CARROLL COUNTY BOARD MEETING **Small Courtroom, Courthouse** January 4, 2024 9:30 a.m. ***PLEASE SILENCE CELL PHONES***

Call to Order

Pledge of Allegiance

Roll Call

Public Comments

Consent Agenda

- **1.** Approval of the December 20th and December 21st Meetings Minutes
- 2. Approval of Bills Paid in Vacation
- 3. Approval of Committee on Claims

Tabled Items

Department Reports

Animal Control Assessor Circuit Clerk County Clerk & Recorder Emergency Management GIS Highway

1. Monthly Report

2. Approval of Carroll County's Quality Based Selection Process for Consultants when utilizing Federal Funds

- Health Department Probation
- Sheriff

States Attorney

Transit

Treasurer

Zoning

Zoning Board of Appeals

Affiliate Reports

Blackhawk Hills Regional Council – Mrs. Bickelhaupt Business Employment Skills Team/Workforce – Mr. Flikkema 1. Monthly Report Community Mental Health Board – Mrs. Bickelhaupt Emergency Telephone System Board – Mr. Rieck Health Board – Mr. Iske Hotel/Motel – Ms. Jacobs 1. Monthly Report Jo/Carroll Enterprise Zone Jo Daviess Carroll County Joint Action Solid Waste Agency – Mr. Flikkema LRA – Ms. Jacobs 1. Monthly Report NWILED Senior Services Board – Mr. Vandermyde Tri-County Opportunities Council – Mr. Preston United County Council of Illinois – Mr. Payette Veterans Assistance Commission – Ms. Jacobs 1. Monthly Report Whiteside Carroll Enterprise Zone - Mr. Payette

Committee Report

Ad Hoc Inmate Housing Committee– Mr. Iske

Old Business

New Business

- 1. Approval of Resolution Declaring a Vacancy in County Board District 1
- 2. Create and Approve the County Administrator Ad Hoc Hiring Committee
- **3.** Approval of the Mississippi Flyway Chapter Waterfowl USA Raffle License Sportsman Banquet

4. Approval of the Mississippi Flyway Chapter Waterfowl USA Raffle License – Queen of Hearts Renewal

Chairman Report

Appointments

- 1. Approve the Appointment of Susan Jacobs to NWILED
- **2.** Approve the Appointment of Chris Flikkema as Highway Remodel Project Board Liaison

Executive Session- 5 ILCS 120/2 (c)(11) Pending Litigation

Adjournment

Next County Board Meeting – January 18, 2024 9:30 a.m.

Carroll County Special Board Meeting

Carroll County Highway Department, 10735 Mill Rd., Mt. Carroll, IL

Wednesday, December 20, 2023 at 4 p.m.

The meeting was called to order by Chair Payette at 4:02 p.m.

Roll call shows board members, Mr. Payette, Mr. Flikkema, Ms. Jacobs, Mr. Iske and Mrs. Bickelhaupt present. Also in attendance was State's Attorney Kaney, Sheriff Kloepping, County Administrator Doty, Emergency Director Klinefelter, County Engineer Renkes, Animal Control Officer Ashby, 911 Coordinator Magill and David Soldat.

Chair Payette presented from the agenda the discussion and possible action regarding Carroll County Emergency Operations Center/Multi-Purpose Area/Highway Department Building and Renovations.

County Engineer Renkes, Emergency Director Klinefelter and ACO Ashby presented for discussion on procedures and changes for the remodeling of the Highway Department and Emergency Operations Center/Multi-Purpose Area. Director Klinefelter advised the that the notice has been submitted to the local newspaper. It was reiterated that on January 3, 2024 at 10:30 a.m. there will be a mandatory meeting for interested contractors where questions can be answered by the specific building office supervisors (Highway, Animal Control and EOC/Multi-Purpose Areas). During the discussion it was commented that all anticipated work would be the responsibility of the contractor. There would be no work to be performed outside of the control of the contractor during this remodel. In addition, County Engineer Renkes would be the contact for work related questions regarding the upstairs and Director Klinefelter for the downstairs. All interested contractors have until January 23, 2024 at 4 p.m. to submit bids. A motion by Mr. Iske, second by Mrs. Bickelhaupt to include a completion date for all work by September 31, 2024. Motion carried.

Motion by Mrs. Bickelhaupt, second by Mr. Iske to adjourn at 5:37 p.m.

Submitted by Amy R. Buss, County Clerk and Recorder

CARROLL COUNTY BOARD MEETING

301 N. MAIN ST., MT. CARROLL, IL IN SMALL COURTROOM

DECEMBER 21, 2023 AT 9:30 A.M.

The meeting was called to order by Chair Payette at 9:30 a.m.

Pledge of Allegiance.

Roll call shows Mr. Payette, Mr. Preston, Mr. Flikkema, Ms. Jacobs, Mr. Iske, Mrs. Bickelhaupt and Mr. Rieck present. Mr. Vandermyde was absent.

Public Comments – None

Chair Payette presented the consent agenda:

- **1.** Approval of the December 21st Meeting Minutes
- 2. Approval of Bills Paid in Vacation
- **3.** Approval of Committee on Claims
- 4. Approval of Board Member Services

Motion by Mr. Preston, second by Ms. Jacobs to approve the consent agenda. Roll call shows Mr. Iske, Mr. Preston, Mr. Payette, Ms. Jacobs, Mrs. Bickelhaupt, Mr. Flikkema and Mr. Rieck all voting aye. Motion carried.

Chair Payette moved up No. 2 under Appointments, Approval of County Board Vice Chair position. Mr. Flikkema nominated Mr. Iske to be appointed Vice Chair, second by Ms. Jacobs. Motion carried.

Tabled Items-None

Animal Control-No report

Assessor- Chief Assessor Annette Gruhn reported that around 5,000 notices were sent out, published and, at this time, waiting for approval from the Illinois Department of Revenue. The phones are very active with question of people's assessments. The office is also busy getting ready to send out the Senior Freeze paperwork before postage goes up.

Circuit Clerk- Circuit Clerk Patty Hiher reported that she is busy getting the information to the Auditor for the yearly audit.

County Clerk- County Clerk Amy Buss presented her semi-annual report to be approved. Motion by Mr. Preston, second by Mr. Flikkema to approve. Motion carried.

Ms. Buss presented the winning design for the 2024 I Voted sticker contest. The winner is Kennedy Livengood from the Chadwick Milledgeville School District.

Emergency Management- Chair Payette informed that the Special Board Meeting on December 20, 2023 went well, and many questions and concerns were addressed.

Jim Klinefelter reminded the Board that the walk thru with contractors for the Emergency Management Command Center will be January 3, 2024 and bid opening will be on January 23, 2024.

GIS- No report.

Highway – No report

County Engineer Sara Renkes reported that she took a class for Safety Inspection of In-Service Bridges for Professional Engineers and passed.

Chair Payette congratulated Sara on a job well done getting the new salt shed up in a timely manner.

Health Department – No report.

Probation- No report.

Sheriff & Property-Sheriff Ryan Kloepping presented for Approval to fill vacant dispatch position. Motion by Mr. Flikkema, second by Ms. Jacobs to approve to fill vacant dispatch position. Motin carried.

Sheriff Kloepping presented for Approval to fill two new correctional officer positions. Sheriff Kloepping addressed the Board that since at this time it is unknown what Wold will recommend with the jail study, that these positions can be crossed trained. Motion by Mr. Preston, second by Ms. Jacobs to approve filling the two vacant positions for correctional officers. Motion carried.

Sheriff Kloepping presented for Approval of semi-annual report. Motion by Mr. Rieck, second by Mr. Iske to approve semi-annual report. Motion carried.

911 Director Matt Magill informed the Board of grants available for NextGen 911. He is working on the grant application at this time. It will be awarded in June 2024. It was explained by County Administrator Mike Doty and 911 Director Matt Magill how NextGen 911 will help with updating our current GIS mapping information. This new software update would also be very useful to the County Highway Department in regards to GIS mapping.

State's Attorney -State's Attorney Aaron Kaney updated the Board he is still taking applications for Victims Advocate Witness Coordinator. The current coordinator was to retire on December 1, 2023, but has agreed to stay on until a replacement is found.

Transit-No report

Treasurer- Treasurer Lydia Hutchcraft presented for Approval to hire two Deputy Treasurer positions. She is asking for the newly created position to be filled, and she will need to fill another vacancy due to her current payroll clerk giving her notice. Motion by Ms. Jacobs, second by Mr. Iske to approve the two hires. Motion carried.

Chair Payette wished Lydia a Happy 40th Birthday.

Zoning- No report.

Zoning Board of Appeals – No report

Affiliate Reports

Blackhawk Hills Regional Council - No report

Business Employment Skills Team/Workforce - No report

Community Mental Health Board - No report

Emergency Telephone System Board - No report

Health Board – No report

Hotel/Motel – Ms. Jacobs reported that the Hotel/Motel Board is thinking of ways to rebrand itself.

Jo/Carroll Enterprise Zone - No Report

Jo Daviess Carroll County Joint Action Solid Waste Agency - No report

LRA- No report.

NWILED- No report.

Senior Services Board - No report

Tri-County Opportunities Council – No report

United County Council of Illinois – No report.

Veterans Assistance Commission – Ms. Jacobs announced that the Veteran's Commission will be conducting a raffle in the near future.

Whiteside Carroll Enterprise Zone – No report.

Chair Payette reminded Board members that even if they are unable to attend their affiliate committee meetings, to still obtain the agendas and minutes to file in the County Clerk's office and to include them in the Board packet to keep other board members and the public informed.

Ad Hoc Inmate Housing Committee- A monthly report was included in the Board packet.

Mr. Iske reported that Wold Architecture Firm was at the Courthouse over a two-day period. At that time, they interviewed the departments that work with the judicial and County jail.

Wold praised our low process times for inmates and also informed the committee of some in antiquate process/tools that could be enhanced with technology improvements.

Sheriff Kloepping reported that Wold was able to take another more in-depth tour of the jail.

Old Business

Chair Payette updated the Board that the position for County Administrator has been advertised. No resumes have been received yet.

He will have a committee formed by the next Board meeting. He is encouraging all Board members and Department heads to have input on what we are looking for in our next County Administrator.

County Administrator Doty informed the Board that resumes will be accepted up to January 19, 2024.

Chair Payette presented for Approval of the creation of a Transit PCOM position. He recommend a 30-hour work week position, salary of \$39,000 with IMRF and Health Insurance benefits. He based the hours on what County Administrator Doty provided to complete all transit grant business.

Chair Payette informed the Board that the State has agreed to let Mary Maszke from Carroll County Transit sign grant papers but only for 45 days. After the 45 days, he would be responsible for signing grant paperwork.

County Administrator Doty explained at the last Board meeting the job description for the Transit PCOM. He also explained how this would be funded by the Fund 74 Transportation grant not the general fund.

County Board Member Mrs. Bickelhaupt made a motion to approve the PCOM position at \$39,000 salary, 30-hour work week, IMRF and Health Insurance, second by Ms. Jacobs. Discussion. Director Deb Connor from the Caroll County Senior Service asked how the grant can cover health insurance for the PCOM when it is not offered to any Transit employee. She also wanted to know how the hourly rate of \$25 which adds to \$39,000 was determined. Chair Payette responded that any County employee must be offered health insurance if working 30 hours or more. In regards to the \$25 hourly rate, he based that on what JoDaviess is giving their full time PCOM. Mary Maszke, Carroll County Transit Grants Manager, voiced concerns with using the Transportation grant and how this would further their short fall of funds. Roll call shows Mrs. Bickelhaupt, Mr. Preston, Mr. Payette, Mr. Rieck, Mr. Iske, Mr. Flikkema and Ms. Jacobs all voting aye. Motion carried.

Chair Payette presented for Approval of amendments to Chapter 60 Personnel Code. State's Attorney Kaney explained the amendments to three sections, 60-1-1.3-2 Categories of Employees, 60-1-4-.2 Vacation/Paid Leave and 60-1-4-.4 Excused Absences. Motion by Ms. Jacobs to approve amendments to Chapter 60 as presented, second by Mrs. Bickelhaupt. Roll call shows Mr. Preston, Mr. Payette, Mr. Iske, Mrs. Bickelhaupt, Mr. Rieck, Mr. Flikkema and Ms. Jacobs all voting aye.

Chair Payette informed the Board there will be more changes to Chapter 60 Personnel Code in the future.

New Business

Chair Payette presented Acceptance of a conditional offer of employment for the Director of Zoning Position. The Director of Zoning position has been offered to Jaciee Buckner. The yearly salary for fiscal year 2023-24 will be \$48,925, County Health Insurance, IMRF, all County approved holidays and vacation per County policy. The Conditions of this employment offer are:

- 1. Approval of this conditional offer by the County Board
- 2. Background check
- 3. Completion of six-month probationary period.

Motion by Mr. Preston, second by Ms. Jacobs to approve. Roll call shows Ms. Jacobs, Mr. Iske, Mrs. Bickelhaupt, Mr. Rieck, Mr. Flikkema, Mr. Payette and Mr. Preston all voting aye. Motion carried.

Chair Payette presented for discussion and possible direction on West Carroll Administrative Building. Motion by Ms. Jacobs, second by Mrs. Bickelhaupt not to pursue the purchase of the West Carroll Administrative building until the Wold Jail study is completed. Discussion. Roll call shows Mr. Payette, Mr. Rieck, Ms. Jacobs, Mrs. Bickelhaupt, Mr. Iske voting aye, Mr. Flikkema and Mr. Preston voting nay. Motion carried.

Chair Payette will draft a letter to be sent to the West Carroll School District informing them that at this time the County is not going to proceed on the possible purchase of the administrative building.

Chairman Reports- Chair Payette informed the he signed the engagement letter from WIPFLI for the Circuit Clerk's Audit.

Appointments

Chair Payette withdrew the Appointment of David Soldat to fill District 1 County Board Seat vacated by John Grotto. There are Statues that must be done to declare a vacancy. The appointment will probably be done in January but no later then February.

Chair Payette presented for Appointment of Joseph Payette to Jo/Carroll Enterprise Zone and NWILED. Motion by Mr. Preston, second by Mr. Flikkema to appoint Chair Payette to Jo/Carroll Enterprise Zone. The appointment to NWILED will be done at the next board meeting. Motion carried.

Chair Payette presented Gary Iben to be reappointed to ETSB for the term of December 2023 thru December 2026. Motion by Mr. Preston, second by Mr. Rieck to approve the appointment.

Chair Payette informed that ESTB is looking to decrease the size of the board.

Chair Payette asked the Board to please join him and County Administrator Doty in a photo. Chair Payette presented Mike Doty with a Certificate of Appreciation and a gift certificate to a local Italian restaurant in the area they are moving to. He thanked Mike for his fifteen years of service as Carroll County's first County Administrator.

Chair Payette announced there will be a reception for Mike in the small conference room of the Courthouse immediately following the Board meeting.

Executive Session-None

Motion by Mr. Preston, second by Mr. Flikkema to adjourn at 10:43 a.m. Motion carried.

Submitted by Amy R. Buss, Couty Clerk and Recorder

Batch = CCFB Due Date = Invoice Date =

Open l	nvoices	by Fund/Depar	tment (APLT	22)			Carroll County
Vendo	r	Invoice	Inv Date	Account Invoice Description		Account Description	Invoice Amt
Fund:	011	GENERAL FUND					
Dep	pt: 07	ELE	CTIONS				
1580	CARROLL	CO. FARM BUREAU		01107005323 CO CLERK / ELECTIO	N SCHOOL 2024	PRINTING, SUPPLIES & POSTA	AG \$100.00
					Subto	al for Department: 07 :	\$100.00
						Total for Fund: 011 :	\$100.00

Selection Criteria:

Vendor =

Bank =

Vendor = Bank =

Batch = THOMAS DODGE Due Date = Invoice Date =

Open lı	nvoices	by Fund/Departm	nent (APLT	22)		Carroll County
Vendor		Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund:	037	PUBLIC SAFETY				
Dep	ot: 00	NonDe	partmental			
640192		DODGE-CHRYSLER-JEE 2.27.23 SQUAD CAR	EP 12/27/2023	03700005303 SHERIFF / NEW SQUAD C	PUBLIC SAFETYSQUAD CAP CAR	R \$41,948.00
					Subtotal for Department: 00 :	\$41,948.00
					Total for Fund: 037 :	\$41,948.00

			Bank =				Due Date = Invoice Date =	
Open I	nvoice	s by Fund/D	epartme	nt (APLT	22)			Carroll County
Vendor	r	Invoice		Inv Date	<i>Account</i> Invoice Descrip	tion	Account Description	Invoice Amt
Fund:	011	GENERAL F	UND					
Dep	ot: 02	2	SUPPLIES	AND RENT	ALS			
4576	UNITED	STATES POSTA 12.28.23	L SERVICE	12/28/2023	0110200532 21020656 - COU	-	PRINTING, SUPPLIES & POS RER/CLERK	STAG \$673.87
							Subtotal for Department: 02 :	\$673.87
							Total for Fund: 011 :	\$2,673.87

Batch = POSTAGE

Selection Criteria:

Vendor =

Open I	nvoice	s by Fund/D	epartmer	nt (APLT	22)			Carroll County
Vendo	r	Invoice		Inv Date	Account Invoice Description	A	account Description	Invoice Amt
Fund:	011	GENERAL F	UND					
Dep	ot: 09		PERMANE		RATION			
4576	UNITED	STATES POSTA 12.28.23		12/28/2023	<i>01109005329</i> 21020656 - COUNTY	PE TREASURER/CLERK	ERMANENT REGISTRATION	V \$2,000.00
						Subtotal f	for Department: 09 :	\$2,000.00
							Total for Fund: 011 :	\$2,673.87

Open I	nvoices		Carroll County			
Vendo	r	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund:	023	COUNTY RECORDER I	FEES			
Dep	ot: 00	NonDepa	artmental			
2156	IACCR 2024	WINTER CONFERENCE	12/28/2023	02300005160 CO CLERK	EDUCATION	\$170.00
					Subtotal for Department: 00 :	\$170.00
					Total for Fund: 023 :	\$170.00

Selection Criteria:

Vendor =

Bank =

Batch = BECK NOTARY Due Date = Invoice Date =

Open I	en Invoices by Fund/Department (APLT22)								
Vendor	r	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt			
Fund:	011	GENERAL F	UND						
Dep	ot: 20		COUNTY SHERRIFF						
2255	CLARK C	ARROLL INSUR 202300127	ANCE AGENCY 12/29/2023	01120005323 KLARISSA BECK NOTARY	OFFICE SUPPLIES	\$59.88			
3894	SECRETA	RY OF STATE 202300127	12/29/2023	<i>01120005323</i> KLARISSA BECK NOTARY	OFFICE SUPPLIES	\$15.00			
					Subtotal for Department: 20 :	\$74.88			
					Total for Fund: 011 :	\$74.88			

Vendor = Bank =

Committee on Claims

Batch = Due Date = 1/4/2024 Invoice Date =

Open lı	nvoices	by Fund/De	partment (APLT	22)		Carroll County
Vendor		Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund:	011	GENERAL FU	ND			
Dep	t: 01		COURTHOUSE UPKE	EP		
640762	REPUBLIC	C SERVICES 0721-007828842	2 1/4/2024	01101005003 SHERIFF	REPAIRS & MAINTENANCE	\$210.25
640697	SYNDEO	NETWORKS, INC SN022004	: 1/4/2024	01101005005 CARROLL COUNTY	UTILITIESTELEPHONE	\$337.48
640379	THE HOM	IE DEPOT PRO 780479267	1/4/2024	01101005003 SHERIFF	REPAIRS & MAINTENANCE	\$87.90
640379	THE HOM	IE DEPOT PRO 780035218	1/4/2024	01101005003 SHERIFF	REPAIRS & MAINTENANCE	\$459.38
640379	THE HOM	IE DEPOT PRO 780268645	1/4/2024	01101005003 SHERIFF	REPAIRS & MAINTENANCE	\$64.80
640379	THE HOM	IE DEPOT PRO 780035226	1/4/2024	01101005003 SHERIFF	REPAIRS & MAINTENANCE	\$52.67
					Subtotal for Department: 01 :	\$1,212.48
					Total for Fund: 011 :	\$35,735.77

Open In	nvoices	by Fund/Departr	nent (APLT	22)	Ca	Carroll County	
Vendor		Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt	
Fund:	011	GENERAL FUND					
Dept	t: 02	SUPPI	LIES AND RENT	ALS			
640339	PHYSICIA	ANS IMMEDIATE CARE 1461400_12.14.23	1/4/2024	01102005323 CARROLL COUNTY / BEMIS	PRINTING, SUPPLIES & POSTAG	\$55.00	
					Subtotal for Department: 02 :	\$55.00	
					Total for Fund: 011 :	\$35,735.77	

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Open I	nvoices	by Fund/Departme	nt (APLT	22)	Car	roll County
Vendoi	r	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund:	011	GENERAL FUND				
Dep	ot: 03	OFFICE E	QUIPMENT	MAINTENANC		
4192	STERLING	BUSINESS EQUIP. CENT. INV599404	1/4/2024	01103005025 CIRCUIT CLERK	OFFICE EQUIPMENT MAINTENAN	\$143.78
					Subtotal for Department: 03 :	\$143.78
					Total for Fund: 011 :	\$35,735.77

Open Inv	voices k	by Fund/Depart	tment (APLT	Ca	Carroll County	
Vendor		Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund: 0	011	GENERAL FUND				
Dept:	05	SUP	ERVISOR OF ASS	ESSMENTS		
640586 F	PITNEY BC	WES GLOBAL FINAN 3106417970		01105005323 ASSESSOR	PRINTING SUPPLIES & OTHERS	\$169.29
					Subtotal for Department: 05 :	\$169.29
					Total for Fund: 011 :	\$35,735.77

Open I	nvoices	by Fund/Departme	nt (APLT	22)	Ca	Carroll County	
Vendoi	r	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt	
Fund:	011	GENERAL FUND					
Dep	ot: 06	BOARD O	FREVIEW				
4576	UNITED S	TATES POSTAL SERVICE 128897270_1.4.24	1/4/2024	01106005323 BOARD OF REVIEW	PRINTING, SUPPLIES & POSTAG	\$1,200.00	
					Subtotal for Department: 06 :	\$1,200.00	
					Total for Fund: 011 :	\$35,735.77	

Open Invoice	s by Fund/D	epartment	Car	Carroll County		
Vendor	Invoice	In	iv Date	Account Invoice Description	Account Description	Invoice Amt
Fund: 011	GENERAL F	UND				
Dept: 07	7	ELECTIONS	_			
640393 LIBERT	Y SYSTEMS, LLC 6184		1/4/2024	01107005323 SOFTWARE LICEN	PRINTING, SUPPLIES & POSTAG SES	\$2,843.96
					Subtotal for Department: 07 :	\$2,843.96
					Total for Fund: 011 :	\$35,735.77

Open I	nvoices	by Fund/D	epartment (APLT	22)	Ca	Carroll County	
Vendo	r	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt	
Fund:	011	GENERAL F	UND				
Dej	pt: 10		ACCOUNTING SERVIC	CES & AUDIT			
2630	WIPFLI	2386459	1/4/2024	01110005023 AUDIT	ACCOUNTING SERVICE & AUDIT	\$7,750.00	
					Subtotal for Department: 10 :	\$7,750.00	
					Total for Fund: 011 :	\$35,735.77	

Open I	nvoice	es by Fund/D	Departmo	ent (APLT	22)			Carroll County
Vendo	r	Invoice		Inv Date	<i>Account</i> Invoice Descrip	ion	Account Description	Invoice Amt
Fund:	011	GENERAL	FUND					
Dej	pt: 1	2	COUNTY	TREASURE	R			
2960	MIRRC	R DEMOCRAT 11.30.23 TRE	EAS	1/4/2024	0111200532 TREASURER	23	PRINTING & SUPPLIES	\$224.00
3565	PEARS	SON 12.15.23 TREAS	SURER	1/4/2024	0111200532 TREASURER	23	PRINTING & SUPPLIES	\$22.95
							Subtotal for Department: 12 :	\$246.95
							Total for Fund: 011 :	\$35,735.77

Open l	nvoices	by Fund/D	epartme	ent (APLT	22)			Carroll County
Vendor	r	Invoice		Inv Date	Account Invoice Descr	iption	Account Description	Invoice Amt
Fund:	011	GENERAL F	UND					
Dep	ot: 13		COUNTY	CLERK AND	RECORDER			
2960		DEMOCRAT 4 CO CLERK SI	UBSCRIP	1/4/2024	01113005 CO CLERK	323	PRINTING & SUPPLIES	\$40.00
640417	' TBK BANI	べ 12.18.23		1/4/2024	<i>01113005</i> CO CLERK / I	323 DEPOSIT TICKETS	PRINTING & SUPPLIES	\$89.39
							Subtotal for Department: 13 :	\$129.39
							Total for Fund: 011 :	\$35,735.77

Open lı	nvoid	ces b	y Fund/De	partment (APLT	22)		Carroll County
Vendor		Invoice		Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund:	011		GENERAL FU	IND			
Dep	ot:	20		COUNTY SHERRIFF			
640809	ILLIN	IOIS TO	DLLWAY VN510597425	6 1/4/2024	01120005012 SHERIFF	TRAVEL	\$22.20
2614	LEAF	=	15776999	1/4/2024	01120005323 SHERIFF	OFFICE SUPPLIES	\$206.49
3929	SHAV	N'S FO	ODS 12.21.2023	1/4/2024	<i>01120006073</i> JAIL	DIETING OF PRISONERS	\$20,565.19
4510	UNIF	ORM E	DEN, INC. 115100	1/4/2024	01120006046 SHERIFF	UNIFORMS	\$570.00
4510	UNIF	ORM E	DEN, INC. 114054-02	1/4/2024	01120006046 SHERIFF	UNIFORMS	\$83.42
						Subtotal for Department: 20 :	\$21,447.30
						Total for Fund: 011 :	\$35,735.77

Open I	en Invoices by Fund/Department (APLT22)								
Vendo	r	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt			
Fund:	011	GENERAL FUND							
Dep	pt: 26	STATES A	TTORNEY						
940	CLINTON	I COUNTY SHERIFF'S OFF. IN2303849	1/4/2024	01126005341 STATES ATTY	OTHER EXPENDITURES	\$40.48			
					Subtotal for Department: 26 :	\$40.48			
					Total for Fund: 011 :	\$35,735.77			

Open In	pen Invoices by Fund/Department (APLT22)							
Vendor		Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt		
Fund:	011	GENERAL FUND						
Dept	:: 27	CIRC						
640586	PITNEY BC	WES GLOBAL FINAN 3106417675	ICIAL SERV 1/4/2024	01127005327 CIRCUIT CLERK	POSTAGE	\$217.14		
					Subtotal for Department: 27 :	\$217.14		
					Total for Fund: 011 :	\$35,735.77		

Open l	nvoices	by Fund/Departn	nent (APLT	22)	Carroll County		
Vendo	r	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt	
Fund:	011	GENERAL FUND					
Dej	pt: 39	HLTH	INS ADMIN & S	ELF INS COST			
3276	PACT AD	MINISTRATIVE SERVICE JANUARY 2024	ES CORP 1/4/2024	<i>01139006025</i> ADMIN FEE	HEALTH INS ADMINISTRATIVE FE	\$280.00	
					Subtotal for Department: 39 :	\$280.00	
					Total for Fund: 011 :	\$35,735.77	

Open Ir	nvoices by Fund/Departr	ment (APLT	22)	Car	roll County
Vendor	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund:	014 COUNTY HIGHWAY	FUND			
Dept	t: 00 NonDe	epartmental			
435	BONNELL INDUSTRIES INC CLAIM 4350-C	1/4/2024	01400005102 GRADER HITCH	EQUIPMENT PURCHASES	\$3,500.00
675	CARGILL, INCORPORATED CLAIM 4350-C	1/4/2024	<i>01400005101</i> HWY SALT	MAINTENANCE OF COUNTY HIG	\$36,770.99
675	CARGILL, INCORPORATED 4350-C	1/4/2024	<i>01400005112</i> HWY SALT	REIMBURSEMENTS	\$720.98
1530	E.D. ETNYRE & CO. CLAIM 4350-C	1/4/2024	01400005103 REPAIRS	HIGHWAY EQUIPMENT MAINTEN	\$21,718.05
1568	FASTENAL COMPANY CLAIM 4350-C	1/4/2024	01400005104 SHOP SUPPLIES	MATERIALS, STORES & SUPPLIE	\$139.80
640534	HELM TRUCK AND EQUIPMENT CLAIM 4350-C	1/4/2024	<i>01400005103</i> LIGHTS	HIGHWAY EQUIPMENT MAINTEN	\$294.04
3054	JOHN MOSHURE CLAIM 4350-C	1/4/2024	<i>01400005104</i> WINTER WEAR 2023	MATERIALS, STORES & SUPPLIE	\$315.63
2459	KIMBALL MIDWEST CLAIM 4350-C	1/4/2024	01400005104 SHOP SUPPLIES	MATERIALS, STORES & SUPPLIE	\$393.52
2459	KIMBALL MIDWEST CLAIM 4350-C	1/4/2024	<i>01400005103</i> PARTS	HIGHWAY EQUIPMENT MAINTEN	\$98.43
2491	KUNES' COUNTRY AUTO GROU CLAIM 4350-C		01400005103 STEERING DAMPER	HIGHWAY EQUIPMENT MAINTEN	\$199.20
3276	PACT ADMINISTRATIVE SERVIC JANUARY 2024		01400006025 ADMIN FEE	HEALTH INS ADMINISTRATIVE FE	\$48.00
640811	SARA RENKES CLAIM 4350-C	1/4/2024	01400005106 REIMBURSE BRIDGE INSPEC	ENGINEERING FEES	\$80.02

pen l	nvoices by Fund/Depart	Carroll County			
Vendo	r Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Am
4577	U.S. CELLULAR CLAIM 4350-C	1/4/2024	01400005109 CO ENG CELLPHONE	ADMINISTRATIVE	\$168.69
4577	U.S. CELLULAR CLAIM 4350-C	1/4/2024	01400005112 ACO CELLPHONE	REIMBURSEMENTS	\$21.90
				Subtotal for Department: 00 :	\$64,469.25
				Total for Fund: 014 :	\$64,469.25

Open I	nvoi	ces	by Fund/Dep	partment	: (APLT	22)		Carroll Co	Carroll County	
Vendo	r		Invoice	I	nv Date	Account Invoice Description	Account Description	Invo	bice Amt	
Fund:	015			OTOR FUEL	. Т					
Dep	pt:	00		NonDepartm	nental					
2040	CAR	ROLL	COUNTY HIGHW	AY DEPT.		01500005120	MAINT/CONSTRUCTION - R	OADS \$	722.92	
			7821-MT		1/4/2024	HWY SALT / SAV	ANNA			
500	COU	INTY E	BRIDGE FUND			01500005120	MAINT/CONSTRUCTION - R	OADS \$	300.00	
			7820-MT		1/4/2024	BRIDGE INPECT	ON ENGINEERING FEES			
							Subtotal for Department: 00 :	\$1,0	022.92	
							Total for Fund: 015 :	\$1,0)22.92	

Open I	nvoid	ces b	y Fund/De	epartment (APLT	22)			Carroll County
Vendor	-		Invoice	Inv Date	Account Invoice Descrip	ion	Account Description	Invoice Amt
Fund:	023		COUNTY RE	CORDER FEES				
Dep	ot:	00		NonDepartmental				
1660	FIDL/	AR TEC	CHNOLOGIES 0898169-IN	1/4/2024	023000054 CO CLERK / BA	5 STION JAN-MARCH 2024	BASTION SYSTEM CLOUD BA	CK- \$2,650.00
						Subtota	al for Department: 00 :	\$2,650.00
							Total for Fund: 023 :	\$2,650.00

Open Invoices by Fund/Department (APLT22)							Carroll County	
Vendor	r		Invoice	Inv Date	<i>Account</i> Invoice Descripti	on	Account Description	Invoice Amt
Fund:	040			DTEL/HOTEL TA				
Dep	ot:	00		NonDepartmental				
1689	FLO	WER F	AN A SEE 1000007220	1/4/2024	0400000515 HOTEL/MOTEL	1	ADMINISTRATION	\$90.25
40038	tdg C	COMM	UNICATIONS 18078	1/4/2024	0400000515 HOTEL/MOTEL	1	TOURISM/PROMOTIONS	\$2,400.00
							Subtotal for Department: 00 :	\$2,490.25
							Total for Fund: 040 :	\$2,490.25

Open Ir	en Invoices by Fund/Department (APLT22)					Carroll County		
Vendor		Invoice		Inv Date	Account Invoice Description	Account Description	Invoice Amt	
Fund:	041	COUNTY 9 ²	11 ETSB FUN	D				
Dept	t:	00	NonDepar	tmental				
640659	AT&T	MOBILITY 287318886106X1	2032023	1/4/2024	<i>04100005373</i> 911	NETWORKING & TELEPHONE	\$1,560.70	
640705	BRIG	HTSPEED 304040318_1 .	16.24	1/4/2024	04100005373 ETSB	NETWORKING & TELEPHONE	\$137.10	
41040	DEC	KER SUPPLY CO IN 926561	IC	1/4/2024	04100005192 ETSB	EQUIPMENT & REPAIRS	\$1,384.38	
41030	STEF	RLING BUSINESS M INV59582		1/4/2024	<i>04100005192</i> 911	EQUIPMENT & REPAIRS	\$499.95	
41030	STEF	RLING BUSINESS M INV595824		1/4/2024	<i>0410000519</i> 2 911	EQUIPMENT & REPAIRS	\$300.00	
						Subtotal for Department: 00 :	\$3,882.13	
						Total for Fund: 041 :	\$3,882.13	

Open Ir	voices by Fund/Departme	ent (APLT	Carroll County		
Vendor	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund:	054 COUNTY HEALTH FUN	D			
Dept	t: 00 NonDepa	artmental			
54000	DAWN HOLLAND 1.4.24 REIMBURSE	1/4/2024	<i>054000053</i> 23 HEALTH DEPT	PRINTING, SUPPLIES & POSTAG	\$146.07
54000	DAWN HOLLAND REIMBURSE 1.4.24	1/4/2024	<i>054000053</i> 23 HEALTH DEPT	PRINTING, SUPPLIES & POSTAG	\$119.98
54000	DAWN HOLLAND MILEAGE DEC 2023	1/4/2024	<i>05400005012</i> HEALTH DEPT	TRAVEL	\$43.49
1540	EWERS GARAGE 56709	1/4/2024	<i>05400005322</i> HEALTH DEPT	REPAIRS	\$412.44
640148	MITCHELL & MCCORMICK INC UPPCT0000004478	1/4/2024	<i>05400005344</i> HEALHT DEPT	CONTRACTUAL	\$200.00
3276	PACT ADMINISTRATIVE SERVICES JANUARY 2024		<i>05400006025</i> ADMIN FEE	HEALTH INS ADMINISTRATIVE FE	\$32.00
640770	STEPHANIE S. HUGHES DECEMBER 2023	1/4/2024	<i>05400005437</i> HEALTH DEPT	PART-TIME JANITOR	\$260.00
54018	STEPHENSON COUNTY HEALTH D		<i>0540000538</i> 2 HEALTH DEPT	MANAGEMENT CONTRACT	\$2,043.40
54018	STEPHENSON COUNTY HEALTH D		<i>05400005382</i> HEALTH DEPT	MANAGEMENT CONTRACT	\$2,043.40
54050	STERLING BUSINESS MACHINES INV598361	1/4/2024	<i>054000053</i> 23 HEALTH DEPT	PRINTING, SUPPLIES & POSTAG	\$112.16
				Subtotal for Department: 00 :	\$5,412.94
				Total for Fund: 054 :	\$5,412.94

Open Invoices k	Car	Carroll County			
Vendor	Invoice	Inv Date	Account Invoice Description	Account Description	Invoice Amt
Fund: 084 Dept: 00		RUS RELIEF FU NonDepartmental			
640782 MARK SEE	D AND FEED 106399	1/4/2024	<i>08400009208</i> HWY DEPT	BUILDING IMPROVEMENTS - EXP	\$17.00
				Subtotal for Department: 00 :	\$17.00
				Total for Fund: 084 :	\$17.00

Open Invoic	Carroll County			
Vendor	Invoice	Account Inv Date Invoice Description	Account Description	Invoice Amt
		Fund Totals		

Fund Total

\$35,735.77

\$64,469.25

\$1,022.92

\$2,650.00

\$2,490.25

\$3,882.13

\$5,412.94

\$115,680.26

\$17.00

Fund Name

COUNTY HIGHWAY FUND

TOWNSHIP MOTOR FUEL

COUNTY RECORDER FEES

COUNTY MOTEL/HOTEL T

COUNTY 911 ETSB FUND

COUNTY HEALTH FUND

CORONA VIRUS RELIEF F

Total:

GENERAL FUND

Fund

011

014

015

023

040

041

054

084

HIGHWAY DEPARTMENT MONTHLY REPORT January 4th, 2024

ORDINANCE SOFT COPY REVIEW

Included with the minutes is the soft copy of the changes to the ordinances I would like to review with our States Attorney and then present to the board via resolution. In the interim, are there any concerns with the items included?

QUALITY BASED SELECTION PROCESS FOR CONSULTANTS WITH FEDERAL FUNDS

AGENDA ITEM

1. Approval of Carroll County's Quality Based Selection Process for Consultants when utilizing Federal Funds.

In the process of establishing the Quality Based Selection (QBS) framework for Fremont Bridge design consultants, I've identified Carroll County's QBS Process in multiple locations. However, none of these documents, that I have been able to locate, are officially approved. Attached is the 2017 draft of the QBS Process, and I seek approval for its use. Once approved, it will be posted publicly on our County Highway Department website. This document supplements our existing Procurement Policy, specifically addressing the Highway Department's procurement of design and construction consultants.

Sec. 800-1 Weight Limits

- (a) This ordinance is enacted pursuant to a grant of authority set forth in 625 ILCS 5/15-316(c).
- (b) No person shall operate or cause to allow to be operated any trucks or other commercial vehicles having any axle load in excess of 20,000 pounds per axle or having a gross weight in excess of 80,000 pounds on any county highway within the County of Carroll, State of Illinois, except when the above limits will be reduced by separate resolutions of the Carroll County Board. (625 ILCS 5/15-111 IS THE REFERENCE)

(c) <u>Penalties</u>

Every person convicted of a violation of the provisions hereof shall, for a first or second conviction be guilty of petty offense and, for a third or subsequent conviction within one year after the first conviction – I DON'T KNOW WHY THIS IS ITALICIZED THE STATUTES REFERENCE 4 OFFENSES WITHIN A YEAR, be guilty of Class C Misdemeanor.

		Surcharge	Clerk	CO Bd.	Trauma				New Total	
Lbs. Overweight	<u>Fine</u>	<u>Leads</u>	Fee	Resol.	Center	CAF	<u>ISP</u>	<u>Total</u>	by ILCS	Difference
1,000 - 2,000	\$ 50.00	\$ 20.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 115.00	\$ 100.00	\$ (15.00)
2,001 - 2,500	\$ 125.00	\$ 40.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 210.00	\$ 270.00	\$ 60.00
2,501 - 3,000	\$ 200.00	\$ 50.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 295.00	\$ 330.00	\$ 35.00
3,001 - 3,500	\$ 275.00	\$ 70.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 390.00	\$ 520.00	\$ 130.00
3,501 - 4,000	\$ 350.00	\$ 90.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 485.00	\$ 600.00	\$ 115.00
4,001 - 4,500	\$ 425.00	\$ 110.00	\$25.00	\$5.00	\$ 5.00	\$5.00	\$5.00	\$ 580.00	\$ 850.00	\$ 270.00
4,501 - 5,000	\$ 500.00	\$ 130.00	\$25.00	\$5.00	\$ 5.00	\$5.00	\$5.00	\$ 675.00	\$ 950.00	\$ 275.00
5,001 - 5,500	\$ 575.00	\$ 150.00	\$25.00	\$5.00	\$ 5.00	\$5.00	\$5.00	\$ 770.00	\$ 1,500.00	\$ 730.00
5,501 - 6,000	\$ 650.00	\$ 170.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 865.00	\$ 1,650.00	\$ 785.00
6,001 - 6,500	\$ 725.00	\$ 190.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 960.00	\$ 1,800.00	\$ 840.00
6,501 - 7,000	\$ 800.00	\$ 200.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,045.00	\$ 1,950.00	\$ 905.00
7,001 - 7,500	\$ 875.00	\$ 220.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,140.00	\$ 2,100.00	\$ 960.00
7,501 - 8,000	\$ 950.00	\$ 240.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,235.00	\$ 2,250.00	\$ 1,015.00
8,001 - 8,500	\$1,025.00	\$ 260.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,330.00	\$ 2,400.00	\$ 1,070.00
8,501 - 9,000	\$1,100.00	\$ 280.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,425.00	\$ 2,550.00	\$ 1,125.00
9,001 - 9,500	\$1,175.00	\$ 300.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,520.00	\$ 2,700.00	\$ 1,180.00
9,501 - 10,000	\$1,250.00	\$ 320.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,615.00	\$ 2,850.00	\$ 1,235.00
10,001 - 10,500	\$1,400.00	\$ 350.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,795.00	\$ 3,000.00	\$ 1,205.00
10,501 - 11,000	\$1,550.00	\$ 390.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,985.00	\$ 3,150.00	\$ 1,165.00
11,001 - 11,500	\$1,700.00	\$ 430.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,175.00	\$ 3,300.00	\$ 1,125.00
11,501 - 12,000	\$1,850.00	\$ 470.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,365.00	\$ 3,450.00	\$ 1,085.00
12,001 - 12,500	\$2,000.00	\$ 500.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,545.00	\$ 3,600.00	\$ 1,055.00
12,501 - 13,000	\$2,150.00	\$ 540.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,735.00	\$ 3,750.00	\$ 1,015.00
13,001 - 13,500	\$2,300.00	\$ 580.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,925.00	\$ 3,900.00	\$ 975.00
13,501 - 14,000	\$2,450.00	\$ 620.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$3,115.00	\$ 4,050.00	\$ 935.00
In Excess 14,000	\$2,500.00	\$ 630.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$3,175.00	\$ 4,200.00	\$ 1,025.00

The following fines and bonds shall apply for weight over the allowable limit: (625 ILCS 5/15-113 IS THE REFERENCE FOR THE NEW PRICES)

Additional Fees added when there is appearance in court. Persons charged with a violation of this Code shall post cash bail, I DON'T BELIEVE WE CAN IMPOSE CASH BAIL ANYMORE in the amount of the fine fixed by the Code plus costs. See above for amount of bond.

(d) The proceeds derived from the penalties and fines collected under this Section shall be remitted to the Treasurer of the County of Carroll for deposit in the County Highway Fund.

Sec. 800-2 Class III Truck Routes.

The following routes are hereby designated as a Class III truck route, in accordance with the standards adopted by the State of Illinois for Class III truck route:

COUNTY HIGHWAY No. 4 (Benson Road) From Illinois Route 64 to Illinois Route 40 COUNTY HIGHWAY No. 8 (Ideal Road) From Illinois Route 78 to Argo Fay Road COUNTY HIGHWAY No. 19 (Shannon Road) From Illinois Route 72 to Illinois Route 40

The following size and weight limitations shall apply:

- Width: 8 Feet, 6 Inches
- Height: 13 Feet, 6 Inches
- Length: Single Vehicle 42 Feet
- Semitrailer in a truck tractor semitrailer combination 53 feet (for semi-trailers longer than 48 feet, the maximum kingpin to rear axle distance allowed is 40 feet).
- Semitrailer and trailer in a truck tractor semi-trailer trailer (double bottom) combinations 28 feet, 6 inches.
- Overall length of a truck tractor semitrailer combination 55 feet.
- Truck tractor semitrailer trailer (double bottom combination) 65 feet
- All other combinations 60 feet
- Weight:
 - Single Axle 20,000 pounds
 - Tandem Axle 34,000 pounds
 - Gross Weight 80,000 pounds (based on Federal Bridge Formula limitations).

Sec. 800-3 Use of Roads During Temporary Adverse Conditions.

- (a) This Section is enacted pursuant to grant authority set forth in 625 ILCS 5/15-316, and as amended hereafter.
- (b) The County Engineer may prohibit the operation of vehicles upon any County Road(s) or impose restrictions as to weight of any vehicle(s) to be operated upon such County Road(s) for a total period not to exceed 90 days in any one calendar year, whenever, in the sound discretion of such County Engineer, any such County Road9s) by reason of deterioration, rain, snow, or other climate conditions, will be seriously damaged or destroyed unless the use of vehicles thereon is prohibited or the permissible weight thereof reduced.
- (c) The County Engineer shall, during any period of restriction hereunder, erect or cause to be erected and maintained, signs designating the provisions of this Section and restrictions resulting there from, at each end of that portion of any County Road affected thereby, and the restrictions arising hereunder shall not be effective unless and until, such signs are erected and maintained.

- (d) No person shall operate any vehicle or combination thereof, upon any County Road posted in accordance with Section 800-3 hereof, when the weight of said vehicle is in excess of the following:
 - a. 2-axle, single rear tires: Maximum Gross Weight 7,000 lbs.
 - b. 2-axle, dual rear tires: Maximum Gross Weight 18,000 lbs.
 - c. 3-axle, dual rear tires: Maximum Gross Weight 30,000 lbs.
 - d. 4-axle, dual rear/trailer: Maximum Gross Weight 38,000 lbs.
 - e. 5-axle, dual rear/trailer: Maximum Gross Weight 48,000 lbs.
 - f. Any vehicle exempt from licensing and/or registration:
 - i. Having tires inflated to a pressure exceeding 30 lbs. per square in, maximum weight per axle 5,000 lbs.
 - ii. Having tires inflated to a pressure of 30 lbs. per square inch or less (herein defined as "Floatation Tires") maximum weight per axle, 7,000 lbs.
 - g. Pick-up & 5th wheel trailer with dual rear tires, Maximum Gross Weight: 17,500 lbs.
- (e) The County Engineer may issue a special permit, at their discretion, upon showing of good cause and taking into consideration the condition of the particular roadways requested, in writing, authorizing the applicant to use said county highways for a specific trip or series of trips, temporarily upon said county highways., However, the County Engineer may require security as may be deemed necessary to compensate for injury to said highway or road structure prior to granting the permit.
- (f) Penalties (or refer to Sec. 800-1 (C))

Every person convicted of a violation of the provisions hereof shall, for a first or second conviction be guilty of petty offense and, for a third or subsequent conviction within one year after the first conviction, be guilty of Class C Misdemeanor.

		Surcharge	Clerk	CO Bd.	Trauma				New Total	
Lbs. Overweight	Fine	<u>Leads</u>	Fee	Resol.	Center	CAF	<u>ISP</u>	<u>Total</u>	by ILCS	Difference
1,000 - 2,000	\$ 50.00	\$ 20.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 115.00	\$ 100.00	\$ (15.00)
2,001 - 2,500	\$ 125.00	\$ 40.00	\$25.00	\$5.00	\$ 5.00	\$5.00	\$5.00	\$ 210.00	\$ 270.00	\$ 60.00
2,501 - 3,000	\$ 200.00	\$ 50.00	\$25.00	\$5.00	\$ 5.00	\$5.00	\$5.00	\$ 295.00	\$ 330.00	\$ 35.00
3,001 - 3,500	\$ 275.00	\$ 70.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 390.00	\$ 520.00	\$ 130.00
3,501 - 4,000	\$ 350.00	\$ 90.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 485.00	\$ 600.00	\$ 115.00
4,001 - 4,500	\$ 425.00	\$ 110.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 580.00	\$ 850.00	\$ 270.00
4,501 - 5,000	\$ 500.00	\$ 130.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 675.00	\$ 950.00	\$ 275.00
5,001 - 5,500	\$ 575.00	\$ 150.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 770.00	\$ 1,500.00	\$ 730.00
5,501 - 6,000	\$ 650.00	\$ 170.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 865.00	\$ 1,650.00	\$ 785.00
6,001 - 6,500	\$ 725.00	\$ 190.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$ 960.00	\$ 1,800.00	\$ 840.00
6,501 - 7,000	\$ 800.00	\$ 200.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,045.00	\$ 1,950.00	\$ 905.00
7,001 - 7,500	\$ 875.00	\$ 220.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,140.00	\$ 2,100.00	\$ 960.00
7,501 - 8,000	\$ 950.00	\$ 240.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,235.00	\$ 2,250.00	\$ 1,015.00
8,001 - 8,500	\$1,025.00	\$ 260.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,330.00	\$ 2,400.00	\$ 1,070.00
8,501 - 9,000	\$1,100.00	\$ 280.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,425.00	\$ 2,550.00	\$ 1,125.00
9,001 - 9,500	\$1,175.00	\$ 300.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,520.00	\$ 2,700.00	\$ 1,180.00
9,501 - 10,000	\$1,250.00	\$ 320.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,615.00	\$ 2,850.00	\$ 1,235.00
10,001 - 10,500	\$1,400.00	\$ 350.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,795.00	\$ 3,000.00	\$ 1,205.00
10,501 - 11,000	\$1,550.00	\$ 390.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$1,985.00	\$ 3,150.00	\$ 1,165.00
11,001 - 11,500	\$1,700.00	\$ 430.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,175.00	\$ 3,300.00	\$ 1,125.00
11,501 - 12,000	\$1,850.00	\$ 470.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,365.00	\$ 3,450.00	\$ 1,085.00
12,001 - 12,500	\$2,000.00	\$ 500.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,545.00	\$ 3,600.00	\$ 1,055.00
12,501 - 13,000	\$2,150.00	\$ 540.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,735.00	\$ 3,750.00	\$ 1,015.00
13,001 - 13,500	\$2,300.00	\$ 580.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$2,925.00	\$ 3,900.00	\$ 975.00
13,501 - 14,000	\$2,450.00	\$ 620.00	\$25.00	\$5.00	\$5.00	\$5.00	\$5.00	\$3,115.00	\$ 4,050.00	\$ 935.00
In Excess 14,000	\$2,500.00	\$ 630.00	\$25.00	\$5.00	\$ 5.00	\$5.00	\$5.00	\$3,175.00	\$ 4,200.00	\$ 1,025.00

The following fines and bonds shall apply for weight over the allowable limit: (625 ILCS 5/15-113)

Additional Fees added when there is appearance in court. Persons charged with a violation of this Code <mark>shall post cash bail</mark> in the amount of the fine fixed by the Code plus costs. See above for amount of bond.

Sec. 800-4 Fees for Overweight and Over-dimension Permits.

Be it resolved that the Carroll County Board hereby authorizes the collection of fees for overweight/overdimension permits issued by the Carroll County Highway Department in conjunction with 625 ILCS 5/15-301 of the Illinois Vehicle Code General Provisions of the Permit Policy and the following attached fee schedule:

OVERWEIGHT FEES									
CATEGORY	1	2	3	4					
FEE TOTAL	\$ 35.00	\$ 115.00	\$ 145.00	\$ 280.00					
TOTAL AXLES	6 OR MORE	6 OR MORE	6 OR MORE	6 OR MORE					
GROSS WEIGHT (MAX)	88,000 LBS	100,000 LBS	110,000 LBS	120,000LBS					
FRONT TANDEM OR AXLE, MAX/AXLE	34,000/2	44,000/2	44,000/2	48,000/2					
REAR TANDEM OR AXLE, MAX/AXLE	48,000/3	54,000/2	54,000/3	60,000/3					
CATEGORY	5	6	7	8					
FEE TOTAL	\$ 145.00	\$ 280.00	\$ 115.00	\$ 145.00					
TOTAL AXLES	5	5	4 OR MORE	4 OR MORE					
GROSS WEIGHT (MAX)	88,000 LBS	100,000 LBS	72,000 LBS	76,000LBS					
FRONT TANDEM OR AXLE, MAX/AXLE	44,000/2	48,000/2	34,000/2	44,000/2					
REAR TANDEM OR AXLE, MAX/AXLE	44,000/2	48,000/2	40,000/2	44,000/2					
CATEGORY	9	10	11	12					
FEE TOTAL	\$ 102.50	\$ 145.00	\$ 115.00	\$ 145.00					
TOTAL AXLES	3 OR MORE	3 OR MORE	2	2					
GROSS WEIGHT (MAX)	60,000 LBS	68,000 LBS	48,000 LBS	64,000LBS					
FRONT TANDEM OR AXLE, MAX/AXLE	21,000/1	21,000/1	25,000/1	28,000/1					
REAR TANDEM OR AXLE, MAX/AXLE	40,000/2	48,000/2							

In excess of the above category – add 4 cents per pound

OVERDIMENSION FEES

CATEGORY	DIMENSIONS	FEE	TOTALS
	10' WIDE OR LESS		
А	14'6" HIGH OR LESS	\$	21.00
	70' LONG OR LESS		
	12' WIDE OR LESS		
В	14'6" HIGH OR LESS	\$	30.00
	85' LONG OR LESS		
	14' WIDE OR LESS		
	15' HIGH OR LESS		
C	100' LONG OR LESS	~	21.00
C	MOBILE HOME	\$	21.00
	COMBINATIONS		
	85' LONG OR LESS]	
D	18' WIDE OR LESS	\$	60.00

	16' HIGH OR LESS	
	120' LONG OR LESS	
	MORE THAN 18' WIDE	
E	MORE THAN 16' HIGH	\$ 125.00
	MORE THAN 120' LONG	

<u>Sec. 800-6</u>

Resolution to designate a Planning Commission to adopt an Official Comprehensive Plan for County from Economic Development Committee: This Comprehensive Plan is now located in first section of ordinances, adopted June 25, 2000

Items that I would like to add to the County Ordinances through Resolutions if necessary

PERMIT POLICY FOR ACCESS DRIVEWAYS TO CARROLL COUNTY HIGHWAY SYSTEM

The county highway department engineer shall issue driveway installation permits upon approval by the engineer of the location of said driveway entrance fronting on a county roadway.

Permit application forms are located on the Carroll County Highway Department's website within the link stating "Permit Policy for Driveway Access". This can be returned to the county highway department as to allow the department to evaluate the application. These can also be picked up at the Carroll County Highway office.

Ordinance to charge for permit

ORDINANCE NO.

WHEREAS, the Illinois Compiled Statutes, 605 ILCS 5/5-413, provides that access roads and driveways for private and public use may, upon receipt of a permit from the County Superintendent of Highways/County Engineer, be laid out from a county highway, and

WHEREAS, the County of Carroll possesses the authority to exact a Permit fee for the purpose of defraying all or a part of regulation or inspection.

NOW THEREFORE BE IT RESOLVED, that the County Engineer is authorized to execute permits on behalf of the Carroll County Board which comply with the said adopted policy,

BE IT FURTHER RESOLVED, that a fee of Fifty Dollars (\$50.00) be assessed per permit to defray the cost of inspection.

BE IT FURTHER RESOLVED, that the proceeds derived from the issuance of permits under this ordinance shall be remitted to the Treasurer of the County of Carroll for deposit in the County Highway Fund.

Approved and passed this 1996. Day of Aren,

ATTEST in Carroll County Clerk

Chairman, Carroll County Board

USE OF COUNTY ROADS BY UTILITY COMPANIES

CONSENT REQUIRED:

No ditches, drains, track, rails, poles, wires, pipeline or other equipment of any public utility company, municipal corporation or other public or private corporation, association or person shall be located, placed or constructed upon, under or along any county road without first obtaining the written consent of the county highway department.

APPLICATION FOR CONSENT:

Any entity applying for consent shall submit such information in a permit application form, located on the Carroll County Highway Department's website within the link stating "Utilities Accommodations Manual", to the county highway department as to allow the department to evaluate the entity's application. These can also be picked up at the Carroll County Highway office.

Ordinance to charge for permit

BODX 39 PAGE 132

State of Illinois

Before the County Board of Carroll County

Amended Ordinance No CG 15-06

A Resolution Amending the Policy on the" Accommodation of Utilities on Rights-Of-Way of the Carroll County Highway System"

WHEREAS, it is allowed by State Statute 605 ILCS 5/9-113 that utility installations for private and public use may, upon receipt of a permit from the County Engineer, be located, placed or constructed upon or along a County Highway, and

WHEREAS, the County of Carroll possesses the authority to promulgate reasonable and necessary rules, regulations and specifications for County Highways for the administration of this Section, and

WHEREAS, the County of Carroll possesses the authority to exact a permit fee for the purpose of defraying all or a part of the regulation or inspection.

NOW THEREFORE BE IT RESOLVED, That the County Board adopts the revised "POLICY ON THE ACCOMMODATION OF UTILITIES ON RIGHTS-OF-WAY OF THE CARROLL COUNTY HIGHWAY SYSTEM", attached hereto, and

BE IT FURTHER RESOLVED, that the County Engineer is authorized to execute permits on behalf of the Carroll County board which comply with the said adopted policy,

BE IT FURTHER RESOLVED, that a fee of One Hundred Dollars (\$100.00) be assessed per permit to defray the cost of inspection,

BE IT FURTHER RESOLVED, that the proceeds derived from the issuance of permits under this ordinance shall be remitted to the Treasurer of the County of Carroll for deposit in the County Highway Fund.

Approved and passed this 15 Day Of June, 2015.

ATTEST

94- Roil

Burn Warman

Chairman, Carroll County Board

Carroll County Clerk

Sec. 800-8 DEPOSITS ON COUNTY ROADS

(This would be a completely new section)

DEPOSITS PROHIBITED:

It shall be unlawful for any person to deposit or cause to be deposited on any county road or right of way any snow, ice, mud or refuse in such manner as to create an obstruction or hazard to vehicular traffic thereon.

PENALTY:

Violations of this chapter shall be punishable by a fine as provided in section <u>1-4-1</u> GENERAL PENALTY of this code. Each day's failure to comply with the provisions of this chapter shall constitute a separate offense.

GENERAL PENALTY: this is section 1-4-1 referenced above

A. Penalty Imposed: Whenever in this code, or in any ordinance of the county, any act or omission is prohibited or is made or declared to be unlawful or an offense, or whenever in said code or ordinance the doing of any act or the failure to do any act is declared to be unlawful or an offense or is prohibited, and no specific penalty is provided therefor, and state law does not provide otherwise, the violation of any such provision of this code or any ordinance shall be an offense punishable by a fine of up to one thousand dollars (\$1,000.00).

B. Separate Offense For Each Day: Unless specifically provided otherwise, or the context thereof so dictates, each day any violation of any provision of this code or any ordinance shall continue shall constitute a separate offense.

Carroll County Highway Department

Policy for the Consultant Qualification Based Selection (QBS) Process

The following sets forth the policy adopted by the Carroll County Highway Department (CCHD) that establishes procedures to be followed for the selection of Consulting firms that provide engineering, geotechnical, architectural and environmental services as well as other firms that provide specialized services that may be required by CCHD. This policy as adopted governs consultant selection using both federal aid highway program funding (including state and MFT) as well as local funding.

This policy has been adopted in compliance with IDOT Bureau of Local Roads and Streets (BLR&S) Policy Memorandum (PM) 2012-06, Section 5-5 of the BLR&S Manual and the Brooks Act, 40 U.S.C. 1101, Section 1103(c).

Selection of Funding Options

The Carroll County Highway Department (CCHD) may choose to enter into an agreement with a professional design firm or a sole proprietorship meeting the requirements of 225 ILCS 325/23 to provide engineering services financed in whole or in part with Federal Aid (FA), State, Motor Fuel Tax (MFT), Township Bridge Program (TBP) funds or local funds.

The selection of funding to be used and the applicable process will be based on the conditions as outline below:

Condition	Procurement Process		
Local funding only to be used for engineering services	Local		
FA funds to be used. Carroll Co. passes resolution declaring an emergency.	Local		
FA funds to be used. CCHD estimates engineering services to cost less than \$25,000.	Local		
FA funds to be used and CCHD has an existing relationship with a consulting firm. Engineering fees would be less than \$100,000. (IDOT District approval required for fees over \$100,000 but less than \$150,000)	Local		
FA funds to be used and engineering fees are over \$150,000.	QBS		
Note: CCHD may elect to use QBS process under any conditions.			
Carroll County Highway Department Policy for the Consultant Qualification Based Selection	(OBS) Process		

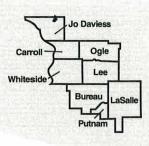
Process	Requirements
General Request for Qualifications (RFQ)	Every two years a non-project specific RFQ is to be sent to known consultants that have previously expressed an interest in performing services for CCHD. The responses are to indicate the type of projects in which a firm is interested and qualified and will be kept on file until updated.
Projects selected for which consultant services are to be used.	CCHD Administration with staff consultation will select projects on the basis of expertise needed and CCHD staffing availability as well as scheduling requirements. A project scope and tentative schedule will be determined for the RFQ.
Project specific RFQ's	Project specific RFQ's will be sent to consultants who have responded to the non-project specific RFQ that have indicated an interest and meet the qualifications required for the type of project for which services are being requested.
Review and selection of consultants to be interviewed.	At least three firms will be selected from those responding to the project specific RFQ based on an assessment, by CCHD staff knowledgeable of the project for which services are being requested. The rating will be based on the firm's qualifications, current workload and the ability of the firm to meet the CCHD schedule, and past CCHD experiences with the firm. The firms judged by CCHD staff to be viable candidates based on the aforementioned criteria will be invited to be interviewed.
Interview process	Firms selected to be interviewed will be judged on the basis of qualifications, present workload, staffing availability and proximity to CCHD, understanding of the project and past experience. A point system will be used to rate the firms being interviewed.
Consultant selection and invitation to submit a proposal.	The top three firms (rated by points) will be determined and recorded. The top rated firm will be notified and invited to submit a proposal on the appropriate format (As designated by CCHD) that provides costs and scope of work.
Contract negotiations	The submitted proposal will be used as a basis for negotiations of the scope of work, schedule and fee. If negotiations cannot be completed in a manner acceptable to CCHD, the second highest rated Consultant will be invited to submit a proposal.
Contract approval	Once the scope, fee and timetable have been agreed upon, the Consultant will submit an applicable agreement which is reviewed in the CCHD office, submitted to IDOT for review and approval and then presented to the County Board for final approval.

QBS Procedure for Consultant Agreements using Local funding

Process	Requirements
General Request for Qualifications (RFQ)	Every two years a non-project specific RFQ is to be sent to known consultants that have previously expressed an interest in performing services for CCHD. The responses are to indicate the type of projects in which a firm is interested and qualified and will be kept on file until updated.
Projects selected for which consultant services are to be used.	CCHD Administration with staff consultation will select projects on the basis of expertise needed and CCHD staffing availability as well as scheduling requirements. A project scope and tentative schedule will be determined for the RFQ.
Project specific RFQ's	Project specific RFQ's will be sent to Consultants who have demonstrated the capability of completing similar projects in a satisfactory manner and have maintained a cooperative relationship with CCHD.
Review and selection of consultants to be interviewed.	Firms responding to the project specific RFQ will be rated based on an assessment, by CCHD staff knowledgeable of the project for which services are being requested. The rating will be based on the firm's qualifications, current workload and the ability of the firm to meet the CCHD schedule as well as past CCHD experiences with the firm.
Interview process	The highest rated firm will be interviewed to discuss in detail the scope of work and CCHD expectations for the project and services.
Consultant selection and invitation to submit a proposal.	The interviewed firm will be directed to submit a proposal in a format designated by CCHD.
Contract negotiations	The submitted proposal will be used as a basis for negotiations of the scope of work, schedule and fee. If negotiations cannot be completed in a manner acceptable to CCHD, the second highest rated Consultant will be invited for an interview and given the opportunity to submit a proposal.
Contract approval	Once the scope, fee and timetable have been agreed upon, the Consultant will submit an applicable agreement which is reviewed in the CCHD office, and then presented to the County Board for final approval.

Date Adopted: _____

Approved: _____



BEST, Inc.

Business Employment Skills Team Serving Northwest Central Illinois www.best-inc.org



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MEMORANDUM

TO: Kathy Enbom, Co-Chair James Duffy Keane Hudson Steve Malavolti Kerwin Paris LaDon Trost Gary Camarano Chris Flikkema Kevin Lindeman Michael McEmery Wayne Reising Jamey Sulser

FROM: Carrie Folken, Executive Director

DATE: December 12, 2023

Carrie

RE: BEST, Inc. Board Meeting Notice

The Business Employment Skills Team, Inc. Board of Director's will meet on Monday, December 18, 2023, 6:30 p.m. at the Lee County Board Conference Room in the Old Lee County Courthouse, Dixon, IL or by Zoom. A light dinner will be served starting at 6:00 p.m.

Should you have any questions regarding any of the materials that are enclosed, please feel free to contact Carrie at **815-224-0369** or email her at carrie_folken@best-inc.org.

Please confirm your participation at this meeting by emailing Jo Ann at joann_johnson@bestinc.org or calling her at **815-224-0375**. Thank you. Business Employment Skills Team, Inc. Board of Directors' Meeting December 18, 2023 6:30 p.m. Lee County Board Conference Room Old Lee County Courthouse, Dixon, IL Or Join Zoom

https://us02web.zoom.us/j/89563520031 Meeting ID: 895 6352 0031 Dial by your location • +1 312 626 6799 US (Chicago) Meeting ID: 895 6352 0031

AGENDA

- I. Call to Order (James Duffy / Kathy Enbom)
- II. Roll Call
- III. PY 22 Audit Report (Jessica Green / Rusty Gibson) (Adult Report is available as a separate document)
- IV. Approval of the October 23, 2023 Meetings Minutes (Page 1) (Action Item)
- V. Public Comments.
- VI. Executive Director Report
 - Legislative Update (Page 4)
 - NCI Works Update (Page 4)
 - Apprenticeship Activities Update (Page 4)
 - Healthcare Summit (Page 5)
 - Supplemental Grant (Page 5)
 - Trade Grant (Page 7)
 - Program Services Team (Page 7)
 - Podcast Numbers (Page 8)

- Outreach (Page 8)
 - > Tracking of our outreach efforts with new customers
- Offices and Personnel (Page 8)
- Activities since last meeting (Page 8)
- PY 23 Dashboard (Page 10)
 - PY '23 Participant Reports (Page 15) PY '23 Business Relations Unit Report (Page 16) Success Stories/Recognitions (Page 17)
- VII. HR Committee Report (Wayne Reising)
 - 1. Approval of Employee Health and Life Insurance Renewal (Page 28) (Action Item)
 - 2. 2024 Holiday Schedule (Page 30) (informational only)
- VIII. Finance Director Report (Jessica Green) (Page 31)
 - 1. Trade Grant
 - 2. PY 23 WIOA Expenditure Ratios
 - 3. PY 23 Apprenticeship Expansion
 - 4. PY 22 Audit Approval (Sent Under Separate Cover) (Action Item)
 - 5. Approval of the Fiscal Reports ending October 31, 2023 (32) (Action Item)

IX. Other Business

Election of Officers (Action Item)

Current Officers: James Duffy/Kathy Enbom – Co-Chairs Stephen Malavolti – Secretary

- Meeting Schedule for 2024

 February 26
 April 22
 June 24
 August 26
 October 28
 December 23
- X. Adjournment

Business Employment Skills Team, Inc. (Hybrid) Meeting Minutes October 23, 2023

The Business Employment Skills Team, Inc. Board of Director's Meeting was called to order at 6:30 p.m. by Co-Chair James Duffy. Roll call was taken.

Name	Present	Absent	Name	Present	Absent
Gary Camarano	X		Steven Malavolti	Proxy	
James Duffy	X		Michael McEmery	Х	
Kathy Enbom	Proxy		Kerwin Paris	Х	
Chris Flikkema	Proxy		Wayne Reising	Х	
Keane Hudson	X		Jamey Sulser	Proxy	
Kevin Lindeman	Proxy		LaDon Trost		X

PROXY: Kathy Enbom to Jim Duffy, Chris Flikkema to Jim Duffy, Kevin Lindeman to Wayne Reising, Steven Malavolti to Kerwin Paris, Jamey Sulser to Wayne Reising

OTHERS PRESENT: Carrie Folken, Jo Ann Johnson, Jessica Green

•

Approval of Meetings Minutes

Kerwin Paris motioned to approve the August 28, 2023 Meeting Minutes. Motion was seconded by Keane Hudson. Roll Call vote was taken.

Name	Yes	No	Name	Yes	No
Gary Camarano	X		Steven Malavolti	Х	
James Duffy	X		Michael McEmery	Х	
Kathy Enbom	X		Kerwin Paris	Х	
Chris Flikkema	X		Wayne Reising	Х	
Keane Hudson	X		Jamey Sulser	Х	
Kevin Lindeman	X		LaDon Trost		

Motion carried.

Public Comments

None

Executive Director Report

Carrie informed members that she had a few updates to her typed report that was included with the meeting materials. She told members that she received a phone call this morning regarding the Supplemental Grant application that was submitted to DCEO after the August CEO meeting. Carrie said that DCEO requested some additional information so she in the process of making those revisions and will resubmit it to DCEO. Carrie explained to members the formulas that the State used to determine

the funding available for the grant. She said that our local area was allowed \$460,000 but the grant was written for \$442,000.

Carrie thanked the Chief Elected Officials for allowing her to attend their respective County Board meetings to give an overview of the previous Program Year achievements.

Carrie pointed out that in the Offices and Personnel section of her typed report, she mentioned that an Exit Interview was completed by Jessica McCann who left BEST for personal circumstances. Carrie said that one of the questions in the Exit Interview is "What suggestions would you offer for improving the office in which you have worked?" Carrie told members that Jessica pointed out that the Ottawa office is extremely unhealthy. Carrie noted that IDES is the Leaseholder of this office and throughout the years it has animal infestation, broken pipes that caused flooding, dead squirrels in the ceiling, mold and now the adjacent building is storage for chemicals from Carus Chemicals. Carrie told members that currently the Ottawa Office serves as the One Stop for the Local Workforce Area but is planning to talk with local Partners and Local Workforce Board about possibly moving the One Stop to the Sterling IDES Office. After discussion, members expressed their concern regarding the condition of the building and concurred with Carrie's decision to talk with the Partners and Local Workforce Board. Although the BEST Board does not have a voting right to move the One Stop Center, they all expressed their support to move the One Stop Center to Sterling.

PY 23 Dashboard

In reviewing the Dashboard, Jim had a few questions on the Direct Training Expenditure and Adult Program slides. After reviewing the documents, corrections were noted and will be reflected in the next Dashboard. Carrie informed members that the Trade Grant has been closed out so the next Dashboard will not have any Trade Grant information.

Success Stories

Carrie pointed out to members that one of the Facebook post was of Martin Foster who was the Illinois Workforce Partnership Local Award Winner. Carrie said that he was honored at a luncheon recently in Springfield, IL.

Finance Director Report

Jessica informed members that the Auditors are finishing up the PY 22 Audit and they are still reporting zero findings. She said that they are planning to make a presentation to the full Board at the December BEST Board Meeting.

In reviewing the Fiscal Reports, Jim asked why there were negative costs on the PY 23 Grant Page. Jessica explained how projections are reflected on the current financial report and noted that the format is cumbersome and she is in the process of reformatting it to a simpler easy to understand document. Jessica also noted that at the time of this report, there were no expenditures recorded to the PY 23 Grant, adding the next report will reflect PY 23 expenditures beginning in September. Members told Jessica that they were open to a report that was easier to understand. She thanked them for their support and said she is hoping to have it for their review at the next meeting.

Approval of the Fiscal Reports

Wayne Reising motioned to approve the July & August 2023 Fiscal Reports. Motion was seconded by Kerwin Paris. Roll Call vote was taken.

Name	Yes	No	Name	Yes	No
Gary Camarano	Ý X		Steven Malavolti	Х	
James Duffy	X		Michael McEmery	Х	
Kathy Enbom	X		Kerwin Paris	Х	
Chris Flikkema	X		Wayne Reising	Х	
Keane Hudson	X		Jamey Sulser	Х	
Kevin Lindeman	X		LaDon Trost		

Motion carried.

Other Business

Jim informed members that the next BEST Board Meeting will be Monday, December 18, 2023 with the location to be announced closer to the date. Jo Ann noted that the HR Committee would be meeting prior to the BEST Board meeting in December.

Adjournment

With there being no further business, Kerwin Paris motioned to adjourn. Motion was seconded by Keane Hudson and carried. Meeting adjourned at 6:57 p.m.

Jo Ann Johnson

Approved by:

O Malawett

Steven Malavolti Secretary

Director Report for December Board meeting

Legislative update

FEDERAL: A continuing resolution was passed until February but DCEO did receive all the funds for PY 23 after October 1st so we should have access to our whole allocation.

A new bipartisan bill was drafted to replace WIOA - A Stronger Workforce for America Act. It is still very new and we are getting information about it daily.

NCI Works

The Workforce Board approved another year for Jeff Marcella to be the independent contractor for the MOU budget negotiations. I did ask all the partners if we would like to have NCI Works look at different opportunities for the comprehensive one stop. We are looking for 2 new business members for the workforce board. We have had a retirement and a switch of job responsibilities.

Apprenticeship Activities

Our signed grant has now been received. It was received October 2nd.

Requirements of the grant:

Monthly grantee meetings – Staff have been attending monthly grantee meetings conducted by NIU and the state's Apprenticeship Mentor. These are held on the first Monday of each month. There are 3 contractors from NIU, in addition to our DCEO Grant Manager, that provide technical assistance to the grantees. The state mentor provides technical assistance as well. Topics of these meetings include reports by each grantee as to progress and challenges being met. Additional meetings have been scheduled that will focus on meeting DEIA (Diversity, Equity, Inclusion and Accessibility) expectations of the grant and will begin in December. Illinois workNet also holds technical assistance sessions concerning the use of workNet for our tracking and reporting of planned and actual numbers. Reporting is done quarterly and we have made good use of this technical assistance for our first reporting period that ended October 31st.

Talent Pipeline Management Training – Training on the US Chamber's TPM tool has also begun since my last report. Tammy Nehrkorn, Laura Olson and I were all accepted into the program. DCEO is paying for the course for grantees so it is not part of our grant agreement or budget. This training meets 2 hours a week and consists of a capstone project. Capstone project teams, of which Tammy is one group and Laura and I in another, meet anywhere from 1 to 3 hours a week to work on the required project. Total approximate time spent in this effort ranges from 5 to 7 hours per week for each of us between the classroom time, project time, and pre-work that is required for each week's class.

Apprenticeship Activities:

Staff have held 3 of our 6 planned events thus far with the most recent being the Healthcare Event at IVCC. These events along with individual meetings with companies has resulted in 74 contacts met out of the 175 planned.

Wolf Line Construction Update: We have the training information for Wolf Line and will be meeting with them weekly now to finalize the standards. Illinois has 2 additional requirements that we will be inserting: training in safety relevant to the occupation and anti-sexual harassment training. This fall in order to keep employees on track we covered some training through our regular WIOA Incumbent Worker Training while we awaited our final signed grant.

Jo Carroll Energy: We are waiting on a good amount of information from Jo Carroll energy so that this project can move forward. We need company and union information for the standards in order to submit them. We have received the training information from the National Broadband Association and once we receive the company information we can draft the standards and get them to DOL Region 5 Office of Apprenticeships.

Morrison Technical Institute Train the Trainer and Training Materials – We have all the information necessary to provide the train the trainer training for the instruction at MIT for the Jo Carroll project. However, the standards need to be completed and signed before it would be prudent to finalize train the trainer plans. Training materials, which were included in our grant budget, would also need to be purchased once the standards are finalized. Jo Carroll Energy volunteered to procure the materials through their established providers and the grant will either pay for them upfront on a net 30 basis or reimburse Jo Carroll for the costs.

For the virtual reality career exploration goggles, we are waiting for the completion of procurement on 2 sets of goggles and 10 virtual experiences. Jo Carroll Energy volunteered to complete this task and once done those can be purchased and placed at the Whiteside CTE and the CTE Academy in Elizabeth.

Healthcare Summit

On Tuesday, November 14th BEST, Inc with the partnership of IVCC brought in Pat Schou to give her expertise in providing valuable perspectives on the transformations occurring within the healthcare industry, particularly in rural settings. 23 individuals were present for the meeting.

Looking ahead, we are enthusiastic about building on the conversations initiated during the event. The potential for collaboration between local healthcare entities and IVCC/BEST is substantial and holds the promise of creating positive change within our region! Meetings will be conducted twice a year for input and feedback of workforce needs.

Supplemental Grant

Project Number 1

The local area had communication with homeless shelters and other community based organization to discover that a lack of computers to be used in the growing population of the shelters was a big issue. In one shelter particularly, they have seen an increase of over 20 people for a longer time span then in previous years at this time. Computers would be used for job search, online interviews, and education to better advance the residents to be job ready. In this

project 2-3 computers would be purchased for each shelter or community based organization with the grant funds along with essential supplies needed for the job search. Some essentials supplies would consist of resume paper, printer, ink, and envelopes.

The very nature of a shelter indicates that most of the population will be accessing these tools in the evening and overnight hours which little to no access in the community would be available during those times. It is vital to our declining workforce pool to put the tools in the hands of individuals that could increase that population.

Project Number 2

Professional Development in the form of an inclusive conference is needed in rural Illinois. Although workshops are offered online for a reasonable amount, some workforce professionals do not have in their budget, money for an in-person rural professional development opportunity to network with like professionals to aid in common workforce needs. This conference would be centered on Workforce Professionals, Educators and Business that have common needs to help assist todays and tomorrow's workforce. Some examples may include; mental health, job coaching, substance abuse, rural resources, and barriers to overcome. This conference would be paid for in total by this grant to allow for more individuals to participate on a very limited budget. Increasing the network to work together in a rural community will benefit all the interested parties.

Project Number 3

Work Based Learning in the form of Work Experience for individuals who are not WIOA participants. This was brought up in conversation with the homeless shelters, the older workers, and also with individuals who may be involved in the court system. Allowing for a more structured staff assisted work experience to gain that positive work reference for individuals with all types of barriers. This would allow for individuals who may be having a hard time finding that perfect job/career to test the waters before jumping in. It also allows for the employer to invest without having 100% of the cost. Wages, Workers Compensation and FICA would be paid out of this grant. Number of hours, length of agreement and pay would depend on the occupation and the individual experience.

Project Number 4

"Work in the Real World" career exploration. This event would be located in two areas of the Local Workforce Area. It would be a career exploration event with presentations from local businesses to attract young local talent to stay or return to our local area. Careers in occupations that are in demand or are facing a large number of openings due to retirement will be represented as well as the military. This event will target high school students and college enrollees. Cost of the event will be paid for by this grant along with transportation, giveaways, and lunch.

Administration costs in the amount of 10% of the full grant amount would allow for overseeing and managing this grant.

Total Grant \$452,153.39

Trade Grant

Since Trade is a mandated partner for WIOA, Department of Labor has issued funds to maintain staff through reauthorization or a change in WIOA mandated partners. The CEOs will be voting on the initial Trade application for 13,799.06 (10/1/2023 to 9/30/2024)

Program Service Team

A representative from North Central Behavioral Systems joined the group this month. NCBHS recently received a grant to become a Certified Community Behavioral Health Center, which will allow them to expand their services, including a new Behavioral Health Outpatient Urgent Care Clinic for individuals experiencing mild or moderate psychiatric distress or crisis should be up and running in early 2024.

They also spoke about their other services, who they serve, and how to make referrals. <u>astone@ncbhs.org</u>

Rick Koshko is the new TCOC staff member covering Ottawa. Rick's contact information-Phone: 815-590-7224. Email: rkoshko@tcochelps.org. Primary office is located at a Servant's Heart in Ottawa.

Adult Ed.

GED registration for spring is ongoing now. Goodwill is no longer holding classes, but will help pay for the testing.

TCOC Energy assistance program is now in full-swing. 60+ SSDI or households with children 5 and under.

In November, those with disconnection notice or are disconnected will open. Can take up to a week to get back to people.

Homeless Prevention - PADS shelter, etc. Have some funding for rehousing. Have to find housing, which is a stumbling block. A lot of the housing resources are getting filled up.

DHS - Holding workshops for TANF recipients. Will refer to IDES workshops as well.

IDES - RESEA workshops are monthly, about 6-10 attend. Referrals to WIOA are continuing as well.

BEST - Noted that the online referral system would be reviewed. Currently seeing clients by appointment in Ottawa office, but IVCC is open for drop-ins.

PODCAST Numbers

Total = 20,806

July = 284 August = 114 September- 104 October- 211 November- 174

OUTREACH

Total New Clients for September and October= 34

COUNTY

Whiteside: 13, Lee: 6, Ogle: 5, Carroll: 0, Jo Daviess: 0, Bureau: 1, LaSalle: 9, Putnam:

REFERRAL SOURCES

Rapid Response -1, Client 2, Friend 8, Relative 2, Training Provider 14, Partner 7, Self -2

OFFICES and PERSONNEL

2 Sterling Staff have moved to the new IDES office and that transition went well.

We have received word that the Dixon location in the Old Lee County Courthouse does not have an end date but were told that we should be good for the next 6 mo to stay in the office. I will touch base with the New Administrator mid-March for progress.

We are starting the MOU process and have introduced the option for Sterling to be the One Stop with the partners. Our first MOU meeting will be in January to further discuss this for the year starting July 1, 2024.

Janelle Mrowicki was hired to fill the vacant position in the Ottawa office working with the Youth in the Contracted programs.

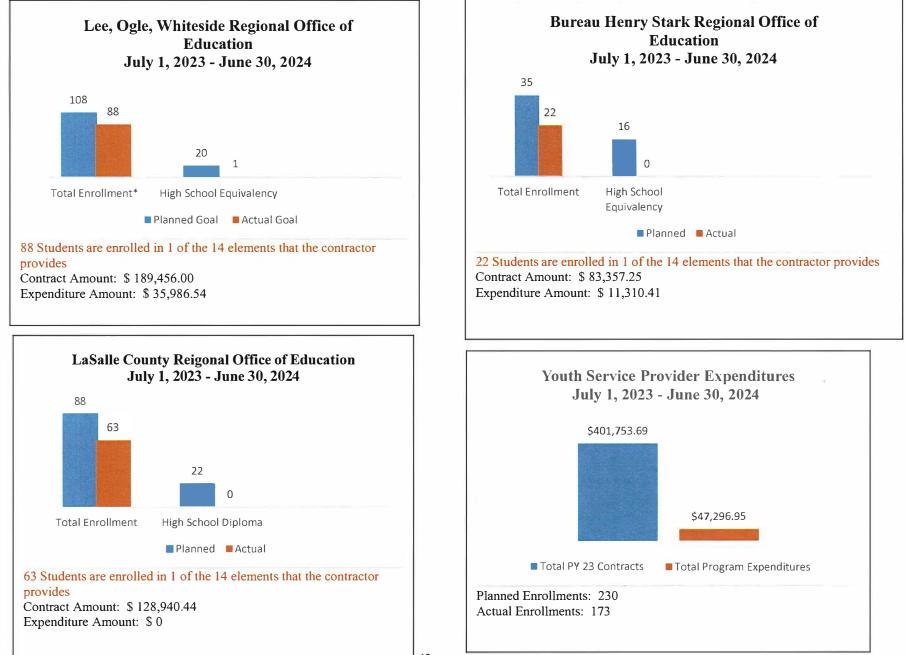
Activities since last meeting:

Manufacturing Expo – NCIBC Illinois Workforce Partnership Legislative Committee Weekly DCEO Technical Assistance work group (x4) Illinois Workforce Partnership Executive Committee (x2) Illinois Workforce Partnership Monthly meeting (x2) Conference Call with DCEO on WIOA Funding National Association of Workforce Development Conference (x5) LaSalle County Healthier Community Steering Committee Healthcare Summit DCEO Trade call Manufacturing Expo debriefing committee DCEO MOU/Planning webinar for PY 2024 Monthly DCEO meeting NCI Works Targeted Populations meeting LaSalle County Healthy Behaviors work group Monthly management meeting IVAC breakfast with OSF updates in the Illinois Valley OSF Hospital Board meeting Vacation Rapid Response calls planning Monterey Mushroom RR

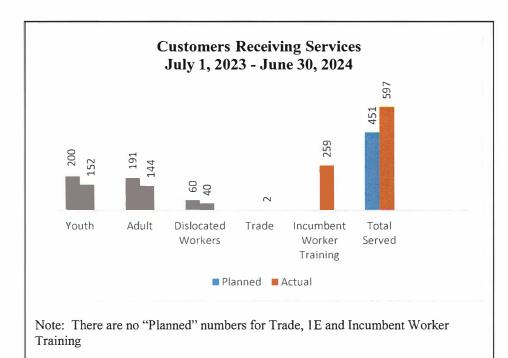
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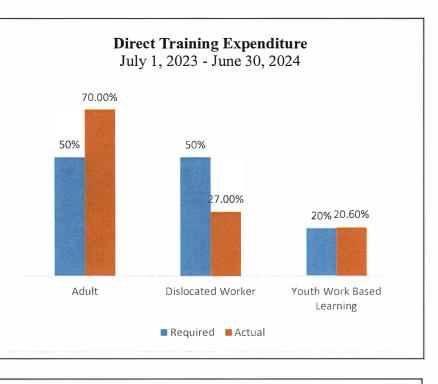
PY 23 Dashboard

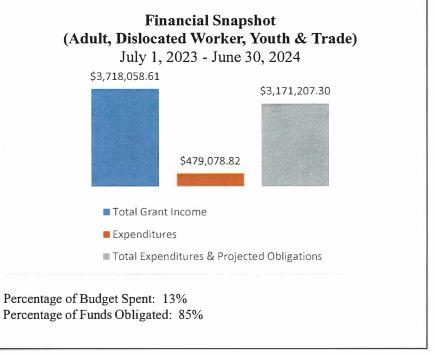
July 1, 2023 - October 31, 2023 Reporting Period

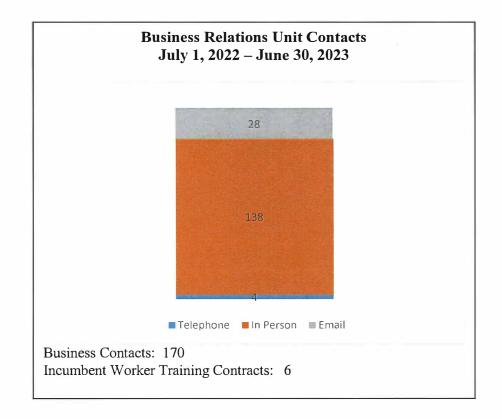












Program Year 22 Local Performance Measures for Title IB Q4 Report

Adults

Measure	Threshold - Goal	Current	Num/Dem of exits	Per quarter
				earnings
2 nd Quarter Employment	77.4 - 86	84.75	100/118	\$ 898,414.03
Median	\$9360 \$10,400.	9,809.75	100	
4 th Quarter Employment	77.4 - 86	84.68	105/124	\$ 1,176,340.27

Dislocated Workers

Measure	Threshold – Goal	Current	Num/Dem of exits	Per quarter
		!	•	earnings
2 nd Quarter Employment	77.4-86.0	87.5	56/64	\$ 692,176.42
Median	\$8235-\$9150.	\$12,336.68	56	:
4 th Quarter Employment	72.9-81	84 .	42/50	\$ 557,005.27

Youth		' 		
Measure	Threshold – Goal	Current	Num/Dem of exits	Per quarter earnings
2 nd Quarter Employment	63.9 - 71	76.71	56/73	\$ 274,580.61
4 th Quarter Employment	65.25-72.5	66.7	40/60	\$ 246,721.89
Median	\$3420\$3800.	\$4,386.62	55	

Definitions:

 2^{nd} Quarter Performance: The percentage of participants who are in unsubsidized employment during the second quarter after exit from the program (for title I Youth, the indicator is the percentage of participants in education or training activities, or in unsubsidized employment during the second quarter after exit)

4th Quarter Performance: The percentage of participants who are in unsubsidized employment during the fourth quarter after exit from the program (for title I Youth, the indicator is the percentage of participants in education or training activities, or in unsubsidized employment during the fourth quarter after exit)

Median Earnings: The median earnings of participants who are in unsubsidized employment during the second quarter after exit from the program

Credential Attainment: The percentage of those participants enrolled in an education or training program (excluding those in on-the-job training (OJT) and customized training) who attain a recognized postsecondary credential or a secondary school diploma, or its recognized equivalent, during participation in or within one year after exit from the program. A participant who has attained a secondary school diploma or its recognized equivalent is included in the percentage of participants who have attained a secondary school diploma or its recognized equivalent only if the participant also is employed or is enrolled in an education or training program leading to a recognized postsecondary credential within one year after exit from the program.

Active Participant Reporting

Total non duplicated #

10/31/2023

Adults:	Current	Total	Youth	Current Total			Current To	tal
Classroom Training	154	132	Work Experience	25	25	Total Number Enrolled all titles	328	355
Transportation/Child Care	118	131	Tutoring	0	0	Total Number in Follow up	159	
On-the-Job Training	1	1	Credit Recovery Program	66	66	Total Number of Universal Services	452	
Job Search	119	180	GED	22	22			
Work Experience	2	3	Occupational Training	6	6			
Follow up services	0	51	Supportive Services	18	18			
Total non duplicated #	144	163	Follow up services	0	93			

Dislocated Workers	Current	Total
Classroom Training	26	28
Transportation/Child Care	18	19
On-the-Job Training	1	1
Job Search	27	46
Work Experience	0	0
Follow up services	0	15
Total non duplicated #	34	39

Clients by county	
Bureau	35
Carroll	5
Jo Daviess	1
LaSalle	113
Lee	67
Ogle	38
Putnam	6
Whiteside	107
Other	1

Offices	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	Total	
Dixon	8	5	5	10									28	
IVCC	13	9	3	3									28	
Ottawa	1	8	17	7									33	
Oregon	1	4	5	4									14	
Princeton	8	20	8	9									45	
Sterling	99	84	46	75									304	
													452	

PY23 BSU Report for BEST Board (through October 2023) Rapid Response Numbers are Program Year to Date

County	Total Number of Initial Contacts	Total Number Follow Up Contacts	Number of contacts that were face to face	Number of contact that were through email		Purpose of Contacts	Number of Chamber Events attended	**Number of Rapid Response Workshop	***Number of other meetings/event s Attended
Bureau	2	0	1	0	1	WBL, other	0	0	1
Carroll	5	11	8	8	0	WBL, other	0	0	4
Jo Daviess	6	5	6	5	0	WBL, other	0	0	3
LaSalle	88	113	201	0	0	WBL, other	13	0	22
Lee	16	18	16	15	3	WBL, other	0	0	3
Ogle	17	9	10	12	4	WBL, other	0	0	4
Putnam	7	, in the second s	7	0	0	WBL, other		0	1
White-side	28	58	55	27	4	WBL, other	0	0	13
Total	169	214	304	67	12	N/A	4	0	51

** Number of RR workshops includes both local and state level WARN events. ***Includes job search workshops, conterences, personell associations, LWIB committees meeting, and other business services related meetings including individual meetings for apprenticeship development. Does not include Apprenticeship Events which will be reported in the narrative update.

County	Number of Incumbent Worker Training Projects	Adult/DW New WE	# of New OJTs
Bureau	3 Carried Forward: Martin Engineering - \$1,330 for 1 employee in CNC Reg. Apprenticeship. Martin Engineering - \$8675.75 for 25 employees in Welding. Martin Engineering - \$20,311.78 for 90 employees Lean Overview with Simulation, 5 New: LW Schneider \$23,850 for 137 employee in ISO Certification, Martin Engineering - Principles of Project Management \$1,695 for 1 employee, Martin Engineering - Root Cause \$1,295 for 1 employee, Martin Engineering - GD&T \$1,000 for 1 employee, Martin Engineering - Forklift Driving and Safety \$390 for 3 employees		
Carroll			1 Adult
	2 New: Wolf Line Construction %20,600.55 for Fiber Optic for 8 employees, Wolf Line Construction \$7,315 for High Voltage Safety		
Jo Daviess	for 8 employees 1 Carried Forward: Starved Rock Wood Products \$289.20 for 1 employee in CAD. 2 New: Epsilyte \$12,079 for 4 employees in Operator Fundementals, Carus \$9,500 for 2 Employees in Welding		
LaSalle	Apprenticeship		
Lee Ogle			
Putnam			
white- side	1 Carried Forward: P&P Industries \$624 1 employee for Tool and Die Apprenticeship, 1 New: Cimco Recycling \$5,148 CDL for 1 employee		ts
Total	5 Carried Forward for 118 employees and New for 156 employees		1 Adult

Current Projects: This month was busy with manufacturing events and chamber events. I was able to attend the Manufacturing Expo put on by the Streator Chamer of Commerce. Over 200 students from different schools were in attendance with over 8 different Vendors present. I also attended the Manufacturing Expo that IVCC put on. There were also over 200 students in attendance at this Expo. Other meetings included Apprenticship Grant meetings, TPM training events, Ambassador meeting and the IVAC Planning Session with the Ambassador and Board members. I was also able to attend IVACs after hours on October 5 at Machinery Maintenance. I was able to start 4 new In School Youth Work Experience Work Sites this month as well. Hennepin Food Mart, Valley Flowers and Gifts, LI's Garden Cafe and Putnam County High School. Dianna, Laura, and Tammy continue to work with area businesses and DOL on apprenticeship efforts through the new apprenticeship expansion grant. Dianna will continue to provide narrative updates on those apprenticeship efforts.

SUCCESS STORIES / RECOGNITIONS

From Princeton Office

"My name is Tasha and I live in Bureau County. I am a 2nd year nursing student entering into my very last semester in Fall 2023! With the assistance of your program, the financial demands of nursing school that I was not able to meet on my own were graciously met and I was able to focus on academics versus how or if I was going to be able to make that next tuition payment. With your help, I've maintained a 4.0 GPA throughout the program, made the Presidents list each semester, was inducted into Alpha Delta Nu Nursing Honor Society and now serve as the President. In addition to these things that your help and support have helped me achieve, I was also selected for a wonderful 8 week summer internship learning opportunity that has the potential to evolve into a job offer contingent upon graduation and successful licensure. Words can never express my gratitude! Thank you for your dedication and involvement in such a life giving and life changing program!"

Respectfully,

Natashia

The above Success Story was submitted by Natashia on May 17, 2023. I would like to provide an update on her successes as of November 28, 2023.

Natashia completed her 3rd round of interviews with the Mayo Clinic and has been offered a residency position as soon as she completes her NCLEX, not to mention, that these offers are not generally given to a 2 year Nursing Student.

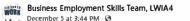
Natashia is also receiving the honor of Summa cum laude for her achievements of maintaining all A's the duration of her studies. Natashia's pinning will be December 14th at Waubonsee Community College.

With every accomplishment that she has achieved, Natashia has always made sure to call me and provide me with the best reports. All her hard work and determination have certainly been paying off. The sky is the limit for this girl!

From Sterling Office

Cheryl was referred to the BEST, Inc office in Sterling by the Illinois Department of Employment Security. She lost her job in an Amazon warehouse in Seattle, WA in 2022 and relocated to Illinois. She wanted to train for a different career and contacted BEST to see if she qualified for assistance with tuition and fees for a nursing program in Rock Island. Cheryl was determined eligible for WIOA services as a dislocated worker and was able to get help from BEST, Inc. with tuition assistance and mileage reimbursement for the nursing program at Trinity College of Nursing. She successfully completed the program in September of 2023 and passed her NCLEX shortly thereafter.

Cheryl was hired as an ER nurse in October of 2023 at Unity Point Trinity in the Quad Cities.



Another new episode of Getting to Work. A podcast of NCI Works!

E71: WorkShare: A Win-Win for Employers and Employees

This episode features an interview with Tory Davis and Jane Verplaetse from the Illinois Department of Employment Security as they discuss the WorkShare program. They explain how the program allows employers to reduce employee hours by 20-60% while retaining staff and providing partial unemployment benefits, enabling businesses to navigate economic downturns without laying off their skilled workforce. They also outline the program benefits, eligibility, and the enrollment process.

VEST CENTRAL	NCIWORKS.ORG NCI Works Home NEWS & EVENTS BEST, INC. RECOGN APPRENTICESHIP WEEK Health Fair Hiring Ev Thru Job Fair Your Input Is Needed! Jobapale	vents Drive Thru Job Fair Drive

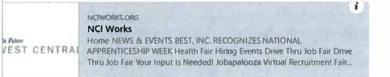
Business Employment Skills Team, LWIA4

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Check out the latest NCI Works episode of Getting to Work!

E70: Creating a Culture of Innovation

Tune in for a conversation with workforce consultant Dawn Karber as she discusses developing a culture of innovation within organizations. Dawn reveals why innovation matters for both employees and the company, common obstacles like risk aversion and resistance to change, and practical tips for fostering innovation. She also shares an inspiring story of veteran employees feeling empowered and argues that innovation stems from an inclusive process focused on enduser needs rather than constraints.

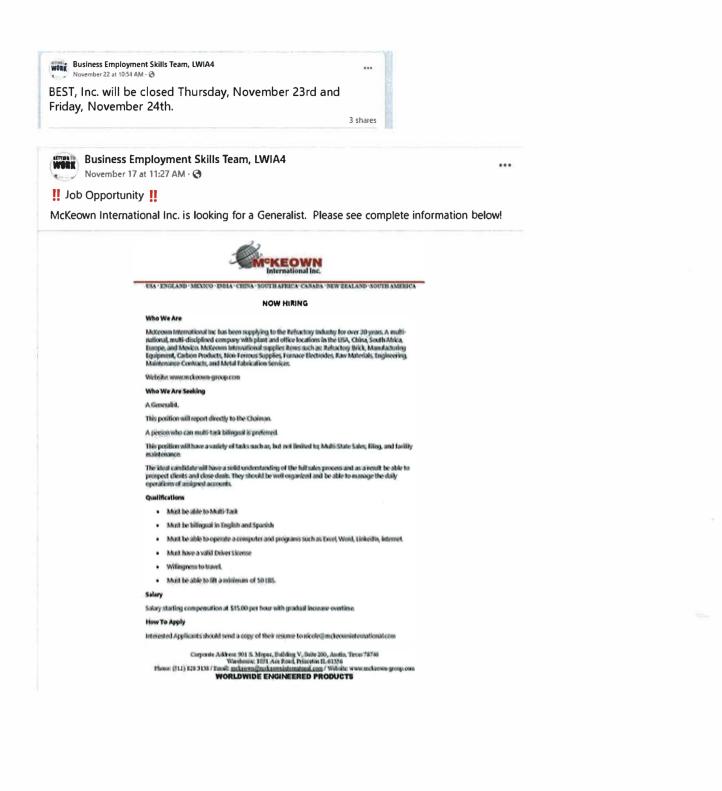


Business Employment Skills Team, LWIA4

November 30 at 10:04 AM · 🕑

Go visit Kerri Hicks today at the Bureau County Metro Center for their Veteran's Fairl Learn about the resources that BEST, Inc and many other agencies have to offer. The fair goes from 10 am to 12 pm!







BEST, Inc. hosted a Veteran's Event on November 9, 2023 at the Oregon BEST Office.

Business Employment Skills Team, Inc. (BEST, Inc.) will be hosted a Veterans Open House on Thursday, November 9, 2023 at the Oregon BEST Office. Jack Kromer, IDES Veterans Career Coach (VCC), was on hand to speak to Veterans. Those in attendance were given information from the Goodwill Veteran Career Resources Program and other resources for Veterans. Luz Marie Gilkey, Veterans Assistance Commission of Ogle County attended this event.

Pictured left to right are: Tammy Nehrkom, BEST, Jack Kromer of IDES and Luz Marie Gilkey, Veterans Assistance Commission of Ogle County.





Business Employment Skills Team, LWIA4 November 9 at 3:00 PM · 🕲

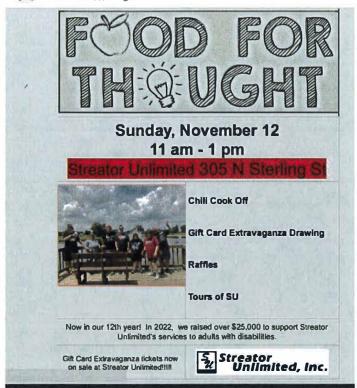
In honor of our veterans, the Business Employment Skills Team will be closed Friday, November 10th. Please be sure to thank a veteran for their service.

• You and 2 others

1 share

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Business Employment Skills Team, LWIA4 November 9 at 8:54 AM - @

BEST, INC. RECOGNIZES NATIONAL APPRENTICESHIP WEEK Earn While You Learn

Business Employment Skills Team, Inc. (BEST) announces that November 13th through November 19th is National Apprenticeship Week. In its ninth year, National Apprenticeship Week (NAW) is a nationwide celebration established by the U.S. Department of Labor to bring together leading business, labor, education, and other critical partners to showcase the impact apprenticeship programs have on closing the U.S. skills gap for the American workforce. Apprenticeship is an industry-driven, high-quality career pathway in which workers can obtain paid work experience, classroom instruction, and a transferable credential while job creators develop and prepare their future workforce. Apprenticeship is a flexible training model that can be customized to meet the needs of every business and industry. Apprenticeship programs provide flexible training models that can be customized to meet the needs of every business and industry. Dianna Schuler, Business Service Manager for BEST, Inc. said "According to the US Department of Labor the retention rate for employees in a Registered Apprenticeship Program is 91%" Schuler went on to say "the average return on investment to employers is \$1.40 for every \$1.00 spent on training an apprentice." For more information on how your company could benefit from an apprenticeship program contact Dianna Schuler at 815-640-9406 or email her at dianna_schuler@best-inc.org.



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Business Employment Skills Team, LWIA4 November 7 · ③

Morrison Institute of Technology and BEST, Inc. partnered to develop an IT internship at the college. During his time as a Morrison Tech student Travis Null built and reconfigured a businesscritical PC for the college, designed middle school STEM activities using Arduino Micro Controllers and C++ programming for 7th Grade Experience Days, and assisted and supported Dual Enrollment instruction for area high school students.

Pictured are from left to right, Dr. Robert Anderson, Travis Null and Scott Connelly



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Business Employment Skills Team, LWIA4

November 6 · 🕄

Check out the newest Getting to Work Podcast Episode

E69: Frame of Mind for Success: How to Overcome Limiting Beliefs and Achieve Your Goals

This episode features a conversation with entrepreneur coach Kim Ades as she provides insights on identifying limiting blind spots. taking responsibility for thoughts, feelings, and behaviors, and pivoting focus to move in the right direction. Kim shares practical tips on overcoming common struggles like isolation and self-criticism. Discover how to unlock your potential through selfcoaching.

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www.nciworks.org

Google:

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https://www.google.com/podcasts...

Apple Link: https://itunes.apple.com/.../getting-to-work/id1423132481... Spotify: https://open.spotify.com/show/1iiCVPz47fpoxzZS2hgX60...



Business Employment Skills Team, LWIA4 November 6 · 🕲

> DCFS IS HIRING JOIN US FOR A VIRTUAL EVENT AND LEARN HOW TO APPLY FOR STATE OF ILLINOIS EMPLOYMENT "I get up every day to protect children from abuse and neglect. It's not my job, it's my mission." Time Date Even Registration DCFS Wrt JUL 10 11.48-17 Employmen Workshop DCFS Wirthol SEP 12 11 AL- 1 M Consilvystame Wedgebop tit.ly/Dati

DCFS Writes OCT 10 11.18-1.19 Wortshop his held The OCTS Wrand NOV 7 11.44-1# Employment Wurkshop ----lan Se t, Opt Ste Cool, Ba Office Assachute, Opt & Barephant the Rate a DCFS Virtual DEC S 11 sa - 1 m Employmen Workshop



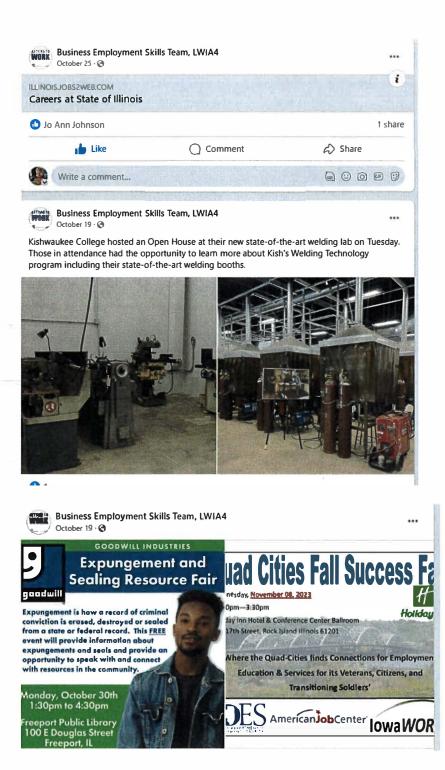
Business Employment Skills Team, LWIA4 October 31 · 🕥 Start your Career with the Illinois Department of Corrections! Please see the information below! Work for the IIIInois Department of CORRECTIONS Starting Salary: COT \$52,512* CTOT \$56,832* annually *with increase upon completion of probationary period with increase upon completion of probationary period Apply first at <u>upon Minols.cov/idoc then</u> attend a scraoning at: Sauk Valley Community College 173 IL Rt 2. Dixon. IL 61021 When: Nodicesday, November 8, 2023 Correctional Officer Traince/Correctional Treatment Officer Traince Time: Sign in 7:30am-8:30am Please plan (a be at the screening veges unit at least 5-90pe. Contact Contral Screening Office for invitation and paperwork. 217-785-9921 ror national of the United States, a permanent U.S. resident or a rd to work in the United States, who is at least 18 years old with a Diploma or GED and a valid driver's license. onal of the United Sta a 116 c al this CTOT 's Doorse in Cri nel Justice, Penalogy, Social Work, Psycho leav. or Re

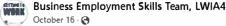
Business Employment Skills Team, LWIA4 October 26 · 🚱

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The Illinois Department of Employment Services (IDES) hosted a State of Illinois Job Fair on Wednesday, October 26, 2023 at the Sterling IDES Office.







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JOB OPPORTUNITY

D&M Landscaping is looking for help to finish the year prior to snowfall. If you have a valid drivers license and are interested in outdoor work you can apply at D&M landscaping located at 100 Northview Dr in Spring Valley between 8:00am-4:00pm Monday, Tuesday or Thursday.



Business Employment Skills Team, LWIA4 October 16 · 🕲

Nice group of area resources turned out for the Goodwill Veterans Job Fair and Resource Fair.



Business Employment Skills Team, LWIA4

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We at BEST would like to congratulate Kerri Hicks; Career Advisor, BEST, Inc. and John Spencer; President and CEO, Starved Rock Media and member of NCI Works for their recent Cornerstone Award recognition from Illinois Valley Area Chamber of Commerce. The chamber has stated that this award is a "tribute to those individuals who have dedicated themselves to making our communities stronger, kinder, and more vibrant." We couldn't agree more. Congratulations Kerri and John!

Employee Health Insurance Renewal Information

Employee Health (and Life) Insurance coverage with United Health Care will renew on January 1, 2024. The current plan that we have with UHC is no longer available, but they did quote us a plan that is similar. The plan is somewhat similar to what we already have, but there is an increase of out of pocket from \$7,750/\$10,000 to \$8,000/\$10,000.

Listed below is the current and renewal rates with the United Health Care plan we received. You can see that we received a 22.5% increase. Although inflation may contribute to a small portion of the increase, I suspect that the major cause is due to claims history. Since we did not receive our renewal rates until a few weeks ago, United Health Care will honor our current rate for the month of January.

United Health Care (Plan Summary attached)

	Current Rate	Renewal Rate
Employee	\$1,067.47	\$1,308.45
Employee & Spouse	\$2,134.94	\$2,616.90
Employee & Child	\$1,974.82	\$2,420.63
Employee & Family	\$3,042.29	\$3,042.29

I did secured quotes from our agent and another local agent to see what other options are available. The quotes that we received were from Blue Cross/Blue Shield and Health Alliance. The Blue Cross/Blue Shield provided a narrow network which would not include all areas of the local workforce area. The Health Alliance plan was more expensive than the renewal rates with United Health Care.

After a review of the insurance plans and our agency budget with Carrie and Jessica, we are proposing to accept the renewal rates with United Health Care. As I mentioned, we just received the renewal rates a few weeks ago and time does not allow for a thorough search of the market for comparable plans for this year. I have talked with another agent about starting look for other options for our employee health plan.

As a reminder, staff currently pay \$40.00/month (\$20.00 for each pay during the month but not to exceed \$40.00/month) for their individual Health benefits.



Medical Plan Summary/Rates

					UHC Sales Rep: Wade Johnson OUHC Sales Rep Phone: N/A			'UAL MED INS SEF LLC Jent Phone: N/A	Creation Date: 12/2	Effective Date: 01/01/2024 /2023, 9:07:12 AM CST p ID: 1562877				
Medical coverag	je minimum p	articipation	n for IL = 25%										the proceeding of the second	P. C. Sterner
License					Concession of the last state	ctible	Coins	and the second se	Pocket	Сорау		Prescri	ption Drugs	
Plan Name	Medical Plan Code	RX Plan Code	Package Code	Total Monthly Health Cost S	Individual (In/ Out) S	Family (In/ Out) S	(in/Out) %	Individual (In/ Out) \$	Family (In/ Out) \$	PCP/Spec \$	PCP Required	Ded \$	T1/T2/T3/T4 \$	Composite Rates
Current Plan														
INS														
Premier	CVDB Core Rewards	410Y		\$19,054.34	\$1,500 / \$5,000	\$3,000 / \$10,000	80% / 50%	\$7,750 / \$10,000	\$15,500 / \$20,000	\$15/\$60	No	None	\$10.00/\$40.00/ \$125.00/\$300.00/	EE: \$1,067.47 ES: \$2,134.94 EC: \$1,974.82 F: \$3,042.29
Renewing Plan		CALLER A		The other seal of the other	R. OFFICIAL			AN ALLEN		1. 2. 9 -	AT A STATE	THE REAL PROPERTY.	STATISTICS ST	CARE LINE
INS														
Premier w/ Premium Rewards	DG3I Premium Rewards	410S	CIL26	\$23,355.83	\$1,500 / \$5,000	\$3,000 / \$10,000	80% / 50%	\$8,000 / \$10,000	\$16,000 / \$20,000	\$15/\$60	No	None	\$10.00/\$40.00/ \$125.00/\$300.00/	EE: \$1,308.45 ES: \$2,616.90 EC: \$2,420.63 F: \$3,729.08

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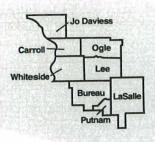
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¹Refer to the benefit summary if referrals are required

²No out of network benefits available

³Refer to the benefit summary for the full PCP and Specialist cost share information

The rates and benefits included within this proposal are for general information and discussion purposes only and not valid unless approved by UnitedHealthcare. This rate quote is not an offer or a guarantee of coverage. The rates quoted are applicable to the plan design selected. We reserve the right to modify your rates in the event your plan design must be modified as a result of any change, modification or clarification in law, including the Patient Protection andAlfordable Care Act. This group should not, under any circumstances, cancel its existing coverage unless and until coverage is offered by us and final rates have been accepted by and initial premium paid by the group. Final rates, are determined by UnitedHealthcare, and the Certificate of Coverage issued to the subscriber will provide the legal description of coverage.



BEST, Inc. Business Employment Skills Team Serving Northwest Central Illinois *www.best-inc.org*



A proud partner of the American JobCenter network

HOLIDAY SCHEDULE

Date	<u>Holiday</u>	Date Observed for 2024
January 1	New Year's Day	Monday, January 1
January 15	Martin Luther King Day	Monday, January 15
February 19	President's Day	Monday, February 19
March 29	Spring Holiday	Friday, March 29
May 27	Memorial Day	Monday, May 27
July 4	Independence Day	Thursday, July 4
September 2	Labor Day	Monday, September 2
November 11	Veteran's Day	Monday, November 11
November 28	Thanksgiving	Thursday, November 28 Friday, November 29
December 25	Christmas	Tuesday, December 24 Wednesday, December 25

FISCAL UPDATE September-October 2023

• <u>PY 23 WIOA expenditure ratios:</u>

- PY 22 WIOA Fully Expended.
- PY23 WIOA Adult/DW 50% direct training requirement at 10/31/23

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- Projected at 61%.
- Required Work Based Learning expenditure ratio at 10/31/23
 - PY 22 30% Final
 - PY 23 is projected at 28%.
- Grant 24-071004: Supplemental State Funding 7/1/23-6/30/24
 - Funding Expected: \$452,153.39

Business Employment Skills Team Inc. LWIA 04 PY23

PERIOD ENDING:

28%

10/31/2023

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	TOTAL GRANT	PLA	NNED CARRY				Pro	piected
	INCOME	FOR	WARD	Total	Expenditures	Total Exp & Obl	Ba	lance
WIOA	\$ 3,708,905.1	.7 \$	406,052.74	\$	1,303,123.95	\$ 3,302,852.43	\$	406,052.74
OTHER	\$ 109,836.1	7\$		\$	4,745.79	\$ 109,567.36	\$	268.81
	\$ 3,818,741.3	4		\$	1,307,869.74	\$ 3,412,419.79	\$	406,321.55
	<u> </u>			_				
509	% DIRECT TRAINING	Require	ment			50% Youth-	In Lir	mitation
Adult Traini	ng Exp	\$	946,685.07			PY22 YI %		16.81%
DW Training	g Exp	\$	332,295.13			PY22 YO %		83.19%
Adult Total	Ехр	\$ 1	,457,572.26			PY23 YI %		24.67%
DW Total E	кр	\$	634,495.69	1		PY23 YO %		75.33%
Training %			61.13%					
				_				
	80% Obligation Req	uiremen	t	1		20% WBL F	Requi	irement
Adult Obliga	ation %		156.89%			PY22 Total Exp		729,341.78
DW Obligat	ion%	· · · · ·	45.68%			PY22 Total WBL		219268.65
Youth Oblig	ation %		82.87%			PY22 %		30%
Total Funds	Obligation %		85.37%			PY23 Total Exp		565,946.20
						PY23 Total WBL		159,357.04
		_				DV000/		

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WIOA

PY23%

	22-681004				20% PLA	NNED CARRY	то	TAL FUNDS	TOTAL	PR	OJECTED
	23-681004	BUDGET	TRANSFER	-	FORWA	RD	A٧	AILABLE	EXP+OBL	BA	LANCE
	ADMIN	\$ 411,216.73	.\$	· -	\$	55,491.20	\$	355,725.53	342,040.02	\$	13,685.51
	ADULT	\$ 1,065,950.67	\$	-	\$	137,665.20	\$	928,285.47	1,457,572.26	\$	(529,286.79)
	DW	\$ 1,246,039.29	\$	-	\$	225,173.60	\$	1,020,865.69	634,495.69	\$	386,370.00
	YOUTH	\$ 985,698.48	\$	-	\$	136,584.20		849,114.28	868,744.46	\$	(19,630.18)
÷	alean ear an chairte	\$ 3,708,905.17	2 T	-	\$	554,914.20	\$	3,153,990.97	3,302,852.43	\$	(148,861.46)
5	eren ir in chemi	\$ 3,708,905.17	2 T		Ş	554,914.20	Ş	3,153,990.97	3,302,852.43	Ş	(148,861.4

a af is													
					20% PLANN	ED CARRY	TO	FAL FUNDS	TOTAL	PROJE	CTED		
23-112004	BUC	DGET	TRANSFER		FORWARD		AVA	AILABLE	EXP+OBL	BALAN	ICE		
Overhead	\$	45,101.17	\$	-	\$	-	\$	45,101.17	44,832.36	\$	268.81		
Projects	\$	64,735.00	\$	-	\$	-	\$	64,735.00	64,735.00		-		
	Ś	109,836.17	Ś	-	\$		Ś	109,836.17	\$ 109,567.36	Ś	268.81		

					Si	<u>ipp</u> lemental						
24.074004	20% PLANNED CARRY TOTAL FUNDS TOTAL									PROJEC	TED	
24-071.004	BUDGET		TRAN	SFER	FORW	ARD	AVA	ILABLE	EXP+OBL		BALAN	CE
Overhead	\$	-	\$	-	\$	-	\$	~		-	\$	-
Projects	\$	-	\$	-	\$	-	\$	-		-	\$	-
				WAITING	FOR FINA	AL APPROVAL F	ROM	DCEO				
	\$	"								-	\$	-

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999 - NONE

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		Total Budget - Original	Current Period Actual C	urrent Year Actual	Total Budget Variance Original	Percent Total Budget Remaining - Original
REVENUES						
REVENUES						
22-681004 WIOA FORMULA	22WIOA	0.00	479,250.00	922,750.00	922,750.00	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	108,000.00	_108,000.00	_108,000.00 _	0.00%
Total REVENUES		0.00	_587,250.00	1,030,750.00	_1,030,750.00 _	0.00%
Total REVENUES		<u>0.0</u> 0	587,250.00	1,030,750.00	1,030,750.00	0.00%

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ADMIN - ADMINISTRATION

					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual C	urrent Year Actual	Original	Remaining - Original
EXPENDITURES			Ŧ			
22-681004 WIOA FORMULA Total INDIRECT Total EXPENDITURES	22WIOA	0.00 0.00 0.00	<u>69,195.95</u> <u>69,195.95</u> <u>69,195.95</u>	<u>128,785.96</u> <u>128,785.96</u> <u>128,785.96</u>	(<u>128,785.96)</u> (<u>128,785.96)</u> (<u>128,785.96)</u>	0.00%

ADULT - ADULT

23-681004 WIOA FORMULA

Total WORK BASED LEARNING

Total EXPENDITURES

23WIOA

		Total Budget - Original	Current Period Actual	Current Year Actual	Total Budget Variance Original	Percent Total Budget Remaining - Original
		Total Budget Original	Current renou Actuar			Kentaning Orginal
REVENUES						
REVENUES						
22-681004 WIOA FORMULA	22WIOA	0.00	18.14	18.14	18.14	0.00%
Total REVENUES		0.00	<u>18.1</u> 4	18.14	18.14	0.00%
Total REVENUES		0.00	18.14	18.14	18.14	0.00%
EXPENDITURES						
INDIRECT						
22-681004 WIOA FORMULA	22WIOA	0.00	46,563.72	140,636.40	(140,636.40)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	44,686.43	44,686.43	(44,686.43)	0.00%
Total INDIRECT		0.00	91,250.15	185,322.83	(185,322.83)	0.00%
DIRECT TRAINING						
22-681004 WIOA FORMULA	22WIOA	0.00	127,237.11	223,126.02	(223,126.02)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	_225,968.25	225,968.25	(225,968.25)	0.00%
Total DIRECT TRAINING		0.00	353,205.36	449,094.27	(449,094.27)	0.00%
Total EXPENDITURES		0.00	444,455.51	634,417.10	(634,417.10)	0.00%
ADULT-OJT - WIOA ADULT ON-THE-JOB-TRAINING						
					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual	Current Year Actual	Original	Remaining - Original
EXPENDITURES INDIRECT						
22-681004 WIOA FORMULA	22WIOA	0.00	492.41	2,187.93	(2,187.93)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	280.73	280.73	(280.73)	0.00%
Total INDIRECT		0.00	773.14			0.00%
ON-THE-JOB TRAINING				,	(-,,	
22-681004 WIOA FORMULA	22WIOA	0.00	2,479.63	2,479.63	(2,479.63)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	1,682.12			0.00%
Total ON-THE-JOB TRAINING	25111011	0.00	4,161.75	17.40		0.00%
Total EXPENDITURES		0.00	4,934.89	6,630.41	(6,630.41)	0.00%
ADULT-WBL - WIA ADULT WORK BASED LEARNING						
					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual	Current Year Actual	Original	Remaining - Original
EXPENDITURES						
INDIRECT						
23-681004 WIOA FORMULA	23WIOA	0.00	55.64	55.64	(55.64)	0.00%
Total INDIRECT		0.00	55.64	55.64	(55.64)	0.00%
WORK BASED LEARNING		0.00	2 264 04	7 604 00	17 504 000	0.000
22-681004 WIOA FORMULA	22WIOA	0.00	2,264.91	7,584.06	(7,584.06)	0.00%

2,817.76

10,401.82

10,457.46

(2,817.76)

(10,401.82)

(10,457.46)

0.00%

0.00%

0.00%

2,817.76

5,082.67

5,138.31

0.00

0.00

0.00

DW - DISLOCATED WORKER

					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual	Current Year Actual	Original	Remaining - Original
REVENUES						
REVENUES	2211/201		10.03	40.02	10.02	0.000/
23-681004 WIOA FORMULA	23WIOA	0.00	<u>10.9</u> 3	10.93	10.93	
Total REVENUES		0.00	10.93	10.93	<u>10.93</u>	
Total REVENUES		0.00	10.93	10.93	10.93	0.00%
EXPENDITURES INDIRECT						
22-681004 WIOA FORMULA	22WIOA	0.00	812.37	55,185.37	(55,185.37)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	50,226.61	_50,226.61	(50,226.61)	0.00%
Total INDIRECT		0.00	51,038.98	105,411.98	(105,411.98)	0.00%
DIRECT TRAINING						
22-681004 WIOA FORMULA	22WIOA	0.00	12,606.04	25,577.30	(25,577.30)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	43,219.62	43,219.62	(43,219.62)	0.00%
Total DIRECT TRAINING		0.00	_55,825.66	68,796.92	(68,796.92)	0.00%
Total EXPENDITURES		0.00	_106,864.64	_174,208.90	(174,208.90)	0.00%
DW-IWT - WIOA DW INCUMBENT WORKER TRAINING						
					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual (Current Year Actual	Original	Remaining - Original
EXPENDITURES INDIRECT						
22-681004 WIOA FORMULA	22WIOA	0.00	66.68	3,058.91	(3,058.91)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	2,218.52	2,218.52	(2,218.52)	0.00%
Total INDIRECT		0.00	2,285.20	5,277.43	(5,277.43)	0.00%
INCUMBENT WORKERS						
22-681004 WIOA FORMULA	22WIOA	0.00	21,641.78	31,120.53	(31,120.53)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	42,670.55	42,670.55	(42,670.55)	0.00%
Total INCUMBENT WORKERS		0.00	_64,312.33	73,791.08	(73,791.08)	0.00%
Total EXPENDITURES		0.00	66,597.53	79,068.51	(79,068.51)	0.00%
DW-OJT - DISLOCATED WORKER ON-THE-JOB- TRAINING						
					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual	Current Year Actual	Original	Remaining - Original
EXPENDITURES						
INDIRECT 22-681004 WIOA FORMULA	22WIOA	0.00	17.55	600.35	(600.35)	0.00%
23-681004 WIOA FORMULA	23WIOA	_0.00	573.31	_573.31	(573.31)	0.00%
Total INDIRECT	23110A	0.00	_ <u>573.31</u> 590.86	1,173.66	(1,173.66)	0.00%
ON-THE-JOB TRAINING		0.00	330.00	1,175.00	(1,1/3.00)	0.00%
22-681004 WIOA FORMULA	22WIOA	0.00	0.00	4,566.49	(4,566.49)	0.00%
23-681004 WIOA FORMULA	23WIOA	_0.00	2,195.65	2,195.65	(2,195.65)	0.00%
Total ON-THE-JOB TRAINING	2311400	0.00	2,195.65	6,762.14	(6,762.14)	0.00%
Total EXPENDITURES		0.00	2,786.51	7,935.80	(7,935.80)	0.00%
		0.00	_2/ 00.51		(1,555,00)	0.0070

BEST Board of Directors December 18, 2023

YI - YOUTH IN SCHOOL

					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual	Current Year Actual	Original	Remaining - Original
REVENUES						
22-681004 WIOA FORMULA	22WIOA	0.00	2.46	2.46	2.46	0.00%
Total REVENUES	220010A	0.00	2.46	2.46	2.46	
Total REVENUES		0.00	2.46	2.46	2.46	0.00%
IOUR REVENUES		0.00		2.10		0.0070
EXPENDITURES						
INDIRECT						
22-681004 WIOA FORMULA	22WIOA	0.00	4,250.44	12,106.81	(12,106.81)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	_7,191.41	7,191.41	(7,191.41)	0.00%
Total INDIRECT		0.00	11,441.85	19,298.22	(19,298.22)	0.00%
DIRECT TRAINING						
22-681004 WIOA FORMULA	22WIOA	0.00	54.46	54.46	(54.46)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	620.00	620.00	(620.00)	0.00%
Total DIRECT TRAINING		0.00	_674.46	674.46	(674.46)	0.00%
Total EXPENDITURES		0.00	12,116.31	_19,972.68	(19,972.68)	0.00%
YI-WBL - WIA ISY WORK BASED LEARNING						
					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual	Current Year Actual	Original	Rèmaining - Original
EXPENDITURES						
INDIRECT						
22-681004 WIOA FORMULA	22WIOA	0.00	82.23	5,116.49	(5,116.49)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	6,121.29	6,121.29	(6,121.29)	0.00%
Total INDIRECT		0.00	6,203.52	11,237.78	(11,237.78)	0.00%
DIRECT TRAINING						
22-681004 WIOA FORMULA	22WIOA	0.00	0.00	50.00	(50.00)	0.00%
Total DIRECT TRAINING		0.00	0.00	50.00	(50.00)	0.00%
WORK BASED LEARNING						
22-681004 WIOA FORMULA	22WIOA	0.00	360.67	16,728.08	(16,728.08)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	_14,240.19	14,240.19		0.00%
Total WORK BASED LEARNING		0.00	14,600.86		(30,968.27)	0.00%
Total EXPENDITURES		0.00	_20,804.38	42,256.05	(42,256.05)	0.00%

YO - YOUTH OUT OF SCHOOL

					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual	urrent Year Actual	Original	Remaining - Original
REVENUES						
22-681004 WIOA FORMULA	22WIOA	0.00	7.93	7.93	7 0 2	0.00%
Total REVENUES	22010A	0.00	7.93	7.93	7.93	
Total REVENUES		0.00	7.93	7.93		
Tour Revenues		0.00	<u></u>	<u></u>	<u></u>	0.00 /8
EXPENDITURES						
INDIRECT						
22-681004 WIOA FORMULA	22WIOA	0.00	29,010.45	100,288.70	(100,288.70)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	_17,983.02	17,983.02	(17,983.02)	0.00%
Total INDIRECT		0.00	46,993.47	118,271.72	(118,271.72)	0.00%
DIRECT TRAINING						
22-681004 WIOA FORMULA	22WIOA	0.00	20,478.51	37,390.50	(37,390.50)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	4,321.23	4,321.23	(4,321.23)	0.00%
Total DIRECT TRAINING		0.00	24,799.74	41,711.73	(41,711.73)	0.00%
Total EXPENDITURES		0.00	_71,793.21	_159,983.45	(159,983.45)	0.00%
YO-WBL - WIA OSY WORK BASED LEARNING						
					Total Budget Variance	Percent Total Budget
		Total Budget - Original	Current Period Actual C	urrent Year Actual	Original	Remaining - Original
EXPENDITURES						
INDIRECT						
22-681004 WIOA FORMULA	22WIOA	0.00	122.60	6,398.83	(6,398.83)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	6,903.30	6,903.30		0.00%
Total INDIRECT		0.00	7,025.90	13,302.13	(13,302.13)	0.00%
DIRECT TRAINING						
23-681004 WIOA FORMULA	23WIOA	0.00	50.00	50.00	(50.00)	0.00%
Total DIRECT TRAINING		0.00	50.00	50.00	(50.00)	0.00%
WORK BASED LEARNING						
22-681004 WIOA FORMULA	22WIOA	0.00	271.19	13,293.33	(13,293.33)	0.00%
23-681004 WIOA FORMULA	23WIOA	0.00	12,762.17	12,762.17	(12,762.17)	0.00%
Total WORK BASED LEARNING		0.00	13,033.36	_26,055.50	(26,055.50)	0.00%
Total EXPENDITURES		0.00	20,109.26	39,407.63	(39,407.63)	0.00%

					Percent Total Budget
	Total Budget \$ - Original	Current Period Actual	Current Year Actual	Total Budget \$ Variance - Original	Remaining - Ori ginal
EXPENDITURES					
INDIRECT	0.00	3,644.86	_3,644.86	(3,644.86)	0.00%
Total EXPENDITURES	0.00	3,644.86	_3,644.86	<u>(3,644.86)</u>	0.00%
NET REVENUE OVER EXPENDITURES	0.00	(3,644.86)	<u>(3,644.86)</u>	<u>(3,644.86)</u>	0.00%

23APP- APPRENTICESHIP EXPANSION

Chief Elected Officials for Workforce Investment Area #4

Serving Bureau, Carroll, Ogle, Jo Daviess, LaSalle, Lee, Putnam and Whiteside Counties

MEMORANDUM

TO:	Kerwin Paris, Bureau County Board Representative
	Michael McEmery, LaSalle County Board Representative
	Steven Malavolti, Putnam County Board Representative
	Chris Flikkema, Carroll County Board Representative
	LaDon Trost, Jo Daviess County Board Chairman
	Keane Hudson, Lee County Board Representative
	Wayne Reising, Ogle County Board Representative

- FROM: James C. Duffy, Chairman Chief Elected Officials / Whiteside County Board Representative
- DATE: December 12, 2023
- RE: Meeting Notice

The Chief Elected Officials (CEO) of Local Workforce Investment #4 will meet on Monday, October 23, 2023 following the BEST, Inc. Board of Directors' Meeting.

Enclosed please find the Agenda and materials for this meeting.

If you have any questions regarding these documents, please give Carrie a call at 815-224-0369.

If you are unable to attend this meeting, please contact Jo Ann Johnson at 815-224-0375. Thank you.

cc: Marshann Entwhistle, Bureau County Board Chair Don Jensen, LaSalle County Board Chair John Finfrock, Ogle County Board Chair Charles Lenkaitis, Putnam County Board Chair Joseph Payette, Carroll County Board Chair Chief Elected Officials Meeting To follow the BEST, Inc. Board of Director's Meeting December 18, 2023 Approximately 7:00 p.m. Lee County Board Conference Room Old Lee County Courthouse, Dixon, IL

or

Join Zoom Meeting https://us02web.zoom.us/j/89563520031 Meeting ID: 895 6352 0031 Dial by your location • +1 312 626 6799 US (Chicago) Meeting ID: 895 6352 0031

AGENDA

Call to Order (James Duffy, Chairman)

Roll Call

Approval of October 23, 2023 Meeting Minutes (Page 1) (Action Item)

Business Meeting

• Election of Officer(s) (Action Item)

Current Officers:	Chairman (James Duffy)
	Vice-Chairman (Chris Flikkema)
	Secretary (Wayne Reising)

- Application for the Trade Case Management Grant (Carrie Folken) (Action Item)
- Pre-Planning Guide PY 2024 MOU Modification (Page 3) (Informational)
- Request approval to post the PY 24 Regional & Local Plans for Public Review (Action Item)
- One Stop Center Reopening Plan (Carrie Folken) (Action Item)
- Request approval for any grant modifications (if necessary) (Carrie Folken) (*Possible Action Item*)

Other Business

• Meeting Schedule for 2024 February 26 April 22 June 24 August 26 October 28 December 23

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Public Comments

Adjournment

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Chief Elected Officials (Hybrid) Meeting Minutes October 23, 2023

The Chief Elected Officials meeting was called to order at 6:59 p.m. by Chairman James Duffy. Roll Call was taken.

Name	Present	Absent	Name	Present	Absent
James Duffy	X		Michael McEmery	Х	
Chris Flikkema	Proxy		Kerwin Paris	Х	
Keane Hudson	X		Wayne Reising	Х	
Steven Malavolti	Proxy		LaDon Trost		X

PROXY: Chris Flikkema to Jim Duffy, Steve Malavolti to Kerwin Paris

OTHERS PRESENT: Carrie Folken, Jo Ann Johnson, Jessica Green

Approval of Meeting Minutes

Keane Hudson motioned to approve the August 28, 2023 Meeting Minutes. Motion was seconded by Kerwin Paris. Roll Call vote was taken.

Name	Yes	No	Name	Yes	No
James Duffy	X		Michael McEmery	Х	
Chris Flikkema	Proxy		Kerwin Paris	Х	
Keane Hudson	X		Wayne Reising	Х	
Steven Malavolti	Proxy		LaDon Trost		

Motion carried.

Business Meeting

CEO Agreement Amendment

Jim presented the CEO Agreement Amendment that was submitted to members on October 4, 2023. Carrie told members that when the Amendment was revised and approved at the February 2023 CEO Meeting she failed to reconstruct how private sector board members are selected. She told members that the original Agreement was done when the consolidation of the two local workforce areas took place and it does not represent how the process actually works. Wayne Reising motioned to approve the CEO Agreement Amendment as presented. Motion was seconded by Kerwin Paris. Roll Call vote was taken.

Yes	No	Name	Yes	No
X		Michael McEmery	Х	
Proxy		Kerwin Paris	Х	
X		Wayne Reising	Х	
Proxy		LaDon Trost	-	
	X Proxy X	X Proxy X	XMichael McEmeryProxyKerwin ParisXWayne Reising	XMichael McEmeryXProxyKerwin ParisXXWayne ReisingX

Motion carried.

LWIB Recertification Update / Membership Update

Carrie reported that the LWIB Recertification has been completed and NCI Works continues to have a business majority led board. She told members that she will be looking for a new member in January to replace Cary Robbins as he is retiring. Additionally, Carrie said that NCI Works will accept a resignation from Abby Farrell. Carrie told members that she has some prospects from the Carroll and Jo Daviess Counties. Carrie noted that once a resignation is accepted by NCI Works, the CEOs have 90 days to appoint a new members.

PY 23 Memorandum of Understanding (MOU) Update

Carrie informed members that a few corrections were needed to the PY 23 MOU. She told members that a copy of the Letter along with the Required Modification table was included with the meeting materials. Carrie said that the corrections were clerical in nature and were submitted accordingly.

Request approval for any grant modifications (if necessary)

Carrie said that no approval was needed for any grant modification at this time.

Other Business

Jim informed members that the next CEO Meeting will be on Monday, December 18, 2023 following the BEST Board of Director's Meeting. Location will be announced closer to the date.

Public Comments

None

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<u>Adjournment</u>

With there being no further business, Kerwin Paris motioned to adjourn. Motion was seconded by Wayne Reising. Motion carried. Meeting adjourned at 7:10 p.m.

Jo Ann Johnson

Approved by:

-DocuSigned by: Wayne Reising -28CFBC1E378E4E0... Wayne Reising Secretary

PRE-PROGRAM YEAR PLANNING FORM FOR LWIA 4

PROGRAM YEAR 2024

In preparation for annual MOU and budget negotiations each program year, it is important to begin planning each fall to meet various WIOA benchmarks and deadlines. To help ensure each local area is in the best position to fulfill all WIOA requirements related to submission of MOUs and one-stop operating budgets within the allotted timeframe for the upcoming program year, please complete and submit the following form to <u>CWD-wioaplan@siu.edu</u> by December 31.

Included at the bottom of this form is a waiver request section that must be completed if the local workforce innovation board seeks a waiver from a specific provision of the Governor's Guidelines – **Revision 4** or PY 2024 Supplemental Guidance. If no waiver requests are known by December 31, then local areas should request any applicable waivers with the April 15 submittal of the preliminary budget and MOU negotiation Report of Outcomes.

For technical assistance in completing this form, please contact Mike Baker at Michael.Baker@illinois.gov. Additionally:

- 1. To ensure all required partners in the local area are aware of the submitted contents of this form, the form must be circulated to all required partners. Please indicate here the date by which the preliminary budget will be shared with all required partners: 1/26/2024
- Please identify the lead negotiator for the MOU negotiations in your LWIA. Joel Torbeck
 Joel_torbeck@best-inc.org
 815-640-9405
 Business Employment Skills Team, Inc.
- Please identify the impartial budget negotiator in your LWIA. If the local workforce board chair and required partners in the local area determine that the individual(s) designated by the local workforce board chair to lead annual budget negotiations is not impartial, please complete and submit a waiver request as provided at the bottom of this form and as described in Section 4 of the Governor's Guidelines Revision 4. Jeffrey Marcella Jeff_marcella@gmail.com
 773-391-2546 Non-Profit and Public Sector Consultant
- Please identify the individual responsible for conducting periodic reconciliation of budgeted to actual costs in your LWIA. Jessica Green Jessica_green@best-inc.org 815-224-0373

Enter phone number here

5. Please identify the frequency at which reconciliation of budgeted to actual costs will occur in your local area (must occur at least semi-annually). Semi-annually

Initial Communication with Partners

- 6. Using the fillable table below, please submit the proposed schedule for Program Year MOU and Budget Negotiations, in alignment with the general timeline provided in Appendix A of the Governor's Guidelines Revision 4 (Use only the rows needed to fully describe your specific negotiations schedule). Please include:
 - a. Title of the meeting;
 - b. What is to be discussed and/or decided in accordance with the timeline below;
 - c. Whether the meeting is slotted to be in-person or over the phone; and
 - d. The week and year of the planned date of completion of task.

PRIMARY ACTIVITY IN NEGOTIATIONS	PLANNED DATE OF COMPLETION (WEEK ENDING ON A SPECIFIC CALENDAR DATE AND YEAR)
Initial Communication with Partners	11/14/2023
Pre-Program Year Planning Form submitted to State	12/31/2023
Initial Meeting with Partners (Virtual)	1/12/2024
Distribute draft of MOU and budget in preparation of second meeting	1/26/2024
Second Meeting with Partners (Virtual)	2/9/2024
Distribute additional Draft of MOU and Budget to Partners	2/16/2024
Third and final meeting with Partners for MOU and budget	3/8/2024
finalization (Virtual)	
Submit Report of Outcomes and Draft Budget to State	4/15/2024
Submit Final MOU and Budget to State with all signatures	5/31/2024
PY 2023 MOU take effect	7/1/2024
Please insert phone or in-person meeting information	enter date
Please insert phone or in-person meeting information	enter date
Please insert phone or in-person meeting information	enter date

- 7. Please select this checkbox if there is a partner agency or individual new to the MOU negotiations process in your local that would benefit from a WIOA orientation.
- 8. Please select this checkbox if the Local Workforce Innovation Area would benefit from technical assistance on enforcing safety protocols in American Job Centers.

SERVICE LOCATIONS

1. Please list all designated comprehensive one-stop centers, designated affiliate sites or designated specialized centers, as well as non-designated connection (access) sites in the local area. The information provided in this section must match the Illinois workNet listings.

COSCS	DESIGNATED	DESIGNATED	NON-DESIGNATED
	AFFILIATE SITES	SPECIALIZED CENTERS	CONNECTION (ACCESS) SITES
NCI Works One Stop Center, 1550 First Avenue, Ottawa, IL 61350	Click or tap here to enter text.	Click or tap here to enter text.	Business Employment Skills Team, Inc., 402 Avenue C, Sterling, IL 61081
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Business Employment Skills Team, Inc., 112 E. Second Street, 3 rd Floor, Dixon, IL 61021
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Business Employment Skills Team, Inc., 225 E. Backbone Road, Princeton, IL 61356
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Business Employment Skills Team, Inc., 815 N. Orlando Smith Avenue, Room C328, Oglesby, IL 61348
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Business Employment Skills Team, Inc., 2605 Woodlawn Road, Suite 1, Sterling, IL 61081
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Business Employment Skills Team, Inc., 810 S. 10 th Street, Oregon, IL 61061
Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Business Employment Skills Team, Inc., 301 N. Main Street, Mt Carroll, IL 61053
			Illinois Department of Human Services, 1560 First Avenue, Ottawa, IL 61350
			Illinois Department of Human Services, 225 E. Backbone Road, Princeton, IL 61356
			Illinois Department of Human Services, 1001 Pines Road, Oregon, IL 61061

,	
	Illinois Department of
	Human Services, 905 Second
	Street, LaSalle, IL 61301
	Illinois Department of
	Human Services, 2605
	Woodlawn Road, #4,
	Sterling, IL 61081
	Illinois Valley Community
	College (Adult Education &
	Perkins), 815 N. Orlando
	Smith Avenue, Oglesby, IL
	61348
	Sauk Valley Community
	College (Adult Education &
	Perkins), 173 IL Route #2,
	Dixon, IL 61021
	Illinois Department of
	Employment Security, 406
	Avenue C, Sterling, IL 61081
	Tri-County Opportunities
	Council/Bureau County Food
	Pantry, 1019 N. Main Street,
· · · · · · ·	Princeton, IL 61356
	Tri-County Opportunities
	Council, Mel Foster Realty,
	1801 Chicago Avenue,
	Savanna, IL 61074
	Tri-County Opportunities
	Council, 208 N. 30 th Road,
	LaSalle, IL 61301
· · · · · · · · · · · · · · · · · · ·	Tri-County Opportunities
	Council, A Servant's Heart,
	610 Jefferson Street, Ottawa,
	IL 61350
10 11 11 11 11 11 11 11 11 11 11 11 11 1	Tri-County Opportunities
	Council, 111 Spring Street,
	3 rd Floor, Streator, IL 61364
	Tri-County Opportunities
	Council, 306 N. 6 th Street,
· · ·	Rochelle, IL 61068
	Tri-County Opportunities
	Council, 2018 4 th Avenue,
	Sterling, IL 61081
	Tri-County Opportunities
	Council, 405 Emmons
	Avenue, Rock Falls, IL 61071

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	Northwestern Illinois
	Community Action Agency,
	27 S. State Avenue, Suite
	201, Freeport, IL 61032

WAIVER REQUESTS

Described below is a request to be waived from specific provisions of the Governor's Guidelines – Revision 4 or PY 2024 Supplemental Guidance, as agreed upon by all required partners in the local area and the local workforce board chair.

Please describe the waiver request(s) below, including:

- The specific requirement (including relevant citations of the Governor's Guidelines

 Revision 4 or PY 2024 Supplemental Guidance) the local area is requesting be waived for the current program year MOU and budget negotiations, and
- Rationale for the State not holding the local area responsible for compliance with the specific requirement as described in the Governor's Guidelines – Revision 4 or PY 2024 Supplemental Guidance.

Requirement (including applicable citation(s) to specific provisions of the Governor's Guidelines)	Rationale and Description of Negative Consequences or Impact in the Absence of a Waiver
1.	
2.	
3.	

Hotel/Motel Tax Board Minutes Tuesday, October 10, 2023 Carroll County Courthouse 1:30 PM

Call to Order: 1:35PM

Attendance: Maria Krull, Susan Jacobs, Amber Mantua, Matthew Lenox, Madeline Barry, James Bratta (Late)

Absent: Sherry Vidinich, Char Spathies, Lydia Hutchcraft

Guests: None

Minutes from September 12, 2023: Table – August and September Minutes was tabled for email vote

Treasurer Report: Lydia Hutchcraft - Table - vote in October

Approved Licenses : Madeline Barry – no new licenses

Blackhawk Waterway Report: Matthew Lenox – Matthew reported their new name is now Visit Northwest Illinois

Social Media Report: Amber Mantua: Amber will email report to Board. Everything is caught up with Chris at Modern One. The board discussed for future projects connecting with Matthew and TDG. Cancelling contract with Modern One. Amber has been working with Matthew Lenox with working on Giveaway Package. Will go live on Thursday, October 12, 2023. Their next project is the Christmas giveaway package. Amber will create content and Matthew will set it up.

Old Business:

Rack Cards: Amber ordered quantity 1000. The cost is \$280.00. Cards will be delivered on October 17, 2023.

New Business:

Nominated David Schmit, Northwest Illinois Economic Development, for the CC Alternate for BlackHawk Waterways/NW Illinois

General Audience: Maria Krull suggested we change our name to represent tourism and tax.

Adjourn: 2:35PM

AGENDA HOTEL/MOTEL TAX BOARD MEETING TUESDAY, DECEMBER 12, 2023 CARROLL COUNTY COURTHOUSE 1:30PM

CALL TO ORDER:

ATTENDANCE:

GUESTS:

MINUTES FROM OCTOBER 10, 2023

TREASURER REPORT: LYDIA HUTCHCRAFT

APPROVED LICENSES:

VISIT NW ILLINOIS: MATTHEW LENOX

SOCIAL MEDIA REPORT: AMBER MANTUA

OLD BUSINESS:

GIVEAWAY PACKAGE

WEBSITE

NEW BUSINESS:

AD FOR VISIT NW ILLINOIS TRAVEL GUIDE:

DCEO ILLINOIS TOURISM GRANT

GOVERNOR'S CONFERENCE: MARCH 19-21, 2024, PEORIA, IL

SCHEDULE FOR JANUARY 2024 TO NOVEMBER 2024

GENERAL AUDIENCE:

ADJOURN:

ORTLY REPORTS		FY COLLECTED IN: >>>	FY 20	120	FY 2	020	FY :	2021	FY 20	21	FY 2	2021	FY 202		FY 2022	FY 2	022	FY 202	2	FY 2022	FY 2023	F	/ 2023	FY 2	2023	FY 202	.3
ALL REPORTS		1	1st atr	7828	3rd at	7 2820	eth o	pr 2828	fet dir:	2921	2md	qtr 2821	Jird qtr 28	21	4th qtr 2021	19	t gir 2022	200 9	ar 2822	3rd qtr 2022	4th qtr 2922		18T QTR 2023	2110	QTR 2023	SRD OT	R 2023
HORT TERM RENTAL NAME	OWNER HANE	Location Address	due 4-3			0-38-39		01/31/2021	dan 4-3	8-2021	due	67-36-21	due 18-21	-311	dam (F1-31-22	de	04-30-22	dos V	7-31-22	due 18-31-2022	i due 01-31-202	13	DUE 94-38-2023	DUE	7731/28	DUE 18	31/23
The Detilines Mane	Wendy Lauler	104 N Carroll St. MI Carcoll	5		5	-	\$		s		s		\$	_	\$ 13.00	s		5		\$ 17.22	s 18.	58 5	9.63	s		\$	19.0
	Paul Enterprises	800 One Mile Rd, Thorason										_						5 (16.56	\$ 2.549.54	\$1,481.	32	733.24	heth	et mint		
lickory Hideanaty	George Vidinich	24386 Peyre Rd, Shannon	s	503.13	\$	3,176.10	\$	2,098.34	5	1,611.23	\$	1.864.29	\$ 2,97	4.02	\$ 1,740.97	s	919.62	\$ 1,1	27,03	\$ 2,900.70	\$ 1.058.	51 \$	699.44	5	,383.73	\$ 2	2,432.0
Bridgewater Inn	Martia Krull	116 E Market St. Mt Carroli	\$	107.00	5	47.00	\$	64.75	\$	16.25	5	243.50	\$ 29	4.75	\$141.63	s .s	48.75	\$	25.25	\$ 234.50	\$141	75 \$		\$	435.25	\$.	522.2
Seven Engles	Natasta & Jason Richie	9734 & Rio 64, Sevenne	\$	-	\$	342.35	s	-	\$	-	\$	271.39	\$ 52	3.56	s -	s		\$ 3	36.39	\$ 268.33	\$ 83.	00 \$		\$	144.50	\$	548.7
Dre Ten blerket St.	Pairicia Johnson	110 E Market SL Mt Carrol	s	126.00	\$	338.75	\$	182.40	\$	110.25	\$	352.25	\$ 50	9.50	\$ _ 483.75	5.5	151.00	5.3	64.25	\$ 447.25	\$ 341	50 \$	95.00	\$	386.75	s	518.5
Seat Wastern /Sandburr Ins	Best Western /Sandburr Run	5020 IL Rie 84, Thomson	\$	674.72	\$	1,000.21	\$	2,518.25	\$	2.437.89	\$	4,353.44	\$ 7.	534.24	\$ 2,938.88	3 8	1,900.63	\$	452.37	8 4,596.97	\$ 2.423	08 \$	1,464.89	8	5,183,39		
Tenber Lake Report	Ron Swanson	8215 Black Oak Rd, Mt Cancel	\$	138.60	\$	2,805.41	\$	778.20	\$	892.35	\$	1.779.52	\$ 2,87	1.74	\$ 601.73	5	488.60	\$ 1.3	47.92	\$ 2,387.92	\$ 848.	10 \$	520.55	\$ 1	,668.80	\$ 3	2,914.5
Frailuide Inn	Tside enterp.Cher Scuthies	2175 Lake Cartol Blvd, Lanark	\$	11.10	s	1,189.33	s	599.70	5	183.80	\$	897,09	\$ 91	4,75	<u>\$ 474.80</u>	\$	135.30	\$ 1	46.69	\$ 1.057.08	\$ 605.	90 S	222.55	\$	960.95	5	531.5
Cozy Cabin	Guy Eckles	5320 Riverview Cir Dr. Thomeon	14.		\$	200.00	s	156.40	5	139.65	\$	34.90	\$ 17	5.57	\$ 192.00	s, s	184.94	\$ _ 3	210.00	\$ 220.00	\$ 167.	74 : \$	178.16	\$	197.91	\$	254.0
Nobile Home Galaxiey	Guy Eckles	5331 Riverslew Cir Dr. Thomson											\$ 2	3.28	\$ 132.00		63.15	\$	05.25	\$ 69.00	\$ 59.	96 \$	128.09	\$	95.00	\$	107.0
Main Street Place	Grant Bendemer	102 H Main St. Mt Carroll		10-										-				S /	1 3 9.77_	\$ 403.75	\$ 140.	50 ; \$	57.81	\$	189.90	ş	179.8
Center HM	Jarmos Braita	101 10 Getz Rd, Mt Carroll					.,				÷			_						\$ 245.59	\$ 230.	75 \$	84.50	\$	478.91		
Springlake Campground	Denka Perioti	8048 Hwy 84 Sexame								_	Ì.,.					4-					\$114.	15 \$		1	187,10		
No Business Name	Jeffrey Bouray	5510 Riverview Cir Thomson																			ļ	5	37.65	\$	169.60	\$	181.3
io Susineus Maste	Jennifer Randolph	5694 Riverview Rd Thoman																				- *	159.68	\$	212.52	\$	415.3
TOTAL				560.55		9.989.15		6 495.07		C 001 00		9,796.38	= 1E 0	CL 10	\$ 6,718.70		3 984 00	£ 10	71 48	\$ 17,397,83	\$ 7,714.	14 5	4 390.99	511	.684.31	5	9.013.5

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5

From: Fund	11/1/2023 Dept	To: Acct	11/30/2023			I	MT	D R	evenue Report		Carroll County
_	Vouche	r	Trans No	Dat	e	Perio	d	Amount	Description	Notes	
040	COUNTY	MOTE	L/HOTEL TAX								
	00 No	tmental									
		3004	5% TAX RECE	EIPTS							
	IVRE23122 525038		525038	11/6/2	2023	12		\$361.00	HOTEL/MOTEL	HOTEL / N	IOTEL (RE ONLY)
	IVRE 2	3124	526442	11/17	/2023	13	!	\$19.06	HOTEL/MOTEL	HOTEL / N	IOTEL (RE ONLY)
	IVRE23128 527119			11/27	11/27/2023			\$179.86	HOTEL/MOTEL	HOTEL / N	IOTEL (RE ONLY)
							3004	Total:	\$559.92		
		3027 INTEREST EA									
	IVRE	IVRE23125 526567		11/20	11/20/2023		2	\$268.99	INVESTMENT FUNDS	NOVEMB	ER INTEREST
						Acct.	3027	Total:	\$268.99		
_			Dept.:	00	Tota	l By Dept.	:	\$828.9	1		
		Fund: 040 T			Fund:		\$828.	01			

Grand Total: \$828.91

Operator: LydiaH Report ID: BSLT20 12/10/2023 3:55:18 PM

Page 1 of 1

MTD Expenditure Report Detail by Transaction Date

Carroll County

From:	11/1	/2023	To:	11/30/2023		Deta	il by Transacti	ion Date				
Fund	Dept	Acct	Vendor II	Vendor Name	Check No.	PO No.	Invoice ID	Da	te Paid	Amount	Description	Notes
									_			
040	CO	UNTY	MOTEL/H	OTEL TAX FUND					_			
	00	N	onDepartme	ntal				_	_			
		5153	TRAN	TO 11-3044 GEN FD 5%	TEE							
	-		0		0			1	1/6/2023	\$2,000.00	TO GEN FUND- 5% TO COU	UNT PER BUDGET
	_		•					Acct.	5153	Total:	\$2,000.00	
		5154	TOUR	SM/PROMOTIONS								
	_		640695	AMBERS CREATIONS	95759		0016	1	1/2/2023	\$2,500.00	AP; HOTEL-MOTEL / SO	HOTEL-MOTEL / SOCIAL ME
			640695	AMBERS CREATIONS	95795		0018	1	1/3/2023	\$104.99	AP; HOTEL-MOTEL / ME	HOTEL-MOTEL / META ADS I
	_							Acct.	5154	Total:	\$2,604.99	
	-				Dept. 00	Totai:	\$4,604	4.99				
			Fu	nd: 040 Total:	\$4,604.99							
	_	_										

Grand Total:

14

\$4,604.99 (3 Invoices)

Operator: LydiaH Report ID: BSLT10d 12/10/2023 3:54:42 PM

Page 1 of 1

Revenue and Expense Report

YEAR : 2023 PERIOD : 12	FUND: 040 DEPT: All	SUB-DEP	r: All		AS	OF: 11/29/2023	
ACCOUNT RANGE : 0 - 99	999999999						
Ledger ID	Ledger Description	Current Budget	Current Act	YTD Act	Encumbrances YTD	Remaining	Percen
040 COUNTY MOTEL/HOTEL T	AX FUND						
REVENUES							
00 NonDepartmental				644 005 04	\$0.00	\$734.06	98.379
40-00-00-3004	5% TAX RECEIPTS	\$45,000.00	\$559.92	\$44,265.94	•	•	
40-00-00-3027	INTEREST EARNED	\$50.00	\$268.99	\$2,242.94	\$0.00	(\$2,192.94)	4485.889
40-00-00-3099	OTHER INCOME	\$100.00	\$0.00	\$1,545.43	\$0.00	(\$1,445.43)	1545.43%
	Subtotal NonDepartmental:	\$45,150.00	\$828.91	\$48,054.31	\$0.00	(\$2,904.31)	106.439
	TOTAL REVENUES - :	\$45,150.00	\$828.91	\$48,054.31	\$0.00	(\$2,904.31)	106.439
EXPENDITURES_							
NonDepartmental					*		50.050
40-00-00-5151	ADMINISTRATION	\$500.00	\$0.00	\$269.76	\$0.00	\$230.24	53.959
40-00-00-5153	TRAN TO 11-3044 GEN FD 5% FE	\$2,250.00	\$2,000.00	\$2,000.00	\$0.00	\$250.00	88.89%
)40-00-00-5154	TOURISM/PROMOTIONS	\$35,000.00	\$2,604.99	\$16,185.06	\$0.00	\$18,814.94	46.249
40-00-00-5155	BLACKHAWK WATERWAYS CVB	\$15,000.00	\$0.00	\$15,000.00	\$0.00	\$0.00	100.00%
40 00 00 0100	Subtotal NonDepartmental:	\$52,750.00	\$4,604.99	\$33,454.82	\$0.00	\$19,295.18	63.42%
	TOTAL EXPENDITURES - :	\$52,750.00	\$4,604.99	\$33,454.82	\$0.00	\$19,295.18	63.42
	YTD Revenue Less Expenses : COU	JNTY MOTEL/HOTEL	TAX FUND	\$14,599.49			

12/10/2023 3:51:24 PM Report ID: BAF155 **Operator:** LydiaH Page 1 of 1

Carroll County

ombined Bala	ance Sheet			Carroll County
Selection Criteria:	Fund: 040 - COUNTY MOTEL/HOTEL TAX FU From Account: 0	ND Fiscal Year: 2023	To Fiscal Period: 12 Include Zero Activity A	Month 11
040 - COUNTY N	IOTEL/HOTEL TAX FUND			
Asset	Accounts 040-00-000-0001 - CASH ACCOUNT		\$69,709.87	
		Asset Total:	\$69,709.87	
Liabil	ity and Fund Balance Accounts 040-00-00-2000 - ACCOUNTS PAYABLE		\$519.00	
	40000-2000 - A0000110 I MADEL	Liability Total:	\$519.00	
	040-00-00-2500 - FUND BALANCE		\$69,190.87	
		Fund Balance Total:	\$69,190.87	
	Li	ability and Fund Balance Total:	\$69,709.87	

Operator: LydiaH Report ID: BSCMB01

Sunday, December 10, 2023 3:49:2

Page 1 of 2

ombined Bala	ance Sheet			Carroll County
Selection Criteria:	Fund: 040 - COUNTY MOTEL/HOTEL T From Account: 0	TAX FUND Fiscal Year: 2023 To Account: 9999999999	To Fiscal Period: 12 Include Zero Activity Act	Month 11
	Combined Bal	ance Sheet - Grand Totals		
Asset	Accounts			
	0001 - CASH ACCOUNT		\$69,709.87	
		Asset Total:	\$69,709.87	
Liabil	ity and Fund Balance Accounts			
	2000 - ACCOUNTS PAYABLE		\$519.00	
		Liability Total:	\$519.00	
	2500 - FUND BALANCE		\$69,190.87	
		Fund Balance Total:	\$69,190.87	
		Liability and Fund Balance Total:	\$69,709.87	

Operator: LydiaH Report ID: BSCMB01

5. E

Sunday, December 10, 2023 3:49:2

Page 2 of 2

Agenda



Jo-Carroll Depot LRA Board of Directors 18901 B Street Savanna Depot Business, Industry & Technology Park Savanna, IL 61074

3:00 p.m., Wednesday, December 13th, 2023

JCDLRA Boardroom

18901 B Street, Savanna, IL, 61074

Zoom Meeting Link

https://us02web.zoom.us/j/5791926975 Meeting ID: 579 192 6975

- I. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Agenda Additions
- 5. Approval of November Minutes
- 6. Old Business
 - A. Grant Update --
 - B. Transition Planning Update -
- 7. New Business

- A. Bills over \$2,500 -
- B. Staff Reports
 - 1. Executive Director
 - a. Report/issues updates Campground Water & Sewer, Water & Sewer Agreement
 - b. Correspondence -
 - c. Property transfers -
 - d. Employment report-
 - 2. Deputy Director -
 - 3. Bookkeeping 2024 Budget Amendment
 - a. Bank account balances
 - b. CD Transfers
 - c. Cash flow
 - d. Budget update
 - e. Water/Sewer Income vs. Expenses
 - f. Outstanding Invoices-
- C. Board of Directors Reports
 - 1. Foreign Trade Zone #271 -
 - 2. Jo-Carroll Enterprise Zone -
 - 3. Other directors' reports -
- D. Attorney's Report: -
- E. Other new business -

8. Reports to the Board

- A. Site Manager / BRAC Environmental Coordinator -
- B. Tenants -
- C. UMRI Port District –
- D. USFWS-
- E. Water/Sewer Operator Update -
- F. NWILED-
- G. Guests -

9. Public Comments

10. Executive Session

a. 5 ILCS 120/2(5) - The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.

b. 5 ILCS 120/2(11) - Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

11. Motions from Executive Session (if any):

12. Adjournment

Carroll County

Veterans Assistance

Commission

17612 E. Benton St., P.O. Box 126 Mount Carroll, Illinois 61053

Carroll County Veterans Assistance Commission Quarterly Meeting Agenda Wednesday, December 20, 2023 @ 7:00 pm Senior Citizens Center Meeting Room

Call to Order: 7:10

Invocation:

Pledge of Allegiance:

→ Roll Call:

X

Approval of Previous Meeting Minutes:

Agenda Approval:

✓ Treasurer's Report:

Old Business:

- Vupdate on Audit.
- Legal Fund Don't need at this time.
- We are working on Thursdays as needed.
- Have not done radiothon yet.
- New domain up and running.
- Advertising for a new VSO is on hold.

Carroll County

Veterans Assistance

Commission

17612 E. Benton St., P.O. Box 126

Mount Carroll, Illinois 61053

Carroll County Veterans Assistance Commission

Quarterly Meeting Minutes

Wednesday, September 27, 2023 @ 7:00 pm

admarm

Senior Citizens Center Meeting Room

Call to Order: 7:02 p.m. by Danielle Eberle

Invocation: Led by Ellis Boughton

Pledge of Allegiance: Recited by all.

Roll Call: Wayne Leonard, Doug Bergren, Danielle Eberle, Waldon Lee Gibbs, Ellis Boughton, Joe Drozd, Terry Lattin, Kevin Hovorka, Lamoille Poffenberger, Rod Clemens, Darlene Sisler, Susan Jacobs, Laurel Bergren

Approval of Previous Meeting Minutes: Motion by Joe Drozd; Seconded by Lamoille Poffenberger; carried.

Amended Agenda Approval:

- Discuss approving financial report.
 Motion to approve: Kevin Hovorka, seconded by: Joe Drozd, carried.
- Transportation for a veteran. Motion to approve: Kevin Hovorka; Seconded by: Rod Clemens, carried.
- Charging other counties.
 Motioned to approve by Kevin Hovorka; Seconded by Rod Clemens, carried.

Agenda Approval: Motion: Kevin Hovorka, Seconded by Joe Drozd, carried.

Treasurer's Report:

- The balance is down \$7,000.00 and we need to transfer \$8,000.00 from the reserve fund.
 - Motion to approve: Joe Droze; Seconded by Kevin Hovorka; carried.
- The fees for an audit by the county's auditors are \$12,500 up to \$15,000. We will keep looking for an auditor.
- > The bus fund is gone.
- > The bills weren't all in yet for September, so it wasn't figured in the budget.
- Switching from Mediacom will save \$90.00 per month.

Motion to approve pending audit by Joe Drozd; Seconded by Lamoille Poffenberger; carried.

Old Business:

- The office still hasn't put anything together yet for fundraising with local businesses. Wayne stated that he will get started on that.
- > Danielle is still working on Wayne's evaluation.

Motion to approve by Joe Drozd; Ellis Boughton seconded it; carried.

New Business:

- It is suggested that we approve the treasurer's report pending audit. Motion to approve: Joe Drozd; seconded by: Ellis Boughton; carried.
- It was presented to pay for transportation for a veteran for his cancer treatments that don't qualify for the usual reimbursement to the Carroll County Transit. Ellis made a motion to approve and then Lee Gibbs said that the American Legion would pay for it. Ellis then rescinded his motion.
- Charging other counties for the veterans we assist who live out of our county has been suggested by some County Board members. This can't be done and a letter stating that should be written and presented to the Carroll County Board.

Motion to approve: Kevin Hovorka; seconded by: Ellis Boughton; carried.

The Dairy Queen card for \$10.00 that was donated by a client will be a prize for a fundraiser.

Motion to approve by Kevin Hovorka; Joe Drozd seconded it; carried.

- New domain. Paul is closing his business and Eina Schroeder's bid was accepted.
 - Motion to approve: Kevin Hovorka; seconded by: Joe Drozd, carried.
- Possible radiothon for transportation costs. Wayne hasn't started setting that up yet.

Motion to approve: Kevin Hovorka; seconded by: Joe Drozd; carried.

- Dental program update by Darlene Sisler presenting statistics. Guest speaker, Laurel Bergren presented a check to Ellis for \$10,000 for dental program and she described the function of her foundation and all the organizations they help.
- Ellis' need to transfer \$2,000 to funds was previously voted on and approved in the treasurer's report.
- As per the county paying for the audit from the \$29,000, we are going to search for a cheaper auditor.
- As per the legal fund, we are entitled to have one and it was recommended that we have \$50,000 that can be accrued over time.
- As per training expenses, the conferences that the VSOs should attend in order to maximize their ability to help veterans are not in the budget and should be added.

Motion to approve: Lee Gibbs; Seconded by: Kevin Hovorka; carried.

As per working on Thursdays, it was agreed to use Thursdays as a workday as needed.

Motion to approve: Kevin Hovorka; seconded by; Joe Drozd; carried.

As per the proposed budget, milage and training, transportation assistance, and equipment maintenance needs to be raised, and the .02% that is required by law needs to be added.

Motion to approve: Lee Gibbs; Seconded by: Joe Drozd; carried.

Superintendent's Report:

- The VAC office is having an average of 3.2 visitors per day; we have completed 35 new claims in the last quarter; and 84 of our clients since 2017 have been from out of county.
- > The bylaws must be updated.

Report from the Board President: None

Discussion:

- It was suggested that the 4th quarter board meeting be held on December 20th instead of December 27th so that it won't come between the Christmas and New Years holidays.
- It was discussed and agreed to, that the CCVAC requests the .02% tax levy that the law allows us to cover the increase in transportation costs, and additional training costs.

Motion to approve: Lee Gibbs; seconded by: Joe Drozd; carried.

Public Comments: None

Executive Session: None

Adjournment: Motioned to adjourn: Kevin Hovorka; seconded by: Rod Clemmons; carried.

Meeting adjourned at 7:36 p.m.

C	New Business: 3 weeks at Superson	
	 Change vacation bylaw. 	Manthy 1
-	 Approve bylaws. 	June 26
	• Raffle. A \$\$\$ Com Conglistan bandons A \$\$\$ Com Conglistant of the contrology Superintendent's Report: -	Sept 25
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Superintendent's Report:	Dec 18 1
N N	Report from the Board President:	
	Discussion:	have
N.	Public Comments:	
1	Executive Session if any:	
V	Adjournment:	



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# Carroll County Veterans Assistance Commission

17612 E. Benton St. P.O. Box 126

Mount Carroll, Illinois 61053

### MONTHLY EXPENSES

November 2023

Administration:	\$12.00
Office Equipment and Supplies:	\$
Printing Supplies & Postage	\$
Transit to Iowa City: Transit to Madison: Transit to Other:	\$1,184.00 \$1,890.00 \$343.00
Phone/Internet:	\$174.99
Insurance:	\$
Equipment Maintenance:	\$
Training:	\$
Dues:	\$50.00

December 11, 2023

Proposed change to vacation policy.

Add three weeks vacation after five years of service to paragraph one of the Carroll County Veterans Assistance Commission vacation time policy located in the CCVAC bylaws.

# Carroll County Veterans Assistance Commission 17612 E. Benton St., P.O. Box 126 Mount Carroll, Illinois 61053

Carroll County Veterans Assistance Commission Quarterly Meeting Agenda Wednesday, December 20, 2023 @ 7:00 pm Senior Citizens Center Meeting Room

Call to Order:

Invocation:

Pledge of Allegiance:

Roll Call:

**Approval of Previous Meeting Minutes:** 

Agenda Approval:

Treasurer's Report:

Old Business:

- Update on Audit.
- Legal Fund Don't need at this time.
- We are working on Thursdays as needed.
- Have not done radiothon yet.
- New domain up and running.
- Advertising for a new VSO is on hold.

**New Business:** 

- Change vacation bylaw.
- Approve bylaws.
- Raffle.

Superintendent's Report:

Report from the Board President:

Discussion:

Public Comments:

Executive Session if any:

Adjournment:

CARROLL COUNTY COUNTY COUNTY	301	Veterans Com	l County Assistance nission Nount Carroll, Illinois 6	1053
ा <u>म</u> ्र~५	Date:			

Memorandum for: Carroll County Veterans Assistance Commission (CCVAC).

Subject: Appointment of Delegate and Alternate Representative for the CCVAC Board Meetings.

- - a. Delegate: ______ Member #: _____
  - b. Alternate Delegate: Member #: _____
- 2. In the event that the Delegate or Alternate Delegate are unable to attend a CCVAC Board meeting. This memorandum can be used as authorization for the Post Member named below to attend the CCVAC Board meeting vested with all voting rights on a temporary basis for a specific Board meeting only.
  - a. Member's Name: ______ Member # _____ Meeting Date: _____
- 3. This memorandum is in accordance with Illinois Statue 330 ILCS 45/9 and Public Act SB2532. This also serves as the annual requirement set forth by the above mentioned Illinois Statue.
- 4. Any questions regarding this memorandum can be addressed to the CCVAC Board President or the Post Commander authorizing this document.

Post Commander's Name:	Post #:
Post Commander's Signature:	

Phone: (815) 244-0226 – Fax: (815) 244-6295 – Email: office@cc-vac.org Website: www.cc-vac.org



# **Annual Administrative Report:**

Budget Year December 2022 - November 2023.

Office Visit	Fax Email Input	Claims Filed	Category	Office Fax Visit Email Input		Claims Filed
perations			Veterans Affairs	Benefits (F	ederal & Stat	e)
			Healthcare	33	174	6
31	251		VA Billing Debt Mamagement			
			Compensation	271	702	72
17			Pension		1	
12			Appeals	2	17	21
5	120		Burial Benefits	29	84	
6			Survivor Benefits (DIC, Death Pension)	20	30	5
167			Home Loan			
al, and oth	er Benefi	its	Education		3	
21	78		Employment Services			
1	7		Ebemefits / VA.gov Setup			
7	54		VA Benefits (Other)	10	23	
9	44		IDVA (State Benefits)	4	11	
10	17		Referals			
461			2	Total	Claims:	103
Ca	rroll Cou	mt Trans	sit Madison VA Van			
		~ I	Service Animal Yes / NO		Trip Hours	
	N	0	No	207.	5 hrs / \$3,991	.25
	N	0	No	390	hrs / \$8,750.	00
	N	0	No	437	hrs / \$9,562.	00
	N	0	No	492.1	75 hrs / \$9,914	1.00
				1527.	25 hrs/\$32,21	7.25
					7	
	Visit perations 31 17 12 5 6 167 al, and oth 21 1 7 9 10 461	Visit         Email Input           perations         Input           perations         20           31         251           31         251           17         1           12         5           5         120           6         1           167         1           al, and other Benefit         21           7         54           9         44           10         17           461         Carroll Courses           Yes         N           N         N	Visit         Email Input         Filed           oerations         Input         Input           all         251         Input           31         251         Input           17         Input         Input           6         Input         Input           6         Input         Input           167         Input         Input           21         78         Input           1         7         Input           9         44         Input           10         17         Input           461         Input         Input	VisitEmail InputFiledCategoryperationsVeterans AffairsperationsVeterans Affairs944NA Billing Debt Mamagement31251Debt Mamagement31251Debt Mamagement17Pension17Pension12Appeals5120Burial Benefits6Survivor Benefits6Survivor Benefits6Old167Home Loanal, and other BenefitsEducation21781754VA Benefits (Other)944IDVA (State Benefits)1017Referals461VaNoNoNoNoNoNoNoNoNoNoNoNo	VisitEmail InputFiledCategoryVisitperationsVeterans Affairs Benefits (FImputHealthcare33251VA Billing31251Debt Mamagement17Pension17Pension12Appeals5120Burial Benefits6(DIC, Death Pension)167Home Loanal, and other BenefitsEducation2178Employment Services17Ebemefits (Other)944IDVA (State Benefits)40117Referals461TotalVes / NoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNo <td>VisitEmail InputFiledCategoryVisitEmail InputperationsVeterans Affairs Benefits (Federal &amp; Stat0Healthcare3317431251Veterans Affairs Benefits (Federal &amp; Stat31251Debt Mamagement11Compensation27170217Pension1112Appeals2175120Burrivor Benefits29846Survivor Benefits2030167Home Loan1al, and other BenefitsEducation32178Employment Services\17Ebemefits (Other)1023944IDVA (State Benefits)4111017Referals41017Referals1461ONo300hrs / \$3,991NoNoNo300hrs / \$3,991NoNoNo437 hrs / \$9,962NoNoNo437 hrs / \$9,91411527.25 hrs/\$3,211527.25 hrs/\$3,211Imple InducedImple Induced1Imple InducedImple Induced1Imple InducedImple Induced1Imple InducedImple Induced11527.25 hrs/\$3,21Imple Induced1Imple InducedImple Induced1Imple InducedImple Induced1Imple InducedImple Induced</td>	VisitEmail InputFiledCategoryVisitEmail InputperationsVeterans Affairs Benefits (Federal & Stat0Healthcare3317431251Veterans Affairs Benefits (Federal & Stat31251Debt Mamagement11Compensation27170217Pension1112Appeals2175120Burrivor Benefits29846Survivor Benefits2030167Home Loan1al, and other BenefitsEducation32178Employment Services\17Ebemefits (Other)1023944IDVA (State Benefits)4111017Referals41017Referals1461ONo300hrs / \$3,991NoNoNo300hrs / \$3,991NoNoNo437 hrs / \$9,962NoNoNo437 hrs / \$9,91411527.25 hrs/\$3,211527.25 hrs/\$3,211Imple InducedImple Induced1Imple InducedImple Induced1Imple InducedImple Induced1Imple InducedImple Induced11527.25 hrs/\$3,21Imple Induced1Imple InducedImple Induced1Imple InducedImple Induced1Imple InducedImple Induced

VAC BUDGET YEAR ENDING NOVEMBER 2023			TH Q	4TH QTR 2023											
4th QUARTER 2023	BUD	0G 2023		YTD	30-Sep	31-	31-Oct	ê	30-Nov	EXP QTR	<b>2</b> TR	NEW YTD	e	BALANCE	NCE
5010 DUES	-01	1.645.00	69	350.00								\$ 35C	350.00	\$ 1,	1,295.00
5323 PRINTING. SUPPLIES & POSTAGE	0	2.502.16		1.739.27	\$ 211.43	ŝ	330.11	ŝ	221.35	\$ 7	762.89	\$ 2,502.16	-	Ś	1
9190 STAFF WAGES (3 PT)	ŝ	30,710.57		22,678.62	\$ 2,558.31		2,576.91		2,896.73		8,031.95	\$ 30,710.57	-	\$	•
0023-2 ILLINOIS WITHOLDING TAX			÷	563.14		ŝ	110.70	ŝ	113.51	\$ 2	224.21	\$ 787	787.35		
			с) 69	3,205.58		ŝ	408.40	ŝ	414.98	\$	823.38	\$ 4,028.96	.96		
			÷	414.86		ŝ	135.05			\$ 1	135.05	\$ 549	549.91		
1			θ	414.86		ŝ	135.05			\$ 1	135.05	\$ 549	549.91		
9193 MILEAGE & TRAINING	ŝ	2,683.02	φ	618.75			2,064.27			\$ 2,0	2,064.27	\$ 2,683.02	1.02	Ş	•
9198 VETERANS ASSISTANCE	ŝ	7,000.00	ω	(141.63)		\$	(300.00)	ŝ	(472.75)	\$ (7	(772.75)	\$ (91,	(914.38)	\$ 7,	7,914.38
9199 TRANSP ASSISTANCE	ŝ	10,807.95	\$ -	11,476.50	\$ 1,282.27	ς. Υ	3,815.00	ŝ	3,417.00	\$ 8,5	8,514.27	\$ 19,990.77	-	\$ (9,	(9,182.82)
9201 EQUIPMENT	ŝ	2,000.00	φ	320.05				Ş	861.75			\$ 32(	320.05	\$ T	1,679.95
9202 EQUIPMENT MAINTENANCE	ŝ	1,659.71		1,174.12		ŝ	55.62	ŝ	429.97	Ş 4	485.59	\$ 1,659.71	9.71	Ş	•
9203 ADMINISTRATIVE	ŝ	3,000.00	` ھ	1,882.04	\$ 126.42	ŝ	89.00				215.42	\$ 2,097.46	7.46	÷	902.54
9204 CREDIT REFUNDS			ല	(531.62						ŝ	1	\$ (53)	(531.62)	Ş	(531.62)
9205 MEDIACOM	ŝ	3,658.46		3,133.49	\$ 174.99	ŝ	174.99	\$	174.99	\$ S	524.97	\$ 3,658.46	3.46	\$	1
9206 INSURANCE	ŝ	625.00	φ	603.00						ş	ı	\$ 60	603.00	÷	22.00
BUDGET PROPOSED 2022-23	Ŷ	58,291.87	\$ \$	29,656.79	\$ 4,353.42	\$ 6	9,595.10	ۍ ۲	8,057.53		22,006.05	\$ 51,662.84	2.84	\$ 0	6,629.03
RESERVE FUND-ALL FUNDS	ŝ	2,790.22	800	8000.00 xfer						Ŷ	1	#VALUE!	=	#VALUE!	LUEI
FUND 77 DISPURSMENTS															
DEPT. SUBTOTAL										ş	1				
RESTRICTED FUNDS															
3003 HOMELESS DISASTER	v	1,947.00													1,947.00
3004 UNDESIGNATED GIFTS	ŝ	790.00												Ş	790.00
3005 RAFFLE EXPENSES 1110			Ŷ	1	¢ '							Ş			1
3006 SPECIAL IOWA CITY BUS FUND	ŝ	11,083.73	ŝ	9,154.00	\$ 3,212.00						3,212.00		6.00		(1,282.27)
3007 DENTAL GRANT	ŝ	20,716.00	Ŷ	2,972.00	\$ 2,653.00			ŝ	8,285.00	\$ 10, <u>5</u>	10,938.00	\$ 13,910.00	0.00	\$ \$	6,806.00
COUNTY TAX DEPOSIT 2022 TAXES														2	2
BALANCE November 30, 2023	ଜ	11,413.42	φ	790.00	\$1,947.00	ω	619.73			\$ 3,1	3,194.00			\$	4,862.69
OVERPAYMENT TAXES RETURNED			nna	unassigned	designated	_	donation			gra	grant				
RANK DEDOSITS															

5	BUDGET YEAR ENDING NOVEMBER 2024		1st Qtr FY 23-24							
	4th QUARTER 2023	BUDG 2023	<b>TTD</b>	31-Dec	31-Jan	28-Feb	EXP QTR	NEW YTD	BALANCE	щ
5	5010 DUES	\$ 1,645.00								
23	5323 PRINTING, SUPPLIES & POSTAGE	\$ 1,400.00					¢	ı د		
8	9190 STAFF WAGES (3 PT)	\$ 35,000.00						ı مە	\$ 35,000.00	00.0
0023-2	ILLINOIS WITHOLDING TAX						۰ م	، ج		
0023-1	FEDERAL WITHOLDING TAX						۰ مک	، ۍ		
0023-3	FICA EMPLOYEE WITHELD							י י		
0023-3	FICA EMPLOYER						۰ ب	ı v		
6	9193 MILEAGE & TRAINING	\$ 3,000.00					، ج	۰ ۲	\$ 3,000.00	0.00
98	9198 VETERANS ASSISTANCE	\$ 3,000.00						۰ ۲	\$ 3,000.00	0.00
66	9199 TRANSP ASSISTANCE							ı دک	\$ 30,000.00	0.00
01	9201 EQUIPMENT	\$ 2,000.00						۰ ۲	\$ 2,000.00	0.00
9202	EQUIPMENT MAINTENANCE						۰ ب	۱ د	\$ 1,000.00	0.00
9203	ADMINISTRATIVE	\$ 3,000.00					۰ ک	۰ ک	\$ 3,000.00	00.0
04	9204 CREDIT REFUNDS						۲ ک			
9205	JO-CARROLL INTERNET	\$ 3,000.00					ۍ ۲	ı ۍ	\$ 3,000.00	00.0
00	9206 INSURANCE	\$ 625.00					۰ ج	۰ م		625.00
	AUDIT	\$ 15,000.00								
	BUDGET PROPOSED 2022-23			۰ ۶	ې ډ	ı ب	، ې	۰ ۲	ŝ	
	RESERVE FUND-ALL FUNDS	\$ 10,900.00					۰ ک	י י	\$ 10,900.00	0.00
	FUND 77 DISPURSMENTS	\$ 98,670.00								
	DEPT. SUBTOTAL	-4					۰ ډ			
	RESTRICTED FUNDS									
S S	3003 HOMELESS DISASTER	\$ 1,947.00							\$ 1,947.00	7.00
10	3004 UNDESIGNATED GIFTS	\$ 790.00								790.00
									Ŷ	
							، ۍ		Ş	
0	3007 DENTAL GRANT	\$ 6,806.00						¢ک ۱		
	COUNTY TAX DEPOSIT 2023 TAXES			\$ 15,800.00						
	<b>BALANCE November 30, 2023</b>	\$ 11,413.42	\$ 790.00	\$1,947.00	\$ 619.73		\$ 5,040.00		\$ 11,413.42	3.42
	OVERPAYMENT TAXES RETURNED		unassigned	designated	donation		grant			
	BANK DEPOSITS			\$ 30,000.00						

# **Veterans Assistance Commission**

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ltem	Actual Year Ended November 30, 2022	Estimated Year Ending November 30, 2023	Budget Year Ending November 30, 2023	Budget Year Ending November 30, 2024	Percent Inc./Dec. 2019 to 2024
3001 REAL ESTATE TAX COLLECTION 3002 MOBILE HOME TAX COLLECTION	45,756 16	45,800	45,800	85,000	186%
TOTAL REVENUE	45,772	45,800	45,800	85,000	186%
5506 DISBURSMENTS	45,830	45,800	45,800	110,000	240%
TOTAL EXPENSES	45,830	45,800	45,800	110,000	240%
NET CHANGE IN FUND BALANCE (REV/EXP)	(58)	0	0	-25,000	
FUND BALANCE, BEGINNING OF YEAR	30,441	30,383	30,383	30,383	
FUND BALANCE, END OF YEAR	30,383	30,383	30,383	5,383	

77

WORKSHEET	Budget 2023	Budget 2024	
DUES	1,645	1,645	100.0%
PRINTING, SUPPLIES & POSTAGE	1,400	1,400	100.0%
WAGES	25,500	35,000	137.3%
MILEAGE & TRAINING	2,516	3,000	119.2%
VETERANS ASSISTANCE	7,000	3,000	42.9%
TRANSPORTATION ASSISTANCE	7,000	30,000	428.6%
EQUIPMENT	2,000	2,000	100.0%
EQUIPMENT MAINTENANCE	550	1,000	181.8%
ADMINISTRATIVE	3,000	3,000	100.0%
AUDIT	-	15,000	#DIV/0!
INTERNET	\$3,000	3,000	100.0%
INSURANCE	\$625.00	625	100.0%
	\$54,236	\$98,670	181.9%
			0

#### State of Illinois Before the County Board of Carroll County Resolution No.____

A resolution to declare a vacancy in the Carroll County Board District 1.

WHEREAS, John Grotto was a duly elected Member of the Carroll County Board District 1 as a member of the Republican Party; and

WHEREAS, the term to which the said John Grotto had been elected has not expired but the said John Grotto has resigned from the said position effective December 7, 2023; and

WHEREAS, the County Board has accepted the resignation of the said John Grotto with regret;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY BOARD OF CARROLL COUNTY:

- A. The County Board hereby declares the position of County Board Member from District 1, formerly held by the said John Grotto, to be vacant.
- B. The County Clerk shall within 3 days of this date cause a certified copy of this resolution to be mailed to the chairman of each established political party in the County, in accordance with the Election Code.
- C. The vacancy shall be filled by appointment of the Chairman of the Carroll County Board within 60 days of this date, with the advice and consent of the County Board, in accordance with law.

Passed this _____ day of January, 2024 by the County Board of Carroll County.

Chairman

State of Illinois

County of Carroll )

I, Amy Buss, County Clerk for Carroll County, State of Illinois, keeper of the records and files thereof in accordance with law, do hereby certify the foregoing resolution was passed by the Carroll County Board at it regular monthly meeting held at Mt. Carroll, Illinois and the date aforesaid in accordance with law.

In testimony whereof, I have hereunto set my hand and seal at my office at Mt. Carroll, Illinois this _____ day of January, A.D. 2024.

[Seal]

Amy Buss Carroll County Clerk

) ) ss

Sports man's BANguet held Feb 24 2024

# **CARROLL COUNTY, ILLINOIS**

# **APPLICATION to CONDUCT RAFFLE/POKER RUN**

Please circle options which apply & NA if not applicable

Organization Name: Water Fowl USA Mississippi Flyway chapter
Address (Street & Mail): 7619 Holly Rd Fulton 16 61252
Type: BUSINESS CHARITABLE EDUCATIONAL FIRE (R) FRATERNAL
LABOR LAW (R) NFP FUND RAISE(R) RELIGIOUS VETERANS
Organization in continual existence for 5 years, carrying out their objects, immediately prior to application?
Presiding Officer Name: Kon Krutman
Address (Street & Mail): 7619 Holly Rd Fulton 16 61252 Birth Date: 4-30-1956 Phone: 563-357-7988 Email: 10n KAUFMAN 1 e MSN. com
Birth Date: 4-30-1956 Phone: 563-357-7988 Email: 10n KAUFMAN 1 & MSN. COM
Manager Name (Bona fide director, officer, employee or sponsoring organization member):
KYPN KAUFmad
Address (Street & Mail): 9073 Spring Valley Rd Fulton 16 61252
Address (Street & Mail): 9073 Spring Valley Rd Fulton 16 61252 Birth Date: 10-29-1985 Phone: 815-631-4077 Email: MANKAUF MAN The Yahoe.co.
Raffle Fidelity Bond: \$ (Total Aggregate Retail Value of prizes, <u>notice received</u> ) or Waiver Provision / (Organization's majority affirmative vote, <u>copy attached</u> )
Aggregate Retail Value of all prizes/merchandise in a single raffle (Max \$100,000): 4900 00
Maximum Retail Value of each prize awarded (Max \$100,000):
Maximum Price which may be charged for each raffle chance issued/sold (Max \$100): 20 20
Number of days chances may be issued/sold (Max 365):
Application for: RAFFLE POKER RUN Number of:
Date(s) of Raffle chances sold/issued or Poker Run(s) conducted:
JAN 1 2024 to Feb 24 2024
Date(s), Time(s) and Key Location(s) determining winning chances or prizes awarded:
by 1000 pm projectic Pines Event Center 11503 Brile Rd
Thomson 14 61252

# **CARROLL COUNTY, ILLINOIS**

# **APPLICATION to CONDUCT RAFFLE/POKER RUN**

### Please circle options which apply & NA if not applicable

Has the applicant or organization's director, officer, employee or person participating in the management or operation of a raffle been previously convicted of a felony: YES NO

#### SWORN STATEMENT

The undersigned attest that the above-named organization is a not-for-profit organization under the laws of the State of Illinois and maintains a bona fide membership actively engaged in carrying out its objectives. The undersigned do further hereby state, under penalties of perjury, that all statements in the foregoing application are true and correct; that the entire net proceeds of any raffle or poker run must be exclusively devoted to the lawful purposes of the organization permitted to conduct that game(s); that only a bona fide director, officer, employee or member of the sponsoring organization may manage or participate in the management of the raffle or poker run; no person is receiving any remuneration or profit for managing or participating in the management of the raffle or poker run, except where lawful; no person has a felony conviction which will impair the person's ability to engage in the licensed position; no person is or has been a professional gambler or professional gambling promoter; and all persons are of good moral character; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the game(s) in accordance with the provisions of the laws of the State of Illinois and ordinance of Carroll County governing the conduct of the raffle or poker run.

Organization Presiding Off Organization <mark>Se</mark> cretary:	icer:	Cola ANghan						
##################################								
COUNTY CLERK ACTION - Application, Bond/Waiver Documents, Fee Received								
Fee Paid: \$25 Raffle or Poker Run								
Received by Clerk: Kenc	uch Date: 12/27/23							
If License Denied – written r	ee returned Date:							
Licensee gross receipts, expenses & net proceeds & distribution of net proceeds received:								
Received by Clerk:		Date:						
COUNTY BOARD ACTION – 5yr Organizational requirement waived: YES NO								
Raffle Fidelity Bond:	GIVEN	WAIVED – Provision attached						
License:	APPROVED	DENIED						
County Board Chair:		Date:						

# **Mississippi Flyway Waterfowlers**

# **Meeting Minutes**

# December 13, 2023

Purpose of meeting: Regular Meeting

Members Present: Ron Kaufman, Ryan Kaufman, Michael Kussmaul, Cora Artman, Sarah Powell, Michael Langley, Amy Kauffman

Meeting Place: Majestic Pines, Thomson, IL

Call to Order: 6:15PM

Minutes from previous meeting: Meeting held August 2nd; minutes approved by all present

#### **Old Business:**

Ron discussed Jap Millet

A meeting will need to be scheduled with Nick Heid concerning name change

Ron discussed Millroad Marsh

Ron donated \$10,000 to the Whiteside County Education Foundation, will need a 1099 for taxes

Ron discussed donation to Whiteside County landowners as previously discussed, will still pay \$500 to each as needed

Ryan purchased banquet items for the next two banquets at Rogers Sporting Goods, receipts available, all items stored at Majestic

#### **New Business:**

A 1099 for Queen of Hearts winner for 2023 will need to be sent to Heid

- Amy Kauffman gave info on meat raffle to be held at Majestic, will discuss at next meeting and start after the new year, will be one Saturday a month, may include a 50/50 raffle as well
- A raffle permit will be needed for each separate event, Queen of Hearts (every Tuesday at 7PM), meat raffle (one Saturday a month, TBD), and Annual Waterfowler Banquet (held in February 2024, date TBD). A vote was held to release the raffle manager from his bond, and elect a new raffle manager, Ryan motioned, Michael K, seconded, all approved. A vote will be held at the next meeting to elect raffle manager.

Ron discussed possible banquet ideas/changes: keep/eliminate silent auction, hold a general progressive raffle with more big items in place of silent auction, continue punch cards

Election of officers: A unanimous decision was made for all officers to continue in their espective offices at this time, all present approved, motion passed

Ron discussed Iowa DNR Wildlife Biologist Curt Bremmerer will be leaving his position, Nick Climon will be replacing him

With no other business, meeting adjourned at 6:41PM

Minutes completed and submitted by Cora Artman, Chapter Secretary

INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201

# MAR 1 2 2020

Date:

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WATERFOWL USA MISSISSIPPI FLYWAY CHAPTER C/O RON KAUFMAN 7619 HOLLY ROAD FULTON, IL 61252-0000

DEPARTMENT OF THE TREASURY

Employer Identification Number: 81-4492269 _____ *** DLN: 26053434004330 Contact Person: CUSTOMER SERVICE ID# 31954 Contact Telephone Number: (877) 829-5500 Accounting Period Ending:

January 31 Public Charity Status: 509(a)(2) Form 990/990-EZ/990-N Required: Yes Effective Date of Exemption: January 31, 2020 Contribution Deductibility: Yes Addendum Applies: Yes

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted in your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is the submission date of

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt

Letter 947 1

Queen of Hea	its renewal
pires 3/15/24	CARROLL COUNTY, ILLINOIS
A	<b>APPLICATION to CONDUCT RAFFLE/POKER RUN</b>
	Please circle options which apply & NA if not applicable
Organization Name:	Mississippi Flyway - Water Fowl USF et & Mail): 7619 Holly Rd Fulton 12 61252
Address (Stre	et & Mail): 2619 Nolly Rd Fulton 12 61252
Туре:	BUSINESS CHARITABLE EDUCATIONAL FIRE (R) FRATERNAL
	LABOR LAW (R) NFP FUND RAISE(R) RELIGIOUS VETERANS
application?	in continual existence for 5 years, carrying out their objects, immediately prior to YES NO If no, is there State/National Affiliation YES NO
Presiding Offi	cer Name: Kon KAUFMAN
Address (Stre	et & Mail): 7619 Holly Rd Fulton 12 61252
Birth Date:	4-30-1956 Phone: 563-357-798 Email: 101 KouFmand Jemsn. co.
	a fide director, officer, employee or sponsoring organization member):
Address (Stree	et & Mail): 9073 Spring Valley Rd Fulton 14 61252
Birth Date:	et & Mail): 9073 Spring Valley Rd Fulton 14 61252 -29-1989 Phone 815-631-4077 Email: ryan Kaufman 99e Kahou Con
	Bond: \$ (Total Aggregate Retail Value of prizes, <u>notice received</u> ) or
	Waiver Provision (Organization's majority affirmative vote, copy attached)
Aggregate Ret	ail Value of all prizes/merchandise in a single raffle (Max \$100,000):
Maximum Ret	ail Value of each prize awarded (Max \$100,000): /00, 000
Number of day	which may be charged for each raffle chance issued/sold (Max \$100): $500$ ys chances may be issued/sold (Max 365): $313$ $6 day = /wk$
	RAFFLE POKER RUN Number of:
Date(s) of Raffle chan	aces sold/issued or Poker Run(s) conducted: March 16 2024 thry
march 15	2025 Sold Tuesday thru Sunday
Date(s), Time(s) and k	Key Location(s) determining winning chances or prizes awarded:

# **CARROLL COUNTY, ILLINOIS**

# **APPLICATION to CONDUCT RAFFLE/POKER RUN**

#### Please circle options which apply & NA if not applicable

Has the applicant or organization's director, officer, employee or person participating in the management or operation of a raffle been previously convicted of a felony: YES (NO

#### SWORN STATEMENT

The undersigned attest that the above-named organization is a not-for-profit organization under the laws of the State of Illinois and maintains a bona fide membership actively engaged in carrying out its objectives. The undersigned do further hereby state, under penalties of perjury, that all statements in the foregoing application are true and correct; that the entire net proceeds of any raffle or poker run must be exclusively devoted to the lawful purposes of the organization permitted to conduct that game(s); that only a bona fide director, officer, employee or member of the sponsoring organization may manage or participate in the management of the raffle or poker run; no person is receiving any remuneration or profit for managing or participating in the management of the raffle or poker run, except where lawful; no person has a felony conviction which will impair the person's ability to engage in the licensed position; no person is or has been a professional gambler or professional gambling promoter; and all persons are of good moral character; that if a license is granted hereunder, the undersigned will be responsible for the conduct of the game(s) in accordance with the provisions of the laws of the State of Illinois and ordinance of Carroll County governing the conduct of the raffle or poker run. Kon KauFman

**Organization Presiding Officer:** 

Organization Secretary:	- Cora Answin							
##################################								
COUNTY CLERK ACTION - Application, Bond/Waiver Documents, Fee Received								
Fee Paid: (\$25) Raffle or Poker Run								
Received by Clerk: Kendra Strauch Date: 12/27/23								
If License Denied – written notice sent & fee returned			Date:					
Licensee gross receipts, expenses & net proceeds & distribution of net proceeds received:								
Received by Clerk:			Date:					
COUNTY BOARD ACTION – 5yr Organizational requirement waived: YES NO								
Raffle Fidelity Bond:	GIVEN	WAIVED – Provision a	ttached					
License:	APPROVED	DENIED						

County Board Chair: _____

Date:

# Mississippi Flyway Waterfowlers

# **Meeting Minutes**

# December 13, 2023

Purpose of meeting: Regular Meeting

Members Present: Ron Kaufman, Ryan Kaufman, Michael Kussmaul, Cora Artman, Sarah Powell, Michael Langley, Amy Kauffman

Meeting Place: Majestic Pines, Thomson, IL

Call to Order: 6:15PM

Minutes from previous meeting: Meeting held August 2nd; minutes approved by all present

#### Old Business:

Ron discussed Jap Millet

A meeting will need to be scheduled with Nick Heid concerning name change

Ron discussed Millroad Marsh

Ron donated \$10,000 to the Whiteside County Education Foundation, will need a 1099 for taxes

Ron discussed donation to Whiteside County landowners as previously discussed, will still pay \$500 to each as needed

Ryan purchased banquet items for the next two banquets at Rogers Sporting Goods, receipts available, all items stored at Majestic

#### New Business:

A 1099 for Queen of Hearts winner for 2023 will need to be sent to Heid

- Amy Kauffman gave info on meat raffle to be held at Majestic, will discuss at next meeting and start after the new year, will be one Saturday a month, may include a 50/50 raffle as well
- A raffle permit will be needed for each separate event, Queen of Hearts (every Tuesday at 7PM), meat raffle (one Saturday a month, TBD), and Annual Waterfowler Banquet (held in February 2024, date TBD). A vote was held to release the raffle manager from his bond, and elect a new raffle manager, Ryan motioned, Michael K, seconded, all approved. A vote will be held at the next meeting to elect raffle manager.

Ron discussed possible banquet ideas/changes: keep/eliminate silent auction, hold a general progressive raffle with more big items in place of silent auction, continue punch cards

Election of officers: A unanimous decision was made for all officers to continue in their espective offices at this time, all present approved, motion passed

Ron discussed Iowa DNR Wildlife Biologist Curt Bremmerer will be leaving his position, Nick Climon will be replacing him

# With no other business, meeting adjourned at 6:41PM

# Minutes completed and submitted by Cora Artman, Chapter Secretary

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