

ENVIRONMENTAL SUSTAINABILITY COMMITTEE MEETING
Monday, September 19 – 5:15 PM
LF Municipal Services, 800 N Field Dr.

AGENDA

- I. CALL TO ORDER AND ROLL CALL**
- II. INFORMATIONAL ITEMS (:05 – :15 per item)**
 - a. FOOD CYCLER AT-HOME COMPOSTING UNIT PRESENTATION – Alex Hayman, VP Business Development**
- III. ACTION ITEMS (:10 - :15 per item)**
 - a. APPROVAL OF JULY 12, 2022 MEETING MINUTES**
- IV. DISCUSSION ITEMS (:15 - :20 per item)**
 - a. UPDATE ON COMMUNITY GARDEN PROJECT – Reagan Walsh, Management Analyst**
- V. ADDITIONAL ITEMS (Packet Material Only)**
 - a. STATUS REPORT ON SUSTAINABILITY INITIATIVES & PRIORITIES**
- VI. PUBLIC COMMENT**
- VII. NEXT MEETING DATE(S) – October 19, 2022, 5:30PM**
- VIII. ADJOURNMENT**