# CITY OF SAN MARINO

# REQUEST FOR PROPOSALS

# FOR COMMUNITY SERVICES GUIDE PRODUCTION

Proposals Due No Later Than 5 PM, Monday, June 23, 2025

Submit Proposals To:

City of San Marino
Community Services Department
Attention: Kristin Shigenaga, Management Analyst
Subject: RFP for Community Services Guide Production
1890 Huntington Drive, San Marino, California 91108-2639
KShigenaga@SanMarinoCA.gov

RFP Issued on June 2, 2025

# CITY OF SAN MARINO
# REQUEST FOR PROPOSALS FOR
# COMMUNITY SERVICES GUIDE PRODUCTION

## I. OVERVIEW

The City of San Marino is accepting proposals from qualified vendors having professional experience in designing and printing City newsletters/guides. The selected vendor will be responsible for designing and printing the quarterly Community Services Department's Community Services Guide. The contract will entail a three-year term starting on September 14, 2025, with the option to renew the contract annually for up to two (2) additional years.

## II. BACKGROUND

The City of San Marino is a full-service general law city with a small suburban residential community in the western part of the San Gabriel Valley. The City was incorporated in 1913 and operates under the Council-Manager form of government. San Marino has approximately 112 full-time employees, distributed among the following departments: City Manager's Office, Community Development, Community Services (Recreation and Library), Finance, Human Resources, Fire, Parks & Public Works, and Police. Residents take great pride in what the City offers, from outstanding municipal services to a top-ranking school district. One of the key factors for why families move into San Marino is the excellent quality of life which includes Lacy Park, public safety, and community services.

The Community Services Department (CSD) is responsible for a quarterly Community Services Guide, which includes information on Recreation and Library programming, events, classes, City news, and related information. This promotional publication is mailed to all San Marino residents and copies are available at various City facilities including City Hall, the Crowell Public Library, Community Center, and San Marino Unified Schools.

## III. RFP SCHEDULE

The RFP schedule is summarized below:

| | |
|---|---|
| Issuance of RFP | June 2, 2025 |
| Last day to accept questions and requests for clarifications on the RFP | June 16, 2025, 5 PM |
| Vendor submittals due | June 23, 2025, 5 PM |
| Vendor reference checks | Week of July 7, 2025 |
| Vendor approval, enter negotiations, execute a professional services agreement | September 10, 2025 |

## IV. SCOPE OF SERVICES

The Community Services Department is looking for a vendor to be responsible for the design, print, and preparation for mailing of the quarterly Community Services Guide. Postage shall not be a cost to be included in the quote. The tentative production timeline is provided in Exhibit C.

The City shall be responsible for:

- Providing the vendor with copy in the preferred layout in a Word Document
- Providing the vendor with images via Google Drive

The vendor shall be responsible for:

- Providing comprehensive project management for each publication
- Ensuring consistency and conformance with the City's branding efforts and strategy
    - Utilizing the City's branded colors and fonts, as well as logos
    - Ideally, maintaining existing sequence of pages, but are open to design enhancements
- Providing graphic design services for each publication with occasional full centerpiece spreads
- Providing access to and selection of stock photography
- Providing at least two electronic proofs of the publication to the City for review and one final electronic pre-production sign off
- Proofreading and editing to include grammar, spelling, and formatting
- Producing hard copy and electronic (PDF) format publications
- Coordinating all necessary communications (email, phone, etc.) with City staff throughout the development stages
- Pre-sorting and bundling publications for the post office, EDDM (Every Door Direct Mail)
- Providing and hosting a digital flipbook (or similar)

Requirements for the Community Services Guide:

- Color: full-color
- Pages: 24 pages
- Format: follow the general format of the City's existing Community Services Guide; see Exhibit D and E for two of the City's latest publications
- Stock: 70# or 80# dull book stock
- Bindery: cut, fold, stitch, and trim
    - 8.5" x 11.0"
- Quantity: 5,000 shall be printed
    - About 4,500 for mail distribution, remaining quantity to be dropped off at the Crowell Public Library (1890 Huntington Drive, San Marino, CA 91108)
- Issues per year: 4

## V. PROPOSAL FORMAT

The City of San Marino will evaluate vendor experience, qualifications, and capabilities for designing, printing, and preparing for mailing of the quarterly Community Services Guide. Vendors are required to submit a written narrative corresponding to each of the underlined section items. Emphasis should be on completeness and clarity of content.

Executive Summary

- In no more than four (4) pages, provide an overview and summary of how the vendor will assist the City of San Marino in reaching the needs and goals of designing, printing, and preparing for mailing of the quarterly Community Services Guide.

Background and Experience

- Provide a detailed description of the vendor's background and experience, with a particular focus on similar work for other local governments, including areas such as:
    - Vendor overview and history
        - Number of years the vendor been in business
        - Number of current employees
        - Location of headquarters and branches

- Capabilities of vendor - Why should your vendor be chosen?
- Number of clients currently utilizing the vendor's services and average length of time that clients have contracted for said services
- Number of open lawsuits, if any

Service Team

- Provide information on each member that would be assigned to the City of San Marino, including:
  - Name, title, role (e.g., service management, training, deliverance), education, and years of experience

Experience, References, and Examples of Similar Publications

- Provide three (3) municipality and/or other government entity customers involving similar services. Include the entity name, address, contact name, telephone number, and email address for each reference. Your references must have been assigned the same project management team that would be assigned to the City of San Marino. Include three (3) examples of similar publications (may provide a PDF or a web link to the publication).

Contact Person

- Identify a member authorized to be a contact person for communication and inquiries from the City. The individual must be, within reasonable limitations, accessible to the City staff during regular business hours.

Proposal Price Sheet

- Complete the Proposal Price Sheet (Exhibit A) to include the cost for each of the outlined tasks. The City has the sole discretion in the decision to extend the Agreement after the initial three-year term. Negotiated annual price increases may be allowed, however, at no time will any annual increase exceed the published Consumer Price Index (CPI).
- Certify that the person signing the proposal is entitled to represent the vendor, empowered to submit the bid, and authorized to sign a contract with the City of San Marino
- Certify that the vendor can comply with the requirements of the City's standard Professional Services Agreement and insurance requirements

## VI. SUBMITTAL REQUIREMENTS

The deadline for questions is June 16, 2025, 5 PM (PST). All questions and their respective responses will be posted on the City of San Marino's official website within two (2) working days from the day they are received. Questions will be accepted via email to:

Kristin Shigenaga, Management Analyst, Community Services Department
KShigenaga@SanMarinoCA.gov
Subject: "RFP COMMUNITY SERVICES GUIDE PRODUCTION QUESTION"

The deadline for RFP responses is June 23, 2025, 5 PM (PST). Submissions will be accepted via email and must be submitted electronically before the deadline. Please submit a single PDF document via email to:

Kristin Shigenaga, Management Analyst, Community Services Department
KShigenaga@SanMarinoCA.gov
Subject: "RFP COMMUNITY SERVICES GUIDE PRODUCTION – [VENDOR NAME]."

Submittals not received on or before the specified deadline stated above will not be accepted (no exceptions). The City reserves the right to request follow-up information or clarification from vendors in consideration. Vendor is responsible to ensure delivery by the date and time included.

## VII. REVIEW AND SELECTION PROCESS

Evaluation Criteria

Responses to this RFP will help the City of San Marino identify the most qualified vendor and will be indicative of the level of the vendor's commitment. The City's standard "Professional Services" agreement is included in this RFP as Exhibit B and the selected vendor is expected to accept the terms of the agreement. The vendor is also expected to honor their quoted pricing for a period no less than one hundred and twenty (120) days following the close of the bidding period. If the vendor has concerns pertaining to the agreement or these terms, the vendor must include those concerns in writing as part of their submittal; failure to do so will be deemed acceptance of the agreement and these terms. The contract will entail an initial three-year term starting on September 14, 2025, with the option to renew the contract annually for up to two (2) additional years. The City will evaluate the qualifications, references, and ability to address the needs of the City of San Marino, as well as take into consideration the proposed scope and pricing submitted to determine the most qualified vendor.

Process

The selection process will involve the following phases:

Phase 1:
City review team will evaluate vendor submittals. The initial review will determine conformance to submission requirements and whether responses meet minimum criteria established. Review will include the vendor's acceptance of RFP terms and completeness of submissions.

Phase 2:
City review team will check references given.

Phase 3:
The vendor deemed best qualified will be recommended for contract award. If the cost is $30,000 or more, the contract will be considered for approval at a public City Council meeting. If it is under $30,000, the City Manager will be able to execute the contract.

## VIII. TERMS AND CONDITIONS

Proposal Preparation Costs

The City is not, nor shall be deemed, liable for any costs incurred by the vendor in the preparation, submittal, or presentation of their proposals.

Reservation of Rights

This RFP does not commit or obligate the City of San Marino to accept or execute an agreement for any expressed or implied service. The City reserves the right to:

- Reject any and all proposals received and to accept or reject any item(s) herein.
- Take all proposals under advisement for up to one hundred and twenty (120) days after opening.
- Waive any informality on any proposal.
- Be the sole judge of the relative merits of the material mentioned in the respective proposal received.
- Request any vendor submitting a proposal to clarify its proposal during the selection phase.

- Negotiate the service schedule and reasonable costs with the selected vendor.
- Modify or alter any requirements herein, and issue addenda or amendments to this RFP.
- Terminate this RFP process at any time.

Acceptance of Conditions

It is the vendor's responsibility to examine the scope of the proposed work to fully acquaint themselves with the specifications and the nature of the work to be accomplished. Vendors shall have no claim against the City based upon ignorance of the nature and requirements of the services provided, misapprehension of the work environment, or misunderstanding of the specification or agreement provisions. By submitting a proposal, each vendor expressly agrees to and accepts the following conditions:

- Proposal and compensation rate shall be valid and binding for one hundred and twenty (120) days following the proposal due date and will become part of the Agreement that is negotiated with the City.
- The City reserves the right to request further information from the vendor, either in writing or orally, to establish any stated qualifications.
- The City reserves the right to solely judge the vendor's representations, and to solely determine whether the vendor is qualified to undertake these services pursuant to the criteria set forth herein. The vendor, by submitting a proposal, expressly acknowledges and agrees that the judgment of the City as to whether or not the vendor is qualified to perform these services shall be binding, final, and conclusive.

Proposal Inclusions

The Request for Proposals documents shall be submitted in their entirety, with all applicable portions fully completed by the vendor. All vendors are encouraged to review and confirm that their proposal includes and specifically addresses all of the proposal requirements prior to submitting as outlined elsewhere in this document.

Withdrawal of Proposal Before Closing

Any vendor may request the withdrawal of their submitted proposal by written request at any time prior to the scheduled closing date and time. Upon receiving written request to withdraw any proposal, the City will consider the proposal null and void. Withdrawal of proposal will not impact vendor's resubmittal for this or any future proposal(s).

Professional Licensing

The professional services provider shall possess any necessary professional certification(s) and/or license(s) relative to the work to be performed required by an appropriate licensing authority of the State of California and shall provide evidence of such to the City with their proposal or prior to commencement of the work in such a form as the City shall require.

Insurance Requirement

The vendor shall, at its own expense, procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the Agreement by the consultants, its agent, representatives, or employees. The vendor shall also require all of its subcontractors assigned to provide services to procure and maintain the same insurance requirements for the duration of the Agreement. Specific insurance requirements are as follows:

- General Liability Insurance of at least $1,000,000 per occurrence and $2,000,000 aggregate liability (including an endorsement to the policy naming the City of San Marino as additional insured).
- Automobile Liability Insurance of at least $1,000,000 per accident Combined Single Limit (CSL).

- Worker's Compensation and Employer's Liability Insurance of at least $1,000,000 per claim.
- Professional Liability Insurance of at least $1,000,000 per claim and in the aggregate.
- Cyber Security and Privacy Liability

General liability, automobile liability, and umbrella/excess liability insurance policies shall provide or be endorsed to provide that the City and its officers, officials, employees, agents, and volunteers shall be additional insureds under such policies.

The City reserves the right at any time during the term of the contract to change the amounts and types of insurance required.

Public Record

Be advised that all information contained in proposals submitted in response to this solicitation shall become a matter of public record upon contract award, and made available upon request, unless otherwise marked. The vendor must identify, in writing, all copyrighted material, trade secrets, or other proprietary information the vendor claims are exempt from disclosure pursuant to the California Public Records Act. The vendor who claims such an exemption must also state in the proposal that:

> "The vendor agrees to indemnify and hold harmless the City and its officers, employees, and agents from any claims, liability, or damages against the City and to defend any actions brought against the City for its refusal to disclose such material, trade secrets, or other proprietary information to any party."

Equal Opportunity

The City of San Marino requires all vendors to comply with equal opportunity policies.

Independent Contractor

The vendor will be an independent contractor. All persons employed by an organization in accordance with an Agreement resulting from this RFP will be employees of the organization and not of the City of San Marino.

## IX. EXHIBITS

Exhibit A – Proposal Price Sheet
Exhibit B – Professional Services Standard Agreement
Exhibit C – Tentative Production Schedule
Exhibit D / E – City's latest Community Services Guides

EXHIBIT A – PROPOSAL PRICE SHEET

Name of Company: _____
Address: _____
Business Phone: _____

RFP Contact Person: _____
Title: _____
Business Phone: _____ Email Address: _____
Person Submitting Bid (if different): _____
Title: _____
Signature of Person Submitting Bid: _____

**YEAR 1: Pricing per Publication**

Graphic Design: _____

Print (including cost of paper, ink, etc.): _____

Preparation for Mailing: _____

Flipbook (or similar): _____

Other Costs (please explain): _____

Cost per Publication: _____

Year 1 Total Cost: _____

**YEAR 2: Pricing per Publication**

Graphic Design: _____

Print (including cost of paper, ink, etc.): _____

Preparation for Mailing: _____

Flipbook (or similar): _____

Other Costs (please explain): _____

Cost per Publication: _____

Year 2 Total Cost: _____

**YEAR 3: Pricing per Publication**

Graphic Design: _____

Print (including cost of paper, ink, etc.): _____

Preparation for Mailing: _____

Flipbook (or similar): _____

Other Costs (please explain): _____

Cost per Publication: _____

Year 3 Total Cost: _____

**Grand Total (for all three years):** _____

# PROFESSIONAL SERVICES AGREEMENT

between

**The City of San Marino**
2200 Huntington Drive
San Marino, CA 91108



&

**CONSULTANT NAME**
CONSULTANT ADDRESS
CITY, CA 90807

This Professional Service Agreement ("the Agreement") is made as of **April 25, 2022** (the "Effective Date"), by and between **CONSULTANT NAME** ("Consultant"), and the City of San Marino ("City"), a California municipal corporation, (collectively, "the Parties").

## RECITALS

A. City desires certain professional services as specified in this Agreement.

B. Consultant represents that it is qualified and able to provide City with such services.

NOW THEREFORE, in consideration of the Parties' performance of the promises, covenants, and conditions stated herein, the Parties hereto agree as follows:

## AGREEMENT

### 1.0 Scope of Services

1.1. Consultant shall provide those services ("Services") set forth in the attached Exhibit A.

1.2. Consultant shall perform all Services under this Agreement in accordance with the standard of care generally exercised by like professionals under similar circumstances and in a manner reasonably satisfactory to City.

1.3. In performing this Agreement, Consultant shall comply with all applicable provisions of federal, state, and local laws, ordinances, codes, and regulations.

1.4. Consultant shall not be compensated for any work performed unless it is specified in Exhibit A or City authorizes such work in advance and in writing. Any work so authorized by City shall become part of the Services for purposes of this Agreement.

### 2.0 Term

The term of this Agreement shall commence as of the Effective Date and shall continue through **April 25, 2023** unless sooner terminated as provided in Section 5.0 of this Agreement.

This is a reproduction of portions of the San Marino City Code.
Always refer to an official copy of the Code and check with the City Clerk regarding recent possible amendments to ensure you are working with the most current version.

## 3.0 Consultant's Compensation

City will pay Consultant in accordance with the fee schedule set forth in Exhibit B but in no event will the City pay more than $**COMPENSATION**. Any additional work authorized by the City pursuant to Section 1.4 will be compensated in accordance with the fee schedule set forth in Exhibit B, unless otherwise approved by City in writing. Pursuant to Section 02.06.05 of the San Marino City Code, this Agreement shall not be effective unless previously approved by the City Council if it is for professional services of greater than **AMOUNT ($AMOUNT).**

## 4.0 Method of Payment

4.1. Consultant shall submit to City monthly invoices for all services rendered pursuant to this Agreement. Such invoices shall be submitted within 15 days of the end of the month during which the services were rendered and shall describe in detail the services rendered during the period, the days worked, number of hours worked, the hourly rates charged, and the services performed for each day in the period. City will pay Consultant all undisputed charges within 30 days of receiving Consultant's invoice. City will not withhold any applicable federal or state payroll and other required taxes, or other required or authorized deductions from payments made to Consultant.

4.2. Upon 24-hour notice from City, Consultant shall allow City or City's agents or representatives to inspect at Consultant's offices during reasonable business hours all records, invoices, time cards, cost control sheets and other records maintained by Consultant in connection with this Agreement. City's rights under this Section 4.2 shall survive for two years following the expiration or earlier termination of this Agreement.

## 5.0 Termination

5.1. City may terminate this Agreement at any time, at will, for any reason or no reason, after giving written notice to Consultant at least thirty (30) calendar days before the termination is to be effective.

5.2. Consultant may terminate this Agreement for cause in the event City fails to cure a default under this Agreement within thirty (30) days after Consultant has given City notice of such default.

5.3. Upon termination of this Agreement, Consultant shall cease all work under this Agreement and deliver to City all materials, reports, documents, notes or other written materials compiled through the last working day this Agreement is in effect. City shall pay Consultant for all services satisfactorily rendered through the last working day this Agreement is in effect; provided that in no event, including but not limited to

termination, shall Consultant be entitled to receive more than the maximum compensation set forth in Section 3. Neither party shall have any other claim against the other party by reason of termination pursuant to this Section 5.0.

## 6.0 Reports, Information, and Work Product

6.1. Consultant shall deliver to City: (1) any reports on the status of the Services upon City's request and in such time and in such form as City may require; and (2) all material furnished to Consultant by City upon City's request and/or upon the expiration or termination of this Agreement.

6.2. Unless the Parties agree in writing, all draft and final reports, documents, and other written material, and any and all images, ideas, concepts, designs including without limitation any website designs, source code, object code, electronic data and files, and/or other media whatsoever created or developed by Consultant in the performance of this Agreement (collectively, "Work Product") shall be considered to be "works made for hire" for the benefit of City. All Work Product and any and all intellectual property rights arising from their creation, including, but not limited to, all copyrights and other proprietary rights, shall be and remain the property of City without restriction or limitation upon their use, duplication or dissemination by City upon final payment being made. Consultant shall not obtain or attempt to obtain copyright protection as to any of the Work Product. Consultant hereby assigns to City all rights of ownership to the Work Product, including but not limited to any and all related intellectual property and proprietary rights that are not otherwise vested in the City pursuant to this paragraph.

6.3. Consultant warrants and represents that it has secured all necessary licenses, consents or approvals necessary to the production of the Work Product, and that upon final payment, City shall have full legal title to the Work Product, and full legal authority and the right to use and reproduce the Work Product for any purpose. Consultant shall defend, indemnify, and hold City, and its elected officials, officers, employees, servants, attorneys, designated volunteers, and agents serving as independent contractors in the role of city officials, harmless from any loss, claim, or liability in any way related to a claim that any use by the City of any of the Work Product violates federal, state, or local laws, or any contractual provisions, or any rights or laws relating to trade names, licenses, franchises, copyrights, patents, or other means of protecting intellectual property rights, and/or interests in products, ideas, or inventions. Consultant shall bear all costs arising from the use of patented, copyrighted, trade secret, or trademarked documents, materials, equipment, devices, or processes in connection with its provision of the Work Product produced under this Agreement. If any use by city of any of the Work Product or other deliverables is held to constitute an

infringement and the use of any of the same is enjoined, Consultant, at its expense, shall: (a) secure for City the right to continue using such Work Product and/or other deliverables by suspension of any injunction, or by procuring a license or licenses for City; or (b) modify the Work Product and other deliverables so that they become non-infringing while remaining in compliance with the requirements of this Agreement.

6.4. Consultant's obligations under this Section 6.0 shall survive the expiration or termination of this Agreement.

## 7.0 Party Representatives

7.1. City's representative for purposes of this Agreement is the City Manager or the person designated in writing by the City Manager. The City Manager's designee may exercise the authority of the City Manager provided in this Agreement excepting approval of any expenditure that would exceed a total compensation allowed under the Agreement.

7.2. **CONSULTANT REPRESENTATIVE NAME** is Consultant's representative for purposes of this Agreement.

## 8.0 Notices

8.1. All notices permitted or required under this Agreement shall be deemed made when personally delivered or when mailed 48 hours after deposit in the United States Mail, first class postage prepaid and addressed to the party at the following addresses:

To City:
City of San Marino
2200 Huntington Drive
San Marino, California 91108
Attn: City Manager

To Consultant:
CONSULTANT NAME
CONSULTANT ADDRESS
CITY, CA 90807
Attn: CONSULTANT REPRESENTATIVE

8.2. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

## 9.0 Independent Consultant

9.1. Consultant is an independent contractor and not an employee of City. All

services provided pursuant to this Agreement shall be performed by Consultant or under its supervision. Consultant will determine the means, methods, and details of performing the services. Any additional personnel performing services under this Agreement on behalf of Consultant shall also not be employees of City and shall at all times be under Consultant's exclusive direction and control. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of services under this Agreement and as required by law. Consultant shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.

9.2. Consultant shall indemnify and hold harmless City and its elected officials, officers, employees, servants, designated volunteers, and agents serving as independent contractors in the role of City officials, from any and all liability, damages, claims, costs, and expenses of any nature to the extent arising from Consultant's personnel practices. City shall have the right to offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this Section. All duties of Consultant under this Section 9.2 shall survive termination of this Agreement.

9.3. In the event that Consultant provides any of the Services by or through any employee or any person whose work under this Agreement becomes cause for any payment or contribution required by law, including but not limited to the California Public Employees' Pension Reform Act (PEPRA), to the Public Employee Retirement System, Consultant shall be solely responsible for all such payments or contributions. Consultant shall indemnify and hold harmless City and its elected officials, officers, employees, servants, designated volunteers, and agents serving as independent contractors in the role of City officials, from any and all liability, damages, claims, costs, and expenses of any nature to the extent arising from Consultant's failure to make any such payment or contribution. City shall have the right to offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this Section. All duties of Consultant under this Section 9.3 shall survive termination of this Agreement.

## 10.0 Subcontractors

Unless otherwise specified in Exhibit A, no portion of this Agreement shall be subcontracted without the prior written approval of the City Manager. Consultant is fully responsible to City for the performance of any and all subcontractors, if any.

## 11.0 Assignment

Consultant shall not assign or transfer any interest in this Agreement whether by assignment or novation, without the prior written consent of City Manager. Any purported assignment without such consent shall be void and without effect.

## 12.0 Insurance

12.1. Consultant shall not commence work under this Agreement until it has provided evidence satisfactory to the City that Consultant has secured all insurance required under this Section. Consultant shall furnish the City with original certificates of insurance and endorsements, including but not limited to additional insured endorsements, effecting coverage required by this Agreement on forms satisfactory to the City. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf, and shall be on forms provided by the City, if requested. All certificates and endorsements shall be received and approved by the City before work commences. The City reserves the right to require complete, certified copies of all required insurance policies, at any time.

12.2. **General liability insurance.** Consultant shall maintain commercial general liability insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in an amount not less than $1,000,000 per occurrence, $2,000,000 general aggregate, for bodily injury, personal injury, and property damage. The policy must include contractual liability that has not been amended. Any endorsement restricting standard ISO "insured contract" language will not be accepted.

12.3 **Automobile liability insurance.** Consultant shall maintain automobile insurance at least as broad as Insurance Services Office form CA 00 01 covering bodily injury and property damage for all activities of the Consultant arising out of or in connection with Work to be performed under this Agreement, including coverage for any owned, hired, non-owned, or rented vehicles, in an amount not less than $1,000,000 combined single limit for each accident.

12. 4 **Professional liability (errors & omissions) insurance.** Consultant shall maintain professional liability insurance that covers the Services to be performed in connection with this Agreement, in the minimum amount of $1,000,000 per claim and in the aggregate. Any policy inception date, continuity date, or retroactive date must be before the effective date of this agreement and Consultant agrees to maintain continuous coverage through a period no less than three years after completion of the services required by this agreement.

by this agreement.

12.5 **Workers' compensation insurance.** Consultant shall maintain Workers' Compensation Insurance (statutory limits) and Employer's Liability insurance (with limits of at least $1,000,000).

Consultant shall submit to the City, along with the certificate of insurance, a Waiver of Subrogation endorsement in favor of the City, its officers, agents, employees, and volunteers.

**Other provisions or requirements**

12.6. **Proof of insurance**. Consultant shall provide certificates of insurance and required endorsements to the City as evidence of the insurance coverage required herein. Insurance certificates and endorsements must be approved by the City's Risk Manager prior to commencement of performance. Current certification of insurance shall be kept on file with the City for the contract period and any additional length of time required thereafter. The City reserves the right to require complete, certified copies of all required insurance policies, at any time.

12.7 **Duration of coverage.** Consultant shall procure and maintain for the contract period, and any additional length of time required thereafter, insurance against claims for injuries to persons or damages to property, or financial loss which may arise from or in connection with the performance of the Work hereunder by Consultant, their agents, representatives, employees, or sub-consultants.

12.8 **Primary/noncontributing.** Coverage provided by Consultant shall be primary and any insurance or self-insurance procured or maintained by the City shall not be required to contribute with it. The limits of insurance required herein may be satisfied by a combination of primary and umbrella or excess insurance. Any umbrella or excess insurance shall contain or be endorsed to contain a provision that such coverage shall also apply on a primary and non-contributory basis for the benefit of the City before the City's own insurance or self- insurance shall be called upon to protect it as a named insured.

12.9 **City's rights of enforcement.** In the event any policy of insurance required under this Agreement does not comply with these specifications or is canceled and not replaced, the City has the right but not the duty to obtain the insurance it deems necessary, and any premium paid by the City will be promptly reimbursed by Consultant

or the City will withhold amounts sufficient to pay premium from Consultant payments. In the alternative, the City may cancel this Agreement.

12.10 **Acceptable insurers.** All insurance policies shall be issued by an insurance company currently authorized by the Insurance Commissioner to transact business of insurance or is on the List of Approved Surplus Line Insurers in the State of California, with an assigned policyholders' Rating of A- (or higher) and Financial Size Category Class VII (or larger) in accordance with the latest edition of Best's Key Rating Guide, unless otherwise approved by the City's Risk Manager.

12.11 **Waiver of subrogation.** All insurance coverage maintained or procured pursuant to this agreement shall be endorsed to waive subrogation against the City, its elected or appointed officers, agents, officials, employees, and volunteers or shall specifically allow Consultant or others providing insurance evidence in compliance with these specifications to waive their right of recovery prior to a loss. Consultant hereby waives its own right of recovery against the City and shall require similar written express waivers and insurance clauses from each of its subconsultants.

12.12 **Enforcement of contract provisions (non estoppel).** Consultant acknowledges and agrees that any actual or alleged failure on the part of the City to inform Consultant of non-compliance with any requirement imposes no additional obligations on the City nor does it waive any rights hereunder.

12.13 **Requirements not limiting.** Requirements of specific coverage features or limits contained in this Section are not intended as a limitation on coverage, limits or other requirements, or a waiver of any coverage normally provided by any insurance. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue and is not intended by any party or insured to be all inclusive, or to the exclusion of other coverage, or a waiver of any type. If the Consultant maintains higher limits than the minimums shown above, the City requires and shall be entitled to coverage for the higher limits maintained by the Consultant. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

12.14 **Notice of cancellation.** Consultant agrees to oblige its insurance agent or broker and insurers to provide the City with a thirty (30) day notice of cancellation (except for nonpayment for which a ten (10) day notice is required) or nonrenewal of coverage for each required coverage. If any of the Consultant's insurers are unwilling to provide such notice, then Consultant shall have the responsibility of

notifying the City immediately in the event of Consultant's failure to renew any of the required insurance coverages, or insurer's cancellation or non-renewal.

12.15 **Additional insured status.** General liability, automobile liability, and umbrella/excess liability insurance policies shall provide or be endorsed to provide that the City and its officers, officials, employees, agents, and volunteers shall be additional insureds under such policies.

12.16 **Prohibition of undisclosed coverage limitations.** None of the coverages required herein will be in compliance with these requirements if they include any limiting endorsement of any kind that has not been first submitted to the City and approved of in writing.

12.17 **Separation of insureds.** A severability of interests provision must apply for all additional insureds ensuring that Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the insurer's limits of liability. The policy(ies) shall not contain any cross-liability exclusions.

12.18 **Pass through clause.** Consultant agrees to ensure that its sub-consultants, subcontractors, and any other party who is brought onto or involved in the project/service by Consultant (hereinafter collectively "Subcontractor"), provide the same minimum insurance coverage and endorsements required of Consultant under this Agreement. Consultant agrees to monitor and review all such coverage and assumes all responsibility for ensuring that such coverage is provided in conformity with the requirements of this section. However, in the event Consultant's Subcontractor cannot comply with this requirement, which proof must be submitted to the City, Consultant may still be able to utilize the Subcontractor provided Consultant shall be required to ensure that its Subcontractor provide and maintain insurance coverage and endorsements sufficient to the specific risk of exposure involved with Subcontractor's scope of work and services, with limits less than required of the Consultant, but in all other terms consistent with the Consultant's requirements under this Agreement. This provision does not relieve the Consultant of its contractual obligations under the Agreement and/or limit its liability to the amount of insurance coverage provided by its subcontractors. This provision is intended solely to provide Consultant with the ability to utilize a Subcontractor who may be otherwise qualified to perform the work or services but may not carry the same insurance limits as required of the Consultant under this Agreement given the limited scope of work or services provided by the subcontractor. Consultant agrees that upon request, all agreements with Subcontractors, and others engaged in the project and/or services, will be submitted to the City for review.

12.19 **City's right to revise specifications.** The City reserves the right at any time during the term of the contract to change the amounts and types of insurance required by giving the Consultant ninety (90) days advance written notice of such change. If such change results in substantial additional cost to the Consultant, the City and Consultant may renegotiate Consultant's compensation.

12.20 **Self-insured retentions.** Any self-insured retentions must be declared to and approved by the City. The City reserves the right to require that self-insured retentions be eliminated, lowered, or replaced by a deductible, or require proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention through confirmation from the underwriter.

12.21 **Timely notice of claims.** Consultant shall give the City prompt and timely notice of claims made or suits instituted that arise out of or result from Consultant's performance under this Agreement, and that involve or may involve coverage under any of the required liability policies.

12.22 **Additional insurance.** Consultant shall also procure and maintain, at its own cost and expense, any additional kinds of insurance, which in its own judgment may be necessary for its proper protection and prosecution of the work.

**Indemnification, Hold Harmless, and Duty to Defend**

12.23 To the fullest extent permitted by law, Consultant shall indemnify and hold harmless the City and any and all of its officials, employees and agents ("Indemnified Parties") from and against any and all losses, liabilities, damages, costs and expenses, including attorney's fees and costs, caused in whole or in part by the negligent or wrongful act, error or omission of Consultant, its officers, agents, employees or subconsultants (or any agency or individual that Consultant shall bear the legal liability thereof) in the performance of services under this agreement. Consultant's duty to indemnify and hold harmless the City shall not extend to the City's sole or active negligence.

12.24 In the event the City, its officers, employees, agents and/or volunteers are made a party to any action, lawsuit, or other adversarial proceeding arising from the performance of the services encompassed by this agreement, and upon demand by the City, Consultant shall defend the City at Consultant's cost or at the City's option, to reimburse the City for its costs of defense, including reasonable attorney's fees and costs incurred in the defense of such matters to the extent the matters arise from, relate

to or are caused by Consultant's negligent acts, errors or omissions. Payment by the City is not a condition precedent to enforcement of this provision. In the event of any dispute between Consultant and the City, as to whether liability arises from the sole or active negligence of the City or its officers, employees, or agents, Consultant will be obligated to pay for the City's defense until such time as a final judgment has been entered adjudicating the City as solely or actively negligent. Consultant will not be entitled in the absence of such a determination to any reimbursement of defense costs including but not limited to attorney's fees, expert fees, and costs of litigation.

## 13.0 Equal Opportunity

Consultant shall not discriminate against any subcontractor, employee, or applicant for employment because of race, religion, color, national origin, handicap, ancestry, sex, sexual orientation, or age. Such non-discrimination includes, but is not limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff, or termination.

## 14.0 Labor Certification

14.1. By its signature hereunder, Consultant certifies it is aware of the provisions of Section 3700 of the California Labor Code that require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code. Consultant shall provide evidence of such coverage before commencing the performance of the Services.

14.2. Consultant certifies that in the performance of the Services, Consultant shall not, in any manner, employ any person or contract with any person so that any Services so performed by such person would be subject to the workers' compensation laws of the State of California unless and until Consultant gives City a certificate of consent to self-insure or a certificate of Workers' Compensation Insurance Coverage.

14.3. In the event Consultant hires a subcontractor who has employees to perform the Services or any part thereof, then Consultant shall either require the subcontractor to obtain Workers' Compensation Insurance Coverage, or must obtain Workers' Compensation Insurance Coverage for the subcontractor's employees.

14.4. Any Workers' Compensation Insurance Coverage required by or for this Agreement shall be endorsed with a waiver of subrogation in favor of City for all work performed by Consultant, its employees, its agents, and its subcontractors.

## 15.0 Entire Agreement

This Agreement contains the entire agreement of the parties with respect to the subject matter hereof, and supersedes all prior negotiations, understandings, or agreements. This Agreement may only be modified by a writing signed by both parties.

## 16.0 Severability

The invalidity in whole or in part of any provisions of this Agreement shall not void or affect the validity of the other provisions of this Agreement.

## 17.0 Governing Law

This Agreement shall be governed by and construed in accordance with the laws of the State of California.

## 18.0 No Third Party Rights

No third party shall be deemed to have any rights hereunder against either party as a result of this Agreement.

## 19.0 Waiver

No waiver of any default shall constitute a waiver of any other default or breach, whether of the same or other covenant or condition. No waiver, benefit, privilege, or service voluntarily given or performed by a party shall give the other party any contractual rights by custom, estoppel, or otherwise.

## 20.0 Headings

Headings used in this Agreement are for reference purposes only and shall not be deemed a part of this Agreement.

## 21.0 Force Majeure

Consultant shall not be liable for any failure to perform any obligation under this Agreement if Consultant presents that City in its sole judgment deems acceptable that such failure was due to strikes, lockouts, labor disputes, embargoes, acts of God, governmental restrictions, governmental regulations, governmental controls, judicial orders, enemy or hostile governmental action, civil commotion, fire or other casualty, or other causes beyond Consultant's reasonable control and not due to any act by Consultant.

## 22.0 Final Payment Acceptance Constitutes Release

Consultant's acceptance of City's final payment under this Agreement shall operate as and be a release of City from all claims and liabilities for compensation to Consultant for the Services or anything done or furnished relating thereto. Neither City's payment to Consultant nor approval of payment constitute, nor be deemed, a release of the responsibility and liability of Consultant, its employees, sub-contractors and agents for the accuracy and competency of the information provided and/or work performed; nor shall such or payment or approval be deemed to be an assumption of such responsibility or liability by City for any defect or error in the work prepared by Consultant, its employees, subcontractors and agents.

## 23.0 Prohibited Interests; Conflict of Interest

23.1. Consultant covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which may be affected by the Services, or which would conflict in any manner with the performance of the Services. Consultant further covenants that, in performance of this Agreement, no person having any such interest shall be employed by it. Furthermore, Consultant shall avoid the appearance of having any interest, which would conflict in any manner with the performance of the Services. Consultant shall not accept any employment or representation during the term of this Agreement which is or may likely make Consultant "financially interested" (as provided in California Government Code §§1090 and 87100) in any decision made by City on any matter in connection with which Consultant has been retained.

23.2. Consultant further warrants and maintains that it has not employed or retained any person or entity, other than a bona fide employee working exclusively for Consultant, to solicit or obtain this Agreement. Nor has Consultant paid or agreed to pay any person or entity, other than a bona fide employee working exclusively for Consultant, any fee, commission, gift, percentage, or any other consideration contingent upon the execution of this Agreement. Upon any breach or violation of this warranty, City shall have the right, at its sole and absolute discretion, to terminate this Agreement without further liability, or to deduct from any sums payable to Consultant hereunder the full amount or value of any such fee, commission, percentage or gift.

23.3. Consultant warrants and maintains that it has no knowledge that any officer or employee of City has any interest, whether contractual, noncontractual, financial, proprietary, or otherwise, in this transaction or in the business of Consultant, and that if any such interest comes to the knowledge of Consultant at any time during the term of this Agreement, Consultant shall immediately make a complete, written

disclosure of such interest to City, even if such interest would not be deemed a prohibited "conflict of interest" under applicable laws as described in this subsection.

## 24.0 Attorneys' Fees

If either party commences any legal, administrative, or other action against the other party arising out of or in connection with this Agreement, the prevailing party in such action shall be entitled to have and recover from the losing party all of its attorneys' fees and other costs incurred in connection therewith.

## 25.0 Exhibits

Each exhibit referenced in this Agreement is hereby incorporated into the Agreement as if set forth in full herein. In the event of any material discrepancy between the terms of any exhibit so incorporated and the terms of this Agreement, the terms of this Agreement shall control.

## 26.0 Corporate Authority

26.1. Each person executing this Agreement on behalf of Consultant warrants that he or she is duly authorized to execute this Agreement on behalf of Consultant and that by his or her execution, Consultant is formally bound to the provisions of this Agreement.

26.2. Consultant certifies it is aware of the requirements of Sections 313 of the California Corporations Code. If Consultant is a corporate entity, it shall either: (a) provide City written proof that each person executing this Agreement on Consultant's behalf is duly authorized to bind Consultant; or (b) provide two signatories to this Agreement, of whom the first must be Consultant's chairman of the board, president, or a vice president and the second must be Consultant's secretary, an assistant secretary, its chief financial officer, or an assistant treasurer.

IN WITNESS WHEREOF, the Parties hereto, through their respective authorized representatives have executed this Agreement as of the Effective Date.

CITY OF SAN MARINO

By: _____

Philippe Eskandar
City Manager

Attest:

By: _____

City Clerk

Approved as to Form:

By: _____

Joseph Montes
City Attorney

CONSULTANT

By: _____
(Sign)

Name: _____
(Print)

Title: _____
(Print)

By: _____
(Sign)

Name: _____
(Print)

Title: _____
(Print)

## Exhibit A

## Scope of Services

**[Note: Copy Scope of Services into this Section.]**

**OR**

**"Attached Under Separate Cover"**
***(and then attach the scope of services/proposal from consultant)***
*****Make sure to align page numbers correctly*****

## Exhibit B

## Fee Schedule

**[Note: Copy the Fee Information into this Section.]**

**OR**

**"Attached Under Separate Cover"**
***(and then attach the fee proposal from consultant)***
****Make sure to align page numbers correctly****

# City of San Marino - Community Services Department

## 2026 Community Services Guide Production Schedule

The below tasks represent the various steps involved in developing our quarterly Community Services Guide. Due to the complexity of the project and the number of people involved, it is of the utmost importance that **ALL** deadlines are met and that work submitted is 100% accurate. No TBAs will be accepted without Director approval. If any changes are needed to the deadlines,

| | Tasks | Winter<br>January-March | Spring<br>March-May | Summer<br>June-August | Fall<br>September-December |
|---|---|---|---|---|---|
| 1 | Staff to provide special event information to CMO | Tuesday, August 19, 2025 | Tuesday, November 4, 2025 | Tuesday, January 27, 2026 | Friday, April 24, 2026 |
| 2 | CMO to finalize graphics for special events | Tuesday, September 23, 2025 | Tuesday, December 9, 2025 | Tuesday, March 3, 2026 | Friday, May 29, 2026 |
| 3 | Staff to provide information to Analyst | Tuesday, September 23, 2025 | Tuesday, December 9, 2025 | Tuesday, March 3, 2026 | Friday, May 29, 2026 |
| 4 | Analyst to provide content to Designer | Monday, September 29, 2025 | Monday, December 15, 2025 | Monday, March 9, 2026 | Friday, June 5, 2026 |
| 5 | Draft #1 provided to City | Monday, October 13, 2025 | Monday, January 5, 2026 | Monday, March 23, 2026 | Friday, June 19, 2026 |
| 6 | Corrections provided to Vendor | Friday, October 17, 2025 | Friday, January 9, 2026 | Friday, March 27, 2026 | Thursday, June 25, 2026 |
| 7 | Draft #2 provided to City | Friday, October 24, 2025 | Friday, January 16, 2026 | Friday, April 3, 2026 | Thursday, July 2, 2026 |
| 8 | Programs added to CivicRec | Friday, October 24, 2025 | Friday, January 16, 2026 | Friday, April 3, 2026 | Thursday, July 2, 2026 |
| 9 | Corrections provided to Vendor | Thursday, October 30, 2025 | Thursday, January 22, 2026 | Thursday, April 9, 2026 | Thursday, July 9, 2026 |
| 10 | Final draft sent to City for final sign off | Tuesday, November 4, 2025 | Tuesday, January 27, 2026 | Tuesday, April 14, 2026 | Tuesday, July 14, 2026 |
| 11 | Final version sent to print | Thursday, November 6, 2025 | Thursday, January 29, 2026 | Thursday, April 16, 2026 | Thursday, July 16, 2026 |
| 12 | Flipbook provided to City | Wednesday, November 12, 2025 | Tuesday, February 3, 2026 | Tuesday, April 21, 2026 | Tuesday, July 21, 2026 |
| 13 | Prints delivered to Post Office and City | Tuesday, November 25, 2025 | Thursday, February 12, 2026 | Thursday, April 30, 2026 | Thursday, July 30, 2026 |
| 14 | Prints delivered to Residents | Monday, December 1, 2025 | Tuesday, February 17, 2026 | Monday, May 4, 2026 | Monday, August 3, 2026 |
| 15 | Resident registration begins (7 AM) | Monday, December 8, 2025 | Monday, February 23, 2026 | Monday, May 11, 2026 | Monday, August 10, 2026 |
| 16 | Non-Resident registration begins (7 AM) | Monday, December 15, 2025 | Monday, March 2, 2026 | Monday, May 18, 2026 | Monday, August 17, 2026 |
| 17 | Session begins | Monday, January 12, 2026 | Monday, March 23, 2026 | Monday, June 8, 2026 | Monday, September 7, 2026 |
| 18 | Session ends | Saturday, March 14, 2026 | Saturday, May 23, 2026 | Saturday, August 8, 2026 | Saturday, December 5, 2026 |

# CITY OF SAN MARINO

COMMUNITY SERVICES GUIDE • JUNE – AUGUST 2025

LACY PARK • LIBRARY • RECREATION ACTIVITIES




Planning a party or event?
*Consider the new Community Center!*
See page 9

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# Summer 2025

## City Council

| | |
|---|---|
| **Gretchen Shepherd Romey** | Mayor |
| **Tony Chou** | Vice Mayor |
| **Hunter Chang** | Council Member |
| **John Chou** | Council Member |
| **Calvin Lo** | Council Member |

### City Council Meetings

San Marino City Council meets the second Wednesday of every month at 6 PM and the last Friday of every month at 8:30 AM. Meetings are held in the Council Chambers, unless otherwise specified on the agenda.

### City Hall

2200 Huntington Drive
(626) 300-0700
Monday - Thursday 7 AM - 5 PM
Friday 7 AM - 11 AM
@cityofsanmarinoca

### Crowell Public Library

1890 Huntington Drive
CrowellPL@SanMarinoCA.gov
(626) 300-0777
Monday - Thursday 10 AM - 8 PM
Friday - Saturday 10 AM - 5 PM
Sunday 1 PM - 5 PM
@crowellpubliclibrary

### San Marino Community Center

1800 Huntington Drive
Recreation@SanMarinoCA.gov
(626) 403-2200
Monday - Thursday 7 AM - 5 PM
Friday 7 AM - 11 AM
@smcommunityservices

### Stoneman Building

1560 Pasqualito Drive

### Lacy Park

1485 Virginia Road
PublicWorks@SanMarinoCA.gov
(626) 300-0765
Monday - Friday 6:30 AM - Dusk
Saturday - Sunday 8 AM - Dusk

## Library Board of Trustees

| | |
|---|---|
| **Kathy Osegueda** | Chair |
| **Debra Sadun** | Vice Chair |
| **Genevieve Chien** | Trustee |
| **Steve Domier** | Trustee |
| **Vivi Wahl** | Trustee |
| **Marilyn Peck** | Alternate |
| **Sandy Wu** | Alternate |

### Library Board of Trustees Meetings

Library Board of Trustees meets the fourth Monday of every month at 8 AM. Meetings are held in the Barth Community Room, unless otherwise specified on the agenda.

## Recreation Commissioners

| | |
|---|---|
| **Stanley Wu** | Chair |
| **Leslie Tsai** | Vice Chair |
| **Victor Chang** | Commissioner |
| **David Raichlen** | Commissioner |
| **Tammie Ton** | Commissioner |

### Recreation Commission Meetings

Recreation Commission meets the second Monday of every month at 6 PM. Meetings are held in the Barth Community Room, unless otherwise specified on the agenda.

## Holiday Closures

| | |
|---|---|
| May 16 (10 AM – 1 PM), Staff Training | Library |
| May 26, Memorial Day | All Facilities |
| July 4, Independence Day | All Facilities |

* All facilities includes City Hall, San Marino Community Center, Stoneman Building, and Crowell Public Library.






# Registration Dates

**Residents** May 5
**Non-Residents** May 12

***Visit www.SanMarinoCA.gov/Registration.***

## General (Recreation) Information

### Prorating

You can join a class at any time, but we CANNOT prorate fees for any of our programs.

### Non-Resident Fee

If you do not live or work in San Marino, or do not attend a San Marino public school, you are required to pay the non-resident fee(s).

### Refunds and Transfers

The Recreation Division strives to provide quality programming. If a refund or transfer is necessary, a request must be submitted to the Recreation Office.

- Any activities cancelled by the Recreation Division will automatically result in a full refund.
- A $15 refund fee will be applied for cancellations made by participant on or before the first class.
- A refund fee of 20% will be applied for cancellations made by participant that occur after the first class, but before the second class ($15 minimum fee) as well as payment for class attended.
- No refunds can be given after the second class. No refunds for missed classes.
- Camp refund requests must be submitted at least one week prior to the first day of camp and will be subject to a refund fee. A transfer can be done if necessary based on the child's readiness.
- Lab fees may not be refundable.
- Refunds are issued approximately 2 to 3 weeks following the approval of refund requests.
- Transfer requests may be subject to instructor and/or Recreation Supervisor approval. Transfer amount will be less the price of the classes attended, if applicable.
- Special Event fees/wristbands are non-refundable.
- Senior Trip refund requests must be submitted before the reservation deadline date per trip and are subject to refund fees.

### Returned Item Fee

$50 or the maximum amount allowed by law. All activities, dates, and fees are subject to change.

### Inclusive and Adaptive Recreation for People with Disabilities

In compliance with the Americans with Disabilities Act (ADA), the City will provide reasonable accommodations to make programs and services accessible to individuals with disabilities. If you require an accommodation, please contact the Recreation Division at (626) 403-2200 or the California Relay Service.

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## *Keep it Fun!*

For the enjoyment and safety of everyone, San Marino Community Services Department (CSD) requires all participants to treat others and facilities with respect and abide by all rules and direction from staff. CSD reserves the right to refuse service to anyone for failure to abide by these service and safety standards.



# Ready for Summer?



Happy Summer San Marino! The warm months are finally back and it's time to truly enjoy all the great outdoor fun in San Marino. I'm excited to invite you to explore the vibrant array of summer programs, events, and activities we have lined up that seem to only get better year after year. Whether you're looking for fun family-friendly events, creative learning opportunities, or ways to spend quality time outdoors, there's something for everyone in our special community.

Our Summer Guide is packed with a variety of offerings, including special events around town, concerts at Lacy Park, classes, and more. San Marino is a place where the whole family can come together and enjoy an active and enriching summer. Take a moment to check out this Guide and I hope you find something you'll enjoy participating in. Plus, don't miss the newly installed playground equipment at Lacy Park; it's the perfect place for children to play and make memories while you enjoy all the beauty our park has to offer.

Lastly, for those looking for more great updates from my office, I encourage you to sign up for the City Manager's Weekly Briefing email by visiting www.SanMarinoCA.gov. I look forward to catching up with more of you during the summer at all the wonderful events and activities we have to offer. If you see any of your great City staff or I around town, please come by and say hi. We're always here for you so please don't hesitate to stop by City Hall or give us a call at (626) 300-0788 if there is anything we can ever be of assistance with.

***See you around town!***

***Philippe Eskandar***
***City Manager***



Our new Guide is packed full of fun things to do this summer! We're pleased to once again be offering some your favorite programs and events, and also offering several new ones: Tiger Cub Music for youth ages 1 – 5, Skyhawk Sports camps for ages 4 – 12, Taiko Drumming for all ages, Water Balloon Blast for young adults, and arts and craft programs for adults. Our hope is that you'll enjoy perusing though the colorful pages ahead and get inspired to sign-up and stay active every day!

**July is Park and Recreation Month!**
This year's theme — "Build Together, Play Together" — celebrates the many ways park and recreation professionals across the country are helping to build thriving communities. Together with our colleagues across City departments, we strive to continuously design and offer programs and services that are welcoming and inclusive for all ages and abilities, and offered within safe and accessible spaces that help build and maintain meaningful connections. Once again, San Marino will be joining thousands of communities across the state and the country by proclaiming July as Park and Recreation month.

**July Calendar of Activities & Events**
We're also excited to be bringing back our month-long celebration of activities at Lacy Park and the Community Center, showcasing how recreation and parks are an integral part of our community's collective strength and environmental well-being. From promoting health and wellness, positively impacting mental health, and alleviating illnesses such as depression, anxiety, and Alzheimer's, we'll engage our community with four special weeks of fun-filled activities and events. Be on the lookout for our activities calendar scheduled to be released in mid-June.

**Throughout this Guide**
The ultimate goal with all of our programs and services is to inspire you to stay active, get involved, make memories, connect with others and nature, and keep your mind stimulated each and every day. We're confident there is something for everyone throughout this Guide.

Have safe and memorable summer!
***Cathi Johnson, CPRE***
***Community Services Director***

BUILD TOGETHER Play TOGETHER

CELEBRATING 40 YEARS OF NRPA'S PARK AND RECREATION MONTH




Since 1985, the nation has celebrated July as Park and Recreation Month. A program of the National Recreation and Park Association, the goal is to raise awareness of the essential services that park and recreation professionals provide to communities across the United States. This July, join as we celebrate how San Marino is more vibrant and resilient because of parks and recreation.

For more information, go to www.SanMarinoCA.gov/July

# EMPLOYMENT OPPORTUNITIES

*Are you looking for a fun and rewarding summer job serving your community?*

Come work for the Community Services Department! We will be hiring for the following part-time positions:

- **Program Leader**
- **Recreation Specialist**

Descriptions of each job and the applications can be found at *www.SanMarinoCA.gov/Careers.*

We Are RECRUITING INSTRUCTORS

If you have a special skill or fun hobby others will enjoy learning and a knack for teaching, we want to hear from you! We are currently accepting applications from individuals interested in teaching or leading a class or activity. Classes can be geared toward any age group, and fit any recreational or personal enrichment category such as group fitness, art, crafts, culinary, dance, health and wellness, music, sports, or visual arts. To request an application, please call (626) 403-2200.



# Volunteer Recruitment

***Share your time, talent, and smiles!***

Volunteering is a great way to give back to your community. Not only are you helping those in need, but you are making a difference in your community and gaining a sense of accomplishment in a job that serves a worthwhile cause. Whether you are looking to complete high school service learning requirements, have a few spare hours a month, or recently retired and are looking to make an impact, we can assist in finding the perfect match for your availability and interests.

Visit www.SanMarinoCA.gov/Volunteer to learn more about the City's volunteer program.

## Voluntary Release & Authorization to Photograph, Videotape, or Otherwise Record

I voluntarily and irrevocably grant to City of San Marino, its successors, assignees, licensees, agents, employees, officers, directors, and representatives, the right to use my image, voice, and name in all forms of media including composite or modified representations for all purposes, and including advertising, trade, or any commercial purpose throughout the world and in perpetuity. I voluntarily waive the right to inspect or approve versions of my image used for publication or the written copy that may be used in connection with the images. City of San Marino may edit my appearance as it sees fit.

I release City of San Marino, and its assignees, licensees, and successors from any claims that may arise regarding the use of my image, including any claims of defamation, invasion of privacy, or infringement of moral rights, rights of publicity, or copyright. City of San Marino is permitted, although not obligated, to include my name as a credit in connection with the image. City of San Marino is not obligated to utilize any of the rights granted in this Agreement.

# Memorial Day SERVICE

May 26 at 9 AM
Lacy Park, War Memorial

Please join us as we pay tribute to the dedication and sacrifices the men and women of our Nation's Armed Forces have made. The ceremony will include recognition of Veterans, special guest speakers, and patriotic music. This event is open to the public.



# LACY PARK AFTER DARK
# CAmP OUT

JUNE 13-14, 2025
3 PM - 10 AM



Grab your camping gear and get ready to create unforgettable memories camping in San Marino's own Lacy Park!

- Educational wildlife experience, s'mores, craft, movie, organized games and more!
- Includes dinner & breakfast
- Bring your own tents and camping gear
- Registration is required; space is limited

Cost per person: R: $45 / NR: $54 (Children 2 and under are free)

**More information at: www.SanMarinoCA.gov/Events**

# TROPICAL TIDES & FAMILY VIBES

## FAMILY NIGHT

**Friday, June 20 | 6-8 PM**
**Community Center**
**R: $20 / NR: $24**

Get ready for the ultimate summer luau! Enjoy an island-style dinner, hula dancers, hula hoop contest, limbo showdown, crafts, and more! Grab your Hawaiian outfits and bring your best island vibes for a night full of laughter, family, and tropical fun! Let's luau like there's no tomorrow!



**Registration is required by June 13.**

# SUMMER SUNSET

## *Concerts at Lacy Park*

Come enjoy three unforgettable sunset concerts this summer at Lacy Park! Bring your chairs and blankets for a relaxing evening of live music and good vibes. Feel free to pack your favorite snacks and drinks or treat yourself to tasty bites from our food trucks.



**More info at: www.SanMarinoCA.gov/Events**



**Abba LA**
Fri, July 18
6 - 8 PM



**Woodie and the Longboards**
Fri, August 1
6 - 8 PM



**Mariachi Espectacular**
Fri, August 15
5:30 - 8:00 PM




## Friday, July 4th • Lacy Park • 7:00 AM - 9:30 PM

### Purchase Wristbands

This is a ticketed event and wristbands are required for adults and youth over 2 years old.

**Pre-sale Wristbands**
Residents – $5 each. Proof of residency is required.
Non-Residents – $15 each

**Day of sales:** All wristbands purchased on the day of the event are $20 each for residents and non-residents.

### Where to Purchase

You can purchase your wristbands Monday, June 16 – Thursday, July 3 at the following locations:

San Marino Community Center
Monday – Thursday, 7 AM – 5 PM
Friday, 7 AM – 11 AM

Crowell Public Library
Monday – Thursday, 10 AM – 8 PM
Friday – Saturday, 10 AM – 5 PM
Sunday, 1 PM – 5 PM

### VIP Pavilion

Hosted by the San Marino City Club, the Pavilion is an exclusive premium area of seating at this event. Participants enjoy community-socializing without the stress of early morning stakeouts. Limited number of tables; first come, first serve. Reserve your table and find more information at www.4thjulypavilion.com.

### Parade-Palooza

Come make some noise and get ready to paint the town red, white, and blue at Parade-Palooza, the ultimate 4th of July extravaganza! Join us for a jubilant 1.5 mile procession beginning at 4:45 PM along Monterey Road into Lacy Park. Deck out your floats, bikes, wagons, or simply don your patriotic best to march alongside a cascade of colorful displays. Gather for a patriotic day of fun, honoring the land of the free and the home of the brave!

### Parade Entry Information

We're encouraging all community groups, organizations, and businesses to submit their applications by Thursday, June 19. Parade entry applications can be found on our website at www.SanMarinoCA.gov/Events.

### Grand Marshal Nominations

Each year, the Parade Committee recognizes an individual in our community to serve as the Grand Marshal of the parade. The candidate shall be a resident of San Marino nominated by members of the community. Nominations are due by Friday, May 30. For more information, please visit www.SanMarinoCA.gov/Events.

**For questions, call (626) 943-2627 or go to www.SanMarinoCA.gov/Events**

# CAMP LACY







**Jr. Adventurers: 4-6 yrs.**
**Trailblazers: 7-10 yrs.**

**Monday-Friday, 9 AM - 4 PM**

Session 1: June 9 - June 20
Session 2: June 23 - July 3 *
Session 3: July 7 - July 18
Session 4: July 21 - August 1
Session 5: August 4 - August 15

Fee per session: R $660 | NR $792
*Session 2 (No Camp 7/4): R $594 | NR $713

- FIELD TRIPS
- SPORTS
- ARTS & CRAFTS
- WATER PLAY

For more information, visit: www.SanMarinoCA.gov/Camps

# Freewheelers Camp



This exciting, yet physically challenging, camp is designed for kids going into 4th-8th grade. Freewheelers will travel a three-mile radius on their bicycles between 1-6 PM from Lacy Park to local areas. Games, swimming, and weekly excursions are included.

Campers will receive bike safety lessons and are required to know how to ride a bike. Campers must bring their own bike, helmet, lock, and safety vest.

| Week | Dates | Field Trip | Cost: R / NR |
|---|---|---|---|
| 1 | June 9-13 | Top Golf | $265 / $318 |
| 2 | June 16-20 | Horseback Riding | $274 / $329 |
| 3 | June 23-27 | Hi Tech Archery | $286 / $343 |
| 4 | June 30-July 3 * | Sky Zone | $233 / $280 |
| 5 | July 7-11 | Raging Waters** | $317 / $380 |
| 6 | July 14-18 | Golf N Stuff | $243 / $292 |
| 7 | July 21-25 | Knotts Berry Farm** | $312 / $374 |
| 8 | July 28-Aug. 1 | Lost World Laser Tag | $249 / $299 |
| 9 | Aug. 4-8 | Raging Waters** | $317 / $380 |
| 10 | Aug. 11-15 | Bullwinkle's | $256 / $307 |

** No camp 7/4*
*** All day field trips*

**For more information, visit:**
**www.SanMarinoCA.gov/Camps**






# San Marino Community Center

1800 Huntington Drive | Recreation@SanMarinoCA.gov | (626) 403-2200

Planning a party or event? Consider the new Community Center!

The newly renovated Community Center is home to several community events, meetings, and programs for all ages. In addition, the Community Center is available for private rentals and is the perfect venue for a variety of special occasions. The facility is available 7 days per week, including evenings and weekends.

## Facility Floor Plan

This 11,000-square-foot facility has 4 flexible room spaces and 2 outdoor patios to accommodate small or large gatherings, as well as 300 people for seated banquets and up to 500 people throughout the entire facility. The Community Center's unique amenities include:







## Spaces

- Large auditorium/banquet room with a small performance stage and serving bar.
- The historic and elegant Fireside Room for smaller, intimate gatherings.
- Two smaller meeting rooms, each with their own serving bar, which can be combined to accommodate larger gatherings.

## Amenities

- Catering kitchen with serving window.
- State-of-the-art audio/visual equipment.
- Tables, chairs, and podium.



## Pricing

Community Center fees depend on event day, room(s), and priority group. See www.SanMarinoCA.gov/Facilities for more information.

## Plan and Book

To submit a rental application or check facility availability, visit www.SanMarinoCA.gov/Registration. You will need to create a CivicRec account or log in to an existing account. Once logged in, select the rental space of interest and follow the prompts. After the application has been completed, staff will review it and schedule a walk-through and follow-up meeting (if necessary).

For any questions, please contact Victoria Marshall at (626) 403-2200 or VMarshall@SanMarinoCA.gov.



# Lacy Park

1485 Virginia Road
PublicWorks@SanMarinoCA.gov
(626) 300-0765

Celebrating 100 years!
New playground equipment is here!

Lacy Park is a beautiful 30-acre park located in the center of San Marino between Virginia Road and St. Albans Road, and north of Monterey Road.

## Park Hours

| | |
|---|---|
| Monday - Friday | 6:30 AM - Dusk |
| Saturday - Sunday | 8 AM - Dusk |

## Admission Costs

Given the widespread impacts of the Eaton Fire on the San Gabriel Valley, and the significant impacts on places for individuals to recreate, the City Council has expressed a desire to make Lacy Park more accessible while the region heals.

The City Council voted in February to approve a temporary suspension of the non-resident weekend entry fee to Lacy Park Admission will be free for all on weekends for the coming months, as staff assesses the impact this will have on park maintenance.

## Park Features

- Picnic areas
- Playground
- Open green areas with varieties of trees and shrubs
- Two walking loops: an inner loop of approximately 3/4 mile in length, and an outer loop of approximately 1 mile in length
- War Memorial with Veterans' Walk

## Dog Friendly

Dogs are welcome with their owners, provided they are on leash and that their owners see to it that the dogs mind their manners and that their excrements are cared for.

## Rose Arbor

The Rose Arbor at the west entrance of the park has special significance for the people of San Marino. It is 60+ years old and has long been a source of beauty and tranquility to all visitors.

## Additional Information

- For information about filming/photography in Lacy Park, visit www.SanMarinoCA.gov/Film.
- Weddings are not allowed in Lacy Park.
- Tennis Courts at Lacy Park are run by the San Marino Tennis Foundation. They may be reached at (626) 229-9654.



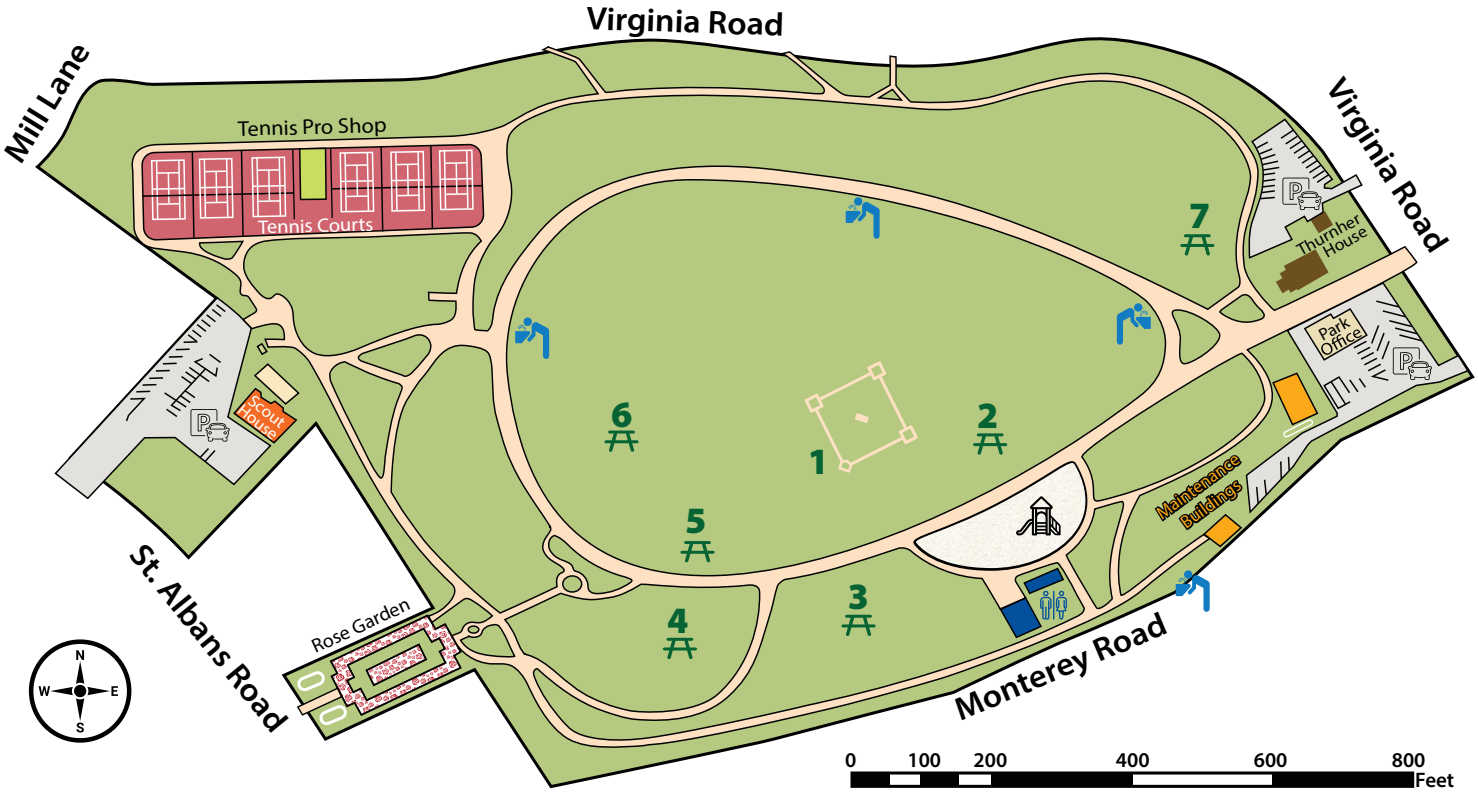




# Picnic Area Rentals

To check on availability and complete an online park reservation, visit ***www.SanMarinoCA.gov/Registration***. For additional information, please call the Recreation Division at (626) 403-2200 or email VMarshall@SanMarinoCA.gov.

# Lacy Park Reservation Map




| Picnic Areas | Seats | Table Availability |
|---|---|---|
| **1** Ball Field | N/A | N/A |
| **2** Across from Playground | 42 - 56 | 3 - Aluminum (29" x 90") |
| **3** All Sweet Lawn | 42 - 56 | 7 - Aluminum (29" x 90") |
| **4** Temple Lawn | 36 - 48 | 5 - Aluminum (29" x 90") |
| **5** Southwest Center Lawn | 18 - 24 | 3 - Aluminum (29" x 90") |
| **6** Picnic Table Area | 132 - 176 | 20 - Metal (29" x 95") |
| **7** Thurnher Lawn | 30 - 40 | 7 - Aluminum (29" x 90") |



# Recreation Programs & Classes

Registration Dates
Residents May 5
Non-Residents May 12
*Visit www.SanMarinoCA.gov/Registration*

## Special Interest

### Lil' Playmates

**Instructor: Recreation Staff**
**Location: Lacy Park, Area 3**
Join us for a delightful Parent & Me class at Lacy Park where you and your little one can make lasting memories together! Enjoy a mix of fun activities designed to strengthen your bond like storytelling, music, crafts, and games. You'll also have the chance to meet other families and create a community of new friends. Be sure to bring a blanket, a snack, and water to keep everyone refreshed and ready to play! **Min: 6; Max: 15.** No class: July 7, 8.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-6/30 | 2-4 | 10 AM-12 PM | M,W | R $180/NR $215 |
| 6/10-6/26 | 2-4 | 10 AM-12 PM | Tu,Th | R $155/NR $185 |
| 7/2-7/30 | 2-4 | 10 AM-12 PM | M,W | R $205/NR $245 |
| 7/1-7/31 | 2-4 | 10 AM-12 PM | Tu,Th | R $230/NR $275 |
| 8/4-8/27 | 2-4 | 10 AM-12 PM | M,W | R $205/NR $245 |
| 8/5-8/28 | 2-4 | 10 AM-12 PM | Tu,Th | R $205/NR $245 |

### Fun with Phonics

**Instructor: Recreation Staff**
**Location: Community Center, Fireside Room**
A simple step-by-step approach in a one-on-one environment takes the guess work out of learning to read. We begin by learning letters and sounds using flashcards and games. Afterwards, kids will work with activities in workbooks and move into reading. **Min: 1; Max: 1.** No class: July 17, August 7.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/10-8/12 | 4-6 | 1:30-2:15 PM | Tu | R $305/NR $365 |
| 6/10-8/12 | 4-6 | 2:30-3:15 PM | Tu | R $305/NR $365 |
| 6/11-8/13 | 4-6 | 1:30-2:15 PM | W | R $305/NR $365 |
| 6/11-8/13 | 4-6 | 2:30-3:15 PM | W | R $305/NR $365 |
| 6/12-8/14 | 4-6 | 8:30-9:15 AM | Th | R $245/NR $293 |
| 6/12-8/14 | 4-6 | 9:30-10:15 AM | Th | R $245/NR $293 |
| 6/12-8/14 | 4-6 | 10:30-11:15 AM | Th | R $245/NR $293 |
| 6/12-8/14 | 4-6 | 11:30 AM-12:15 PM | Th | R $245/NR $293 |
| 6/12-8/14 | 4-6 | 12:30-1:15 PM | Th | R $245/NR $293 |

## Sports

### Brit West Soccer Parent & Me

**Instructor: Brit West Soccer**
**Location: Lacy Park, Area 1B**
Parents participate in their child's important first steps in sports. Age-appropriate soccer curriculum focusing on kicking and shooting the ball is taught through fun and playful games. We aim to instill our little team with a sense of confidence, coordination, friendship, and a love for soccer. **Parent participation is required. Min: 4; Max: 10.** No class: July 5.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/21-8/16 | 1.5-2 | 9:00-9:35 AM | Sa | R $197/NR $235 |
| 6/21-8/16 | 2-3.5 | 9:40-10:25 AM | Sa | R $197/NR $235 |

### Brit West Soccer Tiny Pros

**Instructor: Brit West Soccer**
**Location: Lacy Park, Area 1B**
Using our highly successful age-appropriate curriculum, correct techniques are taught in a fun, but realistic way. You will be amazed at how quickly your Tiny Pro develops the basic skills that are the stepping stones for playing the game. As techniques improve, each class also includes a small, sided game to put their new skills into the game situation. Shin guards are required. **Min: 4; Max: 12.** No class: July 5.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/21-8/16 | 3.5-5 | 10:30-11:15 AM | Sa | R $197/NR $235 |

## Performing Arts

### *NEW!* Tiger Cub Music

**Instructor: Daniel Epstein**
**Location: Community Center, Fireside Room**
Sign up for this fun, play-based "Mommy & Me" music class designed for young children. Explore the world of music through singing, dancing, instrument play, and more, all in a nurturing and structured environment! Perfect for bonding and early development. **Min: 5; Max: 14.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-6/30 | 1-5 | 4:15-5:00 PM | M | R $133/NR $159 |
| 6/11-7/2 | 1-5 | 9:15-10:00 AM | W | R $133/NR $159 |
| 7/9-7/30 | 1-5 | 9:15-10:00 AM | W | R $133/NR $159 |

# Art

## Curious George Art Adventure!

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 2**

Inspired by the classic *Curious George* book series, this session brings stories to life through art! Each session features a different tale, with themed drawings based on the story we read together. Simplified illustrations make it easy for young artists to follow along and create their own inspired artwork. It's a fun and engaging way for kids to connect with books, spark their creativity, and express themselves through drawing. **Min: 4; Max: 20.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/11-7/9 | 4-7 | 3:30-4:25 PM | W | R $130/NR $155 |
| 7/16-8/13 | 4-7 | 3:30-4:25 PM | W | R $130/NR $155 |

## A Summer of Artistic Adventures!

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 2**

Students will explore exciting themes from mighty dinosaurs roaming prehistoric lands to adorable household pets full of personality and mystical underwater worlds teeming with sea creatures! Each lesson introduces different media, including watercolor, pastels, markers, and more, all while building strong fundamental drawing skills. With step-by-step guidance, kids will develop their creativity and confidence through fun, skill-building projects all summer long! **Min: 4; Max: 20.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/11-7/9 | 5-12 | 4:30-5:30 PM | W | R $130/NR $155 |
| 7/16-8/13 | 5-12 | 4:30-5:30 PM | W | R $130/NR $155 |

## Culinary Fun with Chalk Pastels

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 3**

Dive into a fun-filled workshop where culinary-themed creativity meets the art of chalk pastels! Bring to life whimsical scenes like a mouse cooking soup, a dog eyeing spaghetti, and birds perched on cakes, all while learning exciting blending techniques. Whether you're just starting or already have experience, this workshop will guide you through fun and easy steps to create vibrant artwork. Let your creativity cook up something special! **Min: 4; Max: 20.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/16-6/20 | 5-12 | 1-3 PM | M-F | R $255/NR $305 |

## Artsy Anime & Manga: Character Creation

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 3**

Calling all anime fans! In this workshop, students will learn how to design and draw their own anime characters and create vibrant anime scene backgrounds. From mastering expressive facial features to crafting dynamic action poses, they'll explore techniques that bring anime to life. Students will also develop their unique character styles, while learning proportions, shading, and storytelling through art. Perfect for anyone who wants to take their anime drawing skills to the next level. **Min: 4; Max: 20.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 7/7-7/11 | 5-12 | 1-3 PM | M-F | R $255/NR $305 |



## Chalk Pastels Art & History

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 3**

Join us for chalk pastel fun and art history as we explore the works of legendary artists! Learn essential techniques like blending and layering while creating your own stunning masterpieces inspired by iconic works such as Edvard Munch's *The Scream*, Pablo Picasso's *Women in Hat*, Vincent van Gogh's *Chair*, Wassily Kandinsky's *Bavarian Market Square*, and Claude Monet's *Regatta at Argenteuil.* You'll leave with beautiful frame-worthy artwork and a deeper appreciation for art history! **Min: 4; Max: 20.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 7/21-7/25 | 5-12 | 9 AM-12 PM | M-F | R $320/NR $383 |

## Summer Art Workshop: The Enchanted Academy

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 3**

Calling all Harry Potter enthusiasts and fans of magical worlds! Step into the Enchanted Academy, a place where creativity and wonder collide. Students will bring this mystical world to life through captivating illustrations. From sketching the grand dining hall to exploring the quirky academy life with playful cartoon drawings, creativity never stops. Journey into an enchanted forest, race alongside dragons, and on the final day, master pastel chalks to create a stunning phoenix illustration. Perfect for anyone who loves magic and art! **Min: 4; Max: 20.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 8/4-8/8 | 5-12 | 1-3 PM | M-F | R $255/NR $305 |

# Performing Arts

## Introduction to Piano (2-Week Intensive Camp)

**Instructor: Hong-Yi Hiroki Hon**
**Location: Community Center, MPR 3**
**Material Fee: $43 Beginner, $13 Continuing**

Learn the techniques of piano performance, music reading, and basic musicianship at the keyboard. This class is designed as an introduction to piano and no experience is required. New students receive a set of textbooks. **There will be a recital on the last day of class, Friday, June 20. Min: 3; Max: 5.**

**BEGINNER**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-6/20 | 5-12 | 1:15-1:45 PM | M-F | R $265/NR $317 |

**CONTINUING**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-6/20 | 5-12 | 1:45-2:15 PM | M-F | R $265/NR $317 |




**Instructor: Skyhawks Sports**
**Location: Lacy Park, Area 6**
Participants should wear athletic attire and shoes and bring a water bottle and sunscreen. All campers will receive a Merit Certificate and Skyhawks t-shirt prior to the end of camp.

## *NEW!* Jr. Titan Volleyball Camp

Spike your way to success with Skyhawks Volleyball! Designed for beginners to intermediates, this program combines the thrill of volleyball with fun, focused training in passing, setting, spiking, hitting, and serving. Beyond skills, it emphasizes leadership and teamwork, fostering growth as players and team members. Join us for volleyball fun and mastery!
**Min: 8; Max: 40.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-6/13 | 5-7 | 1-4 PM | M-F | R $280/NR $335 |
| 6/9-6/13 | 8-10 | 1-4 PM | M-F | R $280/NR $335 |
| 6/9-6/13 | 11-14 | 1-4 PM | M-F | R $280/NR $335 |

## *NEW!* Jr. Titan Cheerleading Camp

Get ready to rally with Skyhawks Cheerleading! This fun-filled program teaches a variety of cheers, hand and body movements, and jumping techniques, all stunt-free. Participants will also learn teamwork and leadership skills. The program ends with a dazzling performance where each cheerleader shines. Join us and become a Cheer Champion!
**Min: 8; Max: 40.** No class: June 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/16-6/20 | 5-10 | 1-4 PM | M-W, F | R $225/NR $269 |
| 6/23-6/27 | 5-10 | 1-4 PM | M-F | R $280/NR $335 |

## *NEW!* Jr. Titan Flag Football Camp

Dive into the excitement with Skyhawks Flag Football! This program teaches passing, receiving, kicking, and flag pulling, all while emphasizing heart and spirit. Participants gain confidence and learn life lessons like teamwork and leadership in a fun, supportive environment. Suit up and join us for a game where everyone wins! **Min: 8; Max: 40.**
No class: June 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/16-6/20 | 5-7 | 1-4 PM | M-W, F | R $225/NR $269 |
| 6/16-6/20 | 7-12 | 1-4 PM | M,W, F | R $225/NR $269 |

## *NEW!* Jr. Titan Field Hockey Camp

Join Skyhawks for an exciting introduction to field hockey, a sport with global appeal! Our fun, inclusive program, developed with USA Field Hockey, teaches basics like stickhandling and passing in a game-based environment. Perfect for boys and girls, this program is your child's gateway to a new sport. Let's discover field hockey together!
**Min: 8; Max: 40.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/23-6/27 | 5-7 | 1-4 PM | M-F | R $280/NR $335 |
| 6/23-6/27 | 7-12 | 1-4 PM | M-F | R $280/NR $335 |

## *NEW!* Skyhawks Mini-Hawk Camp

This multi-sport program offers a fun, structured environment to explore various sports and enhance balance and coordination. Campers improve athletically while learning sportsmanship and teamwork. Join us for a playful introduction to athletics! **Min: 8; Max: 40.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 7/14-7/18 | 4-7 | 1-4 PM | M-F | R $280/NR $335 |

## *NEW!* Skyhawks Multi Sports Camp

Dive into Skyhawks Multi-Sport! Perfect for kids eager to try soccer, baseball, and flag football, this program teaches essential skills and rules across different games. Beyond skill development, participants learn sportsmanship and teamwork, making new friends and memories. Each day is a new, exciting adventure! **Min: 8; Max: 40.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 7/21-7/25 | 7-12 | 1-4 PM | M-F | R $280/NR $335 |

## Brit West Soccer Club Pros

**Instructor: Brit West Soccer**
**Location: Lacy Park, Area 1B**
Athletes will develop dribbling, passing, turning, and shooting skills through small group practices. We also introduce basic soccer rules and terms. Each session ends with a small, sided soccer game to put learned skills into the game situation and develop positional play. Shin guards are required. **Min: 4; Max: 12.** No Class: July 5.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/21-8/16 | 5-7 | 11:15 AM-12:00 PM | Sa | R $197/NR $235 |

## Brit West Soccer Camp

**Instructor: Brit West Soccer**
**Location: Lacy Park, Area 6**
Our soccer camps develop each athlete's individual ball control, agility, teamwork, and confidence. We create a fun, positive, and inclusive environment to inspire our athletes to enjoy learning on the field through fun games and scrimmages. Full day campers spend the second half of their day doing soccer skills challenges, shooting, fun games, and of course more scrimmaging to progress their game & individual skills to the next level. **Min: 8; Max: 30.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 7/7-7/11 | 5-13 | 9 AM-12 PM | M-F | R $200/NR $239 |
| 7/7-7/11 | 6-13 | 9 AM-2 PM | M-F | R $290/NR $347 |

## Gymnastics Camp

**Instructor: Payke Gymnastics**
**Location: Payke Gymnastics, Alhambra**
Kids will learn gymnastics, do arts and crafts, play games and activities, and much more! For a complete list of weeks offered, please visit *www.SanMarinoCA.gov/Registration.* Sessions run weekly from June 9 to August 11. The week of June 30 will be prorated. **Min: 12; Max: 30.** No class: July 4.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| Weekly | 5-13 | 9 AM-12 PM | M-F | R $305/NR $365 |
| Weekly | 5-13 | 12-3 PM | M-F | R $305/NR $365 |
| Weekly | 5-13 | 9 AM-3 PM | M-F | R $480/NR $575 |



# Special Interest



PROFESSOR EGGHEAD SCIENCE ACADEMY

**Instructor: Professor Egghead**
**Location: Community Center, MPR 3**

## Egghead Engineering: Mega Machine Camp

**Material Fee: $80**

Using LEGO bricks, Eggheads will design and build real, working machines like windmills, cranes, elevators, cars, and more! After building the machines, we'll try to break them, blow them over, and weigh them down to test their durability and strength. **Min: 12; Max: 30.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/23-6/27 | 4.5-10 | 9 AM-3 PM | M-F | R $325/NR $389 |

## Professor Egghead Rocket Camp

**Material Fee: $64**

Blast off this Summer as we discover the science behind rockets and the cosmos! Eggheads will create film canister spaceships, make lava slime and huge chemical reactions, explore the moon and the sun, grow plants in space, and way more. **Min: 12; Max: 30.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/30-7/3 | 4.5-10 | 9 AM-3 PM | M-Th | R $261/NR $312 |

## Professor Egghead Explorer Camp

**Material Fee: $80**

Eggheads will learn what it means to be Extreme Explorers as they dig for fossils, make bubbling tar pits, race magnetic bumper cars, and make snow! The best part? All experiments are brought home at the end of the day. **Min: 12; Max: 30.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 7/14-7/18 | 4.5-10 | 9 AM-3 PM | M-F | R $325/NR $389 |

## Egghead Engineering: Amusement Park Camp

**Material Fee: $80**

Using LEGO bricks, campers will build their own massive amusement parks featuring huge spinning carousels, mega Ferris wheels, water slides, big swings, and more! Then, we'll test our creations for strength and durability, like a real theme park engineering team. **Min: 12; Max: 30.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 7/28-8/1 | 4.5-10 | 9 AM-3 PM | M-F | R $325/NR $389 |

## *NEW!* Songwriting for Teens

**Instructor: Daniel Epstein**
**Location: Community Center, Fireside Room**

This class is designed to guide teens through the process of creating their own music. With hands-on exercises and personalized support, students will write two to three original songs while developing their unique songwriting skills. **Min: 3; Max: 10.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-6/30 | 13-18 | 3-4 PM | M | R $213/NR $255 |
| 7/14-8/11 | 13-18 | 3-4 PM | M | R $265/NR $317 |

## *NEW!* Robot VEX IQ Build & Code

**Instructor: Rolling Robots**
**Location: Community Center, MPR 2**

Learn robotics the way kids like to: design and build robots, learn block coding, and complete challenges. This prepares campers to join robotics competition teams. No prior experience is required. **Min: 5; Max: 10.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-6/13 | 8-12 | 9 AM-12 PM | M-F | R $404/NR $484 |

## *NEW!* Jr. Robot Builders

**Instructor: Rolling Robots**
**Location: Community Center, MPR 2**

Join us for a class on introductory STEM topics, problem solving, and fine motor skills. Lessons combine hands-on activities like building robots, introducing circuits, testing gravitational energy, and more. Participants will build a robot daily and take it home. **Min: 5; Max: 10.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-6/13 | 5-6 | 1-4 PM | M-F | R $480/NR $575 |

## *NEW!* Minecraft Build & Design

**Instructor: Rolling Robots**
**Location: Community Center, MPR 2**

Play Minecraft on computers, learning techniques, Red Stones, command blocks, and changing Minecraft's appearance with resource packs. No prior experience is needed, but we will spend 3 hours daily on the computer. **Min: 5; Max: 10.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/23-6/27 | 7-11 | 9 AM-12 PM | M-F | R $355/NR $425 |

## *NEW!* Python Coding for Beginners

**Instructor: Rolling Robots**
**Location: Community Center, MPR 2**

Campers' favorite! Learn the fundamentals and logic to create your own projects by coding in Python, one of the most popular programming languages. Explore Python basics and fun mini projects. **Min: 5; Max: 10.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/23-6/27 | 9-12 | 1-4 PM | M-F | R $355/NR $425 |



# Fitness & Wellness

## Advanced Balance Strong

**Instructor: Village Fitness**

**Location: Community Center, MPR 1**

Designed for active adults seeking to elevate their fitness, this class focuses on building strength, enhancing flexibility, and improving joint health through dynamically targeted movements. Led by a Doctor of Physical Therapy, this class includes more challenging exercises to increase stability, mobility, and overall functional fitness. **Min: 20; Max: 65.** No class: June 23.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-8/11 | 55+ | 2:30-3:30 PM | M | R $95/NR $113 |

## Zumba Gold Chair – A Seated Cardio Dance Workout

**Instructor: Yiren Wang**

**Location: Community Center, MPR 1**

This low-impact cardio workout is perfect for those with mobility/balance issues or arthritic knees, young or old, as it is done in a chair. The class introduces easy-to-follow choreography that is brilliantly adapted for chair exercise. Join this fun, upbeat class to get your body, mind, and spirit moving! **Min: 10; Max: 50.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/9-8/11 | 50+ | 9:15-10:00 AM | M | R $75/NR $89 |

## Gentle Chair Yoga All Levels

**Instructor: Mele Weaver, OTR/L, RYT**

**Location: Community Center, MPR 1**

Learn how to create a sense of well-being one breath at a time. The benefits of practicing yoga are gaining strength, flexibility, and balance; increasing awareness to prevent falling; improving posture; building core strength to protect the lower back; and learning breathing techniques to promote relaxation. Wear closed-toed shoes and bring a water bottle to class. **Note for the FREE class: if a student misses 3 classes, they will be removed from the class. Min: 20; Max: 65.** No class: July 4.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/10-8/5 | 55+ | 11 AM-12 PM | Tu | R $68/NR $81 |
| 6/13-8/22 | 55+ | 11 AM-12 PM | F | FREE * |

## Serenity Under the Trees

**Instructor: Mele Weaver**

**Location: Lacy Park, Forest Area**

Join us for a rejuvenating 1-hour Hatha Yoga class where you will flow through gentle stretches, mindful movements, and calming postures, all while surrounded by nature. Suitable for all levels, this class will leave you feeling grounded, refreshed, and connected to both your body and the outdoors.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/10-8/5 | 18+ | 9-10 AM | Tu | R $185/NR $221 |

## Balance Strong

**Instructor: Village Fitness**

**Location: Community Center, MPR 1**

This balance class for active adults will enhance strength, flexibility, and joint health through movement. Bring a water bottle to class. **Note for the FREE class: if a student misses 3 classes, they will be removed from the class. Min: 20; Max: 65.** No class: June 25, 26.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/11-8/6 | 55+ | 10:30-11:30 AM | W | FREE * |
| 6/12-8/14 | 55+ | 3:00-4:00 PM | Th | R $50/NR $59 |

## Adult Line Dance

**Instructor: Waylie Tang**

**Location: Community Center, MPR 1**

Dance your way to health with beautiful music to reduce tension and improve balance and stamina. Remembering dance steps improves memory and enhances coordination. This class is designed for experienced high beginner/intermediate students. **Min: 15; Max: 60.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/12-8/14 | 18+ | 7:15-9:00 PM | Th | R $125/NR $149 |

## Zumba Gold – Cardio Dance Workout

**Instructor: Yiren Wang**

**Location: Community Center, MPR 1**

Yiren's Zumba Gold routines focus on low-impact, simplified, and fun-filled choreography. Learning the steps provides workout for both your body and mind. Every class includes a gradual warm-up, low-impact cardio, and cool down. Bring water, a towel, and wear comfortable sneakers. **Min: 10; Max: 30.** No class: July 4.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 6/13-8/15 | 50+ | 9-10 AM | F | R $68/NR $81 |



* This event is partially funded by the U.S. Department of Housing and Urban Development through the Community Development Block Grant (CDBG) program. A copy of your identification and a separate registration form will need to be completed in order to participate.

# Lectures

## Health & Wellness Talk: Strategies for Healthy Aging: Enhancing Physical and Mental Well-being



**Wednesday, June 25 | 1 PM**
**Location: Barth Community Room**
**Presenter: Salman A. Khan, MD**
This presentation will cover key aspects of maintaining overall health and physical and mental well-being. Topics will include: the importance of regular exercise, including strength training, which has been shown to improve sleep quality; the role of a balanced diet rich in essential nutrients to prevent malnutrition and support overall health; activities and lifestyle choices that promote mental sharpness and reduce the risk of cognitive decline; and preventative care to maintain quality of life. **Registration is not required.**

## Smarter Living Series: Strengthening San Marino Against Storms & Urban Fires



**Wednesday, July 23 | 1 PM**
**Location: Community Center, MPR 2**
**Presenter: San Marino Fire Chief, Mario Rueda**
On January 7, 2025 the City of San Marino experienced a disastrous windstorm resulting in City Departments responding to hundreds of calls for service, including several fires. That same day, our region experienced an urban conflagration, and the loss of thousands of homes. Chief Rueda will discuss the City's response to the windstorms, urban conflagrations, and what steps residents can take to harden their homes to prevent fires. **Registration is not required.**

## Nature Series: Waterwise Summer Gardening Tips



**Wednesday, August 6 | 1 PM**
**Location: Barth Community Room**
**Presenter: San Marino Urban Forester, Lora Hall**
Long summer days and hot, dry weather pose challenging conditions for trees and garden plants. By employing smart strategies, you can still have a healthy, lush landscape in the summertime. This presentation will provide ideas for choosing plants that thrive in our climate, smart irrigation programming, and even reusing household water in the garden. **Registration is not required.**

# Social Opportunities



## SENIOR CONNECTIONS

**Weekly on Monday and Wednesday | 9-11 AM**
**(except on holidays: May 26)**
**Location: Community Center, Fireside Room**
Come spend your mornings with neighbors, friends, and a hot cup of coffee at the newly renovated Community Center! Coffee and tea will be provided. Stay for a variety of organized activities like bingo, chair volleyball, and lectures beginning at 10 AM. This program is for active adults ages 55+. **Registration is required.**

## Happy Hour: Palette & Pour

**Friday, July 25 | 6-8 PM**
**Location: Community Center**
**Cost: R $30 / NR $36**
Join us for "Palette & Pour" — a fun and creative canvas painting event with wine and light refreshments. Enjoy an evening of creative expression, wine, and delicious bites as you share enjoyment and laughter with neighbors and new friends. Note: this event is partially funded by the U.S. Department of Housing and Urban Development through the Community Development Block Grant (CDBG) program. A copy of your identification and a separate registration form will need to be completed in order to attend this event. **Registration is required.**

# Senior Trip

## Newport Beach Harbor Cruise

**Tuesday, August 19 | 10:00 AM-4:30 PM**
**Cost: R $104 / NR $124**
**Reservation Deadline: Monday, August 4**
Join us for a relaxing day trip to Newport Beach! Start with a delicious lunch at Harborside Restaurant, where you'll enjoy your choice of entrée, dessert, and a refreshing beverage while overlooking the harbor. After lunch, take a leisurely stroll through the historic Balboa Pavilion, where you can shop for unique gifts, souvenirs, and local treasures. The day concludes with a scenic Harbor Cruise, where you'll enjoy views of celebrity homes, sea lions, and the Seven Islands of Newport Harbor. This fun-filled day combines great food, shopping, and sightseeing for a perfect outing! For lunch, choose from 3 options: cheeseburger with bacon (includes french fries), chicken pesto pasta (includes garlic bread), BBQ chicken salad. **Min: 19; Max: 37. Registration is required.**

# Wellness Check-In Calls

**Instructor: Recreation Staff**
Peace of mind is just a phone call away. The City is providing seniors ages 65 plus, as well as those with disabilities, with weekly wellness calls to check-in, offer resources, answer questions, and simply say hello. Participants will receive calls on their preferred weekday (M-TH) and time, usually between 8:00 AM and 12:30 PM. A relative may request the service on behalf of someone, but the recipient may opt out at any time. To register a loved one, call the Recreation Division at (626) 403-2200.




# Dial-A-Ride

Dial-A-Ride is a curb-to-curb transportation service provided for San Marino residents who are 60 years and older, or for those under 60 years with a physician certified disability that prevents the use of regular public transit. To use this service, you must apply for membership. The service is free for residents of San Marino. For more information or to request an application for membership, please call Pasadena Dial-A Ride at (626) 744-4094. To schedule a ride after you become a member, please call (626)791-7200.

# *Thank you* to our valued Community Partners!

## THE OLD MILL
## EL MOLINO VIEJO



**1120 Old Mill Road | (626) 449-5458**
**www.old-mill.org**

The Old Mill, El Molino Viejo, is an architectural landmark, a fascinating link to the past, and a notable California cultural center. Our beautiful gardens are a Level I accredited arboretum, and the California Art Club Gallery features plein air paintings of California scenes. Memerships help us preserve this San Marino treasure.

**Join the Old Mill Foundation today!**
**Annual memberships start at $75.**

The Gallery at the Old Mill charges no admission fee and is open Tuesday through Sunday from 11 AM to 2 PM, and the gardens are open Tuesday through Sunday from 9 AM to 5 PM. We encourage guests to visit and bring their lunch Tuesday through Sunday.

## A Conversation with Michael Connelly



**May 30, 2025**
**7:00 PM**
**San Marino Community Center**
**1800 Huntington Drive**



Best selling author of the ***Harry Bosch*** and ***Lincoln Lawyer*** series shares insights into his writing process and inspiration behind his novels.

**Naomi Hirahara**
Interviewer
Edgar award-winning author

PURCHASE TICKETS

SANMARINOPLF.ORG

Benefiting the Crowell Public Library

## *Friends of the Crowell Public Library*

### BOOK SHOPPE HOURS

**Monday, Wednesday: 10 AM – 4 PM**
**Tuesday, Thursday: 10 AM – 6 PM**
**Saturday: 12 PM – 4 PM**

The Friends of the Crowell Public Library is proud to be one of the largest donors to the Crowell Public Library. Since 1958, proceeds from Book Shoppe sales have funded special programs and collection development at the Library. Advisory positions available on the Friends Board. Volunteers needed in the Book Shoppe.

**For more information, call the Book Shoppe at (626) 300-0777 extension 525.**



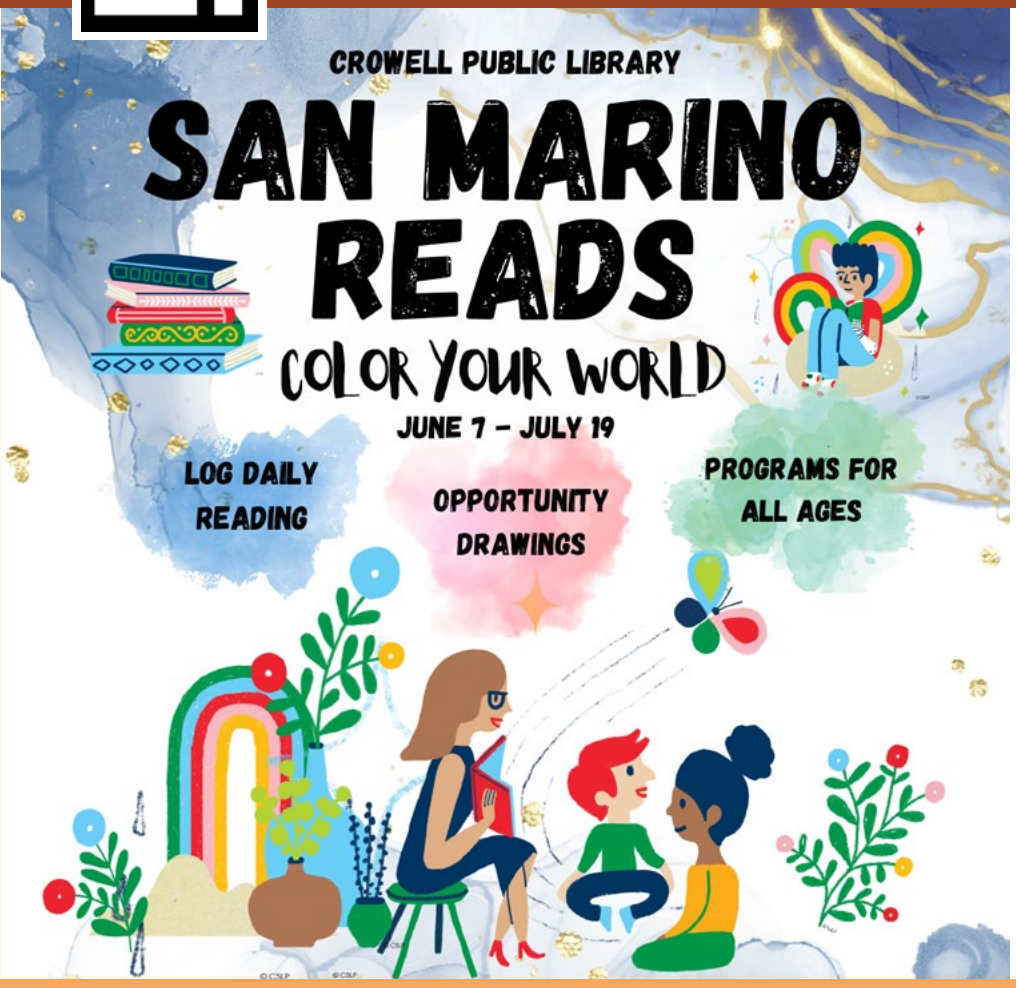


# Crowell Public Library

City of San Marino Community Services Department

1890 Huntington Drive, San Marino, CA 91108 • (626) 300-0777

www.SanMarinoCA.gov/Crowell | CrowellPL@SanMarinoCA.gov | @crowellpubliclibrary




## Library Program Registration

### Online

***www.SanMarinoCA.gov/Registration***

### In-Person

1890 Huntington Drive

### Hours

| | |
|---|---|
| Monday - Thursday | 10 AM - 8 PM |
| Friday - Saturday | 10 AM - 5 PM |
| Sunday | 1 PM - 5 PM |

## Crain Art Gallery

Located within San Marino's Crowell Public Library, the Crain Art Gallery was established in 2009 as a tribute to former City Librarian, Carolyn Crain, for the purpose of providing a space for local artists to display and sell their work. It's a community space where displays of cultural and artistic interest can be shared. Stop by and visit anytime during regular Library hours. To learn more, visit ***www.SanMarinoCA.gov/ArtGallery.***

## Taiko Drumming: The Rhythm of Inspiration (Ages 3+)

**Saturday, June 7 | 3 PM**
**Location: Children's Room**
Summer Reading Club is here and we are ready to make some noise! Don't miss this captivating Taiko repertoire of lively rhythms and movements. After learning about the history and cultural significance, you will have the chance to play Taiko drums! This program is sponsored by the Friends of the Library. **Registration is not required.**

## Pop for Pop Cards (Ages 3+)

**Monday, June 9 | 1 PM**
**Location: Children's Room**
Show your dad how much you appreciate him with a beautiful Father's Day card. We will write special notes to our dads and father-figures and decorate cards with colored tissue paper to make our cards pop for Pop! This program is sponsored by the Friends of the Library. **Registration is not required.**

## Family Storytime (Ages 0-5)

**Weekly on Tuesday from June 10 – July 15 | 10:30 AM**
**Location: Children's Room**
Storytime features activities that will promote early literacy and lifelong learning through songs, bounces, fingerplays, and books. Storytime is also an opportunity for caregivers to learn ways they can incorporate learning activities into everyday routines. Please watch our social media for cancellations. **Registration is not required.**

## Baby Sensory Gym (Ages 4 months-2 years)

**Friday, June 13, July 11 | 9:00 AM, 10:30 AM**
**Location: Barth Community Room**
Babies are invited to stretch their muscles at Baby Sensory Gym! Babies will move, play, and socialize among the different stations to help grow their minds and bodies. Sensory play has the benefits of allowing children to connect ideas with concrete experiences, stimulating the brain, and developing motor skills. The 9:00 AM session is for 4-18 months old and the 10:30 AM session is for 19 months-2 years old. This program is sponsored by the Friends of the Library. **Registration is not required but space is limited.**

## Sticker-Palooza (Ages 2+)

**Friday, June 13 | 1 PM**
**Location: Children's Room**
Back by popular demand, this sticker party will give kids an opportunity to practice their fine-motor skills while playing with stickers, stickers, and more stickers. All materials will be provided but you are welcome to bring in your own to swap or donate. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Super Storytime: Summer Stars (Ages 5-11)

**Monday, June 16 | 1 PM**
**Location: Children's Room**
Join us for a Super Storytime where we will share stories and songs about space and stargazing, and learn about the upcoming Summer Solstice and New Moon. Afterwards, kids can make their own constellation model to take home and celebrate the solstice. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Tween Odd Art Affair (Ages 8-11)

**Friday, June 20 | 1:00 – 2:30 PM**
**Location: Barth Community Room**
Move over, Michelangelo, it's time for kids to try their hand at creating unique and original masterpieces using surprise random materials such as pom poms and popsicle sticks. Creations will be judged in categories such as "Weirdest Materials" and "What Even Is This?" Some would call this junk art, but we prefer to call it "odd!" This program is sponsored by the Friends of the Library. **Registration is not required.**

## Chalk Party (Ages 2+)

**Saturday, June 21 | 10:00 – 11:30 AM**
**Location: Schow Patio**
Join us outside for some classic summer fun with sidewalk chalk. Create games with friends and sketch murals. Refreshments for kids will also be provided to beat the heat. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Roundhouse Aquarium: All About Sea Animals (Ages 3+)

**Monday, June 23 | 1 PM**
**Location: Children's Room**
Is your child curious about life under the sea? Swim on over to the Library where Roundhouse Aquarium will bring live ocean animals to you! Explore different marine habitats, have an opportunity to ask questions, and meet living tide pool animals. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Super Storytime: Sharks! (Ages 5-11)

**Monday, June 30 | 1 PM**
**Location: Children's Room**
You don't have to wait for Shark Week to take a bite out of exciting stories about real sharks and activities for kids. Join us for a Super Storytime about everyone's favorite predatory fish, followed by a coastal craft. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Enrichment Works: Everyone Can Improvise! (Ages 5+)

**Monday, July 7 | 1 PM**
**Location: Children's Room**
Please join us in welcoming Enrichment Works to the Library, as they present children's theater games with The Predicament Players! Come and learn about the origin of improvisatory theater where your child will have the opportunity to be a part of the show and learn by playing. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Pocket Carnival (Ages 3-11)

**Friday, July 11 | 1 PM**
**Location: Barth Community Room**
Step right up - the carnival is coming to Crowell Public Library! This isn't a regular carnival, it's a cool pocket-sized one. Test your aim and play a classic carnival game to win a prize, while munching on a treat. This program is sponsored by the Friends of the Library. **Registration is required and begins on June 28.**

## Safe Sitter® Class (Ages 11-13)

**Saturday, July 12 | 9 AM – 3 PM**
**Location: Barth Community Room**
In a partnership with San Antonio Regional Hospital, the Library is proud to host Safe Sitter®: a class designed to prepare tweens and teens to be safe when they are home alone, watching younger siblings, or babysitting. Attendees will learn safety, childcare, life and business, and first aid and rescue skills, including CPR. This program is sponsored by the Friends of the Library. **Space is limited; registration is required and begins on June 28.**

## STEAM in the Sun (Ages 3-11)

**Monday, July 14 | 1 PM**
**Location: Barth Community Room**
Sun printing combines the power of the sun and the science of photography, and is a perfect summer STEAM project. Kids are invited to explore this science activity and leave with a special solar souvenir. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Legends of Lacy Obstacle Course (Ages 3-11)

**Saturday, July 19 | 5 PM**
**Location: Lacy Park, Area 7**
Celebrate reaching the end of the Summer Reading Club with a just-for-kids obstacle course. Can you run, leap, crawl, and dive through a variety of challenges and finish to earn the title of Legend of Lacy? This program is sponsored by the Friends of the Library. **Registration is required and begins on July 5.**

## Coffee & Crammin' (Ages 14-17)

**Tuesday-Thursday, June 3-5 | 3:30-7:30 PM**
**Location: Barth Community Room**

Back by popular demand, the Crowell Public Library will be providing a study space exclusively for high school teens preparing for finals. We can't forget brain food, so drinks and study snacks will also be offered to attendees. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Let's Stick Together! (All Ages)

**Tuesday, July 1-Thursday, July 31**
**Location: Young Adult Corner**

We need your help to uncover a masterpiece before the end of summer! In the Young Adult Corner, you will find a poster with a mystery image. Stop by the Reference Desk once per day to get a clue and help reveal the hidden art, inch by inch. This program is sponsored by the Friends of the Library. **Registration is not required.**



## Water Balloon Blast! (Ages 11-17)

**Wednesday, July 30 | 3-4 PM**
**Location: Lacy Park, Forest Area**

End your summer break with a colorful water balloon blast! Young adults are invited to drop by Lacy Park and enjoy an assortment of water balloon games like dodgeball, tag, and more. Dress for a mess! Refreshments will be provided. This program is sponsored by the Friends of the Library. **Registration is required and begins July 20.**

## After-Hours Lock-In: Superhero Edition

(Ages 11-17)

**Friday, June 27 | 4-7 PM**
**Location: Barth Community Room**

Calling all Marvel Rivals fans, drop by the Library for a heroic faceoff at this epic teen-exclusive event! Young adults will enjoy a pizza party and refreshments followed by a Marvel Rivals inspired team nerf battle. Other activities will also be available. All supplies will be provided. This program is sponsored by the Friends of the Library. **Registration is required and begins June 17.**







# Community Enrichment

## Toastmasters Talk of the Town

**First and third Thursday of the month starting June 5 | 6:00-7:45 PM**
**Location: Thornton Conference Room**

Do you feel shy speaking in front of groups? Practice giving short speeches at this meeting. The leaders offer coaching to foster greater self-confidence and personal growth for the participants. Although Toastmasters charges a nominal fee to join their organization, visitors are welcome to the Library meetings at no charge. **Registration is not required.**

## Joyful Living Happy Life

**Sunday, June 8 | 2:00-4:30 PM**
**Location: Barth Community Room**

This workshop gives you tools to face challenges in the workplace, social life, and family life. Join the Unified Charity Foundation as they talk about the customs and traditions in a new land and how to remove cultural obstacles to prosperity. **Registration is not required.**

## Chinese Club of San Marino

**Second Thursday of the month starting June 12 | 10:30-11:30 AM**
**Location: Barth Community Room**

In the spirit of cultural exchange, appreciation of diversity, educational development, and community service, the Chinese Club of San Marino holds monthly lectures and workshops. Open to anyone interested in Chinese language and culture. **Registration is not required.** **No meeting: July 10.**

## Coffee, Tea, and Chat

**Friday, August 29 | 10 AM-12 PM**
**Location: Thornton Conference Room**

Connect with your neighbors to learn more about the community and its traditions. This program is presented in Mandarin by the United Charity Foundation for ages 18+. **Registration is not required.**

# Mind & Body

## Huntington Nurses Health Screening

**Second Wednesday of the month starting June 11**
**10:00-11:30 AM**
**Location: Barth Community Room**

The Huntington Nurses offer free blood pressure and glucose screenings. Blood pressure and glucose evaluations can lead to prevention and early detection of "silent killer" diseases such as hypertension, heart disease, and diabetes. Please plan to fast for at least 2 hours prior to having glucose checked. **Registration is not required.**

## Silent Reading Club

**Thursday, June 19 | 11:00 AM-12:30 PM**
**Location: Barth Community Room**

Reading is a solo activity, right? Not anymore! The Silent Reading Club is a fun twist on the typical book club. Instead of reading the same book prior to meeting, everyone brings a copy of their own book to read and discuss in short intervals. What you read is up to you. This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is not required.**

# Special Interest

## Choir for Beginners

**Saturday, July 19 | 1:00-2:30 PM**
**Location: Barth Community Room**

Join us for a beginner adult choir class at the Library. No experience required—just bring your voice and a love for music as we learn to sing a song in beautiful harmony. It's a fun, supportive environment where you'll grow as a singer and connect with fellow music lovers! This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is required.**



## Musical Power, Inspiration, & Reflection: Beethoven, Mozart, and Moeran

**Wednesday, July 23 | 6:30 PM**
**Location: Schow Patio**

Enjoy an intimate performance featuring Paul Stein, former member of the Los Angeles Philharmonic for over 30 years, alongside two exceptional musicians. The trio will showcase a diverse repertoire of classical and contemporary string music. Bring a friend, and let's celebrate the magic of live music under the summer sky. This program is sponsored by the Friends of the Library. **Registration is required.**



# Arts & Crafts

## Furoshiki: Japanese Gift-Wrapping Workshop

**Thursday, May 29 | 11:00 AM-12:30 PM**
**Wednesday, June 11 | 5:00-6:30 PM**
**Location: Barth Community Room**

This hands-on workshop teaches the traditional Japanese method of wrapping gifts using cloth. Led by instructor Kumi Costa, this class will teach you various folding techniques and creative ways to wrap gifts. No prior experience is necessary. This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is required.**

## Alcohol Ink Art with Forager Crafts

**Wednesday, June 18 | 11:30 AM-1:30 PM**
**Location: Barth Community Room**

Join us to learn about the art medium of alcohol ink with Forager Crafts! Alcohol ink art is a vibrant, freeform way to create abstract artwork. The inks are applied onto specialty paper and then moved and layered using gravity, eyedroppers, and heat guns. This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is required.**

## Watercolor Painting Class

**Thursday, June 26 | 11 AM**
**Location: Barth Community Room**

Have you wanted to try your hand at watercolor painting? If so, then join us for a beginner-friendly watercolor workshop with artist Jennifer Cunningham. Jennifer teaches her students how to be inspired by their surroundings with an energy best described as a cross between Bob Ross and Mr. Rogers. This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is required.**

## Pressed Flower Dish

**Thursday, July 10 | 11:00 AM-12:30 PM**
**Location: Barth Community Room**

Join us to create a beautiful pressed flower dish. Using pre-pressed flowers, you'll design a unique and decorative dish perfect for holding small treasures or to use as a charming accent piece. This easy and enjoyable craft is perfect for all skill levels. This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is required.**

## Easy DIY Fruit Paper Garland

**Thursday, July 17 | 11:00 AM-12:30 PM**
**Location: Barth Community Room**

If you're looking for a fun, easy DIY decoration that screams summer, then why not make a fruit-inspired paper garland? Adding a garland is a simple yet beautiful way to spruce up your space. This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is required.**

CITY OF SAN MARINO
Community Services Department
2200 Huntington Drive
San Marino, CA 91108

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# Residential Customer

## CROWELL PUBLIC LIBRARY

# SAN MARINO READS

## COLOR YOUR WORLD

## JUNE 7 – JULY 19



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**Register for the program June 7 through July 19 and log each day you read. Complete the program by reading every day for 7 weeks and earn a free book! Kids 6th grade and under will earn a reward for every 7 days of reading.**

**OPPORTUNITY DRAWINGS**

**LOG DAILY READING**

**PROGRAMS FOR ALL AGES**



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**Join us for a Summer Reading Kick-Off on June 7 from 12 - 4 PM! Activities include:**

- **Face Painting**
- **Recognition of the Community Partner of the Year**
- **Taiko Drumming Performance**
- **Crafts, Activities, and More!**

# CITY OF SAN MARINO

COMMUNITY SERVICES GUIDE • MARCH - MAY 2025

LACY PARK • LIBRARY • RECREATION ACTIVITIES



Planning a party or event?
*Consider the new Community Center!*
See page 9

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# Spring 2025

## City Council

| | |
|---|---|
| **Gretchen Shepherd Romey** | Mayor |
| **Tony Chou** | Vice Mayor |
| **Hunter Chang** | Council Member |
| **John Chou** | Council Member |
| **Calvin Lo** | Council Member |

### City Council Meetings

San Marino City Council meets the second Wednesday of every month at 6 PM and the last Friday of every month at 8:30 AM. Meetings are held in the Council Chambers, unless otherwise specified on the agenda.

### City Hall

2200 Huntington Drive
(626) 300-0700
Monday - Thursday 7 AM - 5 PM
Friday 7 AM - 11 AM
@cityofsanmarinoca

### Crowell Public Library

1890 Huntington Drive
CrowellPL@SanMarinoCA.gov
(626) 300-0777
Monday - Thursday 10 AM - 8 PM
Friday - Saturday 10 AM - 5 PM
Sunday 1 PM - 5 PM
@crowellpubliclibrary

### San Marino Community Center

1800 Huntington Drive
Recreation@SanMarinoCA.gov
(626) 403-2200
Monday - Thursday 7 AM - 5 PM
Friday 7 AM - 11 AM
@smcommunityservices

### Stoneman Building

1560 Pasqualito Drive

### Lacy Park

1485 Virginia Road
PublicWorks@SanMarinoCA.gov
(626) 300-0765
Monday - Friday 6:30 AM - Dusk
Saturday - Sunday 8 AM - Dusk

## Library Board of Trustees

| | |
|---|---|
| **Kathy Osegueda** | Chair |
| **Debra Sadun** | Vice Chair |
| **Genevieve Chien** | Trustee |
| **Steve Domier** | Trustee |
| **Vivi Wahl** | Trustee |
| **Marilyn Peck** | Alternate |
| **Sandy Wu** | Alternate |

### Library Board of Trustees Meetings

Library Board of Trustees meets the fourth Monday of every month at 8 AM. Meetings are held in the Barth Community Room, unless otherwise specified on the agenda.

## Recreation Commissioners

| | |
|---|---|
| **Stanley Wu** | Chair |
| **Leslie Tsai** | Vice Chair |
| **Victor Chang** | Commissioner |
| **David Raichlen** | Commissioner |
| **Tammie Ton** | Commissioner |

### Recreation Commission Meetings

Recreation Commission meets the second Monday of every month at 6 PM. Meetings are held in the Barth Community Room, unless otherwise specified on the agenda.

## Holiday Closures

| | |
|---|---|
| April 20, Easter Sunday | Library |
| May 16 (10 AM – 1 PM), Staff Training | Library |
| May 26, Memorial Day | All Facilities |

* All facilities includes City Hall, San Marino Community Center, Stoneman Building, and Crowell Public Library.





# Registration Dates

**Residents** February 24
**Non-Residents** March 3

***Visit www.SanMarinoCA.gov/Registration.***

## General (Recreation) Information

### Prorating

You can join a class at any time, but we CANNOT prorate fees for any of our programs.

### Non-Resident Fee

If you do not live or work in San Marino, or do not attend a San Marino public school, you are required to pay the non-resident fee(s).

### Refunds and Transfers

The Recreation Division strives to provide quality programming. If a refund or transfer is necessary, a request must be submitted to the Recreation Office.

- Any activities cancelled by the Recreation Division will automatically result in a full refund.
- A $15 refund fee will be applied for cancellations made by participant on or before the first class.
- A refund fee of 20% will be applied for cancellations made by participant that occur after the first class, but before the second class ($15 minimum fee) as well as payment for class attended.
- No refunds can be given after the second class. No refunds for missed classes.
- Lil' Learners and camp refund requests must be submitted at least one week prior to the first day of class or camp and will be subject to a refund fee. A transfer can be done if necessary based on the child's readiness.
- Lab fees may not be refundable.
- Refunds are issued approximately 2 to 3 weeks following the approval of refund requests.
- Transfer requests may be subject to instructor and/or Recreation Supervisor approval. Transfer amount will be less the price of the classes attended, if applicable.
- Special Event fees/wristbands are non-refundable.
- Senior Trip refund requests must be submitted before the reservation deadline date per trip and are subject to refund fees.

### Returned Item Fee

$50 or the maximum amount allowed by law. All activities, dates, and fees are subject to change.

### Inclusive and Adaptive Recreation for People with Disabilities

In compliance with the Americans with Disabilities Act (ADA), the City will provide reasonable accommodations to make programs and services accessible to individuals with disabilities. If you require an accommodation, please contact the Recreation Division at (626) 403-2200 or the California Relay Service.

## Table of Contents


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## *Keep it Fun!*

For the enjoyment and safety of everyone, San Marino Community Services Department (CSD) requires all participants to treat others and facilities with respect and abide by all rules and direction from staff. CSD reserves the right to refuse service to anyone for failure to abide by these service and safety standards.




# Spring Beckons, Rejoice & Recreate!



While 2025 started by dealing us and our entire region a handful of challenges, I am writing this with optimism, hope, and gratitude. All of us have been impacted in one way or another, with so many of our friends and neighbors having lost so much. In San Marino, we have undoubtably begun to turn a corner on the clean-up and restoration of our community, and I am filled with so much appreciation for how we faced it together. I would be remiss if I did not use this opportunity to highlight the tremendous amount of teamwork that our community and staff exemplified during the events of January and how far everyone went to help those less fortunate. Thank you to everyone who has worked to bring us back to our beautiful and thriving community and for your continued support of others.

As we step into a busier time of year, San Marino will once again be filled with activities and events for everyone to enjoy. We invite you to explore as many of these offerings as you can. Whether you're seeking something active, creative, or community-focused, we've got you covered. I hope to see you around at our All-City Track & Field Event in February or The Great San Marino Egg Hunt and Firefighters' Association Pancake Breakfast later in April. I also invite you to check out all of the events that organizations are hosting around town on our Community Calendar online at ***www.SanMarinoCA.gov/Calendar.***

If there's something you'd like to see that we don't currently offer, we'd love to hear from you. Your input helps us discover new and exciting ways to connect, enhance your experience with City services, and continue strengthening our community. Let's make 2025 a year to remember—together!

As always, if there is ever anything we at City Hall can do to be of assistance, please don't hesitate to stop by or call us at (626) 300-0788.

***Wishing you safety and peace through the rest of 2025.***

***Philippe Eskandar***
***City Manager***



We can all agree that 2025 had a rough start in our region with a great deal of healing and reparation work still to be done. As the region works through ongoing recovery efforts, spring's arrival also brings the promise of warmer temperatures, beautiful blooms and the simple pleasure of getting back outdoors to take in some fresh air and vitamin D! The San Marino community is extremely fortunate to be home to glorious displays of blooming flowers and shrubs around every corner. Your Community Services Team is here to assist in helping you and your family celebrate the spring season with a variety of indoor and outdoor activities/events that you'll find throughout this Guide.

Whether it's exploring San Marino on foot, enjoying the pages of a new book at the Library, taking a new class at the Community Center, enjoying the natural beauty of Lacy Park, or attending a special event, this Spring Guide is your one stop for information and programming for all ages and abilities!

Here are some highlights you'll want to check out:

- Roar & Explore Dino Family Night (pg. 6)
- Drawing 101: Exploring Creativity (pg. 14)
- Playhouse Players: "Finding Nemo KIDS" (pg. 14)
- Silver Spurs Happy Hour (pg. 18)
- Nature Journaling with Botanists (pg. 20)
- Dungeons and Dragons for Adults (pg. 23)

**Stay Active and Connected**

Let springtime and the opportunities in this Guide inspire you to stay active, get involved, visit the Library and Community Center, and connect with nature and your neighbors as often as possible. Please view the Table of Contents to assist in finding programs, events, and services of interest. We offer programming for the entire family! If you have any special interest programs you'd like to see us to offer, we welcome and greatly appreciate your feedback. Please submit your suggestions to *ECovarrubias@SanMarinoCA.gov.*

Warm Regards,

***Cathi Johnson, CPRE***
***Community Services Director***

# Earth Day Kite Making

**Friday, April 25 | 4 – 6 PM**
**Location: Lacy Park**
**Cost: R $12/NR $14 (non-refundable)**



Celebrate Earth Day with us in a fun, family-friendly way! Families will make and decorate their very own kite using provided materials, creating a colorful masterpiece that is ready to soar. Once your kite is complete, you'll launch it in the Lacy Park field and watch it dance with the wind. This activity is a wonderful way to connect with nature, embrace the joy of the outdoors, and commemorate Earth Day. **Supplies are limited.**



# EMPLOYMENT OPPORTUNITIES

*Are you looking for a fun and rewarding summer job serving your community?*

Come work for the Community Services Department! We will be hiring for the following part-time positions:

- **Lifeguard**
- **Water Safety Instructor (WSI)**
- **Program Leader**
- **Recreation Specialist**

Descriptions of each job and the applications can be found at *www.SanMarinoCA.gov/Careers.*




If you have a special skill or fun hobby others will enjoy learning and a knack for teaching, we want to hear from you! We are currently accepting applications from individuals interested in teaching or leading a class or activity. Classes can be geared toward any age group, and fit any recreational or personal enrichment category such as group fitness, art, crafts, culinary, dance, health and wellness, music, sports, or visual arts. To request an application, please call (626) 403-2200.

# Volunteer Recruitment

***Share your time, talent, and smiles!***

Volunteering is a great way to give back to your community. Not only are you helping those in need, but you are making a difference in your community and gaining a sense of accomplishment in a job that serves a worthwhile cause. Whether you are looking to complete high school service learning requirements, have a few spare hours a month, or recently retired and are looking to make an impact, we can assist in finding the perfect match for your availability and interests.

Visit www.SanMarinoCA.gov/Volunteer to learn more about the City's volunteer program.

## Voluntary Release & Authorization to Photograph, Videotape, or Otherwise Record

I voluntarily and irrevocably grant to City of San Marino, its successors, assignees, licensees, agents, employees, officers, directors, and representatives, the right to use my image, voice, and name in all forms of media including composite or modified representations for all purposes, and including advertising, trade, or any commercial purpose throughout the world and in perpetuity. I voluntarily waive the right to inspect or approve versions of my image used for publication or the written copy that may be used in connection with the images. City of San Marino may edit my appearance as it sees fit.

I release City of San Marino, and its assignees, licensees, and successors from any claims that may arise regarding the use of my image, including any claims of defamation, invasion of privacy, or infringement of moral rights, rights of publicity, or copyright. City of San Marino is permitted, although not obligated, to include my name as a credit in connection with the image. City of San Marino is not obligated to utilize any of the rights granted in this Agreement.

YOU'RE INVITED TO

# THE GREAT SAN MARINO Egg Hunt

## & Firefighters' Association Pancake Breakfast

**SATURDAY, APRIL 19**
**LACY PARK, 9 AM - 12 PM**

### EVENT SCHEDULE

9AM Pancake Breakfast, Crafts, Games, Train Ride, and Photos with the Bunny begin.

10AM Egg Hunt begins in the following order: 2 yr. olds & under, 3 yr. olds, 4 yr. olds, 5 yr. olds, 6-7 yr. olds, 8-9 yr. olds, and 10-12 yr. olds.

### EGG HUNT WRISTBANDS

Pre-order: Residents: $5 / Non-Residents: $10
Gate Price: Residents / Non-Residents: $15

### PANCAKE BREAKFAST WRISTBANDS

Pre-order: $5/ Gate Price: $5

**PRE-ORDER YOUR WRISTBANDS BETWEEN MARCH 31-APRIL 17 AT WWW.SANMARINOCA.GOV/REGISTRATION.**
Pre-ordered wristbands must be picked up at the Community Center (Monday-Thursday, 7 AM-5 PM and Friday, 7 AM-11 AM) by April 18 by 11 AM.

Wristbands will also be sold at Lacy Park on the day of the event. Wristband sales are non-refundable.






# CAMP LACY

- FIELD TRIPS
- SPORTS
- ARTS & CRAFTS
- SWIMMING

IN BEAUTIFUL LACY PARK!



**2 Week Sessions: M - F, 9 AM - 4 PM**

Session 1: June 9 - June 20
Session 2: June 23 - July 3 *
Session 3: July 7 - July 18
Session 4: July 21 - August 1
Session 5: August 4 - August 15

Fee per session: R $660 | NR $792
*Session 2: R $594 | NR $713

For more information, visit:
www.SanMarinoCA.gov/Camps

# Freewheelers Camp



This exciting, yet physically challenging, camp is designed for kids going into 4th-8th grade. Freewheelers will travel a three-mile radius on their bicycles between 1-6 PM from Lacy Park to local areas. Games, swimming, and weekly excursions are included.

Campers will receive bike safety lessons and are required to know how to ride a bike. Campers must bring their own bike, helmet, lock, and safety vest.

| Week | Dates | Field Trip | Cost: R / NR |
|---|---|---|---|
| 1 | June 9-13 | Top Golf | $265 / $318 |
| 2 | June 16-20 | Horseback Riding | $274 / $329 |
| 3 | June 23-27 | Hi Tech Archery | $286 / $343 |
| 4 | June 30-July 3 * | Sky Zone | $233 / $280 |
| 5 | July 7-11 | Raging Waters** | $317 / $380 |
| 6 | July 14-18 | Golf N Stuff | $243 / $292 |
| 7 | July 21-25 | Knotts Berry Farm** | $312 / $374 |
| 8 | July 28-Aug. 1 | Lost World Laser Tag | $249 / $299 |
| 9 | Aug. 4-8 | Raging Waters** | $317 / $380 |
| 10 | Aug. 11-15 | Bullwinkle's | $256 / $307 |

** No camp 7/4* *** All day field trips*

**For more information, visit:**
**www.SanMarinoCA.gov/Camps**



# Thank you to our valued Community Partners!

## THE OLD MILL
## EL MOLINO VIEJO



**1120 Old Mill Road | (626) 449-5458**
**www.old-mill.org**

The Old Mill, El Molino Viejo, is an architectural landmark, a fascinating link to the past, and a notable California cultural center. Our beautiful gardens are a Level I accredited arboretum, and the California Art Club Gallery features plein air paintings of California scenes. Memerships help us preserve this San Marino treasure.

**Join the Old Mill Foundation today!**
**Annual memberships start at $75.**

The Gallery at the Old Mill is open Tuesday through Sunday from 11 AM to 2 PM, and the gardens are open Tuesday through Sunday from 9 AM to 5 PM. We encourage guests to visit and bring their lunch Tuesday through Sunday.

SAN MARINO PUBLIC LIBRARY
FOUNDATION
*SUPPORTING THE LIBRARY SINCE 1995*

***Coming soon...***

***A Conversation with Michael Connelly***

***Best selling author of Harry Bosch and Lincoln Lawyer series***

celebrating 30 YEARS

***sanmarinoplf.org***

## *Friends of the Crowell Public Library*

### BOOK SHOPPE HOURS

**Monday – Wednesday: 10 AM – 4 PM**
**Thursday: 10 AM – 6 PM**
**Saturday: 12 PM – 4 PM**

The Friends of the Crowell Public Library is proud to be one of the largest donors to the Crowell Public Library. Since 1958, proceeds from Book Shoppe sales have funded special programs and collection development at the Library. Advisory positions available on the Friends Board. Volunteers needed in the Book Shoppe.

**For more information, call the Book Shoppe at (626) 300-0777 extension 525.**






# San Marino Community Center

1800 Huntington Drive | Recreation@SanMarinoCA.gov | (626) 403-2200

Planning a party or event? Consider the new Community Center!

The newly renovated Community Center is home to several community events, meetings, and programs for all ages. In addition, the Community Center is available for private rentals and is the perfect venue for a variety of special occasions. The facility is available 7 days per week, including evenings and weekends.

## Facility Floor Plan

This 11,000-square-foot facility has 4 flexible room spaces and 2 outdoor patios to accommodate small or large gatherings, as well as 300 people for seated banquets and up to 500 people throughout the entire facility. The Community Center's unique amenities include:







## Spaces

- Large auditorium/banquet room with a small performance stage and serving bar.
- The historic and elegant Fireside Room for smaller, intimate gatherings.
- Two smaller meeting rooms, each with their own serving bar, which can be combined to accommodate larger gatherings.

## Amenities

- Catering kitchen with serving window.
- State-of-the-art audio/visual equipment.
- Tables, chairs, and podium.



## Pricing

Community Center fees depend on event day, room(s), and priority group. See www.SanMarinoCA.gov/Facilities for more information.

## Plan and Book

To submit a rental application or check facility availability, visit www.SanMarinoCA.gov/Registration. You will need to create a CivicRec account or log in to an existing account. Once logged in, select the rental space of interest and follow the prompts. After the application has been completed, staff will review it and schedule a walk-through and follow-up meeting (if necessary).

For any questions, please contact Victoria Marshall at (626) 403-2200 or VMarshall@SanMarinoCA.gov.




# Lacy Park

1485 Virginia Road
PublicWorks@SanMarinoCA.gov
(626) 300-0765

Lacy Park is a beautiful 30-acre park located in the center of San Marino between Virginia Road and St. Albans Road, and north of Monterey Road.

## Park Hours

| | |
|---|---|
| Monday - Friday | 6:30 AM - Dusk |
| Saturday - Sunday | 8 AM - Dusk |

## Admission Costs

- San Marino residents may enter the park with ID showing their San Marino address for free 7 days a week.
- Non-residents may enter the park for free Monday through Friday.
- There is a $4 entry fee for non-residents on Saturdays and Sundays.
- San Marino residents may bring 3 non-resident guests into Lacy Park for free on Saturdays and Sundays.
- Children 4 and under are always free.

## Park Features

- Picnic areas
- Playground
- Open green areas with varieties of trees and shrubs
- Two walking loops: an inner loop of approximately 3/4 mile in length, and an outer loop of approximately 1 mile in length
- War Memorial with Veterans' Walk

## Dog Friendly

Dogs are welcome with their owners, provided they are on leash and that their owners see to it that the dogs mind their manners and that their excrements are cared for.

## Rose Arbor

The Rose Arbor at the west entrance of the park has special significance for the people of San Marino. It is 60+ years old and has long been a source of beauty and tranquility to all visitors.

## Additional Information

- Commercial photography in Lacy Park requires a film permit from City Hall. Personal photography requires a business license of the hired photographer or a photo permit from City Hall. Wedding photography is not allowed.
- Weddings are not allowed in Lacy Park.
- Tennis Courts at Lacy Park are run by the San Marino Tennis Foundation. They may be reached at (909) 762-4020.



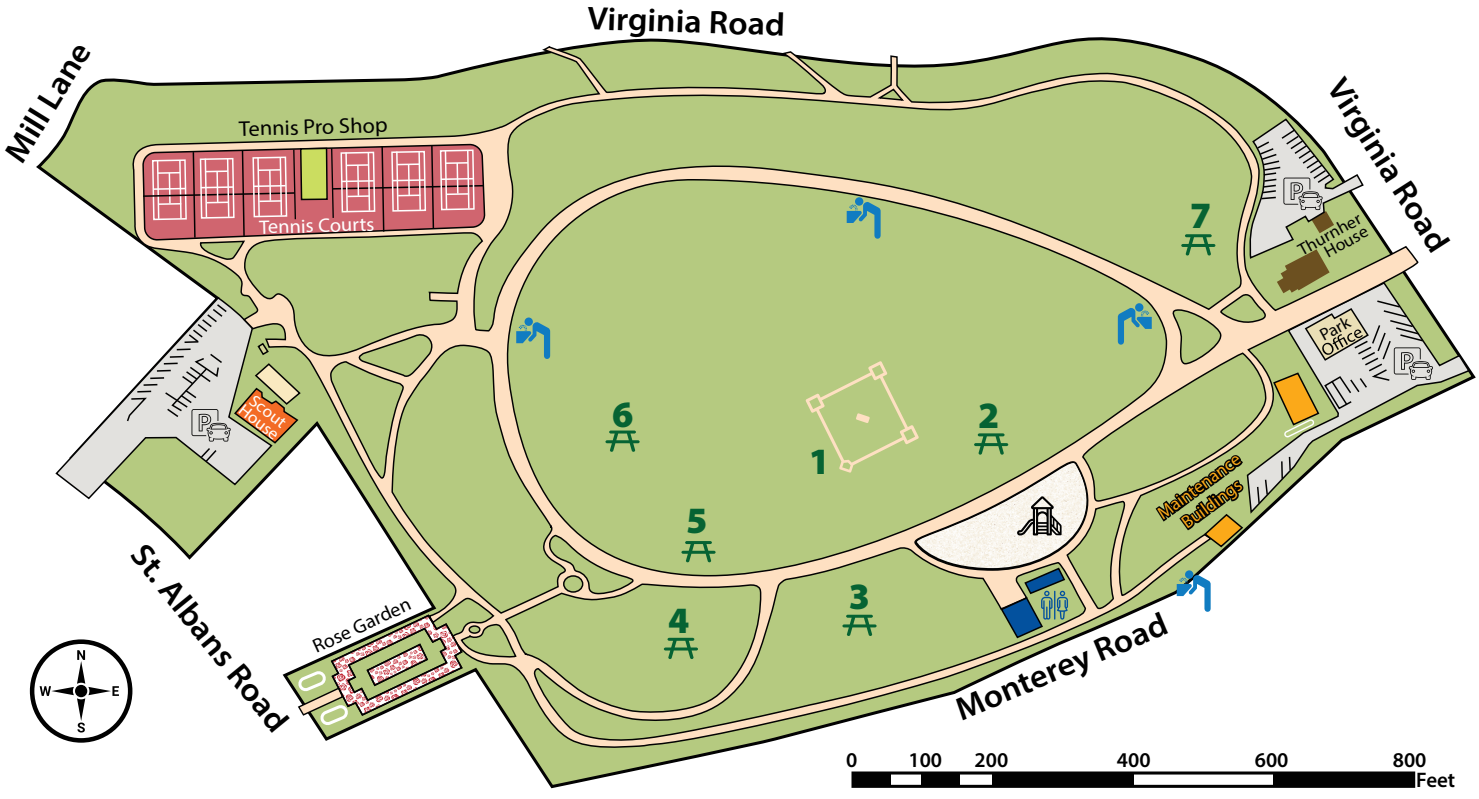




# Picnic Area Rentals

To check on availability and complete an online park reservation, visit ***www.SanMarinoCA.gov/Registration***. For additional information, please call the Recreation Division at (626) 403-2200 or email VMarshall@SanMarinoCA.gov.

# Lacy Park Reservation Map




| Picnic Areas | Seats | Table Availability |
|---|---|---|
| 1 Ball Field | N/A | N/A |
| 2 Across from Playground | 42 - 56 | 3 - Aluminum (29" x 90") |
| 3 All Sweet Lawn | 42 - 56 | 8 - Aluminum (29" x 90") |
| 4 Temple Lawn | 36 - 48 | 5 - Aluminum (29" x 90") |

| Picnic Areas | Seats | Table Availability |
|---|---|---|
| 5 Southwest Center Lawn | 18 - 24 | 3 - Aluminum (29" x 90") |
| 6 Picnic Table Area | 132 - 176 | 20 - Metal (29" x 95") |
| 7 Thurnher Lawn | 30 - 40 | 9 - Aluminum (29" x 90") |



# Recreation Programs & Classes

Registration Dates

| | |
|---|---|
| Residents | February 24 |
| Non-Residents | March 3 |

*Visit www.SanMarinoCA.gov/Registration*

## Art

### Tot Sensory Adventure Lab

**Instructor: Recreation Staff**
**Location: Community Center, MPR 3**

Join us for a hands-on adventure that will spark curiosity, creativity, and fun! In this class, little ones and their caregivers will explore exciting themed sensory stations designed to engage all five senses. From colorful art projects to playful science experiments, every activity is a chance to discover, create, and learn together. Watch as your child develops fine motor skills, enhances cognitive growth, and unleashes their imagination all while building a special bond with you. It's the perfect blend of art, science, and play! **Min: 6; Max: 12.** No class: April 7.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/24-5/19 | 1.5-3 | 4:30-5:15 PM | M | R $105/NR $125 |

### Foundations of Preschool Drawing

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 2**

This season, your child will enjoy a burst of fun and color while learning valuable skills. They'll draw an adorable flowerpot, exploring color mixing and composition, and a cuddly teddy bear for an introduction to figure drawing and proportions. Nature lovers will buzz with excitement over our cool insect drawing, focusing on details and textures, while our charming bird bath scene will teach them about composition and balance. **Min: 4; Max: 20.** No class: April 9.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 3.5-5 | 3:30-4:15 PM | W | R $189/NR $226 |

## Special Interest

### Lil' Learners

**Instructor: Recreation Staff**
**Location: Stoneman Building**

Lil' Learners is designed to help children build self-esteem, develop social skills, and promote independence in a safe environment. Some activities include creative play, circle time, enrichment time, and outside play. To register, call the Recreation Office at (626) 403-2200. No class: April 7-11.

| MONTH | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| April | 2-4 | 9 AM-12 PM | M, W, F | R $395/NR $473 |
| April | 2-4 | 9 AM-12 PM | Tu, Th | R $278/NR $333 |
| May | 2-4 | 9 AM-12 PM | M, W, F | R $473/NR $567 |
| May | 2-4 | 9 AM-12 PM | Tu, Th | R $356/NR $426 |

### Lil' Playmates

**Instructor: Recreation Staff**
**Location: Stoneman Building, Room #3**

Lil' Playmates gives the parent and child an opportunity for socialization and interaction among other children and parents. Activities include stories, music, crafts, outside play, and snack time. Please bring a snack to this class. **Min: 6; Max: 12.** No class: April 8, 10.

| MONTH | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| April | 2-4 | 10 AM-12 PM | Tu, Th | R $180/NR $215 |
| May | 2-4 | 10 AM-12 PM | Tu, Th | R $230/NR $275 |

### ¡Vamos a Jugar! (Let's Play!)

**Instructor: Recreation Staff**
**Location: Community Center, Fireside Room**

Dive into an hour of learning Spanish twice a week for a total of 16 classes with playful songs, games, and crafts. Perfect for curious children ready to explore the language through interactive fun! **Min: 6; Max: 12.** No class: April 8, 10.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/22 | 3-4 | 2-3 PM | Tu, Th | R $485/NR $581 |



## Fun with Phonics

**Instructor: Recreation Staff**
**Location: Community Center, Fireside Room**

A simple step-by-step approach in a one-on-one environment takes the guess work out of learning to read. We begin by learning letters and sounds using flashcards and games. Afterwards, kids will work with activities in workbooks and move onto reading. **Min: 1; Max: 1.** No class: April 8-10.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/20 | 4-6 | 3:00-3:45 PM | Tu | R $245/NR $293 |
| 3/25-5/20 | 4-6 | 4:00-4:45 PM | Tu | R $245/NR $293 |
| 3/26-5/21 | 4-6 | 3:00-3:45 PM | W | R $245/NR $293 |
| 3/26-5/21 | 4-6 | 4:00-4:45 PM | W | R $245/NR $293 |
| 3/27-5/22 | 4-6 | 3:00-3:45 PM | Th | R $245/NR $293 |
| 3/27-5/22 | 4-6 | 4:00-4:45 PM | Th | R $245/NR $293 |

# Sports

## Co-ed Gymnastics

**Instructor: Payke Gymnastics Academy**
**Location: Payke Gymnastics, Alhambra**

This class is designed for the introduction of fundamental skills of gymnastics on floor, vault, bars, beam, and trampoline. When you sign up through the Community Services Department, the $125 annual fee is waived. **Min: 4; Max: 8.** No class: April 9.

### TODDLER STARS

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 1.5-3 | 2:00-2:45 PM | W | R $325/NR $389 |

### TINY STARS

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 3-4 | 3:00-3:45 PM | W | R $325/NR $389 |

## Brit West Soccer Parent and Me

**Instructor: Brit West Soccer**
**Location: Lacy Park, Area 1B**

Parents participate in their child's important first steps in sports. Age-appropriate soccer curriculum focusing on kicking and shooting the ball is taught through fun and playful games. We aim to instill our little team with a sense of confidence, coordination, friendship, and a love for soccer. **Parent participation required. Min: 4; Max: 10.** No class: April 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/29-5/24 | 1.5-2 | 9:00-9:35 AM | Sa | R $185/NR $221 |
| 3/29-5/24 | 2-3.5 | 9:40-10:25 AM | Sa | R $185/NR $221 |

## Brit West Soccer Tiny Pros

**Instructor: Brit West Soccer**
**Location: Lacy Park, Area 1B**

Using our highly successful age-appropriate curriculum, correct techniques are taught in a fun, but realistic way. You will be amazed at how quickly your Tiny Pro develops the basic skills that are the stepping stones for playing the game. As techniques improve, each class also includes a small, sided game to put their new skills in the game situation. Shin guards are required. **Min: 4; Max: 10.** No class: April 8, 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/20 | 2-3.5 | 2:45-3:15 PM | Tu | R $185/NR $221 |
| 3/25-5/20 | 3.5-5 | 3:15-4:00 PM | Tu | R $185/NR $221 |
| 3/29-5/24 | 3.5-5 | 10:30-11:15 AM | Sa | R $185/NR $221 |

## Coach Andy's Mini Sports Blitz

**Instructor: Assist Athletics**
**Location: Lacy Park, Area 1C**

For over 20 years, we have been helping 4-year-olds begin their athletic journey! We supercharge their playtime while developing fundamentals such as dribbling, throwing, and base running. **Min: 8; Max: 24.** No class: April 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/29-5/10 | 4 | 9:00-9:45 AM | Sa | R $125/NR $149 |

## Tae Kwon Do: Tiny Tigers

**Instructor: TMAX**
**Location: TMAX San Marino**
**Material Fee: $65**

This class promotes a healthy mind, self-confidence, and high self-esteem, as well as encourages the pursuit of excellence using traditional values and modern techniques through Tae Kwon Do culture. No class: April 8-11.

| MONTH | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| April | 4-6 | 2:45-3:20 PM | W, F | R $166/NR $198 |
| April | 4-6 | 3:30-4:15 PM | Tu, Th | R $166/NR $198 |
| May | 4-6 | 2:45-3:20 PM | W, F | R $166/NR $198 |
| May | 4-6 | 3:30-4:15 PM | Tu, Th | R $166/NR $198 |

# Performing Arts

## Toddler & Me Dance

**Instructor: Tippi Toes Dance**
**Location: Community Center, MPR 3**

Music, movement, balance, and basic dance steps are introduced in a fun, friendly, and positive manner. Class begins with circle time then continues with high-energy, kid-friendly music which incorporates basic choreography. A trusted loved one participates in the class along with the little dancer. This class continues to build throughout the year, so staying enrolled session after session is beneficial to the student. **Min: 5; Max: 14.** No class: April 9.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 1.5-3 | 10:00-10:45 AM | W | R $141/NR $168 |

## Ballet, Tap, & Jazz Mini

**Instructor: Tippi Toes Dance**
**Location: Community Center, MPR 3**

This class incorporates an even mix of ballet, tap, and jazz using high-energy, kid-friendly music. Your ballerina will have a blast learning basic dance techniques while using their imagination and building confidence. This class continues to build throughout the year, so staying enrolled session after session is beneficial to the student. **Min: 5; Max: 14.** No class: April 9.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 3-4 | 11:00-11:45 AM | W | R $141/NR $168 |
| 3/26-5/21 | 3-4 | 5:30-6:15 PM | W | R $141/NR $168 |



# Art

## NEW! Drawing 101: Exploring Creativity

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 2**

Artists will embark on an exciting drawing journey, beginning with still life to master perspective and shading. They'll dive into scenery and storytelling while honing their skills in movement and composition, along with portraits and profile drawing. Throughout the course, they'll discover color theory and texture, experimenting with mixed media techniques like watercolor, pastel, and more. This creative adventure culminates in a portrait of Frida Kahlo, helping them understand art history. **Min: 4; Max: 20.** No class: April 9.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 6-12 | 4:30-5:30 PM | W | R $205/NR $245 |

## NEW! If You Give a Mouse a Cookie: Story & Drawing Adventure

**Instructor: Young Rembrandts**
**Location: Community Center, MPR 2**

Children will explore the enchanting world of Laura Numeroff in this engaging art class. Each session, we'll read an excerpt from one of her books and then complete a drawing activity that incorporates a key element from the story. Students will create adorable artwork, bringing their favorite tales to life through creativity and imagination! Sign up your reading artist today! **Min: 4; Max: 20.** No class: April 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/29-5/24 | 4-8 | 10:30-11:30 AM | Sa | R $205/NR $245 |

# Performing Arts

## Playhouse Players: "Finding Nemo KIDS"

**Instructor: Pasadena Playhouse**
**Location: Community Center, MPR 1**

**Theater Class:** Students participate in an 8-week (16 classes) theater class in preparation for a 30-minute final performance of the musical version of Disney's "Finding Nemo." Students will develop not only acting, singing, and dancing skills, but also learn how to work as a team, progress their social emotional learning, and build confidence! **Min: 16; Max: 26.** No class: April 8, 10.

**Final Performance:** These talented young performers will showcase their hard work to friends and family on Friday, May 23 at 5:30 PM. There is no fee to attend the performance.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/22 | 7-12 | 4-6 PM | Tu, Th | R $565/NR $677 |

## Ballet, Tap, & Jazz Junior

**Instructor: Tippi Toes Dance**
**Location: Community Center, MPR 3**

This super fun and engaging ballet, tap, and jazz combo dance class will keep your child moving and grooving and encourage them to learn dance terms, techniques, and movement. We love to use our imagination and energy to create a unique experience for our dancers. Class continues to build throughout the year, so staying enrolled session after session is beneficial to the student. **Min: 5; Max: 14.** No class: April 9.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 5-7 | 6:30-7:15 PM | W | R $141/NR $168 |

## Hip Hop & Pop Dance

**Instructor: Tippi Toes Dance**
**Location: Community Center, MPR 3**

Using popular and current music, students start learning dances and choreography quickly, as well as learning various dance elements. Our version of hip hop/pop dance is extremely tasteful and clean. Our priority is offering age-appropriate material while building confidence. This class continues to build throughout the year, so staying enrolled session after session is beneficial to the student. **Min: 5; Max: 14.** No class: April 9.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 6-10 | 4:30-5:15 PM | W | R $141/NR $168 |

## Introduction to Piano

**Instructor: Hong-Yi Hiroki Hon**
**Location: Community Center, MPR 2**
**Material Fee: $38 Beginner, $8 Continuing, $12 Recital Insurance**

Learn the techniques of piano performance, music reading, and basic musicianship at the keyboard. This class is designed as an introduction to the piano and no experience is required. New students receive a set of textbooks. **There will be a recital on Sunday, May 18. Min: 3; Max: 5.** No class: April 8.

### BEGINNER

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 4/1-5/20 | 5-12 | 3:15-3:45 PM | Tu | R $213/NR $255 |

### CONTINUING

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 4/1-5/20 | 5-12 | 3:45-4:15 PM | Tu | R $213/NR $255 |

# Special Interest

## Spanish

**Instructor: Lango Foothills**
**Location: Community Center, Fireside Room**
**Material Fee: $10**

Students learn basic vocabulary and phrases through music, games, storytelling, role play, and more in a fun and creative environment! **Min: 6; Max: 12.** No class: April 7.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/24-5/19 | 5-7 | 3:15-4:05 PM | M | R $221/NR $264 |
| 3/24-5/19 | 8-10 | 4:15-5:05 PM | M | R $221/NR $264 |




**Instructor: Recreation Staff**
**Location: Community Center, MPR 3**

Looking for an exciting and fun week-long camp for your child? Look no further! This camp provides an array of activities such as outdoor games, arts & crafts, sports, and walking field trips to Lacy Park and Swirlz! Participants will need to bring snacks, lunch, and water. **See refund/cancellation policy on page 3. Min: 10; Max: 40.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 4/7-4/11 | 5-10 | 9 AM-4 PM | M-F | R $330/NR $396 |

## Professor Egghead Superhero Science

**Instructor: Professor Egghead Science Academy**
**Location: Community Center, MPR 2**
**Material Fee: $40**

Eggheads will learn the science behind super smelling, vision-bending, ultrasonic hearing, and more to become Science Superheroes. At the end of each class, they'll get to take experiments home to show off their newfound skills. **Min: 8; Max: 15.** No class: April 8.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/20 | 4.5-10 | 3:45-4:45 PM | Tu | R $181/NR $220 |

## Egghead Engineering: Ancient Wonders

**Instructor: Professor Egghead Science Academy**
**Location: Community Center, MPR 2**
**Material Fee: $32**

Using LEGO's, students will build awesome ancient creations like aqueducts, huge dams, wells, and giant coliseums. Then, we'll test them with the crush test, weight test, and more to make sure they can stand up to the challenge! **Min: 7; Max: 15.** No class: April 10.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/27-5/22 | 4.5-10 | 3:45-4:45 PM | Th | R $173/NR $207 |

## Chess Masters

**Instructor: ASEP SoCal**
**Location: Community Center, MPR 1**

Ready, set, checkmate! Students play and learn in teams based on skill level, making this class perfect for all ages and stages. Each class includes individualized chess lessons and match-play. **Min: 10; Max: 30.** No class: April 9.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 6-12 | 3:15-4:15 PM | W | R $165/NR $197 |

## STORY & STEAM: Let's Present!

**Instructor: The Story Practice**
**Location: Community Center, Fireside Room**

Strengthen communication and presentation skills through STEAM fun! Each workshop features and interactive STEAM challenge that will allow students to practice oral presentation skills in a creative environment. **Min: 4; Max: 8.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 5/3-5/24 | 6-8 | 9:30-10:30 AM | Sa | R $97/NR $115 |

# Sports

## Brit West Soccer Club Pros

**Instructor: Brit West Soccer**
**Location: Lacy Park, Area 1B**

Athletes will develop dribbling, passing, turning, and shooting skills through small group practices. We also introduce basic soccer rules and terms. Each session ends with a small, sided soccer game to put learned skills into the game situation and develop positional play. Shin guards are required. **Min: 4; Max: 10.** No class: April 8.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/20 | 5-7 | 4:00-4:45 PM | Tu | R $185/NR $221 |

## Brit West Soccer Game Day

**Instructor: Brit West Soccer**
**Location: Lacy Park, Area 1B**
**Jersey Fee: $10**

Our qualified coaches lead athletes through situational learning during game play. We will warm up and get right into a scrimmage without the pressure of winning or losing as we aim to build confidence during game play. Shin guards are required. **Min: 4; Max: 12.** No class: April 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/29-5/24 | 5-7 | 11:15 AM-12:00 PM | Sa | R $185/NR $221 |

## Tae Kwon Do: TMAX Kids

**Instructor: TMAX**
**Location: TMAX San Marino**
**Material Fee: $65**

This class promotes a healthy mind, self-confidence, and high self-esteem, as well as encourages the pursuit of excellence using traditional values and modern techniques through Tae Kwon Do culture. No class: April 7, 11.

| MONTH | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| April | 7-12 | 4:20-5:05 PM | M, F | R $143/NR $171 |
| May | 7-12 | 4:20-5:05 PM | M, F | R $166/NR $198 |

## Coach Andy's Soccer Blitz

**Instructor: Assist Athletics**
**Location: Lacy Park, Area 1C**

Soccer Blitz offers thrilling games, drills, and scrimmages. Master fun dynamics, learn game rules, make new friends, and have a blast with Coach Andy! **Min: 8; Max: 24.** No class: April 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/29-5/10 | 5-9 | 10-11 AM | Sa | R $155/NR $185 |

## Coach Andy's T-Ball Blitz

**Instructor: Assist Athletics**
**Location: Lacy Park, Area 1C**

T-Ball Blitz combines skill building with situational awareness. Learn throwing, catching, base-running, and hitting while mastering game basics and making new friends. **Min: 8; Max: 24.** No class: April 19.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/29-5/10 | 5-8 | 11:15 AM-12:15 PM | Sa | R $155/NR $185 |

## Beginner Gymnastics

**Instructor: Payke Gymnastics Academy**
**Location: Payke Gymnastics, South Pasadena**

When you sign up through the Community Services Department, the $125 annual fee is waived. No class: April 9.

### Beginner Gymnastics for Girls

This class is designed to teach fundamental and level 1-2 skills of gymnastics on the floor, vault, bars, beam, trampoline. **Min: 4; Max: 8.**

NEW STARS

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/27-5/22 | 5-7 | 4-5 PM | Th | R $373/NR $447 |

SHINING STARS

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/27-5/22 | 8+ | 5-6 PM | Th | R $373/NR $447 |

### Beginner Gymnastics for Boys

This class is designed to teach fundamental and level 1-2 skills of gymnastics on the floor, vault, bars, rings, pommel horse, and trampoline. **Min: 4; Max: 8.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/21 | 5+ | 5-6 PM | W | R $373/NR $447 |



# Fitness & Wellness

## NEW! Zumba Gold Chair – A Seated Cardio Dance Workout

**Instructor: Yiren Wang**
**Location: Community Center, MPR 1**

This low-impact cardio workout is perfect for those with mobility/balance issues or arthritic knees, young or old, as it is done in a chair. This class introduces easy-to-follow choreography that is brilliantly adapted for chair exercise. Join this fun, upbeat class to get your body, mind, and spirit moving! There will be a free demo class on March 14 at 9 AM. **Optional: bring two 1- or 2-pound dumbbells or 2 bottle waters as weights. Min: 10; Max: 50.** No class: April 7.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/24-5/19 | 50+ | 9:15-10:00 AM | M | R $61/NR $72 |

## NEW! Zumba Gold – Cardio Dance Workout for 50+

**Instructor: Yiren Wang**
**Location: Community Center, MPR 2 & 3**

Yiren's Zumba Gold® routines focus on low-impact, simplified, and fun-filled choreography. Learning the steps provides workout for both the body and mind. Every class includes a gradual warm-up, low-impact cardio, and cool down. Bring water, a towel, and wear comfortable sneakers. There will be a free demo class on March 14 at 9:35 AM. **Min: 10; Max: 50.** No class: April 11.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/28-5/16 | 50+ | 9-10 AM | F | R $54/NR $65 |

## Gentle Chair Yoga All Levels

**Instructor: Mele Weaver OTR/L, RYT**
**Location: Community Center, MPR 1**

Learn how to create a sense of well-being one breath at a time. The benefits of practicing yoga are gaining strength, flexibility, and balance; increasing awareness to prevent falling; improving posture; building core strength to protect the lower back; and learning breathing techniques to promote relaxation. Wear closed toed shoes and bring a water bottle to class. **Note: if a student misses 3 classes, they will be removed from the class. Min: 20; Max: 65.** No class: April 8, 11.

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/20 | 55+ | 11 AM-12 PM | Tu | FREE * |
| 3/28-5/23 | 55+ | 10-11 AM | F | FREE * |

## Balance Strong

**Instructor: Village Fitness**
**Location: Community Center, MPR 1**

This is a FREE balance class for active adults that will enhance strength, flexibility, and joint health through movement. Bring a water bottle to class. **Note: if a student misses 3 classes, they will be removed from the class. Min: 20; Max: 75.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 4/2-5/21 | 55+ | 10:30-11:30 AM | W | FREE * |

## Advanced Balance Strong

**Instructor: Village Fitness**
**Location: Community Center, MPR 1**

Advance Balance Strong is designed for active adults seeking to elevate their fitness levels by focusing on building strength, enhancing flexibility, and improving joint health through dynamic, targeted movements. The class incorporates more challenging exercises aimed at increasing stability, mobility, and overall functional fitness. **Min: 20; Max: 65.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/31-5/19 | 55+ | 2:30-3:30 PM | M | R $85/NR $101 |

## Adult Line Dancing

**Instructor: Waylie Tang**
**Location: Community Center, MPR 1**

Dance your way to health with beautiful music to reduce tension and improve balance and stamina. Remembering dance steps improves memory and enhances coordination. This class is designed for experienced high beginner/intermediate students. **Min: 15; Max: 60.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/27-5/22 | 18+ | 7:15-9:00 PM | Th | R $101/NR $120 |

## Women's Tae Kwon Do & Fitness

**Instructor: TMAX**
**Location: TMAX San Marino**
**Material Fee: $65**

It's never too late to start learning Tae Kwon Do. Some of the benefits you can expect from this class are physical fitness, releasing stress, and self-defense. **Min: 5; Max: 15.**

| MONTH | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| April | 18+ | 10:30-11:30 AM | W, F | R $194/NR $232 |
| May | 18+ | 10:30-11:30 AM | W, F | R $152/NR $181 |

# Special Interest

## English for Adults

**Instructor: Mary Ulin**
**Location: Community Center, Fireside Room**
**Material Fee: $15**

## Beginning English for Adults

Let's build vocabulary, learn grammar, and practice speaking and listening in this fun English class. Students should already be familiar with ABC's before enrolling. **Min: 4; Max: 10.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/8 | 18+ | 9:00-10:15 AM | Tu, Th | R $187/NR $223 |

## Intermediate English for Adults

Students who want to learn new vocabulary, feel more comfortable with verb tenses, practice pronunciation, and improve their English speaking and listening skills should enroll in this fun class. **Min: 4; Max: 10.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/25-5/8 | 18+ | 10:30-11:45 AM | Tu, Th | R $187/NR $223 |

## Advanced English for Adults

This class is for students who want to have fun while communicating more fluently and comfortably. We will learn more verb tenses, continue to practice pronunciation, and build an expansive vocabulary. **Min: 4; Max: 10.**

| DATE | AGE | TIME | DAY | FEE |
|---|---|---|---|---|
| 3/26-5/9 | 18+ | 9:00-10:15 AM | W, F | R $187/NR $223 |



* This event is partially funded by the U.S. Department of Housing and Urban Development through the Community Development Block Grant (CDBG) program. A copy of your identification and a separate registration form will need to be completed in order to participate.





## Nature Series: Audubon Society Nature Walk

**Saturday, April 12 | 8:15 AM**
**Location: Lacy Park, War Memorial**
**Presenter: Luke Tiller**

Join Altadena resident, Pasadena Audubon Board Member, and professional bird guide Luke Tiller for a morning seeking out migrant warblers, sparrows, and tanagers, as well as the resident species that call Lacy Park home year-round. Bring your binocular, field guides, and questions about birds and birding. The walk is open to all levels but aimed at beginner and intermediate level birdwatchers. **Note: non-residents will need to pay the Lacy Park entrance fee of $4. Registration is not required.**



## Health & Wellness Talk: Solving Knee Pain Without Surgery

**Wednesday, April 16 | 1 PM**
**Location: Barth Community Room**
**Presenter: Dr. Tyler Siedentopp**

Physical therapist, Dr. Tyler Siedentopp, will debunk the myths that knee pain can only be solved with surgery or injections. There is a non-surgical solution! He will cover the most common causes of chronic knee pain and the 3 exercises that you need to be doing to get your knees back on the path to health, strength, and mobility. **Registration is not required.**



## Smarter Living Series: Finding Strength and Peace in Change

**Wednesday, April 23 | 1 PM**
**Location: Community Center, MPR 3**
**Presenter: Maggie Thomas, LCSW**

Join Maggie Thomas, a Licensed Clinical Social Worker with over 20 years of experience in the mental health field, to discover how to reframe challenges as stepping stones toward growth and fulfillment. Learn practical strategies and inspiring insights to embrace new opportunities and create a meaningful path forward at any stage of life. **Registration is not required.**



## Wellness Check-In Calls

**Instructor: Recreation Staff**

Peace of mind is just a phone call away. The City is providing seniors ages 65 plus, as well as those with disabilities, with weekly wellness calls to check-in, offer resources, answer questions, and simply say hello. Participants will receive calls on their preferred weekday (M-TH) and time, usually between 8:00 AM and 12:30 PM. A relative may request the service on behalf of someone, but the recipient may opt out at any time. To register a loved one, call the Recreation Division at (626) 403-2200.




## Dial-A-Ride

Dial-A-Ride is a curb-to-curb transportation service provided for San Marino residents who are 60 years and older, or for those under 60 years with a physician certified disability that prevents the use of regular public transit. To use this service, you must apply for membership. The service is free for residents of San Marino. For more information or to request an application for membership, please call Pasadena Dial-A Ride at (626) 744-4094. To schedule a ride after you become a member, please call (626)791-7200.

# Senior Trip

## QUEEN MARY GLORY DAYS HISTORICAL TOUR

**Thursday, April 10 | 10 AM - 5 PM**
**Cost: R $85 / NR $101**
**Reservation Deadline: Wednesday, March 26**

The Glory Days Historical Tour delves into the Queen Mary's expansive past, including her groundbreaking construction, time as a troopship during WWII, and, of course, glory days as the world's most luxurious ocean liner. After touring the Queen Mary, you'll have free time to shop in the boutiques and then we'll head over to Bubba Gump's Shrimp Co. for lunch. Lunch includes: house salad followed by choice of entrée (choices include: Fried Shrimp, Fish & Chips, All American Cheeseburger, Chicken or Shrimp Caesar Salad, Alabama Chicken Linguine), chocolate Cake for dessert, and a non-alcoholic beverage. **Min: 19; Max: 48. Registration is required.**






# Social Opportunities

## SENIOR CONNECTIONS

**Weekly on Monday and Wednesday | 9 – 11 AM**
(except on holidays: May 26)
**Location: Community Center, Fireside Room**
Come spend your mornings with neighbors, friends, and a hot cup of coffee at the newly renovated Community Center! Coffee and tea will be provided. Stay for a variety of organized activities like bingo, chair volleyball, and lectures beginning at 10 AM. This program is for active adults ages 55+. **Registration is required.**





# Crowell Public Library

City of San Marino Community Services Department

1890 Huntington Drive, San Marino, CA 91108 • (626) 300-0777

www.SanMarinoCA.gov/Crowell | CrowellPL@SanMarinoCA.gov | @crowellpubliclibrary




## Getting a library card is simple!

1. Come to the Library.
2. Fill out an application. Children under 15 years of age must be able to write their name, and will also need a parent present.
3. Show proof of current address (driver's license, utility bill, etc.). You do not have to live in San Marino.
4. For more information, go to ***www.SanMarinoCA.gov/LibraryCard.***

## Library Program Registration

### Online

***www.SanMarinoCA.gov/Registration***

### In-Person

1890 Huntington Drive

### Hours

| | |
|---|---|
| Monday - Thursday | 10 AM - 8 PM |
| Friday - Saturday | 10 AM - 5 PM |
| Sunday | 1 PM - 5 PM |

## Crain Art Gallery

Located within San Marino's Crowell Public Library, the Crain Art Gallery was established in 2009 as a tribute to former City Librarian, Carolyn Crain, for the purpose of providing a space for local artists to display and sell their work. It's a community space where displays of cultural and artistic interest can be shared. Stop by and visit anytime during regular Library hours. To learn more, visit ***www.SanMarinoCA.gov/ArtGallery.***




## Baby Sensory Gym (Ages 4 months–2 years)

**Second Friday of the month: March 14, April 11, May 9**
**9:00 AM, 10:30 AM**
**Location: Barth Community Room**

Back by popular demand, babies are invited to stretch their muscles at Baby Sensory Gym! Babies will move, play, and socialize among the different stations to help grow their little minds and bodies. Sensory play has the benefits of allowing children to connect ideas with concrete experiences, stimulating the brain, and helping to develop fine and gross motor skills. The 9:00 AM session is for 4-18 months old and the 10:30 AM session is for 19 months-2 years old. This program is sponsored by the Friends of the Library. **Registration is not required but space is limited.**

## Family Storytime (Ages 0-5)

**Weekly on Tuesday from March 18 – April 29 | 10:30 AM**
**Location: Children's Room**

Storytime features activities that will promote early literacy and lifelong learning through songs, bounces, fingerplays, and books. Storytime is also an opportunity for caregivers to learn ways they can incorporate learning activities into everyday routines. Please watch our social media for cancellations. **Registration is not required.**

## Story, Stomp, & Sing (Ages 0-5)

**Third Thursday of the month: March 20, April 17, May 15**
**10:30 AM**
**Location: Children's Room**

In partnership with the San Marino Music Center, we are proud to present a rockin' music and movement storytime! This early literacy program will feature instrument exploration, songs, fingerplays, dance, and books. Please watch our social media for cancellations. **Registration is not required.**

## Maker Mondays (Ages 4-11)

**Mondays, March 24, April 28, May 19 | 3:30 PM**
**Location: Barth Community Room**

Is your child a budding engineer or LEGO fanatic? Then join us for this monthly STEM program where we will build unique and open-ended creations with a surprise material each time. Will it be LEGOs or KEVA planks? Straw builders or a marble run? Only one way to find out! This program is sponsored by the Friends of the Library. **Registration is not required.**

## Bluey Bonanza (Ages 3-11)

**Thursday, March 13 | 3:30 PM**
**Location: Barth Community Room**

Wackadoo! You and your little mate(s) are invited to a bit of games, crafts, and fun as we celebrate everyone's favorite Blue Heeler from down under. For real life?! For real life! This program is sponsored by the Friends of the Library. **Registration is required and begins March 1.**

## "Front Desk" Creative Writing Workshop (Ages 9-11)

**Saturday, March 22 | 2:00 – 3:30 PM**
**Location: Barth Community Room**

Calling young writers and "Front Desk" fans! Kids are invited to join us for a creative writing workshop with professional arts journalist, Tamzin Elliott. Attendees will have the opportunity to engage with this popular, relatable series as a jumping off point for their own creative work. Participants are not required to have read the series, but it doesn't hurt! **Registration is not required.**

## Young Gardeners (Ages 5-10)

**Tuesday, April 8 | 3:30 PM**
**Location: Barth Community Room**

Spring has sprung, and what better way to celebrate than to cultivate your child's green thumb? Get ready for National Gardening Day by heading over to the Library for a fun introduction on why plants are important, and to get started with their own planter kit. This program is sponsored by the Friends of the Library. **Registration is required and begins March 29.**

## Nature Journaling with Botanists (Ages 5-10)

**Saturday, May 10 | 2 PM**
**Location: Barth Community Room**

This Mother's Day, start a nature journal with your family! Nature journaling is easy to begin and learn, and you do not need to be an artist or naturalist. Come and meet a botanist from the California Botanic Garden, make your own nature journal, and learn how to prepare and press the materials you collect on your future nature walks for your journal. This program is sponsored by the Friends of the Library. **Registration is required and begins April 26.**

## Bob Baker Marionette Theater (All Ages)

**Saturday, May 31 | 2 PM**
**Location: Children's Room**

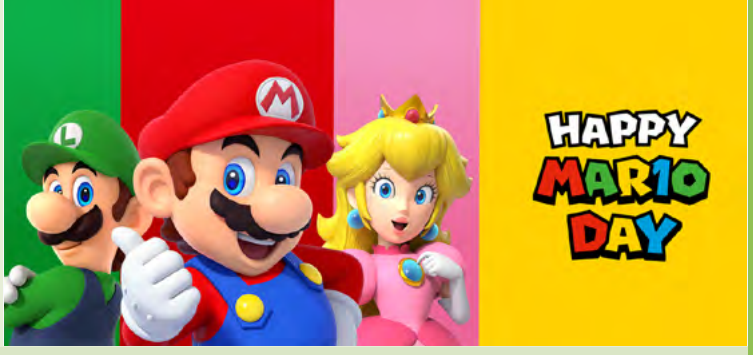
The Library is pleased to welcome the historic Bob Baker Marionette Theater to San Marino! Your family is in for a treat with this variety show of puppets that sing, dance, dazzle, and delight. After the show, you'll get a behind-the-scenes peek at the beautiful marionettes and have the opportunity to ask questions. This program is sponsored by the Friends of the Library. **Registration is not required.**



## Happy Mario Day (Ages 11-17)

**Monday, March 10 | 3:00 – 4:30 PM**
**Location: Community Center, Fireside Room**

We're celebrating Mario Day! Young adults are invited to play in a Mario Kart tournament for the chance to win a prize, make a Yoshi egg or Toad pot painting craft, and more! This program is sponsored by the Friends of the Library. **Registration is required and begins March 1.**




## Board Game Café (Ages 11-17)

**Thursdays, March 27, April 24, May 22 | 3 PM**
**Location: Barth Community Room**

Middle and high school students are invited to join us once a month after school in the Barth Community Room and try out our tabletop games! Snacks and drinks will be provided. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Suminagashi (Ages 11-17)

**Thursday, May 1 | 3 PM**
**Location: Barth Community Room**

This May, young adults can celebrate Asian American and Pacific Islander Heritage month by learning the ancient Japanese art of suminagashi! Suminagashi is the technique of laying paper on water with floating droplets of ink to create unique marbled paper. Utilize this magical technique to create your very own masterpiece! All materials will be provided. This program is sponsored by the Friends of the Library **Registration is not required.**

## Starry Soirée (Ages 11-17)

**Thursday, April 10 | 3 PM**
**Location: Barth Community Room**

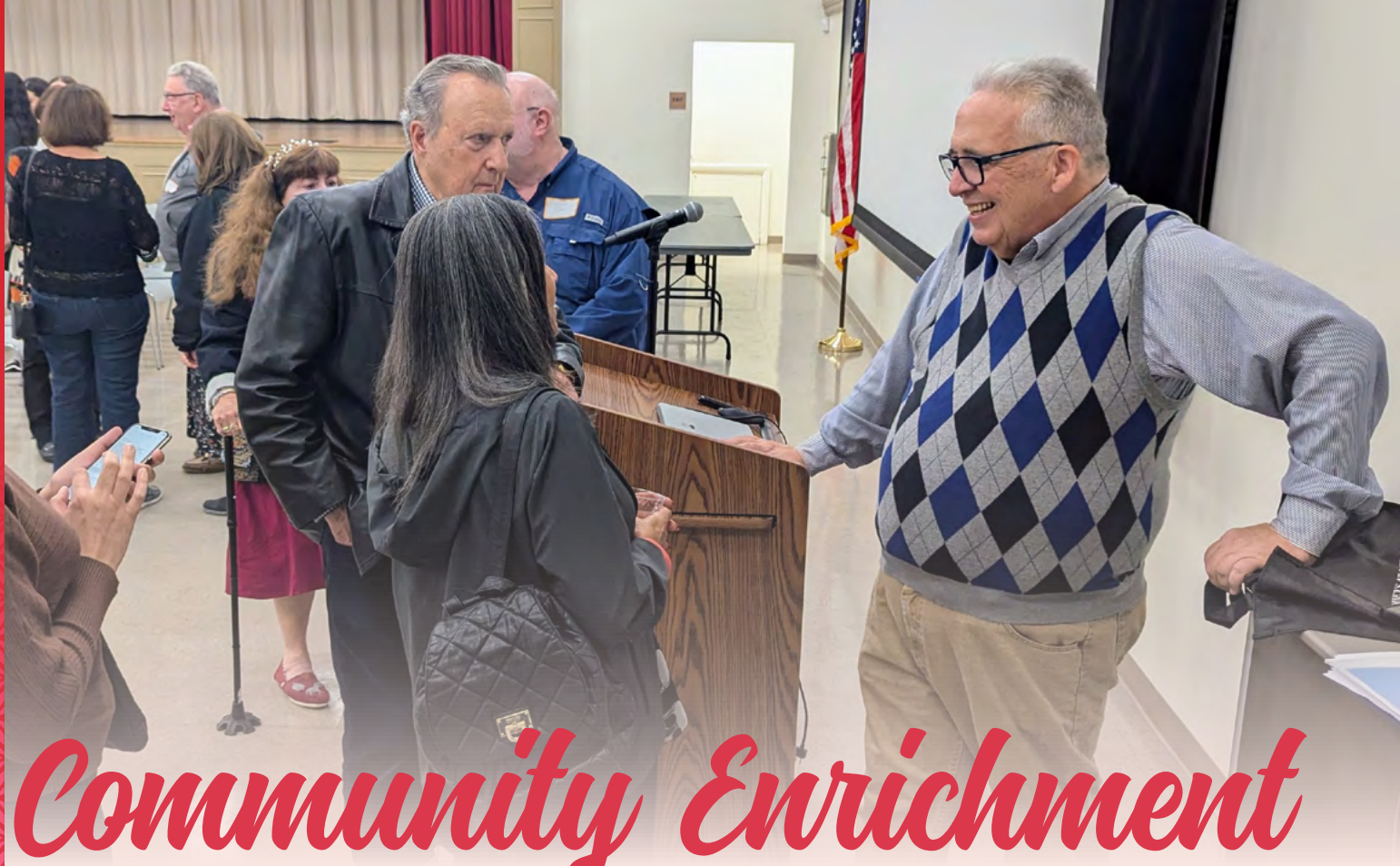
Did you know that April is Global Astronomy Month? Young adults are cordially invited to join us for a starry soirée; enjoy astronomy themed DIY crafts like stardust slime and moon phase garlands, and a friendly competition of space trivia! All materials will be provided. This program is sponsored by the Friends of the Library. **Registration is not required.**

## Coffee & Crammin' (Ages 14-17)

**May 28-29 and June 3-4 | 3:30 – 7:30 PM**
**Location: Barth Community Room**

Back by popular demand, the Crowell Public Library will be providing a study space exclusively for high school teens preparing for finals. We can't forget brain food, so drinks and study snacks will also be offered to attendees. This program is sponsored by the Friends of the Library. **Registration is not required.**





# Community Enrichment

## Joyful Living Happy Life

**Sunday, March 2 and April 20 | 2:00 – 4:30 PM**
**Location: Barth Community Room**

This workshop gives you tools to face challenges in the workplace, social life, and family life. Join the Unified Charity Foundation as they talk about the customs and traditions in a new land and how to remove cultural obstacles to prosperity. **Registration is not required.**

## Toastmasters Talk of the Town

**First and third Thursday of the month starting March 6 | 6:00 – 7:45 PM**
**Location: Thornton Conference Room**

Do you feel shy speaking in front of groups? Practice giving short speeches at this meeting. The leaders offer coaching to foster greater self-confidence and personal growth for the participants. Although Toastmasters charges a nominal fee to join their organization, visitors are welcome to the Library meetings at no charge. **Registration is not required.**

## East Meets West Parent Education Club

**Sunday, March 9 | 2:00 – 3:30 PM**
**Location: Barth Community Room**

This multicultural parent club presents professionals who share their knowledge and pass on skills to the local parents on how to raise their children in an international and competitive world. Although the program is presented in English, Mandarin speakers will be on hand to translate. **Registration is not required.**

## Chinese Club of San Marino

**Second Thursday of the month starting March 13 | 10:30 – 11:30 AM**
**Location: Barth Community Room**

In the spirit of cultural exchange and appreciation of diversity, educational development, and community service, the Chinese Club of San Marino holds monthly lectures and workshops. Open to anyone interested in Chinese language and culture. **Registration is not required.**

## Coffee, Tea, and Chat

**Friday, March 28, April 25, and May 30 | 10 AM – 12 PM**
**Location: Thornton Conference Room**

Connect with your neighbors to learn more about the community and its traditions. This program is presented in Mandarin by the United Charity Foundation for ages 18+. **Registration is not required.**

## San Marino Historical Society

**Monday, May 19 | 7 – 8 PM**
**Location: Community Center, MPR 1**

In its Speakers Series, the San Marino Historical Society presents quarterly history talks focusing on topics specially selected for our town. **Registration is not required.**



# Arts & Crafts

## Jigsaw Puzzle Picture Frames

**Thursday, April 17 | 11:00 AM – 12:30 PM**
**Location: Barth Community Room**

Join us in creating one-of-a-kind picture frames by using unique jigsaw puzzle pieces and a variety of other fun materials! All supplies will be provided. This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is required.**

# Mind & Body

## Huntington Nurses Health Screening

**Second Wednesday of the month starting March 12**
**10:00 – 11:30 AM**
**Location: Barth Community Room**

The Huntington Nurses offer free blood pressure and glucose screenings. Blood pressure and glucose evaluations can lead to prevention and early detection of "silent killer" diseases such as hypertension, heart disease, and diabetes. Please plan to fast for at least 2 hours prior to having glucose checked. **Registration is not required.**

## Trivia Madness

**Tuesday, May 13 | 4:30 – 5:30 PM**
**Location: Barth Community Room**

Are you a fan of Jeopardy? Is your head full of random facts and tidbits? Do you have a thirst for knowledge? If you answered "yes," then perhaps it's time to put your trivia knowledge to the test! Compete against others in a relaxed game of trivia while enjoying a nice cup of tea or coffee. This program is for adults only. This program is sponsored by the Friends of the Library. **Registration is not required.**

# Special Interest

## Dungeons and Dragons for Adults (Beginner Friendly!)

**Sunday, April 13 | 2 – 4 PM**
**Location: Barth Community Room**

Have you always wanted to play Dungeons & Dragons, but don't know how? Or are you looking for a casual way to get back into it? Then come on down to our beginner-friendly Dungeons and Dragons program! If you don't know the rules of the game, we will walk you through everything, and you will play as a pre-made character in a short one-shot campaign. Bring your imagination and love of collaboration! We will also provide dice and other materials.This program is for adults only.This program is sponsored by the Friends of the Library. **Registration is required.**

## Music Theory 101

**Monday, May 19 | 1 – 2 PM**
**Location: Barth Community Room**

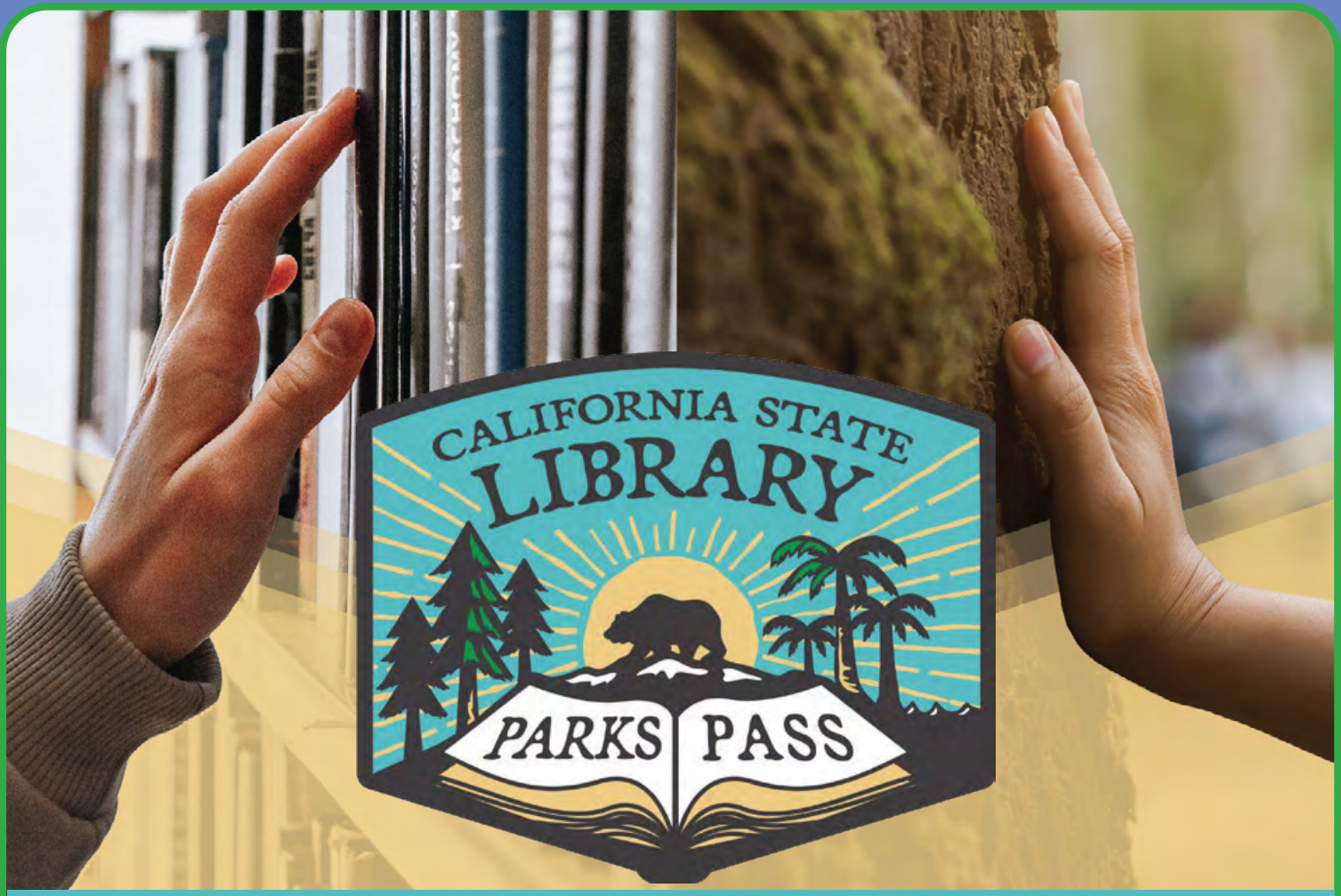
Join us for an engaging introduction to music theory at the Library! In this session, we'll explore the essentials of notes, intervals, and chords—the building blocks of music. Whether you're a beginner or looking to expand your knowledge, this workshop will give you a deeper understanding of how music is structured. Come discover the connections between sounds and learn how they work together to create the music we love! This program is for adults only. **Registration is not required.**

**CITY OF SAN MARINO**
Community Services Department
2200 Huntington Drive
San Marino, CA 91108

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# Residential Customer




Crowell Public Library now has California State Parks vehicle day-use passes available to check out! With this pass, library card holders can visit over 200 participating state parks for FREE!

**How it works:**

- Call or visit the Library to see if a pass is available to check out. Patrons may only check out one pass at a time.
- The pass may be checked out for three weeks, and is non-renewable.
- The overdue fee is $1 per day. After 5 days, the pass will be considered lost. The replacement fee for a lost pass is $5.
- Lost passes will be deactivated and no longer be redeemable at any CA State Park.

***Take advantage of this offering today!***