

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY**
AGENDA

**City Council Chambers
1015 Chittenden Avenue
Corcoran, CA 93212**

***Tuesday, January 14, 2025
5:30 P.M.***

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

ROLL CALL

Mayor:	Jeanette Zamora-Bragg
Vice Mayor:	Patricia "Pat" Nolen
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

INVOCATION

FLAG SALUTE

1. 1-A. APPROVAL OF MINUTES

Approval of Minutes of the regular meeting on December 10, 2024.

1-B. OATH OF OFFICE FOR RECENTLY ELECTED COUNCIL MEMBERS

1. Oath Administered by City Clerk
2. Council Reorganization
 - a). Election of Mayor (conducted by City Clerk)
 - b). Election of Vice-Mayor (conducted by Mayor)

1-C. PUBLIC DISCUSSION (Verbal and Written)

Members of the audience may address the Council or submit written comments on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment or provide written comments on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The council members ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

2. CONSENT CALENDAR (VV)

All items listed under the consent calendar are routine and will be enacted by one motion. If anyone desires a discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- 2-A.** Authorization to read ordinances and resolutions by title only.
- 2-B.** Consider rejection of claim by Aaron Echavarria.
- 2-C.** Consider acceptance of the Notice of Completion for the James Avenue Road Project.
- 2-D.** Consider acceptance of the Notice of Completion for Phase Two of Well 5F and 8C Projects.
- 2-E.** Consider rejection of claim by Estevan Garcia and Sarah Herrera.

3. APPROPRIATIONS

- 3-A.** Approval of Warrant Register dated December 24, 2024, and January 14, 2025. *(Pineda)* (VV)

4. PRESENTATIONS

- 4-A.** Fiscal Year 23-2024 audit report presented by Fausto Hinojosa of Price Paige and Company and consider acceptance of the 2023-2024 audit report.

5. PUBLIC HEARING -None

6. STAFF REPORTS

- 6-A.** Consider Approval of Resolution No. 4071 regarding budget amendment for Fiscal Year 2024-25. *(Pineda)*
- 6-B.** Discuss the Minimum Wage Adjustment. *(Gatzka)*

6-C. Consider Council appointments to commissions, boards, and committees. (*Spain*)

7. MATTERS FOR MAYOR AND COUNCIL

- 6-A.** Upcoming Events/Meetings
- 6-B.** City Manager's Report
- 6-C.** Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 6-D.** Committee Reports

8. CLOSED SESSION

8-A. CONFERENCE WITH LABOR NEGOTIATOR(S) (Government Code § 54957.6). It is the intention of this governing body to meet in closed session to review its position and to instruct its designated representatives:

- Designated representatives: City Manager
- Position title(s) of unrepresented employee(s): Local 39

8-B. PENDING LITIGATION (Government Code § 54956.9). It is the intention of this governing body to meet in closed session concerning:

Conference with legal counsel – **SIGNIFICANT EXPOSURE TO LITIGATION** (Government Code § 54956.9(b)(3)).

Parties, case/claim no. _____ Government Claim received from Gary Cramer.

8. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on January 10, 2025.



Marlene Spain, City Clerk