

City of

CORCORAN

Public Works Department

FOUNDED 1914

**Addendum #1 for the City of Corcoran
WWTP Clarifier Rehabilitation**

December 6, 2022

City of
CORCORAN

Public Works Department

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Addendum #1:

The following additions, deletions, or modifications shall become part of the Contract Documents for the City of Corcoran WWTP Clarifier Rehabilitation:

Contractor Questions:

Q1: What is the schedule?

A1: The project is to start within 30 days of the arrival of all material.

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Q2: What is the coating area?

A2: Floors and walls of the clarifier.

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Q3: Do you want to sand blast everything inside the clarifier?

A3: The floors and walls of the clarifier must be sand blasted. Since all components of the clarifier are being replaced with similar items made of stainless steel, those do not need to be blasted and coated.

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Q4: Do you have any preference for the coating?

A4: The City of Corcoran's preference for the coating is the following: prime coat of Tnemec Hi-build epoxy to a dry film thickness of 4.0 – 6.0 mils, with a final coat of UV protected industrial grade polyurethane coating to a dry film thickness of 6.0 mil minimum. Both colored pencil gray.

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Q5: What is the height of the clarifier?

A5: The clarifier is 12' tall.

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Q6: Will the motor be replaced?

A6: Yes, the motor is a bid item.

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Q7: Are the baffles being replaced?

A7: The V-notch weirs are bid items.

Replace the following paragraph on page NIB-1, Notice Inviting Bids:

***NOTICE IS HEREBY GIVEN** that the City of Corcoran, California, will receive sealed bids from contractors licensed to do business in the State of California and qualified to provide the necessary services at the office of the Director of Public Works, Development Services Building, 832 Whitley Avenue, Corcoran, California, until **11:00 AM on December 13, 2022**, for the above project. At the time designated for receiving sealed bids on said Project, the bids will be publicly opened, examined, and read aloud.*

Replace with the following:

NOTICE IS HEREBY GIVEN that the City of Corcoran, California, will receive sealed bids from contractors licensed to do business in the State of California and qualified to provide the necessary services at the office of the Director of Public Works, Development Services Building, 832 Whitley Avenue, Corcoran, California, until **11:00 AM on January 10, 2023**, for the above project. At the time designated for receiving sealed bids on said Project, the bids will be publicly opened, examined, and read aloud.

Replace the following paragraph on page NIB-2, Notice Inviting Bids:

*A **Mandatory Pre-Bid Meeting** is scheduled for November 28, 2022, at 9:00 AM, at the WWTP (King & Pueblo Avenue). This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities. **The bidder's attendance at this meeting is mandatory.** Please direct project questions to Orfil Muniz, PE at (559) 429-4747 or by email at orfil@am-engr.com. Bid inquiries are to be in writing and emailed to orfil@am-engr.com. Bid inquiries will end on November 30, 2022, at 4:00 p.m. Any addendums will be issued no later than December 5, 2022.*

Replace with the following:

Due to low attendance and new updates to clarifier walkaround agenda, a **Mandatory Pre-Bid Meeting** is rescheduled for December 20, at 9:00 AM, at the WWTP (King & Pueblo Avenue). This meeting is to inform bidders of project requirements and subcontractors of subcontracting and material supply opportunities. At this meeting, the clarifier will be drained down and accessible. **The bidder's attendance at this meeting is mandatory.** Please direct project questions to Orfil Muniz, PE at (559) 429-4747 or by email at orfil@am-engr.com. Bid inquiries are to be in writing and emailed to orfil@am-engr.com. Bid inquiries will end on December 30, 2022, at 4:00 p.m. Any addendums will be issued no later than January 5, 2023.

NOTE: One copy of this Addendum #1 shall be signed by the Contractor and must be submitted with the bid as acknowledgement of receipt and the acceptance of this Addendum #1.