

Board of Mayor and Aldermen
Work Session
Auditorium – Municipal Building
November 9, 2023 – 8:00 a.m.

AGENDA

- | | |
|---|-------------------|
| I. Call to Order | Mayor Hartman |
| II. Public Comments (must be regarding items on the agenda) | Mayor Hartman |
| A. Animal Ordinance – Dr. Karyn Armstrong, DVM | |
| III. Approval of Minutes | Mayor Hartman |
| A. Review of 10/05/2023 Work Session minutes | |
| IV. Requested Reports/Action Requests | |
| V. Department Reports | |
| A. Public Works | Eddie Plunkett |
| 1. Public Works Department Director’s Report | |
| B. Police | Barry Pendergraft |
| 1. K-9 Grant – Request to apply | |
| 2. Manpower update/Recruitment and retention of officers | |
| 3. Bright Lights and Festive Nights event permit – December 1, 2023 | |
| 4. Police Department Director’s Report | |
| C. Fire | Tony Kimbrough |
| 1. Tower truck financing option - (Vance Hamilton w/USDA) | |
| 2. Safe Haven at Station 1 – Leadership Lincoln class project | |
| 3. Oath of Office – Firefighter Dustin Ward | |
| 4. Fire Department Director’s Report | |
| D. Parks & Recreation | Nathan Browning |
| 1. Parks and Recreation Department Director’s Report | |
| E. Planning & Codes | Kristi Gentry |
| 1. Animal Ordinance | |
| 2. Planning and Codes Department Director’s Report | |
| F. IT | |
| 1. IT Department Director’s Report | Lucas Edwards |
| G. Finance | Loretta Garner |
| 1. Fayetteville Public Utilities – SRF Loans (Britt Dye) | |
| 2. Croy engineering – Additional expenses for sidewalk project bid services | |
| 3. Move Animal Control money from appropriations to operations | |
| 4. ARPA fund balance update | |
| 5. Certificate of Deposit – matures 11/14/2023 (\$200,000) | |
| 6. Fire Department pay scale correction | |
| 7. Request to purchase 10 additional licenses for NextGen software | |
| 8. Finance Department Director’s Report | |
| H. Administration | Kevin Owens |
| 1. Animal Control information/plan update/transition report | |
| 2. City/County Interlocal agreement – Animal Control | |
| 3. City Administrator’s Report | |
| I. Other | Mayor Hartman |
| 1. Proclamation – “Family Court Awareness Month” | |
| 2. Planning Commission appointment – Frank Hughes (for information only) | |
| 3. Board vacancies (for information only) | |
| VI. Adjournment | Mayor Hartman |