this Agreement. Owner's consent shall not be unreasonably withheld, conditioned or delayed.
- 6. Notices. All notices must be in writing and are effective only when deposited in the U.S. mail, certified and postage prepaid, or when sent via overnight delivery. Notices to Verizon are to be sent to: Chicago SMSA Limited Partnership d/b/a Verizon Wireless, 180 Washington Valley Road, Bedminster, New Jersey 07921 Attention: Network Real Estate. Notices to Owner must be sent to the address shown underneath the Owner's signature.
- 7. Improvements. Verizon may at its expense, make such improvements on the site as it deems necessary from time to time for the operation of the PCS Equipment. Owner agrees to cooperate with Verizon with respect to obtaining any required zoning approvals for the site and such improvements. Upon termination or expiration of this Agreement, Verizon shall remove its equipment and improvements within 30 days and will restore the Site to substantially the condition existing on the commencement date except for ordinary wear and tear and casualty loss. Verizon shall continue to utilize the existing masonry enclosure within the 20 'x 36' leased area, as depicted on Exhibit A. No signs or advertising of any type shall be posted on the site or improvements of Verizon. The twelve (12) antennas and six (6) RRU units shall be painted to match the existing color of the water tower. Subsequent equipment upgrades of the PCS equipment located on the water tower shall also be painted to match.
- 8. Subsequent equipment modifications. As to subsequent modifications of the PCS Equipment, Owner shall be entitled to evidence in the form of a stamped report from a registered structural engineer that the modified equipment will not increase the wind load, overall height of the water tower or number of antennas or RRU units and opportunity to review and approve plans and specifications, which approval (or requests for changes) shall be given within forty-five (45) days of Owner's receipt of same, approval not to be unreasonably withheld or conditioned. In the event that Verizon seeks to install additional equipment within base station area, Owner Page 2 of 9

consent shall not be required. In the event that any subsequent modification increases the wind load, overall height of the water tower or number of antennas or RRU units, then such modification shall only be permitted after the parties mutually agree upon a lease amendment.

- 9. Compliance with Laws. To the best of Owner's knowledge, Owner's property (including the site), and all improvements located thereon, are in substantial compliance with the building, life/safety, disability and other laws, codes and regulations of applicable governmental authorities. Verizon will substantially comply with all applicable laws relating to its possession and use of the site, including without limitation posting requirements of the Federal Communications Commission.
- 10. Interference. Verizon will resolve any technical interference problems with Owner's equipment within twenty-four (24) hours of telephonic notice from the Owner to Verizon's NOC (800) 852-2671/(800) 621-2622. Such equipment shall be used exclusively for PCS service and be substantially the same to the bulk dimensions of the original equipment. Likewise, Owner will not permit or suffer the installation of any future equipment on the site which (a) results in technical interference problems with Verizon's then existing equipment or (b) encroaches onto the site.
- 11. Utilities. Verizon will pay for all utilities used by it at the site. Owner will cooperate with Verizon in Verizon's efforts to obtain utilities from any location provided by Owner or the servicing utility, including signing any easement or other instrument reasonably required by the utility company. All utilities to be trenched.
- 12. **Structural Defects.** If Owner determines that the water tower is structurally unsound, by way of a structural analysis completed by a certified engineer, due to the age of the structure, damage or destruction of all or part of the water tower from any source, or other factors relating to the safe condition of the water tower, or compelling health, safety or welfare reasons, Verizon, at Verizon's option, may repair such structural defects and remain on the water tower or Verizon may elect to terminate upon thirty (30) days written notice to owner.
- 13. Decommission of water tower. If Owner were to decommission the structure's primary use as a water tower, owner will give one hundred eighty (180) days prior written notice to Verizon. During said one hundred eighty (180) day period, Verizon may elect to terminate this Agreement or remain as tenant on the Property and water tower structure. Verizon will submit a structural analysis of water tower to owner within forty-five (45) days following Owner's notice of intent to decommission in the event that Verizon intends to remain as tenant on the water tower structure. At the time owner officially decommissions water tower and ceases to use it as such, Verizon will be liable and responsible for maintaining water tower based on the recommendations of the structural analysis. In the event that the water tower were recommissioned by owner as a water tower this provision will become null and void.
- 14. Indemnity. Verizon shall indemnify, protect, defend and hold Owner and it's president, administrator, board members, Village Board, officers, officials, employees, agents, and consultants harmless from and against any and all claim, liabilities, judgments, costs, damages, and expenses including but not limited to any reasonable attorney's fees, expert witnesses, consultants, and court costs, arising out of or in any way related to Verizon's activities on the Property and/or Premises or to the PCS Equipment, including the installation, maintenance, operation, or removal thereof, except to the extent that such claim, liability, judgment, cost,

damage, or expense arises from the negligence or willful misconduct of, Owner, it's employees, or agents.

- 15. Hazardous Substances. Owner represents that it has no knowledge of any substance, chemical or waste (collectively, "substance") on the site that is identified as hazardous, toxic or dangerous in any applicable federal, state or local law or regulation. Verizon will not introduce or use any such substance on the site in violation of any applicable law.
- 16. **Subordination and Non-Disturbance.** This agreement is subordinate to any mortgage or deed of trust now of record against the site. However, promptly after the agreement is fully executed, owner will use diligent efforts to obtain a non-disturbance agreement reasonably acceptable to Verizon from the holder of any such mortgage or deed of trust.
- 17. Taxes. Verizon Company will be responsible for payment of all taxes assessed directly upon and arising solely from its use of the communication facility on the site. Verizon Company will pay to owner any increase in taxes attributable solely to any improvements to the site made by Verizon Company within sixty (60) days after receipt of satisfactory documentation indicating calculation of Verizon share of taxes and payment of the owner. Owner will pay when due all taxes and assessments attributable to the property of owner of which the site is a part. Owner shall deliver a copy of any tax bill or notice of reassessment to Verizon within five (5) days of owner's receipt of the same. Verizon shall have the right, at its own expense, and, if necessary, in the name of but without expense to owner, to contest by appropriate proceedings, conducted with due diligence and in good faith, the validity of the amount of taxes or reassessment, as applicable, to the site.
- 18. Insurance. Verizon will procure and maintain commercial general liability insurance, with limits of \$5,000,000 per occurrence for bodily injury and property damage liability and \$5,000,000 general aggregate with a certificate of insurance to be furnished to the Owner, including Owner as an additional insured as their interest may appear under this Agreement, within 30 days of written request. Upon receipt of notice from its insurer(s) Verizon shall provide the Owner within thirty (30) days' prior written notice of cancellation. Each party hereby waives its right of recovery against the other for any loss or damage covered by any insurance policies maintained by the waiving party. Each party will cause each insurance policy obtained by it, to the extent allowed by the insurance provided to provide that the insurance company waives all rights of recovery against the other party in connection with any damage covered by such policy.
- 19. Maintenance. Verizon will be responsible for repairing and maintaining the PCS Equipment and any other improvements installed by Verizon at the Site in a proper operating and reasonably safe condition: provided, however if any such repair or maintenance is required due to the acts of Owner, its agents or employees, Owner shall reimburse Verizon for the reasonable costs incurred by Verizon to restore the damage areas to the condition which existed immediately prior thereto. Owner will maintain and repair all other portions of the property of which the Site is a part in a proper operating and reasonably safe condition.
- 20. Tower Painting and Tower Repairs. Owner shall notify Verizon at least ninety (90) days (unless Owner must make repairs on an emergency basis, in which as much notice as reasonably possible under the circumstances shall be provided) in advance in the event Owner shall paint the Tower or perform repairs and such activity would require Tenant to relocate or remove equipment from Tower. Upon such request, Verizon agrees to relocate its equipment on a

temporary basis to another location at Property, hereinafter referred to as the "Temporary Relocation, with the following conditions:

- a. The Temporary Relocation is similar to Verizon's existing location in size and is fully compatible for its use, in Verizon's reasonable determination;
- b. Verizon pays all costs incurred by Verizon for relocating its equipment to the Temporary Relocation and improving the Temporary Relocation so that it is fully compatible for Verizon's use, in Verizon's reasonable determination;
- c. Verizon's use at the Property is not interrupted or diminished during the relocation and Verizon is allowed, if necessary, in Verizon's reasonable determination, to place a temporary installation on the Property during any such relocation; and
- d. Upon the completion of any maintenance, repair or similar work by Owner that necessitates Temporary Relocation, Tenant is permitted to return to its original location from the temporary location.

In the event the entire Tower must be repainted by Owner, Owner shall contract for a painting contractor. The parties shall mutually arrange for the painting contractor to bid on the cost of painting the Tower without the Communications Facilities located on the Tower and the painting contractor shall also submit a separate bid for the cost of the painting the Tower with Verizon's antennas left in place; the painting contractor shall then proceed to paint the Tower and Verizon's antennas array and mounting brackets with the antennas and mounting brackets left in pace on the Tower, subject to Verizon's direction and supervision; Verizon shall be responsible for the additional costs of painting due to the existence of the antenna array on the Tower.

21. **Structural Analysis.** At Owner's option, Verizon shall conduct two (2) structural analysis per Initial or Renewal Term, at Verizon's sole expense. Said structural analysis shall be completed by a certified structural engineer in Illinois and a certified copy of which shall be provided to Owner within thirty (30) days of completion.

22. Miscellaneous.

- a. This Agreement applies to and binds the heirs, successors, executors, administrators and assigns of the parties to this Agreement;
- b. This Agreement is governed by the laws of the state in which the Site is located;
- c. If requested by Verizon, Owner agrees promptly to execute and deliver to Verizon a recordable Memorandum of this Agreement in the form of Exhibit B;
- d. This Agreement (including the Exhibits) constitutes the entire agreement between the parties and supersedes all prior written and verbal agreement, representations, promises or understandings between the parties. Any amendments to this Agreement must be in writing and executed by both parties;
- e. If any provision of this Agreement is invalid or unenforceable with respect to any party, the remainder of this Agreement or the application of such provision to persons other than those as to whom it is held invalid or unforce, will not be affected and each provision of this Agreement will be valid and enforceable to the fullest extent permitted by law;

- f. Verizon shall pay any of Owner's fees, costs and expenses, including reasonable attorney's fees, for any action or proceeding in court or mutually agreed upon arbitration proceeding to enforce the terms of this agreement.
- g. Within thirty (30) days following a receipt of an invoice, Verizon shall reimburse Owner for its reasonable costs and expenses related to this Agreement and the review of any plans or work related to this Agreement.
- 23. Termination Prior to Expiration. This Lease Agreement may be terminated by either party upon forty-five (45) days' prior written notice to the other party upon a default of any material covenant or term hereof by the other party which is not cured within forty-five (45) days of receipt of written notice of default; or, if such default is not curable within forty-five (45) days, if the defaulting party fails to commence such cure within forty-five (45) days or fails thereafter diligently to prosecute such cure to completion; provided that the grace period for any monetary default shall be fifteen (15) days from receipt of written notice. Additionally, the nondefaulting party may pursue any remedies available to it against the defaulting party under applicable law, including, but not limited to, the right to terminate this agreement. This Agreement may also be terminated by Verizon on at least forty-five (45) days prior written notice to Owner if, under circumstances not under the control or arising from the fault of Verizon, (i) Verizon is unable to obtain or maintain any requisite permit or authorization or any such permit or authorization is subsequently revoked or not renewed; (ii) any physical equipment or electronic emissions materially interfere with the operation of the PCS Equipment; or (iii) Verizon determines that the Property is no longer technically or structurally compatible for its use. If Verizon terminates the Agreement pursuant to this Paragraph 26, Verizon agrees to pay Owner an early termination fee equal to twelve (12) months of the then current Rent; unless such termination is due to default of Owner.
- 24. **Non-Binding Until Fully Executed.** This Agreement is for discussion purposes only and does not constitute a formal offer by either party. This Agreement is not and shall not be binding on either party until and unless it is fully executed by both parties.
- 25. **Replacement Agreement.** Upon the Commencement Date, this Agreement shall be known by Verizon as contract number _____.

The following Exhibits are attached to and made a part of this Agreement: Exhibits A, B and C

OWNER: Village of Frankfort, an Illinois Municipal Corporation

By: _____

Its: Village President

S.S./Tax No.: 36-6009522

Address: 432 W. Nebraska Street, Frankfort, IL 60423

Date: _____

Chicago SMSA Limited Partnership d/b/a Verizon Wireless

By: Cellco Partnership, its general partner

Ву: _____

lts: _____

| Da | ai | t | e | : | |
|----|----|---|---|---|--|
|----|----|---|---|---|--|

Exhibit A: Site Description

(see attached)

- Plat of Survey of Lease Area and Easements
- Legal description of the parcel (property)
- Legal description of the leased area on the ground (the shelter)
- Legal description of any access easements
- Legal description of any utility easements

Exhibit B

Memorandum of Agreement

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is made this _____ day of ____, between the Village of Frankfort, an Illinois municipal corporation, with a mailing address of 432 W. Nebraska Street, Frankfort, IL 60423, hereinafter collectively referred to as "Owner" and Chicago SMSA Limited Partnership d/b/a Verizon Wireless, with its principal office located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920, hereinafter referred to "Verizon". Owner and Verizon are at times collectively referred to hereinafter as the "Parties" or individually as the "Party".

Such Agreement provides in part that Owner Leases to Verizon a certain Site located at 20254 S. Graceland Lane, Frankfort, Will County, State of Illinois, within property of Owner which is described in Exhibit A attached hereto, for grant of easement of unrestricted rights of access thereto and to utilities for a term of 5 years commencing on ______, 2023, which term is subject to four (4) additional five (5) year extension periods.

IN WITNESS WHEREOF, hereunto and to a duplicate hereof, Owner and Verizon have caused this Memorandum to be duly executed on the date first written hereinabove.

Owner: The Village of Frankfort

By (signature): _____

By (printed): _____

Its: Village President

Date:

Verizon: Chicago SMSA Limited Partnership d/b/a Verizon Wireless

By: Cellco Partnership, its general partner

By (signature): _____

By (printed): _____

lts: _____

| Date: | |
|-------|--|
| | |

ACKNOWLEDGEMENT

State of Illinois

County of Will

I, _____, a Notary Public for said County and State, do hereby certify that Mr. Keith Ogle, personally came before me this day and acknowledged that he is the Village President of the Village of Frankfort, an Illinois municipal corporation, and he, being authorized to do so, executed the foregoing MEMORANDUM OF AGREEMENT on behalf of the Village of Frankfort.

WITNESS my hand an official Notarial Seal, this ____ day of _____, 202___.

Notary Public: _____

My Commission Expires: _____

State of Illinois

County of Will

I, _____, a Notary Public for said County and State, do hereby certify that _____, personally came before me this day and acknowledged that ______, and she/he, being authorized to do so, executed the foregoing MEMORANDUM OF AGREEMENT on behalf of Chicago SMSA Limited Partnership d/b/a Verizon Wireless.

WITNESS my hand an official Notarial Seal, this ____ day of _____, 202___.

| | D 1.1 | |
|--------|---------|--|
| Notary | Public: | |

My Commission Expires: _____

Exhibit C

Construction Drawings

(see attached)

EXHIBIT A

Site No. LOC. #2300032604

Legal Descriptions

Parent Parcel (title commitment) The Land is described as follows:

PARCEL 1:

A TRACT OF LAND IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF GRACELAND LANE IN THE COURTHOMES OF FRANKFORT SQUARE UNIT 1, AS RECORDED ON SEPTEMBER 29, 1971, AS

DOCUMENT NO. R71-23642, AND EAST OF OUTLOT "C", IN BLOCK 3, IN FRANKFORT SQUARE UNIT 2, AS RECORDED ON JANUARY 5, 1971, AS DOCUMENT NO. R71-146, AND NORTH OF THE SOUTH LINE EXTENDED EAST OF SAID OUTLOT "C", IN WILL COUNTY, ILLINOIS;

PARCEL 2:

OUTLOT "C" IN BLOCK 3, IN SAID FRANKFORT SQUARE UNIT 2, NOW EXCEPTING THEREFROM THAT PART TAKEN FOR GRACELAND LANE IN THE COURTHOMES OF FRANKFORT SQUARE UNIT 1, IN WILL COUNTY, ILLINOIS.

Proposed 20'x36' Lease Area

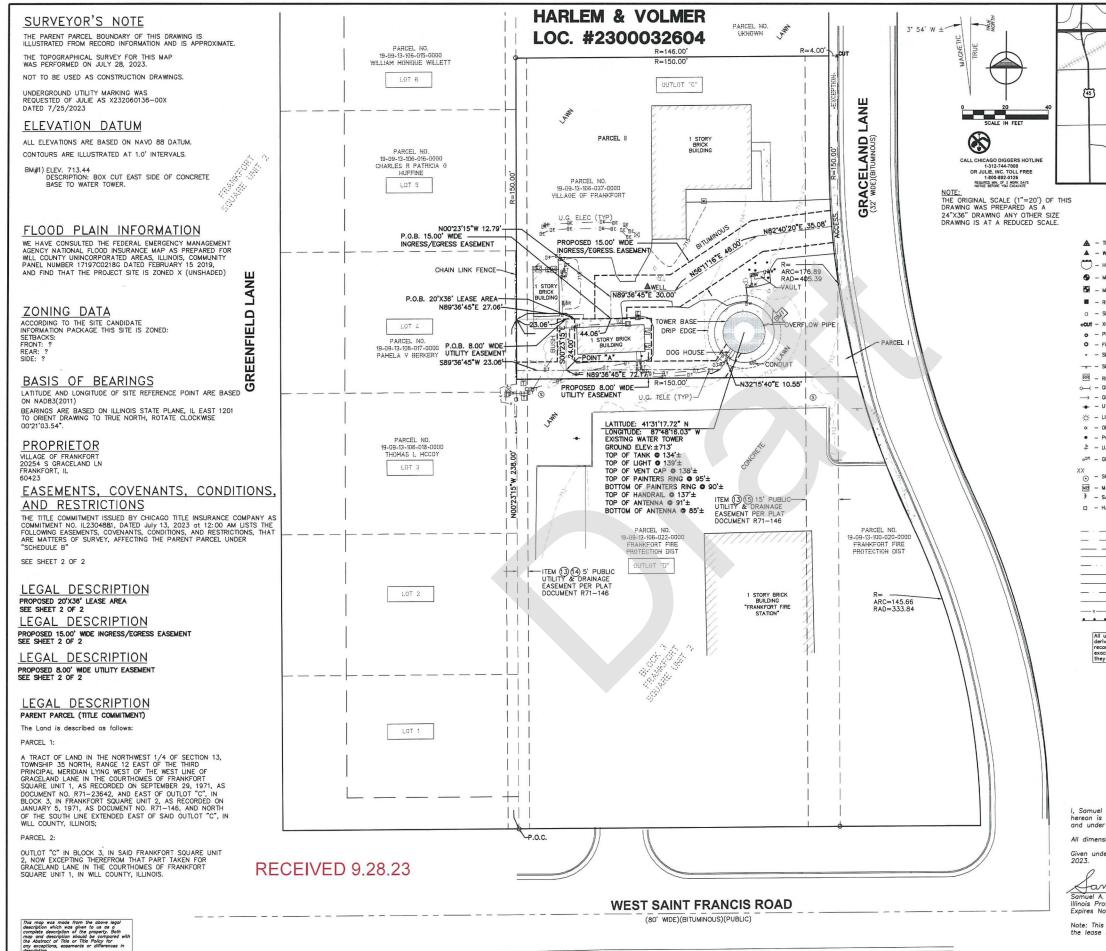
All that part of Outlot "C"in Block 3 of Frankfort Square Unit No. 2, being a subdivision of part of the Northwest 1/4 of Section 13, Township 35 North, Range 12 East of the Third Principal Meridian, Will County, Illinois as recorded on January 5, 1971 as Document No. R71-146, Will County Recorder's Office, described as: Commencing at a found iron at the Southwest corner of Outlot "D" in Block 3 of said plat; thence North 00°23'15" West 238.00 feet along the west line of said Outlot "D" and Outlot "C"; thence North 89°36'45" East 27.06 feet TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; thence North 89°36'45" East 36.00 feet; thence South 00°23'15" West 20.00 feet to the place of beginning of this description.

Proposed 15.00' wide Ingress/Egress Easement

A 15.00 foot wide easement for ingress and egress in that part of Outlot "C" in Block 3 of Frankfort Square Unit No. 2, being a subdivision of part of the Northwest 1/4 of Section 13, Township 35 North, Range 12 East of the Third Principal Meridian, Will County, Illinois as recorded on January 5, 1971 as Document No. R71-146, Will County Recorder's Office, the centerline of which is described as: Commencing at a found iron at the Southwest corner of Outlot "D" in Block 3 of said plat; thence North 00°23'15" West 238.00 feet along the west line of said Outlot "D" and Outlot "C"; thence North 89°36'45" East 44.06 feet TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence North 00°23'15" West 12.79 feet; thence North 89°36'45" East 30.00 feet; thence North 56°11'16" East 46.00 feet; thence North 82°40'20" East 35.08 feet to the westerly right of way line of Graceland Avenue (32' wide) for the place of ending of this centerline description. The sidelines of said easement to be lengthened and/or shortened to meet at angle points and to terminate at the westerly right of way line of Graceland Avenue.

Proposed 8.00' wide Utility Easement

An 8.00 foot wide easement for utilities in that part of Outlot "C" in Block 3 of Frankfort Square Unit No. 2, being a subdivision of part of the Northwest 1/4 of Section 13, Township 35 North, Range 12 East of the Third Principal Meridian, Will County, Illinois as recorded on January 5, 1971 as Document No. R71-146, Will County Recorder's Office, the centerline of which is described as: Commencing at a found iron at the Southwest corner of Outlot "D" in Block 3 of said plat; thence North 00°23'15" West 238.00 feet along the west line of said Outlot "D" and Outlot "C"; thence North 89°36'45" East 23.06 feet TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence South 00°23'15" East 24.00 feet to point "A"; thence North 89°36'45" East 72.17 feet; thence North 32°15'40" East 10.55 feet to the place of ending of this centerline description; thence recommencing at the aforedescribed point "A" FOR THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence South 89°36'45" West 23.06 feet to the place of ending of this centerline description. The sidelines of said easement to be lengthened and/or shortened to meet at angle points and to terminate at the existing water tank and the westerly line of Outlot "C".



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| utter | CHICAGO |
| | SMSA |
| | JIJA |
| W 191ST ST. | limited partnership |
| | minited partitiership |
| 225 | d/b/a VERIZON WIRELESS |
| | |
| 801H AVE. 801H AVE. 40 LV. | |
| BOTH 1 BOTH 1 BO | HARLEM & |
| - CRACEL | |
| HAR OR | VOLMER |
| W SAINT FRANCIS RD. | LOC. #2300032604 |
| SITE | |
| | Survey Prepared for: |
| | |
| VICINITY MAP | |
| N.T.S. | CONVERSION BARCELAN, LTD. |
| | Park Ridge, IL 60068 Ptr 847/598-5400 |
| LEGEND | Fax: 847/698-6401 |
| - TRAVERSE POINT AG - AC UNIT | Project Manager: Tom Zimmermann |
| - WELL g - U.G. UTILITY MARKER | |
| - | REVISIONS |
| A FIRE HIDRAHI | NO. DESCRIPTION DATE |
| O THE FOST MOINTON THEFE | 1 ADD TITLE COMMITMENT 08/03/23 |
| - MONUMENT BOX 0 - WATER VALVE | |
| - RIGHT OF WAY MARKER & - GAS VALVE - UST FILL PORT | 2 ADD EASEMENT DESCRIPTIONS 08/25/23 |
| - SET WOODSTAKE E - GAS PUMP | 3 FINAL 09/27/23 |
| - XCUT G - GAS METER | |
| - PK NAIL W - WATER METER | |
| - FOUND IRON STAKE I - TELEPHONE RISER | |
| - SET IRON STAKE | |
| - SIGN X - ELECTRIC TRANSFORMER | williams&works |
| - RR SIGN 🗹 - CABLE TV RISER | engineers surveyors planners |
| - GUY POLE = CATCH BASIN | 616.224.1500 phone http://williams-works.com |
| - GUY ANCHOR | 549 Ottawa Ave NW Grand Rapids, MI 49503 |
| - LIGHT POLE I STORM MANHOLE | |
| - ORNAMENTAL LIGHT POLE (S) - SANITARY MANHOLE | |
| - POST (E) - ELECTRIC MANHOLE | |
| - U.G. UTILITY MARKER (T) - TELEPHONE MANHOLE | |
| - GROUND ROD (W - WATER MANHOLE | |
| - HANDICAP PARKING SPACE | |
| - SOIL BORING | |
| - MAILBOX | JONAL LAND |
| – SATELLITE DISH 🥥 – TREE | Slove and 20 |
| - HAND HOLE - PINE TREE | SANUEL ABRAHAN |
| | 035-003984 90 NW NE |
| TELEPHONE UTILITY LINE | SA CRAND RAPIDS 6 |
| | TA WO CE |
| | OF ILL SW SE |
| STEAM UTILITY LINE | 13-35-12 |
| | DATE: 07/28/23 DWG. BY: A.G.G. |
| | |
| | SCALE: 1"=20' SURVEYED: D.S. |
| OVERHEAD UTILITY LINE | |
| | UPDATE: WBM092723 CHKD BY: S.A.M. |
| | |
| | UPDATE: WBM092723 CHKD BY: S.A.M. PROJECT NO.: 211005.933 |
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| | UPDATE: WBM092723 CHKD BY: S.A.M. PROJECT NO.: 211005.933 SITE NAME |
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| x x x x x - x - FENCE LINE | UPDATE: WEM092723 CHKD BY: S.A.M. PROJECT NO.: 211005.933 SITE NAME HARLEM & VOLMER LOCATION NUMBER LOC. #2300032604 SITE ADDRESS 20254 S GRACELAND LN |
| x x x x x y x y FENCE LINE | UPDATE: WEM092723 CHKD BY: S.A.M. PROJECT NO.: 211005.933 SITE NAME HARLEM & VOLMER LOCATION NUMBER LOC. #2300032604 SITE ADDRESS 20254 S GRACELAND LN FRANKFORT, LLINOIS |
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| x x x x x x - representation of a survey performed at derived transformation. uel A. Miles, do hereby certify that the drawing shown is a correct representation of a survey performed at der my direction. ensions shown are in feet and decimal parts thereof. and and seal this 27th day of September, A. Miles A. Miles A. Miles A. Miles Professional Land Surveyor No. 035.003984. November 30, 2024 | UPDATE: WEM092723 CHKD BY: S.A.M. PROJECT NO.: 211005.933 SITE NAME HARLEM & VOLMER LOCATION NUMBER LOC. #2300032604 SITE ADDRESS 20254 S GRACELAND LN FRANKFORT, LLINOIS 60423 |
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SURVEYOR'S NOTE

THE PARENT PARCEL BOUNDARY OF THIS DRAWING IS

THE TOPOGRAPHICAL SURVEY FOR THIS MAP WAS PERFORMED ON JULY 28, 2023. NOT TO BE USED AS CONSTRUCTION DRAWINGS.

UNDERGROUND UTILITY MARKING WAS REQUESTED OF JULIE AS X232060136-00X DATED 7/25/2023

EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS

THE TITLE COMMITMENT ISSUED BY CHICAGO TITLE INSURANCE COMPANY AS COMMITMENT NO. 12.304881, DATED July 13, 2023 at 12:00 AM LISTS THE FOLLOWING EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS, THAT ARE MATTERS OF SURVEY, AFFECTING THE PARENT PARCEL UNDER "SCHEDULE B"

Memorandum of Lease dated May 4, 1998 and recorded June 12, 1998 as document

8. Memorandum of Lease dated May 4, 1998 and recorded June 12, 1998 as document R98-67300 made by and between the Village of Frankfort (Landlord) and Sprintcom, Inc. (Tenant) which demises the Land for a period ending May 4, 2003, and the rights of all parties claiming thereunder, if any. Note: The offersaid Lease contains 4 options to renew for periods of 5 years each. <u>AFFECTS THE SUBJECT PROPERTY: LOCATION OF LEASE AREA. ACCESS EASEMENT. UTILITY EASEMENT #1, AND UTILITY EASEMENT #2 CANNOT BE DETERMINED FROM RECORD.</u> DOCUMENT:DOCUMENT ILLEGIBLE. 9. Site Agreement recorded September 2, 1999 as document R99-109842, made by and between the Village of Frankfort and Sprintcom, Inc. <u>AFFECTS THE SUBJECT PROPERTY: LOCATION OF LEASE AREA. ACCESS EASEMENT, UTILITY EASEMENT #1, AND UTILITY EASEMENT #2 CANNOT BE DETERMINED FROM RECORD.</u> DOCUMENT:DOCUMENT ILLEGIBLE. 9. Site Agreement recorded September 2, 1999 as document R99-109842, made by and between the Village of Frankfort and Sprintcom, Inc. <u>AFFECTS THE SUBJECT PROPERTY. LOCATION OF LEASE AREA. ACCESS EASEMENT, UTILITY EASEMENT #1, AND UTILITY EASEMENT #2 CANNOT BE DETERMINED FROM RECORD. DOCUMENT:DOCUMENT ILLEGIBLE.</u>

Rights of way for drainage tiles, drainage ditches, feeders and laterals, and any other drainage facilities or easements, if any.

(Affects Parcels 1 and 2) MAY AFFECT THE SUBJECT PROPERTY, NO DOCUMENT PROVIDED.

11. Note: That part of the land in Sections 12 and 13 is included in the Frankfort Drainage District of Will County, Illinois. (Affects Parcel 1) MAY AFFECT THE SUBJECT PROPERTY, NO DOCUMENT PROVIDED.

12. Note: It appears from proceedings in the County Court of Will County, Illinois, Case No. 9274, that the land is located within the Frankfort Mutual Drainage District No. 4. This commitment/policy is subject to liens for drainage assessments and drainage taxes. (Affects Parcels 1 and 2) NO DOCUMENT PROVIDED.

13. Easement in favor of Northern Illinois Gas Company, Commonwealth Edison Company, Prestwick Utilities Company, Illinois Bell Telephone Company, the public and the municipality for the purpose of installing, operating and maintaining all necessary equipment and surface grades necessary to service the subdivision and other property with utilities, channels and drainage as provided in plat recorded January 5, 1971 as document on. R71-146, tagether with the right to overhang aerial service wires over all of the land and access rights to such areas platted as "easements", streets, alleys and public areas and the terms thereof as contained in soid document. (Affects the West 5 feet and the East 15 feet of Parcel 2) <u>AFFECTS THE SUBJECT PROPERTY AS SHOWN.</u>

Easements for public utilities and drainage over, upon and under the West 5 feet of the Land as shown on the Plat of Subdivision recorded January 5, 1971 as document R71-146.

(Affects Parcel 2) AFFECTS THE SUBJECT PROPERTY AS SHOWN.

 Easements for public utilities and drainage over, upon and under the East 15 feet of the Land as shown on the Plat of Subdivision recorded January 5, 1971 as document R71-146. (Affects Parcel 2) AFFECTS THE SUBJECT PROPERTY AS SHOWN.

16. Encroachment of railroad tiles located mainly on the Land North of and adjoining, as referenced on survey prepared by Joseph A Schudt & Associates, Inc, dated July 3, 1990 as order number 9006–035–N. (Affects Parcel 2) NO DOCUMENT PROVIDED.

17. Encroachment of metal signs located mainly on the Land, as referenced on survey prepared by Joseph A Schudt & Associates, Inc, dated July 3, 1990 as order number $9006\!-\!035\!-\!N$.

(Affects Parcel 2) NO DOCUMENT PROVIDED

Cable TV pole as referenced on the survey by Joseph A Schudt & Associates, Inc. dated July 3, 1990, No. 9006-035-N. (Affects Parcel 2)
 NO DOCUMENT PROVIDED.

19. Rights of the Commonwealth Edison Company to operate and maintain its facilities upon and under the land as referenced by letter from Craig Chesley, the Commonwealth Edison Company, dated July 11, 1990 and approximate as located on map attached

thereto.

(Affects Parcel 2) NO DOCUMENT PROVIDED.

LEGAL DESCRIPTION PROPOSED 20'X36' LEASE AREA

All that part of Outlot "C"in Block 3 of Frankfort Square Unit All that part of Outlot "C" in Block 3 of Frankfort Square Unit No. 2, being a subdivision of part of the Northwest 1/4 of Section 13, Township 35 North, Range 12 East of the Third Principal Meridian, Will County, Illinois as recorded on January 5, 1971 as Document No. R71-146, Will County Recorder's Office, described as: Commencing at a found iron at the Southwest corner of Outlot "D" in Block 3 of said plat; thence North 00"2315" West 238.00 feet along the west line of said Outlot "D" and Outlot "C"; thence North 89"56"45" East 27.06 feet To THE PLACE OF BEGINNING OF THIS DESCRIPTION; thence North 89"56" fact 36 00 feet; thence South thence North 89'36'45" Fast 36.00 feet: thence South 00°23'15" East 20.00 feet; thence South 89'36'45" West 36.00 feet; thence North 00'23'15" West 20.00 feet to the place of beginning of this description.

LEGAL DESCRIPTION

PROPOSED 15.00' WIDE INGRESS/EGRESS EASEMENT PROPOSED 15.00' WIDE INGRESS/EGRESS EASEMENT A 15.00 foot wide easement for ingress and egress in that part of Outlat "C" in Black 3 of Frankfort Square Unit No. 2, being a subdivision of part of the Northwest 1/4 of Section 13, Township 35 North, Range 12 East of the Third Principal Meridian, Will County, Illinois as recorded an January 5, 1971 as Dacument No. R71-146, Will County Recorder's Office, the centerline of which is described as: Commencing at a found iron at the Southwest corner of Outlat "D" in Black 3 of said plat; thence North 002315" West 238.00 feet along the west line of said Outlat "D" and Outlat "C", thence North 89'36'45" East 44.06 feet TO THE PLACE OF BEGINNING OF THIS CENTERING DESCRIPTION: thence North 002315" West 12.9 feet: CENTERLINE DESCRIPTION; thence North 00'23'15" West 12.79 feet; thence North 89'36'45" East 30.00 feet; thence North 56'11'16" East 46.00 feet; thence North 82'40'20" East 35.08 feet to the westerly right of way line of Graceland Avenue (32 wide) for the place of ending of this centerline description. The sidelines of said easement to be lengthened and/or shortened to meet at angle points and to terminate at the westerly right of way line of Graceland Avenue.

LEGAL DESCRIPTION PROPOSED 8.00' WIDE UTILITY EASEMENT

PROPOSED 8.00' WIDE UTILITY EASEMENT An 8.00 foot wide easement for utilities in that part of Outlot "C" in Block 3 of Frankfort Square Unit No. 2, being a subdivision of part of the Northwest 1/4 of Section 13, Township 35 North, Ronge 12 East of the Third Principal Meridian, Will County, Illinois as recorded on January 5, 1971 as Document No. R71-146, Will County Recorder's Office, the centerline of which is described as: Commencing at a found iron at the Southwest corner of Outlot "O" in Block 3 of said plot; thence North 00'23'15" West 238.00 feet along the west line of said Outlot "O" and Outlot "C'; thence North B975 45" East 23.06 feet TO THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence South 00'23'15" East 24.00 feet to point "A': thence North thence South 00'23'15" East 24.00 feet to point "A"; thence North standing of this cartering at the aforedescribed point "A" for the PACE of 83'36'45' East 72.17 feet; thence North 32'15'40' East 10.55 feet to the place of ending of this centerline description; thence recommencing at the aforedescribed point "A" FOR THE PLACE OF BEGINNING OF THIS CENTERLINE DESCRIPTION; thence South 89'36'45" West 23.06 feet to the place of ending of this centerline description. The sidelines of said easement to be lengthened and/or shortened to meet at angle points and to terminate at the existing water tank and the westerly line of Outlot "C".



HARLEM & VOLMER LOC. #2300032604

2.79

N89*36'45"E 36.00'

1 STORY BRICK

LANDSCAPING

S89'36'45"W 36.00'

N89'36'45"E 72.17

-P.O.B. 20'X36' I FASE AREA

LAWN

-PROPOSED 8.00' WIDE

D.

-8 T.m

ICE BRIDGE-

P.O.B. 15.00' WIDE NGRESS /EGRESS

LU .

LANDSCAPING

A 8

PA

20. S00'23'15"E LAWN

BT- ---- 01

87------

EASEMENT E

O

23'15"E_24.00'

POINT "A"

N89'36'45"E 44.06

gт

1 STORY BRICK

N89"36'45"F 27.06'

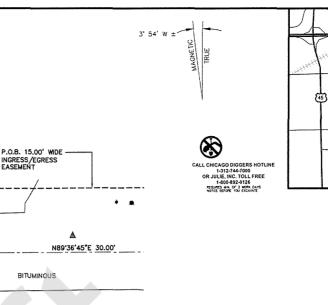
BUSH

S89'36'45"W 23.06

-21

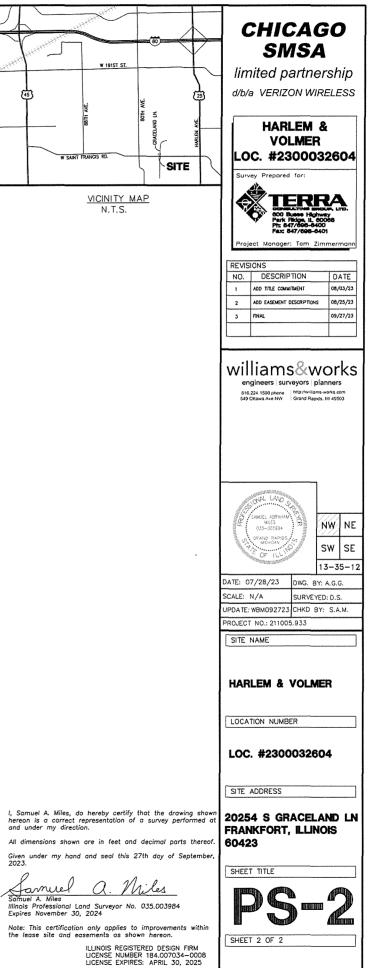
N89'36'45"E 23.06'

P.O.B. 8.00' MDE UTILITY EASEMENT

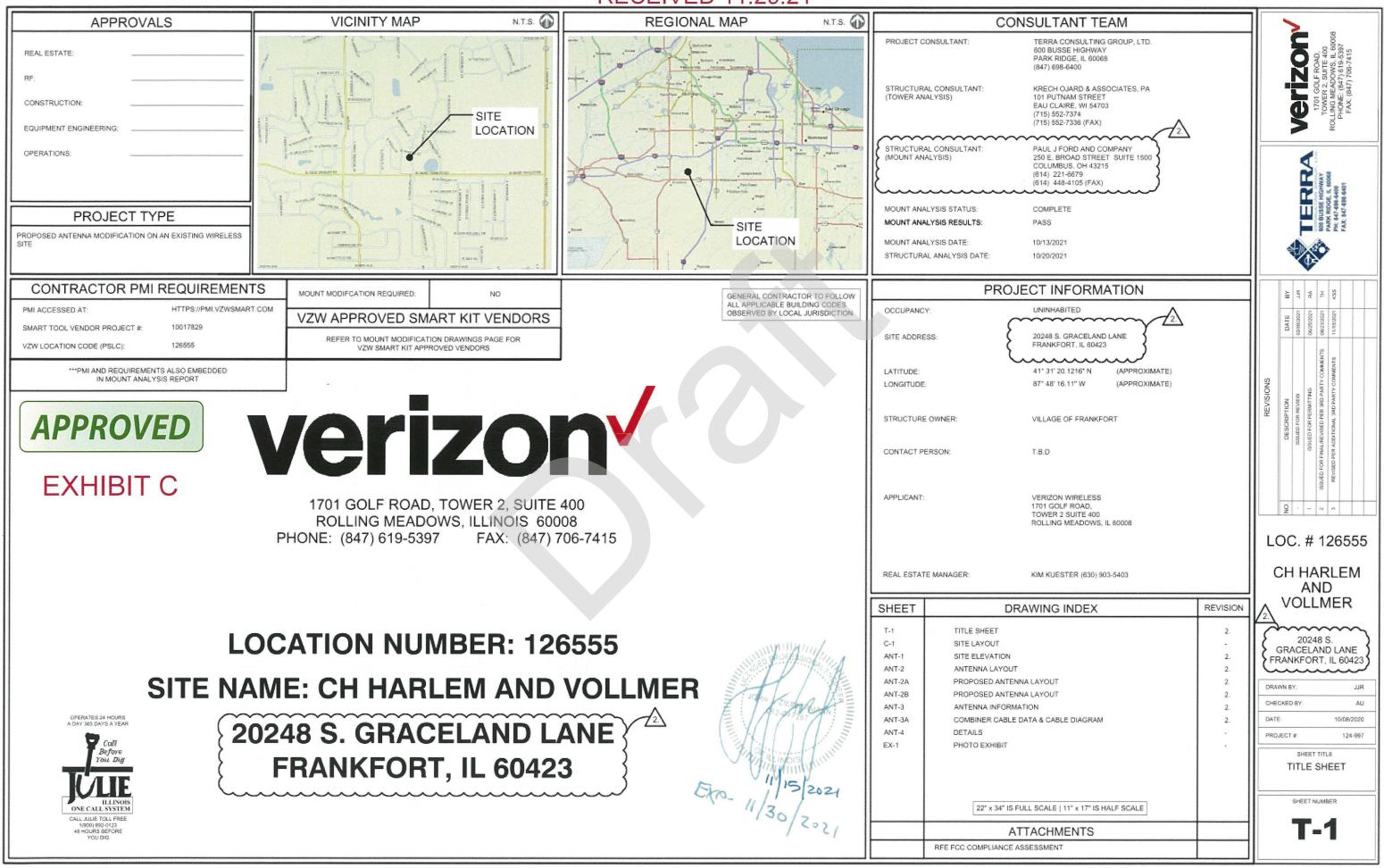


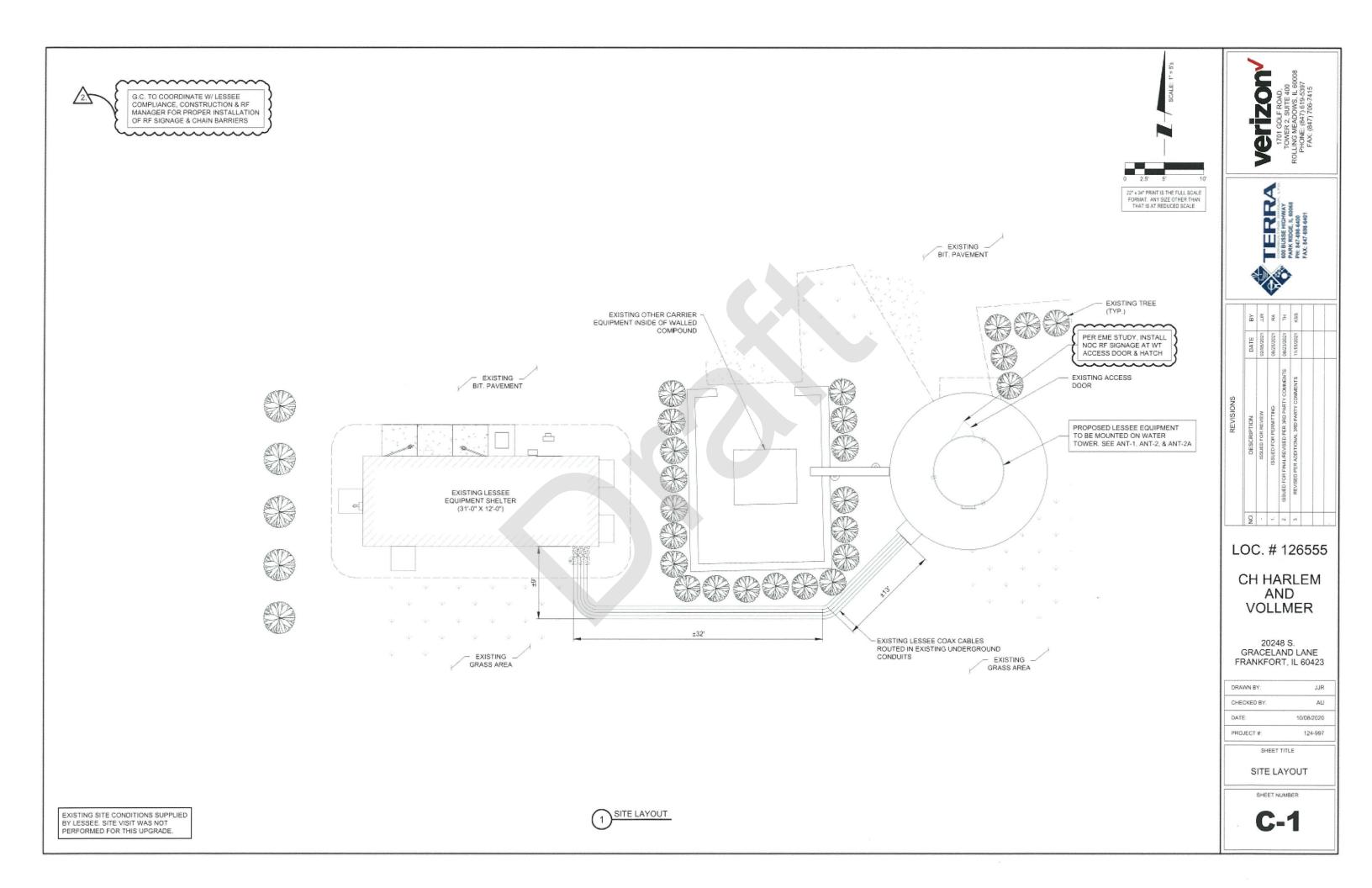


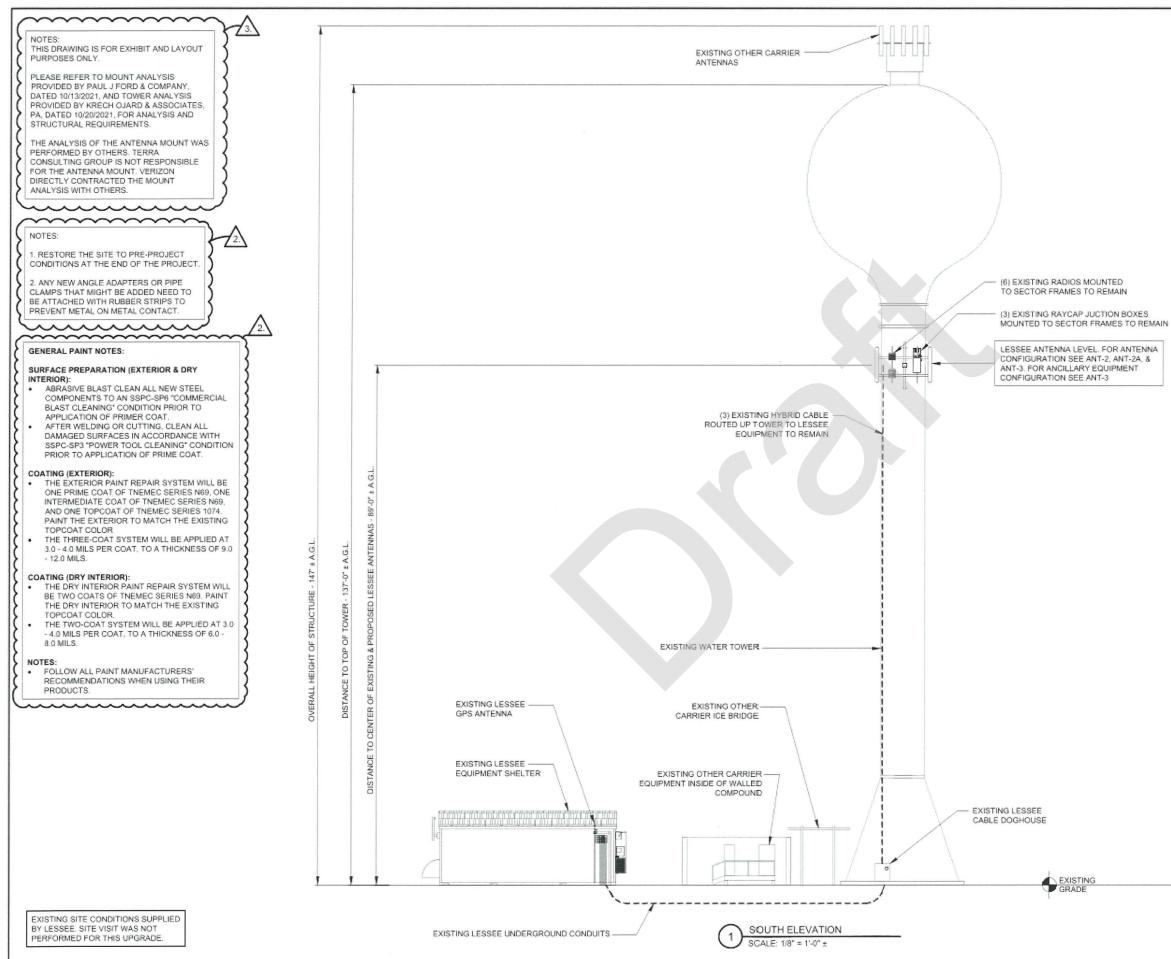
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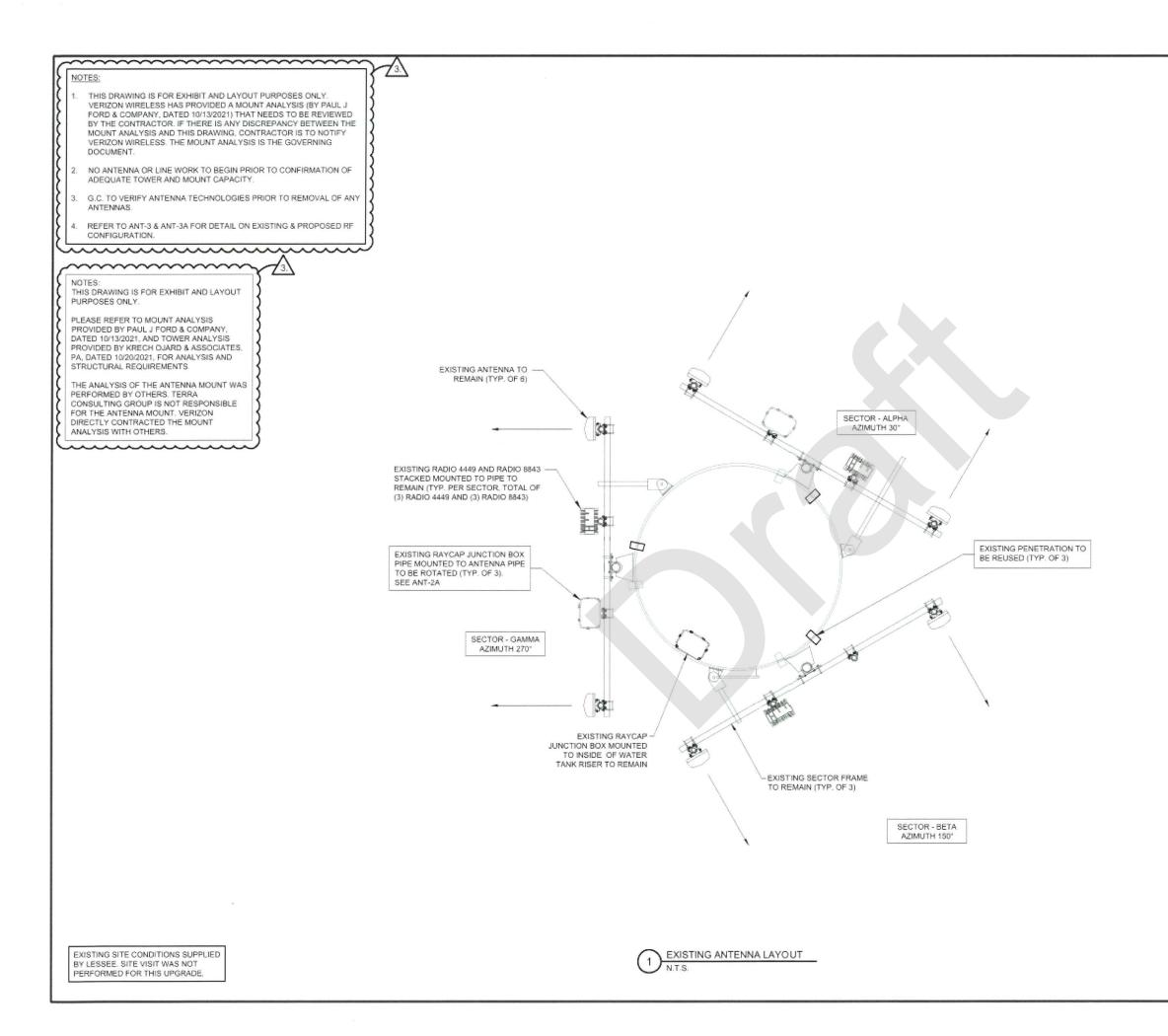
RECEIVED 11.29.21

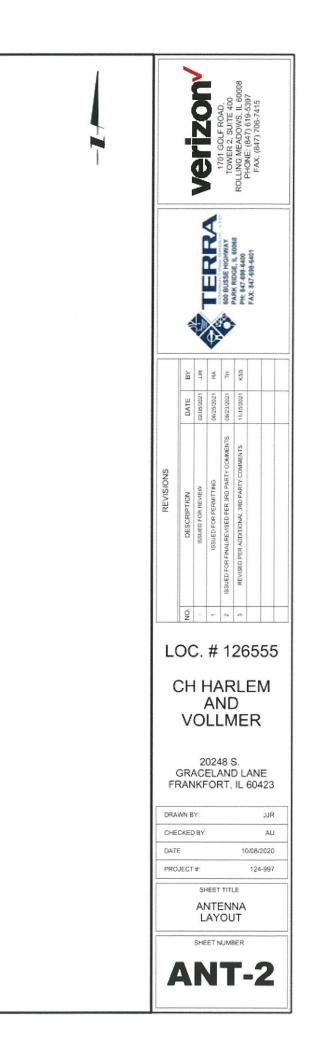


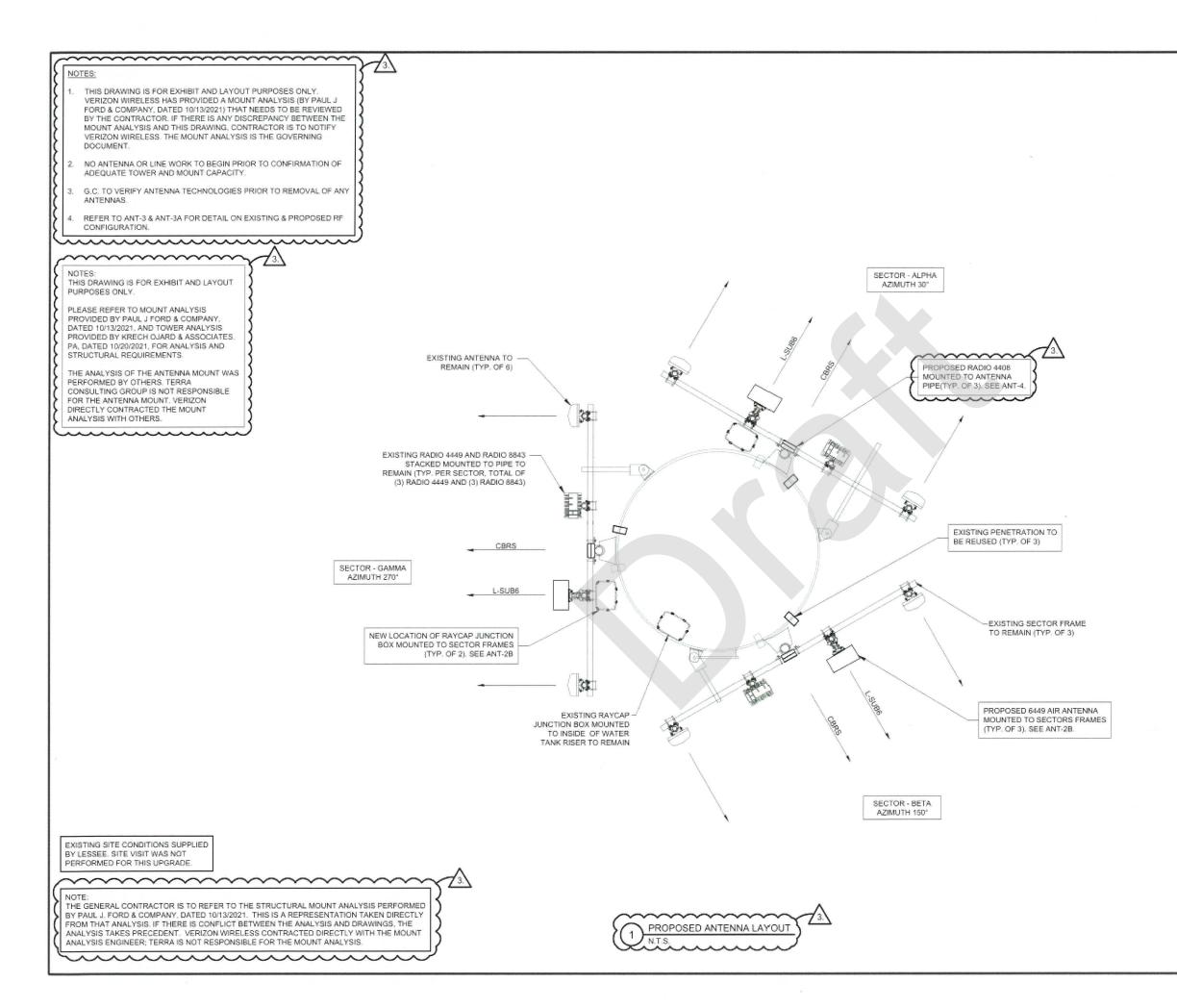


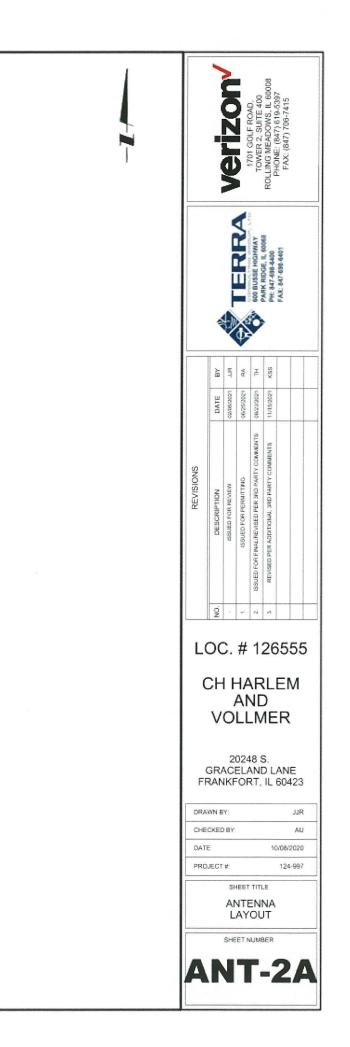


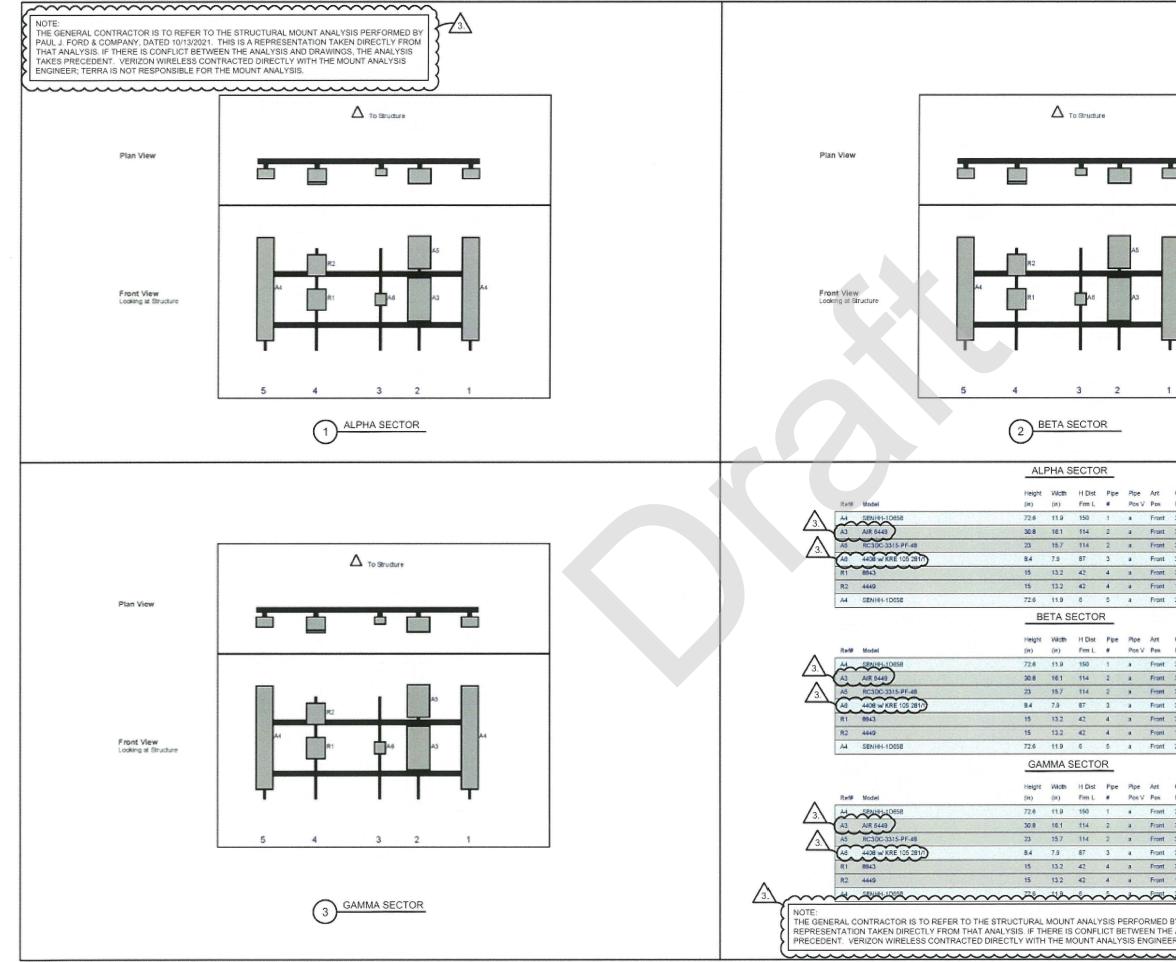
| FULL SCALE PRINT IS ON 22"x34" MEDIA HALF SCALE PRINT IS ON 11"x17" MEDIA | | - | > | | | | | | |
|--|-----------|-------------|-------------------|-----------------------|---|---|---------------------|-----------|--|
| | | | CONLON | | TOWER 2. SUITE 400 | ROLLING MEADOWS, IL 60008 | FAX: (847) 706-7415 | | |
| | | | | | 600 BUSSE HIGHWAY | PARK REDGE, IL 60065 PH: 847-638-6400 | FAX: 347-698-6401 | | |
| | | BY | BIT | RA | Ŧ | KSS | | | |
| | | DATE | 1206/2021 | 06/25/2521 | 08/23/2021 | 11/12/2021 | | | |
| | REVISIONS | DESCRIPTION | ISSUED FOR REVIEW | ISSUED FOR PERMITTING | ISSUED FOR FINALREVISED PER 39D PARTY COMMENTS 06 | REVISED PER ADDITIONAL, 3RD PARTY COMMENTS 11 | | | |
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| | | | | | | TOWER 2. SUITE 400 | ROLLING MEADOWS, IL 60008 PHONE: (847) 619-5397 | FAX: (847) 706-7415 | |
|---|--|-----------|-------------|------------------|-----------------------|---|---|-------------------------|-----------|
| 5 | | | | | | 600 BUSSE HIGHWAY | PARK REDGE, IL 50063 PH: 847-698-6400 RAY: 347-698-6400 | I SARA DEG. VICE VICE L | |
| | | | BΥ | ALL! | RA | F | ×55 | | |
| | | | ш | 021 | 100 | 621 | | + | |
| | | | DATE | 02015/2021 | 06/25/202 | 06/23/2021 | 11/12/2021 | | |
| C. Ant Ant Frm T. H.Off Status 28.68 0 Retained 35 0 Added 3 0 Retained | Velidedes 10/1.2/2021 | REVISIONS | DESCRIPTION | SSUED FOR REVIEW | ISSUED FOR PERMITTING | ISSUED FOR FINALIREVISED PER SND PARTY COMMENTS | REVISIO PER ADDITIONAL 3RD PARTY COMMENTS | | |
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| 12.08 0 Retained 25.68 0 Retained | 10/12/2021 | L | 0 | 2. | # | 1 | 26 | 55 | 55 |
| C. Act Ant Frm T. H Off Status 28.88 0 Retained 36 0 Added 3 0 Retained 36 0 Added 35.06 0 Retained 12.06 0 Retained 28.69 0 Retained | Veliderion 10/12/2021 10/12/2021 10/12/2021 10/12/2021 10/12/2021 | (FF | GR | 0 2 AC | | | 1E | | 23 |
| | | DRA | | | | | | | UR |
| C. Ant Ant From T. H Off Status | Validation | DAT | | 1 B Y | - | | 104 | 08/20 | AU 120 |
| 28.88 0 Retained | 10(12)2021 | PRO | | u | | | | 124-9 | |
| 35 0 Added | | | | | UPPE | | | | |
| 3 0 Retained 36 0 Added | 10/12/2021 | PP | OF | | SEI | | | = NIN | AL |
| 35.05 0 Retained | 10/12/2021 | | Jr | | AY | | | _1.41 | 1/1 |
| 12.06 0 Retained | 10/12/2021 | | | | | | | | |
| AND A REAL | 10(1202021 | | | SHP | EET | NI, IN | BER | | |

| | | | | | | | | | Antei | nna Summa | ry | | | | |
|----------|-----------|------|-----|------|--------|----------|-------------|------------|-----------------|--|-------|-------|------------|----------|---|
| Added | | | | | | | | | | | | | | | |
| 700 | 850 | 1900 | AWS | CBRS | L-Sub6 | Make | Model | Centerline | Tip Height | Azimuth | RET | 4xRx | Inst. Type | Quantity | |
| | | | | LTE | | ERICSSON | KRE105281/1 | 89 | 89.3 | 30(19) 150(20) 270(21) | false | false | PHYSICAL | 3 | |
| | | | | | 5G | Ericsson | AIR6449 | 89 | 90.3 | 30(0001) 150(0002) 270(0003) | false | false | PHYSICAL | 3 | |
| Remove | 4 | | | | | | | | | | | | | | |
| 700 | 850 | 1900 | AWS | CBRS | L-Sub6 | Make | Model | Centerline | Tip Height | Azimuth | RET | 4xRx | Inst. Type | Quantity | |
| | | | | | | | | | ho | data available. | | | | | |
| | | | | | | | | | | | | | | | |
| Retained | | | | | | | | | | | | | | | |
| 00 | 850 | 1900 | AWS | CBRS | L-Sub6 | Make | Model | Centerline | Tip Height | Azimuth | RET | 4xRx | Inst. Type | Quantity | |
| LTE | LTE 5G | LTE | LTE | | | ANDREW | SBNHH-1D65B | 89 | 92 | 30(0001) 30(01) 150(0002) 150(02) 270(0003) 270(03) | false | false | PHYSICAL | 6 | ~~~~~ |
| | | | | | | | | Ċ | ANTEN N.T.S. | NA SUMMARY | | | | | EQUIPMENT KRE105281/4408 AIR 6449 |

Equipment Summary

| Equipment Type | Location | 700 | 850 | 1900 | AWS | CBRS | L-Sub6 | Make | Model | Cable Length | Cable Size | Install Type | Quantity |
|----------------|----------|-----|-----------|------|-----|------|--------|----------|-------------------|---------------|------------|--------------|----------|
| RRU | Tower | | | | | LTE | | Ericsson | 4408 B48 DC | | | PHYSICAL | 3 |
| RRU | Tower | | | | | | 5G | Ericsson | AIR6449 | | | PHYSICAL | 3 |
| Removed | | | | | | | | | | | | | |
| Equipment Type | Location | 700 | 850 | 1900 | AWS | CBRS | L-Sub6 | Make | Model | Cable Length | Cable Size | Install Type | Quantity |
| | | | | | | | | | No da | ta available. | | | |
| Retained | | | | | | | | | | | | | |
| Equipment Type | Location | 700 | 850 | 1900 | AWS | CBRS | L-Sub6 | Make | Model | Cable Length | Cable Size | Install Type | Quantity |
| RRU | Tower | LTE | LTE 5G | | | | | Ericsson | 4449 | | | PHYSICAL | 3 |
| RRU | Tower | | | LTE | LTE | | | Ericsson | 8843 | | | PHYSICAL | 3 |
| Hybrid Cable | Tower | | | | | | | Existing | HFT1206-24SV2-xxx | | | PHYSICAL | 3 |
| OVP Box | Tower | | | | | | | RAYCAP | RC3DC-3315-PF-48 | | | PHYSICAL | 3 |
| OVP Box | Shelter | | | | | | | RAYCAP | RC3DC-3315-PF-48 | | | PHYSICAL | 1 |
| OVP Box | Shelter | | | | | | | RAYCAP | RCMDC-6627-PF-48 | | | PHYSICAL | 1 |
| | | | | | | | | | | | | | |

Added

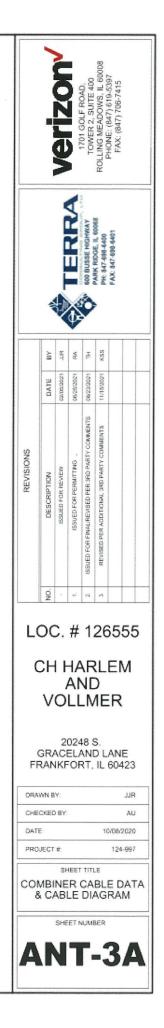
2 EQUIPMENT SUMMARY

| | | | | | TOWER 2. SUITE 400 | ROLLING MEADOWS, IL 60008 | FAX: (847) 706-7415 | | |
|--|-----------|-------------|------------------|-----------------------|--|--|-----------------------|------------------------------|--|
| | | | | | 600 BUSSE HIGHWAY | PARK Relocie, IL 60068 PH: 947-698-6400 | FAX: 847-698-6401 | | |
| | | ΒY | NT. | RA | Ħ | 835 | | | |
| | | DATE | 005105/20021 | 06/25/2021 | 08/23/2021 | 11/15/2021 | | | |
| PMENT SPECIFICATION TABLE Y HEIGHT (IN) WIDTH (IN) DEPTH (IN) WT (LBS) 8.4 7.9 4.9 11.0 30.4 15.9 8.1 88.0 | REVISIONS | DESCRIPTION | ISSUED FOR NEWEW | ISBUED FOR PERMITTING | ISSUED FOR FINALIREWBED PER 3RD PARTY COMMENTS | REVISED PER ADDITIONAL 3RD PARTY COMMENTS | | | |
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| RF E | MISSIONS REPORT PROV | IDED | | | |
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| DAT | TE OF REPORT:04/02/2021 | | | | |
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| | | | | | L-Sub6 |
| | | | | | |
| EXIST | ING EQUIPMENT TO BE RE | EUSED | | | |
| LOCATION | COMPONENT | COUNT | | | |
| TOP | MAIN RAYCAP | 3 | _ | | |
| BOTTOM | MAIN RAYCAP | 2 | | 700 PCS AWS1 | |
| EXIS | TING CABLING TO BE REU | JSED | | | |
| TYPE | SIZE | COUNT | | | |
| HYBRID | MAIN TRUNK | 3 | | | |
| | | | | Tower (Sector Design) | |
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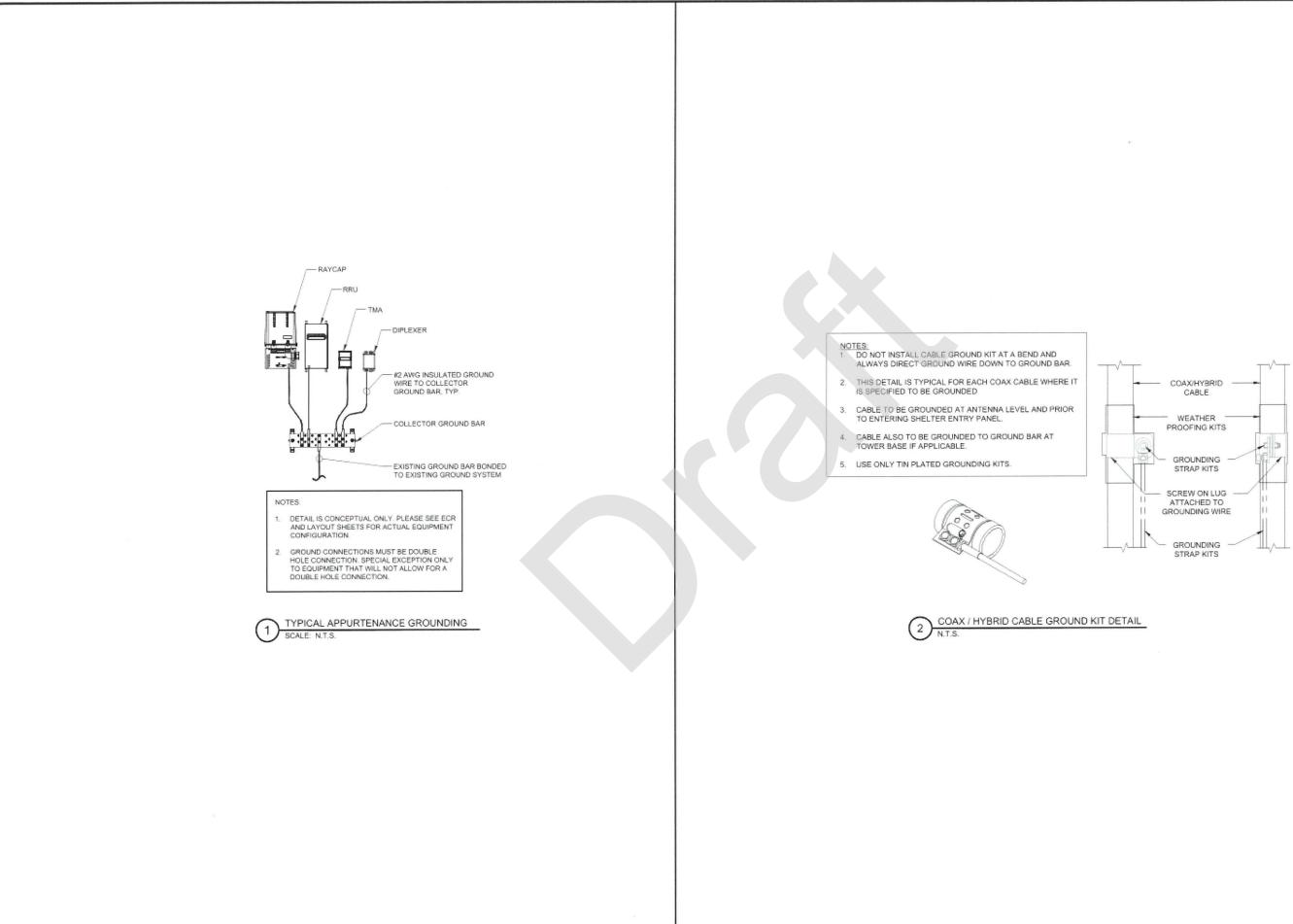


Alpha, Beta, Gamma

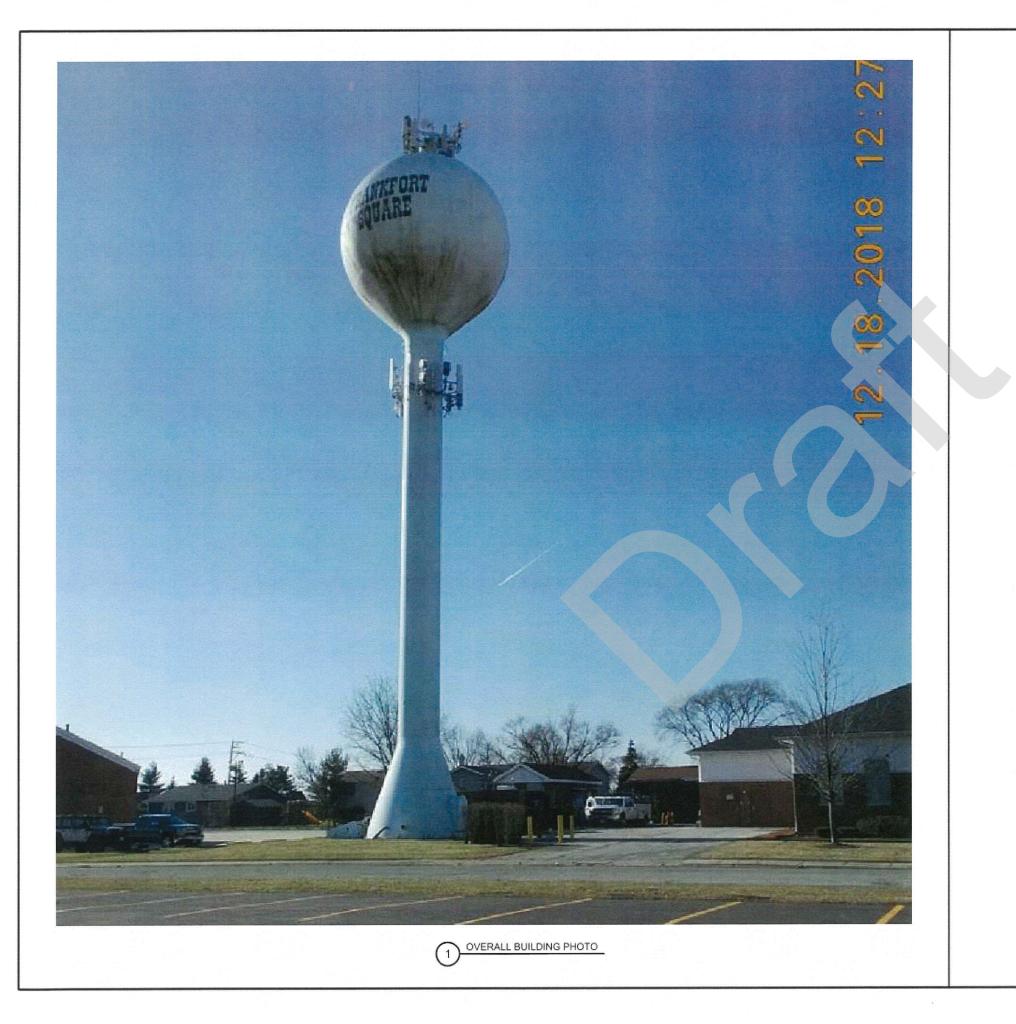
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| | | | TALON EDOND | TOWER 2, SUITE 400 | ROLLING MEADOWS, IL 60008 BUOME: Jave 610, 5307 | FAX: (847) 706-7415 | | |
|-----------|-------------|------------------|-----------------------|---|--|---------------------|------|---|
| | | | | BOD BUSSE HIGHWAY | PHE: 847-699-6400 | FAX: 347-698-6401 | 1 | |
| | ΒY | MLL | RA | Ŧ | K55 | | | |
| | DATE | 0250572021 | 06/25/2021 | 06/23/2021 | 11/12/2021 | | | |
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| DAT | E |) BY | | | 11 | 0/108- | AI | |
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ALPHA SECTOR ANTENNAS

BETA SECTOR ANTENNAS

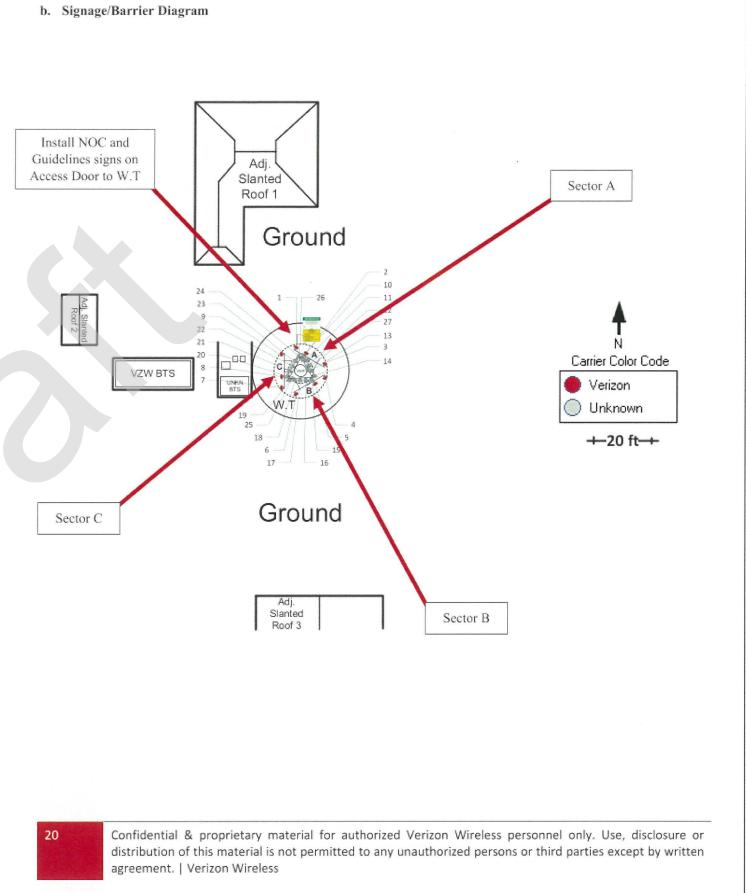
GAMMA SECTOR ANTENNAS

| | | | | TOWER 2, SUITE 400 | ROLLING MEADOWS, IL 60008 PHOME- (847) 810 8307 | FAX: (847) 706-7415 | | | | | |
|-----------|-------------|------------------|-----------------------|---|--|---------------------|------|---|--|--|--|
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| | ВΥ | NU N | RA | HL | K55 | | | | | | |
| | DATE | 0001010001 | 06/25/2021 | 06/23/2021 | 11/15/2021 | | | | | | |
| REVISIONS | DESCRIPTION | ISSUED FOR NEWEW | ISSUED FOR PERMITTING | ISSUED FOR FINAL/REVISED PER 3ND PARTY COMMENTS | REVISIO PER ADDITIONAL 3RD PARTY COMMENTS | | | | | | |
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| | JECT | ŧ: | | | ., | | 1-99 | | | | |
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|---------------------------|--|--|--|----------------|--|--|--|--------------------|--|
| | | | Radio | Freque | ncy Exp | osure | | | |
| | | | FCC C | omplian | ce Asses | ssment | | | |
| | | | ⊠ Pre-A | ctivation | Dest-Ac | tivation | | | |
| | | | SIT | E SPECIFIC IN | NFORMATION | ١ | | | |
| Site N | ame | | HARLEM (| & VOLMER | Multi-Licen | see Facility | | ⊠YES □NO | |
| | Address | | | raceland | Is Verizon a Contributor | Significant to Co-Locator | | | |
| | State, Zip | | Frankfor | t, IL 60423 | | ring Mitigation | 1? | □N/A | |
| | on's Max % ared - Occ | % MPE supational) | N | /A | Verizon's Max % MPE (Predictive - Occupational) | | | 0.122 % | |
| Struct | ture Type | | Water | r Tank | Assessment | Date | ate 04/02/20 | | |
| | lcast (AM/ ocators | FM/TV) | | S ⊠NO | Assessment | Purpose | | MODIFICATION | |
| Total | Access Poi | nts | | 1 | Total Repor | t Revisions | | 2 | |
| Origi | nal Report | Date | 08/28 | 8/2017 | Report Revi | sion Date | | 04/02/2021 | |
| | VERI | ZON'S WOI | | ON IS REQUIR | | AREAS AT T | HIS F. | ACILITY | |
| \boxtimes | | | opulation MPE 1 | | | | | | |
| | | | | mit and BELOW | / the Occupation | al MPE limit | | | |
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| | | the second se | oational MPE lin | | · | | | | |
| Cor | <u>final</u> npliant guration | A NOTICE A Market States of the second seco | NOTICE | CAUTION | WARNING | | BA | RRIER/ MARKER | |
| Acces | s Point(s) | ⊠[1] | | | [#] | $\boxtimes[1]$ | | dimensions | |
| | lpha | | | | | | | dimensions | |
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| CONTRACTOR AND ADDRESS OF | entering and the state of the s | And the second | | | and in the second se | And the second | Assessment and a service of the serv | also in Sec. 4 (B) | |

| Consultant Legal Name | Telnet Inc. | Phone/Fax | (301) 840 7110 ext. 61062 or 61608 |
|-----------------------|-------------------------|-------------------|------------------------------------|
| Address | 7630 Standish Place, Ro | ckville, MD 20855 | |

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| <u>Final</u> <u>Compliant</u> Configuration | A DOTICE & Constraints of the second secon | | | A WARNING | INFORMATION These are applied for an annual definition of the annu | | M | | |
|---|---|-------------|---------|-----------|--|-----------------|------------|--|--|
| | GUIDELINES | NOTICE | CAUTION | WARNING | NOC INFO | BARRIER/ MARKER | | | |
| Access Point(s) | ⊠[1] | [#] | [#] | [#] | \boxtimes [1] | | dimensions | | |
| Alpha | □[#] | □[#] | [#] | □[#] | [#] | | dimensions | | |
| Beta | □[#] | □[#] | [#] | □[#] | □[#] | | dimensions | | |
| Gamma | □[#] | [#] | □[#] | □[#] | □[#] | | dimensions | | |

NOTE: The table above represents EVERY compliance item that MUST be implemented at this location.

c. Signage/Barrier Installation Detail

| Mitigation /Actions required | A NOTICE A Head State of the second secon | | 1000 | TICE | | | | RNING | Field or an Add artist add b United The Analysis of Strains artistication and St artistication and St artisticatio | MATION USE POINT by an Adding undervise interview | | M |
|------------------------------------|---|-------|------|------|------|------|------|-------|---|--|-----|-------------|
| | GUIDE | LINES | NOT | ICE | CAUT | TION | WAR | NING | NOC | INFO | BAR | RIER/MARKER |
| Access Point(s) | \boxtimes [1] | □[#] | □[#] | □[#] | □[#] | □[#] | □[#] | □[#] | \boxtimes [1] | □[#] | | dimensions |
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| Gamma | □[#] | □[#] | □[#] | □[#] | □[#] | □[#] | □[#] | □[#] | □[#] | □[#] | | dimensions |
| | ADD | REM | ADD | REM | ADD | REM | ADD | REM | ADD | REM | A | ADD ONLY |

NOTE: The table represents either the signage/barriers installed / removed OR items required by the market (if mitigation is not installed by consultant/vendor).

| | SPECIAL MITIGATION INSTRUCTIONS | |
|-------------------------------|--|--|
| Items to be Installed | Access Door to W.T: Install NOC and Guidelines signs | |
| Items to be Removed | N/A | |
| Items to be Repaired/Replaced | N/A | |

c. RF Signage

Areas or portions of any transmitter site may be susceptible to high power densities that could cause personnel exposures in excess of the FCC guidelines. These areas must be demarcated by conspicuously posted signage that identifies the potential exposure. Signage MUST be viewable regardless of the viewer's position.

| GUIDELINES | NOTICE | CAUTION | WARNING |
|---|---|---|---|
| This sign will inform anyone of the basic precautions to follow when entering an area with transmitting radiofrequency equipment | This sign indicates that RF emissions may exceed the FCC General Population MPE limit. | This sign indicates that RF emissions may exceed the FCC Occupational MPE limit. | This sign indicates that RF emissions may exceed at least 10x the FCC Occupational MPE limit. |
| A Difference of the second secon | Image: Control of the control of th | CAUTION Courter of the second secon | WARRNING Warden Warden Warden Warden Warden Warden Warden W |
| visition | NOC INFORMATION | | INFORMATION |

questions or concerns. They will include specific cell site identification information and the Verizon Wireless Network Operations Center phone number.

d. Physical Barriers

Physical barriers are control measures that require awareness and participation of personnel. Physical barriers are employed as an additional administration control to complement RF signage and physically demarcate an area in which RF exposure levels may exceed the FCC General Population limit. Example: chain-connected stanchions

e. Indicative Markers

Indicative markers are visible control measures that require awareness and participation of personnel, as they cannot physically prevent someone from entering an area of potential concern. Indicative markers are employed as an additional administration control to complement RF signage and visually demarcate an area in which RF exposure levels may exceed the FCC General Population limit. Example: paint stripes

21

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26

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fuze |RFDS

WEST > Upper Midwest > Minois/Wisconsin > Northern IL > CH HARLEM & VOLMER Litz, jeremy - jeremy.litz@verizorwireless.com - 7/9/2021 16:58:31

Fouriement Summary

Project Details Location Information

FUZE Project ID: 16229184 Project Name: 5G L-Sub6 - Carrier Add Project Alt Name: LSub6, Host IXRe Integration Project Type: Modification Modification Type: RF Designed Sector Carrier 4G: 23 Designed Sector Carrier 5G: 3 Additional Sector Carrier 4G: N/A Additional Sector Carrier 5G: N/A FP Solution Type & Tech Type: MODIFICATION:4G_CBRS.5G_L-Sub6-Prep Carrier Aggregation: false MPT kd: eCIP-0: false Suffix: RFDS Project Scope: add antenna / radios

Site ID: 382683 E-NodeB ID: 202009,0202009,2029006 PSLC: 126555 Switch Name: Las Vegas Tower Owner: Tower Type: Tank Site Type: Macro Site Sub Type: HUB Street Address: 20248 Graceland City: Frankfort State: IL Zip Code: 60423 County: Will Latitude: 41.522256 / 41° 31' 20.1216" N Longitude: -87.804475 / 87* 48' 16.11* W

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| | | | | | | | | | Edwibi | nent Summary | | |
|-----------------|----------|-----|-------------|------|-----|------|--------|----------|-------------------|-------------------------|--------------|---------|
| Assed | | | | | | | | | | | | |
| Equipment Type | Location | 700 | 850 | 1900 | AWS | CORS | L-Sub6 | Malos | Moclei | Cable Length Cable Size | Install Type | Quarter |
| RHU | Tower | | | | | LTE | | Ericsson | 4406 845 DC | | PHYSICAL | 3 |
| RRU | Tawar | | | | | | 55 | Griceson | MR6449 | | PHYSICAL | 3 |
| Remained | | | | | | | | | | | | |
| Equipesent Type | Location | 700 | 850 | 1900 | AWS | CERS | L-Sub6 | Make | Model | Cable Length Cable Size | Instali Type | Quartil |
| | | | | | | | | | her | SITA INVESTIGAT | | |
| Anteknest | | | | | | | | | | | | |
| Equipment Type | Location | 700 | 850 | 1900 | AWS | CBHS | L-Sub6 | Halve | Model | Cable Langth Cable Size | Install Type | Quantit |
| RRU | Tower | LTE | 4.7E 60. | | | | | Ericsson | 4419 | | PHYSICAL | 3 |
| RRU | Taver | | | L7E | LTE | | | Ericason | 8643 | | PHYSICAL | 3 |
| Hybrid Cable | Town | | | | | | | Existing | HFT1206 245V2 +++ | | PHYSICAL | 3 |
| OVP Box | Town | | | | | | | RAYCAP | RC3DC-3315-PF-48 | | PHYSICAL | 3 |
| OVP Box | Sheltw | | | | | | | RATCAP | RC3DC-3315-PF-48 | | PHYSICAL | 1 |
| OVPBox | Shelter | | | | | | | RAYCAP | RCMDC-8827-PF-48 | | PHYSICAL | F |

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Antenna Summary

Centerline Tip Height

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| 30(19) 150(20) 270(21) | Tahau | fature | PHYSICAL | 1 |
| 30)00010 160(0002) 270(0003) | Talse | felse | PHYSICAL | 3 |

Centerline Tip Height Asimath RET 4xRx Inst. Type Guardity

enterline TipHeight Azimuth RET Inst. Type Quantity

PHYSICAL 4

150(0002) 1501020

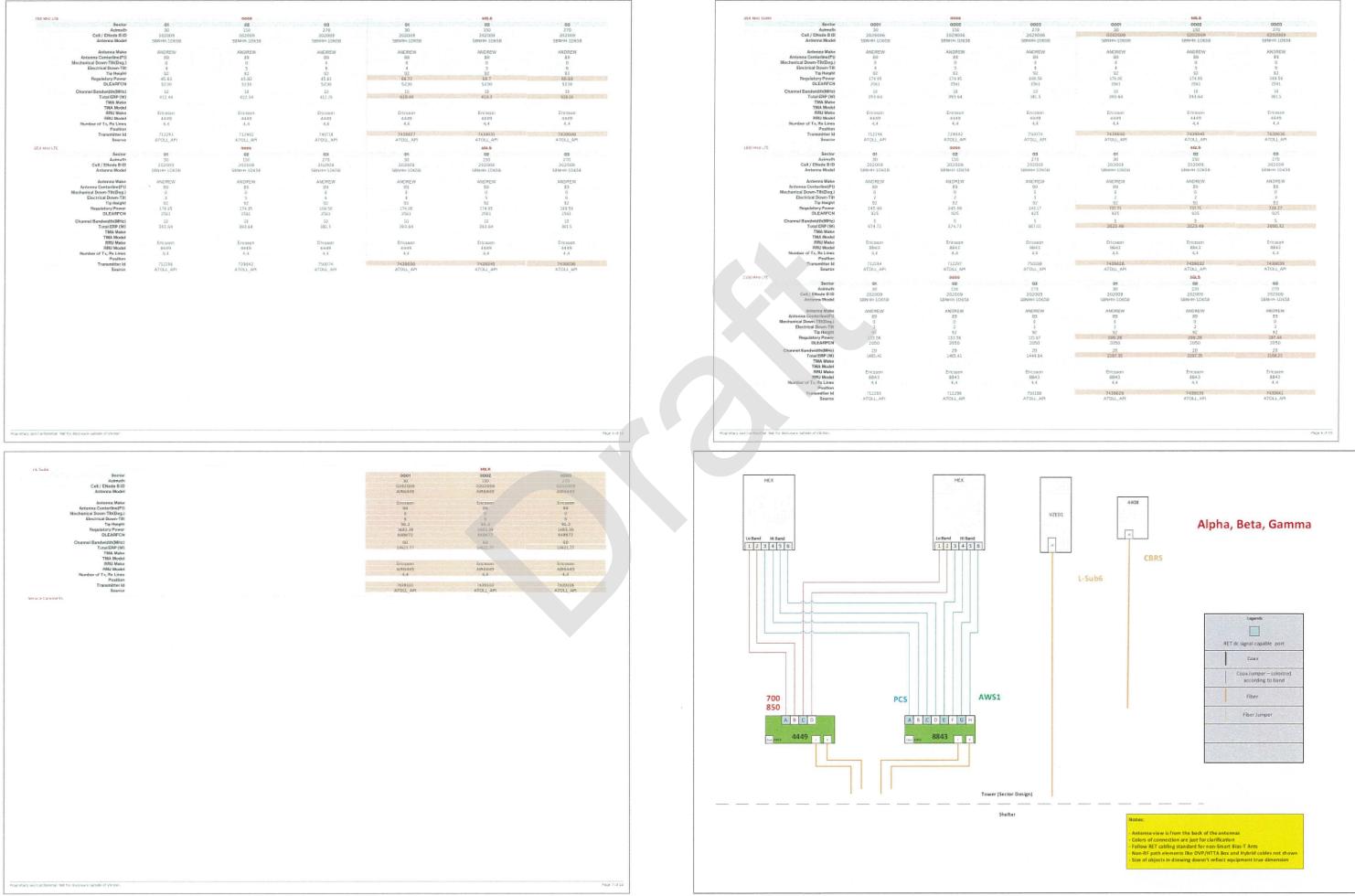
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Service info

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| 4938 948 DC | LADO DAD DC | 4400 840 DC |
| 4.6 | 4.4 | 4,4 |
| 10576554 | 10576557 | 10979647 |
| ATOLL API | ATCLL API | ATOLL AN |
| 200 | 30 | 30 |
| 150 | 150 | 150 |
| 202005 | 202009 | 202009 |
| KPE105201/1 | K9E105201/L | K902105281/1 |
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| ERICSSON | GRICSSOW | ERICSSON |
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| Latitudes. | 10020000 | 10036644 |
| 12576566 ATOLL API | 10576558 ATCLL AP1 | 10576549 ATOLL APS |

Page 2 of 15



| 0005 | 0001 | 5002 | 0003 |
|--|----------------------|----------------------|---------------------|
| 270 | 30 | 0002 | 270 |
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| 6.6 | 9,9 | - 1 | |
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| TOLL API | ATOLL_API | ATOLL API | ATCLL API |
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Paul J. Ford and Company 250 East Broad Street Suite 600 Columbus, OH 43215 (614) 221-6679 <u>PJFmount@pauljford.com</u>

Passing Mount Analysis with Hardware Upgrades

Mount ReAnalysis

SMART Tool Project #: 10107555

Paul J. Ford Project #: 24320-0472.003.8190

October 13, 2021

Site Information

Site ID: Site Name: Carrier Name: Address: 126555-VZW / HARLEM VOLLMER -- 382683 HARLEM VOLLMER -- 382683 Verizon Wireless 20248 Graceland Frankfort, Illinois 60423, Will County County 41.522260° -87.804475°

Latitude: Longitude:

Structure Information

Tower Type: Mount Type: 147-Ft Water Tank 13.00-Ft T-Frame Mount

FUZE ID # 16229184

Analysis Results

13.00-Ft T-Frame Mount: **75.2% Pass*** *Results valid after hardware upgrades noted in the PMI Requirements are installed.

***Contractor PMI Requirements: Included at the end of this MA report Available & Submitted via portal at https://pmi.vzwsmart.com Contractor - Please Review Specific Site PMI Requirements Upon Award Requirements may also be Noted on A & E drawings For additional questions and support, please reach out to: pmisupport@pauljford.com

Report Prepared By: Brandon Saline

VDL



Executive Summary:

The objective of this report is to determine the capacity of the antenna support mount at the subject facility for the final wireless telecommunications configuration, per the applicable codes and standards. Any modification listed under Sources of Information was assumed completed and was included in this analysis.

This analysis is inclusive of the mount structure only and does not address the structural capacity of the supporting structure. This mounting frame was not analyzed as an anchor attachment point for fall protection. All climbing activities are required to have a fall protection plan completed by a competent person.

Sources of Information:

| Document Type | Remarks |
|-------------------------------------|---|
| Radio Frequency Data Sheet (RFDS) | Verizon RFDS 16229184, dated July 9, 2021 |
| Previous Structural Analysis Report | Krech Ojard & Associates, Project # 172002.63, dated November 7, 2017 |

Analysis Criteria:

| Codes and Standards: | ANSI/TIA-222-H | |
|-------------------------|--|--|
| Wind Parameters: | Basic Wind Speed (Ultimate 3-sec. Gust), VutT: Ice Wind Speed (3-sec. Gust): Design Ice Thickness: Risk Category: Exposure Category: Topographic Category: Topographic Feature Considered: Topographic Method: Ground Elevation Factor, K ₆ : | 114 mph 40 mph 1.50 in III C 1 N/A N/A 0.974 |
| Seismic Parameters: | Ss: S1: | 0.129 0.068 |
| Maintenance Parameters: | Wind Speed (3-sec. Gust): Maintenance Live Load, Lv: Maintenance Live Load, Lm: | 30 mph 0 lbs. 0 lbs. |
| Analysis Software: | RISA-3D (V17.0.3) | |

Final Loading Configuration:

| Mount Elevation (ft) | Equipment Elevation (ft) | Quantity | Manufacturer | Model | Status |
|----------------------------|--------------------------------|----------|--------------|-----------------------|----------|
| | 3 | | Ericsson | AIR 6449 | Added |
| | | | Ericsson | 4408 w/ KRE 105 281/1 | Audeu |
| 00.00 ± | 20.00 | 3 | Ericsson | 8843 | |
| 89.00 ± 89.00 | 0 ± 89.00 3 | | Ericsson | 4449 | Datainad |
| | | 6 | Andrew | SBNHH-1D65B | Retained |
| | | 3 | Raycap | RC3DC-3315-PF-48 | |

The following equipment has been considered for the analysis of the mounts:

Any proposed antennas not currently installed should be mounted such that the centerline of the antennas does not exceed 6 inches vertically from the center of the antenna mounts.

The recent mount mapping did not report existing OVP units. However, it is acceptable to install up to any three (3) of the OVP model numbers listed below as required at any location other than the mount face without affecting the structural capacity of the mount. If OVP units are installed on the mount face, a mount re-analysis may be required.

| Model Number | Ports | АКА |
|------------------|-------|--------|
| RHSDC-1064-PF-48 | 2 | OVP-2 |
| RC3DC-3315-PF-48 | 6 | OVP-6 |
| RC3DC-3300-PF-48 | 6 | OVP-6 |
| RC3DC-4750-PF-48 | 6 | OVP-6 |
| RHSDC-6627-PF-48 | 12 | OVP-12 |
| RHSDC-6600-PF-48 | 12 | OVP-12 |

Standard Conditions:

- All engineering services are performed on the basis that the information provided to Paul J. Ford and Company and used in this analysis is current and correct. The existing equipment loading has been applied at locations determined from the supplied documentation. Any deviation from the loading locations specified in this report shall be communicated to Paul J. Ford and Company to verify deviation will not adversely impact the analysis.
- 2. Mounts are assumed to have been properly fabricated, installed and maintained in good condition, twist free and plumb in accordance with its original design and manufacturer's specifications.

Obvious safety and structural issues/deficiencies noticed at the time of the mount mapping and reported in the Mount Mapping Report are assumed to be corrected and documented as part of the PMI process and are not considered in the mount analysis.

The mount analysis and the mount mapping are not a condition assessment of the mount. Proper maintenance and condition assessments are still required post analysis.

 For mount analyses completed from other data sources (including new replacement mounts) and not specifically mapped in accordance with the NSTD-446 Standard, the mounts are assumed to have been properly fabricated, installed and maintained in good condition, twist free and plumb in accordance with its original design and manufacturer's specifications. Mount Structural Analysis Report (3) 13.00-Ft T-Frame Mount

- 4. All member connections are assumed to have been designed to meet or exceed the load carrying capacity of the connected member unless otherwise specified in this report.
- 5. The mount was checked up to the welds that attach to the tank column. Local deformation and interaction between the mount and the supporting structure are outside the scope of this analysis.
- 6. All services are performed, results obtained, and recommendations made in accordance with generally accepted engineering principles and practices. Paul J. Ford and Company is not responsible for the conclusion, opinions, and recommendations made by others based on the information supplied.
- 7. Structural Steel Grades have been assumed as follows, if applicable, unless otherwise noted in this analysis:
 - o Channel, Solid Round, Angle, Plate
 - HSS (Rectangular)
 - o Pipe
 - o Threaded Rod
 - o Bolts

ASTM A36 (Gr. 36) ASTM 500 (Gr. B-46) ASTM A53 (Gr. B-35) F1554 (Gr. 36) ASTM A325

Discrepancies between in-field conditions and the assumptions listed above may render this analysis invalid unless explicitly approved by Paul J. Ford and Company.

, Plate ASTM A36 ASTM 500 ASTM A53

Analysis Results:

| Component | Utilization % | Pass/Fail |
|---------------------------|---------------|-----------|
| Face Horizontals | 75.2% | Pass |
| Standoff Members | 20.8% | Pass |
| Tie Backs | 1.1% | Pass |
| Mount Pipes | 43.4% | Pass |
| Mount to Tower Connection | 3.2% | Pass |

*Results valid after hardware upgrades noted in the PMI Requirements are installed

Recommendation:

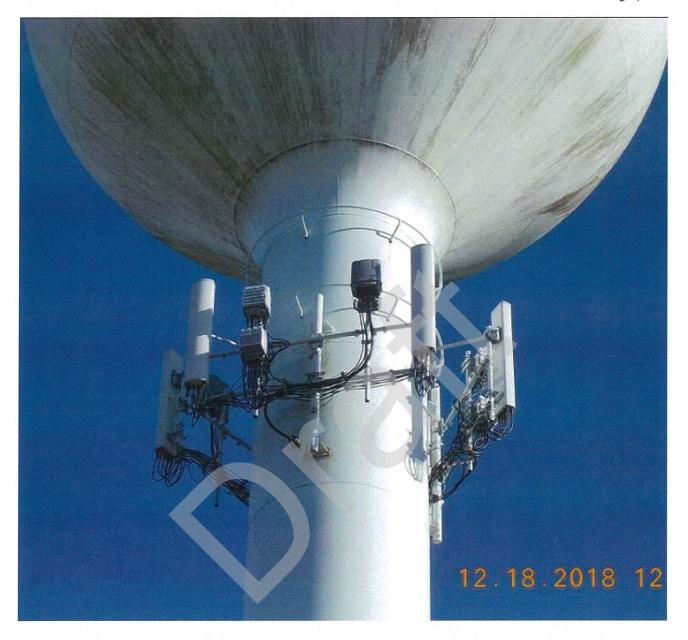
The existing mount <u>will be</u> **SUFFICIENT** for the final loading configuration <u>upon the completion of the</u> <u>recommendations</u> listed in the Special Instructions section of the below referenced PMI document.

ANSI/ASSP rigging plan review services compliant with the requirements of ANSI/TIA 322 are available for a Construction Class IV site or other, if required. Separate review fees will apply.

Attachments:

- 1. Mount Photos
- 2. Previous Structural Analysis (for reference only)
- 3. Analysis Calculations
- 4. Contractor Required Post Installation Inspection (PMI) Report Deliverables
- 5. Antenna Placement Diagrams

Mount Structural Analysis Report (3) 13.00-Ft T-Frame Mount



Mount Desktop - Post Modification Inspection (PMI) Report Requirements

Documents & Photos Required from Contractor – Passing Mount Analysis

Passing Mount Analysis requires a PMI due to a modification in loading. Electronic pdf version of this can be downloaded at <u>https://pmi.vzwsmart.com</u>. For additional questions and support, please reach out to pmisupport@pauljford.com

<u>**Purpose**</u> – to provide SMART Tool structural vendor the proper documentation in order to complete the required Mount Desktop review of the Post Modification Inspection Report.

- Contractor is responsible for making certain the photos provided as noted below provide confirmation that the installation was completed in accordance with this Passing Mount Analysis.
- Contractor shall relay any data that can impact the performance of the mount, this includes safety issues.

Base Requirements:

- If installation will cause damage to the structure, the climbing facility, or safety climb if present or any installed system, SMART Tool vendor to be notified prior to install. Any special photos outside of the standard requirements will be indicated on the drawings.
- Provide "as built mount drawings" showing contractor's name, contact information, preparer's signature, and date. Any deviations from the drawings (Proposed modification) shall be shown.
 NOTE: If loading is different than what is conveyed in the passing mount analysis (MA) contact the SMART Tool vendor immediately.
- Each photo should be time and date stamped
- Photos should be high resolution.
- Contractor shall ensure that the safety climb wire rope is supported and not adversely
 impacted by the install of the modification components. This may involve the install of wire
 rope guides, or other items to protect the wire rope. If there is conflict, contact the SMART Tool
 engineer for recommendations.
- The PMI can be accessed at the following portal: https://pmi.vzwsmart.com

Photo Requirements:

- Photos taken at ground level
 - Photo of Gate Signs showing the tower owner, site name, and number.
 - Overall tower structure after installation.
 - Photos of the mount after installation; if the mounts are at different rad elevations, pictures must be provided for all elevations that equipment was installed.
- Photos taken at Mount Elevation
 - Photos showing the safety climb wire rope above and below the mount prior to installation.
 - Photos showing the climbing facility and safety climb if present.

Mount Structural Analysis Report (3) 13.00-Ft T-Frame Mount

- Photos showing each individual sector after installation. Each entire sector shall be in one photo to show the interconnection of members.
 - These photos shall also certify that the placement and geometry of the equipment on the mount is as depicted in the antenna placement diagram in this form.
- Photos that show the model number of each antenna and piece of equipment installed per sector.

Antenna & equipment placement and Geometry Confirmation:

• The contractor shall certify that the antenna & equipment placement and geometry is in accordance with the sketch and table as included in the mount analysis and noted below.

<u>Special Instructions / Validation as required from the MA or any other information the contractor</u> <u>deems necessary to share that was identified:</u>

Issue:

- Verify that members shown in the previous structural analysis drawing attached in the report are the correct members and size.
- Install (3) 6', P2 STD (2.375"x0.154") ASTM A53 (Gr. B-35) mount pipes for the proposed antennas, 27" from mount pipe 2. (6) VZWSMART-MSK1 crossover plates will be required for installation. Pipes shall be installed at the location shown per the placement diagram attached to this report. Vertical projection shall be the same as existing mount pipes.

Response:

Contractor certifies that the climbing facility / safety climb was not damaged during installation:

□ Yes □ No

Comments:

All hardware has been properly installed, and the existing hardware was inspected.

□ The material utilized was as specified on the SMART Tool engineering vendor Mount Modification Drawings and included in the material certification folder is a packing list or invoice for these materials.

October 13, 2021 Site ID: 126555-VZW / HARLEM VOLLMER -- 382683 Page | 3

□ The material utilized was approved by a SMART Tool as an "equivalent" and this approval is included as part of the contractor submission.

Antenna & equipment placement and Geometry Confirmation:

The contractor certifies that the photos support and the equipment on the mount is as depicted on the sketch and table included in this form and with the mount analysis provided.

OR

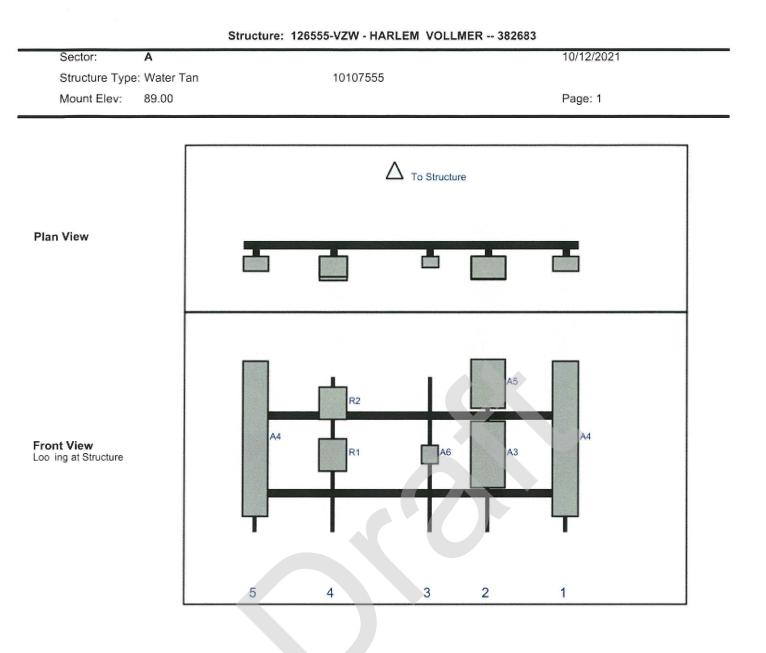
□ The contractor notes that the equipment on the mount is not in accordance with the sketch and has noted the differences below and provided photo documentation of any alterations.

Special Instruction Confirmation:

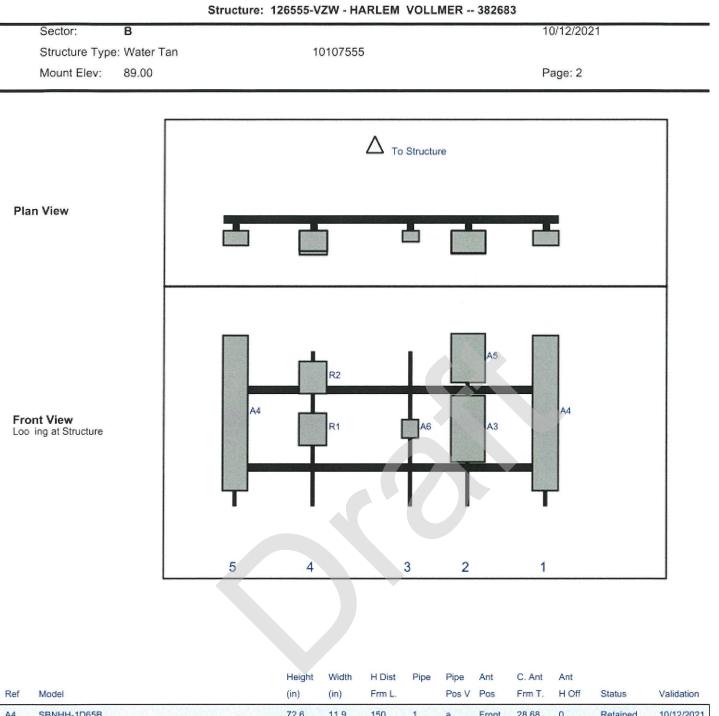
□ The contractor has read and acknowledges the above special instructions.

Certifying Individual:

| Company: | | | |
|--|--|--|------|
| Employee Name: | | | |
| Company: Employee Name: Contact Phone: | | | |
| Email: | | | |
| Date: | | | |
| | | | |
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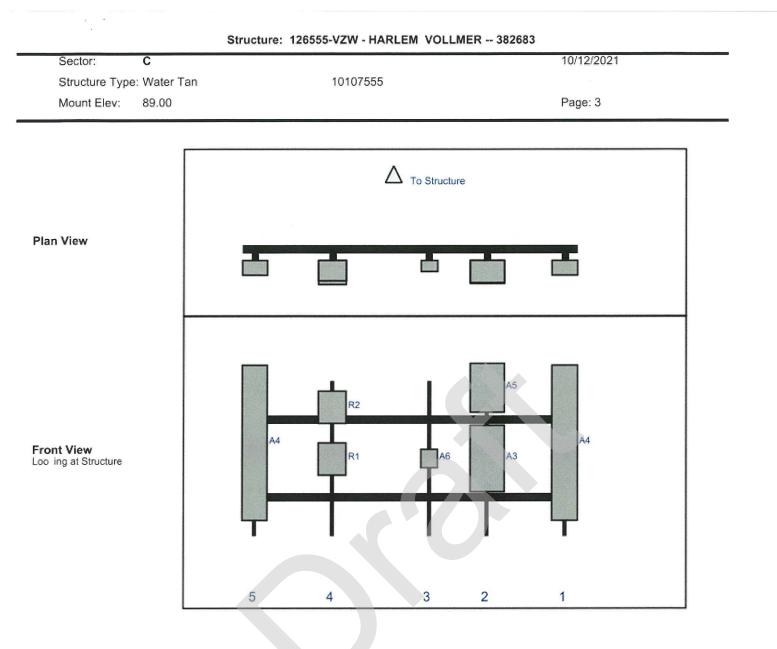


| | | Height | Width | H Dist | Pipe | Pipe | Ant | C. Ant | Ant | | |
|-----|-----------------------|--------|-------|--------|------|-------|-------|--------|-------|----------|------------|
| Ref | Model | (in) | (in) | Frm L. | | Pos V | Pos | Frm T. | H Off | Status | Validation |
| A4 | SBNHH-1D65B | 72.6 | 11.9 | 150 | 1 | а | Front | 28.68 | 0 | Retained | 10/12/2021 |
| A3 | AIR 6449 | 30.8 | 16.1 | 114 | 2 | а | Front | 36 | 0 | Added | |
| A5 | RC3DC-3315-PF-48 | 23 | 15.7 | 114 | 2 | а | Front | 3 | 0 | Retained | 10/12/2021 |
| A6 | 4408 w/ KRE 105 281/1 | 8.4 | 7.9 | 87 | 3 | а | Front | 36 | 0 | Added | |
| R1 | 8843 | 15 | 13.2 | 42 | 4 | а | Front | 36.06 | 0 | Retained | 10/12/2021 |
| R2 | 4449 | 15 | 13.2 | 42 | 4 | а | Front | 12.06 | 0 | Retained | 10/12/2021 |
| A4 | SBNHH-1D65B | 72.6 | 11.9 | 6 | 5 | а | Front | 28.68 | 0 | Retained | 10/12/2021 |
| A4 | SBNHH-1D65B | 72.6 | 11.9 | 6 | 5 | а | Front | 28.68 | 0 | | Retained |



| Ref | Model | (in) | (in) | Frm L. | | Pos V | Pos | Frm T. | H Off | Status | Validation |
|-----|-----------------------|------|------|--------|---|-------|-------|--------|-------|----------|------------|
| A4 | SBNHH-1D65B | 72.6 | 11.9 | 150 | 1 | a | Front | 28.68 | 0 | Retained | 10/12/2021 |
| A3 | AIR 6449 | 30.8 | 16,1 | 114 | 2 | a | Front | 36 | 0 | Added | |
| A5 | RC3DC-3315-PF-48 | 23 | 15.7 | 114 | 2 | а | Front | 3 | 0 | Retained | 10/12/2021 |
| A6 | 4408 w/ KRE 105 281/1 | 8.4 | 7.9 | 87 | 3 | а | Front | 36 | 0 | Added | |
| R1 | 8843 | 15 | 13.2 | 42 | 4 | а | Front | 36.06 | 0 | Retained | 10/12/2021 |
| R2 | 4449 | 15 | 13.2 | 42 | 4 | а | Front | 12.06 | 0 | Retained | 10/12/2021 |
| A4 | SBNHH-1D65B | 72.6 | 11.9 | 6 | 5 | а | Front | 28.68 | 0 | Retained | 10/12/2021 |

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| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
|-----|-----------------------|---------------------------------------|-------|--------|------|-------|-------|--------|-------|----------|------------|
| | | Height | Width | H Dist | Pipe | Pipe | Ant | C. Ant | Ant | | |
| Ref | Model | (in) | (in) | Frm L. | | Pos V | Pos | Frm T. | H Off | Status | Validation |
| A4 | SBNHH-1D65B | 72.6 | 11.9 | 150 | 1 | а | Front | 28.68 | 0 | Retained | 10/12/2021 |
| A3 | AIR 6449 | 30.8 | 16.1 | 114 | 2 | а | Front | 36 | 0 | Added | |
| A5 | RC3DC-3315-PF-48 | 23 | 15.7 | 114 | 2 | а | Front | 3 | 0 | Retained | 10/12/2021 |
| A6 | 4408 w/ KRE 105 281/1 | 8.4 | 7.9 | 87 | 3 | a | Front | 36 | 0 | Added | |
| R1 | 8843 | 15 | 13.2 | 42 | 4 | а | Front | 36.06 | 0 | Retained | 10/12/2021 |
| R2 | 4449 | 15 | 13.2 | 42 | 4 | а | Front | 12.06 | 0 | Retained | 10/12/2021 |
| A4 | SBNHH-1D65B | 72.6 | 11.9 | 6 | 5 | а | Front | 28.68 | 0 | Retained | 10/12/2021 |
| R2 | 4449 | 15 | 13.2 | 42 | 4 | а | Front | 12.06 | 0 | | Retained |

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CH HARLEM & VOLMER

20248 Graceland

Frankfort, Illinois

STRUCTURAL ANALYSIS REPORT FOR VERIZON (#126555)

October 20, 2021 KOA PROJECT NO.: 202001.89 Revision #1



PREPARED BY: KRECH OJARD & ASSOCIATES, INC. 101 PUTNAM ST. EAU CLAIRE, WI 54703 715-552-7374 PROFESSIONAL SEAL:

KRECH OJARD & ASSOCIATES, INC. PROFESSIONAL DESIGN FIRM PROFESSIONAL ENGINEERING CORPORATION LICENSE NO. 184.006740 EXPIRES 04.30.2023





The following report is an update to the previously issued report by Krech Ojard & Associates, Inc. dated March 5, 2021. This report includes updates to the RFDS and Paul J. Ford mount analysis and modifications.

VERIZION INSTALLATION SUMMARY:

Verizon is proposing to install new antennas and equipment at CH Harlem & Volmer water tower site. The proposed antennas and equipment are listed below and noted in the Verizon RFDS dated 7/9/2021. The proposed antennas and equipment mounts have been analyzed by others. The following report is a design check on the tank stability & overturning to support the proposed Verizon equipment. The tank analysis was performed in accordance with the AWWA D100-11. A basic wind speed of 90 MPH, Exposure C, with an importance factor of 1.15 was used in the analysis.

Proposed Final Verizon Antennas & Equipment (RAD = 89')

(3) AIR6449
(3) KRE10528/1 w/ 4408
(3) Raycap RC3DC-3315-PF-48
(3) 4449
(3) 8843
(6) Andrew SBNHH-1D65B
(3) Hybrid Cables

Existing Other Carrier Equipment to remain:

The existing antennas and equipment were provided in the mapping report by Hightower Solutions and can be found in the overturning calculation portion of this report.

WATER TANK ANALYSIS RESULTS SUMMARY:

The water tower has been analyzed for the original and proposed new antenna loading. The overturning on the tank was checked for 90 MPH, Exposure C as required by the AWWA. The total overturning on the tank, including existing carriers and the proposed, has increased by approximately 23.5% from the original tank overturning.

Anchorage:

The existing tank drawings (confirmed with Hightower Solution mapping report) indicates there are (12) 1-3/4" diameter anchor bolts at the base of the tank. Anchor bolts are stressed to 88% of the allowable steel design stress, when the tank is empty and full wind load is applied. Anchor bolts are assumed to be Gr. 36 ksi steel and are checked based on the specifications in AISC Steel Construction Manual, 15th edition.

Steel Shaft

The tank shaft combined stresses are at 86% of their capacity, based on the metal thickness provided in the Hightower Solutions mapping report. Class 1 material (Fy < 34ksi) was used in this analysis.

Soil Capacity

The soil bearing pressure been analyzed for the original and proposed new antenna loading, and include the previously installed concrete ballast as noted in a previous report by Mr. Wozniak. The new antenna layout will increase the soil pressure by approximately 8.4% from the original design, when the tank is full and wind load is applied. The International Existing Building Code (IEBC) states; "Any existing lateral load-carrying structural element whose demand-capacity ratio with the addition considered is no more than 10 percent greater than it's demand-capacity ratio with the addition ignored shall be permitted to remain unaltered." Current soil pressure increase of 8.4% is less than the 10% allowed per the IEBC.

The water tower and foundation are capable of safely resisting the resultant forces from increased loading.



REFERENCED DOCUMENTS:

Verizon RFDS dated 7/9/2020 Mount Re-analysis by Paul J. Ford dated October 13, 2021 Verizon Mount analysis by Paul J. Ford dated October 1, 2020 Previous Verizon installation analysis by Robert Wozniak dated May 17, 2013 Hightower Solutions mapping report dated 2/17/2021 Previous Verizon installation analysis by Krech Ojard dated 11/7/2017

ASSUMPTIONS:

- Anchor bolts are assumed Gr. 36 ksi
- Tank self weight is 97.1 kips
- Tank shaft constructed of class 1 steel (Fy<34 ksi) w/ a constant 0.563 inch metal thickness.
- Any reinforcement or modifications are assumed to be fully installed and functional.

- The International Existing Building Code (IEBC) states; "Any existing lateral load-carrying structural element whose demand-capacity ratio with the addition considered is no more than 10 percent greater than it's demand-capacity ratio with the addition ignored shall be permitted to remain unaltered." Because seismic loads are proportional to the weight of the structure and the percent increase from the original weight of the proposed weight is less than 10 percent, the applied seismic force and resulting increase in the seismic demand capacity should also be less than 10 percent. Therefore, by inspection, this water tower does not need to be re-evaluated for seismic loads under the current AWWA standard.

- All welds are assumed to have been performed to current welding standards and are assumed to develop their full capacity and to be in good condition. All bolts and bolt-like anchors are assumed to be fully tightened, fastened or bonded to the manufacturers' specifications and are assumed to have full capacity.

- Soil conditions and foundations are not considered unless specified in the analysis and have no deterioration or defects.

- The information provided to Krech Ojard & Associates for analysis is assumed accurate and up to date. This report is considered void if the listed information or assumptions stated herein is inaccurate.

 The tower is assumed to be properly maintained and monitored and this analysis cannot be a considered a condition assessment of the tower. No accommodations are taken for damaged, rusted, deteriorated, or otherwise compromised member conditions.

If it is determined that any of these assumptions are not accurate, this analysis is void and an additional analysis should be performed.

1

AIR 6449 B77D/ C-BAND

- > Advanced Antenna System (AAS)
- > 64TX/64RX with 192 AE
- > Up to 320W RF Power
- > EIRP up to 79 dBm
- > Up to 200 MHz CBW with 64TX
- > Max total carrier BW is 200 MHz for NR
- > Support number of layers: DL/UL 16/8

| AIR 6449 B77D/ C-Band | Height | Width | Depth | Weight | |
|-----------------------|---------------------|---------------------|---------------------|-----------|--|
| wo protruding items | 30.4 ln (772 mm) | 15.9 In (403 mm) | 8.1 In (205 mm) | 88.0 lbs | |
| w protruding items | 30.8 ln (783 mm) | 16.1 ln (408 mm) | 10.8 ln (273 mm) | (39.9 Kg) | |



4 x 25 Gbps eCPRI, (compatible to 10G) eCPRI SFP28
-48 VDC, max ~ 1360W (80%TX-20%RX), Typical TBD
-40 to +55 °C, (Incl Solar Load)

Now confirmed

max measurements/ will not exceed

12-Feb-2021 Commercial in Confidence | Page 1

Radio 4408 B48 – 3.5 GHz, CBRS

Capacity and Specifications

— 4TX/4RX

- Up to 4x5W

6 LTE carriers

- 120MHz IBW

— 2x 10.1Gbps CPRI

Other Specifications

- AC or -48 VDC
- 2 external alarm
- Integrated or external antenna
- IP 65, -40 to +55°C

| <i>HW ready for 5G NR SW upgrade</i> | Г | UAC | <i>₹</i> 4 -т | 7 |
|--|----------------------|---------|--------------------------|-----------|
| | ize and ¹ | Weight | | |
| Radio 4408 | Height | Width | Depth | Weight |
| Including bracket and cover | 8.41 In | 7.88 In | 4.13 In | 10.14 lbs |

 $F \cap A \cap I_{-} 10$

Shall not exceed dimensions

February 20, 2024

Unanimous Consent Agenda

D. PLAN COMMISSION REPORT SUMMARY

1. VILLAGE OF FRANKFORT ZONING ORDINANCE TEXT AMENDMENT, ARTICLE 5 – ACCESSORY USES AND STRUCTURES (Presenter: Trustee Rossi)

A text amendment to the Village of Frankfort Zoning Ordinance relating to accessory uses and structures comes before the Village Board for formal consideration. Currently, accessory structures such as arbors, trellises, pergolas, gazebos, and pool cabanas are restricted to a maximum size of 250 feet for all residential lots. The proposed text amendment would implement a "sliding scale" approach, allowing these accessory structures to exceed the 250 square feet limit based on the size of the lot. The proposed amendment would allow these accessory structures to be 250 square feet or 1.7% of the area of the parcel, whichever is greater.

At its January 11, 2024 meeting, the Plan Commission forwarded a unanimous (5-0) recommendation to the Village Board to approve the proposed text amendment.

At its February 14, 2024 meeting, the Committee of the Whole reviewed the proposed text amendment and agreed with the recommendation of the Plan Commission, except for the provision regarding maximum size of these types of accessory structures. Members recommended the proposed amendment include a provision limiting accessory structures to not exceed five hundred (500) square feet in size rather than the recommended one thousand (1,000) square feet proposed by the Plan Commission. The proposed amendment includes the recommendation by the Committee of the Whole.

<u>Motion:</u> Accept the Plan Commission and Committee of the Whole recommendations, waive the First and Second Readings, and pass an Ordinance amending the Village of Frankfort Zoning Ordinance, Article 5, Section D, Parts 1 and 2, related to accessory uses and structures.

ORDINANCE NO. 34XX AN ORDINANCE AMENDING THE VILLAGE OF FRANKFORT ZONING ORDINANCE ARTICLE 5: USE REGULATIONS

WHEREAS, a timely Notice of Public Hearing before the Plan Commission/Zoning Board of Appeals of the Village of Frankfort was published in the *Daily Southtown* newspaper announcing a Public Hearing on proposed amendments to the 2001 Zoning Ordinance; and

WHEREAS, on January 11, 2024, a Public Hearing was held before the Plan Commission/Zoning Board of Appeals where a recommendation was forwarded to the Board of Trustees of the Village of Frankfort to amend the 2001 Zoning Ordinance in relation to accessory uses and structures; and

WHEREAS, at its February 14, 2024 meeting, the Committee of the Whole reviewed the proposed amendment and concurred with the recommendation of the Plan Commission, except to limit the maximum size for accessory structures, including arbors, trellises, pergolas, gazebos, and pool cabanas to five hundred (500) square feet instead of one thousand (1,000) square feet as recommended by the Plan Commission; and

WHEREAS, the President and Board of Trustees of the Village of Frankfort have determined that it is in the best interests of the Village and its residents to make the following modifications to the 2001 Zoning Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKFORT, WILL AND COOK COUNTIES, ILLINOIS, AS FOLLOWS:

SECTION 1. ARTICLE 5: USE REGULATIONS, SECTION D, PARTS 1 & 2

That Article 5: Use Regulations, Section D: Accessory Uses and Structures, Parts 1 and 2, are amended to read in their entirety as follows:

Part 1: General Requirements

- a. Accessory uses and structures, as defined in Article 12, are permitted in the E-R, R-1, R-2, R-3, R-4, H-R and A-G districts. Accessory uses and structures, as defined in Article 12, are permitted in the H-1 zoning district when the property is used for single-family residential.
- b. Accessory uses and structures, as defined in Article 12, in the B-1, B-2, B-3, B-4, O-R, I-1, I-2 and H-1 districts when the property is not used for single-family residential, must be approved during the site plan review process (as described in Article 3, Section H).

- c. Residential accessory uses and structures shall not involve the conduct of any business, trade, or industry.
- d. Accessory uses and structures must be in connection with a principal use which is permitted within such district.
- e. Each accessory structure and use shall comply with the use limitations applicable in the zoning district in which it is located.
- f. No accessory structure shall be constructed or occupied on any lot prior to the completion of the principal structure to which it is an accessory.
- g. Pole barns, silos and other accessory farm structures shall be permitted only within the A-G zoning district.
- h. Any structure with a roof and attached to the primary structure shall be considered part of the primary structure and shall abide by the requirements for primary structures in that zoning district.
- i. An exterior wall of an accessory structure shall not exceed 35' of uninterrupted wall length. For the purposes of this section an interruption shall be defined as an offset in a wall plane and underlying foundation measuring a minimum of one (1) foot.

Part 2: Bulk Regulations

- a. Location:
 - 1. Accessory structures shall only be permitted within side and rear yards, except within the A-G zoning district.
 - 2. Accessory structures shall be located behind the front of the primary structure along a front yard or corner side yard, except within the A-G zoning district.
 - 3. Accessory structures shall be set back at least ten (10) feet from any lot line, except for the A-G zoning district, in which they must meet the required front, side and rear setbacks for the primary structure.
 - 4. Accessory structures, except for open patios, open terraces, open decks, and similar structures at or near grade without a roof, shall maintain a separation minimum distance of ten (10) feet between other accessory structures and from the primary structure.
 - 5. Accessory structures, including open patios, open terraces, open decks, and similar structures at or near grade without a roof, shall not have any separation requirement from other accessory structures or the primary structure, except

for raised decks which must be attached to the primary structure or separated from it by at least ten (10) feet.

- 6. Swimming pools shall be set back at least ten (10) feet from the primary structure. A minimum separation is not required from a swimming pool to an open patio, open terrace, open deck, or similar structures without a roof.
- b. Size:
 - 1. Accessory structures, only including arbors, trellises, pergolas, gazebos, and pool cabanas may be two hundred fifty (250) square feet or 1.7% of the area of the parcel, whichever is greater, but in no instance shall they exceed five hundred (500) square feet. shall not exceed two hundred fifty (250) square feet in size.
 - 2. Accessory structures, including sheds, child playhouses, permanently affixed outdoor fireplaces and stoves, greenhouses, laundry drying equipment and trash enclosures shall not exceed one hundred forty-four (144) square feet in size. Sheds within manufactured home parks shall not exceed two hundred twenty-five (225) square feet in size.
 - 3. There shall be no size limitation for swimming pools, open patios, open terraces, or open decks except as restricted by the other regulations of this Ordinance.
 - 4. Detached garages in manufactured home parks shall not exceed six hundred (600) square feet.
 - 5. Detached garages not located in manufactured home parks shall not exceed the area of the footprint of the primary structure, except within the A-G zoning district.
 - 6. There shall be no size limitation for farm structures, except as restricted by other regulations of this Ordinance.
 - 7. All other accessory structures not specifically listed within this subsection shall not exceed one hundred forty-four (144) square feet in size.
 - 8. Each accessory structure and use shall otherwise comply with the bulk regulations applicable in the district in which it is located, including maximum lot coverage, maximum impervious coverage, and maximum rear yard coverage (Article 6, Section B, Part 1).
- c. Height:
 - 1. All accessory structures, except farm structures including pole barns, silos, and similar structures, shall not exceed fifteen (15) feet in height.

- 2. Accessory farm structures shall not exceed thirty-five (35) feet in height.
- d. Measurement of area:
 - 1. For structures that have walls, measurement shall be made from the exterior walls.
 - 2. For structures that have posts but no walls, measurement shall be made from the exterior edges of the posts.

SECTION 2. REPEAL OF CONFLICTING PROVISIONS

All ordinances and resolutions, or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of the conflict, expressly repealed on the effective date of this Ordinance.

SECTION 3. SEVERABILITY

If any provision of this Ordinance or application thereof to any person or circumstances is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

SECTION 4. EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED this _____ day of _____, 2024; with ___ members voting AYE; ____ members voting NAY; and _____ members absent; the Village President not voting; with ____ members abstaining and said vote being:

| ADAM BORRELLI | MICHAEL LEDDIN | |
|----------------|---------------------|--|
| JESSICA PETROW | MAURA A. RIGONI | |
| DANIEL ROSSI | EUGENE SAVARIA | |

KATIE SCHUBERT VILLAGE CLERK APPROVED this _____ day of _____, 2024.

KEITH OGLE VILLAGE PRESIDENT

ATTEST:

KATIE SCHUBERT VILLAGE CLERK

E. <u>NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS</u> <u>COMPANY) FRANCISE AGREEMENT – ORDINANCE</u>

(Presenter: Trustee Borrelli)

A 50-year franchise agreement between the Village of Frankfort and Northern Illinois Gas Company (d/b/a Nicor Gas) comes before the Village Board for formal consideration. The agreement outlines the terms and conditions governing the construction, operation, and maintenance of a gas distribution system within the village of Frankfort by Nicor Gas. The longstanding relationship between the Village and Nicor Gas dates back to 1926, with the most recent agreement established in July of 1972 through Ordinance #760. As part of this franchise agreement, Nicor Gas will provide a designated amount of gas, up to 60,355 therms ("Therm Allocation"), at no cost to the Village. This allocation is determined based on the Village's population of 20,296 according to the latest decennial census data.

<u>Motion:</u> Waive the First and Second Readings and pass an Ordinance authorizing Northern Illinois Gas Company (d/b/a Nicor Gas Company) its successors and assigns, to construct, operate and maintain a gas distributing system in and through the Village of Frankfort, Will and Cook Counties, Illinois, for a term of 50 years beginning retroactively on January 1, 2024.

GAS ORDINANCE

AN ORDINANCE AUTHORIZING NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS COMPANY) ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE AND MAINTAIN A GAS DISTRIBUTING SYSTEM IN AND THROUGH THE VILLAGE OF FRANKFORT, ILLINOIS.

BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKFORT ILLINOIS:

SECTION 1. That the right, permission and authority be and the same are hereby granted to NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS COMPANY), an Illinois corporation, its successors and assigns (hereinafter referred to as the "Grantee"), to construct, operate and maintain in and through the VILLAGE OF FRANKFORT (hereinafter referred to as the "Municipality"), in the State of Illinois, for a term of Fifty (50) years, a system for the production, distribution and sale of gas for fuel, heating, power, processing and other purposes within and outside the corporate limits of the Municipality, and to construct, lay, maintain and operate such gas pipes, mains, conductors and other devices, apparatus and equipment as may be necessary or convenient for such system in, under, along and across each and all of the streets, alleys, avenues and other public places in the Municipality, subject to the conditions and regulations hereinafter set forth.

SECTION 2. All pipes, mains, conductors and other appliances, including connections with service pipes, hereafter laid in streets, alleys, avenues or other public places, shall be laid under the supervision of the Committee on Streets and Alleys of the Municipality, or such other duly authorized agent of the Municipality as the Board of Trustees may from time to time designate. All pipes, mains, conductors and other appliances shall be so located as not to injure unnecessarily any drains, sewers, catch basins, water pipes, pavements or other like public improvements, but should any drain, sewer, catch basin, water pipe, pavement or other like public improvement be injured by such location, the Grantee shall forthwith repair the damage caused by such injury to the satisfaction of the Committee on Streets and Alleys, or such other duly authorized agent, and in default thereof the Municipality may repair such damage and charge the cost thereof to, and collect the same from, the Grantee. The Grantee shall be subject to all reasonable regulations which may now or hereafter be prescribed by general ordinance of the Municipality with respect to the use of the public streets, alleys, avenues and other public places of the Municipality.

SECTION 3. The Grantee shall indemnify, become responsible for and forever save harmless the Municipality from any and all judgments, damages, decrees, costs and expenses, including attorneys' fees, which the Municipality may legally suffer or incur, or which may be legally obtained against the Municipality, for or by reason of the use and occupation of any street, alley, avenue or other public place in the Municipality by the Grantee pursuant to the terms of this ordinance or legally resulting from the exercise by the Grantee of any of the privileges herein granted; except that the indemnity provided for in this Section 3 shall not apply to any liability, judgments, damages, decrees, costs and expenses determined by a court of competent jurisdiction to have resulted from the negligence or intentional acts or omissions of Municipality, its agents and employees.

SECTION 4. After the passage of this ordinance, and within thirty (30) days after passage, this ordinance, if accepted, shall be accepted by the Grantee by its filing with the Village Clerk of the Municipality an unconditional written acceptance hereof, to be duly

executed according to law, and a failure of the Grantee to so accept this ordinance within said period of time shall be deemed a rejection hereof by the Grantee, and the rights and privileges herein granted shall after the expiration of said period of thirty (30) days, if not so accepted, absolutely cease and determine, unless said period of time shall be extended by the Municipality by ordinance duly passed for that purpose and before the expiration of said period of thirty (30) days.

SECTION 5. All provisions of this ordinance which are obligatory upon, or which inure to the benefit of, said NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS COMPANY) shall also be obligatory upon and shall inure to the benefit of any and all successors and assigns of said Company, and the word "Grantee" wherever appearing in this ordinance shall include and be taken to mean not only said NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS COMPANY), but also each and all of such successors and assigns.

SECTION 6. This ordinance, if accepted by the Grantee as hereinabove provided, shall be in full force and effect as of January 1, 2024, and from and after the effective date shall supersede, cancel, repeal and be in lieu of any and all other existing or prior grants of right, permission and authority by said Municipality to said Grantee or any predecessor companies or assignors of the Grantee to construct, operate and maintain any system for the production, distribution and sale of gas for fuel, heating, power, processing and any other purposes within the corporate limits of this Municipality, and this ordinance shall likewise cancel all of the obligations under said existing or prior grants.

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PASSED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF FRANKFORT, ILLINOIS, THIS _____ DAY OF _____, 2024.

Village Clerk

APPROVED BY THE PRESIDENT OF THE VILLAGE OF FRANKFORT,

ILLINOIS, THIS _____ DAY OF _____ , 2024.

President

(Seal)

ATTEST:

Village Clerk

| STATE OF ILLINOIS |) | |
|----------------------|---|-----|
| COUNTY OF WILL |) | SS. |
| VILLAGE OF FRANKFORT |) | |

I, ______, Village Clerk of the Village of FRANKFORT, Illinois, do hereby certify that the foregoing is a true and correct copy of an Ordinance duly passed by the Board of Trustees of said Village on the ____ day of _____, 2024, and duly approved by the President of said Village on the ____ day of ______, 2024, the original of which Ordinance is now on file in my office.

I do further certify that I am the legal custodian of all papers, contracts, documents and records of said Village.

WITNESS my hand and the official seal of said Village this _____ day of , 2024.

Village Clerk Frankfort, Illinois

(SEAL)

MAYOR' S REPORT FEBRUARY 20, 2024

1. Hickory Creek Middle School Cheer Team Wins State

Congratulations to the Hickory Creek Middle School (HCMS) Cheer Team for earning the state title in the Large Team Routine category at the IESA 2024 Cheerleading State Championship. The HCMS Cheer Team is scheduled to attend the upcoming Village Board meeting on March 4 to celebrate this exceptional achievement.

2. Coffee With a Cop Scheduled for Monday, February 26

The next "Coffee with a Cop" event is scheduled for Monday, February 26, from 9:30 A.M. to 11:00 A.M. at McDonald's, 7215 W. Lincoln Highway. Join members of the Frankfort Police Department for a cup of coffee and conversation. This is a great opportunity to meet the men and women who serve the Frankfort community.

3. Team Frigid Badges to Participate in Polar Plunge

Team Frigid Badges of Frankfort will once again be participating in the 2024 Law Enforcement Torch Run Polar Plunge on Saturday, March 2 in Manteno to raise money for Special Olympics Illinois. Thank you for your willingness to go above and beyond to help a great cause.

4. Frankfort Arts Association's "PART of the Family" Exhibit

The Frankfort Arts Association (FAA) will host PART of the Family Art Show from March 20 through June 20, 2024 at the Village Hall. Residents are invited to bring a 4" x 6" photo of their pets to the Village Hall to be included in the exhibit. Drop-off deadline is March 11, 2024. Visit www.frankfortartsassociation.org for more information.