CORCORAN CITY COUNCIL, JOINT POWERS FINANCE AUTHORITY & HOUSING AUTHORITY AGENDA

City Council Chambers 1015 Chittenden Avenue Corcoran, CA 93212

Tuesday, February 12, 2019 5:30 P.M.

<u>Public Inspection:</u> A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

<u>Public Comment:</u> Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter <u>within the jurisdiction of the Corcoran City Council</u>. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

Consent Calendar: All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL Mayor: S

Mayor: Sidonio "Sid" Palmerin

Vice Mayor: Patricia Nolen
Council Member: Raymond Lerma
Council Member: Jerry Robertson

Council Member: Jeanette Zamora-Bragg

INVOCATION FLAG SALUTE

1. PUBLIC DISCUSSION

2. <u>CONSENT CALENDAR</u> (VV)

- **2-A.** Approval of minutes of the meeting of the City Council on January 8, 2019.
- **2-B.** Authorization to read ordinances and resolutions by title only.
- **2-C.** Consider support of AB 213 restoring funds for city annexations and authorize the Mayor to sign a letter of support on behalf of the Corcoran City Council.
- **2-D.** Approve application and Resolutions 2956 and 2957 to a signed agreement with the County of Kings to purchase tax default properties 2405 Garvey Avenue, APN: 030-134-007-000 and 2422 Garvey Avenue APN: 030-131-012-000
- **2-E.** Ratify Proclamations No. 2019-01 through 2019-04 honoring the Chamber of Commerce Honorees.

3. <u>APPROPRIATIONS</u> (VV)

Approval of Warrant Register dated February 12, 2019. (Ruiz-Nuñez) (VV)

4. **PRESENTATIONS**

4-A. City of Corcoran Accomplishments 2017-2018. (Meik)

5. **PUBLIC HEARINGS**

- 5-A. Public Hearing to obtain comments regarding Unmet Transit Needs and consider adoption of resolution that will be presented after the second hearing on April 9, 2019 regarding Unmet Transit Needs. (*Tromborg*) (VV)
 - A. Open public hearing
 - B. Staff report and presentation
 - C. Accept written testimony
 - **D.** Accept oral testimony
 - E. Close hearing
 - F. Council discussion

WRITTEN COMMUNICATIONS –None

7. STAFF REPORTS

- 7-A. Approve contracts with Quad Knopf Engineering and A&M Consulting Engineers for on-call engineering services for transportation related projects. (Faulkner) (VV)
- 7-B. Consider appointment to the Corcoran Planning Commission. (Spain) (VV)
- 7-C. Approve contract with Superior Electric Works Inc. for the Measure-A Lighted Downtown Trees Project. (Faulkner) (VV)

8. MATTERS FOR MAYOR AND COUNCIL

- 8-A. Information Items
- 8-B. Staff Referral Items Items of Interest (Non-action items the Council may wish to discuss)
- **8-C.** Committee Reports

9. CLOSED SESSION

9-A. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9:

Number of potential cases: Two cases.

9-B. CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.8:

Property: 032-033-005

Agency negotiator: City Manager

Negotiating parties:

Under negotiation:

10. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on February 8, 2019.

Marlene Spain, City Clerk

MINUTES CORCORAN CITY COUNCIL, JOINT POWERS FINANCE AUTHORITY, & HOUSING AUTHORITY REGULAR MEETING

Tuesday, January 22, 2019

The regular session of the Corcoran City Council was called to order by Mayor Palmerin, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 5:30 P.M.

ROLL CALL

Councilmembers present: Raymond Lerma, Patricia Nolen, Sidonio Palmerin, Jerry

Robertson and Jeanette Zamora-Bragg

Councilmembers absent:

Staff present: Joseph Faulkner, Rick Joyner, Ken Jorgensen, Kindon Meik,

Monique Mello, Soledad Ruiz-Nuñez, Reuben Shortnacy,

Marlene Spain and Kevin Tromborg

Press present: Tina Botill, "The Corcoran Journal"

INVOCATION Invocation was presented by Miek.

FLAG SALUTE The flag salute was led by Nolen.

1. <u>PUBLIC DISCUSSION</u> – None

2. CONSENT CALENDAR

Following Council discussion a motion was made by Lerma and seconded by Robertson to approve the Consent Calendar. Motion carried by the following vote:

AYES: Lerma, Nolen, Palmerin and Robertson

NOES: ABSENT:

ABSTAIN: Zamora-Bragg abstained from the January 8, 2019 Minutes.

3. <u>APPROPRIATIONS</u>

Following Council discussion a motion was made by Robertson and seconded by Zamora-Bragg to approve the Warrant Register for January 22, 2019. Motion carried by the following vote:

AYES: Lerma, Palmerin, Nolen, Robertson and Zamora-Bragg

NOES: ABSENT:

4. PRESENTATIONS

4-A. Dan Bergman with IGService presented the findings for the master fee study for the City of Corcoran. Council gave direction on several items. Final report and resolution will be presented at a future meeting.

5. PUBLIC HEARINGS

5-A. Public Hearing to obtain comments on the Mitigated Negative Declaration and consider approval of Zone Change for property located at the South East corner of Dairy Avenue and Orange Avenue (APN: 030-260-035) consistent with the appeal of Sardar Singh/Jang Bahadar Singh regarding Planning Commission's determination relating to Zone Change 18-01, was declared open at 6:04 p.m. Mr. Tromborg presented the staff report. There were five letters of objections received, the public hearing was closed at 6:41 p.m.

Barbara Gomez, Jesse Bonilla, Judson Mygatt, Ester Holquin, Carlos Madera, residents of Corcoran, expressed opposition to allowing the Zone Change for property located at the South East corner of Dairy Avenue and Orange Avenue.

Karl Kassner and Dennis Tristao, both residents of Corcoran expressed their support for the Zone Change.

Steve Brandt, with Quad Knopf Engineering advised Council on current planning practices and requirements for specific zoning.

Following Council discussion, a motion was made by Lerma seconded Robertson to approve the Mitigated Negative Declaration. Motion carried by the following vote:

AYES:

Lerma, Nolen, Palmerin, Robertson and Zamora-Bragg

NOES: ABSENT:

Following Council discussion, a **motion** was made by Robertson seconded by Lerma to deny the request by Sardar Sing/Jang Bahadar Singh to approve the Zone Change for property located at the South East corner of Dairy Avenue and Orange Avenue (APN: 030-260-035) Motion carried by the following vote:

AYES:

Lerma, Palmerin and Robertson

NOES:

Nolen and Zamora-Bragg

ABSENT:

At this point in the meeting Mayor Sid Palmerin called for a five minute recess at 7:12 p.m. The meeting was reconvened at 7:17 p.m.

6. WRITTEN COMUNICATIONS

6-A. City Manager, Kindon Meik presented a copy of the email from PG&E, announcing the company's intent to file for reorganization under Chapter 11.

7. STAFF REPORTS

7-A. Following Council discussion a **motion** was made by Lerma and seconded by Robertson to approve the purchase of an emergency bypass pump from Rockwell Engineering. Motion carried by the following vote:

AYES:

Lerma, Palmerin, Nolen, Robertson and Zamora-Bragg

NOES: ABSENT:

7-B. Following Council discussion a motion was made by Robertson and seconded by Zamora-Bragg award the contract to DAYCO Construction Inc., for the construction of a metal building at the City Corporation Yard. Motion carried by the following vote:

AYES:

Lerma, Palmerin, Nolen, Robertson and Zamora-Bragg

NOES: ABSENT:

7-C. Following Council discussion a motion was made by Lerma and seconded by Robertson approve the Engineer's Report regarding Public Facilities Maintenance District (PFMD) for Sierra Estates 2 Subdivision tract 925. Motion carried by the following vote:

AYES:

Lerma, Palmerin, Nolen, Robertson and Zamora-Bragg

NOES: ABSENT:

7-D. Finance Director, Soledad Ruiz-Nuñez presented the revenues and expenses as part of the mid-year budget review.

8. <u>MATTERS FOR MAYOR AND COUNCIL</u>

- 8-A. Council received information items.
- **8-B.** Staff received referral items.
- **8-C.** Committee reports.

CLOSED SESSION

At 7:52 p.m. Council recessed to closed session pursuant to:

CLOSED SESSION

| 9-A. | CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: | | | | |
|---------------|---|------------------|-----------|---------------------|--|
| | Number of po | tential cases: | Two case. | | |
| The regular m | neeting was reco | onvened at _8:14 | _ p.m. | | |
| ADJOURNM | <u>IENT</u> | _8:15 P.M. | | | |
| | | | | Sid Palmerin, Mayor | |
| | | | | | |
| Marlene Spain | n, City Clerk | | | | |
| APPROVED | DATE: | | | | |

CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

CONSENT CALENDAR ITEM #: 2-C

MEMO

TO:

Corcoran City Council

FROM:

Kindon Meik, City Manager

DATE:

February 7, 2019

MEETING DATE: February 12, 2019

SUBJECT:

Consider support of AB 213 restoring funds for city annexations and

authorize the Mayor to sign a letter of support on behalf of the Corcoran

City Council.

RECOMMENDATION

Consider support of AB 213 restoring funds for city annexations and authorize the Mayor to sign a letter of support on behalf of the Corcoran City Council.

DISCUSSION

In 2011, a budget trailer bill — SB 89 swept away over \$200 million annually in vehicle license fee (VLF) revenues from cities. Over 140 annexing cities lost revenue from SB 89 that they relied upon to provide essential community services to new residents.

AB 213 (Reyes) is the 2019 vehicle for this important legislation which would restore both the revenue lost by the affected cities and incentives for future annexations going forward.

BUDGET IMPACT

The passage of AB 213 has the potential to add approximately \$80,000 in General Fund revenues annually.

ATTACHMENTS

City of Corcoran Letter of Support for AB 213 League of California Cities Action Alert



February 7, 2019

The Honorable Eloise Gómez Reyes California State Assembly State Capitol Building, Room 2175 Sacramento, CA 95814 VIA FAX: 916-319-2147

Annexation Finance: restoration of lost revenue. - City of Corcoran Support RE:

Dear Assembly Member Reyes:

The City of Corcoran supports AB 213 (Reyes) which would restore funding to cities that had annexed inhabited territory in reliance on previous financial incentives provided by AB 1602 (Laird) of 2006, then suffered significant fiscal harm when those funds were swept away approximately \$200 million annually from cities due to the passage SB 89 (2011) in response to the state's then dire budget conditions. We also support restoring these incentives to improving service delivery via annexation to county residents many who may be currently served by inadequate infrastructure and services.

The City of Corcoran lost approximately \$80,000 annually following the passage of SB 89, and AB 213 (Reyes) would help restore the revenue our city relied upon when making the policy decision to annex and serve new residents. As a result of SB 89 and the subsequent loss in revenue, the City has been forced to delay infrastructure improvements in many of the neighborhoods previously annexed. Aging water and sewer lines, inadequate storm drain systems, and deteriorating streets are characteristic of these annexed neighborhoods.

The solution in AB 213 is consistent with the solution the Legislature approved in SB 130 of 2017 to restore funding to four recently incorporated cities harmed by SB 89. Moreover, addressing the losses of 140 annexing cities in this bill will cost less than \$5 million--one-quarter of the cost of SB 130.

For these reasons, the City Corcoran supports AB 213 (Reyes).

Sincerely,

Sidonio "Sid" Palmerin Mayor City of Corcoran

Senator Melissa Hurtado, 14th Senate District cc:

Assembly Member Rudy Salas, 32nd Assembly District

Rajveer Rakkar, League Regional Public Affairs Manager (via email) Meg Desmond, League of California Cities, cityletters@cacities.org

ACTION ALERT!!

AB 213 (Reyes) Restoring Funds for City Annexations

SUPPORT

BACKGROUND:

In 2011, a budget trailer bill — SB 89 (Chapter 35, Statutes of 2011) — was rushed through the legislative process with no public hearings and swept away over \$200 million annually in vehicle license fee (VLF) revenues from cities. Recently incorporated cities and cities that had recently annexed inhabited territory suffered significant fiscal harm.

Over 140 annexing cities lost revenue from SB 89 that they relied upon to provide essential community services to new residents. The affected cities depended on these revenues when they made a policy decision to annex territory and serve new residents. The total annual loss for the 140 affected cities in 2011 was \$4.3 million, and in today's dollars, it is more.

In 2017, SB 130 resolved the problem that SB 89 created for the four Riverside County cities by providing the cities with shares of property tax to offset the amount of VLF revenue they would have received. In future years, the amount will be adjusted according to the same rules applied to other cities in the VLF-property tax swap. In short, the four Riverside County cities will now be treated equally with all other cities. Although SB 130 does not resolve issues associated with future incorporations and annexations, it provides the legislative template to address these issues in the future.

In February 2018, Assembly Member Eloise Gómez Reyes (D-Colton) introduced AB 2268. Unfortunately, AB 2268 did not move forward. AB 213 (Reyes) is the 2019 vehicle for this important legislation which would restore both the revenue lost by the affected cities and incentives for future annexations going forward.

ACTION:

AB 213 (Reyes) may be heard in the Assembly Local Government Committee on February 15. Here is what your city can do to help move this bill forward:

- 1) Send a letter of city support ASAP. Sample support letter is attached.
- 2) Call your legislators and encourage them to co-author the bill. You can find your Legislator's contact information here: http://findyourrep.legislature.ca.gov/.
- If your city is considering a future annexation of inhabited area, your city should support this bill (the sample letter has an option for this customization).

Talking Points:

- AB 213 helps over 140 of our cities, recoup some financial losses they suffered due to recent annexations of inhabited territory and will restore incentives for future annexations.
- It is time for the Legislature to provide a financial fix for city annexations (harmed by SB 89 of 2011) similar to the one provided to the four recently incorporated cities via the passage of SB 130.
- The cost of an annexation fix would be approximately \$4.3 million annually, about one-fourth of the \$19 million cost attributed to SB 130.

CONSENT CALENDAR ITEM #: 2-D

MEMORANDUM

TO:

Corcoran City Council

FROM:

Kevin J. Tromborg: Community Development Director

Planner, Building Official, Transit Director

SUBJECT: Application and Resolution No. 2956 and 2957 to purchase from the County of Kings the real properties APN: 030-134-007-000 (2405 Garvey Avenue) and APN: 030-131-012-000 (2422 Garvey Avenue) and out of Tax Foreclosure.

DATE: February 7, 2019

MEETING DATE: February 12, 2019

RECOMMENDATION: Approve application and resolutions 2956 and 2957 to a signed agreement with the County of Kings to purchase tax default properties 2405 Garvey Avenue, APN: 030-134-007-000 and 2422 Garvey Avenue APN: 030-131-012-000.

<u>DISCUSSION</u>: In January of 2019 Community Development submitted letters of objection regarding the tax auction of the properties 2405 and 2422 Garvey Avenue, Corcoran, CA 93212. Both properties have Housing Rehabilitation loans. To protect our liens, we need an agreement to purchase from the County of Kings the properties for the cost of the tax arrears as well as any additional tax collector cost incurred in connection with the impending sale. Attached are the letters of objection and resolutions. The draft agreement with the County of Kings and the applications will be processed once a final amount is determined.

<u>BUDGET IMPACT</u>: The cost associated with the tax default sale will be paid through The Corcoran Housing Authority.

ATTACHMENT:

Letters of objection Resolution No. 2956 and 2957

City Offices: 832 Whitley Avenue * Corcoran, CA 93212 * Phone 559.992.2151 www.cityofcoran.com

January 17, 2019

James Erb
Director of Finance
Tax Collector Division
Kings County Government Center
1400 Lacey Blvd
Hanford Ca. 93230

Re: Letter of Objection of tax de-fault sale and public auction

Dear James Erb:

Objected property is 2405 Garvey Avenue, Corcoran Ca 93212, APN No. 030-134-007-000, Anita Barrera 16.66% c/o Ralph Barrera.

The City of Corcoran writes to object to the proposed Tax sale through Public Auction for the reason that the property has three loans from the City in the amount of \$41,468.74 from a Community Development Block Grant and the City of Corcoran would like to purchase the property.

The City of Corcoran appreciates your consideration in this matter.

Sincerely,

Kindon Meik City Manager

RESOLUTION 2956 BEFORE THE CITY COUNCIL OF THE

CITY OF CORCORAN IN THE MATTER OF OBJECTION TO THE SALE OF TAX-DEFAULTED PROPERTY AND APPLICATION TO ENTER INTO A PURCHASE AGREEMENT WITH THE COUNTY OF KINGS FOT THE REAL PROPERTY WITH APN NO. 030-134-007-000

WHEREAS, the City of Corcoran ("City") operates a Housing Rehabilitation Loan Program ("HRLP" or "HLR program") and First Time Homebuyer Loan Program ("FTHLP" or "FTHL program"), principally for persons of low and moderate income, under which the City issues loans to members of the public who reside within Corcoran;

WHEREAS, the City loans issued under the HRLP and FTHLP are secured by the homes which benefit from these funding assistance programs, and usually accrual of interest and the obligation to repay are deferred until a change of ownership, borrower default or similar occurrences;

WHEREAS, although original funding for the City loans issued under the HRLP and FTHLP came from a Community Development Block Grant (CDBG), the HRLP and FTHLP depend upon repayment, recovery and recycling of the borrowed funds in order to continue to operate these public programs in the future, for members of the public;

WHEREAS, the City has learned that the County of Kings has scheduled an impending and imminent sale of the tax-defaulted real property with APN No. 030-134-007-000, located at 2405 Garvey Avenue, Corcoran, California ("subject property");

WHEREAS, the subject property is one of the real properties which has HRL or FTHL program funding invested in it and said program funding is secured by a recorded deed of trust in favor of the City;

WHEREAS, the City needs to and desires to recover the HRL and FTHL program funding, which is presently secured by the subject property, in order to continue to recycle said funding through these public assistance programs, for the benefit of the public residing within Corcoran;

WHEREAS, ownership of the entire subject property, in fee simple absolute, is required by the City for use of the property for a public purpose of including it in the inventory of the City's FTHL program and offered to low and moderate income borrowers applying for assistance from the City's FTHL program;

WHEREAS, on January 4, 2019, the County of Kings issued a notice suggesting that in order to redeem the subject property a payment of at least seven thousand seven hundred fourteen and thirty seven cents (\$2156.55) in taxes, costs and fees was required as of January 17, 2019 and the amount required for redemption has likely increase due to accrual of additional property taxes and assessments as well as additional tax collector costs incurred in connection with the impending sale; and

WHEREAS, the City hereby objects to the sale and authorizes its purchase of the subject property pursuant to Revenue and Taxation Code §§ 3695, 3695.4 and requests to purchase the subject property prior to the tax sale for the amount required by applicable law.

NOW THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL:

- 1. Found the foregoing findings are true and correct and incorporated herein;
- 2. Directed that a certified copy of this resolution and application to purchase shall be filed with the Tax Collector and lodged with Board of Supervisors for the County of Kings;
- 3. Objects to the auctioned sale of the subject property by the tax collector and now requests to purchase the subject property for the amount duly set by the Tax Collector in accordance with state law;
- 4. Agreed to enter into a written agreement with the County of Kings, which is hereby authorized to be attached hereto and incorporated herein upon execution by the parties thereto, to purchase the tax-defaulted property with APN No. 030-134-007-000 at the price required by Revenue and Taxation Code §§ 3695 and 3695.4 and in no event less than the minimum bid duly established by the Tax Collector in accordance with state law; and
- 5. Authorized the Mayor and City Manager to carry out the terms and conditions of this resolution and to take all steps reasonably necessary, proper and/or convenient and/or incidental thereto.

PASSED AND ADOPTED by the City Council of the City of Corcoran, at a regular meeting held on the 12th day of February, 2019, by the following vote:

| AYES: | | | | |
|----------|---------------------------|-------------|-------------------------|--|
| NOES: | | | | |
| ABSTAIN: | | | | |
| ABSENT: | | | | |
| | | | | |
| | | A DDD OVED. | | |
| | | APPROVED: | | |
| | | | Sidonio Palmerin, Mayor | |
| ATTEST: | | | | |
| | Marlene Spain, City Clerk | | | |

Legal Description:

Lot 2 Corcoran Perry Heights Addn No 2 Blk 5 LSP 4-25

CLERKS CERTIFICATE

| City of Corcoran | } |
|-----------------------|---|
| County of Kings | } ss. |
| State of California | } |
| I, Marlene Spain, her | eby certify that the foregoing is a full, true and correct copy of a resolution |
| passed and adopted b | y the City Council of the City of Corcoran at a regular meeting held on the |
| 12th day of February, | 2019, by the vote as set forth therein. |
| DATED: | |
| ATTEST: | |
| Marlene Spain | <u> </u> |
| City Clerk | |
| [seal] | |

January 17, 2019

James Erb
Director of Finance
Tax Collector Division
Kings County Government Center
1400 Lacey Blvd
Hanford Ca. 93230

Re: Letter of Objection of tax de-fault sale and public auction

Dear James Erb:

Objected property is 2422 Garvey Avenue, Corcoran Ca 93212, APN No. 030-131-012-000, Sylvia Gamez Singh.

The City of Corcoran writes to object to the proposed Tax sale through Public Auction for the reason that the property has a loan from the City in the amount of \$ 12, 545.00 from a Community Development Block Grant and the City of Corcoran would like to purchase the property.

The City of Corcoran appreciates your consideration in this matter.

Sincerely.

Kindon Meik City Manager

RESOLUTION 2957 BEFORE THE CITY COUNCIL OF THE

CITY OF CORCORAN IN THE MATTER OF OBJECTION TO THE SALE OF TAX-DEFAULTED PROPERTY AND APPLICATION TO ENTER INTO A PURCHASE AGREEMENT WITH THE COUNTY OF KINGS FOT THE REAL PROPERTY WITH APN NO. 030-131-012-000

WHEREAS, the City of Corcoran ("City") operates a Housing Rehabilitation Loan Program ("HRLP" or "HLR program") and First Time Homebuyer Loan Program ("FTHLP" or "FTHL program"), principally for persons of low and moderate income, under which the City issues loans to members of the public who reside within Corcoran;

WHEREAS, the City loans issued under the HRLP and FTHLP are secured by the homes which benefit from these funding assistance programs, and usually accrual of interest and the obligation to repay are deferred until a change of ownership, borrower default or similar occurrences;

WHEREAS, although original funding for the City loans issued under the HRLP and FTHLP came from a Community Development Block Grant (CDBG), the HRLP and FTHLP depend upon repayment, recovery and recycling of the borrowed funds in order to continue to operate these public programs in the future, for members of the public;

WHEREAS, the City has learned that the County of Kings has scheduled an impending and imminent sale of the tax-defaulted real property with APN No. 030-131-012-000, located at 2422 Garvey Avenue, Corcoran, California ("subject property");

WHEREAS, the subject property is one of the real properties which has HRL or FTHL program funding invested in it and said program funding is secured by a recorded deed of trust in favor of the City;

WHEREAS, the City needs to and desires to recover the HRL and FTHL program funding, which is presently secured by the subject property, in order to continue to recycle said funding through these public assistance programs, for the benefit of the public residing within Corcoran;

WHEREAS, ownership of the entire subject property, in fee simple absolute, is required by the City for use of the property for a public purpose of including it in the inventory of the City's FTHL program and offered to low and moderate income borrowers applying for assistance from the City's FTHL program;

WHEREAS, on January 4, 2019, the County of Kings issued a notice suggesting that in order to redeem the subject property a payment of at least twelve thousand one hundred seventy five and sixty four cents (\$6247.49) in taxes, costs and fees was required as of January 17, 2019 and the amount required for redemption has likely increase due to accrual of additional property taxes and assessments as well as additional tax collector costs incurred in connection with the impending sale; and

WHEREAS, the City hereby objects to the sale and authorizes its purchase of the subject property pursuant to Revenue and Taxation Code §§ 3695, 3695.4 and requests to purchase the subject property prior to the tax sale for the amount required by applicable law.

NOW THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL:

- 1. Found the foregoing findings are true and correct and incorporated herein;
- 2. Directed that a certified copy of this resolution and application to purchase shall be filed with the Tax Collector and lodged with Board of Supervisors for the County of Kings;
- 3. Objects to the auctioned sale of the subject property by the tax collector and now requests to purchase the subject property for the amount duly set by the Tax Collector in accordance with state law;
- 4. Agreed to enter into a written agreement with the County of Kings, which is hereby authorized to be attached hereto and incorporated herein upon execution by the parties thereto, to purchase the tax-defaulted property with APN No. 030-131-012-000 at the price required by Revenue and Taxation Code §§ 3695 and 3695.4 and in no event less than the minimum bid duly established by the Tax Collector in accordance with state law; and
- 5. Authorized the Mayor and City Manager to carry out the terms and conditions of this resolution and to take all steps reasonably necessary, proper and/or convenient and/or incidental thereto.

PASSED AND ADOPTED by the City Council of the City of Corcoran, at a regular meeting held on the 12th day of February, 2019, by the following vote:

| AYES: NOES: | | | | |
|------------------|---------------------------|-----------|-------------------------|--|
| ABSTAIN: ABSENT: | | | | |
| | | | | |
| | | APPROVED: | | |
| | | · | Sidonio Palmerin, Mayor | |
| ATTEST: | | | | |
| | Marlene Spain, City Clerk | | | |

Legal Description:

Lot 13 Corcoran Heights Addn No 2 Blk 6 LSP 4-25

CLERKS CERTIFICATE

| City of Corcoran | } |
|-----------------------------|--|
| County of Kings | } ss. |
| State of California | } |
| I, Marlene Spain, herek | by certify that the foregoing is a full, true and correct copy of a resolution |
| passed and adopted by | the City Council of the City of Corcoran at a regular meeting held on the |
| 12th day of February, 20 | 019, by the vote as set forth therein. |
| DATED: | |
| ATTEST: | |
| Marlene Spain City Clerk | |
| [seal] | |

CONSENT CALENDAR ITEM #: 2-E

MEMO

TO:

Corcoran City Council

FROM:

Marlene Spain, Assistant to the City Manager/City Clerk

DATE:

February 5, 2018

MEETING DATE: February 12, 2019

SUBJECT:

Ratify Proclamation No. 2019-01 through 2019-04 honoring Chamber of

Commerce Honorees

Recommendation: (Consensus)

As part of the consent calendar acknowledge ratify Proclamation No. 2019-01 through 2019-04.

Discussion:

Annually the Chamber of Commerce recognizes citizens and organizations, as Man of the Year, Woman of the Year, Junior Citizen of the Year, and Organization of the Year. The City Council approves the Proclamations acknowledging the accomplishments of those honored and presents them at the Chamber's Annual dinner.

Budget Impact:

None

Attachments:

Proclamation 2019-01, Jr. Citizen of the Year Proclamation 2019-02, Organization of the Year Proclamation 2019-03, Woman of the Year Proclamation 2019-04, Man of the Year

PROCLAMATION 2019-01

of the City Council of the City of Corcoran HONORING

Oscar Miranda Jr.

- WHEREAS, the Corcoran Chamber of Commerce hosts an annual event to recognize and honor individuals who are exemplary in their service to the community; and,
- WHEREAS, the Chamber of Commerce has selected Oscar Miranda Jr. as "Jr. Citizen of the Year" and,
- WHEREAS, Oscar Miranda Jr. is currently the Corcoran High School FFA President, and has helped maintain and manage 120 acre production at the High School farm, and oversees the pheasant project where pheasants are raised and fed for the local Lions Club; and,
- WHEREAS, Oscar has maintained a 3.5 grade point average while participating in swim, soccer and water polo teams and while additionally working part-time on the weekends; and,
- WHEREAS, Oscar is motivated and demonstrates strong leadership, and furthermore possesses qualities, skills, and a work ethic that is rare for a young man his age.
- NOW, THEREFORE, BE IT RESOLVED the Mayor and City Council of the City of Corcoran hereby congratulates

Oscar Míranda Jr.

on being selected as the Corcoran Chamber of Commerce JR. CITIZEN OF THE YEAR and adds its thanks for the contributions she has made to the betterment of this community.

| Sidonio "S | Sid" Palmerin, Mayor |
|---------------------------------|---------------------------------------|
| Patricia Nolen, Vice-Mayor | Raymond Lerma, Council Member |
| Jerry Robertson, Council Member | Jeanette Zamora-Bragg, Council Member |

PROCLAMATION 2019 - 04

of the City Council of the City of Corcoran HONORING

Raul Gomez

- WHEREAS, the Corcoran Chamber of Commerce hosts an annual event to recognize and honor individuals who are exemplary in their service to the community; and,
- WHEREAS, the Chamber of Commerce has selected Raul Gomez as "Man of the Year" for his contribution of time and committment to the community of Corcoran; and,
- WHEREAS, Raul Gomez has been a member of the Kiwanis Club since 2009, and is currently the President of the club, as a member he has participated in the Corcoran 24 hour Cancer Relay for Life, the Annual Kiwanis Mother's Day Breakfast, and has volunteered in many other local events; and,
- WHEREAS, Mr. Gomez has volunteered at the RAC coaching youth basketball and youth softball, in addition, he has provided personal donations to help several youth be able to participate in the RAC summer camp; and,
- WHEREAS, Mr. Gomez has served on the Corcoran Unified School District's Project Santa committee, which helps with the distribution and delivery of presents for needy families without transportation.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Corcoran hereby congratulates

Raul Gomez

on being selected as the Corcoran Chamber of Commerce MAN OF THE YEAR and adds its thanks for the contributions he has made to the betterment of this community.

| Sidonio "S | Sid" Palmerin, Mayor |
|---------------------------------|---------------------------------------|
| Patricia Nolen, Vice-Mayor | Raymond Lerma, Council Member |
| Jerry Robertson, Council Member | Jeanette Zamora-Bragg, Council Member |

PROCLAMATION 2019-02

of the City Council of the City of Corcoran HONORING

Corcoran 50-50 Club

- WHEREAS, the Chamber of Commerce has selected the Corcoran 50-50 Club as "Organization of the Year" and,
- WHEREAS, the Corcoran 50-50 Club is celebrating its 70th anniversary as a local club; and,
- WHEREAS, the organization has grown and helps make the Corcoran community flourish through its donations to various organizations throughout the community; and,
- WHEREAS, the 50-50 Club has developed valuable partnerships with different organizations such as the Corcoran Chamber of Commerce, Corcoran Emergency Aid, Veteran's Outreach, Community and School Together, Corcoran Senior Citizens, Corcoran Police Explores, Corcoran Youth Music Program, and the Corcoran Cemetery District; and,
- WHEREAS, the 50-50 Club has shown by its actions and good works for the past 70 years that it is a significant asset to the community, providing funding to many organizations which have greatly benefited our community.
- NOW, THEREFORE, BE IT RESOLVED the Mayor and City Council of the City of Corcoran hereby congratulates the

Corcoran 50-50 Club

on being selected as the Corcoran Chamber of Commerce ORGANIZATION OF THE YEAR and adds its thanks for the contributions the organization has made to the betterment of this community.

| Sidonio " | Sid" Palmerin, Mayor |
|---------------------------------|---------------------------------------|
| Patricia Nolen, Vice-Mayor | Raymond Lerma, Council Member |
| Jerry Robertson, Council Member | Jeanette Zamora-Bragg, Council Member |

PROCLAMATION 2019 -03

of the City Council of the City of Corcoran HONORING

Anita Roby

| WHEREAS, | the Corcoran Chamber of Commerce hosts an annual event to recognize and honor |
|----------|---|
| | individuals who are exemplary in their service to the community; and, |

- WHEREAS, the Chamber of Commerce has selected Anita Roby as "Woman of the Year" and,
- WHEREAS, the recognition is an opportunity to acknowledge the contributions and talents of a local resident who dedicates their time and talents to the community of Corcoran; and,
- WHEREAS, Anita Roby has served as president of the 50-50 Club for the past two years, and has been part of the Club for the past six, Anita is also the current president of the Corcoran Chamber of Commerce; and,
- WHEREAS, Anita Roby has volunteered for the Corcoran Relay for Life and assisted with the organization and completion of numerous Corcoran Chamber of Commerce events,
- WHEREAS, Ms. Roby has helped numerous fundraisers throughout the community, supporting the Police Activities League, American Cancer Society, and Corcoran High School Band.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Corcoran hereby congratulates

Anita Roby

on being selected as the Corcoran Chamber of Commerce WOMAN OF THE YEAR and adds its thanks for the contributions she has made to the betterment of this community.

| Sidonio "S | Sid" Palmerin, Mayor |
|---------------------------------|---------------------------------------|
| Patricia Nolen, Vice-Mayor | Raymond Lerma, Council Member |
| Jerry Robertson, Council Member | Jeanette Zamora-Bragg, Council Member |

Blanket Voucher Approval Document

User:

spineda

Printed:

01/29/2019 - 3:34PM

Warrant Request Date:

01/29/2019

DAC Fund:

Batch:

00513.01.2019 - 02/12/19 Mnl Wrnt Rgstr FY



| Line | Claimant | Voucher No. | Amount |
|--------|--------------------------------------|-------------|--------------|
| 1 | Adela Gonzalez | 000067655 | 264.00 |
| 2 | ASI Administrative Solutions, Inc | 000067656 | 83.60 |
| į. | AT&T Mobility | 000067657 | 41.54 |
| | Auto Zone, Inc. | 000067658 | 402.14 |
| | Az Auto Parts | 000067659 | 233.92 |
| | BC Laboratories, Inc | 000067660 | 130.00 |
| | Beatwear Inc | 000067661 | 2,082.04 |
| | Best Deal Food Co Inc. | 000067662 | 68.14 |
| | BSK Associates | 000067663 | 3,171.00 |
| 0 | C. A. Reding Company, Inc | 000067664 | 42.62 |
| [| Cannon Financial Services, Inc. | 000067665 | 231.11 |
| 2 | Central Valley Entertainment Systems | 000067666 | 5,600.00 |
| 3 | Chemical Waste Management Inc | 000067667 | 360.00 |
| ļ | City of Avenal | 000067668 | 4,281.38 |
| i | Corcoran City Petty Cash | 000067669 | 252.00 |
| 5 | Corcoran Publishing Company | 000067670 | 39.00 |
| , | Data Ticket Inc | 000067671 | 200.00 |
| 3 | Dept of Water Resources | 000067672 | 4,593.40 |
|) | Felder Communications | 000067673 | 2,464.88 |
|) | Frontier Communications | 000067674 | 51.36 |
| | Gonzalez Lawn Service | 000067675 | 500.00 |
| | Haaker Equipment Company | 000067676 | 296.45 |
| | High Desert Wireless Broadband | 000067677 | 24,387.11 |
| | Kings County Sheriff's Office | 000067678 | 829.98 |
| i | Lacey Animal Hospital | 000067679 | 644.15 |
| i i | Law & Associates Investigations | 00007679 | 2,400.00 |
| | Matson Alarm Co. Inc. | 00007080 | 120.50 |
| | | | |
| | McMaster-Carr | 000067682 | 906.55 |
| | Mesa Alta Ag Supplies, Inc. | 000067683 | 100.82 |
| | Nacho's Automotive | 000067684 | 149.25 |
| | PG&E | 000067686 | 5,797.73 |
| | PG&E | 000067687 | 612.82 |
| | PG&E | 000067688 | 28.49 |
| | PG&E | 000067689 | 36.27 |
| | PG&E | 000067685 | 73,189.78 |
| | Recreation Association of Corcoran | 000067690 | 13,485.45 |
| | Reliable Status Towing | 000067691 | 60.00 |
| | Richard's Chevrolet | 000067692 | 11.73 |
| | Safety-Kleen Systems,Inc | 000067693 | 162.38 |
| | SHI International Corp. | 000067694 | 6,575.82 |
| | State Water Resources Control | 000067695 | 60.00 |
| | Target Specialty Products | 000067696 | 198.00 |
| | TF Tire & Service | 000067697 | 319.10 |
| | The Gas Company | 000067699 | 15.46 |
| | The Gas Company | 000067698 | 5,158.61 |
| i | Turnupseed Electric Svc Inc | 000067700 | 20,671.00 |
| | 4 | Page Total: | \$181,309.58 |

| Line | Claimant | Voucher No. | Amount |
|------|------------------|--------------|--------------|
| 47 | Verizon Wireless | 000067701 | 1,005.62 |
| | | Page Total: | \$1,005.62 |
| | | Grand Total: | \$182,315.20 |

Voucher Approval List

User:

spineda

Printed:

01/29/2019 - 3:35PM

Batch:

00513.01.2019 - 02/12/19 Mnl Wrnt Rgstr FY19



| Voucher No. | Warrant Date | Vendor | Description | Account Number | Amount |
|-------------|--------------|-----------------------------------|---|-----------------|--------|
| 67655 | 1/29/2019 | Adela Gonzalez | REFUND OF VARIANCE FEE/ADMIN REVIEW-RE: FENCE HE | 104-000-350-067 | 264.00 |
| | | | | Warrant Total: | 264.00 |
| 67656 | 1/29/2019 | ASI Administrative Solutions, Inc | COBRA ADMIN DEC 2018 | 104-402-300-200 | 83.60 |
| | | | | Warrant Total: | 83.60 |
| 67657 | 1/29/2019 | AT&T Mobility | WWTP: DUTY MAN CELL PHONE INV#8346054440X01012019 | 120-435-300-220 | 41.54 |
| | | | | Warrant Total: | 41.54 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | BUS 215 MOTOR CRAFT COPPER | 145-410-300-260 | 41.02 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | BUS 215 CLEAR DRIVING KT | 145-410-300-260 | 21.64 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | VEH REPAIR PARTS FOR UNIT#247 | 104-421-300-260 | 30.56 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | VEH REPAIR PARTS FOR UNIT#229 | 104-421-300-260 | 30.56 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | WATER PUMP UIT#147 | 105-437-300-260 | 55.20 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | SERP BELT UNIT#147 | 105-437-300-260 | 34.63 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | DURALAST BATTERY UNIT#193 | 105-437-300-260 | 116.82 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | BRAKE PADS: UNIT#147 | 105-437-300-260 | 37.88 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | DEPT SUPPLIES | 105-437-300-210 | 16.91 |
| 67658 | 1/29/2019 | Auto Zone, Inc. | DEPT SUPPLIES | 105-437-300-210 | 16.92 |
| | | | | Warrant Total: | 402.14 |
| 67659 | 1/29/2019 | Az Auto Parts | MAINT PARTS: PD UNIT | 104-421-300-260 | 19.87 |
| 67659 | 1/29/2019 | Az Auto Parts | MAINT PARTS: PD UNIT | 104-421-300-260 | 5.43 |
| 67659 | 1/29/2019 | Az Auto Parts | PARTS FOR UNIT#147 | 105-437-300-260 | 14.25 |
| 67659 | 1/29/2019 | Az Auto Parts | PARTS FOR UNIT#147 | 105-437-300-260 | 88.45 |
| 67659 | 1/29/2019 | Az Auto Parts | PARTS RETURN FOR UNIT#147 | 105-437-300-260 | -88.45 |
| 67659 | 1/29/2019 | Az Auto Parts | UNIVERSAL HYDRA. | 105-437-300-260 | 22.49 |
| 67659 | 1/29/2019 | Az Auto Parts | PARTS FOR UNIT#147 | 105-437-300-260 | 83.41 |
| 67659 | 1/29/2019 | Az Auto Parts | DEPT SUPPLIES | 104-433-300-210 | 79.27 |
| 67659 | 1/29/2019 | Az Auto Parts | DEPT SUPPLIES | 120-435-300-210 | 9.20 |
| | | | | | |

| Voucher No. | Warrant Date | Vendor | Description | Account Numb | oer | Amount |
|-------------|--------------|------------------------|---|-----------------|----------------|----------|
| | | | | | Warrant Total: | 233.92 |
| 67660 | 1/29/2019 | BC Laboratories, Inc | MONTHLY ARSENIC : WELLS 1-4 | 105-437-300-200 | | 130.00 |
| | | | | | Warrant Total: | 130.00 |
| | | | | | | 150.00 |
| 67661 | 1/29/2019 | Beatwear Inc | UNFORMS: G ROBERTSHAW | 104-421-300-230 | | 1,200.00 |
| 67661 | 1/29/2019 | Beatwear Inc | WOVEN SOFT BADGES: PD | 104-421-300-210 | | 461.13 |
| 67661 | 1/29/2019 | Beatwear Inc | PATCHES/POLOS/PD EMPLOYEES | 104-421-300-210 | | 420.91 |
| | | | | | Warrant Total: | 2,082.04 |
| 67662 | 1/29/2019 | Best Deal Food Co Inc. | DOG & CAT FOOD | 104-421-300-203 | | 48.30 |
| 67662 | 1/29/2019 | Best Deal Food Co Inc. | DEPT SUPPLIES | 104-421-300-210 | | 19.84 |
| | | | | | Warrant Total: | 68.14 |
| 67663 | 1/29/2019 | BSK Associates | EC, PH, SODIUM, SULFATE, TDD | 105-437-300-200 | | 67.00 |
| 67663 | 1/29/2019 | BSK Associates | QUANTI-TRAY, TOTLAL COLIFORM, E. COLI | 105-437-300-200 | | 136.00 |
| 67663 | 1/29/2019 | BSK Associates | TCP | 105-437-300-200 | | 125.00 |
| 67663 | 1/29/2019 | BSK Associates | QUANTI-TRAY, ARSENIC, NITRATE | 105-437-300-200 | | 60.00 |
| 67663 | 1/29/2019 | BSK Associates | NITRATE | 105-437-300-200 | | 26.00 |
| 67663 | 1/29/2019 | BSK Associates | QUANTI-TRAY, ARSENIC, NITRATE | 105-437-300-200 | | 60.00 |
| 67663 | 1/29/2019 | BSK Associates | QUANTI-TRAY, COLIFORMS & ECOLI, ARSENIC | 105-437-300-200 | | 135.00 |
| 67663 | 1/29/2019 | BSK Associates | EPA: THMS | 105-437-300-200 | | 390.00 |
| 67663 | 1/29/2019 | BSK Associates | QUNTI-TRAY, TOTAL COLIFORM, E-COLI | 105-437-300-200 | | 153.00 |
| 67663 | 1/29/2019 | BSK Associates | QUNTI-TRAY, ARSENIC, NITRATE | 105-437-300-200 | | 73.00 |
| 67663 | 1/29/2019 | BSK Associates | QUNTI-TRAY, ARSENIC, NITRATE | 105-437-300-200 | | 60.00 |
| 67663 | 1/29/2019 | BSK Associates | QUNTI-TRAY, TOTAL COLIFORM, E. COLI | 105-437-300-200 | | 136.00 |
| 67663 | 1/29/2019 | BSK Associates | QUNTI-TRAY, TOTAL COLIFORM, E. COLI | 105-437-300-200 | | 136.00 |
| 67663 | 1/29/2019 | BSK Associates | QUNTI-TRAY, ARSENIC, NITRATE | 105-437-300-200 | | 60.00 |
| 67663 | 1/29/2019 | BSK Associates | QUNTI-TRAY, ARSENIC, NITRATE | 105-437-300-200 | | 135.00 |
| 67663 | 1/29/2019 | BSK Associates | QUNTI-TRAY, ARSENIC, NITRATE | 105-437-300-200 | | 60.00 |
| 67663 | 1/29/2019 | BSK Associates | SLUDGE TESTING 2015 | 120-435-300-200 | | 187.50 |
| 67663 | 1/29/2019 | BSK Associates | SLUDGE TESTING 2014 | 120-435-300-200 | | 187.50 |
| 67663 | 1/29/2019 | BSK Associates | SLUDGE TESTING 2017 | 120-435-300-200 | | 187.50 |
| 67663 | 1/29/2019 | BSK Associates | SLUDGE TESTING 2016 | 120-435-300-200 | | 187.50 |
| 67663 | 1/29/2019 | BSK Associates | SLUDGE TESTING 2013 | 120-435-300-200 | | 187.50 |
| 67663 | 1/29/2019 | BSK Associates | SLUDGE TESTING 2012 | 120-435-300-200 | | 187.50 |
| 67663 | 1/29/2019 | BSK Associates | INF/EFF LAGOON | 120-435-300-200 | | 234.00 |

| Voucher No. | Warrant Date | Vendor | Description | Account Numb | er | Amount |
|-------------|--------------|--------------------------------------|---|-----------------|----------------|----------|
| | | | | | Warrant Total: | 3,171.00 |
| 67664 | 1/29/2019 | C. A. Reding Company, Inc | COPIER LEASE: DEPOT | 145-410-300-180 | | 42.62 |
| | | | | | Warrant Total: | 42.62 |
| 67665 | 1/29/2019 | Cannon Financial Services, Inc. | COPIER SVC RENTAL FOR DEC 2018 | 104-421-300-180 | | 94.18 |
| 67665 | 1/29/2019 | Cannon Financial Services, Inc. | CONTRACT & INS CHARGE 2/1/19 | 104-432-300-180 | | 136.93 |
| | | | | | Warrant Total: | 231.11 |
| 67666 | 1/29/2019 | Central Valley Entertainment Systems | DOWNTOWN AUDIO SYSTEMS | 138-419-500-540 | | 5,600.00 |
| | | | | | Warrant Total: | 5,600.00 |
| 67667 | 1/29/2019 | Chemical Waste Management Inc | WTP: BIN RENTAL | 105-437-300-200 | | 360.00 |
| | | | | | Warrant Total: | 360.00 |
| 67668 | 1/29/2019 | City of Avenal | AC SVC AGRMENT AVENAL/CORC DEC 2018 | 104-421-300-203 | | 4,281.38 |
| | | | | | Warrant Total: | 4,281.38 |
| 67669 | 1/29/2019 | Corcoran City Petty Cash | P CASTRO PER DIEM: PERISHABLE SKILLS | 104-421-300-270 | | 36.00 |
| 67669 | 1/29/2019 | Corcoran City Petty Cash | G PADAMA: PER DIEM-SLI SESSION 8 | 104-421-300-270 | | 156.00 |
| 67669 | 1/29/2019 | Corcoran City Petty Cash | CAR WASH PD VEHICLES | 104-421-300-260 | | 60.00 |
| | | | | | Warrant Total: | 252.00 |
| 67670 | 1/29/2019 | Corcoran Publishing Company | CORCORAN JOURNAL SUBSCRIPTION | 104-405-300-200 | | 39.00 |
| | | | | | Warrant Total: | 39.00 |
| 67671 | 1/29/2019 | Data Ticket Inc | CODE ENFORCEMENT CITATION PROCESSING ONLINE ACC | 104-406-300-200 | _ | 200.00 |
| | | | | | Warrant Total: | 200.00 |
| 67672 | 1/29/2019 | Dept of Water Resources | DAVIS GRUNSKY PRINCIPAL PAYMENT | 105-000-202-042 | | 4,593.40 |
| | | | | | Warrant Total: | 4,593.40 |
| 67673 | 1/29/2019 | Felder Communications | RADIO EQUIPT: PD | 104-421-300-141 | | 2,389.10 |
| 67673 | 1/29/2019 | Felder Communications | MOBILE MICROPHONE /K9 UNIT | 104-421-300-141 | | 75.78 |
| | | | | | Warrant Total: | 2,464.88 |
| 67674 | 1/29/2019 | Frontier Communications | ACCT#55999212650917185 | 120-435-300-220 | | 51.36 |
| | | | | | | |

| Voucher No. | Warrant Date | Vendor | Description | Account Num | ber | Amount |
|-------------|--------------|---------------------------------|---|-----------------|----------------|-----------|
| | | | | | Warrant Total: | 51.36 |
| 67675 | 1/29/2019 | Gonzalez Lawn Service | CITY PROP CLEAN UP: 429 JAMES INTER/EXTER | 301-430-300-200 | | 500.00 |
| | | | | | Warrant Total: | 500.00 |
| 67676 | 1/29/2019 | Haaker Equipment Company | VEHICLE REPAIRS: VAC TRUCK UNIT#208 | 120-435-300-260 | | 296.45 |
| | | | | 120 100 000 000 | Warrant Total: | |
| | | | | | waiiant lotai: | 296.45 |
| 67677 | 1/29/2019 | High Desert Wireless Broadband | NEW PD UNITS CONVERSATION#265 & 266 | 114-414-500-540 | | 24,387.11 |
| | | | | | Warrant Total: | 24,387.11 |
| 67678 | 1/29/2019 | Kings County Sheriff's Office | KINGS COUNTY NARCOTIC TASK FORCE SHARED COST 2N | 104-421-300-206 | | 829.98 |
| | | | | | Warrant Total: | 829.98 |
| 67679 | 1/29/2019 | Lacey Animal Hospital | AC VET SVC/C1802541 CAT | 104-421-300-203 | | 217.45 |
| 67679 | 1/29/2019 | Lacey Animal Hospital | AC VET SVC/C1802541 DOG | 104-421-300-203 | | 390.70 |
| 67679 | 1/29/2019 | Lacey Animal Hospital | AC VET SVC/C1802551 | 104-421-300-203 | | 36.00 |
| | | | | | Warrant Total: | 644.15 |
| 67680 | 1/29/2019 | Law & Associates Investigations | BACKGROUND SVCS | 104-421-300-200 | | 2,400.00 |
| | | | | | Warrant Total: | 2,400.00 |
| 67681 | 1/29/2019 | Matson Alarm Co. Inc. | RAO ALARM SYSTEM: MONITORING & SVC. | 104-432-300-200 | | 120.50 |
| | | | | | Warrant Total: | 120.50 |
| 67682 | 1/29/2019 | McMaster-Сагт | STAINLESS WIRE ROPE: CLAMPS | 120-435-300-210 | | 861.22 |
| 67682 | 1/29/2019 | McMaster-Carr | STAINLESS WIRE CLAMPS | 120-435-300-210 | | 45.33 |
| | | | | | Warrant Total: | 906.55 |
| 67683 | 1/29/2019 | Mesa Alta Ag Supplies, Inc. | CEMENT | 105-437-300-210 | | 100.82 |
| | | | | | Warrant Total: | 100.82 |
| 67684 | 1/29/2019 | Nacho's Automotive | ANNUAL SMOG TESTING: UNIT#154 | 120-435-300-260 | | 49.75 |
| 67684 | 1/29/2019 | Nacho's Automotive | ANNUAL SMOG TESTING: UNIT#152 | 109-434-300-260 | | 49.75 |
| 67684 | 1/29/2019 | Nacho's Automotive | ANNUAL SMOG TESTING: UNIT#148 | 109-434-300-260 | | 49.75 |
| | | | | | Warrant Total: | 149.25 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 111-601-300-240 | | 10.84 |

| Voucher No. | Warrant Date | Vendor | Description | Account Number | Amount |
|-------------|--------------|------------------------------------|--|-----------------|-----------|
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 145-410-300-240 | 769.13 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 104-411-300-240 | 3,240.51 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 104-412-300-240 | 647.55 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 104-432-300-240 | 5,654.25 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 104-432-320-240 | 126.05 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 109-434-300-240 | 460.06 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 120-435-300-240 | 13,876.60 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 121-439-300-240 | 724.61 |
| 67685 | 1/29/2019 | PG&E | ACCT#99497000756-9 | 105-437-300-240 | 47,680.18 |
| 67686 | 1/29/2019 | PG&E | ACCT#5304135173-4 | 111-601-300-240 | 94.18 |
| 67686 | 1/29/2019 | PG&E | ACCT#5304135173-4 | 111-603-300-240 | 9.33 |
| 67686 | 1/29/2019 | PG&E | ACCT#5304135173-4 | 111-604-300-240 | 107.32 |
| 67686 | 1/29/2019 | PG&E | ACCT#5304135173-4 | 104-412-300-240 | 13.70 |
| 67686 | 1/29/2019 | PG&E | ACCT#5304135173-4 | 109-434-300-240 | 5,573.20 |
| 67687 | 1/29/2019 | PG&E | ACCT#3357250173-3 | 104-000-120-022 | 612.82 |
| 67688 | 1/29/2019 | PG&E | ACCT#1056173633-0 | 301-430-300-316 | 28.49 |
| 67689 | 1/29/2019 | PG&E | ACCT#8330898526-2 | 301-430-300-316 | 36.27 |
| , | | | | Warrant Total: | 79,665.09 |
| 67690 | 1/29/2019 | Recreation Association of Corcoran | POOL CONTRACT FOR OCT TO DEC 2018 | 104-411-300-206 | 13,485.45 |
| | | | | Warrant Total: | 13,485.45 |
| 67691 | 1/29/2019 | Reliable Status Towing | TOWING OF BOAT ON CITY PROP @ 429 JAMES. | 104-406-300-194 | 60.00 |
| | | | | Warrant Total: | 60.00 |
| 67692 | 1/29/2019 | Richard's Chevrolet | UNIT 202 HANDLE | 104-421-300-260 | 11.73 |
| | | | | Warrant Total: | 11.73 |
| 67693 | 1/29/2019 | Safety-Kleen Systems,Inc | PART CLEANER | 104-433-300-200 | 162.38 |
| | | | | Warrant Total: | 162.38 |
| 67694 | 1/29/2019 | SHI International Corp. | BACK-UP BATTERY FOR K TROMBORG COMPUTER | 104-406-300-210 | 442.26 |
| 67694 | 1/29/2019 | SHI International Corp. | PC BATTERY BACKUPS/PD | 114-414-300-210 | 265.35 |
| 67694 | 1/29/2019 | SHI International Corp. | PC BATTERY BACKUPS/PD | 114-414-300-210 | 76.31 |
| 67694 | 1/29/2019 | SHI International Corp. | PD SERVER BATTERY BACK UP | 114-414-300-210 | 257.89 |
| 67694 | 1/29/2019 | SHI International Corp. | PD SERVER BATTERY BACK UP | 114-414-300-210 | 5,534.01 |
| | | | | Warrant Total: | 6,575.82 |

| Voucher No. | Warrant Date | Vendor | Description | Account Numb | er | Amount |
|-------------|--------------|-------------------------------|---|-----------------|----------------|-----------|
| 67695 | 1/29/2019 | State Water Resources Control | TREATMENT CERT RENEWAL D ZABLE | 105-437-300-160 | | 60.00 |
| | | | | | Warrant Total: | 60.00 |
| 67696 | 1/29/2019 | Target Specialty Products | ANNUAL WINTER WORKSHOP: PEST CONTROL | 104-412-300-270 | | 198.00 |
| | | | | | Warrant Total: | 198.00 |
| 67697 | 1/29/2019 | TF Tire & Service | TIRE REPLC: UNIT#147 | 105-437-300-260 | | 319.10 |
| | | | | | Warrant Total: | 319.10 |
| 67698 | 1/29/2019 | The Gas Company | ACCT#11484795064 | 138-419-300-200 | | 5,158.61 |
| 67699 | 1/29/2019 | The Gas Company | ACCT#17151733304 | 301-430-300-316 | | 15.46 |
| | | | | | Warrant Total: | 5,174.07 |
| 67700 | 1/29/2019 | Turnupseed Electric Svc Inc | EQUIPT REPLACEMENT AFTER PWR OUTAGE BOOSTER 1 V | 105-437-500-540 | | 20,671.00 |
| | | | | | Warrant Total: | 20,671.00 |
| 67701 | 1/29/2019 | Verizon Wireless | CELL SVC: DEC 16 2018-JAN 15 2019 ACCT#672038320-0001 | 104-421-300-221 | | 1,005.62 |
| | | | | | Warrant Total: | 1,005.62 |
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Blanket Voucher Approval Document

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Warrant Request Date:

DAC Fund:

Batch:

00001.02.2019 - UB Refunds 2.1.19



| Line | Claimant | Voucher No. | Amount |
|------|------------------------------------|-------------|------------|
| ī | SIMPSON, JOHNATHAN | 000067725 | 89.57 |
| 2 | BONILLA, GABRIEL | 000067710 | 300.00 |
| 3 | MAGANA, PAUL | 000067718 | 120.33 |
| 4 | GALLEGOS, SILVIO / VERONICA | 000067715 | 4.08 |
| 5 | SANCHEZ, ADRIANA | 000067723 | 100.00 |
| 5 | CVI GROUP LLC | 000067713 | 66.17 |
| 7 | HERNANDEZ PEREZ, JUAN | 000067716 | 45.63 |
| 3 | FRIEDMAN, IRA | 000067714 | 124.50 |
|) | SINGH, PARAMBIR | 000067726 | 51.63 |
| 0 | LUGO, JOSE JUSTO | 000067717 | 67.71 |
| 1 | REALTY FRESNO | 000067722 | 80.49 |
| 2 | SANCHEZ, JENNIFER | 000067724 | 29.55 |
| 3 | TODD COMPANIES INC. | 000067728 | 42.23 |
| 4 | SOTO, MARIA | 000067727 | 0.07 |
| 5 | BRECKENRIDGE PROPERTY FUND2016 LLC | 000067711 | 38.67 |
| 6 | ARZATE, MARIA | 000067709 | 67.60 |
| 7 | PANTOJA, JOHNNY | 000067721 | 51.83 |
| 8 | CROWN INDUSTRIES | 000067712 | 36.89 |
| 9 | MORA ALVARDO, ANGEL | 000067720 | 37.87 |
| 0 | MOHAMED, ABDO | 000067719 | 25.03 |
| | | Page Total: | \$1,379.85 |

Grand Total:

\$1,379.85

Blanket Voucher Approval Document

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02/07/2019 - 4:15PM

Warrant Request Date:

2/12/2019

DAC Fund:

Batch:

00501.02.2019 - 02/12/19 Wrnt Rgstr FY19

| Line | Claimant | Voucher No. | Amount |
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| 1 | Accela, Inc. | 000067729 | 1,135.00 |
| 2 | Accelerated Environmental Svcs | 000067730 | 3,303.00 |
| i | AT&T Mobility | 000067731 | 41.27 |
| } | Auto Zone, Inc. | 000067732 | 68.47 |
| ; | Best Deal Food Co Inc. | 000067733 | 33.51 |
| i | BSK Associates | 000067734 | 894.45 |
| , | Buddy's Trophies & Advertising | 000067735 | 112.61 |
| : | CA Dept. of Tax & Fee Admin | 000067736 | 25,124.97 |
|) | California Department of Transportation | 000067737 | 38.76 |
| 0 | California Industrial Rubber | 000067738 | 1,309.73 |
| 1 | California TD Specialists | 000067739 | 2,990.50 |
| 2 | Caves & Associates | 000067740 | 510.00 |
| 3 | Central Valley Lawn Care | 000067741 | 1,969.12 |
| 4 | Central Valley Sweeping LLC | 000067742 | 4,750.00 |
| 5 | Chemical Waste Management Inc | 000067743 | 372.00 |
| 5 | Cisco Air Systems | 000067744 | 106.65 |
| 7 | City of Corcoran | 000067745 | 200.39 |
| 8 | College of the Sequoias | 000067746 | 1,406.00 |
| 9 | Corcoran Heating & Air | 000067747 | 568.00 |
| 0 | Corcoran Publishing Company | 000067748 | 927.00 |
| l | Deer Creek Asphalt | 000067749 | 161.19 |
| 2 | Farley Law Firm | 000067750 | 20,885.84 |
| 3 | Fastenal Company | 000067751 | 113.02 |
| 1 | Felder Communications | 000067752 | 779.50 |
| 5 | Ferguson Enterprises, Inc | 000067753 | 3,645.35 |
| i | Frontier Communications | 000067755 | 72.39 |
| , | Frontier Communications | 000067757 | 54.85 |
| | Frontier Communications | 000067756 | 678.56 |
| • | Frontier Communications | 000067758 | 239.18 |
| | Frontier Communications | 000067754 | 102.49 |
| | Frontier Communications | 000067759 | 975.20 |
| | Galindo Farms Discing | 000067760 | 5,910.00 |
| | Gary V. Burrows Inc. | 000067761 | 3,245.29 |
| | GMS, Inc. | 000067762 | 3,243.29 |
| | Hanford Veterinary Hospital | 000067763 | |
| | Home Depot Credit Services | 000067764 | 73.53 |
| | IACP | | 385.08 |
| | Jones Electric | 000067765 | 215.00 |
| | Keara Bolland | 000067766 000067767 | 120.00 |
| | Kings River Casting, Inc. | | 1,151.81 |
| | Kings Waste & Recycling | 000067768 | 2,864.30 |
| | Law & Associates Investigations | 000067769 | 7,700.83 |
| | League of California Cities | 000067770 | 600.00 |
| | MYbark Co. Inc. | 000067771 | 198.50 |
| | Nick Champi Enterprises | 000067772 | 4,373.30 |
| | Nutrien AG Solutions, Inc. | 000067773 | 966.00 |
| | Transca AO Softwords, MC. | 000067774 | 670.32 |
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| Line | Claimant | Voucher No. | Amount |
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| 47 | Office Depot | 000067775 | 855.36 |
| 48 | Preferred Pump | 000067776 | 203.94 |
| 19 | Proclean Supply | 000067777 | 1,043.25 |
| 50 | ProForce Law Enforcement | 000067778 | 960.03 |
| 51 | Prudential Overall Supply | 000067779 | 455.78 |
| 52 | Quad Knopf, Inc. | 000067780 | 559.29 |
| 3 | Quality Pool Service | 000067781 | 1,741.08 |
| i4 | R3 Consulting Group | 000067782 | 1,230.00 |
| 5 | Raymond Lerma | 000067783 | 198.77 |
| 6 | Reliable Status Towing | 000067784 | 60.00 |
| 7 | RMA GeoScience | 000067785 | 11,766.00 |
| 8 | San Joaquin Valley Chapter International Code Coun | 000067786 | 160.00 |
| 9 | Sawtelle & Rosprim Industrial | 000067787 | 1,039.87 |
| 0 | Sawtelle Rosprim Machine Shop | 000067788 | 1,048.30 |
| 1 | Self Help Enterprises | 000067789 | 446.00 |
| 2 | Shell Fleet Plus | 000067790 | 9,703.56 |
| 3 | SHI International Corp. | 000067791 | 216.50 |
| 4 | Sidonio Palmerin | 000067792 | 102.48 |
| 5 | SJVAPCD | 000067793 | 1,115.40 |
| 6 | SNUG | 000067795 | 100.00 |
| 7 | SNUG | 000067794 | 650.00 |
| 8 | Stoney's Sand & Gravel, LLC | 000067796 | 148.48 |
| 9 | Telstar Instruments | 000067797 | 1,262.50 |
| 0 | TETER -Architects Engineers Connected | 000067798 | 5,513.53 |
| 1 | TF Tire & Service | 000067799 | 25.00 |
| 2 | The Gas Company | 000067802 | 324.58 |
| 3 | The Gas Company | 000067803 | 14.79 |
| 4 | The Gas Company | 000067800 | 229.73 |
| 5 | The Gas Company | 000067801 | 1,050.07 |
| 6 | The Lawnmower Man | 000067804 | 65.42 |
| 7 | The Printer | 000067805 | 2,408.17 |
| 8 | Tule Trash Company | 000067806 | 116,929.51 |
| 9 | UNIFIRST Corporation | 000067807 | 460.32 |
| 0 | unWired Broadband | 000067808 | 199.95 |
| 1 | US Bank Equipment Finance | 000067809 | 216.95 |
| 2 | Vulcan Materials Company | 000067810 | 408.18 |
| | | Page Total: | \$162,912.79 |

\$265,297.24

Grand Total:

Voucher Approval List

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| Voucher No. | Warrant Date | Vendor | Description | Account Number | Amount |
|-------------|--------------|---|--|-----------------|-----------|
| 67729 | 2/12/2019 | Accela, Inc. | JAN 2019 UTILITY ONLINE PAYMENT | 105-437-300-200 | 567.50 |
| 67729 | 2/12/2019 | Accela, Inc. | JAN 2019 UTILITY ONLINE PAYMENT | 112-436-300-200 | 283.75 |
| 67729 | 2/12/2019 | Accela, Inc. | JAN 2019 UTILITY ONLINE PAYMENT | 120-435-300-200 | 170.25 |
| 67729 | 2/12/2019 | Accela, Inc. | JAN 2019 UTILITY ONLINE PAYMENT | 121-439-300-200 | 113.50 |
| 67730 | 2/12/2019 | Accelerated Environmental Svcs | WTP: UPGRADE RAW WTR MIXING | 105-437-500-551 | 3,303.00 |
| 67731 | 2/12/2019 | AT&T Mobility | INV#8346054440X02012019-WWTP DTY MAN CELL PHONE | 120-435-300-220 | 41.27 |
| 67732 | 2/12/2019 | Auto Zone, Inc. | SHOP TOWELS & GLASS CLEANR | 145-410-300-260 | 20.54 |
| 67732 | 2/12/2019 | Auto Zone, Inc. | BUS 215 HEADLIGHT | 145-410-300-260 | 6.91 |
| 67732 | 2/12/2019 | Auto Zone, Inc. | BUS 216 MOTORCRAFT COPPER | 145-410-300-260 | 41.02 |
| 67733 | 2/12/2019 | Best Deal Food Co Inc. | DOG FOOD | 104-421-300-203 | 33.51 |
| 67734 | 2/12/2019 | BSK Associates | WTP UPGRADE CAUSTIC CONTAINMENT | 105-437-500-551 | 894.45 |
| 67735 | 2/12/2019 | Buddy's Trophies & Advertising | COUNCIL CHAMBER NAME ACRYLIC NAME PLATES | 104-401-300-210 | 112.61 |
| 67736 | 2/12/2019 | CA Dept. of Tax & Fee Admin | COST ASSOC W/IMPLEMENTATION OF SALES TAX | 138-419-300-200 | 25,124.97 |
| 67737 | 2/12/2019 | California Department of Transportation | SIGNALS & LIGHTING : NORTH ENTRANCE | 109-434-300-160 | 38.76 |
| 67738 | 2/12/2019 | California Industrial Rubber | ACCESSORIES FOR PUMP: HOSES & BANDS | 120-435-300-140 | 1,309.73 |
| 67739 | 2/12/2019 | California TD Specialists | FORECLOSURE COST OF PROP 1914 ESTES : ADDITIONAL D | 301-430-300-200 | 2,990.50 |
| 67740 | 2/12/2019 | Caves & Associates | NEGOTIATIONS FEB 2019 | 104-402-300-200 | 510.00 |
| 67741 | 2/12/2019 | Central Valley Lawn Care | DAMAGES DONE BY COMCAST: SOD REPAIR | 111-602-300-200 | 1,619.12 |
| 67741 | 2/12/2019 | Central Valley Lawn Care | MONTHLY SVC: PHEASANT RIDGE | 111-602-300-202 | 350.00 |
| 67742 | 2/12/2019 | Central Valley Sweeping LLC | STREET SWEEPING: DEC 2018 | 112-436-300-200 | 1,583.34 |
| 67742 | 2/12/2019 | Central Valley Sweeping LLC | STREET SWEEPING: DEC 2018 | 109-434-300-200 | 1,583.33 |
| 67742 | 2/12/2019 | Central Valley Sweeping LLC | STREET SWEEPING: DEC 2018 | 121-439-300-200 | 1,583.33 |
| 67743 | 2/12/2019 | Chemical Waste Management Inc | WTP BIN RENTAL | 105-437-300-200 | 372.00 |
| 67744 | 2/12/2019 | Cisco Air Systems | FILTERS | 105-437-300-210 | 106.65 |
| 67745 | 2/12/2019 | City of Corcoran | ACCT#002166-002 | 301-430-300-316 | 83.14 |
| 67745 | 2/12/2019 | City of Corcoran | ACCT#002166-005 | 301-430-300-316 | 69.15 |
| 67745 | 2/12/2019 | City of Corcoran | ACCT#002166-006 | 301-430-300-316 | 48.10 |
| 67746 | 2/12/2019 | College of the Sequoias | MODULE 1,2,3/A FLORES -POLICE ACADEMY TRAINEE | 114-414-300-210 | 1,406.00 |
| 67747 | 2/12/2019 | Corcoran Heating & Air | REPLACE BLOWER MOTOR: DEPOT | 104-432-300-140 | 568.00 |
| 67748 | 2/12/2019 | Corcoran Publishing Company | SUBSCRIPTION | 105-437-300-170 | 39.00 |
| 67748 | 2/12/2019 | Corcoran Publishing Company | SUBSCRIPTION | 120-435-300-170 | 39.00 |

| Voucher No. | Warrant Date | Vendor | Description | Account Number | Amount |
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| 67748 | 2/12/2019 | Corcoran Publishing Company | SUBSCRIPTION | 109-434-300-170 | |
| 67748 | 2/12/2019 | Corcoran Publishing Company | SUBSCRIPTION | 104-433-300-210 | 39.00 |
| 67748 | 2/12/2019 | Corcoran Publishing Company | SUBSCRIPTION | 104-431-300-170 | 39.00 |
| 67748 | 2/12/2019 | Corcoran Publishing Company | PUBLIC HEARING: UNMET TRANSIT NEEDS | 145-410-300-170 | 39.00 280.00 |
| 67748 | 2/12/2019 | Corcoran Publishing Company | NOTICE OF VACANCY | 104-401-300-156 | 130.00 |
| 67748 | 2/12/2019 | Corcoran Publishing Company | JAN 3RD 2019 | 145-410-300-156 | 283.00 |
| 67748 | 2/12/2019 | Corcoran Publishing Company | YEAR SUBSCRIPTION | 145-410-300-156 | 39.00 |
| 67749 | 2/12/2019 | Deer Creek Asphalt | VARIOUS SMALL PROJECTS | 109-434-300-213 | 161.19 |
| 67750 | 2/12/2019 | Farley Law Firm | LEGAL EXP FOR JAN 2019 | 104-403-300-200 | 20,773.34 |
| 67750 | 2/12/2019 | Farley Law Firm | EXP FOR 817 HALL AVE. | 104-403-300-200 | 112.50 |
| 67751 | 2/12/2019 | Fastenal Company | FOUNDATION FUNDS: B SMITH PARK | 104-412-500-542 | 113.02 |
| 67752 | 2/12/2019 | Felder Communications | RADIO MAINT & REPAIR | 145-410-300-141 | 51.50 |
| 67752 | 2/12/2019 | Felder Communications | RADIO MAINT & REPAIR | 104-412-300-141 | 34.00 |
| 67752 | 2/12/2019 | Felder Communications | RADIO MAINT & REPAIR | 104-421-300-141 | 490.00 |
| 67752 | 2/12/2019 | Felder Communications | RADIO MAINT & REPAIR | 104-431-300-141 | |
| 67752 | 2/12/2019 | Felder Communications | RADIO MAINT & REPAIR | 109-434-300-141 | 42.50 51.00 |
| 67752 | 2/12/2019 | Felder Communications | RADIO MAINT & REPAIR | 120-435-300-141 | |
| 67752 | 2/12/2019 | Felder Communications | RADIO MAINT & REPAIR | 105-437-300-141 | 34.00 59.50 |
| 67752 | 2/12/2019 | Felder Communications | RADIO MAINT & REPAIR | 121-439-300-141 | 17.00 |
| 67753 | 2/12/2019 | Ferguson Enterprises, Inc | REG DIRECT READ: 1 | 105-437-300-210 | 66.87 |
| 67753 | 2/12/2019 | Ferguson Enterprises, Inc | REG DIRECT READ: 2 | 105-437-300-210 | 118.24 |
| 67753 | 2/12/2019 | Ferguson Enterprises, Inc | METERS | 105-437-300-210 | 2,056.27 |
| 67753 | 2/12/2019 | Ferguson Enterprises, Inc | COVERS/LIDS 3 | 105-437-300-210 | 401.80 |
| 67753 | 2/12/2019 | Ferguson Enterprises, Inc | MIS CURBS/LIDS | 105-437-300-210 | 492.28 |
| 67753 | 2/12/2019 | Ferguson Enterprises, Inc | DEPT SUPPLIES | 105-437-300-210 | |
| 67753 | 2/12/2019 | Ferguson Enterprises, Inc | LIDS: 17 | 105-437-300-210 | 5.81 504.08 |
| 67754 | 2/12/2019 | Frontier Communications | ACCT#5599921408091098-5 | 104-432-300-220 | 102.49 |
| 67755 | 2/12/2019 | Frontier Communications | ACCT#55999286801122995 | 104-432-320-220 | 72.39 |
| 67756 | 2/12/2019 | Frontier Communications | ACCT#5599925151120208-5 | 104-421-300-220 | 678.56 |
| 67757 | 2/12/2019 | Frontier Communications | ACCT#2091481538030198-5 | 136-415-300-220 | 54.85 |
| 67758 | 2/12/2019 | Frontier Communications | ACCT#5599924185062906-5 | 105-437-300-220 | 239.18 |
| 67759 | 2/12/2019 | Frontier Communications | ACCT#5599922151010167-5 | 104-432-300-220 | 975.20 |
| 67760 | 2/12/2019 | Galindo Farms Discing | MONTHLY MAINT. OF LAWN 2410 BELL & 1116 SHERMAN | 301-430-300-200 | 130.00 |
| 67760 | 2/12/2019 | Galindo Farms Discing | MAJOR CLEAN UP OF INTERIOR & EXTERIOR OF 418 BENR | 301-430-300-200 | |
| 67761 | 2/12/2019 | Gary V. Burrows Inc. | FUEL STATEMENT JAN 2019 | 104-412-300-250 | 5,780.00 |
| 67761 | 2/12/2019 | Gary V. Burrows Inc. | FUEL STATEMENT JAN 2019 | 104-421-300-250 | 391.54 |
| 67761 | 2/12/2019 | Gary V. Burrows Inc. | FUEL STATEMENT JAN 2019 | 104-431-300-250 | 1,253.43 174.98 |
| 67761 | 2/12/2019 | Gary V. Burrows Inc. | FUEL STATEMENT JAN 2019 | 104-433-300-250 | 174.98 |
| 67761 | 2/12/2019 | Gary V. Burrows Inc. | FUEL STATEMENT JAN 2019 | 109-434-300-250 | 352.95 |
| | | | | | 332.93 |

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| 67761 | 2/12/2019 | Gary V. Burrows Inc. | FUEL STATEMENT JAN 2019 | 120-435-300-250 | 752.14 |
| 67761 | 2/12/2019 | Gary V. Burrows Inc. | FUEL STATEMENT JAN 2019 | 105-437-300-250 | 172.09 |
| 67762 | 2/12/2019 | GMS, Inc. | 1098's ANNUAL SUPPLIES | 178-441-300-200 | 341.49 |
| 67763 | 2/12/2019 | Hanford Veterinary Hospital | K9 VET SVCS/FOOD | 104-421-300-217 | 73.53 |
| 67764 | 2/12/2019 | Home Depot Credit Services | FOUNDATION FUNDS: B SMITH PARK | 104-412-500-542 | 444.25 |
| 67764 | 2/12/2019 | Home Depot Credit Services | DEPT SUPPLIES | 104-432-300-210 | 58.44 |
| 67764 | 2/12/2019 | Home Depot Credit Services | DEPT SUPPLIES | 104-412-300-210 | 36.44 |
| 67764 | 2/12/2019 | Home Depot Credit Services | RETURN | 104-412-500-542 | -154.05 |
| 67765 | 2/12/2019 | IACP | MEMBERSHIP DUES: R SHORTNANCY JAN 2019 TO DEC 201 | 104-421-300-170 | 215.00 |
| 67766 | 2/12/2019 | Jones Electric | WIRE POOL PUMP MOTOR: PARTS | 104-411-300-140 | 30.00 |
| 67766 | 2/12/2019 | Jones Electric | WIRE POOL PUMP MOTOR: LABOR | 104-411-300-200 | 90.00 |
| 67767 | 2/12/2019 | Keara Bolland | CADET REIMB/ UNIFORMS | 114-414-300-210 | 1,151.81 |
| 67768 | 2/12/2019 | Kings River Casting, Inc. | NEW SLATS FOR BENCHES | 104-412-300-210 | 2,864.30 |
| 67769 | 2/12/2019 | Kings Waste & Recycling | GREEN WASTE: 150.23 UNITS/TONS | 112-436-300-192 | 6,225.60 |
| 67769 | 2/12/2019 | Kings Waste & Recycling | BLUE CANS 80.98 UNITS/TONS | 112-436-300-192 | 910.03 |
| 67769 | 2/12/2019 | Kings Waste & Recycling | GREEN WASTE-DIRTY 6.27 UNITS/TONS | 112-436-300-192 | 470.25 |
| 67769 | 2/12/2019 | Kings Waste & Recycling | MISC COMMODITY 8.44 UNITS/TONS | 112-436-300-192 | 94.95 |
| 67770 | 2/12/2019 | Law & Associates Investigations | BACKGROUND SVCS | 104-421-300-200 | 600.00 |
| 67771 | 2/12/2019 | League of California Cities | LEAGUE OF CA CITIES SIVD MEMBERSHIP DUES | 104-401-300-170 | 198.50 |
| 67772 | 2/12/2019 | MYbark Co. Inc. | CORCORAN COMM FOUNDATION FND:READYPLAY: WOOI | 104-412-500-542 | 4,373.30 |
| 67773 | 2/12/2019 | Nick Champi Enterprises | CORC COMMUNITY FOUNDATION FUNDING: TEMP FENCE | 104-412-500-542 | 966.00 |
| 67774 | 2/12/2019 | Nutrien AG Solutions, Inc. | GOAL, ROUND UP. | 105-437-300-210 | 670.32 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-432-300-210 | 57.97 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-431-300-210 | 24,41 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 105-437-300-210 | 46.70 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 109-434-300-210 | 3.80 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 120-435-300-210 | 3.80 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-405-300-150 | 11.90 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-432-300-210 | 68.77 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-406-300-210 | 5.03 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-406-300-210 | 152.57 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-406-300-210 | 299.09 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-432-300-210 | 27.34 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-406-300-210 | 37.11 |
| 67775 | 2/12/2019 | Office Depot | OFFICE SUPPLIES | 104-405-300-150 | 116.87 |
| 67776 | 2/12/2019 | Preferred Pump | EYE BOLTS: PUMP MAINT. | 105-437-300-140 | 203.94 |
| 67777 | 2/12/2019 | Proclean Supply | JANITORIAL SUPPLIES | 104-432-300-210 | 845.03 |
| 67777 | 2/12/2019 | Proclean Supply | JANITORIAL SUPPLIES | 105-437-300-210 | 99.11 |
| 67777 | 2/12/2019 | Proclean Supply | JANITORIAL SUPPLIES | 120-435-300-210 | 99.11 |

| Voucher No. | Warrant Date | Vendor | Description | Account Number | Amount |
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| 67778 | 2/12/2019 | ProForce Law Enforcement | FIREARM ACCESSORIES: PD EQUIPT | 114-414-300-210 | 284.41 |
| 67778 | 2/12/2019 | ProForce Law Enforcement | FIREARM ACCESSORIES: PD EQUIPT | 114-414-300-210 | 675.62 |
| 67779 | 2/12/2019 | Prudential Overall Supply | ENTRANCE RUGS/SHOP TOWELS/DUST MOP | 145-410-300-200 | 48.72 |
| 67779 | 2/12/2019 | Prudential Overall Supply | ENTRANCE RUGS/SHOP TOWELS/DUST MOP | 136-415-300-200 | 31.29 |
| 67779 | 2/12/2019 | Prudential Overall Supply | ENTRANCE RUGS/SHOP TOWELS/DUST MOP | 104-432-300-200 | 223.93 |
| 67779 | 2/12/2019 | Prudential Overall Supply | ENTRANCE RUGS/SHOP TOWELS/DUST MOP | 104-433-300-200 | 31.63 |
| 67779 | 2/12/2019 | Prudential Overall Supply | ENTRANCE RUGS/SHOP TOWELS/DUST MOP | 104-433-300-200 | 21.51 |
| 67779 | 2/12/2019 | Prudential Overall Supply | ENTRANCE RUGS/SHOP TOWELS/DUST MOP | 120-435-300-200 | 49.84 |
| 67779 | 2/12/2019 | Prudential Overall Supply | ENTRANCE RUGS/SHOP TOWELS/DUST MOP | 105-437-300-200 | 48.86 |
| 67780 | 2/12/2019 | Quad Knopf, Inc. | GEN ENGINEERING | 104-406-300-200 | 337.93 |
| 67780 | 2/12/2019 | Quad Knopf, Inc. | IMPROVEMENT STANDARD PRINTED BOOKS | 120-435-300-200 | 221.36 |
| 67781 | 2/12/2019 | Quality Pool Service | MONTHLY SVC: POOL | 104-411-300-200 | 850.00 |
| 67781 | 2/12/2019 | Quality Pool Service | BULK CHLORINE | 104-411-300-210 | 891.08 |
| 67782 | 2/12/2019 | R3 Consulting Group | FRANCHISE AGREEMENT REVIEW | 112-436-300-200 | 1,230.00 |
| 67783 | 2/12/2019 | Raymond Lerma | KC ACTION ORG MTG 7/18/18, 8/15/18, 10/17/18, 11/28/18, 12/1 | 104-401-300-270 | 198.77 |
| 67784 | 2/12/2019 | Reliable Status Towing | TOWING OF VEH ON PROP: 1032 BROKAW, CORCORAN CA | 104-406-300-194 | 60.00 |
| 67785 | 2/12/2019 | RMA GeoScience | ENGINEERING ANALYSIS: NEW PD OCT 29 TO DEC 30 2018 | 315-421-300-200 | 11,766.00 |
| 67786 | 2/12/2019 | San Joaquin Valley Chapter International Code Cour | ICC MBSHIP LOCA FOR L RONK | 104-406-300-170 | 75.00 |
| 67786 | 2/12/2019 | San Joaquin Valley Chapter International Code Cour | 2016 CA MECH & PLMB CODES: RES OCCUPANCIES APRIL 3 | 104-406-300-270 | 85.00 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 18.24 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 11.34 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 8.93 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 14.43 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 330.02 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | EQUIPT REPAIR | 105-437-300-140 | 191.55 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 28.87 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 15.84 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 11.30 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 6.50 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 41.02 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 14.43 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 19.03 |
| | 2/12/2019 | Sawtelle & Rosprim Industrial | EQUIPT REPAIR | 105-437-300-140 | 83.34 |
| | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 40.12 |
| | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 21.56 |
| | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 14.43 |
| | 2/12/2019 | Sawtelle & Rosprim Industrial | EQUIPT REPAIR | 105-437-300-140 | 55.23 |
| | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 11.44 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 45.05 |

| Voucher No. | Warrant Date | Vendor | Description | Account Number | Amount |
|-------------|--------------|---------------------------------------|---|-----------------|------------|
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 28.87 |
| 67787 | 2/12/2019 | Sawtelle & Rosprim Industrial | DEPT SUPPLIES | 105-437-300-210 | 28.33 |
| 67788 | 2/12/2019 | Sawtelle Rosprim Machine Shop | FOUNDATION FUNDS: B SMITH PARK | 104-412-500-542 | 869.92 |
| 67788 | 2/12/2019 | Sawtelle Rosprim Machine Shop | EQUIPT REPAIRS | 120-435-300-140 | 18.75 |
| 67788 | 2/12/2019 | Sawtelle Rosprim Machine Shop | EQUIPT REPAIRS | 120-435-300-140 | 159.63 |
| 67789 | 2/12/2019 | Self Help Enterprises | GEN ADMIN: PROF SVC | 264-547-300-200 | 446.00 |
| 67790 | 2/12/2019 | Shell Fleet Plus | JAN 2019 FUEL STATEMENT | 104-406-300-250 | 232.60 |
| 67790 | 2/12/2019 | Shell Fleet Plus | JAN 2019 FUEL STATEMENT | 145-410-300-250 | 2,926.46 |
| 67790 | 2/12/2019 | Shell Fleet Plus | JAN 2019 FUEL STATEMENT | 104-412-300-250 | 586.43 |
| 67790 | 2/12/2019 | Shell Fleet Plus | JAN 2019 FUEL STATEMENT | 104-421-300-250 | 3,519.80 |
| 67790 | 2/12/2019 | Shell Fleet Plus | JAN 2019 FUEL STATEMENT | 109-434-300-250 | 79.36 |
| 67790 | 2/12/2019 | Shell Fleet Plus | JAN 2019 FUEL STATEMENT | 120-435-300-250 | 547.74 |
| 67790 | 2/12/2019 | Shell Fleet Plus | JAN 2019 FUEL STATEMENT | 105-437-300-250 | 1,811.17 |
| 67791 | 2/12/2019 | SHI International Corp. | PC BATTERY BACK UPS: PD | 104-421-300-181 | 216.50 |
| 67792 | 2/12/2019 | Sidonio Palmerin | KC GOV AUG-SEP2018/ KC OVRSITE AUG2018/ KW&R MTG. | 104-401-300-270 | 102.48 |
| 67793 | 2/12/2019 | SJVAPCD | PERMIT FOR PD GENERATOR | 315-421-300-200 | 1,115.40 |
| 67794 | 2/12/2019 | SNUG | SPRINGBROOK CONF REGISTRATION JUNE 13-14, 2019. | 104-405-300-270 | 650.00 |
| 67795 | 2/12/2019 | SNUG | SNUG MEMBERSHIP: SPRINGBROOK 2018 | 104-405-300-170 | 100.00 |
| 67796 | 2/12/2019 | Stoney's Sand & Gravel, LLC | COR COMM FOUNDATION FUNDING: DECOMPOSED GRAN | 104-412-500-542 | 148.48 |
| 67797 | 2/12/2019 | Telstar Instruments | INSPECT & REPAIR MONITOR: LABOR | 120-435-300-200 | 952.00 |
| 67797 | 2/12/2019 | Telstar Instruments | INSPECT & REPAIR MONITOR: PARTS/SVC | 120-435-300-140 | 310.50 |
| 67798 | 2/12/2019 | TETER -Architects Engineers Connected | NEW POLICE HQ | 315-421-300-200 | 5,513.53 |
| 67799 | 2/12/2019 | TF Tire & Service | FLAT REPAIR UNIT#250 | 105-437-300-260 | 25.00 |
| 67800 | 2/12/2019 | The Gas Company | ACCT#05463252576 | 104-432-300-242 | 229.73 |
| 67801 | 2/12/2019 | The Gas Company | ACCT#06301527005 | 120-435-300-242 | 1,050.07 |
| 67802 | 2/12/2019 | The Gas Company | ACCT#11971525008 | 104-432-300-242 | 324.58 |
| 67803 | 2/12/2019 | The Gas Company | ACCT#12602978541 | 104-432-300-242 | 14.79 |
| 67804 | 2/12/2019 | The Lawnmower Man | PARTS | 104-412-300-140 | 65.42 |
| 67805 | 2/12/2019 | The Printer | CODE ENFORCEMENT BROCHURE & LETTER RE ZONE EXI | 104-406-300-197 | 2,083.96 |
| 67805 | 2/12/2019 | The Printer | PD BUSINESS CARDS | 104-421-300-155 | 324.21 |
| 67806 | 2/12/2019 | Tule Trash Company | CONTRACT | 112-436-300-200 | 128,107.70 |
| 67806 | 2/12/2019 | Tule Trash Company | FRANCHISE FEES 7.5% | 104-000-316-024 | -11,572.92 |
| 67806 | 2/12/2019 | Tule Trash Company | FRANCHISE FEES/ROLL OFF/JAN 2019 | 112-436-316-023 | -1,971.52 |
| 67806 | 2/12/2019 | Tule Trash Company | CANS PULLED FOR NONPAYMENT | 112-436-300-200 | 10.00 |
| 67806 | 2/12/2019 | Tule Trash Company | PULL FEES | 112-436-300-200 | 735.00 |
| 67806 | 2/12/2019 | Tule Trash Company | DUMP FEES | 112-436-300-192 | 605.25 |
| 67806 | 2/12/2019 | Tule Trash Company | EQUIPT CHARGE | 112-436-300-200 | 130.00 |
| 67806 | | Tule Trash Company | DUMP FEES | 112-436-300-192 | 396.00 |
| 67806 | 2/12/2019 | Tule Trash Company | PULL FEES | 112-436-300-200 | 490.00 |

| Voucher No. | Warrant Date | Vendor | Description | Account Number | Amount |
|-------------|--------------|---------------------------|----------------------|-----------------|------------|
| 67807 | 2/12/2019 | UNIFIRST Corporation | UNIFORMS COSTS X2 | 104-433-200-125 | 46.05 |
| 67807 | 2/12/2019 | UNIFIRST Corporation | UNIFORMS COSTS X1 | 104-412-200-125 | 23.02 |
| 67807 | 2/12/2019 | UNIFIRST Corporation | UNIFORMS COSTS X3 | 109-434-200-125 | 69.05 |
| 67807 | 2/12/2019 | UNIFIRST Corporation | UNIFORMS COSTS X6 | 105-437-200-125 | 138.08 |
| 67807 | 2/12/2019 | UNIFIRST Corporation | UNIFORMS COSTS X4 | 120-435-200-125 | 92.06 |
| 67807 | 2/12/2019 | UNIFIRST Corporation | UNIFORMS COSTS X4 | 145-410-200-125 | 92.06 |
| 67808 | 2/12/2019 | unWired Broadband | INTERNET SVC: WTP | 105-437-300-220 | 199.95 |
| 67809 | 2/12/2019 | US Bank Equipment Finance | PW COPIER LEASE | 109-434-300-180 | 216.95 |
| 67810 | 2/12/2019 | Vulcan Materials Company | COLDMIX FOR POTHOLES | 109-434-300-213 | 408.18 |
| | | | | Warrant Total: | 265,297,24 |

City of ORCORA FOUNDED 1914 A MUNICIPAL CORPORATION-

PRESENTATION ITEM #: 4-A

MEMORANDUM

TO:

City Council

FROM:

Kindon Meik, City Manager

DATE:

February 7, 2019

MEETING DATE: February 12, 2019

SUBJECT: City of Corcoran Accomplishments 2017-2018

Recommendation:

Information item.

Discussion:

Presentation by City staff highlighting projects, accomplishments, and the success of the City during 2017 and 2018.

Budget Impact:

None

Attachments:

None

PUBLIC HEARING ITEM # 5-A

TO:

Corcoran City Council

FROM:

Kevin J. Tromborg, Community Development and Transit Director

DATE:

February 2, 2019

MEETING DATE: February 12, 2019

SUBJECT:

Public Hearing to obtain comments regarding Unmet Transit Needs and

consider adoption of resolution that will be presented after the second hearing on

April 9, 2019 regarding Unmet Transit Needs

No vote required until after the second public hearing on April 9, 2019. Recommendation:

That the Council adopts Resolution after second Public Hearing with one of the following findings:

- 1. There are no unmet transit needs.
- 2.. There are no unmet transit needs that are reasonable to meet.
- There are unmet transit needs, including needs that are reasonable to meet.

Discussion:

At the February 12, 2019, and April 9, 2019 Council Meeting, the City Council will be conducting a public hearing mandated by State Law, to allow the opportunity for public input on whether or not there are transit needs in the community that are reasonable to meet and are not being met by our existing service. At the conclusion of the hearing on April 9, 2019, the Council will be requested to adopt a Resolution with one of the above-listed findings.

The California Transportation Development Act of 1971 established the Local Transportation Fund (LTF), which is administered by the Kings County Association of Governments (KCAG) Transportation Policy Committee (TPC). When claims are received for the LTF money for purposes not directly related to public transportation services, specialized transportation services, or facilities provided for the exclusive use of pedestrians and bicycles, the following items must be considered first:

- a) Low mobility person's transit needs
- b) Adequate accessible public transit service is available in the jurisdictions of each claimant

At this time, staff is unaware of any unmet transit needs in the community. The City always has forms available for comment for the users of this service and for the community to notify us of any needs not being met. Unless new issues are raised during the hearing, staff would recommend the adoption of a resolution on April 9, 2019 indicating there are no unmet transit needs.

Budget Impact:

There is the potential for additional funds to be available for streets and roads maintenance activities in the City of Corcoran.

CORCORAN

Public Works Department -

FOUNDED 1914

STAFF REPORT ITEM #: 7-A

MEMO

TO:

Corcoran City Council

FROM:

Joseph Faulkner, Public Works Director

DATE:

January 29, 2019

MEETING DATE: February 12, 2019

SUBJECT:

On-Call Engineering Services for Transportation Related Projects

Recommendation:

That City Council contracts with QK Inc. and A&M Consulting Engineers for on-call engineering services for transportation related projects.

Discussion:

From time to time, the City receives state or federal funds to deliver transportation related projects. As part of the procurement process, Caltrans guidance on the selection and use of consultants requires that all consultants be selected by a competitive process.

The City issued a Request for Qualifications seeking proposals for on-call engineering services. Two Engineering firms, QK Inc. and A&M Consulting Engineers, responded. Both firms are well versed with City projects and the standards and have an excellent working relationship with staff.

Budget Impact:

No budget impact.

STAFF REPORT ITEM #: 7-B

MEMO

TO:

Corcoran City Council

FROM:

Marlene Spain, City Clerk/ Assistant to the City Manager

DATE:

February 7, 2019

MEETING DATE: February 12, 2019

SUBJECT:

Consider appointment to the Corcoran Planning Commission

Recommendation:

Fill alternate vacancy position on the City of Corcoran Planning Commission.

Discussion:

Following direction provided to Staff, a notice announcing a vacancy for an alternate on the Planning Commission was published in the Corcoran Journal. The filing deadline to submit an application was set for February 5, 2019.

Attached for Council review is the applications received by Dennis Tristao.

The appointment is for a (4) year term. As such, the term for the appointee would to expire on December 31, 2023.

Once an appointment is made, staff will notify the applicant of the Council's decision.

Budget Impact:

None

COMMISSION/COMMITTEE MEMBERSHIP APPLICATION

I hereby express an interest in being appointed to the following commission or committee: (Please print or type)

| Name <u>Dizivivis Tristao</u> Telephone No. <u>559 992 2141 ω</u> k 559 816 0835 CEII |
|---|
| Address 1515 Norboe Ave |
| Length of Residency in Corcoran 35 years |
| Occupation ENNIRONMENTAL Affairs Munager |
| Education San Luis Obispo, California Polytechnic University |
| Affiliations Association of ENUIVON mental Professionals (AEP) |
| Colifornia Reval Water Association, American Society of Agricultura |
| Reason(s) for Seeking Appointment Cource duty, SREKLING |
| Altronote position |
| |
| |
| Additional Comments Severed on Valley An District Citizens |
| Advisory Bound for 7/6 years, Actue in Form Broverse. |
| Severed on General Plan Advisory Commenters for |
| (attach additional sheets if needed) |
| Signature |
| Date 1/22/2019 |
| RETURN COMPLETED FORM TO: City Clerk City of Corcoran 832 Whitley Avenue Corcoran, CA 93212 RECEIVED JAN 2 8 REC'D |
| For Inquiries Phone: 559-992-2151 extension 235 |

CORCORAN

Public Works Department -

FOUNDED 1914

STAFF REPORT ITEM #: 7-C

MEMO

TO:

Corcoran City Council

FROM:

Joseph Faulkner, Public Works Director

DATE:

February 8, 2019

MEETING DATE: February 12, 2019

SUBJECT:

Measure-A Lighted Trees Downtown

Recommendation:

That City Council contacts with Superior Electric Works Inc. for the Measure-A Lighted Trees Downtown Project.

Discussion:

At the September 11, 2018 meeting, City Council authorized the 2018-2019 Measure-A Project List. One of the City beautification projects was exploring the feasibility of adding decorative lights on the City's downtown trees. After a short investigation, it was discovered that electrical wiring had been previously installed for a project such as this, making the project relatively inexpensive.

Superior Electric Works will provide:

- 1. Installation of (10) (Block Size) 120V 20A Duplex Outlets at the Tree Location Downtown.
 - a. Duplex Outlets to be installed in Malleable Iron FD Single Gang Box.
 - b. Outlets to have Malleable Iron Lockable In Use Covers Installed
 - c. Will dig at each tree to expose raceway, and attach with rigid schedule 40 elbows to come up above grade. Elbows and raceway will be backfilled to 3" below grade with concrete.
- 2. Testing and connection to existing breakers/timeclock in the City light panel.

Budget Impact:

Total cost for the scope of work will be \$18,090 from Measure-A Funds.

MATTERS FOR MAYOR AND COUNCIL ITEM #: 8-A

MEMORANDUM

MEETING DATE:

February 12, 2019

TO:

Corcoran City Council

FROM:

Kindon Meik, City Manager

SUBJECT:

Matters for Mayor and Council

UPCOMING EVENTS / MEETINGS

- o February 18, 2019 (Monday) City Offices Closed, Observance of Presidents' Day
- o February 26, 2019 (Tuesday) City Council Meeting 5:30 PM, Council Chambers
- o March 12, 2019 (Tuesday) City Council Meeting 5:30 PM, Council Chambers
- o March 26, 2019 (Tuesday) City Council Meeting 5:30 PM, Council Chambers
- A. Information Items
 - 1. Ethics Training
 - 2. Spring Clean-up
 - 3. Community Park Memorial Wall
 - 4. Burnham Smith Park Improvements
 - 5. PD construction update
- B. Council Comments – This is the time for council members to comment on matters of interest.
 - 1. Staff Referral Items
- C. Committee Reports



COUNCIL REQUESTS OR REFERRAL ITEMS PENDING FURTHER ACTION or RESOLUTION BY STAFF

| DATE Sent to Council/ Request made | REQUEST | STATUS | DEPARTMENT RESPONSIBLE Dept/Division |
|------------------------------------|---|-------------|--|
| 10/09/18 | Request by City Council to review transit revenues and rates. | In progress | Community Development |
| 06/12/18 | The City Council approved Finance Department Policy and Procedures Handbook. | Completed | City Manager/ Finance Director |
| 03/27/18 | City Council provided direction on the components of a General Fund reserve policy. Staff will draft language for further consideration and review. | Completed | |
| 12/12/17 | The City Council adopted a Measure A Expenditure Plan. Subsequent policies will be presented to the Council leading up to the budget process. | Completed | |
| 05/09/17 | City Council requested that Staff present draft finance policies relating to General Fund reserves, balanced budget, etc. | Ongoing | |