

**CORCORAN CITY COUNCIL,  
JOINT POWERS FINANCE AUTHORITY,  
SUCCESSOR AGENCY FOR CORCORAN RDA,  
& HOUSING AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Avenue  
Corcoran, CA 93212**

**Tuesday, June 27, 2023  
5:30 P.M**

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**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

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**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

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**ROLL CALL**

Mayor:	Jeanette Zamora-Bragg
Vice Mayor:	Pat Nolen
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION (Verbal and Written)**

Members of the audience may address the Council or submit written comments on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The council members ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

**2. CONSENT CALENDAR (VV)**

All items listed under the consent calendar are routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- 2-A. Approval of minutes for the meeting of the City Council on June 13, 2023.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. 2022 Annual Water Shortage Assessment Report.

**3. PRESENTATIONS**

- 3-A. Present Proclamation 2023-07 Recognizing Dispatcher of the Year Daisy Navejas-Fuentes.
- 3-B. Fiscal Year 2022-2023 audit report presented by Fausto Hinojosa of Price Paige and Company and consider acceptance of the 2022-2023 audit report.
- 3-C. Presentation by Stantec regarding the Corcoran Area Transit Zero-Emission Bus Rollout Plan and approval of Resolution No. 4013 approving CAT's Zero Emission Bus Rollout Plan. *(Tromborg)(VV)*

**4. PUBLIC HEARINGS**

- 4-A. Public Hearing to obtain comments to intent to levy and collect assessments on the following Districts and approve Resolution No. 4002 – Resolution No. 4011. *(Faulkner) (VV)*
  - Assessment District 07-01, Subdivision Salyer Estates #3, Tract Map 853; intent to levy and collect assessments on Assessment District 07-02
  - Subdivision the Pheasant Ridge (previously known as Sequoias Phase 1), Tract Map 857; intent to levy and collect assessments on Assessment District 07-02,
  - Subdivision Sunrise Villas, Tract Map 856; and intent to levy and collect assessments on Assessment District 08-01,
  - Subdivision Patterson Avenue, Tract Map 785; and intent to levy and collect assessments on Assessment District 08-02
  - Sierra Estates Subdivision Tract 925; and intent to levy and collect assessments on Public Facility Maintenance District (PFMD) Assessment District 18-01
- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

4-B. Public Hearing to obtain comments and consider approval of Resolution No. 4012 Adopting a Title VI Program for Corcoran Area Transit. *(Tromborg) (VV)*

- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

5. **STAFF REPORTS**

5-A. Community Pool Facilities and Expenses. *(Gatzka) (VV)*

5-B. Approve Resolution No. 4014 adopting the City of Corcoran 2023-2024 Fiscal Year budget appropriations for July 2023 to June 2024. *(Pineda/Gatzka) (VV)*

5-C. Approval of Assurances, CalOES Form 89, CalOES Form 130 and Resolution No. 4015 Authorizing specific names to engage with FEMA. *(Gatzka) (VV)*

5-D. Approve Resolution No. 4016 Fiscal Year 2023-2024 Compensation and Benefit Plan *(Gatzka) (VV)*

5-E. Job Classification Changes and Revisions. *(Gatzka) (VV)*

6. **MATTERS FOR MAYOR AND COUNCIL**

6-A. Upcoming Events/Meetings

6-B. City Manager's Report

6-C. Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*

6-D. Committee Reports

7. **CLOSED SESSION** – None

8. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on June 23, 2023.

  
Marlene Spain, City Clerk