

**ENVIRONMENTAL SUSTAINABILITY COMMITTEE MEETING**

**Wednesday, April 20 – 5:00 PM**

**City Council Conference Room**

**City Hall, 220 E. Deerpath**

**AGENDA**

- I. CALL TO ORDER AND ROLL CALL**
- II. INFORMATIONAL ITEMS (:05 – :15 per item)**
  - a. REVIEW OF EARTH MONTH ACTIVITIES – Mike Strong, Assistant City Manager**
  - b. UPDATE ON RAVINE MAINTENANCE/EDUCATION CAMPAIGN – Mike Strong, Assistant City Manager**
- III. ACTION ITEMS (:10 - :15 per item)**
  - a. APPROVAL OF JANUARY 19, 2022 MEETING MINUTES**
  - b. DISCUSSION AND DIRECTION ON NEW SOLAR GENERATION FACILITIES PROJECT – Mike Strong, Assistant City Manager**
- IV. DISCUSSION ITEMS (:15 - :20 per item)**
  - a. UPDATE ON FUTURE SUSTAINABILITY INITIATIVES & PRIORITIES – Mike Strong, Assistant City Manager**
- V. PUBLIC COMMENT**
- VI. NEXT MEETING DATE(S) – Wednesday, May 18, 2022**
- VII. ADJOURNMENT**