

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212

*Tuesday, May 9, 2023  
5:30 P.M*

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

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**ROLL CALL**

Mayor:	Jeanette Zamora-Bragg
Vice Mayor:	Pat Nolen
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION (Verbal and Written)**

Members of the audience may address the Council or submit written comments on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

**2. CONSENT CALENDAR (VV)**

All items listed under the consent calendar are routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- 2-A. Approval of minutes for the meeting of the City Council on April 25, 2023.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Approval of Warrant Register dated May 9, 2023.
- 2-D. Approval of On-Call Agreement with A&M for State & Federal Projects.
- 2-E. Consider approval of Resolution No. 3989 and Resolution No. 3990, regarding annual update of the existing Landscaping Assessment District No. 07-01, Subdivision Salyer Estates No. 3, Tract Map 853.
- 2-F. Consider approval of Resolution No. 3991 and Resolution No. 3992, regarding annual update of existing Landscaping Assessment District No. 07-02, Subdivision Pheasant Ridge, Tract Map 857.
- 2-G. Consider approval of Resolution No. 3993 and Resolution No. 3994, regarding annual update of existing Landscaping Assessment District No. 08-01, Subdivision Sunrise Villas, Tract Map 856.
- 2-H. Consider approval of Resolution No. 3995 and Resolution No. 3996, regarding annual update of existing Landscaping Assessment District No. 08-02, Subdivision Patterson Avenue, Tract Map 785.
- 2-I. Consider approval of Resolution No. 3997 and Resolution No. 3998, regarding annual update of existing Public Facility Maintenance District (PFMD) Assessment District No. 18-01, Subdivision Sierra Estates 2, Tract 925

**3. PRESENTATIONS – None**

**4. PUBLIC HEARINGS**

- 4-A. Public Hearing to review and approve Resolution No. 3988 Ordering Annexation of Tract 880 into Public Facilities Maintenance District 18-01, Confirming Diagram and Assessment, and Levying of Assessment. *(Beery) (VV)*
  - A. Staff Report
  - B. Accept written testimony
  - C. Accept oral testimony
  - D. Close hearing
  - E. Council discussion
  - F. By motion, approve/approve with changes/deny recommendation

**5. STAFF REPORTS**

- 5-A. Consider awarding phase two of the construction of wells 8C and F to Steve Dovali Construction Inc. *(Faulkner) (VV)*

**5-B.** Consider approval of the agreement between the County of Kings and the City of Corcoran, Hanford, Avenal, and Lemoore in cooperation regarding the Multijurisdictional 2024-2032 Housing Element updates. *(Tromborg) (VV)*

**5-C.** Consider approval of Ordinance No. 646 approval of Business Regulating Regarding Retail Cannabis. *(Beery) (VV)*

**6. MATTERS FOR MAYOR AND COUNCIL**

**6-A.** Upcoming Events/Meetings

**6-B.** City Manager's Report


**6-C.** Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*

**6-D.** Committee Reports

**7. CLOSED SESSION – None**

**8. ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on May 5, 2023.

  
Marlene Spain, City Clerk