

The City of Lake Forest  
Building Review Board Agenda

Regular Meeting

**NOTE DATE CHANGE: Tuesday, March 12, 2019**

**6:30 P.M.**

**NOTE LOCATION CHANGE: City Hall Council Chambers – 220 E. Deerpath**

Richard Walther  
James Sykora

Ted Notz, Chairman  
Jim Diamond  
Ross Friedman

Fred Moyer  
Chris Bires

**MEETING PROCEDURES**

*Building Review Board meetings follow the procedures outlined below. In the spirit of fairness to all parties, any of these procedures may be modified for a particular item at the discretion of the Chairman.*

1. Introduction of Board members and City staff, overview of meeting procedures – Chairman Notz
2. Recognition of past Board member Robert Reda.
3. Consideration of the minutes from the February 7, 2019 Building Review Board meeting.
4. Consideration of a request for approval of a new residence on a vacant lot, the overall site plan and a conceptual landscape plan. The property is located at **1131 Turicum Road**.  
Owner: William Yacktman  
Representative: Rick Swanson, architect

1. Introduction of the Item by the Chairman
2. Declaration of Conflicts of Interest and Ex Parte Contacts by members of the Board.
3. Presentation by the Petitioner – 10 minutes.
4. Identification of Issues by Staff - 5 minutes.
5. Questions or requests for clarification from Board to Petitioner or Staff.
6. Public Testimony - 5 minutes per speaker.
7. Staff response to public testimony- 5 minutes.
8. Petitioner Rebuttal - 10 minutes.
9. final Questions from Board to Petitioner or Staff
10. Board Discussion and Comment
11. Board Action

**Other Items**

5. Opportunity for the public to address the Building Review Board on non-agenda items.
6. Additional information from staff.

*Mandatory Adjournment time is 11:00 p.m.*

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Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, may contact the Community Development Department at 847-810-3503.

