

Office of the Minnesota Secretary of State

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

**Instructions**

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

**Campaign Information**

Name of candidate or committee   
Office sought by candidate (if applicable)   
Identification of ballot question (if applicable)

**Certification**

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer   
Date



# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation John G. DeGeorge

Office sought or ballot question County Sheriff District Fillmore County

Type of report  Candidate report PreGeneral Period of time covered by report:  
 Campaign committee report  
 Association or corporation report  
 Final report  
 from 2-16-18 to 10-23-18

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 2,750 TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 2,750

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
3-12-18	Signs and Shirts	421.00
4-25-18	Signs and Shirts	3169.59
5-22-18	Filing Fee with county	50.00
6-27-18	Signs and Shirts	3978.22
	See additional attachment	
	<b>TOTAL</b>	<b>7618.81</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. John G. DeGeorge 10-25-18  
 Signature Date

Printed Name Semifer L. DeGeorge Telephone (507)459-0577 Email (if available) \_\_\_\_\_  
 Address 23042 Alpine Dr. Peterson, MN 55962

Report  
Office  
Name  
For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation John G. DeGeorge

Office sought or ballot question County Sheriff District Fillmore County

Type of report  Candidate report Pre General  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 2-16-18 to 10-23-18

## CONTRIBUTIONS RECEIVED

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CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
8-20-18	Radio Advertising	110.00
8-28-18	Radio Advertising	240.00
9-23-18	Signs and shirts	3929.35
9-30-18	Professional Photography	225.00
	See additional attachment	
	<b>TOTAL</b>	<b>4504.35</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Jan L. DeGeorge 10-25-18  
 Signature Date

Printed Name Jennifer L. DeGeorge Telephone (507) 459-0577 Email (if available) \_\_\_\_\_

Address 23042 Alpine Dr. Peterson, MN 55962

Report Office Name For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation John G. DeGeorge

Office sought or ballot question County Sheriff District Fillmore County

Type of report  Candidate report Pre General  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 2-16-18 to 10-23-18

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10-10-18	Newspaper advertising	744.65
7-8-18	Booth rental space - Fillmore County Fair	80.00
	<b>TOTAL</b>	<b>824.65</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement.  10-25-18  
 Signature Date

Printed Name Jennifer L. DeGeorge Telephone (507) 459-0577 Email (if available) \_\_\_\_\_

Address 23042 Alpine Dr. Peterson, MN 55962

Report Office Name For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation John DeGeorge

Office sought or ballot question Sheriff District Fillmore county

Type of report  Post General Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 10-24-18 to 12-6-18

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement.  12-7-18  
 Signature Date

Printed Name Jennifer L. DeGeorge Telephone (507) 459-0577 Email (if available) \_\_\_\_\_

Address 23042 Alpine Dr. Peterson, MN 55962

Report Office Name For Office Use Only:

# Contributions in excess of \$100

<u>Name</u>	<u>Address</u>	<u>Employer</u>	<u>Amt</u>	<u>Date</u>
Bruce and Barb Dornink	15959 County 17, Preston, MN	Dornink Farms	250.00	6-30-18
Randy Eaton	22401 Alpine Dr., Peterson, MN	Eaton Construction	250.00	6-29-18
Gary Brown	28618 County 25 S. Peterson, MN	Brown's Tire + Battery	500.00	9-5-18