

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY
AGENDA**

**City Council Chambers
1015 Chittenden Avenue
Corcoran, CA 93212**

**Tuesday, June 28, 2022
5:30 P.M**

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk's Office at (559) 992-2151.

ROLL CALL

Mayor:	Patricia Nolen
Vice Mayor:	Jeanette Zamora-Bragg
Council Member:	Greg Ojeda
Council Member:	Sidonio "Sid" Palmerin
Council Member:	Jerry Robertson

INVOCATION

FLAG SALUTE

1. PUBLIC DISCUSSION

Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

2. **CONSENT CALENDAR** (VV)

All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

- 2-A. Approval of minutes of the meeting of the City Council on June 14, 2022.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Approve Resolution No. 3146 approving the Compensation and Benefits fiscal year 2022-2023.
- 2-D. Approve Resolution No. 3149 authorizing the SB-170 Grant and Signatures Designees.

3. **APPROPRIATIONS** (VV)

Approval of Warrant Register dated June 28, 2022. (*Ruiz-Nuñez*) (VV)

4. **PRESENTATIONS**

5. **PUBLIC HEARINGS**

- 5-A. Public Hearing to obtain comments to intent to levy and collect assessments on the following Districts and approve Resolution No. 3950 – Resolution No. 3959.
 - Assessment District 07-01, Subdivision Salyer Estates #3, Tract Map 853; intent to levy and collect assessments on Assessment District 07-02
 - Subdivision the Pheasant Ridge (previously known as Sequoias Phase 1), Tract Map 857; intent to levy and collect assessments on Assessment District 07-02,
 - Subdivision Sunrise Villas, Tract Map 856; and intent to levy and collect assessments on Assessment District 08-01,
 - Subdivision Patterson Avenue, Tract Map 785; and intent to levy and collect assessments on Assessment District 08-02
 - Sierra Estates Subdivision Tract 925; and intent to levy and collect assessments on Public Facility Maintenance District (PFMD) Assessment District 18-01
- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

- 7-A. Approve Resolution No. 3148 Budget Amendment for Fiscal Year 2021-2022. *(Ruiz-Nuñez)(VV)*
- 7-B. Approve Resolution No. 3147 adopting the City of Corcoran 2022-2023 Fiscal Year budget appropriations for July 2022 to June 2023. *(Ruiz-Nuñez)(VV)*
- 7-C. Consider renewal of the Caves and Associates Agreement. *(Gatzka)(VV)*
- 7-D. Continue discussion regarding illegal fireworks. *(Shortnacy)*
- 7-E. Consider approval of the jointly proposed bid by Ferguson Waterworks and Neptune Technology Group to purchase approximately 3,638 water meters and necessary infrastructure for an Advanced Metering Infrastructure (AMI) metering system. *(Faulkner)(VV)*
- 7-F. Consider approval of Downtown Corcoran Recovery Program and amendment to Corcoran Chamber of Commerce Agreement. *(Greg Gatzka)(VV)*

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Upcoming Events/Meetings
- 8-B. City Manager's Report
- 8-C. Council Comments/Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-D. Committee Reports

9. **CLOSED SESSION**

9-A. **CONFERENCE WITH REAL PROPERTY NEGOTIATOR(S)**

With respect to every item of business to be discussed in closed session pursuant to Government Code [Section 54956.8](#):

Property: 20 acres across from the North/East corner of Whitley and Pickerell Ave _____

Agency negotiator: City Manager _____

Negotiating parties: _____

Under negotiation: Price/Terms _____

9-B. CONFERENCE WITH LABOR NEGOTIATOR(S) (Government Code § 54957.6). It is the intention of this governing body to meet in closed-session to review its position and to instruct its designated representatives:

Designated representatives: City Manager

Name of employee organization: _____,

or

Position title(s) of unrepresented employee(s): _____

10. ADJOURNMENT

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on **June 24, 2022.**


Marlene Spain, City Clerk