

**FILLMORE COUNTY
BOARD OF COMMISSIONERS
MEETING AGENDA
March 10, 2020**

Fillmore County Courthouse, 101 Fillmore Street – Preston, MN

Mitch Lentz – First District
Randy Dahl – Second District

Larry Hindt – Third District
Duane Bakke – Fourth District

Marc Prestby – Fifth District

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9:00 a.m. Pledge of Allegiance  
Approve agenda

Approve Consent Agenda:

1. March 3, 2020 County Board minutes
2. Approve unpaid administrative leave for medical reasons for employee #1607

Approve Commissioners' Warrants  
Review Finance Warrants

9:05 a.m. Jessica Erickson, Public Health  
1. Presentation regarding new strand of Coronavirus

9:20 a.m. Ron Gregg, Highway & Airport  
1. Consider awarding 2020 Fuel Contract

9:30 a.m. Citizens Input

9:35 a.m. Kristina Kohn, Human Resources

1. Consider request to advertise for three (3) summer interns in the Highway Department as requested by the County Engineer and recommended by the Personnel Committee
2. Consider request to advertise for replacement Custodian in the Building Maintenance Department as requested by the Building Maintenance Supervisor and recommended by the Personnel Committee
3. Discussion with possible action regarding the position title change for the Engineering Technician Supervisor as requested by the County Engineer and recommended by the Personnel Committee
4. Consider request to advertise for two (2) replacement Social Workers in the Social Services Department as requested by the Social Services Manager and recommended by the Personnel Committee

9:45 a.m. Bobbie Vickerman, Administrator

1. Consider request to hire (1) Property Appraiser in the Assessor Department starting at Grade 9/Step 1, with a start date no later than April 1, 2020 as recommended by the Hiring Committee

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Calendar review, Committee Reports and Announcements

**Meetings: (Conference Room 102U, Fillmore County Courthouse unless otherwise indicated)**

|                     |          |                                          |                       |
|---------------------|----------|------------------------------------------|-----------------------|
| Wednesday, March 11 | 12:00 pm | DFO Joint Powers, Rochester              | <i>Bakke, Prestby</i> |
| Thursday, March 12  | 8:00 am  | SE Emergency Medical Service, Rochester  | <i>Lentz</i>          |
| Tuesday, March 17   | 8:00 am  | Law Enforcement                          | <i>Prestby, Lentz</i> |
|                     | 9:00 am  | Technology                               | <i>Prestby, Lentz</i> |
| Thursday, March 19  | 10:00 am | Historical Society, Fountain             | <i>Bakke</i>          |
|                     | 4:30 pm  | Economic Development Authority           | <i>Lentz, Hindt</i>   |
|                     | 4:30 pm  | SWCD Meeting, SWCD Building              | <i>Bakke</i>          |
|                     | 7:00 pm  | Planning Commission, Boardroom           | <i>Bakke</i>          |
| Monday, March 23    | 6:00 pm  | Zumbro Valley Health, Rochester          | <i>Lentz</i>          |
| Tuesday, March 24   | 9:00 am  | County Board, Special meeting, Boardroom | <i>All</i>            |
| Wednesday, March 25 | 8:30 am  | Wellness & Activities                    | <i>Bakke, Lentz</i>   |

**COMMITTEE OPENINGS:**

|                                               |                                                             |
|-----------------------------------------------|-------------------------------------------------------------|
| Community Corrections Task Force – District 2 | Meets quarterly at noon (next meeting is 5/14)              |
| Community Corrections Task Force – District 1 |                                                             |
| Community Corrections Task Force – At Large   |                                                             |
| Extension – District 1                        | Meets quarterly at 7pm (next meeting is 4/15)               |
| Extension – At-large                          |                                                             |
| Zumbro Valley Health Center – At Large        | Meets Monthly, fourth Monday at 6 pm (next meeting is 3/23) |
| Zumbro Valley Health Center – At Large        |                                                             |