

**PLAN COMMISSION / ZONING BOARD OF APPEALS
AGENDA**

**Thursday, October 12, 2023
6:30 P.M.**

**Frankfort Village Hall
432 W. Nebraska Street (Board Room)**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes of September 7, 2023 and September 28, 2023**
- 4. Public Hearing: 9115 Roma Court – Roma Sports Building Addition & Outdoor Recreation (Ref # 104)**
Public Hearing Requests: Two (2) Special Use Permits for indoor recreation for a building addition and outdoor recreation for sports fields, and Two (2) variations to permit a reduced front landscape setback and allow three points of vehicle access on Lot 1 of the proposed Roma 2 Resubdivision. Other: Plat of Resubdivision for Roma 2 Resubdivision (PINs: 19-09-34-202-025-0000, 19-09-34-202-010-0000, 19-09-34-202-009-0000, and 19-09-34-202-008-0000).
- 5. Workshop: Vacant land - Dunkin' Donuts Commercial Multi-Tenant Building**
Future Public Hearing Request: Special Use Permit for a carry out restaurant; Special Use Permit for drive-up service windows associated with a permitted use; Special Use Permit for outdoor seating associated with a permitted restaurant; Special Use Permit for a carry out restaurant; and Special Use Permit for extended hours of operation (opening at 4:00 a.m.), in the B-2 General Business District (PIN: 19-09-15-301-034-0000).
- 6. Public Comments**
- 7. Village Board & Committee Updates**
- 8. Other Business**
- 9. Attendance Confirmation (October 26, 2023)**
- 10. Adjournment**

All applicants are advised to be present when the meeting is called to order. Agenda items are generally reviewed in the order shown on the agenda, however, the Plan Commission/Zoning Board of Appeals reserves the right to amend the agenda and consider items in a different order. The Commission may adjourn its meeting to another day prior to consideration of all agenda items. All persons interested in providing public testimony are encouraged to do so. If you wish to provide public testimony, please come forward to the podium and state your name for the record and address your comments and questions to the Chairperson.