

Board of Mayor and Aldermen  
Work Session  
Auditorium – Municipal Building  
October 5, 2023 – 8:00 a.m.

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AGENDA

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|---|--------------------------|
| I. Call to Order  | Mayor Hartman            |
| II. Public Comments (must be regarding items on the agenda)                           | Mayor Hartman            |
| III. Approval of Minutes  | Mayor Hartman            |
| A. Review of 09/07/2023 Work Session minutes  |                          |
| IV. Requested Reports/Action Requests   |                          |
| V. Department Reports   |                          |
| A. Public Works   | Eddie Plunkett           |
| 1. Naming of road off Morton Drive (to name “Olive Street”)                           |                          |
| 2. CDL license fee reimbursement (\$3,000 requested)                                  |                          |
| 3. Downtown Sidewalks project bid discussion, contingency and funding (Kevin Owens)   |                          |
| 4. Public Works Department Director’s Report  |                          |
| B. Police   | Coby Templeton           |
| 1. K-9 pay scale restructure  |                          |
| 2. Spirits with the Spirits event permit – October 21, 2023                           |                          |
| 3. LC Fire Trunk or Treat event permit – October 28, 2023                             |                          |
| 4. Parks and Rec Trunk or Treat event permit – October 31, 2023                       |                          |
| 5. Mingle and Jingle event permit – November 4, 2023                                  |                          |
| 6. Host of Christmas Past event permit – November 10-11, 2023                         |                          |
| 7. Bella’s Snowball 5K and 1 Mile Fun Run event permit – November 11, 2023            |                          |
| 8. Small Business Saturday event permit – November 25, 2023                           |                          |
| 9. Sell-a-bration event permit – November 4, 2023 (requested after committee meeting) |                          |
| 10. Toy Drive roadblock – December 2, 2023 (for information only)                     |                          |
| 11. Police Department Director’s Report   |                          |
| C. Fire   | Tony Kimbrough           |
| 1. Oath of Office – Firefighter Sarah Davis   |                          |
| 2. Emergency repair fire apparatus (funded from FY24 approved budget)                 |                          |
| 3. Fire Department Director’s Report  |                          |
| D. Parks & Recreation   | Coby Templeton           |
| 1. Portable ADA restroom example (from Alderman Tonya Allen)                          |                          |
| 2. Parks and Recreation Department Director’s Report                                  |                          |
| E. Planning & Codes   | Jack Williams/Jill Smith |
| 1. Animal Ordinance (John Hill)   |                          |
| 2. Banner recommendation and proof  |                          |
| 3. Planning and Codes Department Director’s Report                                    |                          |
| F. IT   |                          |
| 1. IT Department Director’s Report  | Kevin Owens              |
| G. Finance  | Loretta Garner           |
| 1. FCS FY24 GP Budget Amendment #2  |                          |
| 2. Finance Department Director’s Report   |                          |
| H. Administration   | Kevin Owens              |
| 1. Animal Control information/plan update/transition report                           |                          |
| 2. City Administrator’s Report  |                          |
| I. Other  | Mayor Hartman            |
| VI. Adjournment   | Mayor Hartman            |