

**CORCORAN CITY COUNCIL &  
JOINT POWERS FINANCE AUTHORITY  
AGENDA**

**City Council Chambers  
1015 Chittenden Ave  
Corcoran, CA 93212**

***Tuesday, April 23, 2024  
5:30 P.M***

---

**Public Inspection:** A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

---

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

---

**ROLL CALL**

Mayor:	Jeanette Zamora-Bragg
Vice Mayor:	Pat Nolen
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

**INVOCATION**

**FLAG SALUTE**

**1. PUBLIC DISCUSSION (Verbal and Written)**

Members of the audience may address the Council or submit written comments on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The council members ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

**2. CONSENT CALENDAR (VV)**



All items listed under the consent calendar are routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- 2-A. Approval of minutes for the meeting of the City Council on April 9, 2024.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Consider acceptance of Final Map 23-03 pertaining to Planning Commission Resolution 07-04 regarding Subdivision 878.

3. **APPROPRIATIONS**

- 3-A. Approval of Warrant Register dated April 23, 2024 (*Pineda*) (*VV*)

4. **PRESENTATIONS** -None

5. **PUBLIC HEARING** -None

6. **STAFF REPORTS**

- 6-A. Approve Resolution No. 4029 authorizing the use of LCTOP grant funds to purchase solar panels installations for the Transit parking structure. (*Tromborg*) (*VV*)
- 6-B. Approve revisions to Resolution No. 3972 regarding CDBG PI funds. (*Tromborg*) (*VV*)
- 6-C. Probationary Status for Tulare Lake Subbasin. (*Gatzka*) (*Informational Item*)
- 6-D. AB 1637 and City Website and Email System. (*Gatzka*) (*Informational Item*)

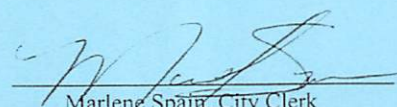
7. **MATTERS FOR MAYOR AND COUNCIL**

- 6-A. Upcoming Events/Meetings
- 6-B. City Manager's Report
- 6-C. Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 6-D. Committee Reports

8. **CLOSED SESSION** -None

9. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Ave on April 19, 2024.

  
Marlene Spain, City Clerk