

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212**

**Tuesday, December 12, 2023  
5:30 P.M**

---

**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

---

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

---

**ROLL CALL**

Mayor:	Jeanette Zamora-Bragg
Vice Mayor:	Pat Nolen
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION (Verbal and Written)**

Members of the audience may address the Council or submit written comments on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The council members ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

2. **CONSENT CALENDAR (VV)**

All items listed under the consent calendar are routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- 2-A. Approval of minutes for the meeting of the City Council on November 14, 2023.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Consideration of acceptance of Final Map 23-02, regarding Tentative parcel Map 23-03 and PC Resolution 2023-11
- 2-D. Consider rejection of claim by Robert Schroeder.

3. **APPROPRIATIONS**

- 3-A. Approval of Warrant Register dated November 28, 2023, and December 12, 2023. *(Pineda) (VV)*

4. **PRESENTATIONS** -None

5. **PUBLIC HEARING** -None

6. **STAFF REPORTS**

- 6-A. Consider approval of the Option to Purchase Agreement with Self- Help Enterprises for APN 034-170-002, 003, 004, and 020, and authorize the City Manager to sign on behalf of the City. *(Gatzka) (VV)*
- 6-B. Consider authorizing the City Manager to sign a letter of commitment of City PLHA program funds for the Self-Help Enterprises residential development project proposed east of Pickerell Avenue, and north of Whitley Avenue. *(Gatzka) (VV)*

7. **MATTERS FOR MAYOR AND COUNCIL**

- 6-A. Upcoming Events/Meetings
- 6-B. City Manager's Report
- 6-C. Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 6-D. Committee Reports

8. **CLOSED SESSION**

- 8-A. **PERSONNEL** (Government Code § 54957(b)). It is the intention of this governing body to meet in closed-session to:

Consider the discipline, dismissal or release of a public employee.

- Hear complaints or charges against a public employee.
- Consider public employee appointment/employment for the position of:  
\_\_\_\_\_  
Chief of Police \_\_\_\_\_
- Consider public employee performance evaluation for the position of:  
\_\_\_\_\_

**8-B. CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)**

With respect to every item of business to be discussed in closed session pursuant to Government Code [Section 54956.8](#):

Property: \_\_\_\_\_ APN: 034-170-002, 003, 004, and 020 \_\_\_\_\_

Agency negotiator: \_\_\_\_\_ City Manager \_\_\_\_\_

Negotiating parties: \_\_\_\_\_

Under negotiation: \_\_\_\_\_ Price/Terms \_\_\_\_\_

**9. ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on December 8, 2023.

  
\_\_\_\_\_  
Marlene Spain, City Clerk