

# MATP REGISTRATION - Application Assessment



Clarion County Transportation  
338 Amsler Avenue, Suite 1  
Shipperville, PA 16254



## Recipient Identification

Last Name:	First Name:	Initial:	Date of Birth:
SSN:	MA Recipient #:	Phone #:	
Street Address:			Apartment #:
City:	Municipality:	County:	State: Zip:
Emergency Contact:		Relationship:	Phone #:

## General Transportation Assessment

Do you speak English?  Yes  No If no, what language do you speak? \_\_\_\_\_

Do you have a valid Driver's Licens  Yes  No Do you have a vehicle that is legally registered, insured, and drivable?  Yes  No

Are you or another household member able to drive you (and/or other household members) to medical appointments?  Yes  No

If you checked "No" - Please explain below. (Supporting documentation will be required.)  
\_\_\_\_\_

Do you have access to a vehicle of a friend or relative?  Yes  No Will your friend or relative take you to medical appointments?  Yes  No If yes, local?  Yes  No Out of town?  Yes  No

If yes, name and address of friend or relative with vehicle.  
\_\_\_\_\_

If you do not have a vehicle or access to a vehicle, how do you get to other appointments, shopping, or other personal needs? Describe below.  
\_\_\_\_\_

Do you live in a nursing home?  Yes  No Do you live in a personal care home?  Yes  No If yes, does your care agreement include transportation?  Yes  No

Do you live 1/4 mile or less from a bus route?  Yes  No  I don't know

Do you need an escort to assist with your transportation?  Yes  No Will you need to travel with an interpreter?  Yes  No

Do you have a disability that requires special accommodation?  Yes  No

Are there medical reasons why you cannot use any of the following transportation modes?  
 Fixed Route?  Yes  No Paratransit Service?  Yes  No Taxi?  Yes  No

Assessment of Recurring Appointments											
List known locations for needed medical services.	Estimated distance from home	Number of weeks per month	Check the days of the week transportation is needed.							Appointment times if known	Comments
			Mon.	Tue.	Wed.	Thu.	Fri.	Sat.	Sun.		
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

Mobility Assessment				
Nature of Disability (Check all that apply)	Use of Mobility Aid (Check all that apply)	Is the use of this mobility aid temporary?	If temporary, date need will end	Comments and Descriptions
Mobility Disability <input type="checkbox"/>	Manual Wheelchair <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Hearing Disability <input type="checkbox"/>	Motorized Wheelchair <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Visual Disability <input type="checkbox"/>	Scooter <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Cognitive Disability <input type="checkbox"/>	Oversized Wheelchair <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Behaviorial Health <input type="checkbox"/>	Walker <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Gross Obesity <input type="checkbox"/>	Crutches <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Other <input type="checkbox"/>	Braces <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
	Service Animal <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
	Other (Describe) <input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Is your wheelchair greater than 30" in width, 48" in length, measured 2 inches above the ground? Does your wheelchair weigh no more than 600 pounds when occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable				
Can you transfer to a seat? <input type="checkbox"/> Yes <input type="checkbox"/> No      Do you need assistance to transfer to a seat? <input type="checkbox"/> Yes <input type="checkbox"/> No				



## Authorization for Release of Information - (MATP - PA4)



Clarion County Transportation  
338 Amsler Avenue, Suite 1  
Shippensburg, PA 16254



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				State:	Zip:
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**55 Pa. Code § 2070.25 requires providers of medical services to give access to and allow the use and disclosure of information on applicants and clients to: Federal authorities, the Commonwealth, the Department, the County Commissioners or County Executive, and prime contractors or their authorized agents, if the information is necessary to the administration of the Public Assistance Transportation Block Grant. I hereby authorize and request the disclosure to the Medical Assistance Transportation Program any information concerning the age, residence, citizenship, employment, education and training activities, and any additional information, including medical information and treatment plans, pertaining to eligibility for Medical Assistance Transportation and /or specific transportation requests under the MATP. It is understood that the information obtained will be used only for purposes directly related to the Medical Assistance Transportation Program.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Applicant Name Printed

\_\_\_\_\_  
Signature of Designee (person signing on behalf of applicant)

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Designee Name Printed

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Title

\_\_\_\_\_  
Witness Name Printed