

ENVIRONMENTAL SUSTAINABILITY COMMITTEE MEETING
Wednesday, June 16 – 7:00 P.M.
City Hall, 220 E. Deerpath

AGENDA

I. CALL TO ORDER AND ROLL CALL

_____ Ald. Melanie Rummel, Chairman
_____ Ald. Jim Preschlack
_____ Ald. Eileen Weber

II. INFORMATIONAL ITEMS

- a. **UPDATE ON RETHINK RECYCLING MARKETING CAMPAIGN** – Presented by Dan Martin, Superintendent of Public Works

III. ACTION ITEMS

- a. **APPROVAL OF MAY 20, 2021 MEETING MINUTES**
- b. **REVIEW AND RECOMMEND APPROVAL TO CITY COUNCIL A POWER SUPPLY AGREEMENT WITH MC-SQUARED ENERGY SERVICES** – Presented by Mike Strong, Assistant City Manager

IV. ADDITIONAL ITEMS

- a. **REVIEW AND DISCUSSION OF CITY COUNCIL SUSTAINABILITY SURVEY RESULTS** – Introduced by Mike Strong, Assistant City Manager
- b. **UPDATE ON CAPITAL IMPROVEMENT PROGRAM PROJECTS** – Introduced by Mike Strong, Assistant City Manager

V. PUBLIC COMMENT

VI. NEXT MEETING DATE(S)

VII. ADJOURNMENT