

# City of Fayetteville

Donna Hartman, Mayor  
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*"Where Tradition Meets Tomorrow"*

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## IT/PLANNING COMMITTEE

**July 27, 2023 – 8:45 a.m.**  
**(For August 2023 meeting cycle) Auditorium**

### AGENDA

- |   |             |
|---|-------------|
| 1. Call to Order  | Kevin Owens |
| 2. Public Comments ( <b>must be regarding items on the agenda</b> ) | Kevin Owens |
| 3. Approval of 06/29/2023 Minutes                                   | Kevin Owens |

### IT:

- |   |               |
|---|---------------|
| 4. IT Department update                         | Zach Scivally |
| a. Phone menu implemented for Police Department |               |
| b. Network issues resolved                      |               |
| c. Firewall license renewal                     |               |
| d. Spectrum cable, inventory issue              |               |

### PLANNING:

- |  |               |
|--|---------------|
| 5. Downtown Sidewalks project update                             | Kevin Owens   |
| 6. Downtown Improvement request                                  | Kevin Owens   |
| 7. Banners for downtown area                                     | Kristi Gentry |
| 8. Planning/Codes Department update                              | Kristi Gentry |
| a. 210 Lynn Drive court hearing - July 13, 2023 – Update         |               |
| b. 5 Condemnation hearings – July 26, 2023                       |               |
| c. 203 Maple Street West update                                  |               |
| d. 602 Market Street West complaint                              |               |
| e. Church group project updates                                  |               |
| f. Accessory structure issues – update                           |               |
| g. Community Clean-up crew program – August 5, 2023 (next event) |               |
| h. Home Grant update   |               |
| i. TOSHA report update   |               |
| j. ADA plan update   |               |
| k. CGI Video project update                                      |               |

### OTHER:

- |   |  |
|---|--|
| 9. Other items as introduced by Committee Members |  |
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