

**PUBLIC WORKS COMMITTEE MEETING
TUESDAY, MARCH 12, 2019 – 6:30 P.M.
MUNICIPAL SERVICES TRAINING ROOM
AGENDA**

- I. **ROLL CALL/CALL TO ORDER**
Raymond Buschmann, Chairman
Michelle Moreno
Melanie Rummel

- II. **APPROVAL OF THE FEBRUARY 20, 2019 PUBLIC WORKS COMMITTEE MEETING MINUTES**

- III. **REVIEW & RECOMMEND APPROVAL TO CITY COUNCIL THE LOW BIDDER FOR THE FY '20 CONCRETE STREETS, CURB, AND SIDEWALK REPLACEMENT PROJECT – BOB ELLS**

- IV. **REVIEW & RECOMMEND APPROVAL TO CITY COUNCIL THE LOW BIDDER FOR THE FY '20 STREET CRACK SEALING PROJECT – BOB ELLS**

- V. **REVIEW & RECOMMEND APPROVAL TO CITY COUNCIL THE LOW BIDDER FOR THE FY '20 DEERPATH GOLF COURSE WATERMAIN EXTENSION PROJECT – BOB ELLS**

- VI. **REVIEW & RECOMMEND APPROVAL TO CITY COUNCIL THE LOW BIDDER FOR THE FY '19 CITY HALL CARPET REPLACEMENT PROJECT – DAN MARTIN**

- VII. **REVIEW & RECOMMEND APPROVAL TO CITY COUNCIL THE LOW BIDDER FOR THE FY '19 RECREATION CENTER FRONT ENTRANCE REPLACEMENT PROJECT – DAN MARTIN**

- VIII. **REVIEW & RECOMMEND APPROVAL TO CITY COUNCIL PARTICIPATION IN THE RENEWAL YEAR OF LAKE COUNTY'S SALT PURCHASE PROGRAM TO PURCHASE 3,600 TONS OF SALT AT A PRICE NOT-TO-EXCEED THE CONTRACTUAL MAXIMUM INCREASE OF 5% ($\$61.79 \times 1.05 = \64.88 PER TON) - MICHAEL THOMAS**

- IX. **PUBLIC COMMENT**

- X. **NEXT MEETING – APRIL 9, 2019 – 6:30 P.M.**

- XI. **ADJOURNMENT**