Buckingham County Board of Supervisors Monthly Meeting

March 11, 2024
6:00 p.m.

AGENDA
BUCKINGHAM COUNTY BOARD OF SUPERVISORS
March 11, 2024
6:00 P.M.
PETER FRANCISCO AUDITORIUM
COUNTY ADMINISTRATION COMPLEX
www.buckinghamcountyva.org
This meeting is open to the General Public and can also be viewed from the following link:
https://youtube.com/live/Ps75-PY9ReI?feature=share

A. Call to order by Chairman Chambers
B. Establishment of a Quorum
C. Invocation and Pledge of Allegiance
D. Approval of Agenda
E. Approval of Minutes*
F. Approval of Claims*
G. Approval of Fourth Quarter Appropriations*
H. Announcements

I. Presentations: There are no scheduled presentations at this time.

J. Public Comments (any subject other than the scheduled public hearings and everyone gets 3 minutes and you must sign up prior to meeting to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.)

K. VDOT Road Matters: Scott Frederick, Division Resident Engineer
1. Road Matters
2. Consider a date for the Six Year Plan Workshop for March 20, 2024 at 5:00 p.m. (Copy of the current Six Year Plan is attached) *

L. Public Hearing:
1. **Case 23-SUP337** Applicant: Jonathan King. Tax Map 99 Parcel 18 containing approximately 47.057 acres, located at 1008 Little Creek Road, Dillwyn, Va 23936 in the Marshall Magisterial District. Zoned Agricultural, A-1. Request to obtain a Special Use Permit for the purpose of building and operating a private school, Amish Parochial School *
2. **Case 23-SUP338** Applicant: Eli Stoltzfus. Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N. James Madison Hwy, New Canton, Va 23123 in the Marshall Magisterial District. Zoned A-1. Request to obtain a Special Use Permit for the purpose of building and operating a Commercial Building to manufacture, repair, and sell parts, including but not limited to water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches and a food truck for food sales *
3. **Case 23-SUP339** Applicant: Verizon Wireless, Lloyd McCarthy, Agent. Tax Map 99 Parcel 46, containing approximately 83.55 acres located at or near 3702 Trents Mill Road, Dillwyn, Va 23936 in the Marshall Magisterial District. Zoned Agricultural, A-1. Request to obtain a Special Use Permit for the purpose of Constructing a 199' Monopole Communications Tower. *

M. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner

There are no new Zoning Matters at this time.

N. Department/Agency Reports and Items of Consideration

1. **Schools:** Consider a FY23-24 budget update to request to re-appropriate school construction grant funds to complete the CTE Greenhouse project*
2. **Youth League:** Consider renewal of lease for use of Gene Dixon Park*
3. **Electoral Board:** Consider request for carryover of 2022/23 funds to the 2023/24 budget in the amount of $11,000 to purchase new furniture and equipment in the Registrar's office*
4. **Circuit Court Clerk:** Consider appropriation of Grant received from Library of Virginia through the Circuit Court Preservation Program Item Conservation Grant in the amount of $26,062 to line item 21600-3310*
5. **Courthouse Renovation:** Consider bids for the Courthouse Renovation*
6. **Consider** changes to the Fiber Hut Contract at the Gravel Hill Site for Central Virginia Services*
7. **EMS:** Consider adoption of Regional Hazard Mitigation Plan and the Resolution to Adopt CRC Regional Hazard Mitigation Plan*
8. **EMS:** Consider fully staffing the new Arvonia EMS site*
9. **Solid Waste:** Consider approval of Annual Tire Day on April 20, 2024 from 7:00 a.m.–11:30 a.m. and appropriation of $4,241.40 for two trailers and environmental fee*
10. **Consider extension for Riverstone Project SUP***

O. Appointments to Committees, Boards and Agencies

1. **Anti-Litter Task Force**: Consider appointment of two Board members to the Anti-Litter Task Force. In 2023, Miles and Gilliam had served. *
2. **Planning Commission**: Consider appointment to the Planning Commission for District 7

P. County Attorney Matters

Q. County Administrator Report

1. **Governor Youngkin announces State Support for New Poultry Cooperative***

R. Information Items

1. **February 2024 Building Permit Report***
2. **CRC Items of Interest***
3. **School December 2023 ADM Report***
4. **Crossroads Services Patient Report for January 2024***

S. Other Board Member Matters

T. Executive Closed Session

1. **§2.2-3711-A.1** Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board. Nothing in this subdivision, however, shall be construed to authorize a closed meeting by a local governing body or an elected school board to discuss compensation matters that affect the membership of such body or board collectively.

U. Return to Regular Session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

V. Action as a result of Executive Closed Session

W. Adjournment

School Board Meeting Schedule
July 2023-June 2024

Supervisor:	Date:	Time:	Location:
Chambers	Wed., July 12, 2023	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. Aug. 9, 2023	5:00 p.m.	Cafeteria-Middle School
Garrett	Wed. Sept. 13, 2023	5:00 p.m.	Cafeteria-Middle School
Palmore	Wed. Oct. 11, 2023	5:00 p.m.	Cafeteria-Middle School
Gilliam	Wed. Nov. 8, 2023	5:00 p.m.	Cafeteria-Middle School
Davis	Wed. Dec. 13, 2023	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. Jan. 10, 2024	5:00 p.m.	Cafeteria-Middle School
Chambers	Wed. Feb. 14, 2024	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. Mar 13 2024	5:00 p.m.	Cafeteria-Middle School
Garrett	Wed. April 10, 2024	5:00 p.m.	Cafeteria-Middle School
Palmore	Wed. May 8, 2024	5:00 p.m.	Cafeteria-Middle School
Gilliam	Wed. June 12, 2024	5:00 p.m.	Cafeteria-Middle School
Davis	Wed. June 26, 2024	5:00 p.m.	Cafeteria-Middle School

Buckingham County
Board of Supervisors
February 12, 2024
Monthly Meeting

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, February 12, 2024 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Joe N. Chambers, Jr., Chairman; Dennis H. Davis, Jr., Vice-Chairman; L. Cameron Gilliam; Michael E. Palmore, Paul W. Garrett; Harry W. Bryant, Jr.; and Danny R. Allen. Also present were Karl R. Carter, County Administrator; E.M. Wright, Jr., County Attorney; Cheryl T. "Nicci" Edmondston, Zoning Administrator/Planner, and Jamie L. Shumaker, IT Manager.

Re: Call to Order

Chairman Chambers called the meeting to order.

Re: Establishment of a Quorum

Chairman Chambers certified there was a quorum, seven of seven members present and the meeting could continue.

Re: Invocation and Pledge of Allegiance

Supervisor Palmore gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

Re: Approval of Agenda

Vice Chairman Davis moved, Supervisor Garrett seconded and was unanimously carried by the Board to approve the agenda for the February 12, 2024 meeting as presented.

Re: Approval of Minutes

Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve the minutes of the January 8, 2024 meeting as presented.

Re: Approval of Claims

Vice Chairman Davis moved, Supervisor Palmore seconded and was unanimously carried by the Board to approve the claims as presented.

Re: Announcements

Chairman Chambers called for any announcements. There were none.

Re: Presentations: Ruth Wallace, Extension Agent, 4-H Youth Development and Unit Coordinator: Virginia Cooperative Extension: Annual Update

Ruth Wallace: Good evening, give me just a moment to get plugged in. Okay, wonderful. Thank you for allowing me the time to speak this evening. I just want to give you an annual update on what we've been doing in Virginia Cooperative Extension. To start with, I want to just remind you of who works over in our Extension Office, we have our Unit Administrative Assistant is Rochelle Clabough; Jennifer Liggon is our ANR Agent. And she was planning to be here today to speak with you as well, but she was in a Beef Quality Assurance Training that ran over so she'll probably wander in before the meeting is over. Of course I work with 4-H and then we have a Program Assistant who works about 16 hours a week, Katalina Thomas, who works primarily with after school programs, and our preschool school enrichment. We are also served by Jason Fisher, who was our Area Forestry Agent. He is completely state funded, but he provides guidance on private woodland areas marketing, estate planning, timber harvesting, and so forth for Buckingham County. We have a number of volunteers who serve on our Extension Leadership Council. You'll see them listed here we do have two vacant positions at present. One is a member of your Board. Don Matthews was serving in that for us last year. And you'll see later on your agenda for tonight a request for someone to serve in that role for this coming year. I do have to apologize, I should have made that request in January, but it completely slipped my mind. So I'm here today, we usually meet three times a year. Our next meeting is actually this coming Thursday. And we always do working lunch meetings to try to make it a little bit more convenient for those who are working during the day. The purpose of our Extension Leadership Council is to help Extension remain relevant and meet the needs of the community too. So to enhance the awareness of the community by having various representatives from the community organizations help keep their ear to the ground. Our Chair Sherelle Salisbury is here in the audience today as well. Just to speak a little bit about our Agriculture Natural Resources programming, and I won't do this as much justice as Jennifer would have had she'd been here today. But she works on a number of grants for our community. They're usually larger statewide and regional grants of which she is able to get a portion to come into Buckingham, and has worked with a significant amount going directly to producers in our community, which has in turn helped them increase profitability and helped them with their managing their cattle herds. She does a number of different programs ranging from cattle wise, women in agriculture, helping producers get

their beef quality assurance certification, doing estate planning, particularly for farmland, so lots of different things. She works with people to get their personal and commercial pesticide, applicators licenses and a lot more related to that. One of the other things she does is she serves as the advisor to our local Buckingham Cattlemen Association and helps them and helps those members to just understand beef nutrition, marketing, improve their productivity, and eventually their bottom line. She's done some remarkable things with actually getting BCA now as a registered trademark and selling the meat locally down at, I know Spring Hollow and there was one other location which I can't remember at the moment off the top of my head. Moving on to 4-H to look at some of our 4-H program highlights. We have 73 enrolled 4-H volunteers in Buckingham County as of the 2023 year. We actually have more volunteers than that but we don't always capture our enrollment data on our one time or occasional volunteers. We have 18 enrolled teen volunteers and just under 1500 enrolled 4-H youth in the county. Our delivery modes include clubs, school enrichment, after school and out of school programs like school break, winter break, spring break and that type of thing, day residential camps and one day workshops. So thinking about some of our camping program, we have a very robust camping program. I'm not going to read everything on this slide for you. But suffice it to say we have a good number of youth involved in our camping program. Junior camp is from ages 9 to 13 with trained teen leaders and adult leaders and Cloverbud camp is for ages 5-8. I will point out just to brag for a moment, we consistently have between 30 and 40% of the Cloverbud camp enrollment for the whole 4-H center, because that camp is a regional camp in that service area. We also hold day camps every summer. And all of these camps help teach youth various life skills like independence, belonging, teamwork, conflict resolution, and an awareness and appreciation for nature. Some of our major program areas of emphasis are leadership, citizenship, environmental education, school enrichment, foods and nutrition, a horse and livestock programs, we actually have a horse club and a livestock club that are both led by volunteers. We do a lot in science, technology, engineering and math areas, as well as healthy habits, which includes stress management. We've seen a lot of need for stress management, reduction in anxiety, mental health, with our youth here lately. And then our Cloverbud program continues to blossom. This past fall, we were able to start a brand new Cloverbud club led by four adult volunteers. In summary, for each provides a developmental context, a place an area, an entity where youth can grow and thrive. I want to thank you. And I want to also mention one other thing I don't have on my slide. Two other things I don't have much on my slide. I mentioned volunteers earlier, combining our 4-H volunteers plus a handful of Ag volunteers, our volunteers in 2023 contributed over $72,000 worth of volunteer time, according to independent sector.org which states how much an hour's worth of volunteer time is worth. And then also for every dollar that you guys invest in extension and we certainly appreciate the investment you make you get a return on your investment of $2.49. With that, do you guys have any questions? Thank you so much for your time.

Chambers: Thank you, Mrs. Wallace.

Re: Other Board Matters-Dog Hunting Resolution

Chambers: I'm gonna change the agenda. I hate to see these men standing all this time during the meeting. So I'm gonna change the agenda for presentation. Consideration of a resolution opposing the state action requiring a permit for hunting dogs.

Carter: Tonight, we have a resolution of the Beckham County Board of Supervisors opposes any requirements to obtain a permit to hunt with dogs.

A RESOLUTION OF THE BUCKINGHAM COUNTY BOARD OF SUPERVISORS OPPOSING ANY REQUIREMENTS OF OBTAINING A PERMIT TO HUNT WITH DOGS

WHEREAS, Buckingham County is a community with a rich and storied tradition of hunting, and where the use of dogs in hunting has been a long-standing practice, deeply ingrained in the cultural heritage of this area and

WHERAS, hunting with dogs is not only a method of wildlife management but also a communal activity that strengthens bonds within our community, contributes to our local economy, and supports outdoor education; and

WHEREAS, there is under consideration by the Virginia General Assembly action to require hunters who use dogs to obtain permits for those hunting dogs; and

WHEREAS, such a requirement represents an unnecessary and burdensome regulation that infringes upon our traditional practices and local autonomy; and

WHERAS, the Buckingham County Board of Supervisors believes that matters affecting local traditions and the management of local wildlife should be primarily under the jurisdiction of the local governance, allowing for regulations that reflect the unique needs, traditions, and perspectives of the local community and

WHEREAS, the Buckingham County Board of Supervisors is committed to the preservation of our local heritage, the promotion of outdoor activities that foster community engagement and respect for our natural environment, and the unnecessary intrusion of state regulation into local matters;

NOW, THEREFORE, BE IT RESOLVED, that the Buckingham County Board of Supervisors hereby expresses its strong opposition to any requirements of obtaining a permit to hunt with dogs and urges the state legislature not to adopt such a proposal in light of its potential impacts on local traditions, autonomy, and the well-being of our rural community; and

BE IT FURTHER RESOLVED, that the Buckingham County Board of Supervisors calls upon our State Senator John J. McGuire and State Delegate Tom Garrett to oppose such amendments and to work collaboratively with local governments to ensure that any new regulations on hunting practices are developed with consideration of local customs, input, and governance; and

BE IT FURTHER RESOLVED, that a copy of this resolution be sent to State Senator John J. McGuire and Delegate Tom Garrett and members of the Finance and Appropriations Committee for the Senate and the Appropriations Committee for the House of Delegates, as an expression of the will of the people of Buckingham County and as a call to preserve the rights and traditions that are central to our community's identity and way of life.

Chambers: Do any of you hunters have anything to say? Do you agree with that resolution? All hunters raise your hand. I can't see everybody. We want to let you know we're here to support y'all. That's good. Thank you for raising your hand. We appreciate it. Board members, what's your pleasure?

Allen: So moved.

Palmore: Second.

Gilliam: I'd like to thank everybody for coming out tonight. We had a close vote in Richmond today. But Senator McGuire text me that we want to vote 21 to 20. I guess they say it's close in horseshoes, but we won by one vote. They didn't get their way in Richmond today. And I find it quite appalling that a senator from Fairfax, three hours from here, and 104 miles from here can tell us was best to do in our County and I hope, Mr. Birch is here from Dog Alliance tonight. If you have any questions about what's going on in Richmond, you can talk to him and I think Mr. McGuire voted in favor of dog hunters today. And maybe we can reach out to your Delegate Garrett as well. But thank you for coming out and I hope it sends a message back to Richmond. Thank you.

Chambers: We ought to put in that letter to leave Buckingham alone and mind their own business. All right, board members what is your pleasure? Does this gentleman have anything to say, Cameron?

Gilliam: Mr. Birch, do you want to comment on anything going on?

Birch: Mr. Chairman, members of the Board, I want to thank you for this. We still face a fight in Senate Finance. But by the grace of God, I believe that we will have the votes to defeat it. We thank you for your leadership. Hunting is important to all rural Virginia and should be important to all of Virginia, even Fairfax County. I do thank you very much. God bless you all. Thank you.

Chambers: Again, we want to thank the hunters for coming out now Board, what's your pleasure?

Allen: I make a motion to approve it.

Palmore: I second it.

Chambers: There's been a motion and a second that we approve this resolution. All in favor?

Supervisor Allen moved, Supervisor Palmore seconded and was unanimously carried by the Board to approve the Resolution supporting hunting with dogs.

Davis: Can I say something, Rev. Chambers, I just want you guys to know that this right here is probably the most pro dog hunting Board that this county has ever had. Most of us on here are still hunters or still dog hunt or have dog hunted in the past and we're gonna do everything we can to protect our tradition in this county. So I see a lot of my buddies back that hunt with me and guys that I grew up with and we run dogs together for years and I just want everybody to know that my family traces back

11-12 generations in this county and they dog hunted and we are going to keep on dog hunting. I don't care what they do down there.

Chambers: Thank you again for coming.

Re: Presentation: Cody Davis, Director/Chief, BCDES: Update and 2023 review

Davis: Good evening, gentlemen, I'll try to be as quick as possible. I don't have a presentation or anything visual for you guys. I understand you have a lot of business to get into tonight. But I did feel it important to talk to you guys a little bit about 2023. I think with our department, and I'll quote Brother Palmore for this, transparency is important. So I want to try to provide that tonight. But the first thing I'd like to talk to you about is some of our accomplishments in the last calendar year. First off our Emergency Management Coordinator, he's sitting back there, Charles Kirby had a pretty major milestone. He has achieved the Emergency Management Basic Academy Credentialing from FEMA, and the Emergency Management Institute up in Maryland. Just to put it into perspective, it's the same hour commitment as somebody who gains like, you know, their EMT or Paramedic certification. So, for his discipline that he provides this county, he is officially credentialed to do so. And actually the first one on staff in this county to have achieved that. So I wanted to provide him that recognition. Transitioning into the EMS side, total calls for service, or reports generated for service was 2578. Then that's up about 100 to 200 calls from last year. Some of those reports are you know, motor vehicle accidents, where we have multiple patients in one from one report type thing, but still, it's very busy on average that seven calls per day. And then when your average call turnaround time is two to three hours, that kind of puts it in to perspective. Our people are busy throughout the day. Of those 2500 calls, 66 resulted in transportation to the hospital, the others being you know, patient treated and released or refuse care or is just a standby or we were cancelled in route. Another impressive statistic that I'd like to share with you guys. So when we say we code somebody, that's somebody who's dead, there's no heartbeat, and we do what we can for them, and that's called coding them. During that process, if we can get a heartbeat back, we document that as ROSC, Return of Spontaneous Circulation. So out of all of the calls that we worked, we coded somebody on, 56% of those we achieved ROSC in. So I think the return on investment in terms of the advanced care that you guys have supported us to provide shows there. A large thing that you guys deal with, from your constituents is being able to go to where they want to go if we take them to the hospital. So to put some numbers to that, out of those 2500 calls and 1700 transports, 895 of them went to Southside, 544 went to UVA, 222 Martha Jefferson, 28 to Lynchburg General and 1 to Johnston Willis. So that's a lot of a lot of trips to Charlottesville in one year. Another big thing that I like to report out with you guys, revenue recovery, money in the bank, after fees paid to the folks that do our billing and stuff. We were able to cross the million-dollar threshold last calendar year. So we brought in a million dollars, true net income to the county. So we're happy about that. That's up about 100 grand from last year. We've increased by about 100 grand up to 200 grand annually for the last three years since we became involved in 2020. Other large things that I wanted to mention,

obviously are our partnership with Arvonia Volunteer Fire Department. We call it Station 3. Smashing success. I think everybody's happy from their side to our side to the community members, I have not heard one negative thing from anybody. So we're really happy about that. Appreciate the support there. I think you guys have heard us mention RSI, Rapid Sequence Induction, you know, where we can sedate and paralyze somebody so that we can then intubate them if they're about to lose the airway. We rolled that program out in September, also not a common program, especially in a county like ours. So the fact that we have it is noteworthy. And since rolling it out, we've done almost 10 of them, and have achieved some really solid patient outcomes because of that. So it's a program that you guys supported and invested in financially and faith. And we've already seen a return on the investment there. So we appreciate that. To accompany that we've got the ventilators and the IV pumps which were purchased with various grant funds or even some remaining COVID money. They support all that advanced life support stuff. One more thing we started doing, thanks to Kirby and Captain Plumb is a leave behind Nar can program. So people overdosing on opioids and we go out and revive them. It's really common nowadays, we now have a program where we can leave more Nar can behind with them, you know, to try to save a life and get that Nar can into them even before we get there or law enforcement gets there. Because sheriff's office and state police are doing a lot of that also. Lastly, our doctor that oversees us, Dr. Purina allowed us to write and implement our own care protocols and some medications. This is impressive, because previously, we were following care protocols written for the UVA area. Short response times, we have very extended response time. So more aggressive protocols have helped lead to some of these better patient outcomes. We did achieve back in the summer and our staff grant of $175,000. So that's supposed to be 50/50 of the cost of an ambulance. So the ambulance is being built, currently, thanks to that grant, and you guys agreeing to support the other 50% of that, it won't be done for another two years. The other thing some of you guys are familiar with one of the 2020 units was involved in a motor vehicle accident a couple of years ago now. It was total last, but just the box on it was messed up. So the chassis, cabin chassis was still in good shape. We tried to get that to become another ambulance again. But none of the ambulance companies would fool with it because it was on a salvage title. So we did the next best thing and let a local vendor build a flatbed for it. And now we have a really impressive kind of utility truck available to anybody who needs it within the county's public safety or even county system. And so a 2020, F550 with 40,000 miles on it, you know, and we spent $27,000 on it in total, pretty decent if you think about it. Next thing up, but the UTV we got from that Firehouse Subs Grant, 100% Grant funded, we put that thing in service and like the next week, we were getting a guy that had fallen out of his tree stand out of the woods with it. And then a few weeks later, somebody who was hunting and had an episode and we needed to go in there and get him out we were able to do so and so that that asset has come into some good use for us a few times already. I did want to take a moment to mention the fact that you know, most of you guys were here back in 2019 and 2020 when we were up here presenting the idea of doing the county involvement and to-date, by the way, Karl and I can best figure, those financial projections that we put out there that the money that we would need generated to support the agency still hold true and we've had the fortune of using COVID money and Dominion money to do that in the history but I just wanted to say that those of us that are on the

planning side of this thing I think did okay. Mr. Allen, you know all of us I think we kind of punch some numbers out there that like I said, still we can feel pretty confident in and I hope that instills confidence in the future from you guys. So enough good stuff. Well, not enough good stuff, but moving into some hard to not so feel good stuff. Back over the summer, we had some number of staffing issues, had about three staffing vacancies, plus some people out on medical leave, so five operational vacancies for a number of months there. So we had a handful of us who stepped up and worked a lot of extra to make it happen and we made it happen. But what you'll see there are some extra overtime expenditures and some under expenditures in the salaries and wages because of those vacancies. The next thing. the next ouch, hit us right here at the end of 2023. One of those the other 2020 unit that was not involved in a wreck, transmission dropped out on it at about 175,000 miles. So that that was about a $10,000 repair. It's with Goodman's in Amelia. So you know, you got to do it. It's still got half a life left with us at 135,000 miles, 2020. So things happen, but did want to mention it. Anticipations and I'm almost done and projections for 2024. The other day while working a code, one of our 2014 units, one of the older units, which we were using because the 2020 unit is out right now, transmission on it fell out. That is the unit that sat in Cumberland for like a year on the side of Route 60. I think all of us can remember, because he put a new transmission in it. And here we are now. He went out of business the day he gave it back to us. So that happened, that was a long day. It was a long Tuesday. But I don't believe we're gonna aim to try to replace that one. Probably sell that one as is. I mean, it was it was one of the next ones to go anyway. But the other thing, the FDA has told hospitals that they cannot stock medications to local EMS people anymore. We have to prepare to do it ourselves. There, we were hopeful at the county level, we were hopeful the state would step in and help us in give us some sort of grant. But I don't know if you guys saw on the news where the state was missing, misappropriated $33 million for the Office of EMS. So any assistance from them we're not counting on. I don't have a dollar figure for you at this point. But we're looking at this fall, that's going to be something we have to absorb probably. It will be reflected my best guess will be reflected in my budget request to you guys this year. But that is coming. Kind of building off of what I mentioned about the State Office of EMS, just to let you know, every year we get roughly $18,000 from 4-for-Life. That's not coming this year because of those financial issues. They also will not do any RSAF grants coming up. They usually put up two cycles annually, we always applied all of them, sometimes we get something like the $175,000 last summer, sometimes we don't. But we know for sure that's not ever going to be an opportunity for us coming up. So they promised they will still honor that grant, they issued us in the summer, whenever that ambulance gets done, they're promising, they'll still pay us that $175,000. So keep my fingers crossed on that one. And then the final thing they put on a big symposium conference every year down at Virginia Beach, it's a way that we get a lot of our continuing education hours every year, they're not doing that. So another thing that we as an agency have to absorb and then some other couple $1,000 things here and there like for software and apps and things that we use a lot that we have to absorb all of that will be reflected come budget season. And I want to get out of your hair, now. Lastly, I just want to plant a very lighthearted seed tonight. But the notion to try to look into making station 3-24/7 staffed down in Arvonia. Right now, it's only staffed 12 hours, Monday through Friday. So there's every night plus every weekend is unstaffed. And I would

like for you guys to begin putting out feelers amongst your constituents. And that's the third unit for the whole county if it were to be needed. But I know we internally are already starting to look into that. But we have got a lot coming up. And I don't mean to burden you more, but I would be doing a disservice to the county for what I do if I did not say that. So more to come on that. But that's all I got. Do you guys have anything for me?

Chambers: Anyone have a question for Mr. Davis, Board?

Davis: I just want to thank Cody for, we had a fire call the other week. Ambulance was on the scene in like three full minutes. A big difference than coming from Dillwyn and Glenmore to us. Accident, three or four minutes squad was on scene. That's a difference between life and death for somebody and I think now everybody I got a lot of my constituents sitting out here and everybody that I've talked to is happy with the squad being back down. It's always been a squad in Arvonia, and everybody's happy with it. So, thank you.

Chambers: I saw something on television the other day that yall were up in Nelson County at the sawmill fire.

C. Davis: The Glenmore Fire Department was an asset out there.

Chambers: Yall were commended for what yall had done.

Davis: Yeah, they did a good job. I can't take that credit.

Chambers: It was Buckingham anyway.

Davis: That's right. Y'all support them.

Re: Public Comments

Chambers: Next big public comment. You got three minutes to speak. How many do we have?

Lann: We have five signed up.

Chambers: Who's the first one?

Lann: Kenda Hanuman, District 5 and Doug Oliver will be next.

Kenda Hanuman, District 5: Good evening, Kenda Hanuman, District 5. I'm actually here tonight in support of your constituents. I know there are people here who are going to talk to you tonight about how much they care about their property and how much they hope that you'll help to protect it. So I think they can speak for themselves. I don't have to say much about that. Also in recognition of Black History Month, which we have right now, thanks to Carter G. Woodson. thing to be proud of, I think for Buckingham County. And just to give an update for everyone, I attended Lobby Day and spoke with Senator McGuire and delegate Garrett. And they were pretty supportive of Buckingham. But at any rate, I continue to have conversations with him. And the two bills that were related to the gold mining have both passed through the house so there'll be going to the Senate. That's House Bill 84 and 85. That was a I think that was a success for us, I hope. Thank you.

Chambers: Thank you. Next.

Lann: Douglas Oliver, District 6, and Pete Kapuscinski will be next.

Douglas Oliver, District 6: Good evening. I could go on the subject I'm getting ready to talk about y'all forever. But I know it's gonna be a long night. So I'm gonna make it brief. But take you on a little trip as a primary student at Arvonia Primary School. I can't remember sometimes what I did last year. But I can remember this trip, a field trip, historical significance. And I took it again today. So like a 7 or 8-year-old, it seemed like it was forever. You went away somewhere. It was less than eight miles on the round trip. That trip was to the birthplace of Carter G. Woodson. He was born on December 19, 1875. Historical records are gonna say in New Canton. But if you live there, you know he was born in Liberty. Dr. Carter G. Woodson was a scholar whose dedication was celebrating the historic contributions of black people. Dr. Woodson's devotion to showcase those contributions of black Americans bore fruit in 1926 when he launched Negro History Week, the second week of February to coincide with the birthdays of Abraham Lincoln, which happens to be today and Frederick Douglas, which I believe is February 14. Dr. Woodson's concept was later expanded into Black History Month, marked every February nationally since 1976. I thought it was appropriate in this month on this day, to remind the citizens of the great accomplishments of Dr. Woodson, a Buckingham and Virginia native and a national treasure. The National Park Service has acquired the road house for which he resided for like two and a half decades and unfortunately, where he passed from a heart attack in 1950. They are currently under renovations and the plan is to open it in the fall of this year to the public as a national, not national park, but I think they call it a national historical site. But the question I want to ask is, can the county and the Commonwealth do more to recognize the accomplishments of Dr. Woodson? That's my question. And there's a quote I like to leave with you since you are the Board of Supervisors from Dr. Woodson. Dr. Woodson said you cannot serve people by giving them orders as to what to do. The real servant of the people must live among them, think with them, feel for them. The servant of the people unlike the leader is not on a high horse, trying to carry the people to some designated point to which he would like to go for his own advantage. The servant of the people is down among them, living as they live, doing what

they do and enjoying what they enjoy. He should have more humility than those for whom he serves. Thank you.

Chambers: Thank you, sir.

Lann: Pete Kapuscinski, District 3 and Jenise McNeal will be next.

Pete Kapuscinski, District 3: Evening Supervisors, Mr. Chairman, Pete Kapuscinski, District 3. I'm here on my own behalf. That's for the record. I want to talk to you, I'm real pleased to see that everybody on the Board here believes that county business should remain the county. Because I'll tell you right now, House Bill 636, Senate Bill 567 and Senate Bill 697, has been put in front of the legislature to take county land use decisions away from the county and put them with the state. This has to do more with solar for the time being. But believe me, that's just the tip of the iceberg. What I would tell you is that, you know, perhaps we need solar in our community. I can't tell you we don't. There are places in our community where we might be able to put these solar installations, but it's a county decision. It is not a state decision. So quite frankly, Mr. Chambers, you and the Board and the Commission, if we don't do something to unravel, to dismantle these laws, then people like Hodson, or anybody else who comes here to ask permission to lay solar panels or anything else in our county will be taken away from the Board and the Commission. That decision will be made by the state. Those decisions belong in the county. Please pay attention. Thank you.

Chambers: Thank you, sir.

Lann: Jenise McNeal, District 5 and David Ball will be next.

Jenise McNeal, District 5: Hello, everyone. My name is Jenise McNeal. My husband and I live over on Georgia Creek in Buckingham. We moved to Buckingham in 2011, after my husband retired from the Army. And unfortunately over the last few years, we have seen your Republican Party attack this Board, our elected officials and some of our community members. Tonight, I'm announcing that I will be running as chairwoman for the Republican Party of Buckingham County. I want to heal our party and move past the events of the last year to come together as neighbors and friends to unify our party and our community in a professional in a productive manner. My husband and I are both avid hunters, we support hunters and hunting with dogs. And we will love to see us and the hunters legally and ethically get these deer out of my crops and out of my garden. Thank you.

Chambers: Thank you.

Lann: David Ball, District 3, and that will be all.

David Ball, District 3: Looks like we lost the little cotton end on this thing. But David Ball, District 3. Good evening, gentlemen. Listening to everything tonight, I had more than I was going to talk about but I think taking into consideration what Cody was saying, you know, one of the things I can analyze from what I've observed is a lot of times we have firefighters because they're volunteers who are available evenings and weekends. Whereas where the new third EMT station, you have them during the daytime. But there's nobody at nighttime. So there really, really, really needs to be a balance in this. Because if and this has been an issue that came up long before the two new people were on the Board, where citizens were having issues because fires were occurring during the daytime, nobody was there to respond to it. And then you know, it's a loss of property. And that's very unfortunate for people here in the county. I mean, consider any one of yourselves. If you're out working during the daytime and come home and find your total loss. That's a that's a major consideration, major concern and a major impact for any family in this county. So I know there needs to be more to balance out the needs for both EMS and fire response. And I'm more than certain that just three stations with EMTs is not enough to cover the entire County, as big as the county is. Because the population is so dispersed in this county, you really have to be strategic in implementations and locations. And I've often said that we need to have something on the west side of the town of Buckingham, where the courthouse is to cover that region because that seems to be the area that has the least coverage. But you know, at the same time, there is quite a bit of activity that's developing in that area. So, from that standpoint, I think there is a great need for things to increase. As for the deer hunters, statistically, it's decreasing because of young people not going out and hunting. And if you want to, go to Fairfax, they have a controlled hunt, because they have overpopulation of deer in places like Huntley Meadow Parks, one of the largest park in that county. Thank you.

Chambers: Thank you, sir.

Re: VDOT Road Matters

Bill King: Yeah, I don't look like Scott. Mr. Chairman and Board members. Thank y'all for letting me speak with you tonight. Scott has taken a Special Duty Assignment for Lynchburg for next 90 days. I'm in so I will do the best I can for you.

Chambers: Good to have you.

King: Thank you. Maintenance wise, as you know, we have gravel roads that's been going all to pieces from winter so the guys have been doing putting down stone for the last two weeks on our gravel roads in any area. We'll continue until we get them into some kind of decent shape or until Mother Nature checks up a little bit for us. Hopefully, we'll have our early spring but old bones just don't feel like it's going to be so we still got a snow coming. We're cutting trees and getting those out the way as we can. We got contract, I see where Supervisor Davis mentioned about some dead trees last time. We got a

contract with Critical Removal that we're doing for Farmville ourselves. As soon as that's up and running, we're gonna get to removing more trees as we find them, because we can manage the contract ourselves. So we'll work through that. Supervisor Gilliam, on that bridge issue, I did reach out to the bridge section. And they said they inspected on December the 5th of 2023 is currently on a 24-month inspection or frequency is posted at 27 tons. But it's probably gonna go down they found in a piece of section the steel beam that has not gone but is in bad shape. So they're gonna check on that, again. They did some patching on it back in summer 2022. We have instructed the superintendent of the area to keep an eye on it so we can keep it patched out and hopefully that, until they figure out what they're gonna do with it from a bridge section.

Gilliam: I appreciate it.

King: Yes, sir. I'm trying to go through my notes from last time, make sure we're touching up everything. I will bring up Scott said remind y'all that we definitely need to set up a work session in March for the six-year plan. So kind of keep that on your radar. And another one and I reached out to, I probably need to reach out to Mr. Carter, the six-year plan, we were looking for a resolution to make this thing easy. And excuse me while I'm getting my phone out so I make sure I read the right thing. We'll need from each of y'all for the six-year plan as a rural rustic to declare the six-year plan as a Rural Rustic routes. And as we move forward, we might be able to get all these done, it's a one-step easier for us as getting the funds put in place and we can open it up to charges and start on them a lot sooner. If we can do that. I have the form for Mr. Carter. I'll get with him tomorrow. So if yall want to vote on that resolution to make all the six year routes Rural Rustic Routes. I can get him more so if you want to read into it more because I just got it this afternoon headed this way. We do have a patching contractor that as weather breaks and asphalt plants do open up, we will be doing maintenance too. I know Mr. Bryant, you said 602 and a couple other, Route 640 I think I heard, we'll be doing some surface patching and doing some plant mix mill and fill. We got them up and ready to go. We just gotta wait till we get some plants open. So and I'm good with any questions for me?

District 1:

Davis: Just that I'm glad to hear that you're gonna start getting rid of some of these dead trees on the side of the road and other than a few potholes and I know you can't do nothing with them right now with it freezing and thawing and all but it's a few on 610, potholes. Other routes, I think I hit one on Blinky's road the other day. I thought it knocked my teeth out.

King: We're trying to, like say, we're trying to at least once a week, the guys get out and catch them up.

Davis: Yeah, I saw you put gravel the other day on Randolph Creek. And that made a big difference on that little road. That little section a dirt road there. Other than that everything is good Bill.

King: Good deal.

District 2:

Gilliam: Mr. King. Thank you again for checking on the bridge down there. I'll get back to my constituent. I had one person to actually call me from my district this week, it is actually Mr. Allen's district where the roads at, but it's on the end of Bell Road between Zion Church and the Cumberland line. The constituent had some problems and said the road was rough and that it needs to be repaired. Because basically between the church and the Cumberland line which is in Supervisor Allen's District, but lives in my district, so if you get a chance, check on that please.

King: Sure will. We're gonna try to get to a lot of more different…like I say if the snow holds off, they're gonna have something to do with our snow money. So we're hoping we're going to be the receiving end of some of that snow money. Okay, so if that's the Case, we can turn our contractors loose patching with a whole lot of money, but they won't give us the answer until late March.

District 3:

Palmore: I just want to thank you. I see where y'all put some cold patch in some of the potholes on 640 and the curves up there as well. It was really bad holding a lot of water and stuff and I want to thank you for doing that. Um, I have gotten some complaints about School Road between Plank Road and 15, there's a lot of tractor trailers cutting through that road. And if you ride through it, the roads really, really narrow but you can see where people have been driving on the shoulder and it's my understanding that a lot of them cut through there, you know, shortcut from Plank Road to 15 whatever. So I don't know if there's anything we can look at that to try to widen the road a little bit to make it safer. Whatever you can do to try to alleviate that problem. But I've had quite a few complaints on that road. Meeting tractor and trailers not enough room having to get in the ditch.

King: Yes, sir. Like I said, the county safety money will reset so to speak and, and in the middle of summer, and we can look into using some of that to go and actually do a wedge and widen the road. But it's gonna probably take us a few years step because you know, because we get 50,000 plus, you know, for the county and time we do that of course, we got to work ditches and pipe to all do the same.

Palmore: I understand. Whatever you can do to try to help alleviate the problem. I would greatly appreciate it.

King: Yes, sir. We'll take a good look at it. That's a good candidate for it, you know for doing that type of work.

Palmore: Thank you, sir.

District 4:

Garrett: Yes, sir. Mr. King. I haven't met you before but I'm Paul Garrett, District 4 Supervisor and I talked with a couple of my constituents about one certain topic, but Mr. Frederick has gotten back to me and I just got to paperwork on that. So I'll bring that up again once I go through this paperwork. I hadn't been down that way in a while, but I know I heard a few of my constituents, Twin Creek Road which is right across from the high school, it used to be a lot of rough patches and all in and a lot of chunks out the side of it on the closer end of 60 really and kind of in the middle but people who live up had really been talking about that. I haven't been down it lately to see if anything had been done but I doubt it. And the same issue that Mr. Palmore was talking about with the bigger trucks, we are having that issue on Troublesome Creek Road on the Route 60 end. On Route 20 end, the roads a little bit wide and so forth but on the Route 60 end, the roads a lot narrower and you know that big curve in there you know, just the road is narrow and it's a lot of problems if anybody has to meet big trucks that go through there. Tractor trailers go through there, especially a lot of them loaded down with wood and it's tough if you meet somebody on that end especially. That was a main two things that I had to speak about tonight, and if I hear any more I know you know that y'all are always easy to contact if I need anything else. So thank you for that.

King: Yes, sir.

District 5:

Bryant: On Glenmore Road and Well Water Road where you make the turn onto Well Water Road, there's a big pothole right now. It's been filled in a quite a few times. But I think it needs something more than just crusher run. It needs to be some cold patch or something put in it because crusher run is not holding up. And I need to talk to you a few minutes about Fire House Road. I'll catch it before you leave. That's all I have.

King: Ok. Thank you, sir.

District 6:

Chambers: Mr. King, going down 20 north, after you Slate River Bridge on 20, there is a great big oak leaning across the highway. Look like to me it's pretty dangerous. After you cross the bridge at the top of the hill you can see it.

King: That's a tree on top of the hill?

Chambers: Yes, you can see it.

District 7:

Allen: Yes, sir. Thank you. Over on Route 617, which right now a part of that is Copper Mine Road. They have a couple, well, he says up to three real bad curves. And if you meet a tractor and trailer there in that curve, the trailer when it comes around, will actually grab the car. Because the curve is too tight. The hill is too tight. Just wondered if we can get together some time or another and look at these curves and see what we can do about fixing them. Because I've heard some accidents been happening there. And I know a lot of people are afraid of it. So something to look at. And I like to work with you sometime.

King: What I can do is reach out to our traffic folks and let them do a study for us. At least get some warning up until we can do some more permanent. At least get some signs up, curvature signs, and we don't have enough there. But we'll take a look at it and take a look see what's there and go that route.

Allen: Appreciate it.

King: Yes, sir.

Re: Dog Hunting-Senator McGuire

Gilliam: Mr. Chairman, I hate to go back to a subject that we already covered. But I think the gentleman who drove an hour and a half from the State Assembly, this is not a Democrat or Republican issue. This was a dog hunting issue. This gentleman drove an hour and a half and just got here a few minutes late. Mr. McGuire, State Senator voted on behalf of our dog hunters today and made the drive to Buckingham tonight to try to get here before our resolution was done. And I just like to commend you on a dog hunting group from Buckingham, thank you for your vote today. We appreciate it, sir. Thank you for driving to Buckingham to care about us tonight to support what we believe in.

Re: Public Hearing: Case 23-SUP336 Applicant Lynne Plante, Kwik Permits LLC for C&S Retreats

Edmondston: Yes, sir. Mr. Chairman, I believe that we are going to move Case 23-SUP336 to be first under public hearings this evening. This Case before he was introduced last month. It does involve Tax Map 16 Parcel 61 with just over 245 acres. It is A-1. The applicant wishes to obtain a special use permit to construct a mechanical equipment shed to house and protect maintenance equipment. There are 10

conditions that are attached to this. They've passed to the Planning Commission with no changes. They were presented to you last month. The applicant is here to discuss and address any questions that you all may have this evening.

Below are conditions that were approved by the Planning Commission and you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. Right of ways and roadway shoulders shall not be used for parking.

3. The property shall be kept neat and orderly.

4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Chambers: Where is the applicant at? Will you come forward sir? Thank you for coming, sir. Do any Board members have any questions for the applicant? Hearing none, I will open up the public hearing.

Lann: No one signed up to speak.

Chambers: No one signed up to speak so I close the public hearing. What is the pleasure of the Board?

Davis: Mr. Chairman, I'll make a motion that we approve it.

Allen: Second.

Chambers: We have a motion and a second to approve the special use permit. Are there any questions? All in favor? Seven Yes. Thank you for coming, sir.

Plante: Thank you very much. Appreciate it.

Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to approve Case 23-SUP336 Lynne Plante, Kwik Permits LLC for C&S Retreats to construct a mechanical equipment shed to house and protect maintenance equipment.

Re: Case 23-SUP334 Mountain Pine Arvonia LLC & Mountain Pine Arvonia II LLC

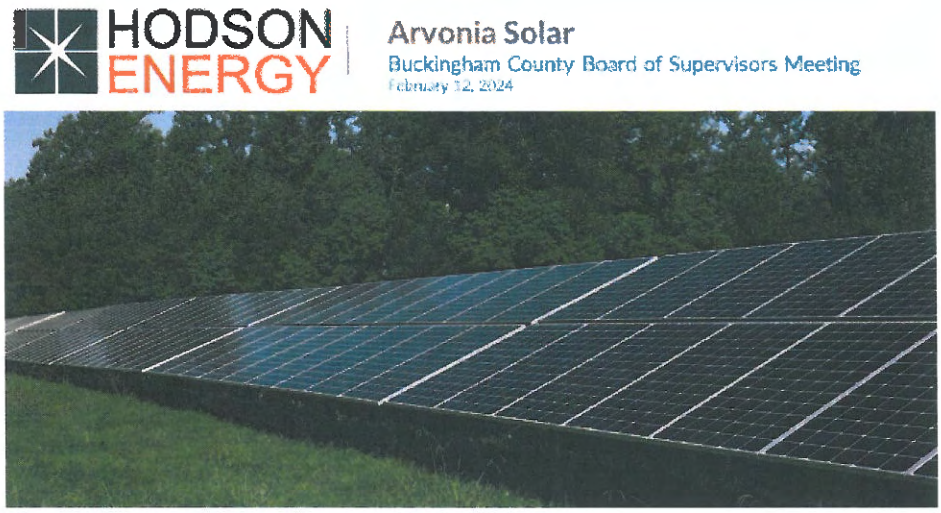
Edmondston: Yes, sir, Mr. Chairman, Members of the Board. The next public hearing Case before you is 23-SUP334. This does involve multiple Parcels, Tax Map 43, Parcel 41 Tax Map 54, Parcel 190 Tax Map 54, Parcel 157 Tax Map 43 Parcel 50 Tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51. It's approximately 1065 acres. These parcels are located both north and south of Blinky's Road, State Route 672 where Bear Garden Creek crosses under the road in the Marshall magisterial district. This Case was presented to you as an introduction last month. It is in an A-1 Zoning District. The applicant wishes to obtain a special use permit to allow for the construction and operation of a solar photovoltaic PV modules to produce up to 80 megawatts. The power generated will be linked to the electrical transmission grid by the existing overhead 230 KV high voltage on site transmission line. There are 30 conditions attached to this special use permit. The applicant Hodson energy is here on behalf of Mountain Pine Arvonia LLC and Mountain Pine Arvonia II LLC. They're both here with a presentation.

Chambers: They can come forward at this time.

Kyle West: Good evening. My name is Kyle West. I'm a representative of Hodson Energy. My colleague is just handing out some documents. Maybe before we jump into it, there was a question by Supervisor Gilliam last time about the notices and the procedures and we promised we will get back to you on that. So before I jump in, I thought I would just address that. We reached out to two land use attorneys that are experts on land use matters in the Commonwealth of Virginia, and both concurred with the county attorney's opinion on the matters that were stated in the previous hearing. That's why we have moved forward tonight to a public hearing. Those opinions are being handed out to you. They're from two separate law firms. And one of the attorneys is the preeminent land use attorney in the Commonwealth of Virginia.

And just one other comment before we get started, just because I heard some reference to solar and legislation. There's all this big talk. I just like it to be stated on the record that Hodson Energy does not

support the legislation that's been introduced in Richmond. We also think land use decisions should happen at the county level. We do not think the state or the SCC should override land use decisions by the county. So you know I have attended hundreds and hundreds of hearings like this across the country. And I hope we can continue to keep it at the county level. So we support rejecting that legislation. We don't think it's good for our industry, for the Commonwealth of Virginia or for any of the counties in the Commonwealth. So with that, I'll go ahead and get started. Our project tonight is called Arvonia Solar.







About US

Hodson Energy is a leading utility-scale renewable energy project developer focusing on solar and storage projects in the United States. Hodson's team combines an early project development track record with a deep background in renewable energy finance. Hodson has multiple offices around the country, including headquarters in New York, NY and the Commonwealth-focused office in Richmond, VA.

In prior roles, company leadership has been responsible for 2.5 GW of renewable energy deployment. Since its founding in 2019, Hodson Energy has built an approximate 3.5 GW pipeline of greenfield solar and energy storage projects in strategic markets, including Virginia, Ohio, and Indiana.

HODSON
ENERGY

There again, Kyle West with Hodson Energy. Hodson is a national utility scale solar developer. Across the team, there's collective experience, two gigawatts of projects successfully developed and constructed. We're active in multiple regions across the country. We have headquarters in New York, in Manhattan, and an office just outside of Richmond, Virginia. I, myself, am from Richmond, live in Charlottesville, went to University of Virginia. This is my home state.

Project Team



Kyle West



Frank Hopkins

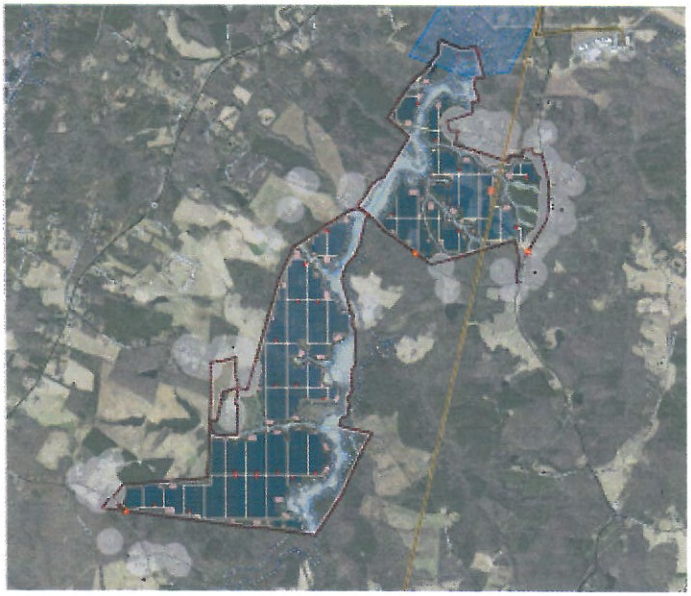


Kim Jawanda

This our project team. I'm the lead and presenting. We also have Frank Hopkins, a former planner here in the Commonwealth of Virginia. And Kim has come down from New York. She's been leading a lot of our community engagement efforts over the course of many months.

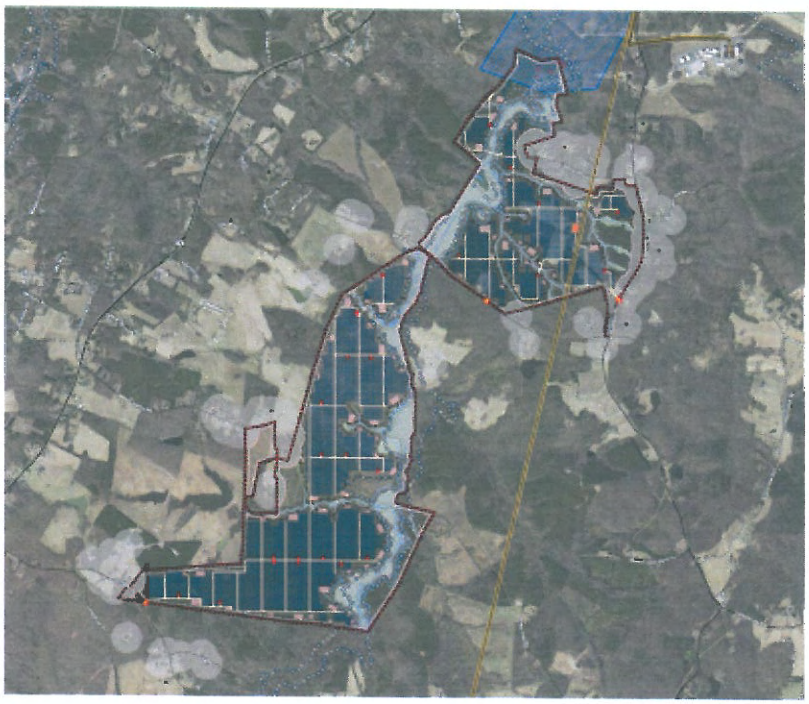
Project Overview

- Up to 80 MW solar energy project (NO battery storage) producing enough electricity to power ~10,000 homes a year, while attracting large businesses looking for renewable energy
- Project utilizes approximately 572 acres out of 1,065 acres under agreement (6 parcels); the remaining 490+ acres constitute wildlife corridors, vegetative buffering, and setbacks from neighbors, roads and wetlands
- Substation to be constructed in the NE corner of the project where existing lines traverse the parcel. Substation and switchyard will be completely obscured from view
- Panels will only occupy approximately 572 acres, which is 54% of the acreage under site control; avoiding impacts to wetlands, and streams



So a quick overview. It's an 80 megawatt project, there are no battery storage component proposed for the project. Across the 1065 acres, we're planning on utilizing approximately 572 acres. So just over 50% of the land that we actually have under purchase or lease option. We'll get to it in a little bit. But we're planning on interconnecting to the transmission line that you see there running north to south over

in the north eastern corner of the project. Also, I should state that, you know, if there are any wetlands or cultural or historic resources, we're obviously setting back from those and accordingly that creates just natural wildlife corridors. So things can continue to pass through the project area, even when it's built.



This is just zoomed in on it. Since you had the map set in front of you, hopefully you have a better view of it. Please peruse that. Let me know if you have any questions. Feel free to interrupt me at any time.

Buffering & Setbacks

- Existing vegetation within buffers will be retained to extent practical, and supplemented with Virginia native vegetation as required
- Project will utilize minimum setbacks of 75 ft. from all property lines, 350 ft. from adjacent residential properties, and 50 ft. from any public road
- Extensive public outreach and consultation with adjacent landowners sought to fully address all concerns raised
- Viewshed analysis performed by Timmons Group. Please see poster visual

Viewshed Analysis

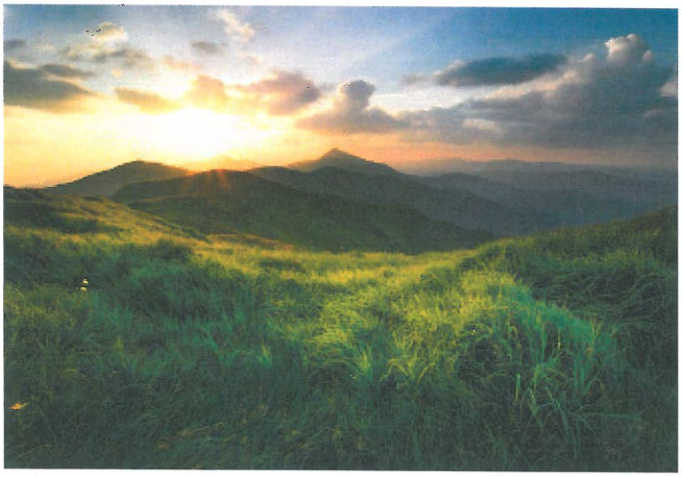


HODGSON

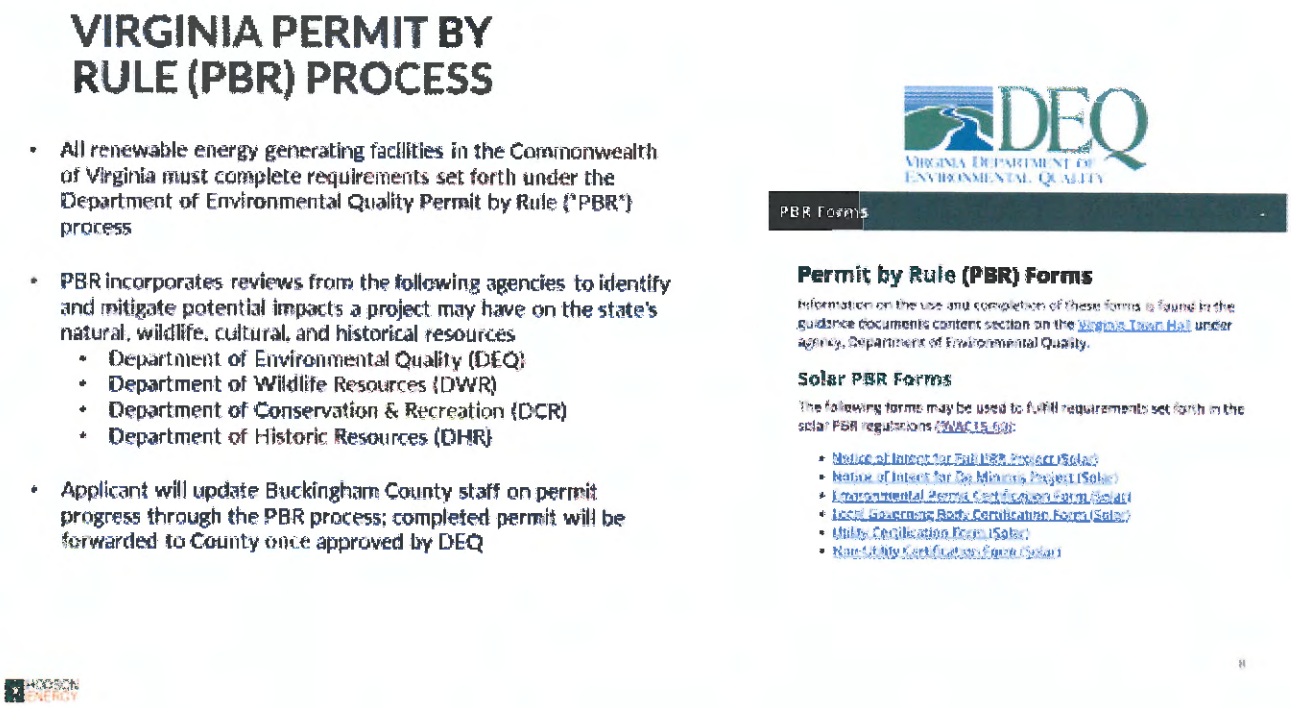
So spoke on buffering and setbacks. So just get a little bit more granular on the detail. You know, we plan to maintain any and all existing vegetation on the site, and also add supplemental vegetation anywhere it's necessary to preserve the view shed of all the adjacent landowners. In addition to that, we plan on utilizing 75' setback from all property lines, 350' from adjacent residential properties, and 50' from any public road. The ordinance that we're actually subject to call for only 50 feet from all property lines, but we wanted to be in accordance with what the Blue Rock, RWE project was held to. So we proactively offered up an additional buffer there and I should note that the ordinance that we're subject to required 300' setback from residential properties. We have already come up to 350'. So we're already above and beyond what the ordinance that were subject to calls for. We've done extensive public outreach, which I'll hit in a little bit, and our engineer Timmons Group, we have a representative from Timmons here tonight, Rick Thomas, who has done the view shed analysis and provided the map set that you have in front of you.

Environment and Wildlife

- Distinct array areas and natural drainages will allow wildlife to travel through and around project area
- 50 ft. minimum buffer will be maintained from all wetlands, streams and surface waters
- Native grasses shall be used to stabilize the site for the duration of the facility's use
- Project utilizes approximately 572 acres out of 1,065 acres under agreement (6 parcels); the remaining 490+ acres constitute wildlife corridors, vegetative buffering, and setbacks from neighbors, roads and wetlands
- Comprehensive vetting will be conducted by state agencies during Permit by Rule or CPCN process to ensure the environment and wildlife are protected



I spoke to this earlier, but the project is going to maintain a 50' buffer from all wetlands, streams and surface areas. This again will create these natural wildlife corridors. So deer and other wildlife can continue to migrate through the site. We'll utilize native grasses. In fact, it's best practice to utilize native grasses such that you're stabilizing the ground, you want to do that both erosion and sediment control and stormwater purposes. And a best practice often is to see the property, the site before you start construction, because you're then creating stabilization. As you go through construction. As you all probably know, a construction site can be vulnerable. So that's a best practice that we propose. I'll probably get in…I'll save some of the other points for other slides.



So after, if and when we receive a permit, this evening, there's still additional work to be done for this project. So most notably, we will either have to go get a Permit by Rule, which is a state permit that's issued by the Department of Environmental Quality, or the project will receive a Certificate of Public Convenience and Necessity, which is issued by the SCC. Both are extraordinarily onerous. So the most common is probably getting the Permit by Rule. And what it basically is, is a 14 step process, where all the many of the various departments in the Commonwealth are brought in to analyze the project, and you're submitting a lengthy application and many, many months process where they're vetting your project. I think some significance maybe tonight, you know, I'd like to point out that the historic resources, one of the things we've already done, you have in front of you is a Cultural Historic Resources Study. What that means is just from a desktop standpoint, we've already done an analysis of whether or not there are cultural or historic resources. There were some areas that were designated as such, and we will be avoiding those. In addition, after this evening if we move forward, the Department of Historic Resources will take another look at it. And you know, say for example, you know, Mr. Oliver talked about the CG Woodson gravesite, right, if something like that were on our property, we would not be able to impact it. We would have to avoid it. And in some cases that we have to even go beyond that, and put mitigating factors around it like a screening or something to that effect. It's true for any cemetery, any grave site, anything of cultural or historic resources. So we've already done a desktop. We're going to do a survey where people, our consultant will get on the ground, they will walk the whole site. And these are trained professionals that are licensed in the Commonwealth and further designate any cultural or historic resources on the site. And then ultimately, it's reviewed by the Department of Historic Resources. If they don't deem what we've done is adequate, we can't move

forward. So the same kind of rigorous processes are in place from all these various other departments you see. So Conservation and Recreation, Wildlife Resources. And of course, it's managed by the Department of Environmental Quality.

Stormwater and Erosion & Sediment Control

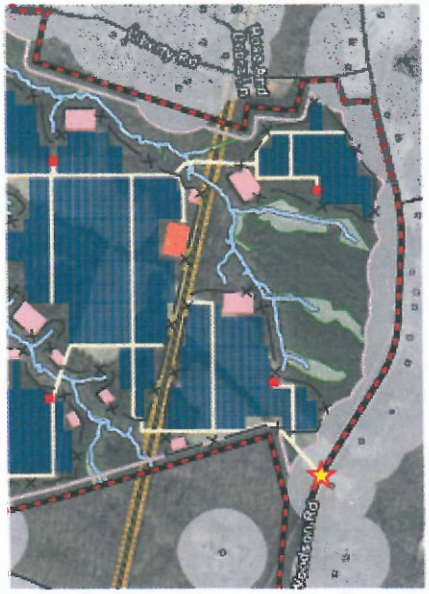
- Land disturbance plan will be submitted, and subsequent review completed by DEQ. An E&S control bond (or other security) will be posted for the construction portion of the project.
- Will coordinate with DEQ as the designated Storm Water Management Program lead for review and approval of stormwater management plan
- The project will be engineered to meet or exceed all requirements for stormwater management, and inspected regularly to ensure measures perform as designed.
- Disturbed area, grading and steep slopes will be minimized to the extent practical as the site design is further optimized.



Stormwater, speaking of Department of Environmental Quality, they also manage the stormwater process, erosion and sediment control is usually at the county level. Stormwater was a big issue back when I started developing solar in Virginia back in 2014. I've probably touched more solar projects than anybody in the Commonwealth. Some people have done it well, and some people haven't. And what's come about, though, is the Commonwealth and the development community has learned some valuable lessons. And so Department of Environmental Quality now takes about a year to process a stormwater management plan. This project will have to go through that rigorous process as well. It ultimately will result in things like temporary and permanent stormwater basins on the site. Again, the kind of seeding that I spoke to, and other just best practices and mitigating factors to make sure that the flow of the water remains the same when we're done with our project.

Interconnection

- Interconnection of the Project will occur on the Dominion 230 kV Transmission System via a switching station approximately 0.3 miles west of C.G Woodson Rd and 0.6 miles north of Blinkys Rd.
- Transmission lines resemble traditional power lines and poles, which will be located in remote areas of the project.
- The project substation serves to aggregate power from the solar arrays, transforming the power to the appropriate voltage for transmission to the power grid, and is part of the solar energy facility.
- The utility switchyard is part of the transmission system, owned and operated by the transmission operator, and serves to connect the project to the grid.



HOOSON ENERGY

Interconnection I touched on this. I know there were some questions in the past, and it'll probably come up again tonight about one of our landowners to the north, Johnny Bickford who has the parcel to the north. And there were some questions about, you know, why was he involved in this project since he's the Planning Commission Chairman? The simple answer is we needed access to the transmission line. So when we realized that we couldn't get access on the timber track we had back in September 2022, we reached out to Mr. Bickford, and we were able to get a lease option on a property, which in turns allows us to interconnect the project on his property to interconnect to this 230 kV transmission line. And that also is where our switching station will reside, which is a critical element to any one of these projects. So we can get into that further. But you know, we needed the land. So we reached out to the landowner who had it and it happened to be Mr. Bickford. The transmission lines, you know, those were there. We're not adding any transmission lines. The voltage actually, throughout our project is 34.5 kV, which is a distribution voltage. Same as the three phase lines you have out here on the road. The project substations basically just collect all that distribution voltage, and then step it up to the transmission voltage, this in this case, again, 230 kV. I think that's probably enough on interconnection.

Construction, Operation & Decommissioning

Construction

- Estimated 12-18 month duration
- Managed timing of noise producing construction activities
- Public liaison between community and construction crews

Operation

- Quiet operation and limited traffic (average 2-3 trips per month)
- No on-site lighting anticipated unless required by County or for safety
- Facility monitored 24/7
- Generates electricity without using water



Decommissioning

- Project will be decommissioned at the project owner's expense
- Materials will be recycled, salvaged, or repurposed to extend practicable
- Bond or other surety will be provided by Project to ensure decommissioning is funded

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HODSON ENERGY

So the estimated time for construction will be 12 to 18 months. There are restrictions already I know it, you know, with the county, and that we're agreeing to and are siting agreement around hours of operation. During the operation, this project is very quiet. The only thing that you can hear that's audible inside the fence line are the inverters and they basically give off a little hum like an industrial refrigerator, but they're set inside the footprint of the project, such that if you're outside the fence line, they're in audible, you cannot hear them. And we also like any other use have to be in compliance with the noise restrictions. So you really won't hear anything. In addition to that, it's monitored 24/7. It's surrounded by a six-foot chain link security fence. And it's pretty basically benign, innocuous, and it just sits there does its thing. It's not a burden on schools, on Fire/Rescue, we just heard from the fire department, you know, we're not going to be calling up saying our homes on fire. We're not sending kids to school, you know, and there's more burden on them. But we will be paying significant taxes, and more, which I'll get to in a moment. Finally, we've also submitted a decommissioning plan. The decommissioning plan, per State Code, it has to be performed by a licensed Virginia engineer, which it was. And it covers the full cost to remove all aspects, all components, all equipment of the solar project. And so that has been submitted to the county for some time. And hopefully you have that as part of your package, if not, happy to get it to you. Oh, I should also state that part of that decommissioning plan comes with an amount for removal. And we will be issuing a bond, a surety bond for that full amount, which will be held in escrow by the county, not us. So in the event that anything were to happen to Hodson or any owner of the project, you know the money's there. Moreover, per state code, that amount is revisited every five years to make sure it's sufficient for removal, right? I mean, we don't…this is a

long term project, we recognize that things change, inflation goes up, interest rates go up. And so we need to, we want to make sure the county has the adequate funds to remove this at the end of its life.

Community Outreach

Door Knocking Campaign & Strategic Meetings

- Held door knocking campaign prior to Community Meeting and visited Sleepy Hollow Rd., 3rd Liberty Baptist Church, CG Woodson Rd., Blinky's Rd., Liberty Rd., & Chapel Rd.
- Held sit-down meeting with Hi-Test Laboratories & Bill Yancey
- Met Bobby Snoddy to learn about the industrial history of the area and seek advice on community outreach
- Held 2nd meeting with Sleepy Hollow Rd. landowner after Community Meeting to further hear concerns and show changes made to site plan based on feedback

3rd Liberty Baptist Church Event

- Attended and spoke at 3rd Liberty Baptist Church event on September 16, 2023, and after learning more about the church, a targeted donation was made to support the church
- Held a luncheon at 3rd Liberty Baptist Church on December 9, 2023 to share more details about the project and engage in Q&A

Community Meeting

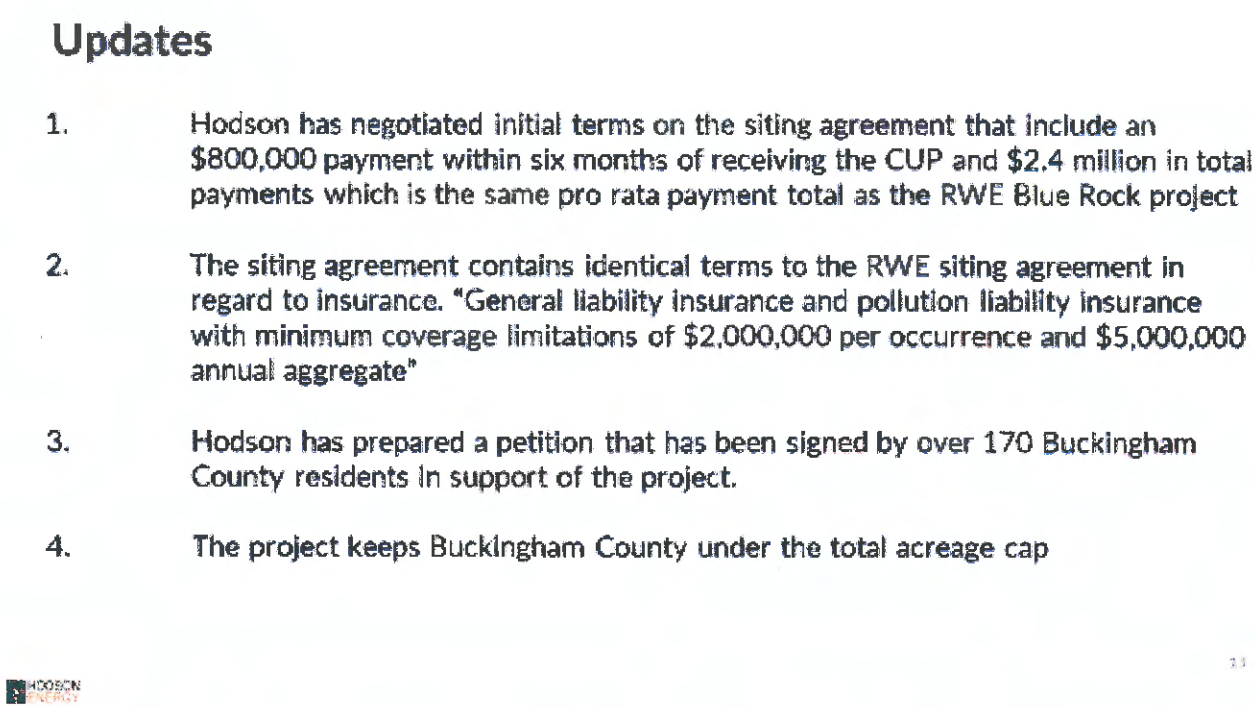
- On October 11, 2023, held a Community Meeting at the Arvonia Fire Station, and prior to the event all adjacent landowners, Planning Commissioners, Supervisors, the County Administrator, the County Planner, and 3rd Liberty Baptist Church members were contacted via letters to notify them of the meeting



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Their community outreach. We started out doing a door knocking campaign we were really trying to target houses that had line of sight. We did not we speak to a ton of people because a lot of people weren't home. But we did go knock on doors and talk to a number of folks. We visited with business leaders in the area. We learned about the history of the area. And then let's see, oh, and then we sat down with and were able to sit down with certain landowners like Mr. Oliver who spoke earlier. He expressed concerns about the project impacting Sleepy Hollow Road. We had that as an entrance point, hearing his concerns. We removed that as an entrance point. There's been some talk about, you know, our affiliation with Third Liberty Baptist Church. You'll see in front of you that you have a petition with over 170 signatures in support of this project. I would also note that those signatures, I'm pretty sure almost exclusively come from the district we're in. So I had heard that maybe there was another petition in opposition, and that's fine. Everyone should have their voice. But I would ask, where do those people live? And do you have, you know, 173 in support? What we did with Third Liberty Baptist Church, as part of our door knocking campaign is we reached out to them and they said, Hey, we're having a luncheon. And they said, come talk. We went and spoke and told them about the project. And in turn, we made a $5,000 donation to them. And ask nothing, (talking from audience) excuse me, ask nothing in return. And then about two months thereafter, we circulated a petition, and I just kind of want to set the record straight. There's been no bribery. There's been no quid pro quo. There have been… (more talking from audience) I'm getting out in front of this. Because, you know, I know the Planning Commission, I

know has passed a policy that misinformation is not allowed at a public hearing. So I want to give you the accurate information. That's exactly what happened. And I can tell you that I didn't collect a single one of those signatures. I didn't. Those people understood what I'm about to get to are the community benefits of this project. We want to help the Liberty Road community. We want to help that district. And we would like to funnel money there and help those in most need, and they want that money. That's why they support this project. That's why they support this project. We had a follow up meeting with them to tell them more about it and tell them how more you could maybe work with your supervisors to get this money funneled directly into their community. We hope that if the project is approved, that Supervisor Davis, the supervisor for the district will work on behalf of the Liberty Road folks and all the constituents in that district to get that money in that district. That's what it's there for. Then finally, we held a community meeting. We sent out mailers to every adjacent landowner. We sent it out to the Planning Commissioners, the Supervisors, the County Administrator, County Planner, Third Liberty Baptist Church members, and others. Anybody whose contact information we had. I'll tell you, not a lot of people showed up. I wish more had. We probably could have addressed more concerns earlier on. But we did try to get out there on multiple occasions and meet folks that were in the community.



Speaking of the money that we would like to see funneled in to this district. We have negotiated a siting agreement with the County, which I believe is on the agenda tonight. This siting agreement mirrors what the County did with Blue Rock and RWE on a pro rata basis. So that is basically we sized it according to they have a 100 megawatt project and we have an 80 megawatt project. So but and we're trying to get the payments in early because we know the County doesn't want to wait, you know, 40 years just for the

tax revenue. That's the idea of the siting agreement. Get the money in, put it towards Capital Improvement Plans, put it towards line items in the capital budget. And this is exactly the mechanism that can be used to help those people that signed the petition in support of this project. This is $2.4 million that will come in a matter of years that could be funneled to the neediest people in our district. And so it'll be $800,000 six months after issuing issuance of a special use permit, $800,000 at issuance of the building permit and then finally $800,000 upon commercial operation. I'm gonna get to this but this is over and above the $8.5 million that the county will receive in tax revenue from this project. Also, there were questions about insurance and you know, fires are incidents that occur. We are required under the siting agreement to also meet the exact same terms that RWE and Blue Rock was, and its general liability insurance, which would not only cover anything that happens on the land, but also adjoining properties. We have addressed the petition a few times. And I do want to note, it's, you know, the County has a cap, you all met and you determine that, you know, you only wanted so many solar projects. And as I said at the outset, that's your decision. And you made that decision. This project, if approved, would be under that cap. And I should note that transmission lines alone, let's just say for some reason, Richmond does get their way, which again, we do not support, and they override something like that. Transmission lines only have so much capacity. That alone is a mitigating limiting factor. So you can only put so much solar in certain places, there is no scenario in which solar goes all over Buckingham County, but you already have a cap in place. So of course it can't right now, this project will be one of the last projects in Buckingham County if approved.

Previous Conditions Update

4. Special Use Permit Expiration: Construction or operation shall be commenced within one (1) year after applicants' receipt of all necessary Federal, State, and Local permits, but no later than three (3) years after the date of special use approval, or the use permit becomes void.

10. A minimum of three hundred and fifty (350) foot setback shall be maintained from Solar Equipment to any adjoining or adjacent residential dwellings (and not the property line) that exist at the time of the approval by the Board of Supervisors. This requirement may be reduced or waived for the life of the solar energy facility, if agreed to, in writing, by the owner of the residence. Transmission lines and poles, security fence, and project roads may be located within the setbacks only where necessary. During construction, the setback may be used for the staging of materials and parking if the buffer is not disturbed. The Applicant shall retain and maintain existing vegetation and timber in the setback that are under the control of the Applicant and located on the Property.

Sleepy Hollow removed as an access of any type.

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HODSON

I touched on this earlier. But these are just some, I just kind of wanted to make sure the Board knew what we've already been through during the Planning Commission process. We basically are just

correcting or adding some language in the term of the expiration of the permit. That's just to make sure, it's a big project so that we can get it built and the interconnection study can all be completed in time. I believe this mirrors again, the RW E and Blue Rock language. And then we spoke to the 350 feet. So went from 300 to 350. I don't have on here, the 50 to 75, which also so we've gone over and above what the ordinance requires. And again, as I noted, we removed the Sleepy Hollow Road access at the request some of the citizens on that road.

Panels Removed/Setbacks Increased/Entrance Removed



And that just shows right there, some of the areas and panels removed all around Sleepy Hollow. We didn't just remove it as an entrance. We also pulled back more panels to protect that area.

Entrances Limited

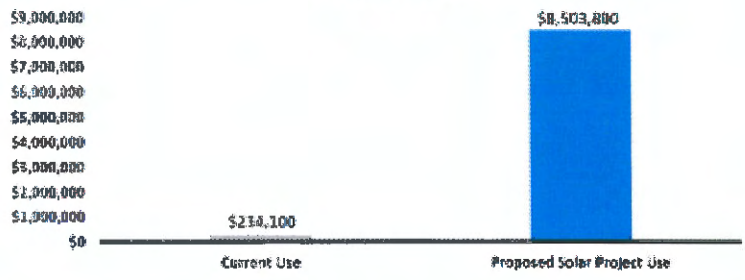


That's just showing that the Sleepy Hollow Road entrance is not an entrance, not even an emergency entrance anymore.

SOLAR TAXATION/REVENUE SHARE & SITING AGREEMENT

- Project pays over $10.9 million in estimated direct revenue to County over 40-year life of project
  - 36 times the current tax revenue
  - $1.7 Million in associated wages and benefits
  - $300,000 dollars of local tax revenue during the construction phase
  - $2.4 Million in additional revenue from the siting agreement
  - Siting Agreement revenue can be allocated to the New Canton District for Capital Improvement Plan items in the District. Hodson hopes this revenue will be directly funneled to those in most need in the New Canton District.
- Other economic benefits include:
  - Jobs created during construction
  - Local contracting opportunities
  - Equipment sales and rentals
  - Material purchases
  - Spending on restaurants and other local goods and services

Revenue Share



Siting Agreement

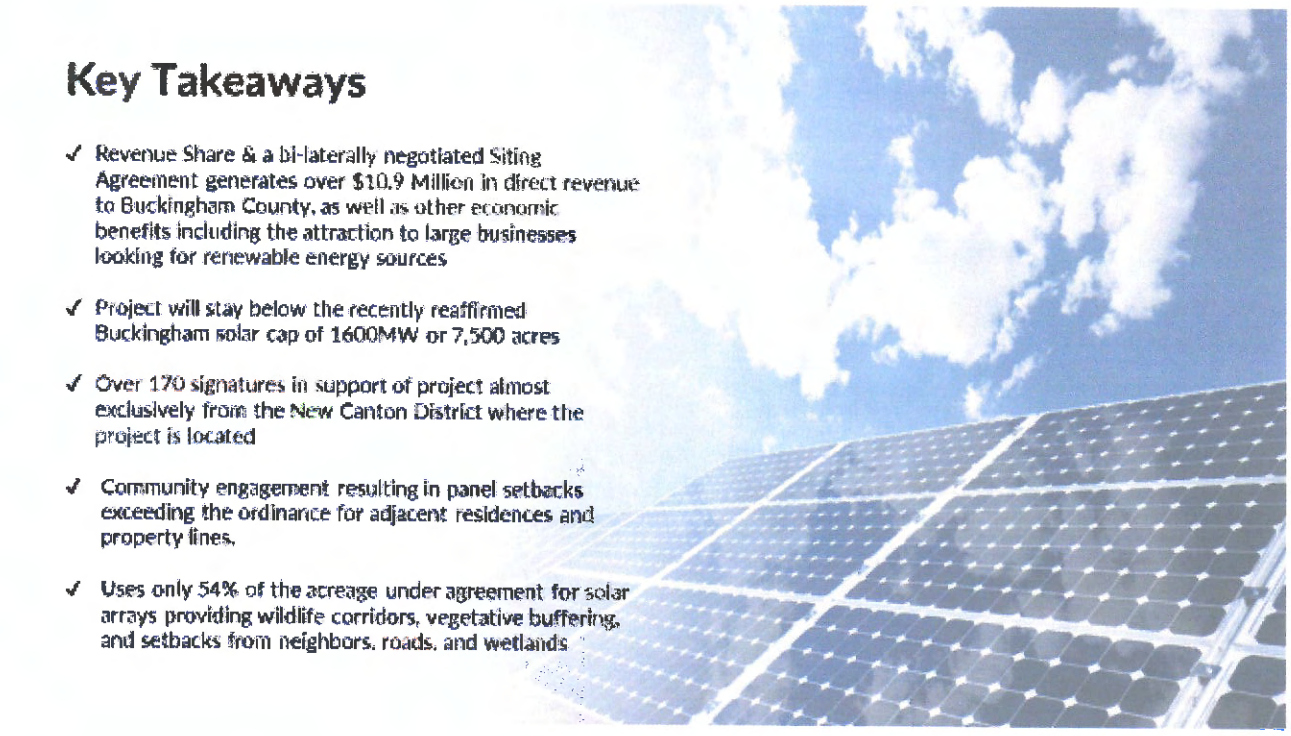
6 months after approval of SUP: $800,000

Issuance of Building Permit: $800,000

Commercial Operation: $800,000

Total: $2,400,000

So this is important. This is what I've been talking about. You know, this is a busy slide. But the big takeaway here is $10.9 million. Yeah, let's just round up, maybe call it $11 million. And that is $8.5 from taxes over 40 years, relative to if you did nothing, and kept this as a timber track, you would get $234,000 over 40 years. I'll bet a school bus doesn't last 40 years. So you might be able to buy two school buses over 40 years. Whereas what you could do with $8.5 million if you approve this. In addition, like I said, there's another $2.4 million that will be coming in in short order, not every year trickling in, but in short order between now and the time this thing is built. And that again is we really hope that money goes to the district and the community where people are impacted and people have supported the project.



So key takeaways, I'm just gonna keep repeating myself but $10.9 million in direct revenue to Buckingham. We will be under the cap that you all have imposed. We also, you know, can state that we are not coming into Buckingham with fall on projects because there's no capacity on the Transmission Line. You should take comfort in both those things, a cap and the restriction on capacity. We have support from the community. I know there's going to be folks here tonight that will speak in opposition. But I hope that you will remember to look down at the petition signatures in front of you. You know, it's easy to speak against something. It is not very easy to get up in your community when you know you're going to face opposition and speak for something. So you know, there's frankly some people that stayed home tonight because they were a little fearful of showing up of what would happen. So we have engaged in extensive community engagement, as stated. We have gone above and beyond what the

ordinance requires. And on the ordinance, you know, I think there's probably gonna be a discussion tonight, there was a solar policy voted on by the Board of Supervisors. We were going through the Planning Commission process at that time, and the Board took a vote. And they said, any applications that have already been submitted are not subject to the solar policy. So the Board could have easily said, No, you guys, sorry, but you have to adhere to all these things. Well, in their wisdom, they didn't, because they understand a business friendly county versus a non-business friendly County. You don't go start building a building, and then the county all of a sudden change all the requirements midway through. That would have been the equivalent. So we appreciate the decision, the understanding of, you know, welcoming business into the County, welcoming $10.9 million into the county. So thank you for that. And then finally, of, of the land, we have, you know, we're only going to use 54% of it. So I know it feels like a very big project. But really, if you look at the land, we have under option relative to what's actually going to be under panel and actually what's impacting the ground. It's very little and it allows for significant vegetative buffering, native grasses, wildlife corridors, and really is in harmony with the area.



Thank You

So with that, I'm happy to take any questions you have. Thank you.

Chambers: Any Board member have any questions?

Davis: I got one, Mr. Chairman. The biggest thing that I have a problem with Mr. West is that I'm the Supervisor in that district. And I don't live 300 yards from the project, and you didn't reach out to me, personally.

West: Well. Just again, to correct your record, I called you, Frank Hopkins called you twice, Kim Jawanda called you. We asked Nikki, how to get in touch with you. We emailed you, I can provide evidence of those emails. And we were told that, with all due respect, Supervisor Davis that you don't respond to applicants. So I did reach out to you, Frank reached out to you, I think I even called you on my cell phone. So I could probably show evidence of the phone calls themselves.

Davis: Well, I didn't see it. So it is what it is, but…

West: We can ask how many staff if in fact, we asked that question.

Allen: Mr. Chambers, I got a few things I'd like to talk to him about. Okay. I got a video from over Louisa County where they had a solar panel. And what they showed in the video was water coming down, it was red water. So it means grass won't planted in the areas where they done the solar. That was one. Then two there was water was coming in areas where not normally the water comes from. So I guess when they were pushing land and landing it out, they won't throwing pipe up under it to get the water out of that area. And to me, I know what that's to two things that and planting the grass, before you put these panels up would be a big deal. I know y'all got erosion and sediment control plans and but I didn't see exactly the deep thing on grass coming up. And I think it needs to be put in there, grass and …

West: I mean, if you maybe, just a suggestion, if you'd like a condition that requires some seeding prior to, I just want to get you the detail you want because we haven't, we don't usually start the stormwater management plan until a little further down the road. We need to finish our geotechnical analysis, our Alta survey and our survey that's on the ground for the cultural resources and historic resources that I mentioned. Because we don't want to go impact anything we shouldn't impact. So until we finish that, which are quite expensive items. That's when you usually put together your stormwater management plan. We don't want to be moving dirt that we're not supposed to move but certainly open to any suggestions you have on that.

Allen: No, it says 25% is all you supposed to do at a time. But you know go ahead and plant the grass on it before you sit those panels on top of it. Because that's one thing I was saying. We had talked about it I know in the Planning Commission and here too. You know, that 350', 75' and 40', right now it's written as keep it away from the solar equipment. Well, I think we talked about it before, and it's not in writing it out to be kept away from the fence. That'd be number 20, maybe 30 feet away from it, but to

me, you know, if somebody wanted to measure they can measure to fence. They ain't going to be able to get inside and measure from the panels.

West: Are you saying 75 feet from the property line to the fence? Is that what you're talking about?

Allen: Yeah, from just to the fence, not to solar equipment. Just change that word. And I know we've talked about that before, but I don't see it in writing.

West: We were talking about we were trying to just do what we discussed that beforehand, we just left it as Blue Rock, the way they did it.

Allen: But yeah, I think that is what the change was. They did change it to fence instead of solar equipment.

Edmondston: It was just to the solar equipment for Blue Rock Solar.

Allen: I know I had it and it said fence. That's all I'm saying.

Edmondston: I know there was some discussion at that Planning Commission meeting, just make sure that we are able to capture what your request is, Supervisor Allen.

Allen: If anybody wants to change that go right ahead. I'm just letting you know that's what my thoughts are.

West: Thank you. And, you know, on the stormwater, again, if you want to propose a condition, we're all ears. I want there to be the best practices around stormwater management. It's been, like I said at the outset, I want folks to understand that you can take comfort in what DEQ has done now, because of exactly what you're talking about what happened in Louisa and some other localities. It's not happening anymore, because DEQ has really kind of taken a hard look at it, and they're not letting folks mismanage that work anymore.

Palmore: I have a couple of things that I'd like to see added to the SUP concerning setbacks from existing dwellings. Right now, it's at 350'. And I'd like to see that setback adjusted to 500'. I have two more, and I'll go ahead and state them all. I'd like to see the setback to streams and connected wetlands. Right now, say 50', I'd like to see that at 100'. I think it's important to protect the streams and wetlands. And the last I'd like to see is contaminant testing on the stormwater runoff ponds, as well as testing in Bear Garden Creek. And I like to see that done every two years throughout the life of the project. And the results of those tests be turned over to the County for examination that way, well, I feel like the

holding ponds from the runoff would be an indicator that something's going on, and you would catch it in time before it ever made it to any of the creeks or waterways.

West: I think it's a great idea. The so let's take the waterway tests or contamination testing first. If that's alright. I actually have never heard that on solar project. I think it's great idea. So yes, 100%.

Palmore: You never heard of contaminant?

West: No, no, I mean, never heard of a condition asking for that. And I think it's a good idea. I'm agreeing with you. I'm saying?

Palmore: Yes, sir. I think it's important, because I mean, if you have panels that are leaking, or what have you, I think it's a way to mitigate the problem before it gets and turns into a big problem.

West: Absolutely. And we're very comfortable with our technology. And solar has been benign and innocuous that, you know, we're 100% comfortable with that condition. So yes, in regard to the setbacks, this is a reminder, I'm not saying no, I just want to remind everybody, you know, the ordinance we are subject to is 50' from any streams or wetlands, and it is 300' from any existing residential dwellings. So…

Palmore: I understand that and I don't mean to interrupt you. But I mean, you're sitting here telling us you want to be a good neighbor. You want to do the right thing. So I'm asking if he would make it 500' on, especially on the on the dwellings, because that way, it's not right on top of somebody's house. And that's basically what I'm asking for.

West: So we did an analysis because when, when this solar policy was being drafted, we weren't sure what was going to happen, and it calls for 500'. And frankly, we got pretty worried when we saw the results of it because it was what I was speaking to before. It's like kind of you're building a building and then all of a sudden they changed the requirements. When we saw that it was gonna have probably something like a five, six or seven megawatt impact, which maybe doesn't sound like a lot. But that's many, that's a lot of money on the project. What we feel like the project can bear and it will incur costs is a 400' setback. So that would mean, you know, the ordinance was subject to calls for 300, you're asking for 500, we're at 350, we'd meet you in the middle at 400. That way, we can stand by the money that we want to generate, you know, if we continue to impair the project, we can't hold the tax money in the siting agreement, money and that revenue that we've agreed to, because we're reducing size, and thus, it's less valuable, and we can't pay the money. So but 400', we think it works, same thing on the streams and connected waterways, we can go to 75' exact same reason, because it's not just the streams. The way it's written is it applies to wetlands and streams. And these can be both Army Corps of Engineers jurisdictional wetlands, or it can be state DEQ jurisdictional wetland setback applies to both.

And when you look at anywhere in Virginia, frankly, on a large tracts of land, you're going to see that so the implications going to 50 to 100, it's probably more dire on the revenue than 300 to 500. But both would impact the revenue significantly. And then put into question, can we stand by the siting agreement and the tax revenue? So if you're willing to meet us in the middle, that's what we're hoping for. I mean, I'm saying yes, in a way to all three, but with just a little variation, meet me in the middle on the setbacks, and 100% yes on the contamination testing.

Gilliam: So could you go over again, Mike? Could you ask, we get to the two figures straight, Mike, what did you ask for the setback?

Mike: I asked for 500'.

West: We are at 350.

Gilliam: It was originally what?

West: The ordinance requires 300. We can go to 400. He's asking for 500.

Palmore: They've already upped it to 350.

West: Yeah, we've already come in…

Gilliam: How much off the water?

West: Well, and then the wetlands, it's 50, we can come to 75. He's asking for 100. And then we are 100%. and I assume that contamination testing is going to be obviously the costs will be incurred by us, which is fine.

Palmore: That's correct.

West: Yeah, just want to make sure. I think when we propose in the condition, let's make that clear that the project owner incurs that costs. That's what we would expect. But I just want to make it clear, you know, all of these items come with a cost. And that's impacted revenue, and not just to us but also to the County.

Gilliam: Yeah, what we are mainly concerned about is just trying to protect the residents as much as possible and trying to give him as much buffer as it could be possibly done. So it was really originally an agreement 300. You went to 350. And you're saying that you can do 400'.

West: Yes. And we did the analysis, I would love to say yes to 500 it, we can't stand by the numbers that we've proposed. And if we do that the impact of the project is too great. And keep in mind, you know, we've got a lot of sunk costs in this project already. You know, because we were operating under the ordinance of the county presented to us.

Palmore: I read through the special use permit and I didn't see anything in there about water testing and I really feel, I really feel like that needs to be done.

Gilliam: And you agree to the water tests?

West: I 100% agree.

Palmore: That is not to bear a financial burden on you or anybody else. That's to protect the people sitting in the audience right here that on adjoining properties,

West: We want to protect the health and safety as much as anyone else and we agree with it.

Chambers: Any other Board member have a question? We will take a five-minute break and then come back and open the public hearing.

Who is the first one, Mrs. Lann?

Lann: Stephanie Marshall and Ruth Aldridge will be next.

Stephanie Marshall, Districts 4 and 5: Good evening Honorable Supervisors. My name is Stephanie Marshall. My husband Shane, and I own Brickyard Bulls. We are a cattle ranch that raises full blood Wagyu and Black Angus cattle. One of our bulls was the second highest bid in the recent Virginia BCIA 2023 annual sale. That bull was born and raised in Buckingham County. I am here to speak in opposition to the proposed development of the Arvonia Solar facility. We know what facilities like Arvonia Solar do to rural communities. They pollute waterways, destroy the natural habitat, bring in traffic and place financial liability on the taxpayers. Our children and grandchildren will be responsible for the cleanup if you allow this project to be built. Farmland that is converted to a solar power site loses farm employees and the farm related occupations who perform contract services to the site. Most of these jobs are held by local residents who provide farm supplies, maintenance of farm machinery, crop insurance, crop production, irrigation, harvesting and sale of crops, insect control and veterinary services just to name a few. None of these services are required by a solar facility. We have heard the arguments from the developer. They claim that this development will create jobs and economic growth. Most of the jobs will be low paying temporary construction jobs, and most of the workers will be from out of state and the electricity produced will not be used by the residents of Buckingham County. It will be sold by a solar

company and delivered elsewhere. The developer is not from Virginia. They were formed by Hodson Group of India. The office in New York City has virtual office space meant to detract from their true intentions. They're in it for the money and the short term. If you remember in the November PC meeting, Mr. West and Mr. Hopkins spoke about de risking the project for their company getting the Board to quickly approve the permit and selling the project ASAP. In the end, Buckingham County will be responsible for this. The cost of county services will have to go up. Our fire departments are not equipped to handle hazardous chemical solar facility fires. Revenue from tourism will be affected because who wants to visit a once beautiful countryside replete with row after row of solar panels. When a commercial solar project is approved in a rural farming community, the impact on the county and its residents is far reaching with lasting consequences. Do you want this to be your legacy? We have enough solar facilities in Buckingham County. Please I asked you reject Arvonia Solar. Thank you.

Lann: Ruth Aldridge, District 6 and Cindi Marchetti will be next.

Ruth Aldridge, District 6: Good evening. I'm Ruth Hollinger Aldridge from District 6. And I'm here to speak about the proposal for Arvonia Solar case. I have been in Buckingham County, Virginia for over 25 years. As well, I've been working at the University of Virginia in healthcare education research administration fields for over 25 years in the areas of medicine, international health, inpatient outpatient care, working along many medical team providers, both domestically and internationally. Clean water is a necessity but vital for survival for people, animals and our environment. This to me is nothing but murky water. Murky water that could have major side effects. I'm going to get right to the point. Please again, pause from voting for Arvonia Solar and continue to educate yourself more on the issues that are for all of humanity, not just in Buckingham. We already have enough solar farms coming and we need to learn from the lessons that will be presented as time moves along for the practices and protocols for those solar farms. Please do not make Buckingham County, Virginia a historical marker like contamination of Flint, Michigan water crisis in 2014. It exposed over 100,000 residents to elevated lead levels as well resulted in a diagnosis of Legionnaires disease. Approximately 80 lawsuits, 15 indicted and one found guilty, 6 to 12 approximate short 6-12,000 children exposed to lead by drinking water. When in the solar plants are human and health services evolved, the fire, the EMT, rescue emergency response for potential disaster management. Where will this be for the protocols for this county? More specifically, please read July 6, 2023 report from Massachusetts Department of Energy Resources. Citizens surveyed approximately 85% believe that solar should be built on rooftops, parking lots, landfills rather than that of cleared forest and farmland. This project is less than 100 feet, I mean, less than a mile from the James River which is part of the Chesapeake Watershed. To me, the current society pitch of green is in fact not green. When you take away existing forest, it is the window dressing for businesses, media and other entities that gain from investments. As I've said in the past and expressed before, I'm extremely concerned for Buckingham County, Virginia and the far reaching solar farm industries for our citizens. From what I understand this is not just economics of local and domestic areas, but this potentially has international impact from an entity. One that could potentially bankrupt

future generations that live in any area of businesses that practice LLCs that cannot sustain when issues arise. They can wipe themselves clean and move onward without any responsibility. If Hodson is the so called hook for all the issues, why is there an Arvonia LLC? Can the Arvonia LLC be dissolved because issues that will come up?

Chambers: Time is up, Mrs. Aldridge.

Lann: Cindi Marchetti, District 1, and Ted Flippen will be next.

Cindi Marchetti, District 1: Good evening, Cindy Marchetti, District 1. I'm speaking from the heart, mostly. And I say no, no, thank you. Many have spoken out for years trying to convince county officials about gold mining, solar fields and selling and leasing large parcels of land, especially to foreign investors is not good for our county. We want to protect our county, our health and our welfare, which requires protecting the land and wildlife of the area. We are supposed to act as good stewards of God's creation. Instead, we have received a huge designation of 7500 acres to be used for more solar panels. Our dollars and tax dollars are essentially being dumped into what many consider an inadequate and unreliable method of power generation. The solar industry has its own substantial carbon footprint through installation, deconstruction and disposal of panels, not to mention the possibility of lifting which I know y'all are doing batteries. Many who are awaken. See this climate change global warming agenda for what it is. A route to waste money and gain control. So how will the project benefit the majority of residents here? I realized a few get a payout for years for leasing their land, and its easy money for the county but to the detriment of residents and wildlife in the area. Will citizens receive electricity generated by this project? No. Will anyone benefit from reduced public power bills? No. Will any of our county citizens be employed in the development of this monstrosity, no. What we will get or we will lose is the potential grazing and farmland. We will get the potential for the James River and its tributaries to become polluted. We will get electromagnetic radiation which has the potential to harm the health of citizens and wildlife who reside near the solar fields. We will get degradation of wildlife habitat and property values. We will get the potential for birds to be torched from excessive heat produced by these panels. I worry that the sign on Route 15 that reads Arvonia Bird Sanctuary will have to be removed. Please do the right thing and vote no to protect our future. Thank you for your time.

Lann: Ted Flippen, District 1 and Laura Fitzgerald will be next.

Ted Flippen, District 1: Mr. Chairman, gentlemen, I'm going to cut to the chase. Back in the day, when Continental Can first purchased this piece of property, there was a parcel known as the White Tract. It was about 400 acres where people lived for generations, both white and black. Some were there by choice. Some were there had no choice. As a young man, my dad went over and checked on the project just to see what was going on. He noticed something wasn't right over there. And he asked he said where are all the tombstones? What happened to the tombstones? Well, long story short, what they

did was shove the tombstones away. Shoved them in the old hand dug well. Out of sight out of mind. This is timber company land son. Mind your own business. That's what he was told. So there's a large cemetery that's on this site. It's been desecrated, but it's there. I know it's there. Now you know it and it's on your shoulders at this point. On your shoulders. We're called by a higher power to be good stewards of whatever falls within our reach. You clear cut 500 acres, or 600, or whatever it takes, shove the high spots into the low spots and put up a fence to keep animals out, not in. We can do better than that. Get the dollar signs out of your eyes for right now. Let's talk about this because when I heard the word truth. You know what truth is? The only thing in the world that you cannot change. You can't change it. I stand by what I said about Third Liberty. They are as find of folks as they are, y'all were here when I said it, as fine of folks as they are, none of them have a horse in this race. None of them own a piece of property. I do. No one called me. Did you, Mr. West? No one called me. No you didn't. That something that's only, this thing that they will build is only 20% effective on its best day. We can do better than that in his county. If that's what we have right there, I want you all to vote as if this were in your backyard. If this was in your backyard, how would you vote? If these were your ancestors, how would you vote? Think about that. Get to dollar sign out of your eyes right now because what's going on here right now is more than money. More than money, thank you.

Lann: Laura Fitzgerald, District 2, and Jordan Miles will be next.

Laura Fitzgerald, District 2: I'm just going to follow up on everything that these fine folks have already said. This is a travesty to come to Buckingham County. We have been given a piece of land that is nothing but God's country and to have somebody coming in throwing dollar signs. That's all I heard out of this man was talking about money, money, money. If y'all are going to sell your souls for money, then you should all be ashamed of yourselves. This is absolutely ridiculous. Whoever approved that mess out there on 60 is dead out there. I don't know if y'all ride by but there are no birds flying around. It's dead, and they will kill this part of the area too. So I really, really hope that you guys find it in your souls to know right from wrong and know that this is wrong. And we should not and absolutely should not be sold out to a dollar sign. This is not Buckingham. Y'all talk about these dogs running and they're gonna strip away all of that. Whoever gives you money, they will own you, and they will own you and tell you what to do at the end of the day. So please, y'all don't let this pass. Thank you very much.

Lann: Jordan Miles, District 4 and Doug Oliver will be next.

Jordan Miles, District 4: Good evening, Mr. Chairman, Board Members, Mr. Carter. My name is Jordan Miles and I live at 13170 West James Anderson Highway, just a few houses down here to the west. It's nice to see you all, notably my supervisor, Supervisor Garrett, who succeeded me on the Board. And I want to thank him and all of y'all for your service, because I've been there and it's not easy. It is not easy, and you cannot make everybody happy. There is no earthly way you can do that. If you try, you're gonna fail. I'll just say that. With regards to the solar legislation that I think a gentleman or

two spoke about. That's a pretty serious issue in Richmond. A few Democrats from Fairfax County entered that. I'm a Democrat, I don't think it's a good idea. I think local control is very, very important when it comes to anything. What happened was with bio solids in the 90s, this is exactly what happened. They took local control from bio solids. But I'm afraid I'm not going to get any claps, which is okay, but I am speaking in favor of the proposed industrial scale solar facility that's being proposed tonight that you all have reviewed in detail. And again, having served with many of you on the Board, and have voted in favor of the robust solar policy that this project is going off of, there are numerous protections to many of the special use permits that we voted on in the past. And this one addresses land, air and water and also landowners, in my opinion, and I think it's a positive project that I encourage you to approve. I'll be frank, I live down here. I don't live in that area. I'm just being upfront with you about it. Also in this project, Mr. Chairman, which is protected by the strong conditions and those rules reference it would be good and safe for its neighbors, in my opinion from reviewing the permit. If you've not read that policy, I would encourage you to do so. I'm personally glad that the US is continuing to become less reliant on fossil fuels. I think it's a good thing in my opinion, and I think it's good for not only the county but the United States. I think going green is good. I think it's clean and it's good for the environment, but it's also good for business if you think about it. I think. Again, as the lady said earlier, you know, solar facilities don't send children to school. They don't call the police. They don't crumble the roads. They don't call the rescue squads. They don't require solid waste vehicles to go up and down the road. And I've said many times, and the lady just mentioned this, that Route 60 solar facility does not represent good solar projects in the county. Being a former supervisor, I know you know that people don't want to mention the dollar signs. Well, we've been saying for years that we're kicking the can down the road for a tax increase. I think the Board needs to become less reliant on personal property and or real estate taxes and have a more diverse revenue stream. Again, with the lack of industry coming to the county solar facilities falling in line with your policies, should be highly regarded as opportunities for revenue if these facilities are in appropriate location. And I'm not going to pretend to be an expert. I'm not an engineer. But just because someone says something does not mean it's true. Thank you.

Lann: Doug Oliver, District 6, and Donald Dorrier will be next.

Doug Oliver, District 6: Doug Oliver, District 6. I think it goes without saying that I'm here tonight in opposition of this Arvonia Solar Project. I'd like to remind you the previous meeting, when I questioned the validity of the Planning Commission meetings regarding this project, and the county's attorney's responses to those questions. Here's what is quoted right on your website, you can look it up, I believe that was complied with. I'm doing it off the top of my head. So it's subject? I think you are. I'm sure the applicant will be doing extra research and the county will be doing a little extra research. And the final thing is that I may have to come back and tell you to my quick reaction was not necessarily the best one. In which case you would not hold a public meeting. I hope the county has done its due diligence because you are relying on the applicants and their opinion from an expert when all you got to do is call the Attorney General's office and say this is what happened. Is this within the code? Has that happened? I

don't know. I guess y'all know. So, but after those comments in that meeting, two days later, the zoning signs will put up at all entrances. Amazing. Shazam. Our current property, adjacent property owners letter now has the largest landowner BTG Pactual listed in it. Wow! Can you believe it? But the all other ones didn't have it. The public notices didn't have it. But now all of a sudden somebody speaks up and there it is. So I was told from the beginning of this process by all you constituents, Doug, you're wasting your time. They are going to do what they want to do anyway. All they see are dollar signs. All they see is the money it's gonna bring in and they are going do what they want to do regardless. So talking about truth. They said that they agreed to a 75' setback. Anybody here can go on the Planning Commission's website, Supervisor Allen brought it up and it was voted on for them to stay 75' from the fence to the property line public record. Go on YouTube and look at it. They said that they abandoned Sleepy Hollow Road. They abandoned it as a construction entrance, however, they wanted it as an emergency entrance. Supervisor Allen again, brought up the motion and it was voted that it couldn't use Sleepy Hollow Road at all. So let's get the truth out because it'll set you free. Let's get it out. If they telling the truth. All right, another truth. They met with Johnny, what did he say, September 22nd. I've been questioning the timber company. They signed a nondisclosure agreement with BTG Pactual that this couldn't be talked about. They had a public meeting, October 11, 2023. Two landowners showed up me and Alan Hodson. So I'm gonna leave you with this. The project is going into an area of national significance. The birthplace of Carter G. Woodson, not his gravesite as you said. This community already has a Bear Garden, which I believe is the largest taxpayer in Buckingham County. Are you going to be a public servant on this vote or are you gonna be a political leader? Thank you.

Lann: Donald Dorrier, District 6 and Marie Flowers will be next.

Donald Dorrier, District 6: Good evening, members of the Board. Donald Dorrier, Scottsville, Virginia, District 6. And that's kind of a hard thing to follow up on. But some things have changed since I wrote what I wrote here and I'll read this but some things since then have changed in just a few minutes. But we'll go from there. I'm asking the Board of Supervisors to deny the Arvonia Solar request. I've spoken here before about uncertainties that can arise from these huge projects. Over 1000 acres tied up with 1000s of solar panels, 35 to 40 years. Potential problems like erosion, fire, water and soil contamination, and the list can go on. We now have a solar policy to give us much better protection. But this SUP does not fall under that. I think if additional conditions are not in place on this request, it would be irresponsible of the Board to even consider the passage. We have erosion that can escape into the James River because we have no grading guidelines. We have water and soil contamination that needs to be monitored at least every two years which was bought up by Mr. Palmore. We also need our setbacks moved to 100 feet. We are the ones who decide that. I would think we're the ones who decide that this is an SUP who comes up and I don't know why we're trying to appease them. We have liability and environmental insurance should be done. They now have updated their as to where they say they're going to do that now. But go back to Route 60 solar project was a disaster. As many Board members said, some conditions were put on Riverstone to try to make future ones better. But we found out they

also lack many ways that can harm the county and its residents. Again, finally a solar policy was adopted. But we cannot use it here. But you can add other restrictions to it. In my opinion, that this solar request is very bad for the county and its citizens. Each one of you has your own opinion also. The only difference is your opinion is yours. But your vote should be the voice of those who you represent. There is a petition presented with many names in many different districts. I've also talked to many residents and all but one said they did not want this in the county. The one that said he did; said I really don't care as long as it ain't close to me. We all live in this together. Just because it's not close to you doesn't mean we don't care about others having to worry about health issues that could affect them. I can remember when Riverstone came up for vote, the Supervisor in my district said he had to vote against it because the majority of the people in his district were against it. This is your job. You are the voice for those who represent. Thank you.

Lann: Marie Flowers, District 3 and Diane Whetworth will be next.

Marie Flowers, District 3: Hi, my name is Marie Flowers. I live in District 3. I came to this meeting, because I went to the Planning Commission meeting. And one of the members had asked the representative from this company if they would adopt the new policy, some of the issues in the new policy and the representative says no, we can't do that. But it seems to me that perhaps they have become more flexible and will cooperate. Let's see, one of the things that I feel, I don't think any of these solar facilities here in Buckingham gives us any of that electricity. They sell it to somebody else. Another thing is if the project were smaller, would that make a difference? I know the bigger the project is the more money that company's gonna make. But I am for renewable power and I don't know what the right answer is. But I also am for the environment to have a good environment. Okay, I've lost my train of thought. I know it's a difficult decision to make. And we are hoping to get some tax money off this. But there must be a way that it can be changed so that it doesn't offend so many people or affect so many people. My thought would be if it were smaller. Anyway, that's what I think. Thank you.

Lann: Diane Whetworth and Laura Lunicwski will be next.

Diane Whetworth, District 1: Good afternoon. My name is Diane Whetworth. I'm from District 1. So first, I want to thank you, the Chairman and the Board for listening to us and to hearing our voices, which I think all the constituents as they've talked about before. But I just want to say that I've been a nurse for over 30 years. And if we talk about checklists, and they checked off their checklists, or y'all know, in healthcare, we have lots of checklists. We checklist everything, from the time you walk in our door to the time you leave. We have a checklist for your age, your race, your color, your fall risk, your suicide risk. We have a list for your medications. We have medication reconciliation list, with a list capturing whether you have diabetes, kidney disease, high blood pressure, and cardiac problems. The information on this checklist is wonderful. It's valuable, and it's loaded into your medical record to help keep patients safe. How many people in this room do you think have that same medical record? That is

not the list that keeps you safe? What keeps you safe in a hospital is that we capture upfront the identities that you have. That we capture upfront, which they are not capturing on these list. Nurses know this. We read between the lines. We see a more complete picture. We ask deeper questions. We observe not only what is obvious, or what is not obvious. We ask questions about what is really going on and that way we connect the dots and we take that knowledge of each individual patients, of each one of y'all, and don't group you together as a checklist. But look at you individually and say what is the best for you? What is the best for this district? What is the best for our county? That's what we look at in healthcare. So how do we keep patients safe? Let's talk about an example. The patient has been discharged and they have a way to go to dialysis and the case management have a checklist. We checked it off. Patient has a way to go to dialysis. All looks good. Except the nurse finds out that the patient's husband has fell. He cannot carry her to get to the dialysis. Dialysis is critical. They have to have it. So now we don't have a way to get that patient to dialysis. So we stopped the line. We say no. We don't have enough information. We don't have enough valid resources to do this. We need to stop the line right there. So let's equate the checklist to what we've here heard about with the solar panels, okay, because that makes it make a little bit more sense. Okay. Industrial solar practices, if all they needed was a checklist for industrial solar energy in our county, then why not give it to the state. They can have a checklist. They can do a checklist that we come up with. So they said okay, but you as individual representatives you know it's not the checklist, it's the individuals. It's the counties that we need to go by. So he checked the boxes said the land was relatively flat. Not my opinion their opinion. Okay. The residents here provided a different story. They showed you pictures where the land is not flat, okay. So stating that the land is flat does not make it a fact. Okay. Arvonia Solar panel checklist states no concern for runoff, the Bear Garden Creek tells a different story.

Chambers: Your time is up.

Whetworth: Okay, thank you so much.

Lann: Laura Lunicwski and Harry Bryant III will be next.

Laura Lunicwski, District 1: Good evening. My name is Laura Whetworth Lunicwski and I'm representing District 1. And first, I would like to bring up that I have a petition here opposing Arvonia Solar. There are 528 signatures, and most of them are from District 1, but they also represent the entire county and all of these great people that are here. And even ones that couldn't be with us tonight. It was a team effort. The county is telling you we really don't want these things at all. I'd also want to bring up something about Union Hill. Judge Stephanie Facture wrote, in the opinion of that case, that environmental justice is not merely a box to be checked as my mom was trying to talk about that this was about Historic Union Hill. The court ruled that the state had not adequately considered the impact and health risks to the historic community. The location of this proposed site, if you look at the developer's map, you can see Bear Garden Power Station in the top. It's right across the north end of this

project is right across from Bear Garden Power Station. Our district already has to deal with that, and the EPA deems that an area that is an affected area. They study that population a lot, and I don't feel that we need to have another power plant here. I have given you all what I think is maybe a better option. The gentleman that's here, listed right on top is Josephus Almond. He is with the Southern Environmental Law Center. And he has been working with counties out west. And the highlighted thing that I talked about was, this is in Wise County, and just one year after solar panel installation on top of their schools, the school system saved nearly 8 million in energy costs that will be reinvested into the school system. And it is one of several schools that are doing this. So we keep talking about money. I think there's a much better way to be doing solar. I don't think that we have to clear cut and destroy our forests and farmlands to do that. I went, I think I've got a couple more minutes, I went down to the area that we were talking about, the historic area. And I tried to talk to some of those people that were down there right across from Bear Garden station to let them know, do you realize what's coming in the backyard? You know, we already deal with Bear Garden Power Station. And I went to many houses and I talked with them and they had no idea that this is being proposed. So I don't think that a lot of people know and then once they find out about it, they're very opposed to it. We don't want this as everyone was saying. So please do not vote for this. And thank you for your time.

Lann: Harry Bryant III and David Ball will be next.

Harry Bryant III: Good afternoon everyone. Mr. Chairman, Supervisors. Thank you. Most of you guys know, I've been a longtime resident of Buckingham County, a former business owner of Buckingham County, and a long term taxpayer in Buckingham County. And unlike you, Jordan, this project is at my back door, and I am opposed to this project coming in to my back door. I'm all for, I'm pro-business. I am pro-solar farm. I think solar farms are great, but not in 1000 acre blocks. It should be smaller. Mr. Davis, back there has a solar farm that was approved last year. 50 acres. Guess what Mr. Davis owns all the land around that 50 acres. So he's he isn't affecting anyone other than his own property. This solar farm is going to take 1000 acres, and it's going to be from now from now on, nobody would be able to use that property. There will be no more forest there. It will all be utilized in a solar farm. That is, I know the money the taxpayers are going to, I mean the County is going to get is very enticing. But how many of you guys would want it in your backdoor. Thank you.

Lann: David Ball, and Skylar Zunk will be next.

David Ball, District 3: Good evening again, David Ball and I'm in District 3. So I'm not directly impacted. But with regards to the solar issue, I was at about a year or so ago, the CRC meeting which is Commonwealth Regional Council, and out of that Council, all of the districts except for two, Buckingham and I forget what the other one was, did not have a solar policy at that time. But the other district or the other county, they were putting in a moratorium. And every county had put a moratorium on solar until they had their policy in place. Buckingham County kept approving and kept approving and

kept approving, but never put the policy in place till the end of last year. So when in fact it didn't affect everything that a come before. And I can tell you, if you go to Google Earth, you can see on Google Earth quite easily and quite quickly identify Buckingham County's Cumberland line by the solar field that's already in existence there. Now I know, solar is popular. But let's take into consideration if this is a 40-year plan to have the solar panels out. They're not going to last 40 years. So if they sell off the project, and these panels go bad, somebody has come out and replace them. Whoever buys it or inherits it, they're responsible. If you get a bond, you need to know that that bond is assured, with some sort of cash or insurance policy that's going to pay if you're burdened with having to remove or clean up that site. Because if you don't, that bond could disappear, and be totally worthless. Now, Fairfax County had somebody apply to put a solar field there. They were totally against it, because they don't want it in their territory. Now, with regards to the fact that they said, they're gonna give you $800,000, that seems like if you accept this policy, that's the money that you need for your area EMTs to have a day and night for that facility, at least you got the money there if you do approve this project, so you can have at least that part of the county covered by emergency rescue day and night. And it might even help you pay for some of those vehicles that you need. So that's my thoughts.

Lann: Skyler Zunk and Richard Walker will be next.

Skyler Zunk: Good evening, Mr. Chairman, Members of the Board. My name is Skylar Zunk. I'm here on behalf of Energy Right, a nonprofit organization that my colleague and I founded a couple years back to help encourage clean energy developed the right way, all across Virginia using conservative principles. We're an education organization. And that's taken us to 60 plus counties across the Commonwealth to helping to increase the level of understanding of clean energy projects, and encouraging best practices so that solar projects can be the best neighbors possible. Last year, this education effort brought us to Buckingham County. It's been a privilege to work with many of you and your Planning Commissioners and other folks within the county. We were very thrilled to have a spot on the solar committee that helped with the policy draft that is now implemented here. I mentioned conservative ideals. I'm from rural Virginia. I'm the proud neighbor to a 400-acre solar facility producing 50, that's in construction, which will produce 52 megawatts of clean energy right next to my family's property. We believe property rights is important. Property rights is the keystone to capitalism. Using your property how you see fit is incredibly important. George Washington agreed. He said freedom and property rights are inseparable. You cannot have one without the other. When willing landowners come to you asking for permission, they're asking for your blessing and they're hoping to utilize their property rights how they see fit. And of course, dollar signs do matter. With the economic impact that is being driven directly towards Buckingham County in the way of tax revenue, which we hope you use to the benefit of your citizens. In Richmond, Governor Younkin appointed me to be on the Virginia Solar Authority, which I now Chair. There's a lot of interesting things going on in Richmond. Governor Younkin knows that creating more energy in Virginia is the utmost priority to help power our homes and businesses. We need more energy to grow. Virginia imports a significant portion of our

energy from other states. We need to be producing our own energy at the county level. Be producing our own energy at the state level. We can only ask that of our national leaders as well. Really appreciated Commissioner Kapuscinski' s remarks on the legislation being considered in Richmond, taking away local control. Be the first to say I disagree with that. That is not the way to go. In fact, this process that Buckingham County has undertaken on this project and past projects is the proper way to go. Considering it locally, involving the input of your constituents, your Planning Commissioners and of course yourselves is how we create good quality projects. We think these decisions should be made locally, but these are tough decisions. I mentioned I'm the neighbor to a project and passed out to you all some poll results. Two weeks ago we polled 800 Virginians in a representative sample. 83% disagree that local governments should be able to deny landowners their right to pursue a responsibly cited solar project. When asked what would you do on 100 acres near your home, giving them five choices? A few other choices develop or being energy development projects. 55% chose solar farm. Of course, I mentioned the importance of being an energy independent state. Solar projects are safe. If they weren't, would we be advocating for them on the schools? If they weren't safe? Would we be putting them on a roofs? Thank you. And we look forward to being a resource to Buckingham County.

Lann: Richard Walker. That will be all.

Richard Walker: Gentlemen, my name is Richard Walker. I'm the Founder and Executive Director of a nonprofit organization, Bridging the Gap in Virginia. We train individuals on how to install solar panels. Individuals coming out of incarceration, individuals that are pretty much unemployed or underemployed, to help them. I'm a real dead set on a lot of these utility level projects to be bringing folk from other states. So I diligently train individuals within the State of Virginia, and we go throughout the entire Commonwealth, wherever there is a panel to be built. That's where they go. You know, and that's sustainable income. You know, where they're making a living wage, not a minimum wage. That they're able to enjoy the labor, you know, from what they do, from what they carry in to help bring raise their families. You know, I was told not to bring this up. But I keep hearing folk coming up here and saying in my backyard, in my backyard. Listen, I'm a homeowner, I'm a landowner here in Buckingham County. It has been passed through generation after generation since 1867, when my great great grandfather purchased his land from his slave owner. When it came to Dominion Power wanting to build a pipeline and compressor station on our land, where where y'all? Where were yall? At this point, at this juncture, that and I heard someone say it, well, it's not in my backyard. At what point where it's going to be collectively understood to help support the environment, to help support to stop another Dominion from coming in with fossil fuels, to help support employment, that they won't recruit individuals from Georgia or South Carolina. At what extent will we come together in this county to make a big difference in the lives of the folks that have been here for generations? I ask you gentlemen, please consider this project, that more individuals would be able to get gainful employment that live and reside in the Commonwealth of Virginia. Thank you.

Lann: That's all.

Chambers: That's all public hearing. So at this time, we close the public hearing. What is the pleasure of the Board?

Allen: I would like to ask him, since you had made a motion earlier, do you want to make a motion so we can add it to it?

Chambers: He didn't make no motion.

Allen: No, I'm talking about where he's talking about the 500 feet and he agreed to the 400 feet. Do you want to add that motion?

Palmore: I want to add it to the motion.

Allen: Yeah. That's what I'm saying. We don't have it on to our paperwork right now.

Palmore: I want to add that on to the motion.

Gilliam: Chairman Chambers, County Administrator with the three amendments that Mr. Palmore mentioned, Number 1 was increasing the acreage, I believe, is that right? 400 acres, I mean 400 feet. Is that right? He agreed to 400'.

Palmore: I asked for 500. They agreed to 400.

Gilliam: Okay. Well, with the amendment of 400', 75 acres, I mean 75' from the water, wetlands and the water testing. I move that the Board of Supervisors approve the Special Use Permit for Mountain Pine Arvonia LLC and Mountain Pine Arvonia II LLC and Case 23-SUP334 to allow for the construction and operation of a solar photovoltaic utility scale solar facility that can produce up to 80 megawatts on approximately 1065 acres in Buckingham County, on the conditions set forth in the memo from the Zoning Administrator to the Board dated February 12, 2024, and found in the Board package with those three conditions that Mr. Palmore mentioned. I make a motion.

Allen: Do you want to change it to fence instead of the energy?

Chambers: Do what now?

Allen: The measurement instead of doing it to the solar energy equipment, do you want to just put it to the fence? I know it's what we talked about before. I just want to know if you want to add it to your motion?

Gilliam: What's the Board's pleasure? Would y'all want to talk about that? What do you think?

Allen: I would like to add to the fence myself because I know we've already talked about it before.

Palmore: Are you talking about the setback added to the fence?

Allen: Yeah, because right now they go all the way in to the equipment. Now I would just say measure to the fence and that would be easy for anybody to measure it. I thought. It would add a few more feet to it.

Gilliam: I have no problem adding that to it.

Chambers: Do you agree with that?

West: We're fine with it.

Chambers: Okay, so add that to the motion.

Gilliam: All right. I made the motion.

Chambers: You heard the motion. Can we get a second?

Garrett: I second it.

Chambers: We have a second. It's been motioned and seconded. All in favor? 4 yes, 1 abstain and 2 no. Motion passed.

Supervisor Gilliam moved, Supervisor Garrett seconded that the Board of Supervisors approve the Special Use Permit for Mountain Pine Arvonia LLC and Mountain Pine Arvonia II LLC (the applicant), in case 23-SUP334, to allow for the construction and operation of a solar photovoltaic utility-scale solar facility that can produce up to 80 megawatts on approximately 1,065 acres in Buckingham County on the conditions set forth in the memo from the Zoning Administrator to the Board, dated February 12, 2024 and found in the Board package as amended tonight. This motion passed with a 4-2-1 vote. Supervisors Gilliam, Palmore, Chambers and Garrett in favor, Supervisor Bryant abstaining, and Supervisors Davis and Allen opposed.

The new conditions are as follows:

Case 23-SUP334 Mountain Pine Arvonia LLC and Mountain Pine Arvonia II LLC Hodson Energy

Condition changes adopted at the February 12, 2024 Buckingham County Board of Supervisors meeting.

1. **Inspections.**

   MOUNTAIN PINE ARVONIA LLC AND MOUNTAIN PINE ARVONIA II LLC or any successors, assignees, current or future lessee, sub-lessee, or owner of the solar energy facility (the "Applicant") consent to annual administrative inspections by Planning Department Staff for verification of compliance with the requirements of this SUP after the Completion of the Construction of the Project. During construction of the Project, the County and its assigns and designees shall have access to the site for inspections and to assure compliance with the conditions of the SUP.

2. **Compliance with Conditions.**

   The Applicant shall sign the list of adopted conditions for this SUP signifying acceptance and intent to comply with these conditions.

3. **Compliance with Laws; Erosion and Sediment Control and Stormwater.**

   That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to including but not limited to:

   a. All Active solar systems and solar equipment used in this Project shall meet the requirements of the National Electrical Code (NEC), National Electrical Safety Code (NESC), Institute of Electrical and Electronics Engineers (IEEE), Underwriters Laboratories (UL), or International Electrotechnical C omission (IEC) as applicable and comply with state building code and shall be inspected by a County building inspector through the building permit process.

   b. An Erosion and Sediment Control Plan must be submitted to the County and approved by the Soil and Water Conservation District and the Virginia Department of Environmental Quality Control Plan, the Applicant will contact the County's erosion and sediment control reviewer and use reasonable efforts to arrange a meeting on the Property with the Applicant's engineer. The County may obtain an independent third party review of the Erosion and Sediment Control Plan at the expense of the Applicant.

   c. The erosion and sediment control plan shall be prepared in accordance with the Virginia Erosion and Sediment Control Handbook. As an additional precaution, the erosion and

sediment control plan will be implemented as a sequential progression, demonstrating that not more than 25% of the Maximum Extents (a "Phase") be initially disturbed during construction without temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook. Temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook shall be implemented as soon as possible, and no more than 7 days after final grading in a Phase is complete. As soon as the stabilization of a phase, as referenced in sentence 2 of this condition, has been completed, construction activity (disturbance) may commence in a subsequent Phase. This condition shall not prevent continued construction activities in a previous Phase after a previous Phase has been stabilized in accordance with the Virginia Erosion and Sediment Control Handbook, and such stabilized areas will not be subject to the 25% limitation of sentence 2 of this condition; however continued construction activities, excluding maintenance of erosion and sediment control and stormwater management features or associated activities, shall not be re-initiated in a previous Phase until at least 50% vegetative cover (as determined by an independent inspector) has been established in that Phase or 60 days after a Phase has been temporarily stabilized, whichever is sooner. During this period, the applicant shall take continued action implementing best management practices to promote successful establishment of vegetative cover in a Phase. The erosion and sediment control plan will provide the means and measures in accordance with the Virginia Erosion and Sediment Control Handbook to achieve stabilization of the disturbed areas and to comply with this condition.

d. During the construction of the Project, the Applicant shall require the following:
   (1) All Erosion and Sediment Control facilities will be inspected by a qualified third party inspection
      (i) At least every four calendar days; or
      (ii) At least once every five calendar days and within 48 hours following any runoff producing storm event.

      Any discrepancies should be noted and corrective action should be taken to ensure facilities are operating properly. Corrective measures include regularly cleaning out sediment basins and traps, stabilizing eroded banks or spillway structures, cleaning inlets and outlets and repairing damaged silt fence shall be prioritized.

   (2) Runoff at stormwater outfalls will also be observed just as often for characteristics listed in the land disturbance permit (clarity, solids, etc.).

   (3) A record of the amount of rainfall at the Project during land disturbing activities.

   (4) A record of major land disturbing activities, including dates when clearing, grading and excavating occurred in each Phase. Dates when construction activities are either temporarily or permanently ceased in the Phase should be recorded along with stabilization areas.

e. The county may inspect the Project during construction as determined by the County and shall retain all enforcement rights under applicable law.

f. A Stormwater Management Plan must be submitted to the Virginia Department of Environmental Quality (VDEQ) and approved by VDEQ prior to any land disturbance. The Applicant will obtain approval of a Stormwater Pollution Prevention Plan ("SWPPP"). The Applicant and its contractor will have operational day-to-day control of the Project and must implement the SWPPP measures. The Applicant will cause the active up-to-date SWPPP to be made publicly available either electronically or at a location viewable not less than once per month upon request by the public. The Applicant and its contractors will ensure that the applicable subcontractors are trained on appropriate best management practices and requirements in the SWPPP.

g. The Project shall fully comply with all applicable provisions of the Buckingham County Zoning Ordinance, to the extent not modified herein, throughout the life of this SUP.

4. Expiration.

The building permit application must be submitted within 2 years of obtaining the Special Use Permit and the commercial generation of solar electricity shall begin with 24 months of the approval of the building permit or this SUP shall be null and void. The building permit deadline will be extended for 12 months (3 years total), and the construction time period extended by 12 months (30 months total) by administrative approval of the County Administrator after consultation with the Board of Supervisors due to delays in state permits, interconnection approval, or other good cause demonstrated by the Applicant. Any timeframe under which the Commonwealth is under an Executive Order of the Governor declaring a statewide emergency will toll the timeframe specified in this condition.

5. Definitions.

All racking, solar modules, inverters, breakers, switches, cabling, communications components, and other ancillary components necessary to convert solar energy to electricity and interconnect to the electrical transmission are considered "Solar Equipment" and subject to the requirements for such, together with setback requirements of that district and other requirements, unless otherwise stated in these conditions. Solar Equipment shall not include access roads and transmission lines and poles. "Project Area" shall include all areas within the Property line boundary that include, but not limited to the following: Solar Equipment, ingress/egress, access roads, fencing, parking, laydown areas, setbacks, buffers, storage area, wetlands, erosion and sediment control features, storm water management features, and other ancillary components. Battery storage and other energy storage methods are not approved as part of this SUP and will require separate special use permitting. The "Property" is defined as 1,065-acres consisting of the following parcels situated in Buckingham County Tax Map 43Parcel 41, Tax Map 54 Parcel 190, Tax Map 54 Parcel 157, Tax Map 43 Parcel 50, tax Map 43 Parcel 50 Lot A, Tax Map 43 Parcel 51.

6. **Binding Obligation.**

This SUP shall be binding on the Applicant or any successors, assignees, current of future lessee, sub-lessee, or owner of the solar energy facility.

7. **General Plan.**

The construction of the Project shall be in substantial conformance with these conditions and in general conformance with the Special Use Preliminary Site Plan prepared by HODSON ENERGY dated OCTOBER 3, 2023 (the "General Plan"). The Solar Equipment and accompanying stormwater features shall be limited to no more than 700 acres of the1,065-acre Property as shown on the Site Plan. Modifications to the Site Plan shall be permitted at the time of building permit based on state and federal approvals and final engineering and design requirements that comply with these conditions.

8. **Construction Hours.**

All site activity required for the construction and operation of the solar energy facility shall be limited to the following:

a. All pile driving activity shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Friday. Applicant may request permission from the Zoning Administrator to conduct piling driving activity on Saturday or Sunday, but such permission will be granted or denied at the sole discretion of the Zoning Administrator; and

b. All other construction activity within the Project Area shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Sunday in accordance with the provisions of the County's Noise Ordinance and shall not be unreasonably loud for a sustained duration of time as monitored at the property line of the Project Area.

9. **Noise.**

After completion of construction, the solar energy facility, during normal operation, but excluding maintenance, shall not produce noise that exceeds 50 dbA as measured at the property lines of the Project Area boundary, unless the owner of the adjoining affected property has given written agreement to a higher level.

10. **Setback from Existing Residential Dwellings.**

A minimum four hundred (400) foot setback shall be maintained from Solar Equipment to any adjoining or adjacent residential dwellings (and not the property line) that exist at the time of the approval by the Board of Supervisors. This requirement may be reduced or waived for the life of the solar energy facility, if agreed to, in writing, by the owner of the residence. Transmission lines and poles, security fence, and project roads may be located within the setbacks only where necessary.

During construction, the setback may be used for the staging of materials and parking if the buffer is not disturbed. The Applicant shall retain and maintain existing vegetation and timber in the setback that are under the control of the Applicant and located on the Property.

11. Setback to Property Lines and Right of Way.

a. Property Line. A minimum of a seventy-five (75) foot setback from fence line to the property line shall be provided around the perimeter of the Solar Equipment where it is adjacent to property not owned by the same property owner as covered in the SUP at the time of the approval by the Board of Supervisors.

b. Right of Way. The Applicant shall provide a minimum of a seventy-five (75) foot setback from Solar Equipment to any adjoining public right of way.

c. Transmission Lines and poles, security fence, and project roads may be located within the setbacks only where necessary.

12. Setback to Perennial Streams and Connected Wetlands.

As an additional erosion and sediment control and stormwater management precaution, a minimum seventy-five (75) foot setback shall be maintained from Solar Equipment to the edge of all perennial streams and connected wetlands located within the Project Area. Transmission lines and poles, project roads, erosion and sediment control and stormwater management features may be located within the setbacks where necessary.

13. Buffer

a. Within the setback, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the property line. Along the property line where there is no vegetation or timber to retain, the Applicant will supplement the buffer with new plantings in the fifty (50) foot buffer.

b. Along existing public right-of-way (ROW) where there is existing timber, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the public right-of-way. Along existing public rights-of-way where there is not at least 50' of vegetation and timber remaining to substantially obscure from view the Solar Equipment and security fence, the Applicant will create a buffer of at least fifty (50) feet. The new buffer will include timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist and subject to the prior written approval of the Zoning Administrator prior to the issuance of a building permit. All plantings installed in the buffer shall have an anticipated five-year height of six (6) to eight (8) feet after planting and an anticipated mature height of at

least twenty (20) feet. Any new plantings shall be planted during the appropriate time of year after the completion of construction of the Project. The buffer may be included in the setback area.

c. The Applicant will maintain all buffer areas with the advice and support of a professional arborist or forester for the duration of the Project's operational life. Such maintenance may include thinning, trimming, seeding or other modifications to the buffer to ensure the health of the vegetated buffer areas, public safety, and the energy efficiency of the Project. In the event the health of the vegetation within the buffer area is compromised and no longer substantially obscures the visibility of the Solar Equipment and security fence, the Applicant will plant a new buffer, or supplement the remaining buffer, including timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist or forester.

d. A performance bond reflecting the estimated costs of anticipated landscaping maintenance, as determined by the Applicant with the advice of a professional arborist or forester, shall be posted by the Applicant prior to construction. This ensures buffer landscaping is adequately maintained for the life of the Project.

14. Fencing.

The Applicant shall install a security fence around the Solar Equipment that is a minimum six (6) feet in height. Fencing must be installed on the interior of the vegetative buffer required in this section so that it is screened from the ground level view of adjacent property owners. The fencing shall be always maintained while the facility is in operation.

15. Lighting.

Construction lighting shall be minimized and shall be directed downward. Post-construction lighting shall be limited to security lighting only and shall be full cut-off lighting pointed in a down direction. All post-construction lighting shall be dark sky compliant.

16. Interconnection.

The Project shall not receive a building permit until evidence has been given to Buckingham County that the electric utility company has a signed an interim interconnection service agreement or interconnection service agreement with the permittee.

17. Decommissioning.

If the solar energy facility is inactive completely or substantially discontinuing the delivery of electricity to an electrical grid) for a continuous twelve (12) month period, it shall be considered abandoned. The Applicant shall provide notice to County Administrator immediately upon the Project becoming abandoned, inactive and/or shutting down operation. The Applicant or its successor and/or assign ("Project Owner") shall decommission the Project within twelve (12) months

abandonment, inactivity, or substantially discontinuing the delivery of electricity to an electrical grid, whichever occurs first. The decommissioning shall be in accordance with a Decommissioning Agreement between the Applicant, Project Owner and the County. If the Project (or relevant part) is not removed within the specified time, the County may cause the removal of the Project with costs being borne by the Project Owner as will be provided for in the approved Decommissioning Agreement. The costs of decommissioning shall be secured by an adequate surety in a form agreed to by the County Attorney, including but not limited to a bond, letter of credit, cash, or a parent guarantee by an investment grade entity. The Applicant's cost estimate of the decommissioning shall not include the salvage value of the Solar Equipment. The cost estimate of the decommissioning shall be updated by the Applicant every five (5) years and be provided to the County. At its option, the County may require the surety amount be increased based on the new cost of decommissioning. The Decommissioning Agreement shall be agreed upon and the surety shall be provided before the issuance of the building permit.

18. Decommissioning Timeframe.

The Project shall be decommissioned within twelve (12) months. The decommissioning shall require

(i) the removal of any Project facilities installed or constructed thereupon,
(ii) the filling in and compacting of all trenches or other borings or excavations made in association with the Project and
(iii) the removal of all debris caused by the Project from the surface and 36" below the surface of the Property.

19. Training of Emergency Services.

The Applicant shall coordinate with the County's emergency services staff to provide materials, education, and/or training to the departments serving the solar energy facility regarding how to safely respond to on-site emergencies. Prior to construction, the Applicant shall ensure that emergency services staff has keys and other access to the Property and the Applicant shall provide the County and emergency services with safety data sheets (SDSs) on the Solar Equipment for the life of the project.

20. Access Roads and Signage.

Access roads are to be marked by the Applicant with identifying signage. The manufacturers' or installers' identification and appropriate warning signage shall be posted on or near the panels in a clearly visible manner. The signage must identify the owner and provide a 24-hour emergency contact phone number. Each access gate must also have the signage that identifies the owner and provides a 24-houremergency contact phone number.

21. Construction Management.

The following measures will be taken:

a. A Construction Traffic Management Plan and mitigation measures shall be developed by the Applicant and submitted to the Virginia Department of Transportation (VDOT) and Buckingham County for review. The Plan shall address traffic control measures, an industry standard pre- and post-construction road evaluation, proposed work zones and delivery locations, and any necessary localized repairs (i.e., potholes, wash-boarding of gravel, shoulder rutting, culvert crushing, etc.) to the public road that are required as a result of damage from the Project.

b. During construction, each project entrance will have a dedicated wash station to mitigate natural debris from unintentionally leaving the Project Area. The Applicant will take all reasonable precautions to minimize impact and damage to public roads including regular maintenance, washing and sweeping. If a traffic issue arises during the construction of the Project, the Applicant shall immediately develop with input from the County and VDOT and implement appropriate measures to mitigate the issue.

c. During construction, the Applicant will hold a town hall meeting every quarter within the County, inviting county officials, neighboring landowners, and the broader Buckingham community. During these town hall meetings, the Applicant will provide a report on the Project's construction progress from the previous quarter and summarize construction activity to occur in the subsequent quarter, and provide an opportunity to receive citizen comments.

22. Parking.

Parking of vehicles or staging of equipment or materials related construction or decommissioning of the Project shall be limited to the Project Area.

23. Glare.

All panels will use anti reflective coatings. Exterior surfaces of the collectors and related equipment shall have a non-reflective finish and solar panels shall be designed and installed to limit glare to a degree that no after image would occur, towards vehicular traffic and any adjacent building.

24. Height.

No aspect of the Solar Equipment shall exceed 17 feet in height, as measured from grade at the base of the structure to its highest point. Such height restriction shall not apply to electrical distribution facilities, substations, or transmission lines.

25. No County Obligations.

Nothing in this SUP shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

26. Severability of Conditions. If any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

27. Enforcement. Any infraction of the above-mentioned conditions could lead to a stop order and discontinuation or revocation of the special use permit in accordance with Virginia law.

28. Solar Panel Technology. The Applicant will be restricted from utilizing photovoltaic panels with internal components containing cadmium telluride. Only silicon type panels, or those other panels that have been established as optimal standard best practice shall be utilized by the Applicant.

29. Ground Cover; Pollinators. Prior to the start of construction, the Applicant will perform no less than 10 soil tests in areas across the Project Area to achieve an appropriate sample size of Project Area. The soil tests will be used to inform and develop a comprehensive and detailed vegetative management plan with the intended effect to revegetate the Project Area with ground cover. The vegetative management plan may include the optimal seed types, fertilizer rates, and liming rates (if necessary) to be used for temporary and permanent stabilization. Once operational, the Applicant will maintain ground cover in good condition throughout the operation of the Project. Where grubbing is not required for the construction or operation of the solar farm, or for the installation of erosion control and stormwater management features, existing stumps shall remain in place. The Applicant will consider implementation of Pollinator Habitats where appropriate and in accordance with applicable laws and regulations.

30. There will be no usage of Sleepy Hollow Road, at any time either pre-construction, construction, or post construction by the Applicant or any designated agent etc.

31. Contaminant Testing.

The applicant shall:

A. Before construction begins, test Bear Garden Creek in at least three (3) places: one near the place where Bear Garden Creek enters the property (Entrance Point), one near the place where Bear Garden Creek leaves the property (Exit Point), and one appropriately halfway between the Entrance and Exit Point, for the level of any contaminants that could potentially leech from the solar panels; and

B. Within six (6) months of the date on which the Project first begins producing electricity, other than for testing purposes, that is injected into the electrical grid, shall test Bear Garden Creek in at least three (3) places: one near the place where Bear Garden Creek enters the property (Entrance Point), one near the place where Bear Garden Creek leaves the property (Exit Point), and one appropriately halfway between the Entrance and Exit Point, for the level of any contaminants that could potentially leech from the solar panels; and

C. During the life of the project, every two (2) years from the date on which the Project first begins producing electricity, other than for testing purposes, that is injected into the electrical grid, shall test Bear Garden Creek in at least three (3) places: one near the place where Bear Garden Creek enters the property (Entrance Point), one near the place where Bear Garden Creek leaves the property (Exit Point), and one appropriately halfway between the Entrance and Exit Point, for the level of any contaminants that could potentially leech from the solar panels. In addition, the applicant shall test the sediment in the erosion sediment control ponds for the same substances.

The results of all test shall be made available to the County within two weeks of the applicant receiving the results.

Re: Public Hearing: Siting Agreement between Mountain Pine Arvonia LLC and Mountain Pine Arvonia II LLC

Chambers: Mrs. Edmondston, let's wait 5 more minutes.

Allen: You want to close that door back there. A lot of noise out there in that hall.

Edmondston: Mr. Chairman, Members of the Board. The next item on the agenda this evening is a public hearing for the Siting Agreement.

Wright: Just to make sure we're straight before we move to the next public hearing, I want to make sure that the amendments that y'all are made and are adopted are understood so that we can get them in a record. Be fair to the clerk taking the out of minutes. What I understand you did on item 10. You wanted to change 350 feet to 400 feet, is that right? So that's item 10. Item 12, you are amending 50 feet to 75 feet, and then the testing, I have created some language here after the discussion started that the applicant shall before construction began, test Bear Garden Creek and at least three places one near the place where Bear Garden Creek enters the property, called the entrance point, one near the place where Bear Garden leaves the property, the exit point, and one approximately halfway between the entrance and the exit point for any level of contaminants that could potentially leach from solar panels and be within six months of the day to which the project first begins producing electricity other than for testing purposes that is injected into the electric grids to test Bear Garden Creek in at least those same three places for any level of contaminants and then add during the life of the project every two years from the

date from which the project first begins. They'd make those same test again. And they would report the results to the county within two weeks of them are receiving results. Is that language acceptable?

Edmondston: Mr. Wright? Excuse me, there's one more change.

Wright: The final one would be 11. A, which the applicant agreed to be from the fence to the property line. So you strike get to work solar equipment and say fence line.

Palmore: You also need to add the fact that they would cover the cost of the test.

Wright: It says the applicant shall so that's on them.

Palmore: Just want to make sure it's in there.

Wright: Just want to make sure because we've got to wright this stuff down and want to make sure we are writing down what y'all wanted to accomplish. Alright, I'm sorry, I didn't mean to interrupt.

Edmondston: No problem. You may want to stay here. And the next public hearing would be for the siting agreement. The siting agreement was included in the packet. The applicant is here this evening to discuss any questions you may have along with our County Administrator Karl Carter and legal counsel, Mr. Wright.

Chambers: Are there any questions for him? (referring to Mr. West)

West: We addressed it in the PowerPoint. But happy to answer any questions? I just want to say thank you all. I know that was difficult. There's a lot of people that are in quiet desperation off Liberty Road that are very happy and thankful and just hope that that money that is coming in the money from this agreement can serve a purpose for those folks.

Chambers: Thank you. Hearing no questions, did anybody sign up for the public hearing?

Lann: No sir.

Chambers: Well, we'll close. What is the pleasure of the Board on the siting agreement?

Gilliam: Mr. Chairman, Mr. County Administrator, I move that Buckingham County Board of Supervisors approve the siting agreement between Buckingham County and Mountain Pine Arvonia LLC, and Mountain Pine Arvonia II LLC as presented tonight and authorize the Chairman of the Board

of Supervisors and the County Administrator to execute and deliver the document on the behalf of the Buckingham County Board of Supervisors.

Davis: Mr. Chairman, do you want to amend that with the amendments in the document?

Wright: Actually the SUP is what you amended and the siting agreement incorporates that amended SUP into it.

Davis: Okay.

Chambers: Got a second?

Garrett: I'll second.

Chambers: We have a motion and a second that we approve this. All in favor the motion? 6 yes and 1 no.

Supervisor Gilliam moved, Supervisor Garrett seconded that Buckingham County Board of Supervisors approve the siting agreement between Buckingham County and Mountain Pine Arvonia LLC, and Mountain Pine Arvonia II LLC as presented tonight and authorize the Chairman of the Board of Supervisors and the County Administrator to execute and deliver the document on the behalf of the Buckingham County Board of Supervisors. This motion passed with a 6-1 vote. Supervisors Gilliam, Palmore, Chambers, Garrett, Bryant, and Allen in favor and Supervisor Davis opposed.

Re: Zoning Matters: Introduction of Case 23-SUP337 Jonathan King

Edmondston: Yes, sir. Mr. Chairman, the next matter for Zoning this evening is the introduction of Case 23-SUP337. The applicant is Jonathan King. The property is Tax Map 99 Parcel 18. It is located in the Marshall District 1008 Little Creek Road. It's currently A-1 Agricultural zoning district and the applicant wishes to obtain a special use permit for the purpose of building and operating a private school and Amish parochial school. The applicant is asking the Board of Supervisors to schedule a public hearing for this request. This case was introduced to the Planning Commission December 18, 2023 and a public hearing was held January 22, 2024. The Planning Commission recommends approval of this case to the Board of Supervisors. Would it be the pleasure of the Board of Supervisors to schedule a public hearing? If so, March 11, 2024 at 6pm and our applicant is with us this evening. Mr. Jonathan King.

Chambers: Come up here, sir. I think some of the Board members want to know where the school will be at? They don't know exactly.

King: Good evening, everybody. Thanks for all you do. Okay. Little Creek Road.

Davis: ¾ mile down from Moe's house.

Allen: Go down 622.

King: About a mile on 622.

Chambers: Alright, I got you. You understand where he's saying? Anybody else have questions for him? Can we get a motion to set a public hearing for next month? What time did you say?

Edmondston: March 11th at 6:00.

Davis: I'll make a motion.

Allen: I'll second.

Chambers: We have a motion and a second that we set a public hearing for March 11th at 6:00. All in favor? Thank you, sir. 7 yes.

Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to schedule a public hearing for Case 23-SUP337 Jonathan King for a Special Use Permit to construct and operate private school, Amish Parochial School for March 11, 2024 at 6:00 pm.

Re: Zoning Matters: Introduction of Case 23-SUP338 Eli Stoltzfus

Edmondston: Mr. Chairman, the next case before you is an introduction of 23-SUP338. Your applicant is Eli Stoltzfus. The property where this request is, would be located as Tax Map 69 Parcel 49. It has just over 94 acres. It's located at 25766 North James Madison Highway, New Canton in the Marshall District. It's currently zoned A-1. The applicant wishes to obtain a special use permit for the purpose of building and operating a commercial building to manufacture, repair and sell parts including but not limited to water pumps, plumbing, heating, propane gas, air and electrical appliances and parts and supplies with space for deli and sandwiches and a food truck for food sales. The applicant is asking the Board of Supervisors to schedule a public hearing for this request.

Chambers: What is the pleasure of the Board?

Davis: I'll make a motion. It's in my district.

Allen: I'll second.

Chambers: It's been motioned and seconded that we set a public hearing for next month, 6:00. All in favor? Seven yes.

Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to schedule a public hearing for Case 23-SUP338 Eli Stoltzfus for a Special Use Permit for the purpose of building and operating a commercial building to manufacture, repair and sell parts including but not limited to water pumps, plumbing, heating, propane gas, air and electrical appliances and parts and supplies with space for deli and sandwiches and a food truck for food sales for March 11, 2024 at 6:00 pm.

Re: Zoning Matters: Introduction of Case 23-SUP339 Verizon Wireless, Lloyd McCarthy

Edmondston: Yes, sir. Mr. Chairman, and the last case for introduction this evening is 23-SUP339. The applicant is Verizon Wireless and the property where this request would potentially be located if approved as Tax Map 99 Parcel 46. It just over 83 acres. It's at or near 3702 Trent's Mill Road in the Marshall District as well. This is an A-1Agricultural Zoning District. The request before you from Verizon Wireless is to obtain a special use permit for the purpose of constructing a 199' monopole communications tower. The applicant is asking the Board of Supervisors to schedule a public hearing for this request. And of course, it was introduced to the Planning Commission and public hearing held and they recommend approval. We do have Laurie Schweller, who is here via zoom on behalf of the applicant should there be any questions? She's joining us virtually this evening. But the request is for a public hearing March 11th at 6pm.

Davis: Make a motion.

Allen: Second.

Chambers: Motion and second we'll set the public hearing for March the 11th at 6 p.m. All in favor?

Davis: It's in my district also.

Schweller: Mr. Chairman? Thank you, Mr. Chairman, Members of the Board. This is Laurie Schweller. Sorry, I'm getting a little feedback. I just wanted to note that we have a few small requests regarding the conditions for the special use permit, and wanted to ask if you would like me to raise those issues today, or wait until March 11.

Chambers: You can go ahead now since you are on the line.

Schweller: Thank you. So this proposed wireless facility is a monopole style. And it's designed so that it would fall within the subject property. In other words, it meets all the county setbacks. So in the case of some disaster, if it were to fall, it would fall within the boundaries of the property. And so for that reason, it doesn't use what we call break point technology. It wouldn't need to use that and so we wanted to delete the requirement that it be certified to include break point technology. That's in condition Number 5.

Edmondston: Ms. Schweller, we removed the breakpoint technology and deleted a couple of other conditions. So just want to remove the wording in this particular condition?

Schweller: Yes, it's condition Number 5 at the end of it to include breakpoint technology. And then the second one is Condition Number 15. State law provides that a locality may not require a wireless facility to be commenced sooner than two years from the date of approval. In other words, the validity period for the special use permit needs to last at least two years. So we just wanted to tweak that language to follow the State Code, which says the construction of the tower must commence within two years from the date of approval and then be diligently pursued to completion. And that language more closely follows the Code rather than the current language, which states that the construction of the tower must be diligently pursued within two years, which seems to require it to be completed within two years. Finally, Number 16. I just wanted to point out if it's the pleasure of the Supervisors that this pole be painted, rather than be stainless steel. We just wanted to let you know that that's typically done in the factory before shipped and constructed, so that we're not requesting to paint the tower. If that were your pleasure, we wanted to ask that it be a condition at the time of approval, because it's not possible to paint it after construction, and have a good quality of paint. I just wanted to make that note regarding Number 16. Thank you for allowing me to make those comments. And I'll continue to work with Mrs. Edmondston on those conditions.

Chambers: Thank you, ma'am.

Edmondston: Okay, so did everyone understand those changes. These conditions actually came from the Planning Commission, based on the last meeting where we did delete two conditions at Ms. Schweller' s request. And that was reviewed by legal counsel. The only, and I don't have a problem with breakpoint technology because of the setbacks there are far away from all property lands per the State Code and City Scape's, Susan Rabold was here as well to concur as the County's consultant. The only issue Number 15 was changed per legal counsel in regards to the diligently pursued. I will get with Mr. Wright and make sure that must commence and be diligently pursued within the two years does not compromise the County standards. And as far as Condition 15, the painting the color has been there, since the wireless plans have been in place. We don't typically, historically, the County has not required

a color. So you could remove shall be painted a color, if that would be your desire. And I will continue to work with Ms. Schweller as well.

Palmore: My question would be if you paint it before you put it up, isn't that gonna require for it to be repainted every so often to keep it looking presentable?

Edmondston: Supervisor Palmore, you're probably asking the wrong person. I'm imagining that it comes with some type of technology…

Palmore: I guess what I'm trying to say is its stainless steel. So if you paint it a color, over a period of time, you're gonna have to repaint it.

Edmondston: I don't know what the technology is. It is similar to a metal roof and they don't require it. I cannot answer your question. I'm so sorry. But I'm happy.

Palmore: No, I'm just saying if you paint it the first time, you have to paint it again, which is going to be very costly. If it's stainless steel, that's going to weather fine anyway, and it'll dull down as time goes on. That's just my opinion. I guess it would be something that would be addressed during the public hearing.

Edmondston: And the remainder of the cell towers in the county now are not painted.

Palmore: Probably for that reason. I'm just guessing.

Edmondston: I'm definitely not an expert on paint. But the proper change would probably be to match the State Code where there wouldn't be a requirement I don't believe for any type of color.

Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to schedule a public hearing for Case 23-SUP339 Verizon Wireless for the purpose on constructing a 199' monopole communications tower for March 11, 2024 at 6:00 p.m.

Re: Zoning Matters: Consider whether an application for a Zoning Map Amendment request should be accepted

Edmondston: I do have one more item. And this is a memo in regards to a Zoning Map Amendment request that I have been asked about from an individual. Recently, the Zoning Office has received an inquiry from an individual regarding their desire to initiate a Zoning Map Amendment on a property located in the northern end of Buckingham. This would be in the Marshall Magisterial District. This property is located in an A-1 Agricultural Zoning District in the northern section of Buckingham along

Route 15. The application would be to rezone from A-1 Agricultural to B-1 Business. Would it be the desire of the Board of Supervisors to have the Zoning Office accept this application and move forward to the Planning Commission for introduction, review, public hearing and recommendation? The advisement of the Board of Supervisors is greatly appreciated.

Davis: Mrs. Edmondston, is this the one that me and you talked about the other day?

Edmondston: Yes, sir. It is.

Davis: I'll make a motion to go with the process.

Gilliam: Second.

Chambers: We have a motion and a second…

Allen: I'd like to make some discussion before you go any further. I know you already have a motion. This this stuff is in your Zoning. It's already said that if they don't have a building that they're gonna build, a construction of any type that they're gonna build, we're not supposed to give it to them, just to change it from A-1 to B-1.

Davis: This is already a building there, Danny.

Allen: That's not what's written down right here. It just says it's going to change from A-1 to a B-1.

Davis: I'm telling you there is a building already there that was a garage for years and years, but it has went dormant because it hasn't been a business for the last 25 years. It used to be HL Watson Service Station.

Allen: Is it gonna be a business?

Edmondston: I'm sorry. Repeat that Mr. Davis.

Davis: It's the building that's right there down there by the river across from the Racing Fuel. It's a cinderblock building, you drove by it going to work every day. HL Watson's old service station. This man has purchased that property, and he wants to be able to do something with the building.

Chambers: It should be grandfathered, shouldn't it?

Davis: After the business has been gone so long, it diverted back to A-1.

Allen: What I mean, what I was saying is, you know, just looking at this paper right here, it doesn't say a location. It just says A-1 to B-1. Which we've done that once before and that, to me, it's the schooling that we had on the Planning Commission that says that's the wrong thing to do.

Palmore: And I think the reasoning behind what you were thinking is because I could have a piece of property and say, for instance, I hear through the grapevine that Wawa is coming to Buckingham. It is zoned A-1 and I want to get it B-1 because I'm gonna have an option on selling this piece of property.

Allen: Exactly.

Palmore: Which is basically, in my opinion, is kind of same thing as bid rigging. But what he's explained to us, it's already and existing building.

Davis: He wants to remodel the building, but he doesn't want to spend a bunch of money on the building if he can't get it rezoned back to B-1.

Palmore: So for clarification. I understand where you coming from. I understand where he's coming from. And that clarifies it.

Allen: Right. Well, I mean, I don't have that information. I didn't have any information until he was just talking about it.

Palmore: So now we know. I mean, now we get it. And it's not just somebody trying to increase the value of that property. That's what we're trying to prevent.

Allen: Right. If they say they're gonna build, you know, something's already built and they're gonna do a business then yeah, that's fine.

Davis: He has put a new roof and all on it because it had the flat roof all that's caved in. The walls, and all are cinderblock. They ain't going nowhere. It's been there, it was there when my daddy was a teenager.

Allen: Where do you say it's at?

Davis: On 15 right across from the racing gas place. Mr. Farrish run it. It used to be HL Watson Service Station. Right on top of the hill coming from the bridge.

Allen: Oh my gracious. The one on top the hill. Man, it used to be a store years ago.

Davis: There's still a lift and all in a shop there but the roof is caved in. The walls are still there.

Allen: Sure. The windows and doors are all gone.

Davis: He doesn't want to spend bunch of money on if he can't get it rezoned back to business.

Allen: Yeah. Well, I don't mind that if you've got a business. I just don't want to do it when you say you just going do it to have fun.

Davis: My motion still stands to for her to go on with the permit process and all.

Chambers: We've got a motion and a second on the floor. All in favor?

Allen: All right. So you're going back to the Planning Commission. That's good.

Palmore: You'll see it again.

Allen: That's what it says right here.

Vice Chairman Davis moved, Supervisor Gilliam seconded and was unanimously carried by the Board for the Zoning Administrator to accept the application for rezoning for the above mentioned property and continue with the process.

Re: Finance: Consider proposal and contract with Robinson, Farmer, Cox Associates for the County's Cost Allocation Plan

Chambers: Let's move on. Department and Agency Reports and Items for Consideration. Finance, consider the proposal and contract with Robinson, Farmer, Cox and Associates for the county Cost Allocation Plan. What's the Board's pleasure?

Carter: Yes, sir, Mr. Chairman. I'll speak a little bit about that. The Cost Allocation Plan. All that is is they come in and they look at the number of employees we have. The number of laptops, computers, and they determine what each department costs the County. This is very important when you get to Social Services Department that get state reimbursements and comparable monies. So they use this report to determine their formula for reimbursement. So they have to do this every year. And this proposal in front of you is asking if you want to do it for a one-year period or a three-year period. If you do it for three years, there is some savings going along.

Garrett: Three years is $13,500.

Chambers: So what's your recommendation? Go with three years?

Carter: Yes, sir. Three years.

Chambers: Can we get a motion to that effect?

Garrett: I'll make motion, Mr. Chairman.

Bryant: Second.

Chambers: All in favor of the motion? Seven yes.

Supervisor Garrett moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve the contract and proposal with Robinson, Farmer, Cox Associates for the Cost Allocation Plan for 3 years at a price of $13,500.

Re: Fireman's Association: Consider request from Buckingham County Fireman's Association to use the Wingo Road site of the Industrial Park for the Tractor Pull on July 20, 2024 and use of County dumpsters

Chambers: All right, the Fireman's Association want to use the industrial park for tractor pull like last year again on July 20.

Bryant: I make a motion that we do that.

Allen: Second.

Chambers: A motion and a second to grant them permission to use the industrial park. All in favor?

Supervisor Bryant moved, Supervisor Allen seconded and was unanimously carried by the Board to grant the Fireman's Association permission to use the Industrial Park property for the July 20, 2024 tractor pull and use of the dumpsters for the event.

Re: Sheriff: Consider transfer of surplus vehicle to the County Administration Office

Sheriff Kidd: I'm not here to ask you for anything. I simply want to transfer one of our surplus vehicles to the County Administration. A Ford Explorer Sport Utility and I won't bother reading the VIN number to you.

Chambers: Okay, thank you. We need a motion and second.

Gilliam: I make the motion.

Allen: Second.

Chambers: Motion and a second that we accept this vehicle from the Sheriff's Department. All in favor? 7 Yes. Thank you Sheriff.

Kidd: Thank yall.

Supervisor Gilliam moved, Supervisor Allen seconded and was unanimously carried by the Board to accept the surplus Ford Explorer Sport from the Sheriff's Department for the County Administration office.

Re: Planning Commission: Consider appointment/reappointment for the Planning Commission for District 2

Chambers: Moving on to N. Appointments to Committees, Boards and Agencies. Planning Commission the reappointment of District 2 Commissioner Ashley Shumaker.

Gilliam: Supervisor Chambers I don't know the proper time because it doesn't expire until April 30. But I understand that Mrs. Shumaker's willing to serve again and happy to have her. Do I need to do it?

Chambers: We can do it now. It's on the agenda. So go ahead and do it.

Gilliam: I'd like to ask the Board to extend Ashley Shumaker, to reappoint her District 2 Planning Commission.

Chambers: We have a motion.

Garrett: I second.

Chambers: A motion and a second to reappoint Mrs. Shumaker to the District 2 Planning Commission. All in favor? 7 yes.

Supervisor Gilliam moved, Supervisor Garrett seconded and was unanimously carried by the Board to reappoint Ashley Shumaker to the Planning Commission to represent District 2.

Re: Consider appointment to the Extension Leadership Council

Chambers: The Extension Leadership Council. They've got the dates and everything. We need a Board member to volunteer for that. Anybody want to volunteer for the Extension Leadership Council?

Palmore: Is that's the one she was speaking of earlier? I can't do it on Thursdays.

Allen: I reckon I'll have to do it then.

Chambers: Supervisor Allen. Can we get a motion to put him on there?

Davis: I make a motion.

Garrett: I'll second.

Chambers: A motion and a second that we appoint Supervisor Allen to this position. All in favor? 7 yes.

Vice Chairman Davis moved, Supervisor Garrett seconded and was unanimously carried by the Board to appoint Supervisor Allen to the Extension Leadership Council as a Board representative.

Re: Crossroads Services Board: Consider appointment of a Board member to the Crossroads Services Board

Chambers: Crossroads Service Board. Consider appointment of a Board member to the Crossroads Service Board.

Davis: Mr. Chairman, I'm willing to serve on that.

Gilliam: I'd make a motion put Mr. Davis on there.

Allen: Second.

Carter: Mr. Davis, before you vote, those meetings are the fourth Tuesday of each month at 7:00.

Davis: At night. Yes, I can make that.

Chambers: We have a motion and second that we appoint Supervisor Davis on this Crossroad Service Board. Any questions? All in favor? 7 yes.

Supervisor Gilliam moved, Supervisor Allen seconded and was unanimously carried by the Board to appoint Vice Chairman Davis to the Crossroads Service Board as a Board representative.

Re: County Attorney Matters

Wright: Mr. Chairman, I have no matters at this time.

Re: County Administrator's Report

Carter: Mr. Chairman, I do not have any matters tonight. I just want to point out in your other informational items that you have listed, Mr. Jamie Shumaker, to congratulate him on his diploma he received. We appreciate all his help in his career here the county. Thank you.

Palmore: Thank you Jamie.

Re: Other Board Matters

Chambers: Other Board matters. Any Board member have anything to bring up before we go into Executive Session.

Re: Executive Closed Session

Vice Chairman Davis moved, Supervisor Garrett seconded and was unanimously carried by the Board to enter into Executive Closed Session under the following codes: §2.2-3711.A.3 Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property where discussion in an open meeting would adversely affect the bargaining position or negotiation strategy of the public body and §2.2-3711.A.7 Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probably litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body. For the purposes of this subdivision, "probably litigation" means litigation that has been specifically threatened or on which the public body or its legal counsel has a reasonable basis to believe will be commenced by or against a known party. Nothing in this subdivision shall be construed to permit the closure of a meeting merely because an attorney representing the public body is in attendance or is consulted on a matter.

Re: Return to Regular Session and Certification

Supervisor Garrett moved, Supervisor Allen seconded and was unanimously carried by the Board to return to regular open session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

Re: Action as a result of Executive Closed Session

There was no action taken.

Re: Adjournment

There being no further business to discuss, Chairman Chambers declared the February 12, 2024 meeting of the Buckingham County Board of Supervisors adjourned.

ATTEST:

Karl R. Carter, County Administrator	**Joe N. Chambers, Jr., Chairman**

BUCKINGHAM COUNTY
FY 2023/2024
FOURTH QUARTER APPROPRIATIONS

General Fund	$	2,771,498
Water Fund	$	365,581
Sewer Fund	$	121,266
VPA Fund	$	580,833
CSA Fund	$	510,500
School:		
Instruction	$	5,512,825
Adm/Attn/Health	$	481,630
Transportation	$	582,272
Buses	$	67,500
Operations	$	821,534
Facilities	$	113,250
Cafeteria	$	409,870
Technology	$	275,260
Total School	$	8,264,140

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Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Buckingham County Resolution
VDOT Secondary Six Year Plan
2024-2029

At a regular meeting of the Board of Supervisors of the County of Buckingham, held at the Buckingham County Administration Complex on Monday, May 8, 2023 at 6:00 p.m.

Present were: Joe N. Chambers, Jr., Chairman; Dennis H. Davis, Jr., Vice-Chairman; Donald Matthews, Jr., T. Jordan Miles III; Harry W. Bryant, Jr.; Danny R. Allen; and L. Cameron Gilliam.

On motion by Supervisor Miles, seconded by Supervisor Allen and carried:

WHEREAS, Sections 33.1-23.1 and 33.1-23.4 of the 1950 Code of Virginia, as amended, provides the opportunity for each county to work with the Virginia Department of Transportation in developing a Secondary Six-Year Road Plan,

WHEREAS, this Board had previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (2024 through 2029) as well as the Construction Priority List (2024) on May 8, 2023 after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Priority List,

WHEREAS, Scott Frederick, Residency Administrator, Virginia Department of Transportation, appeared before the Board and recommended approval of the Six-Year Plan for Secondary Roads (2024 through 2029) and the Construction Priority List (2024) for Buckingham County,

NOW, THEREFORE, BE IT RESOLVED that since said Plan appears to be in the best interests of the Secondary Road System in Buckingham County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (2024 through 2029) and Construction Priority List (2024) are hereby approved as presented at the public hearing.

A COPY,

TESTE:

Karl R. Carter, County Administrator

ATTACHMENT K-2

Secondary System
Buckingham County
Construction Program
Estimated Allocations

Fund	FY2024	FY2025	FY2026	FY2027	FY2028	FY2029	Total
TeleFee	$45,604	$45,604	$45,604	$45,604	$45,604	$45,604	$273,624
District Grant - Unpaved	$823,951	$670,825	$604,209	$604,209	$604,209	$604,209	$3,711,812
Total	$869,555	$716,429	$649,813	$649,813	$649,813	$649,813	$3,985,236

Board Approval Date:

Residency Administrator Date

5/9/23

County Administrator Date

District: Lynchburg

County: Buckingham County

Board Approval Date: 2024-25 through 2028-29

Route	Road Name	Estimated Cost		Traffic Count
PPMS ID	Project #			Scope of Work
Accomplishment	Description			FHWA #
Type of Funds	FROM			Comments
Type of Project	TO			
Priority #	Length			
0702	IVY ROAD	*PE*	$0	
115573	0702014797	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 702 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$285,000	17005
S	DEAD END	*Total*	**$285,000**	
State forces/Hired equip CN Only	RTE 655			
2.01	2.0			
0668	HUNTING SHACK ROAD	*PE*	$0	
115574	0668014798	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 668 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$95,754	17005
S	DEAD END	*Total*	**$95,754**	
State forces/Hired equip CN Only	RTE 650			
2.02	0.6			
0768	HUNTERS ROAD	*PE*	$0	
115575	0768014799	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 768 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$122,879	17005
S	RTE 640	*Total*	**$122,879**	
State forces/Hired equip CN Only	DEAD END			
2.03	1.3			

0679	PAYNES POND ROAD	*PE*	$0	
115576	0679014800	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 679 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$556,000	17005
S	RTE 652	*Total*	$556,000	
State forces/Hired equip CN Only	2.840 MILES NORTH OF RTE 784			
2.04	4.1			
0630	RED ROAD	*PE*	$0	
115578	0630014795	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 630 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$168,164	17005
S	1.000 MILE NORTH OF RTE 15	*Total*	$168,164	
State forces/Hired equip CN Only	RTE 60			
2.05	1.2			
0689	CRESCENT ROAD	*PE*	$0	
115580	0689014795	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 689 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$89,668	17005
S	RTE 15 S	*Total*	$89,668	
State forces/Hired equip CN Only	RTE 15 N			
2.06	0.5			
0756	WISE RIDGE ROAD	*PE*	$0	
115581	0756014795	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 756 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$97,500	17005
S	DEAD END	*Total*	$97,500	
State forces/Hired equip CN Only	RTE 15			
2.07	0.7			

0673	VIRGINIA MILL ROAD	*PE*	$0	
115582	0673014795	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 673 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$55,997	17005
S	DEAD END	*Total*	**$55,997**	
State forces/Hired equip CN Only	RTE 676			
2.08	0.3			
0739	BLACKWELL ROAD	*PE*	$0	
115583	0739014795	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 739 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$90,000	17005
	DEAD END	*Total*	**$90,000**	
State forces/Hired equip CN Only	RTE 678			
2.09	0.6			
0693	WYLAND ROAD	*PE*	$0	
115584	0693014795	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 693 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$75,000	17005
	0.3 MILE EAST OF DEAD END	*Total*	**$75,000**	
State forces/Hired equip CN Only	RTE 604			
2.10	0.5			
0620	MILL ROAD	*PE*	$0	
115585	0620014795	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 620 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$150,000	17005
	DEAD END	*Total*	**$150,000**	
State forces/Hired equip CN Only	RTE 15			
2.11	1.0			

0627	WARREN FERRY ROAD	*PE*	$0	
115586	0627014795	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 627 – RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	*CN*	$75,000	17005
	0.100 MILE NORTH OF RTE 678	*Total*	$75,000	
State forces/Hired equip CN Only	0.600 MILE NORTH RTE 678			
2.12	0.5			
0740	FIREHOUSE ROAD	*PE*	$0	
121344	0740014820	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 740 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$168,000	17005
	RTE655	*Total*	$168,000	
State forces/Hired equip CN Only	DEAD END			
2.13	1.1			
0766	OLD FORT ROAD	*PE*	$0	
121595	0766014821	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 766 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$43,200	17005
	RTE 60	*Total*	$43,200	
State forces/Hired equip CN Only	DEAD END			
2.14	0.3			
0714	PEMBLETON ROAD	*PE*	$0	
121596	0714014822	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 714 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$96,000	17005
	RTE 15	*Total*	$96,000	
State forces/Hired equip CN Only	DEAD END			
2.15	0.6			

0778	BOULEVARD ROAD	*PE*	$0	
121597	0778014823	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 778 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$231,400	17005
	RTE 650	*Total*	$231,400	
State forces/Hired equip CN Only	DEAD END			
2.16	1.3			
0820	AVON ROAD	*PE*	$0	
121598	0820014824	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 820 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$59,400	17005
	RTE 640	*Total*	$59,400	
State forces/Hired equip CN Only	DEAD END			
2.17	0.3			
0705	MAXEYS ROAD	*PE*	$0	
121599	0705014825	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 705 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$117,000	17005
	RTE 20	*Total*	$117,000	
State forces/Hired equip CN Only	DEAD END			
2.18	0.7			
0608	ELCAN ROAD	*PE*	$0	
121596	0608014830	*RW*	$332,600	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 608 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$247,800	17005
	ROUTE 635	*Total*	$332,600	
State forces/Hired equip CN Only	ROUTE 636			
2.19	1.8			

0780	HILL TOP ROAD	*PE*	$0	
121601	0780014827	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 780 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$40,000	17005
	RTE 6368	*Total*	$40,000	
State forces/Hired equip CN Only	DEAD END			
2.20	0.2			
0790	PLANTATION ROAD	*PE*	$0	
121602	0790014828	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 790 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$80,000	17005
	RTE 638	*Total*	$80,000	
State forces/Hired equip CN Only	DEAD END			
2.21	0.4			
0713	HAPPY HOLLOW ROAD	*PE*	$0	
121603	0713014829	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 713 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$274,000	17005
	RTE 695	*Total*	$274,000	
State forces/Hired equip CN Only	DEAD END			
2.22	1.4			
0708	FITZPATRICK ROAD	*PE*	$0	
T28181	0708014836	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 708 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$52,000	17005
	RTE 602	*Total*	$52,000	
State forces/Hired equip CN Only	DEAD END			
2.23	0.26			

717	RANDOLPH ROAD	*PE*	$0	
T28182	0717014837	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 717 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$180,000	17005
	RTE 613	*Total*	$180,000	
State forces/Hired equip CN Only	1.06 MI NORTH OF RTE 613			
2.24	1.06			
0622	SHARRON CHURCH ROAD	*PE*	$0	
T28183	0622014838	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 622 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$199,500	17005
	RTE 722	*Total*	$199,500	
State forces/Hired equip CN Only	1.33 MI SOUTH OF RTE 722			
2.25	1.33			
0653	LOGAN ROAD	*PE*	$0	
T28184	0653014839	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 653 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$330,000	17005
	RTE 602	*Total*	$330,000	
State forces/Hired equip CN Only	RTE 698			
2.26	2.02			
0801	HOPE ROAD	*PE*	$0	
121587	0801014831	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 801 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$20,000	17005
	ROUTE 15	*Total*	$20,000	
State forces/Hired equip CN Only	DEAD END			
2.27	0.1			

0664	SYCAMORE CREEK ROAD	*PE*	$0	
121588	0664014832	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 664 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$227,500	17005
	ROUTE 737	*Total*	**$227,500**	
State forces/Hired equip CN Only	ROUTE 604			
2.28	1.3			
0804	SHADY ROAD	*PE*	$0	
121589	0804014833	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 804 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$59,500	17005
	ROUTE 669	*Total*	**$59,500**	
State forces/Hired equip CN Only	DEAD END			
2.29	0.3			
0649	MULBERRY GROVE ROAD	*PE*	$0	
121590	0649014834	*RW*	$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 649 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	*CN*	$262,500	17005
	ROUTE 602	*Total*	**$262,500**	
State forces/Hired equip CN Only	0.80 MILES EAST OF ROUTE 56			
2.30	1.5			
9999		*PE*	$10,000	
121660	9999014819	*RW*	$10,000	
NOT APPLICABLE	BUCKINGHAM COUNTYWIDE - TRANSPORTATION SERVICES	*CN*	$272,176	GENERAL TRANSPORTATION SERVICES ON THE SECONDARY SYSTEM TO INCLUDE TRAFFIC SERVICES, TRAFFIC CALMING, FERTILIZATION AND SEEDING, ENGINEERING AND SURVEY, RIGHT OF WAY ENGINEERING AND DRAINAGE IMPROVEMENTS.
		Total	**$282,176**	
0006.01				

9999		*PE*	$0	
-18319	9999014810	*RW*	$0	
NOT APPLICABLE	BUCKINGHAM COUNTY UNPAVED ROAD FUNDING	*CN*	$0	1___
		Total	$0	
0006.02				

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: March 11, 2024
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 23-SUP337

Applicant: Jonathan King
328 Johnson Station Road
Dillwyn VA 23936

Property Information: Tax Map 99, Parcel 18 containing approximately 47.057 acres, located at 1008 Little Creek Road Dillwn VA 23936, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Private School, Amish Parochial School.

Background/Zoning Information: This property is located at 1008 Little Creek Road Dillwyn VA 23936, Marshall Magisterial District. The landowners are Leon & Catherine Smucker and the applicant is Jonathan King. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Private School as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-I Agricultural District, a Private School may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. Right of ways and roadway shoulders shall not be used for parking.

3. The property shall be kept neat and orderly.

4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Buckingham County Board of Supervisors
Notice of Public Hearing
March 11, 2024
Buckingham County Administration Building
13380 W. James Anderson Highway
Buckingham, Virginia
6:00 p.m.

The Buckingham County Board of Supervisors will hold a public hearing on Monday, March 11, 2024 to hear public input regarding the following cases. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak prior to the meeting. Sign up time is between 5:30 p.m. and 5:55 p.m.**

Case 23-SUP337 Applicant: Jonathan King; Tax Map 99, Parcel 18 containing approximately 47.057 acres located at 1008 Little Creek Road, Dillwyn, Va in the Marshall Magisterial District. Currently zoned A-1. Request to Obtain a Special Use Permit for the purpose of building and operating a private school, Amish Parochial School.

Case 23-SUP338 Applicant: Eli Stoltzfus; Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N. James Madison Hwy, New Canton, Va in the Marshall Magisterial District. Currently zoned A-1. Request to obtain a Special Use Permit for the purpose of building and operating a commercial building to manufacture, repair, and sell parts, including but not limited to water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales.

Case 23-SUP339 Applicant: Verizon Wireless, Lloyd McCarthy, Agent. Tax Map 99, Parcel 46 containing approximately 83.55 acres, located at or near 3702 Trents Mill Road, Dillwyn, Va in the Marshall Magisterial District. Currently zoned A-1. Request to obtain a Special Use Permit for the purpose of constructing a 199' monopole communications tower.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

Buckingham County
Board of Supervisors
Office of the County Administrator
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District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: February 12, 2024
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction Case 23-SUP337

Applicant: Jonathan King
328 Johnson Station Road
Dillwyn VA 23936

Property Information: Tax Map 99, Parcel 18 containing approximately 47.057 acres, located at 1008 Little Creek Road Dillwn VA 23936, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Private School, Amish Parochial School. The Applicant is asking the Board of Supervisors to schedule a public hearing for this request.

Background/Zoning Information: This property is located at 1008 Little Creek Road Dillwyn VA 23936, Marshall Magisterial District. The landowners are Leon & Catherine Smucker and the applicant is Jonathan King. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Private School as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-I Agricultural District, a Private School may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. Right of ways and roadway shoulders shall not be used for parking.

APPROVED
For Public Hearing
FEB 13 2024
Buckingham County
Board of Supervisors

ATTACHMENT L-1

3. The property shall be kept neat and orderly.

4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission December 18, 2023, and a public hearing was held January 22, 2024. The Planning Commission recommends approval of this case to the Board of Supervisors.

Would it be the pleasure of the Board of Supervisors to schedule a public hearing?

March 11, 2024? 6pm?

Buckingham County Planning Commission
January 22, 2024
Administration Building
6:00 PM
Public Hearing Case 23-SUP337

Applicant: Jonathan King
328 Johnson Station Road
Dillwyn VA 23936

Property Information: Tax Map 99, Parcel 18 containing approximately 47.057 acres, located at 1008 Little Creek Road Dillwn VA 23936, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Private School, Amish Parochial School.

Background/Zoning Information: This property is located at 1008 Little Creek Road Dillwyn VA 23936, Marshall Magisterial District. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Private School as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-I Agricultural District, a Private School may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.

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4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

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10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

SPECIAL USE PERMIT APPLICATION CHECKLIST

BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINUMUM SUBMISSION REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: (YES) NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: (YES) NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: (YES) NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES (NO)

Written Narrative (page 11 guidance in preparing the Written Narrative): (YES) NO

Fees: (YES) NO

Deed: (YES) NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: (YES) NO
B. Area of land proposed for consideration, in square feet or acres: (YES) NO
C. Scale and north point: (YES) NO
D. Names of boundary roads or streets and widths of existing right-of-ways: (YES) NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: (YES) NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: (YES) NO N/A
4. Property lines of existing and proposed zoning district lines: (YES) NO N/A
5. Area of land proposed for consideration, in square feet or acres: (YES) NO N/A
6. Scale and north point: (YES) NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways; (YES) NO N/A
8. Easements and encumbrances, if present on the property: YES NO (N/A)
9. Topography indicated by contour lines: YES (NO) N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO (N/A)
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO (N/A)
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES (NO) N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO (N/A)
14. General locations of major access points to existing streets: YES (NO) N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: (YES) NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO (N/A)
17. Location of existing and proposed utilities, above or underground: YES (NO) N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: (YES) NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: (YES) NO N/A
20. Location and design of screening and landscaping: (YES) NO N/A
21. Building architecture: (YES) NO N/A
22. Site lighting proposed: YES (NO) N/A
23. Area of land disturbance in square feet and acres: (YES) NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO (N/A)
25. Historical sites or gravesites on general site plan: YES (NO) N/A
26. Show impact of development of historical or gravesite areas: YES NO (N/A)
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES (NO) N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: _____

Special Use Permit Request: Amish Parochial School

Purpose of Special Use Permit: build and operate parochial school

Zoning District: I Number of Acres: _____

Tax Map Section: 99 Parcel: 18 Lot: ___ Subdivision: _____ Magisterial Dist.: Marshall

Street Address: 1008 Little Creek Rd Dillwyn VA
Directions from the County Administration Building to the Proposed Site: Rt 60 E to Rt 15 N to right on Trents Mill Rd to left on Little Creek Rd to property on right approx. 1.5 mi.

Name of Applicant: Jonathan J King Jr
Mailing Address:
328 Johnson Station Rd Dillwyn VA 23936

Daytime Phone: 434-390-8595 Cell Phone: _____

Email: _____ Fax: _____

Name of Property Owner: Leon + Catherine Smucker
Mailing Address:
1008 Little Creek Rd Dillwyn VA 23936

Daytime Phone: 434-983-1254 Cell Phone: _____

Email: _____ Fax: _____

Signature of Owner: _____ **Date:** _____

Signature of Applicant: Jonathan J King Jr **Date:** 11-22-23

Please indicate to whom correspondence should be sent:
___Owner of Property ___Contractor Purchaser / Lessee ___Authorized Agent ___Engineer
X Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Daryl L Gregory

Mailing Address: 240 Little Creek Rd Dillwyn VA 23936

Physical Address: same

Tax Map Section: 99 Parcel: 3 Lot: _____ Subdivision: _____

2. Name: Adelle G Johnson

Mailing Address: ~~Adelle G Johnson~~ 298 Little Creek Rd Dillwyn VA 23936

Physical Address: same

Tax Map Section: 99 Parcel: 2 Lot: _____ Subdivision: _____

3. Name: Christopher C Davis

Mailing Address: 1024 Little Creek Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 99 Parcel: 1 Lot: 1A Subdivision: _____

4. Name: Christopher L Davis

Mailing Address: ~~Christopher L Davis~~ 1024 Little Creek Rd Dillwyn VA 23936

Physical Address: ~~same~~

Tax Map Section: 99 Parcel: 1 Lot: 1 Subdivision: _____

6. Name: Frank Ray Large Jr c/o Allan Wallace Sloan TR

Mailing Address: 145 Piscataway Dr Tappahannock VA 22560

Physical Address: Vacant

Tax Map Section: 99 Parcel: 43 Lot: _____ Subdivision: _____

7. Name: Frank R Large c/o Frankie R. Large Jr

Mailing Address: 3702 Trents Mill Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 99 Parcel: 42 Lot: _____ Subdivision: _____

8. Name: Frankie R Large Jr

Mailing Address: 3702 Trents Mill Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 99 Parcel: 19 Lot: A Subdivision: _____

9. Name: RLP Investments LLC

Mailing Address: PO Box 559 Amelia CH VA 23002

Physical Address: _____

Tax Map Section: 99 Parcel: 19 Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 1st day of Dec, year 2023,

I Jonathan J King Jr hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Jonathan J King Jr

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 1st day of December,

of the year 2023. My Commission expires on 8/31/24.

Notary Public Signature: Sarah R. Haines

Stamp:

SARAH R. HAINES NOTARY PUBLIC REG. #7807572 MY COMMISSION EXPIRES 8/31/24 COMMONWEALTH OF VIRGINIA

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 30th day of November, of the year 2023,

I Lean Riehl Smucker (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

_____

_____

_____

Signature of Owner: (to be signed in front of notary public)

_____

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 30th day of November,

of the year 2023. My commission expires March 31, 2025.

Notary Public Signature: Patrice Y Carson

Stamp:

PATRICE YVETTE CARSON
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES MAR. 31, 2025
COMMISSION # 7328305

CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR PENDING DEVELOPMENT APPLICATIONS

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

timber / farm / home X - XX I2K

County Records Check (describe the history of this property):

timber / farm

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes ____ No X

If yes, please explain any impact:

Owner/Applicant Signature: Jonathan Z King Jr Date: 11-22-23

Printed Name: Jonathan Z King Jr Title: applicant

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Leon Smucker

Location: 1008 Little Creek Rd.

Proposed Use: Amish Schoolhouse

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

__✓__ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

_____

_____

Does the existing entrance meet VDOT requirements for the proposed use?
Yes __✓__ No _____ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

_____

_____

_____

_____

_____

Signature of VDOT ~~Resident~~ Engineer: _____

Printed Name: Charles D. Edwards Date: 11/27/23

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

_____

NOTARY PUBLIC
County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____
Stamp:

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Jonatha J King Jr

Date: 11-24-23

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

January 25	Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.
February 22	Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting.
March 8	Case is introduced to Board of Supervisors.
April 12	Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

Written Narrative

1. One room Amish Parochial school

2. building size 30 x 42 schoolhouse
   12 x 25 privy / horse shelter

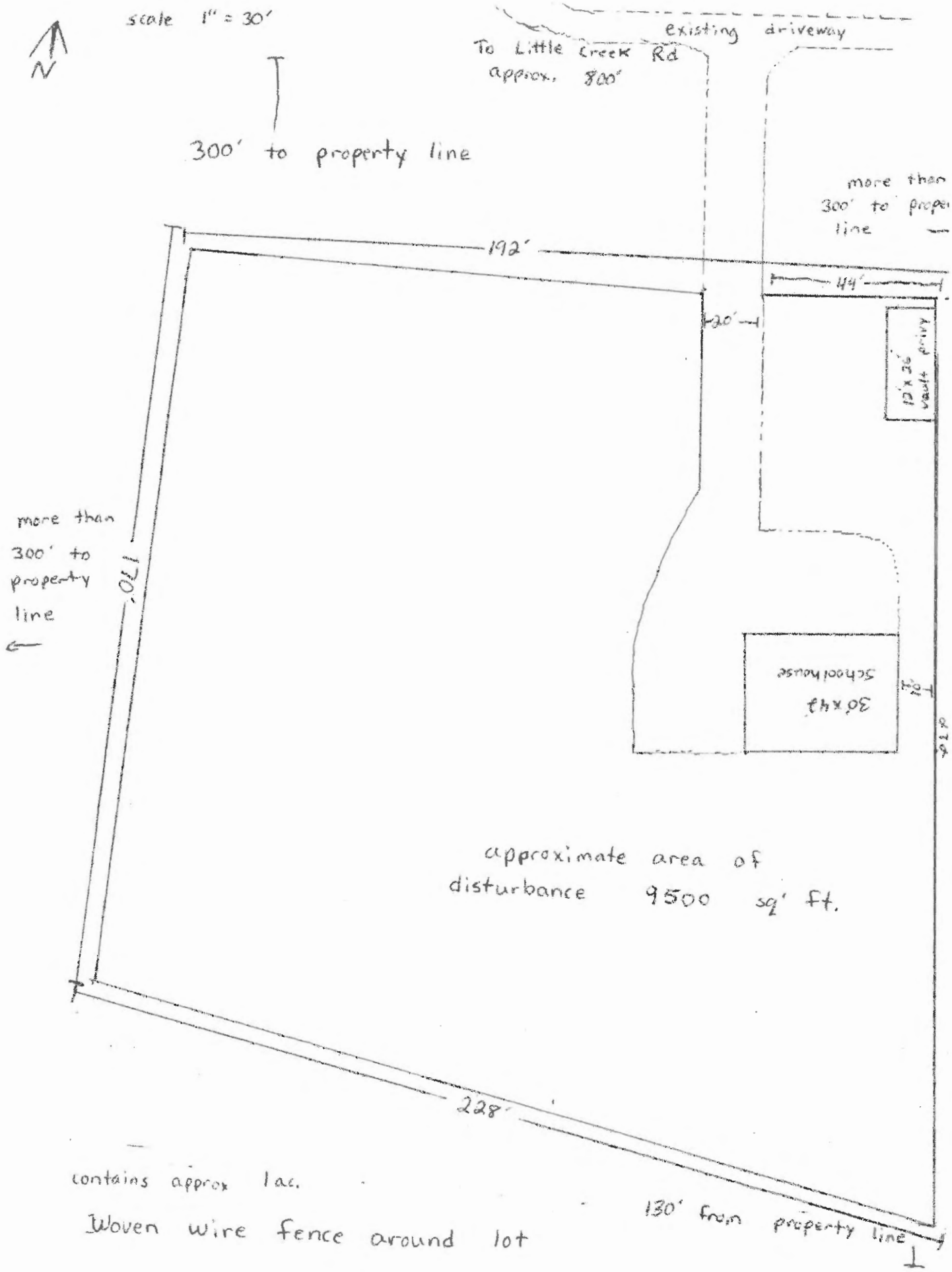
3. ¾ +/- acre fenced playground

4. ~~up~~ to 30 pupils

5. school ~~usually~~ starts the last week of Aug.
   and closes 2nd or 3rd week of May

6. hours of operation 8:00 AM to 2:30 PM Mon-

7. transportation provided by hired drivers
   with closest ones walking ~~—~~


scale 1" = 30'
N
existing driveway
To Little Creek Rd
approx. 800'
300' to property line
more than 300' to property line
192'
44'
20'
12' x 36' vault privy
more than 300' to property line
170'
30' x 42' schoolhouse
12'
30'
approximate area of disturbance 9500 sq' ft.
228'
contains approx 1 ac.
Woven wire fence around lot
130' from property line

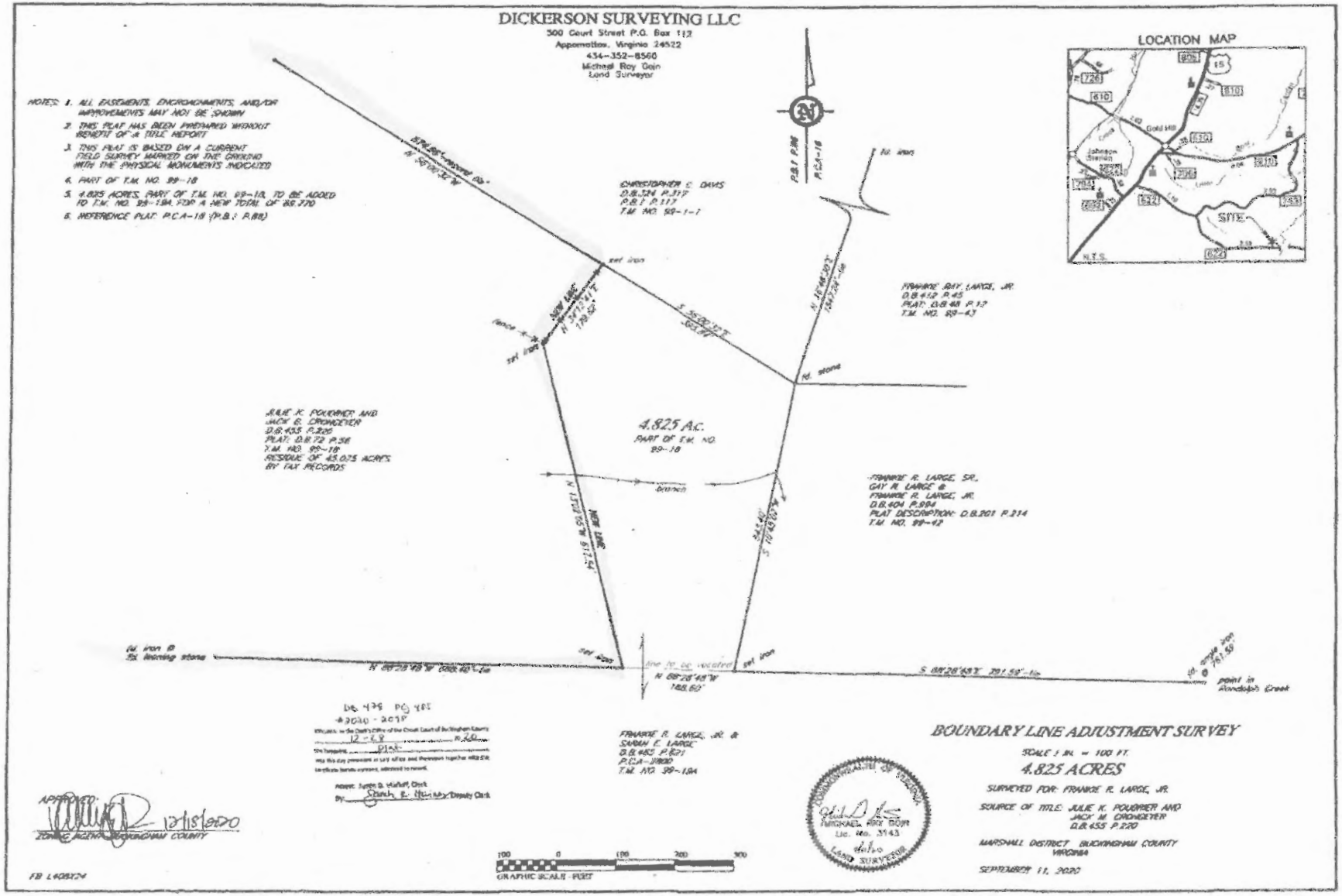

99-15
1024
84-35
99-1-1A
99-1-3
1000
99-43
99-1-1
1008
99-16


99-15
1024
84-35
99-1-1A
99-1-3
existing entrance
1000
99-43
99-1-1
Proposed Site
1008
99-16

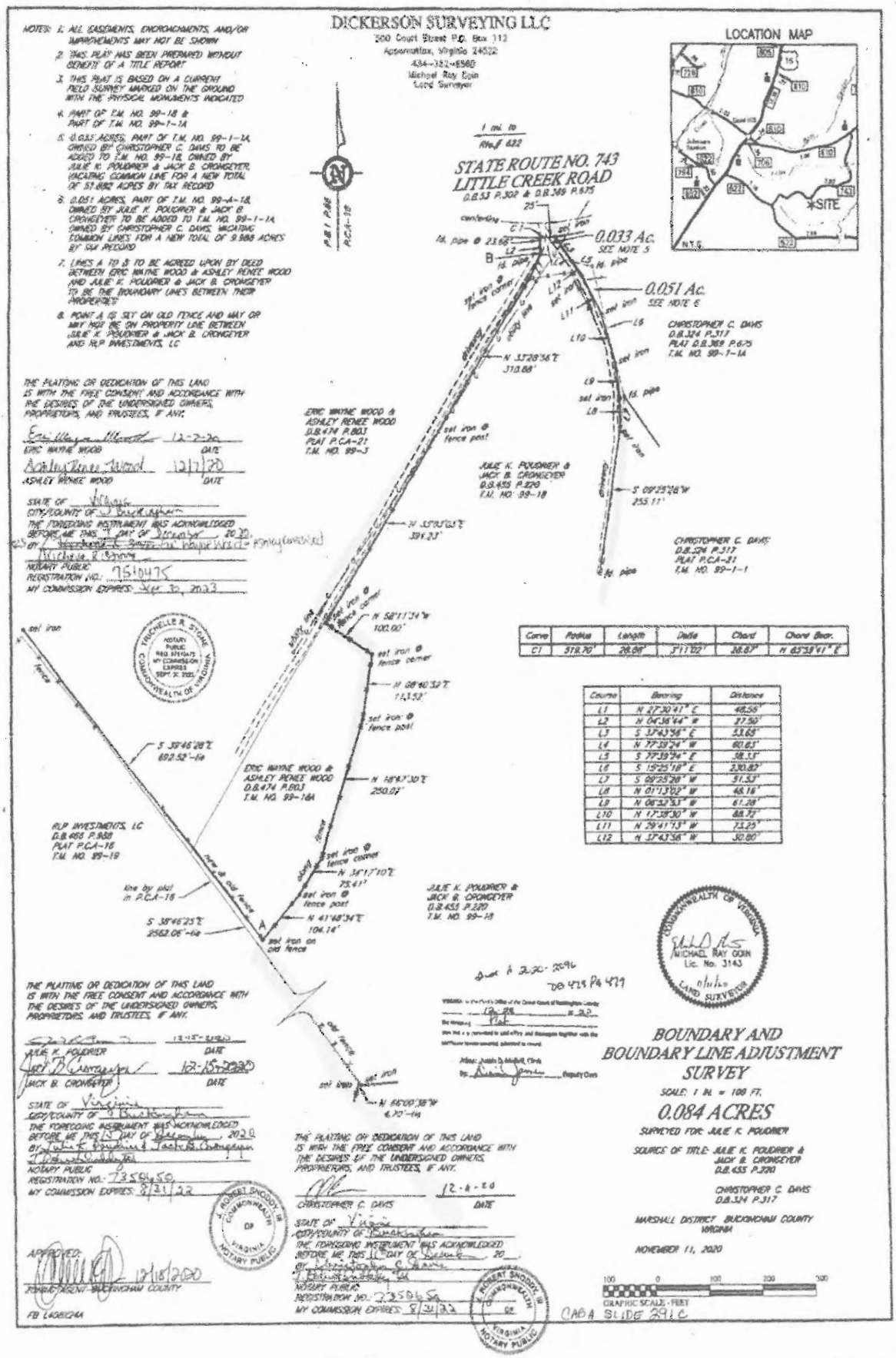
1008

Back of Property

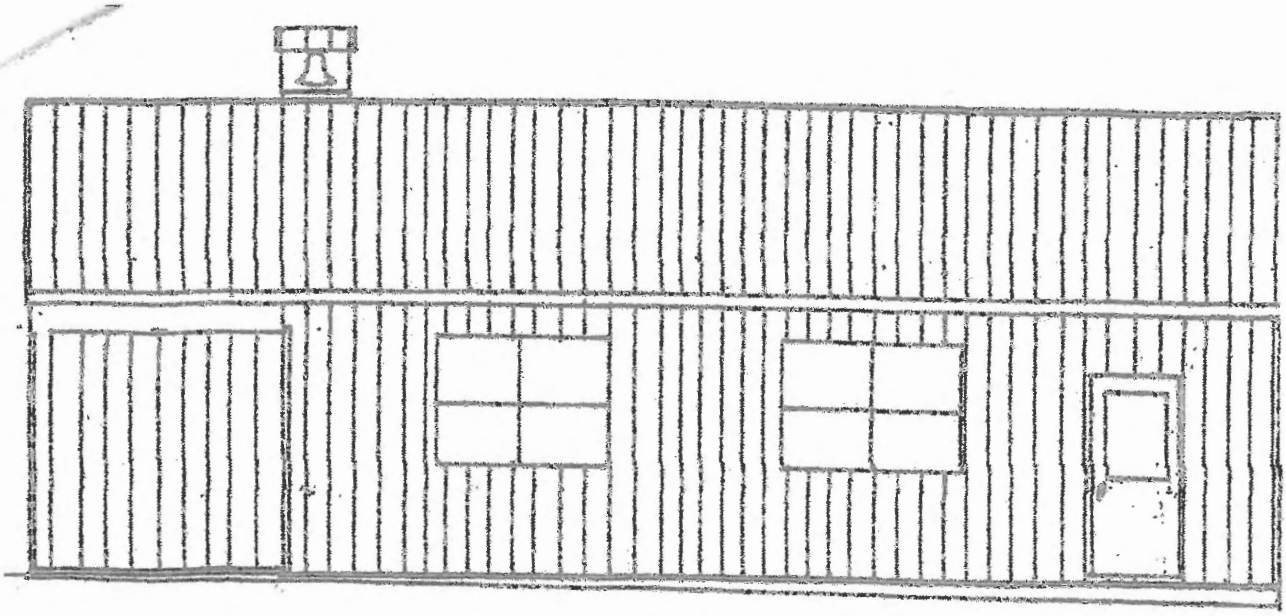
Sent with Venta4Net software - www.venta4net.com



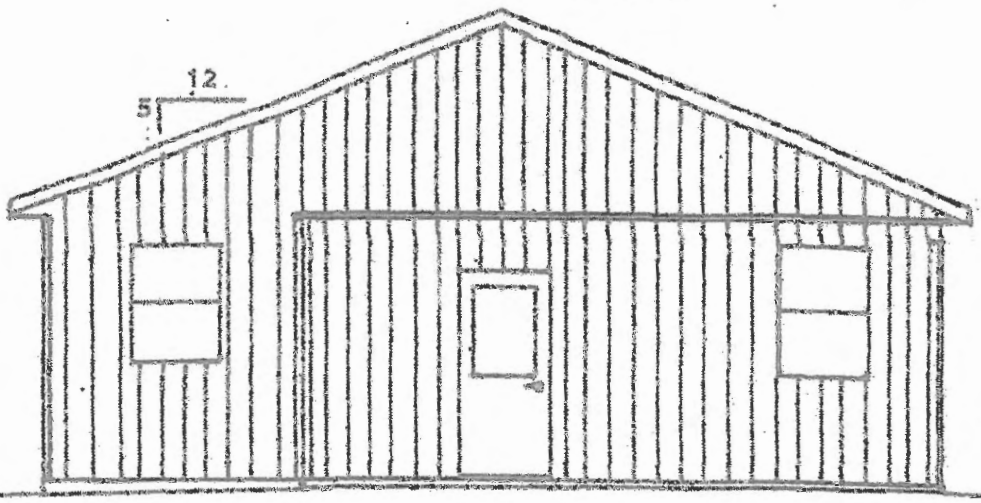
PLAT CABA 291-D



Front of Property

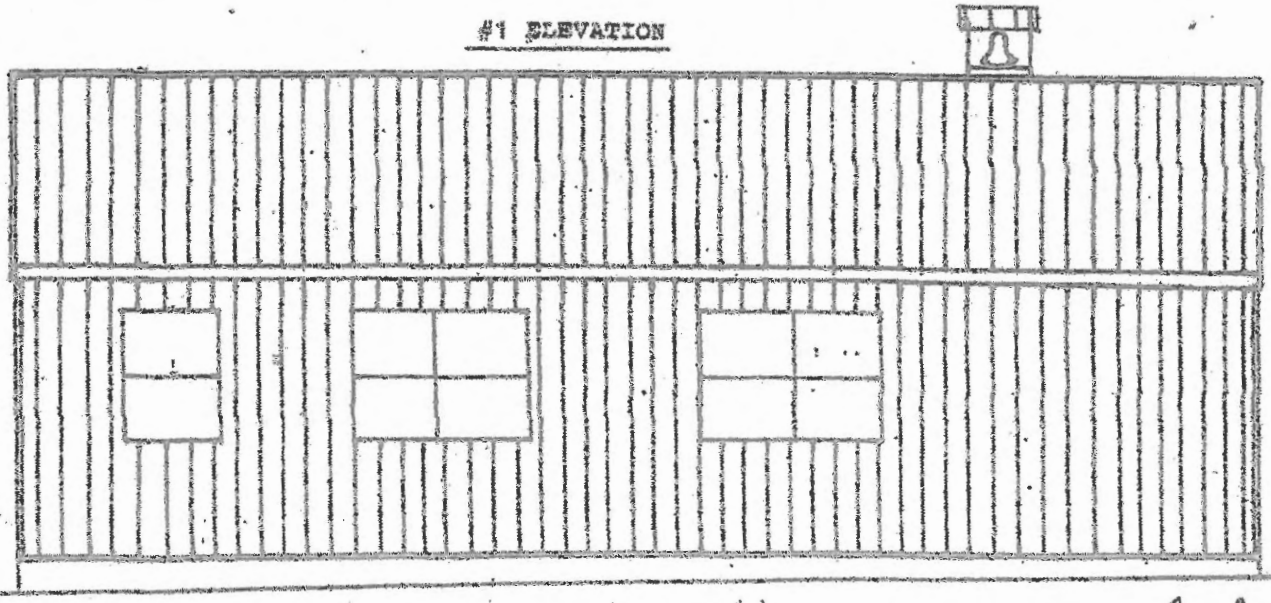


#2 ELEVATION



Post 911 #

#1 ELEVATION



#4 ELEVATION

2020-2099

BOOK 478 PAGE 489

Consideration: $325,000.00

Parts of T.M. #99-18 & 99-1-1A

Assessed Value: Not Separately Assessed

Title Ins.: Fidelity National Title Insurance Co.

Return To: J. Robert Snoddy, III

THIS DEED, made this 21th day of December, 2020, by and between **JULIE K. POUDRIER** and **JACK B. CRONGEYER**, both unmarried, parties of the first part (grantors), and **LEON R. SMUCKER** and **CATHERINE B. SMUCKER**, husband and wife, parties of the second part (grantees).

WITNESSETH: that for and in consideration of the sum of $20.00 and other good and valuable consideration paid by the parties of the second part to the parties of the first part, the receipt and sufficiency of which are hereby acknowledged, the parties of the first part do hereby bargain, sell, grant and convey, with General Warranty and, except as hereinafter set forth, English Covenants of Title, unto the parties of the second part, as tenants by the entireties with the right of survivorship as at common law, all the following described real estate, to-wit:

SEE SCHEDULE A HERETO ATTACHED WHICH IS INCORPORATED HEREIN VERBATIM, BY THIS REFERENCE THERETO, FOR A COMPLETE DESCRIPTION OF THE SUBJECT LANDS.

With respect to the physical condition of the aforesaid lands, including all improvements thereon and appurtenances thereunto belonging, the same are hereby conveyed "As Is, Where Is, With All Faults", and without any representations or warranties, either express or implied, as to the fitness of the same for any purpose whatsoever.

Prepared By:
J. ROBERT SNODDY, III
Attorney and Counselor at Law
P. O. Box 325
DILLWYN, VIRGINIA 23936
VSB No. 13494

This conveyance is made expressly subject to any and all easements, restrictions, conditions and reservations which are: contained in duly recorded deeds, plats, and/or other instruments constituting constructive notice in the chain of title to the property hereby conveyed which have not expired by limitation of time contained therein or have not otherwise become ineffective; or, apparent upon inspection of the premises.

WITNESS the following signature and seal of Julie K. Poudrier.

JULIE K. POUDRIER (SEAL)

STATE OF VIRGINIA
~~CITY~~/COUNTY OF Buckingham, to-wit:

I, J. Robert Snoddy, III, a notary public in and for the aforesaid jurisdiction, do hereby certify that Julie K. Poudrier, whose name is signed to the foregoing instrument, has this day acknowledged the same before me in my jurisdiction aforesaid.

Given under my hand this 28th day of December, 2020.

My commission expires 8/31/22.

My registration# 7350650.

J. Robert Snoddy, III
NOTARY PUBLIC

J. ROBERT SNODDY, III
COMMONWEALTH
OF
VIRGINIA
NOTARY PUBLIC

WITNESS the following signature and seal of Jack B. Crongeyer.

Jack B. Crongeyer (SEAL)
JACK B. CRONGEYER

STATE OF MICHIGAN
CITY/COUNTY OF MACOMB, to-wit:

I, Suzanne J. Gillespie, a notary public in and for the aforesaid jurisdiction, do hereby certify that Jack B. Crongeyer, whose name is signed to the foregoing instrument, has this day acknowledged the same before me in my jurisdiction aforesaid.

Given under my hand this 22nd day of December, 2020.

My commission expires January 10, 2027.

My registration# N/A.

Suzanne J. Gillespie
NOTARY PUBLIC

Grantee's Address:

1614 Rawlinsville Rd.

Holtwood, PA 17532

SCHEDULE A

Attached to a deed dated December 21, 2020 from Julie K. Poudrier and Jack B. Crongeyer, both unmarried, unto Leon R. Smucker and Catherine B. Smucker, as tenants by the entireties, to-wit:

PARCEL A: All that certain tract or parcel, with improvements thereon and appurtenances thereunto belonging, situated in Marshall Magisterial District, Buckingham County, Virginia, containing Fifty-three and nine/tenths (53.9) acres, more or less, said lands being more particularly described as to metes and bounds as follows: beginning at a concrete monument, thence N. 37° 50' 10" W. for 885.52 feet to a monument; thence N. 32° 51' E. for 1,205.19 feet to the center of Route #743; thence S. 76° 48' 15" E. for 100 feet to the intersection of Route #743 and a farm road; thence along the center of the farm road S. 15° 03' 15" E. for 228.48 feet to a pipe; thence S. 9° 02' 45" W. for 304.34 feet to a pipe; thence S. 3° 48' 15" E. for 713.00 feet to a pipe; thence S. 20° 03' 30" E. for 46.34 feet to center of curve in farm road; thence S. 45° 05' 30" E. for 39.87 feet to a pipe; thence S. 64° 40' 15" E. for 405.09 feet to a pipe; thence S. 79° 45' 15" E. for 425.67 feet to a pipe; thence S. 75° 13' 45" E. for 478.33 feet to a pipe at the end of farm road; thence S. 55° 37' E. for 1,070.12 feet to a stone, the corner of the McMillan property; thence along the McMillan line S. 11° 42' 15" W. for 544.78 feet to a monument, the corner of the Walker property; thence along the Walker line N. 86° 59' 30" W. for 877.00 feet to a monument; thence N. 30° 03' W. for 240.00 feet to a stake; thence S. 87° 10' W. for 612.00 feet to a pine stump; and, thence N. 37° 50' 10" W. for 2069.99 feet to the point of begining. LESS & EXCEPT a parcel of 2.0 acres off-conveyed therefrom by a metes and bounds description to Kenneth W. Wood for life with remainder to Kenneth W. Wood, Trustee for Eric Wayne Wood by deed dated November 3, 1998 and recorded in the aforesaid Clerk's Office in Deed Book 237, at page 616 et seq. Said lands being the same conveyed unto Julie K. Poudrier and Jack B. Crongeyer, as joint tenants with the right of survivorship, from Shirley C. Wood (unmarried, a widow) by deed dated September 27, 2018 and recorded in the aforesaid Clerk's Office in Deed Book 455, at page 220 et seq. ALSO LESS & EXCEPT: a parcel of 0.051 of an acre off-conveyed unto Christopher C. Davis by deed of exchange dated December 3, 2020 and recorded in the aforesaid Clerk's Office in Deed Book 478, at page 482 et seq., said parcel being more particularly described as "0.051 Ac." by a plat of survey prepared by Michael Ray Goin, L.S., dated November 11, 2020 and recorded in the aforesaid Clerk's Office in Plat Cabinet A, at slide 291C (hereinafter "the Goin plat"); an apparent off-conveyance of a long very narrow strip of land contained in a boundary line adjustment agreement with Eric Wayne Wood et ux dated December 1, 2020 and recorded in the aforesaid Clerk's Office in Deed Book 479, at page 477 et seq.; and, an off-conveyance of 4.825 acres unto Frankie R. Large, Jr. et ux dated December 16, 2020 and recorded in the aforesaid Clerk's Office in Deed Book 478, at page 485 et seq., said 4.825 acre parcel being depicted by a boundary line adjustment survey prepared by Michael Ray Goin, L.S., dated September 11, 2020 and recorded in the aforesaid Clerk's Office in Plat Cabinet A, at slide 291D.

PARCEL B: All that certain lot or parcel of land, with improvements thereon and appurtenances thereunto belonging, situated in Marshall Magisterial District, Buckingham County, Virginia, containing thirty-three/thousandths (0.033) of an acre, more or less, said lands fronting on Virginia Secondary Route #743 (Little Creek Rd.) and being more particularly described as "0.033 Ac." by the Goin plat which was prepared and is dated and recorded as aforesaid. Said lands being the same conveyed unto Julio K. Poudrier and Jack B. Crongeyer, as joint tenants with the right of survivorship as at common law, from Christopher C. Davis et ux by the aforesaid deed of exchange dated December 3, 2020 and recorded in the aforesaid Clerk's Office in Deed Book 478, at page 483 et seq. It is noted that, as is set forth in "NOTE 5" on the Goin plat, this 0.033 of an acre was added to and became an integral part of T.M. #99-18 (PARCEL A hereinabove described) by virtue of the aforesaid deed of exchange and the Goin plat.

035 Rec Fee	3.00
St. R. Tax	81.50
Co. R. Tax	20.38
Transfer	1.00
Clerk	14.50
Lib.(145)	2.00
T.T.F.	2.00
Grantor Tax	325.00
036 Proc. Fee	2.00
Total $	1465.38

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on 12/28 20 20, at 4:10 P M. in D.B. 478 Page(s) 489-493

Teste: JUSTIN D. MIDKIFF, CLERK

BY: _____, DEPUTY CLERK

T A X R E C E I P T

Ticket #:00001730001 @@

BUCKINGHAM
CHRISTY L CHRISTIAN
(434) 969-4744
POST OFFICE BOX 106
BUCKINGHAM VA 23921

Date : 12/01/2023
Register: TC4/TC1
Trans. #: 35496
Dept # : SPUSE
Acct# :

SPECIAL USE PERMIT - ZONING
99 18

Previous Balance	$	.00
Principal Being Paid	$	200.00
Penalty	$	.00
Interest	$	.00
Amount Paid	$	200.00
*Balance Due	$	.00

SMUCKER LEON
KING JONATHAN

Pd by KING JONATHAN Z JR Check 200.00 # 3375 FARMERS
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 12/2023

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: March 11, 2024
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 23-SUP338

Applicant: Eli Stoltzfus
161 Farmdale Road
Kirkwood PA 17536

Property Information: Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales.

Background/Zoning Information: This property is located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales, as Permitted by Right Uses in the Agricultural A1 Zoning District. However, Within the A-l Agricultural District, these activities/uses may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.
Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. Right of ways and roadway shoulders shall not be used for parking.

3. The property shall be kept neat and orderly.

4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Buckingham County Board of Supervisors
Notice of Public Hearing
March 11, 2024
Buckingham County Administration Building
13380 W. James Anderson Highway
Buckingham, Virginia
6:00 p.m.

The Buckingham County Board of Supervisors will hold a public hearing on Monday, March 11, 2024 to hear public input regarding the following cases. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak prior to the meeting. Sign up time is between 5:30 p.m. and 5:55 p.m.**

Case 23-SUP337 Applicant: Jonathan King; Tax Map 99, Parcel 18 containing approximately 47.057 acres located at 1008 Little Creek Road, Dillwyn, Va in the Marshall Magisterial District. Currently zoned A-1. Request to Obtain a Special Use Permit for the purpose of building and operating a private school, Amish Parochial School.

Case 23-SUP338 Applicant: Eli Stoltzfus; Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N. James Madison Hwy, New Canton, Va in the Marshall Magisterial District. Currently zoned A-1. Request to obtain a Special Use Permit for the purpose of building and operating a commercial building to manufacture, repair, and sell parts, including but not limited to water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales.

Case 23-SUP339 Applicant: Verizon Wireless, Lloyd McCarthy, Agent. Tax Map 99, Parcel 46 containing approximately 83.55 acres, located at or near 3702 Trents Mill Road, Dillwyn, Va in the Marshall Magisterial District. Currently zoned A-1. Request to obtain a Special Use Permit for the purpose of constructing a 199' monopole communications tower.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
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Dennis Davis
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Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: February 12, 2024
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction Case 23-SUP338

Applicant: Eli Stoltzfus
161 Farmdale Road
Kirkwood PA 17536

Property Information: Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales. The Applicant is asking the Board of Supervisors to schedule a public hearing for this request.

Background/Zoning Information: This property is located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales, as Permitted by Right Uses in the Agricultural A1 Zoning District. However, Within the A-I Agricultural District, these activities/uses may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.

APPROVED
For Public Hearing
3/11/24
FEB 13 2024

ATTACHMENT L-2

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. Right of ways and roadway shoulders shall not be used for parking.

3. The property shall be kept neat and orderly.

4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission December 18, 2023, and a public hearing was held January 22, 2024. The Planning Commission recommends approval of this case to the Board of Supervisors.

Would it be the pleasure of the Board of Supervisors to schedule a public hearing?
March 11, 2024? 6pm?

Buckingham County Planning Commission
January 22, 2024
Administration Building
6:00 PM
Public Hearing Case 23-SUP338

Applicant: Eli Stoltzfus
161 Farmdale Road
Kirkwood PA 17536

Property Information: Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Building and Operating a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales.

Background/Zoning Information: This property is located at 25766 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Building to manufacture, repair, and sell parts, including but not limited to, water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales, as Permitted by Right Uses in the Agricultural A1 Zoning District. However, Within the A-I Agricultural District, these activities/uses may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. Right of ways and roadway shoulders shall not be used for parking.

3. The property shall be kept neat and orderly.

4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

SPECIAL USE PERMIT APPLICATION CHECKLIST

BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINUMUM SUBMISSION REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: (YES) NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: (YES) NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: (YES) NO

Written Narrative (page 11 guidance in preparing the Written Narrative): (YES) NO

Fees: (YES) NO

Deed: (YES) NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES (NO)
B. Area of land proposed for consideration, in square feet or acres: YES NO
C. Scale and north point: (YES) NO
D. Names of boundary roads or streets and widths of existing right-of-ways: YES (NO)

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: _____

Special Use Permit Request: Work Shop to Manufactor and repair water pumps, plumbing, heating, propane gas air and electrical appliances and parts, place food trailer on property

Purpose of Special Use Permit: for food sales, and retail plumbing and farm supply store with deli and or sandwiches Multible Buisnesses

Zoning District: _____ Number of Acres: _____

Tax Map Section: _____ Parcel: _____ Lot: ____ Subdivision: _____ Magisterial Dist.: _____

Street Address: _____
Directions from the County Administration Building to the Proposed Site: _____

_____

Name of Applicant: Eli B. Stoltzfus, Jr

Mailing Address: 161 Farmdale Rd. Kirkwood, Pa. 17536

Daytime Phone: 7175290169 X1 Cell Phone: None

Email: None Fax: None

Name of Property Owner: Ron G. Goff

Mailing Address: 25766 N. James Madison Hwy New Castle, VA. 24127

Daytime Phone: 434-414-6369 Cell Phone: _____

Email: goldhillfarmsupply@Jbyfax.com Fax: _____

Signature of Owner: _____ **Date:** Nov. 21 2023

Signature of Applicant: _____ **Date:** Oct 14 2023

Please indicate to whom correspondence should be sent:
√ Owner of Property ___Contractor Purchaser / Lessee ___Authorized Agent ___Engineer
___Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Piedmont Companies Inc.

Mailing Address: N James Madison Hwy Newcastle VA 23123

Physical Address: 2671 E. Main St Lincolnton NC 28092

Tax Map Section: _____ Parcel: 69-49A Lot: _____ Subdivision: _____

2. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

3. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

4. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Central Va Community Health

Mailing Address: 25892 N James Madison Hwy, New Canton Va 23123

Physical Address: 25892 N James Madison, New Canton Va 23123

Tax Map Section: _____ **Parcel:** #69-44 **Lot:** _____ **Subdivision:** _____

2. Name: Central Virgina Health Service

Mailing Address: PO Box 220, New Canton, Va 23123

Physical Address: PO Box 220, New Canton, Va 23123

Tax Map Section: _____ **Parcel:** #69-45 **Lot:** _____ **Subdivision:** _____

3. Name: Elam G. Stoltzfus, Emma Stoltzfus, Jacob R Stoltzf

Mailing Address: 25766 N. James Madison Hwy. New Canton Va 231

Physical Address: 25766 N. James Madison Hwy New Canton Va 23123

Tax Map Section: _____ **Parcel:** #69-50 **Lot:** _____ **Subdivision:** _____

4. Name: Elam G Stoltzfus, Emma Stoltzfus, Jacob R Stoltzfus

Mailing Address: 25766 N. James Madison Hwy New Canton VA 2312

Physical Address: 25766 N. James Madison Hwy New Canton Va 23123

Tax Map Section: _____ **Parcel:** _____ **Lot:** #84-2 **Subdivision:** _____

6. Name: Lacey B Wood

Mailing Address: 1790 Melita Rd. Arvonia, Va 23004

Physical Address: _____

Tax Map Section: _____ Parcel: #84-1 Lot: _____ Subdivision: _____

7. Name: W Curtis Wood + Courtney K-Co-TR of

Mailing Address: 24502 N James Madison Hwy New Canton Va 23.

Physical Address: 24502 N James Madison Hwy New Canton Va 23123

Tax Map Section: _____ Parcel: #84-3 Lot: _____ Subdivision: _____

8. Name: Letha Schumaker, Davis LET Als. Jay Hampton

Mailing Address: 25446 N James Madison Hwy. New Canton Va 2312

Physical Address: 25446 N James Madison Hwy. New Canton Va 23123

Tax Map Section: _____ Parcel: #68 41 Lot: _____ Subdivision: _____

9. Name: In House Pharmacy

Mailing Address: 287 Buck Wood Dr. Arvonia

Physical Address: 25475 N. James Madison Hwy New Canton, VA 2.

Tax Map Section: _____ Parcel: #68-36 Lot: _____ Subdivision: _____

10. Name: David Hailmann

Mailing Address: 12 Sycamore Cir. Mineral, Va 23117

Physical Address: 25805 N James Madison Hwy New Canton Va 2312.

Tax Map Section: _____ Parcel: #68-36 Lot: _____ Subdivision: _____

11. Name: Frances E. Allen

Mailing Address: 25475 N James Madison Hwy New Canton Va 23123

Physical Address: 25475 N James Madison Hwy New Canton Va 2312

Tax Map Section: _____ Parcel: #68-38 Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 21st day of November, year 2023,

I Elam G Stoltzfus hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

E G S

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 21st day of November,

of the year 2023. My Commission expires on 2/28/2027

Notary Public Signature: Ellen McGarry

Stamp:

ELLEN KATHLEEN McGARRY
NOTARY PUBLIC
REG # 7818449
MY COMMISSION EXPIRES
2/28/2027
COMMONWEALTH OF VIRGINIA

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 28th day of November, year 2023,

I Emma S Stoltzfus hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Emma S. Stoltzfus

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 28th day of November,

of the year 2023 My Commission expires on 2/28/2027.

Notary Public Signature: Ellen McGarry

Stamp:

ELLEN KATHLEEN McGARRY
NOTARY PUBLIC
REG # 7818449
MY COMMISSION EXPIRES
2/28/2027
COMMONWEALTH OF VIRGINIA

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This November day of 29, year 2023,

I Jacob R Stoltzfus hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Jacob R Stoltzfus

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 29th day of November,

of the year 2023. My Commission expires on 2/28/2027.

Notary Public Signature: Ellen K McGarry

Stamp:

ELLEN KATHLEEN McGARRY
NOTARY PUBLIC
REG # 7818449
MY COMMISSION EXPIRES
2/28/2027
COMMONWEALTH OF VIRGINIA

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This November day of 29, year 2023,

I Eli B Stoltzfus III hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Eli B. Stoltzfus III

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the November day of 29,

of the year 2023. My Commission expires on 2/28/2027.

Notary Public Signature: Ellen McGarry

Stamp:

ELLEN KATHLEEN McGARRY NOTARY PUBLIC REG # 7818449 MY COMMISSION EXPIRES 2/28/2027 COMMONWEALTH OF VIRGINIA

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 28 day of November, of the year 2023,

I Emma S. Stoltzfus (printed name of owner) hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

Emma S Stoltzfus

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 28th day of November,

of the year 2023. My commission expires 2/28/2027.

Notary Public Signature: Ellen McGarry

Stamp:

ELLEN KATHLEEN McGARRY
NOTARY PUBLIC
REG # 7818449
MY COMMISSION EXPIRES
2/28/2027
COMMONWEALTH OF VIRGINIA

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this November day of 29, of the year 23,

I Eli B. Stow III (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

_____

_____

_____

Signature of Owner: (to be signed in front of notary public)

Eli B. Stow III

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF VA

Subscribed and sworn to me on this November day of 29,

of the year 2023 My commission expires 2/28/2027.

Notary Public Signature: Ellen McGarry

Stamp:

ELLEN KATHLEEN McGARRY
NOTARY PUBLIC
REG # 7818449
MY COMMISSION EXPIRES
2/28/2027
COMMONWEALTH OF VIRGINIA

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this November day of 29, of the year 2023,

I Jacob R Stoltzfus (printed name of owner) hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

_____

_____

_____

Signature of Owner: (to be signed in front of notary public)

_____

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 29th day of November,

of the year 2023. My commission expires 2/28/2027.

Notary Public Signature: _____

Stamp:

ELLEN KATHLEEN McGARRY
NOTARY PUBLIC
REG # 7818449
MY COMMISSION EXPIRES
2/28/2027
COMMONWEALTH OF VIRGINIA

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 21st day of November, of the year 2023,

I Ellen L. Stoltzfus (printed name of owner) hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

_____

_____

Ellen L. Stoltzfus

Signature of Owner: (to be signed in front of notary public)

Ellen L. Stoltzfus

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 21st day of November,

of the year 2023. My commission expires 2/28/2027.

Notary Public Signature: Ellen McGarry

Stamp:

ELLEN KATHLEEN McGARRY
NOTARY PUBLIC
REG # 7818449
MY COMMISSION EXPIRES
2/28/2027
COMMONWEALTH OF VIRGINIA

CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR PENDING DEVELOPMENT APPLICATIONS

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

_____

_____

_____

County Records Check (describe the history of this property):

_____

_____

_____

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No ✓

If yes, please explain and show on the site plan the location of such and explain any historical significance:

_____

_____

_____

Will this proposal have any impact on the historical site or gravesite? Yes ___ No ✓

If yes, please explain any impact:

_____

_____

_____

Owner/Applicant Signature: Elam G. Stoltzfus Date: 11-29-2023

Printed Name: Elam G. Stoltzfus Title: Owner

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Eli B. Stoltzfus, Jr.

Location: _____

Proposed Use: Waterpump / Plumbing Repair Shop

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

__✓__ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

_____

_____

Does the existing entrance meet VDOT requirements for the proposed use?
Yes _____ No ✓ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

There is to be a Commercial Entrance constructed to VDOT Standard to serve a Farm Feed Supply business on same property. Once entrance is complete, it will be adequate to serve both businesses.

_____

Signature of VDOT ~~Resident~~ Engineer: _____

Printed Name: Charles D. Edwards Date: 11/13/23

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this 1st day of December, in the year of 2023,

I Jacob R Stoltzfus the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Elam G Stoltzfus
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 1st of the month Dec. in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Jacob R Stoltzfus

NOTARY PUBLIC
County of Buckingham State of Virginia

Subscribed and sworn before me on the 1st day of December

in the year 2023. My commission expires 2/28/2027.

Signature of Notary Public: Ellen K McGarry

Stamp:

ELLEN KATHLEEN McGARRY NOTARY PUBLIC REG # 7818449 MY COMMISSION EXPIRES 2/28/2027 COMMONWEALTH OF VIRGINIA

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this 30 day of November, in the year of 2023,

I Emma S. Stoltzfus the owner of 69-49
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Elam G. Stoltzfus
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 30th of the month November in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Emma S Stoltzfus

NOTARY PUBLIC
County of Buckingham State of VA

Subscribed and sworn before me on the 30th day of November

in the year 2023. My commission expires 2/28/2027.

Signature of Notary Public: Ellen McGarry

Stamp:

ELLEN KATHLEEN McGARRY
NOTARY PUBLIC
REG # 7818419
MY COMMISSION EXPIRES
2/28/2027
COMMONWEALTH OF VIRGINIA

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this November 30th day of, in the year of 2023

I Eli B. Stoltzfus III (printed name of landowner) the owner of 69-49 (Tax Map Number)

Hereby make, constitute, and appoint Elam Stoltzfus (printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 30th of the month November in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Eli B Stoltzfus III

NOTARY PUBLIC
County of Buckingham State of VA

Subscribed and sworn before me on the November day of 30th

in the year 2023. My commission expires 2/28/27.

Signature of Notary Public: Ellen K McGarry

Stamp:

ELLEN KATHLEEN McGARRY NOTARY PUBLIC REG # 7818449 MY COMMISSION EXPIRES 2/28/27 COMMONWEALTH OF VIRGINIA

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this 24th day of November, in the year of 2023.

I Eli B Stoltzfus Jr the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Eli B. Stoltzfus Jr
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Eli B. Stoltzfus Jr

NOTARY PUBLIC
County of Lancaster State of PA.

Subscribed and sworn before me on the 24th day of Nov.

in the year 2023. My commission expires Jan 25 2023

Signature of Notary Public: Angela L. Lemmon

Stamp:

Commonwealth of Pennsylvania - Notary Seal
Angela L. Lemmon, Notary Public
Lancaster County
My commission expires January 25, 2027
Commission number 1230453

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

January 25	Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.
February 22	Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting.
March 8	Case is introduced to Board of Supervisors.
April 12	Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

Written narrative for proposed project for Eli B Stoltzfus Jr 25764 N. James Madison Hwy, New Canton VA 23123 Our objective is to build an 18' x 20' (360 sq ft) work shop to manufacture and repair water pumps. Also repair plumbing, heating, propane gas, air and electrical appliances and parts. Well water will be supplied via Hydrant and gray water will go into a tank to be used for irrigation. Solid Waste will go into dumpster.

Also Elam and Emma Stoltzfus 25766 N. James Madison Hwy. want to have a food trailer certified by VA Health Department.

Future proposal for Retail plumbing and Farm Supply Store with deli and or sandwich shop in a 10,000 - 15,000 Square foot building built to all County and state requirements with onsite well and septic.

If required by VDot commercial driveway entrance would be adjusted for additional traffic or get engineered specs.

Thank-you for your consideration and assistance.

T A X R E C E I P T

Ticket #:00001740001 @@

BUCKINGHAM
CHRISTY L CHRISTIAN
(434) 969-4744
POST OFFICE BOX 106
BUCKINGHAM VA 23921

Date : 12/01/2023
Register: KJ1/KJ1
Trans. #: 12962
Dept # : SPUSE
Acct# :

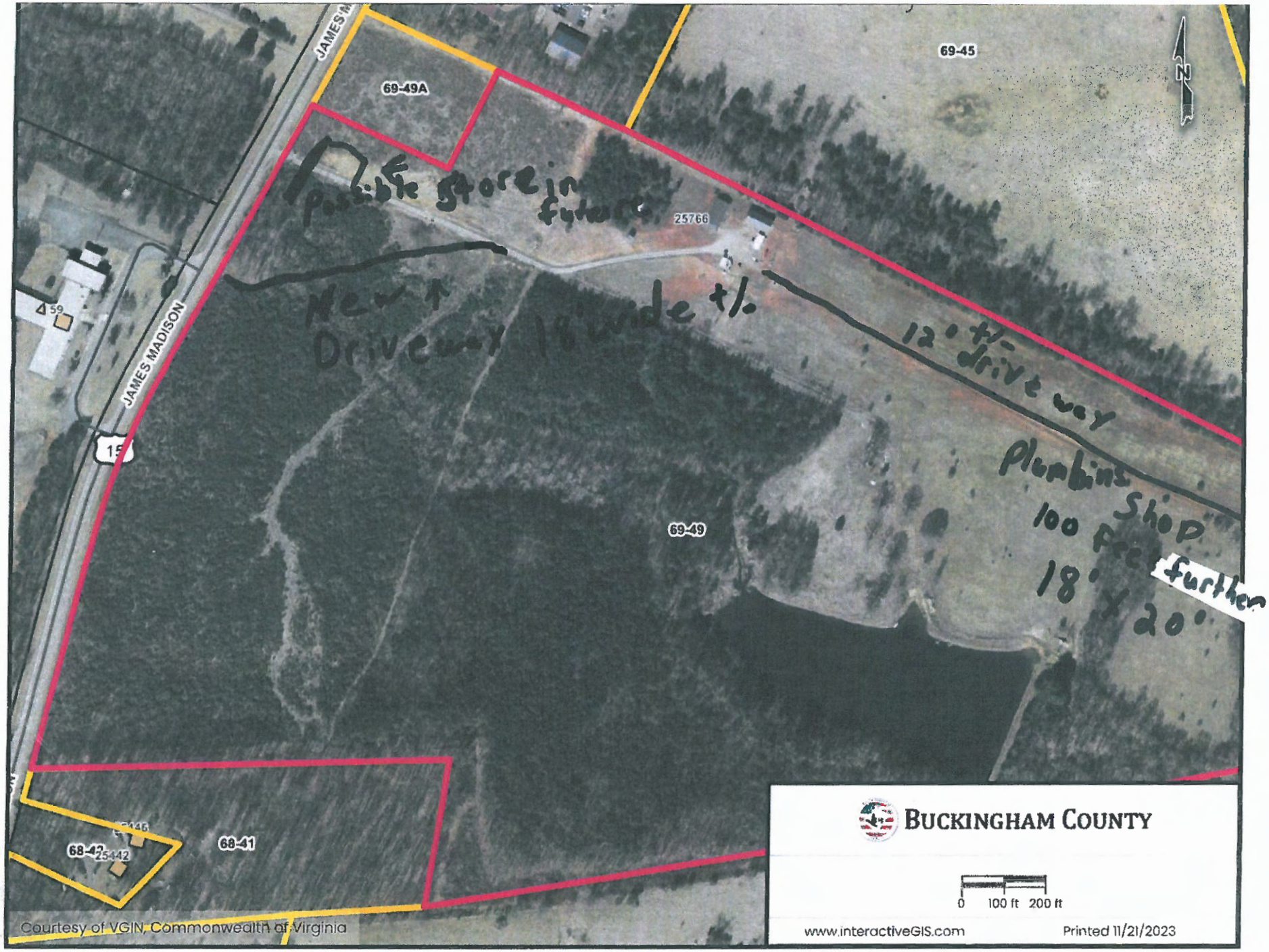
SPECIAL USE PERMIT - ZONING
69-49

Previous Balance	$	.00
Principal Being Paid	$	200.00
Penalty	$	.00
Interest	$	.00
Amount Paid	$	200.00
*Balance Due	$	.00

STOLTZFUS ELAM

Cash 200.00

Pd by STOLTZFUS ELAM
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 12/2023


69-49A
69-45
JAMES MADISON
25766
Possible store in future
New Driveway 18' wide +/-
12' +/- drive way
Plumbing Shop
100 Feet further
18' X 20'
69-49
68-42
25442
68-41
Courtesy of VGIN, Commonwealth of Virginia
BUCKINGHAM COUNTY
0 100 ft 200 ft
www.interactiveGIS.com
Printed 11/21/2023

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Karl R. Carter
County Administrator

E.M. Wright, Jr.
County Attorney

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: March 11, 2024
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 23-SUP339

Applicant: Verizon Wireless
Lloyd McCarthy, Agent
2610 Wycliff Road, Suite 410
Raleigh NC 27607-3073

Property Information: Tax Map 99, Parcel 46, containing approximately 83.55 acres, located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: To Obtain a Special Use Permit for the Purpose of Constructing a 199' Monopole Communications Tower.

Background/Zoning Information: This property is located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District, Tax Map 99-46, containing approximately 83.55 acres. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Communications Tower as a Permitted Use. However, Within the A-I Agricultural District, Radio Stations, Television Stations, and Cable TV Facilities, Communication Station and/or Tower or Related Facilities in Accordance with Article 9 of this Ordinance may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. CityScape, as the Wireless Telecommunications Expert for the County of Buckingham, concludes there is a preponderance of evidence that the construction of a new personal wireless communications facility in the area is technically justified and is essential for the Applicant to achieve its objective of seamless service in the County. CityScape also believes the location and height proposed are technically

ATTACHMENT L-3

appropriate. Therefore, CityScape recommends approval of a new wireless facility with Verizon as the anchor tenant at the proposed location and tower height of one hundred ninety-nine (199) feet. The choice of the monopole's color is at the discretion of the County.

Below are conditions that you may consider attaching to the request if approved:

1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/marking; and,

2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,

3) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,

4) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed Verizon Wireless equipment and similar installations of five other wireless providers; and,

5) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer; and,

6) If an emergency power backup generator is used, its noise level shall not exceed 65dBa at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M, (Monday through Friday); and,

7) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,

8) No advertising shall be installed on the fencing near the ground compound; and,

9) That all federal, state and local regulations, ordinances and laws be strictly adhered to.

10) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

11) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.

12) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint

is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

13) That the applicant (s) understands the conditions and agrees to the conditions.

14) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.

15) The construction of the tower must commence within 2 years from the date of approval and be diligently pursued to completion, or this permit will be null and void.

Commented [SL1]: I revised this language to match Va. Code Sec. 15.2-23216.4:2 a little more closely.

16) At the County's discretion, if concealment is not an option, the tower, antennas, and all other ancillary equipment mounted on the tower, shall not be required to be painted.

Buckingham County Board of Supervisors
Notice of Public Hearing
March 11, 2024
Buckingham County Administration Building
13380 W. James Anderson Highway
Buckingham, Virginia
6:00 p.m.

The Buckingham County Board of Supervisors will hold a public hearing on Monday, March 11, 2024 to hear public input regarding the following cases. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak prior to the meeting. Sign up time is between 5:30 p.m. and 5:55 p.m.**

Case 23-SUP337 Applicant: Jonathan King; Tax Map 99, Parcel 18 containing approximately 47.057 acres located at 1008 Little Creek Road, Dillwyn, Va in the Marshall Magisterial District. Currently zoned A-1. Request to Obtain a Special Use Permit for the purpose of building and operating a private school, Amish Parochial School.

Case 23-SUP338 Applicant: Eli Stoltzfus; Tax Map 69 Parcel 49 containing approximately 94.239 acres, located at 25766 N. James Madison Hwy, New Canton, Va in the Marshall Magisterial District. Currently zoned A-1. Request to obtain a Special Use Permit for the purpose of building and operating a commercial building to manufacture, repair, and sell parts, including but not limited to water pumps, plumbing, heating, propane, gas, air and electrical appliances and parts, supplies with space for deli and sandwiches, and a food truck for food sales.

Case 23-SUP339 Applicant: Verizon Wireless, Lloyd McCarthy, Agent. Tax Map 99, Parcel 46 containing approximately 83.55 acres, located at or near 3702 Trents Mill Road, Dillwyn, Va in the Marshall Magisterial District. Currently zoned A-1. Request to obtain a Special Use Permit for the purpose of constructing a 199' monopole communications tower.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
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District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: February 12, 2024
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction Case 23-SUP339

Applicant: Verizon Wireless
Lloyd McCarthy, Agent
2610 Wycliff Road, Suite 410
Raleigh NC 27607-3073

Property Information: Tax Map 99, Parcel 46, containing approximately 83.55 acres, located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: To Obtain a Special Use Permit for the Purpose of Constructing a 199' Monopole Communications Tower. The Applicant is asking the Board of Supervisors to schedule a public hearing for this request.

Background/Zoning Information: This property is located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District, Tax Map 99-46, containing approximately 83.55 acres. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Communications Tower as a Permitted Use. However, Within the A-I Agricultural District, Radio Stations, Television Stations, and Cable TV Facilities, Communication Station and/or Tower or Related Facilities in Accordance with Article 9 of this Ordinance may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. CityScape, as the Wireless Telecommunications Expert for the County of Buckingham, concludes there is a preponderance of evidence that the construction of a new personal wireless communications facility in the area is technically justified and is essential for the Applicant to achieve its objective of seamless

APPROVED
For Public Hearing
FEB 13 2024 3/11/24

service in the County. CityScape also believes the location and height proposed are technically appropriate. Therefore, CityScape recommends approval of a new wireless facility with Verizon as the anchor tenant at the proposed location and tower height of one hundred ninety-nine (199) feet. The choice of the monopole's color is at the discretion of the County.

Below are conditions that you may consider attaching to the request if approved:

1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/marking; and,

2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,

3) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,

4) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed Verizon Wireless equipment and similar installations of five other wireless providers; and,

5) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,

6) If an emergency power backup generator is used, its noise level shall not exceed 65dBa at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M, (Monday through Friday); and,

7) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,

8) No advertising shall be installed on the fencing near the ground compound; and,

9) That all federal, state and local regulations, ordinances and laws be strictly adhered to.

10) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

11) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.

12) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

13) That the applicant (s) understands the conditions and agrees to the conditions.

14) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.

15) The construction of the tower must be diligently pursued within 2 years from the date of approval or this permit will be null and void.

16) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive.

This case was introduced to the Planning Commission December 18, 2023, and a public hearing was held January 22, 2024. The Planning Commission recommends approval of this case to the Board of Supervisors.

Would it be the pleasure of the Board of Supervisors to schedule a public hearing?

March 11, 2024? 6pm?

Buckingham County Planning Commission
January 22, 2024
Administration Building
6:00 PM
Public Hearing Case 23-SUP339

Applicant:

Verizon Wireless
Lloyd McCarthy, Agent
2610 Wycliff Road, Suite 410
Raleigh NC 27607-3073

Property Information: Tax Map 99, Parcel 46, containing approximately 83.55 acres, located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District.

Zoning District: Agricultural District (A-1)

Request: To Obtain a Special Use Permit for the Purpose of Constructing a 199' Monopole Communications Tower.

Background/Zoning Information: This property is located at or near 3702 Trents Mill Road Dillwyn VA 23936, Marshall Magisterial District, Tax Map 99-46, containing approximately 83.55 acres. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Communications Tower as a Permitted Use. However, Within the A-I Agricultural District, Radio Stations, Television Stations, and Cable TV Facilities, Communication Station and/or Tower or Related Facilities in Accordance with Article 9 of this Ordinance may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. CityScape, as the Wireless Telecommunications Expert for the County of Buckingham, concludes there is a preponderance of evidence that the construction of a new personal wireless communications facility in the area is technically justified and is essential for the Applicant to achieve its objective of seamless service in the County. CityScape also believes the location and height proposed are technically appropriate. Therefore, CityScape recommends approval of a new wireless facility with Verizon as the anchor tenant at the proposed location and tower height of one hundred ninety-nine (199) feet. The choice of the monopole's color is at the discretion of the County.

Below are conditions that you may consider attaching to the request if approved:

1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/marking; and,

2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,

3) Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,

4) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,

5) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed Verizon Wireless equipment and similar installations of five other wireless providers; and,

6) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,

4) If an emergency power backup generator is used, its noise level shall not exceed 65dBa at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M, (Monday through Friday); and,

5) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,

6) No advertising shall be installed on the fencing near the ground compound; and,

7) That all federal, state and local regulations, ordinances and laws be strictly adhered to.

8) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

9) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.

10) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

11) If the building permit is not obtained within six (6) months from the date of approval then the Special Use Permit shall be null and void.

12) That the applicant (s) understands the conditions and agrees to the conditions.

13) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.

14) The construction of the tower must be complete within 2 years from the date of approval or this permit will be null and void.

15) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive.

Dewberry

Dewberry Engineers Inc.
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

919.881.9939
919.881.9923 fax
www.dewberry.com

November 27, 2023

Buckingham County Administration
Atten: Nicci Edmondston, Zoning Administrator/Economic Development
13380 West James Anderson Hwy
Buckingham VA 23921

RE: Cellco Partnership d/b/a Verizon Wireless Special Use Permit ("SUP") Application For Construction of a Wireless communications Facility At 3702 Trents Mill Rd, Dillwyn VA 23936/ PID: 99-46 Applicant's Site Name: 16991550-NUCKOLS

Dear Nicci:

Cellco Partnership d/b/a submits this application for a Special Use Permit ("SUP") in accordance with the provision of Article 9 and other sections of the Zoning Ordinance ("ZO"), and other relevant federal, state, and local regulations. The application is for the construction of a 199-foot monopole tower and supporting facilities on non-publicly owned property.

Included with the complete submission and the application statement (or narrative) are eleven (11) Exhibits as require by the ZO. After you have had a chance to review the application package, confirmed its acceptance for review and determined the application fee due, we will speedily make arrangement for the amount to be paid by credit card using the county's online payment service.

If you have any question regarding the application, please do not hesitate to contact me by phone or text at (919) 539-4338 and/or by email: lmccarthy@Dewberry.com . You may also contact Lori Schweller at (434) 951-5728 /email: lschweller@williamsmullen.com .

Sincerely,

Lloyd McCarthy

Lloyd McCarthy, Project Manager
Dewberry-Telecommunications Market Segment
For the Applicants
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073
Phone: (919) 539-4338
Email: lmccarthy@Dewberry.com

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 9/12/2023

Special Use Permit Request: Application of Cellco Partnership (Verizon Wireless) for the construction of a wireless communications tower and facilities.

Purpose of Special Use Permit: To construct, maintain, and operate a wireless communicaitons Facility with a 195-monopole tower to serve the customers of the applicant's customers with wireless communication services

Zoning District: Agricultural District (A-1) Number of Acres: 83.55

Tax Map Section: 99 Parcel: 46 Lot: ____ Subdivision: _____ Magisterial Dist.: _____

Street Address: 3702 Trent Mills Road

Directions from the County Administration Building to the Proposed Site:
From: 13360 W James Anderson Hwy,Buckingham, VA 23921. Head northeast toward US-60 E (346). Turn right onto US-60 E (3.7 mi). Turn left onto US-15 N (9.2 mi). Turn right onto State Rte 622 (3.6 mi). Turn (4d13'). Arrive at site at 3702 Trents Mill Rd,Dillwyn, VA 23936.

Name of Applicant: Cellco Partnership (Verizon Wireless) with Lloyd McCarthy of Dewberry as Applicant's agent.

Mailing Address: 2610 Wycliff Road, Suite 410, Raleigh, NC 27607-3073

Daytime Phone: 919-539-4338 Cell Phone: 919-539-4338

Email: lmccarthy@Dewberry.com Fax: _____

Name of Property Owner: LARGE, FRANK R & GAY R LARGE

Mailing Address: C/O FRANKIE R LARGE JR, 3702 TRENTS MILL RD, DILLWYN VA 23936

Daytime Phone: 804-240-6662 Cell Phone: _____

Email: cherryhillfarmva@gmail.com Fax: _____

Signature of Owner: _____ Date: 9/13/23

Signature of Applicant: _____ Date: 9/25/2023
For Verizon Wireless

Please indicate to whom correspondence should be sent:
___Owner of Property ___Contractor Purchaser / Lessee X Authorized Agent ___Engineer
___Applicant

SPECIAL USE PERMIT APPLICATION CHECKLIST

BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINUMUM SUBMISSION REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: (YES) NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: (YES) NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: (YES) NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: (YES) NO

Written Narrative (page 11 guidance in preparing the Written Narrative): (YES) NO

Fees: YES NO

Payment to be made following confirmation of fees due with the Zoning Administrator and agreement of application's for processing,. Payment to be made by credit card.
Note: County Treasurer advised that fees can be paid by CC with 2.5% processing fee.

Deed: (YES) NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: (YES) NO
B. Area of land proposed for consideration, in square feet or acres: (YES) NO
C. Scale and north point: (YES) NO
D. Names of boundary roads or streets and widths of existing right-of-ways: (YES) NO

Note: Zoning administrator advised that their system in place allows electronic submission, which is preferred

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

The Tax Map is provided as an Exhibit along with the application.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: (YES) NO N/A
2. Owner and Project Name: (YES) NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: (YES) NO N/A
4. Property lines of existing and proposed zoning district lines: (YES) NO N/A
5. Area of land proposed for consideration, in square feet or acres: (YES) NO N/A
6. Scale and north point: (YES) NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: (YES) NO N/A
8. Easements and encumbrances, if present on the property: (YES) NO N/A
9. Topography indicated by contour lines: (YES) NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO (N/A)
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO (N/A)
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": (YES) NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: (YES) NO N/A
14. General locations of major access points to existing streets: (YES) NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO (N/A)
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO (N/A)
17. Location of existing and proposed utilities, above or underground: (YES) NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO (N/A)
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: (YES) NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO (N/A)
22. Site lighting proposed: YES NO (N/A)
23. Area of land disturbance in square feet and acres: (YES) NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO (N/A)
25. Historical sites or gravesites on general site plan: YES NO (N/A)
26. Show impact of development of historical or gravesite areas: YES NO (N/A)
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO (N/A)

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Lloyd McCarthy

Lloyd McCarthy
For Verizon Wireless /Owner

Date: 11/27/2023

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this 13th day of September, in the year of 2023,

I FRANKIE R. LARGE the owner of 99-46
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Lloyd McCarthy
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 13th of the month September in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC
County of Powhatan State of Virginia

Subscribed and sworn before me on the 30th/13th day of September

in the year 2023. My commission expires 9/30/2023 Dud

Signature of Notary Public: David Warren Deal

Stamp:

DAVID WARREN DEAL
NOTARY PUBLIC
REG. #7663881
MY COMMISSION EXPIRES
SEPT. 30, 2023
COMMONWEALTH OF VIRGINIA



Buckingham County, Virginia
Payments

Credit Card Payment Address Information

Transaction Number	11744324
Customer Name	DEI TELECOM
Email Address	kshearin@dewberry.com
Address	8401 Arlington Boulevard Fairfax, VA 22031
Credit Card Number	4XXXXXXXXXXX3228
Credit Card Type	Visa
Expiration Date	0126
Operator Name	
Transaction Time	11/28/2023 4:07:02 PM
Authorization Code	062936
Convenience Fee Authorization Code	042845
Agency Total	4200.00
Flat Convenience Fee	105.00
Total Amount Charged to Card	4305.00

Transaction Details

Buckingham Payment
MISC
Account/Map/Bill Number
Property ID: 99 46
Name
Verizon Wireless-Nuckols
Tax Year being paid

Parcel Number #2 (If applicable)

Parcel Number #3 (If applicable)

Parcel Number #4 (If applicable)

Vehicle Year Make and Model

Vehicle Year Make and Model 2

Vehicle Year Make and Model 3

Vehicle Year Make and Model 4

_____

Signature Merchant Copy
I agree to pay above total amount according to card issuer agreement.

ONE OR BOTH CHARGES WILL APPEAR AS PAYGOV.US ON YOUR CARD STATEMENT.

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: CBAY-VA LLC

Mailing Address: 1408 ROSENEATH RD #B,RICHMOND VA 23230

Physical Address: 1928 LITTLE CREEK Rd

Tax Map Section: 84 Parcel: 34 Lot: _____ Subdivision: _____

2. Name: SNEAD ROSETTA K & KATHY ELLEN SNEAD

Mailing Address: 1036 RED BANK LN, FORK UNION VA 23055

Physical Address: _____

Tax Map Section: 100 Parcel: 0A Lot: _____ Subdivision: _____

3. Name: REEVES, JOHN M III

Mailing Address: 3691 TRENTS MILL RD, DILLWYN, VA 23936

Physical Address: 324 PETERSVILLE CHURCH Rd

Tax Map Section: 100 Parcel: 1-0B Lot: 0B Subdivision: _____

4. Name: REEVES, JOHN M III

Mailing Address: 3691 TRENTS MILL RD, DILLWYN, VA 23936

Physical Address: _____

Tax Map Section: 100 Parcel: 1 Lot: 0A Subdivision: _____

6. Name: REEVES, JOHN M III & AMY M

Mailing Address: 3691 TRENTS MILL RD, DILLWYN, VA 23936

Physical Address: 3691 TRENTS MILL RD

Tax Map Section: 99 Parcel: 48 Lot: _____ Subdivision: _____

7. Name: HEIFNER JERRY C & BARBARA J

Mailing Address: 3973 TRENTS MILL RD, DILLWYN, VA 23936

Physical Address: 3973 TRENTS MILL RD

Tax Map Section: 99 Parcel: 39 Lot: _____ Subdivision: _____

8. Name: LARGE, FRANK R & GAY R LARGE

Mailing Address: C/O FRANKIE R LARGE JR, 3702 TRENTS MILL RD, DILLWYN VA 23936

Physical Address: _____

Tax Map Section: 99 Parcel: 41 Lot: _____ Subdivision: _____

9. Name: LARGE, FRANK R & GAY R LARGE

Mailing Address: C/O FRANKIE R LARGE JR, 3702 TRENTS MILL RD, DILLWYN VA 23936

Physical Address: 3702 TRENTS MILL RD

Tax Map Section: 99 Parcel: 46 Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 6th day of September, year 2023,

I Lloyd McCarthy hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

LM=Carthy

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Wake

STATE OF North Carolina

Subscribed and sworn to me on the 6th day of September,

of the year 2023. My Commission expires on 06-12-2026.

Notary Public Signature: K Leslie Roberts

Stamp:

PUBLIC WAKE COUNTY, N.C. K LESLIE ROBERTS NOTARY

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 13th day of September, of the year 2023,

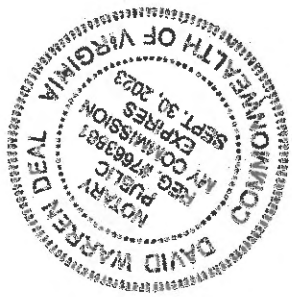
I Frankie ~~Long~~ Large (printed name of owner) hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC
COUNTY OF Powhatan STATE OF Virginia

Subscribed and sworn to me on this ~~23~~ 13th day of September,
DWD
of the year 2023. My commission expires 9/30/2023.

Notary Public Signature:
Stamp:



CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR PENDING DEVELOPMENT APPLICATIONS

Case Number / File Name: VERIZON WIRELESS-NUCKOLS: PROPOSED WIRELESS COMMUNICATIONS FACILTY

Visual Inspection Findings (describe what is on the property now):

Landlord's residential building, agricultural buildings, fields and woodland.

County Records Check (describe the history of this property):

Being one of the parcels of ground which by Deed of Gift dated August 18, 2010 and recorded among the Land Records of Buckingham County, Virginia in Deed Book No. 404, Page 994, was granted and conveyed by Frank R. Large, a/k/a Frankie R. Large, Sr., and Gay R. Large to Frankie R. Large, a/k/a Frankie R. Large, Sr., Gay R. Large, and Frankie R. Large, Jr. The Land is assessed as containing 83.55 acres

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes ____ No X

If yes, please explain any impact:

Owner/Applicant Signature: Lloyd McCarthy Date: 11/27/2023

Printed Name: Lloyd McCarthy Title: Authorized Agent of Applicant

CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR PENDING DEVELOPMENT APPLICATIONS

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Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes ____ No X

If yes, please explain any impact:

Owner/Applicant Signature: Lloyd McCarthy Date: 11/27/2023

Printed Name: Lloyd McCarthy Title: Authorized Agent of Applicant

County of Buckingham, Virginia
Telecommunications Site Review
Application for New Structure

CityScape
CONSULTANTS, INC.
2423 S. Orange Avenue, #317
Orlando, FL 32806
Tel: 877.438.2851 Fax: 877.220.4593

January 3, 2024

Ms. Nicci Edmondston
Zoning Administrator
County of Buckingham
13380 W. James Anderson Highway
Buckingham, VA 23921

Applicant/Provider: Verizon Wireless
Provider Site Name: Nuckols
Site Address: 3702 Trents Mill Road, Dillwyn, VA 23936
Latitude: N 37° 35' 44.62" **Longitude:** W 78° 19' 13.45"
Proposed Structure: 195' Monopole with 4-foot Lightning Rod on top

Dear Ms. Edmondston,

At your request, on behalf of Buckingham County, Virginia ("County"), CityScape Consultants ("CityScape"), in its capacity as Telecommunications Consultant for the County, has considered the merits of an application submitted by Dewberry Engineers on behalf of Cellco Partnership, d/b/a Verizon Wireless (collectively "Applicant" or "Verizon"), to construct a new one hundred ninety-five (195) foot *monopole tower* with a four (4) foot attached lightning rod, *see **Figure 1***. This facility is intended to accommodate the antennas for Verizon and five other future collocations. The subject property is zoned A-1 Agricultural and is 83.55 acres in size. A non-concealed freestanding tower is allowed in the A-1 zone with the approval of a Special Use Permit.

If approved, the proposed tower would be located about 0.12 mile north-northeast of the intersection of Trents Mill Road and Petersville Church Road, in the unincorporated community of Nuckols in Buckingham County, *see **Figure 2***. The proposed tower height complies with the County's *intended* height limitation of one hundred and ninety-nine (199) feet above ground for a non-replacement tower.

CityScape received the application materials from the County on November 28, 2023, and found the application incomplete on December 6, 2023, because a few items in the County's Code needed to be addressed more thoroughly. The Applicant submitted new items for review on December 8, 2023, and CityScape completed the review and deemed the application complete on that same day.

The proposed Facility has been evaluated from the following perspectives:

- Whether the proposed tower facility, as specified, is justified due to technological reasons and is essential for the Applicant to provide its telecommunications service; and,

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- Whether the proposed facility follows the guidelines of the Telecommunications Act of 1996 and subsequent federal legislation and is compliant with the Commonwealth of Virginia and Buckingham County Codes and all other pertinent rules and regulations; and,
- Whether the application is complete and complies with Article 9, "Radio, Television and Wireless Communication Tower Amendment of the Zoning Ordinance of Buckingham County; and the "Supplemental Document to Article 9".

This application proposes to construct a new macro cell wireless facility that includes a one hundred and ninety-five (195) foot *monopole type* tower plus a four-foot lightning rod for a total height of 199 feet, along with a fenced-in equipment compound. Section 704 of the Federal Telecommunications Act of 1996 ("the Telecom Act") specifically preserves the authority of state **and** local governments over decisions regarding the placement, construction, and modification of personal wireless service facilities, so long as such regulation 1) does not involve matters preempted by federal law or regulation, 2) does not unreasonably discriminate among providers of functionally equivalent services and 3) does not prohibit or have the effect of prohibiting the development of a provider's personal wireless network.

Development of a Personal Wireless Network

From time to time, wireless providers add macro cell sites to resolve coverage gaps between existing towers. As more and more consumer wireless devices are deployed in a given wireless service area, increasing network capacity becomes the driving factor to build additional sites that are localized closer to the wireless provider's subscribers. This will involve the construction of additional wireless facilities that may overlap signal footprints with the provider's existing facilities. These new facilities are necessary to offload wireless connection requests coming into the existing adjacent towers so that they do not operate over their capacity to handle the volume of subscriber connection requests. This practice has been ongoing in urban and suburban areas for many years and will continue in rural agricultural and residential areas.

The Applicant's stated service objectives, described in the narrative statement in the Application, is as follows: "The [proposed] WCF will improve the quality and capacity of Verizon Wireless services in an area underserved, and will provide continuous, rather than broken, services by relieving strained and overburdened links in Verizon Wireless' network in Buckingham County."

Evidence of Need for the Proposed Facility

The Applicant has chosen not to provide certain documentation required by the County Ordinance that would demonstrate the justification for the proposed facility, instead invoking Virginia Code § 15.2-2316.4:2.A.2 which prohibits the County from "require[ing] an applicant to provide proprietary, confidential, or other business information to justify the need for the project, including propagation maps and telecommunications traffic studies." Specifically, the Applicant takes exception to Section Two, #1(2)(b) (an affidavit from the RF engineer) and #1(2)(g) (details of Applicant's nearby existing facilities) of the County's Article 9 Telecommunications Supplemental Document. In addition, the

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Applicant did not submit propagation maps or data supporting the need for added capacity. However, they did provide a "Collocation and Alternative Structures Analysis" from Dewberry Engineers (Exhibit E in the application package) dated September 7, 2023[1] which includes a site search area map, stated by Dewberry as coming from Verizon, and an in-depth analysis of alternative sites including existing structures and County-owned lands. Dewberry's conclusions, and CityScape's responses, are as follows:

1) "Two (2) existing towers located 3.2 miles and 4.3 miles Northwest and West respectively [from the proposed site] were determined to be unsuitable for Verizon's Nuckols coverage objectives." *CityScape verified that these two existing towers (shown in attached* ***Figure 3*** *as "MP Site 11" and "MP Site 12") are the two towers closest to the Verizon search ring and are too far outside the search ring to satisfy Verizon's service objectives.*

2) "The existing transmission towers in the utility easement 0.8-mile East of the proposed site were also determined to be unsuitable—They are not tall enough, typically ranging from 65 feet to about 90 feet in height and having other critical constraints." *CityScape agrees that typical power line support towers are not high enough to be practical for personal wireless service in rural areas and for this reason are generally not desirable as wireless installation sites.*

3) The County-owned properties listed in the Supplemental Document to Article 9 of the County Zoning Ordinance, Section One "were found to be unsuitable, located over 9 miles from the Verizon-issued search area." *CityScape found that the closest County property listed in Section One of the Article 9 Supplement, the recycling facility at US Highway 15 and Gravel Hill Road, is 4.5 miles west of the center of the Verizon search ring, which is too far outside the search ring to satisfy Verizon's service objectives.*

Therefore, CityScape has determined there is a preponderance of evidence that no existing tower currently is adequately serving or would adequately serve Verizon subscribers in the area that Verizon intends to serve, and a new wireless tower is needed in this region of the County for Verizon to make needed improvements to its wireless service.

Evaluation of Applicant's Proposal

The Applicant submitted a letter from Verizon dated September 25, 2023, stating the following:

- That the proposed facility will be designed "to comply with all applicable rules regarding radio-frequency interference as mandated by the Federal Communications Commission (FCC), and in accordance with the FCC's Best Practices Guide if a valid complaint of interference is found to be associated with Verizon's installation at the proposed facility"; and,

[1] On or about December 8, 2023, the Applicant amended this document with a sworn affidavit dated December 8, 2023.

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- That Verizon "will comply with all [FCC] rules regarding human exposure to radio-frequency energy."

According to the Applicant's application documents, the proposed Verizon antennas would be at an elevation of one hundred ninety-two (192) feet above ground, and up to five future collocators' antennas would be accommodated at the site per County Code, (*see **Figure 1***). All future collocation applications must be reviewed to assure compliance with structural limitations and local, state and federal law including FCC regulations.

The County Code requires 110% setback for a 199-foot structure which equates to a 219-foot minimum spacing from the tower location to the property lines. The Applicant is showing 250 feet to the center of Petersville Church Road and 480 feet to the property line to the northeast[2] which are the closest property lines to the proposed new tower. Thus, the proposal meets this County setback requirement without employing breakpoint technology.

The Applicant proposes to build a gravel access drive off Petersville Church Road to access the proposed forty-by-forty (40 x 40) foot equipment ground compound within which the tower and ancillary equipment is proposed to be built (*see **Figure 4***). A seven-foot-high chain link fence is proposed for installation on the perimeter of the compound, topped with barbed wire as a climbing deterrent. CityScape cannot verify whether or not the compound as proposed by the Applicant has enough equipment space for six total providers.

Around the outside of the proposed fence, the Applicant will install a total of seven (7) Leyland Cypress trees and twenty-eight (28) Japanese Viburnum meeting the minimum plant material size and spacing requirements of the County's Code detailed in Section Eight(d).

The Applicant proposes to build a non-concealed monopole tower on non-publicly owned property, which is *third from last* in the County's hierarchy of siting preferences ((6)b.(i) of Section Five of the Article 9 Supplement Document. The County has the authority to regulate the type of tower to be used, and if the support structure should be concealed if it is deemed to be in a sensitive viewshed.

In most instances, wireless providers are resistant to mounting their equipment inside concealed monopoles due to inadequate space for the antennas to optimally perform and the possibility of the components to overheat in the confined space. If there is a concern of the remote radio heads (RRUs) overheating inside of a canister, placing them in the ground equipment compound instead of inside a concealed monopole is an option. However, RRUs are best placed in the air as close to the antennas as possible because placing the RRUs on the ground increases the lengths of the RF cables between the RRUs and the antennas, which reduces the RF power being fed to the antennas due to significantly higher power loss in longer lengths of feed lines. This results in less signal coverage which becomes

[2] See Overall Site Plan, Sheet Z-1 of Zoning Drawings by Dewberry Engineers, Revision 3, Dated 10/26/23.

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particularly significant in the higher frequency bands being used by wireless providers. For this reason, CityScape can validate the need for a non-concealed facility in this location.

The Applicant conducted a balloon test on November 3, 2023, from 8 am to noon and provided photo renderings of the proposed tower based on pictures taken from various viewsheds within 1,000 feet of the proposed wireless communications facility. If approved and constructed the proposed tower will be visible from several vantage points.

Summary

CityScape concludes there is a preponderance of evidence that the construction of a new personal wireless communications facility in the area is technically justified and is essential for the Applicant to achieve its objective of seamless service in the County. CityScape also believes the location and height proposed are technically appropriate. Therefore, CityScape recommends approval of a new wireless facility with Verizon as the anchor tenant at the proposed location and tower height of one hundred ninety-nine (199) feet. The choice of the monopole's color is at the discretion of the County.

If the County elects to approve the new wireless facility, it should do so with the following conditions:

1) Prior to permitting, the Applicant shall submit a structural engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed Verizon equipment and similar installations of five other wireless providers; and,
2) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer; and,
3) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive; and,
4) All vertical feedlines shall be installed within the monopole shaft; and,
5) All unused access ports shall be sealed to prevent wildlife access; and,
6) The Applicant shall submit FAA Form 7460-1 to obtain a No Hazard Determination to assure that the intended height and radio-frequency usage are clear of any air traffic procedures and radio operations in the area and that the structure does not require lighting and/or orange and white painting.

We certify that, to the best of our knowledge, all the information included herein is accurate at the time of this report. CityScape is employed only by public entities and has unbiased opinions. All recommendations are based on technical merit without prejudice or bias per prevailing laws and codes.

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Respectfully submitted,

B. Benjamin Evans
Senior Project Engineer
CityScape Consultants, Inc.

Susan Rabold
Project Manager
CityScape Consultants, Inc.

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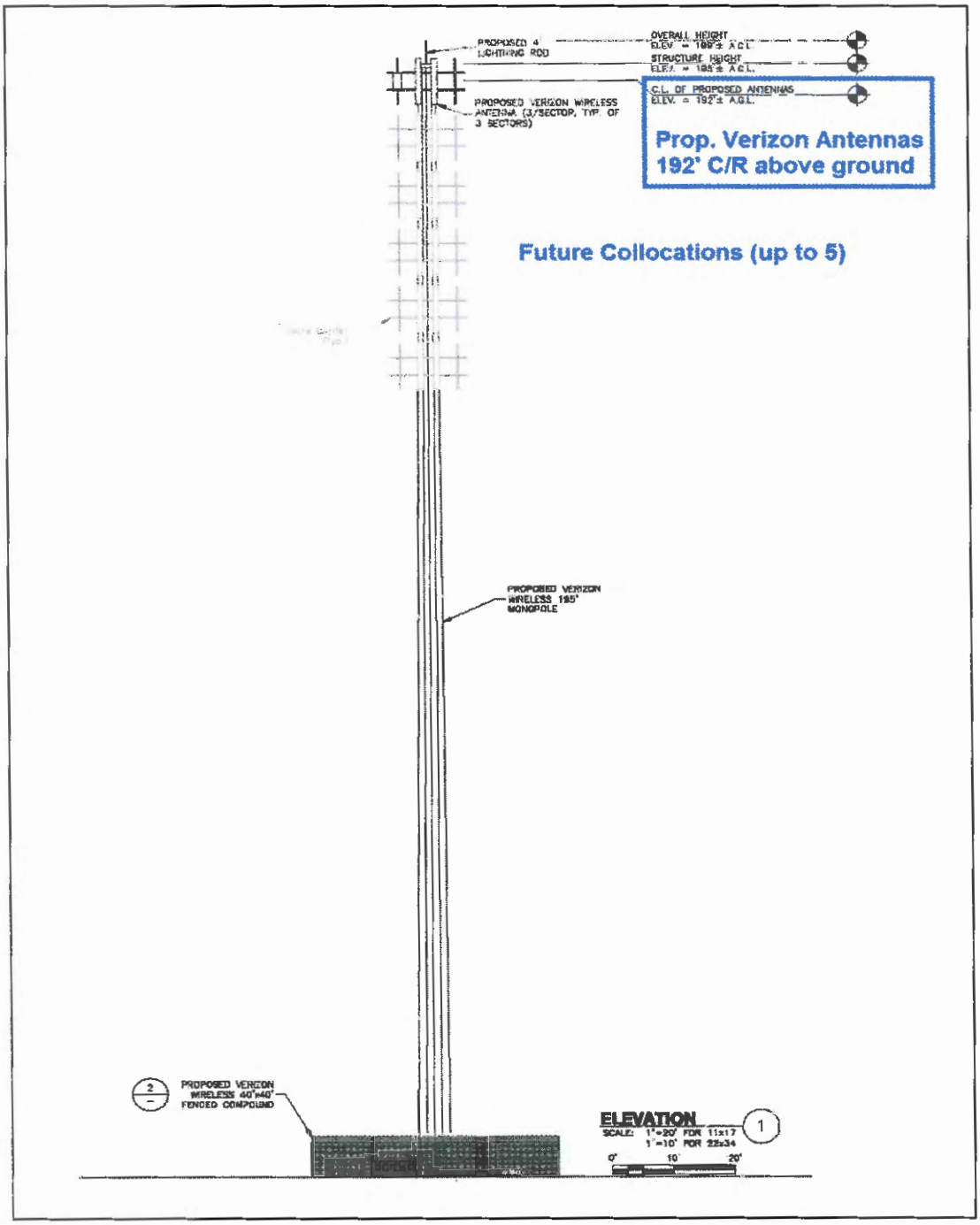


Figure 1. Tower Elevation Sketch

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Figure 2. Vicinity Map of Proposed Facility Location (Google Map)

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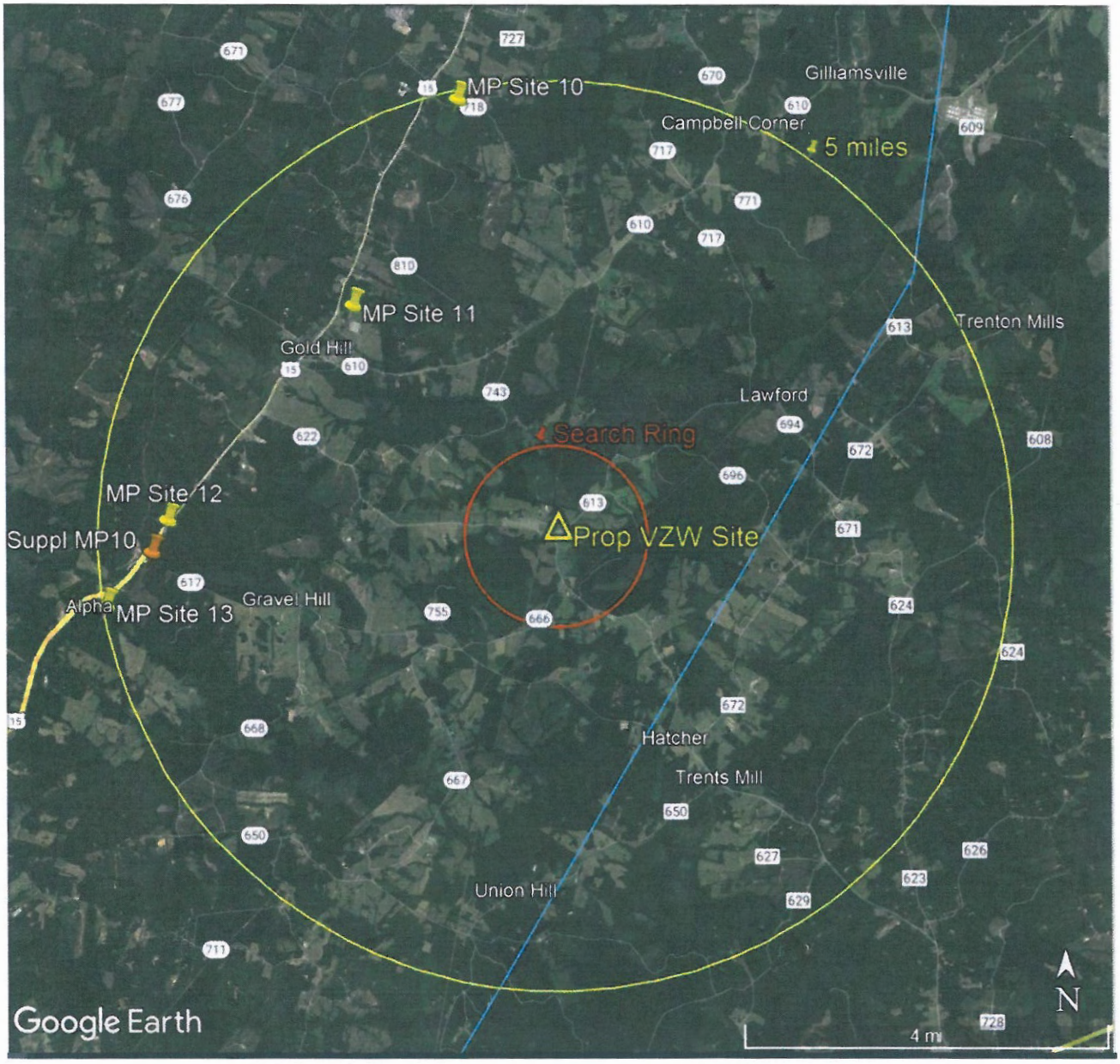


Figure 3. Google Map showing Proposed Site and Existing Sites within 5 Miles

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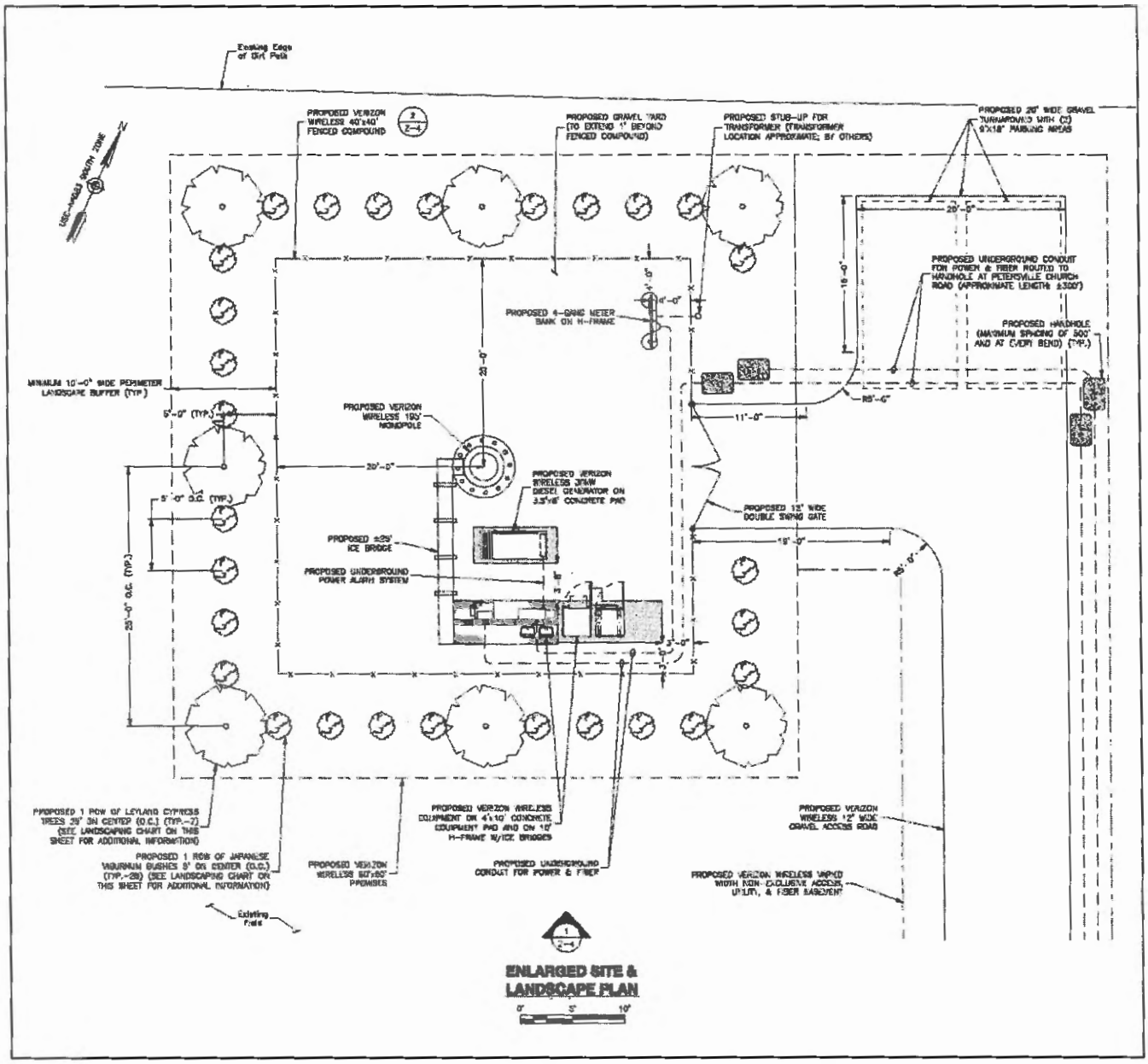


Figure 4. Ground Compound Detail

Dewberry

Dewberry Engineers Inc.
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

919.881.9939
919.881.9923 fax
www.dewberry.com

VERIZON WIRELESS-16991550-NUCKOLS
COLLOCATION AND ALTERNATIVE STRUCTURES STATEMENT

IN THE MATTER OF THE APPLICATION FOR A COMMUNICATIONS TOWER SPECIAL USE PERMIT SUBMITTED TO THE BUCKINGHAM COUNTY BOARD OF SUPERVISORS

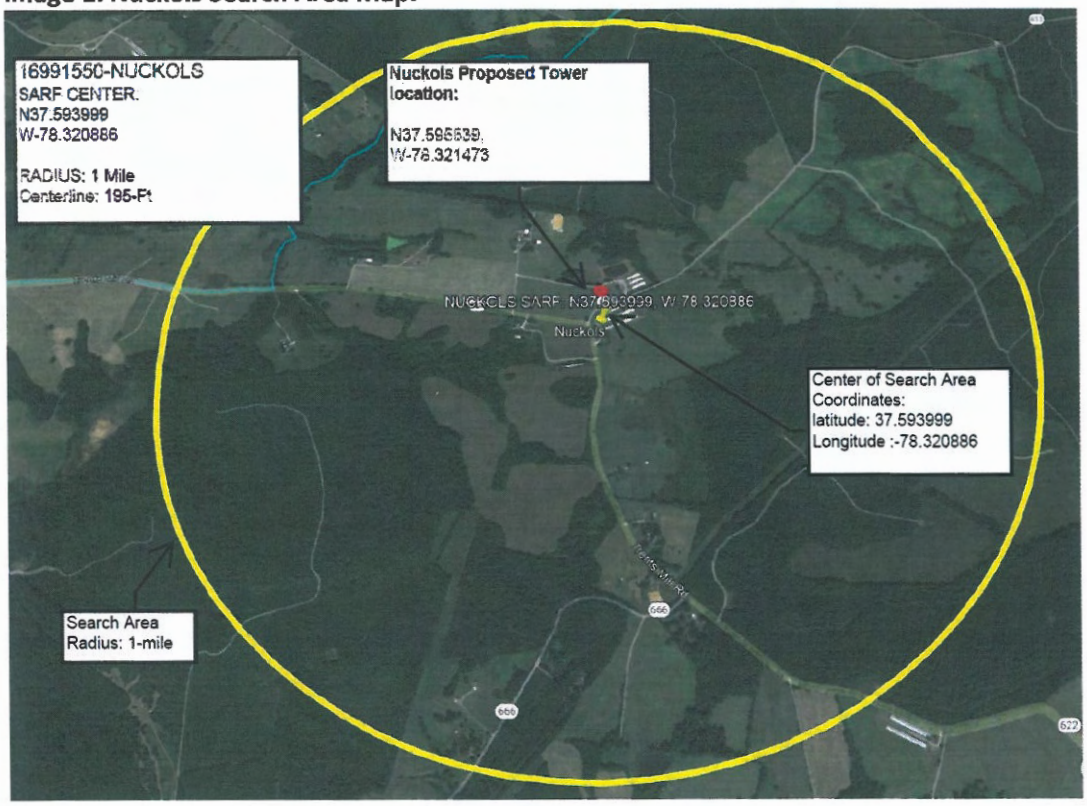
Verizon's Site name: NUCKOLS
Site Address: Part of 3702 Trents Mill Rd, Dillwyn, VA/ PID: 99-46

1.0 SEARCH AREA PARAMETERS: NO EXISTING APPROPRIATE TALL STRUCTURES FOUND

Dewberry submits this testimonial in accordance with the requirements, purpose, and objectives of Buckingham County code to address the question of the availability of suitable alternative existing towers and structures for collocation in the Verizon Wireless issued search area.[1] Dewberry was hired by Verizon Wireless to search the area for an appropriate site—An existing cell tower, an alternative suitable tall structure, or a greenfield site. No existing tower, suitable tall structure or Buckingham County-owned property was found in the search area.

The search parameters provided by Verizon Wireless were: (i). A 1-mile radius area , (ii) An antenna mounting height ("RAD. Center") of 195 feet AGL. A depiction of the search area is shown in **image 1.**

Image 1: Nuckols Search Area Map.



Dewberry

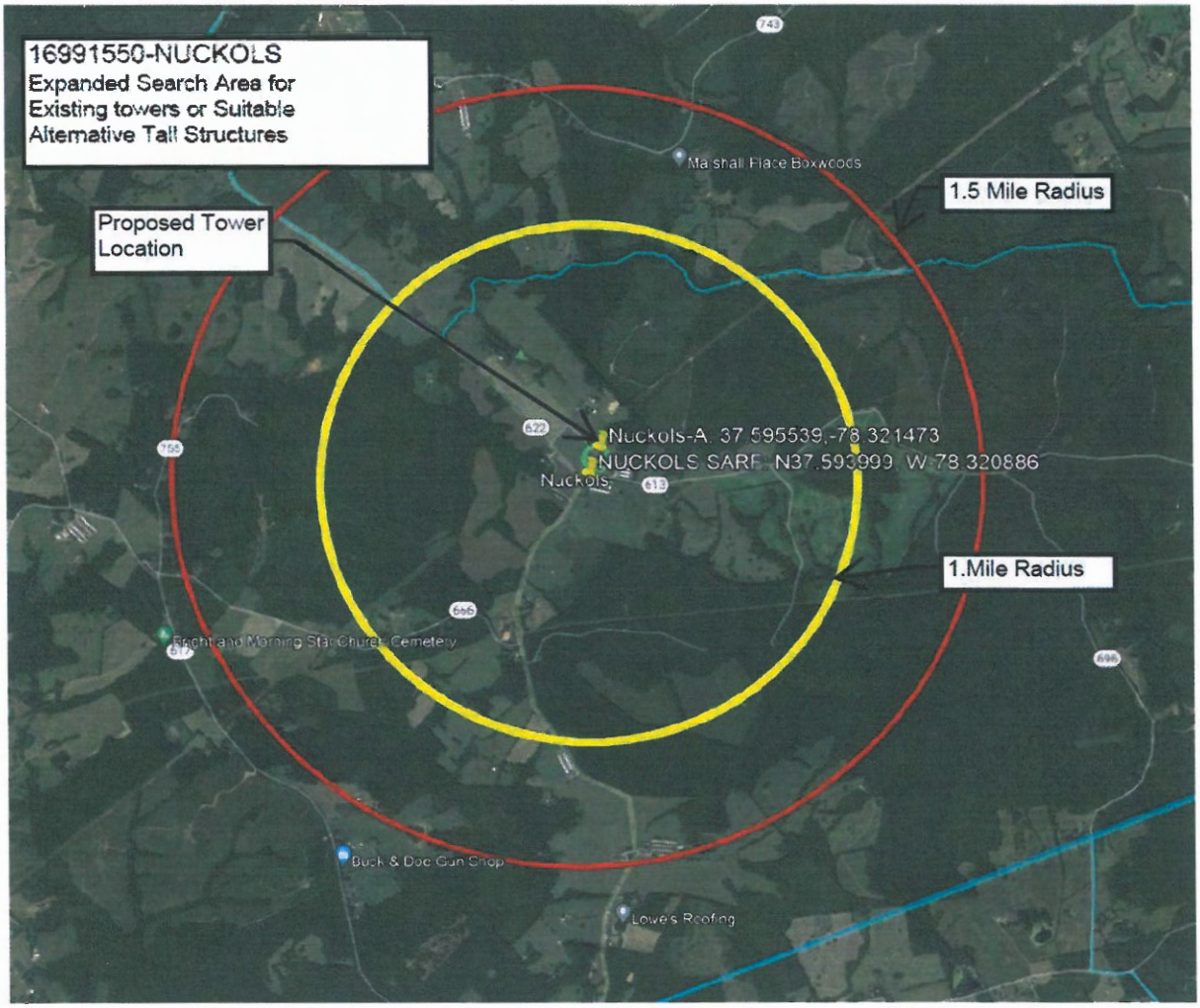
Dewberry Engineers Inc.
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

919.881.9939
919.881.9923 fax
www.dewberry.com

2.0 EXPANDED AREA OF SEARCH: NO EXISTING APPROPRIATE TALL STRUCTURES FOUND

Dewberry conducted a search within an expanded area of radius of 1.5-mile of the Verizon issued search area. No existing towers or other tall structures fitting Verizon's requirement and coverage objectives were found. **Image 2.**, below, depicts the expanded search area examined by Dewberry.

Image 2: Nuckols Expanded Search Area Map.



2.0 OTHER EXISTING TOWERS EXAMINED

Two (2) existing towers located 3.2 miles and 4.3 miles Northwest and West respectively were determined to be unsuitable for Verizon's Nuckols coverage objectives.[2] **Image 3**, below, shows the approximate location of these existing towers.

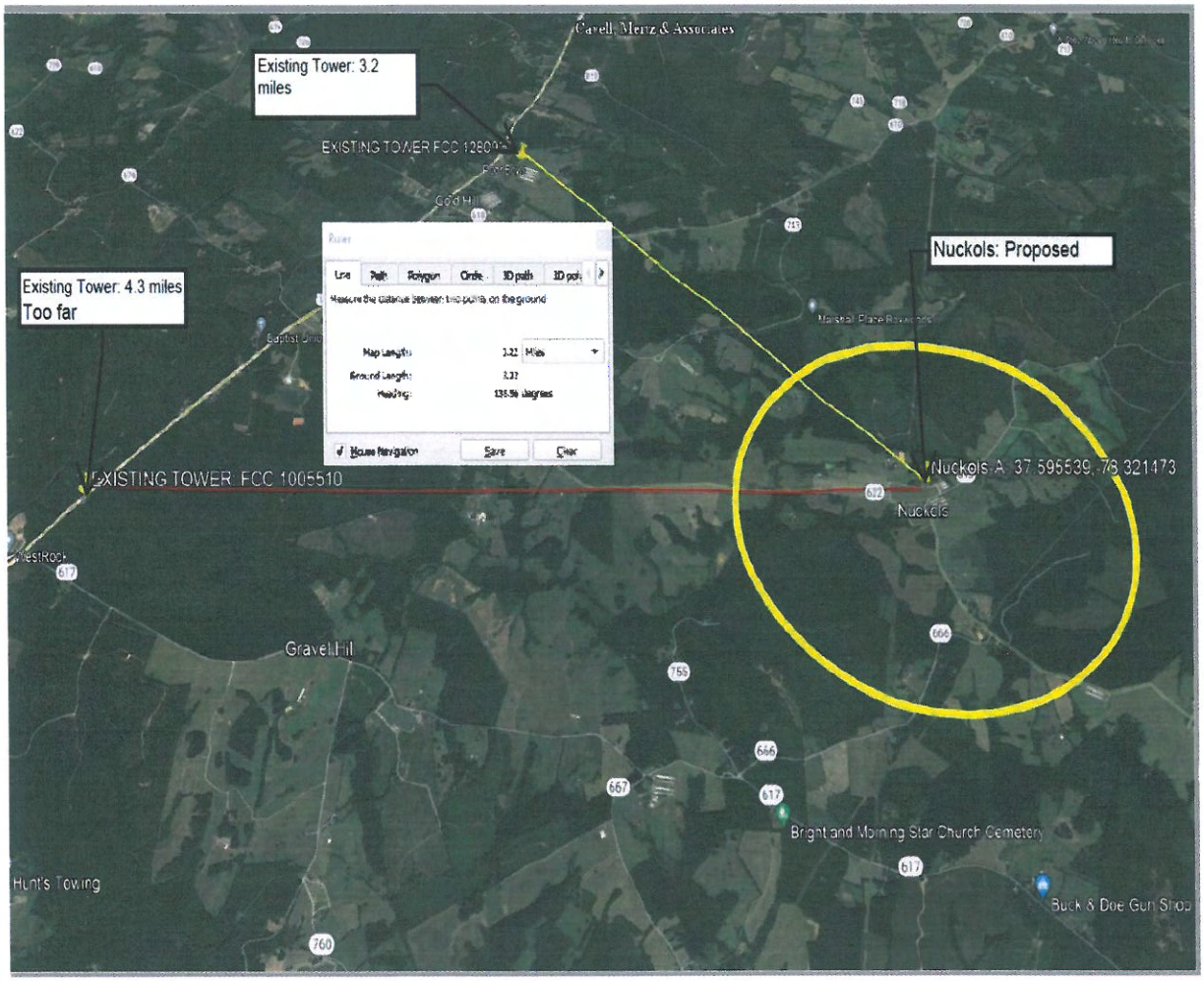
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The existing transmission towers in the utility easement 0.8-mile East of the proposed site were also determined to be unsuitable—They are not tall enough, typically ranging from 65 feet to about 90 feet in height and having other critical constraints.

Image 3: Existing Towers West and Northwest: Unsuitable



4.0 BUCKINGHAM COUNTY-OWNED PROPERTIES: NOT SUITABLE

Dewberry considered the Buckingham County owned properties suggested by the County in Supplemental Document to Article 9. Section One: Uses of County-owned lands.[3] The properties were found to be unsuitable, located over 9 miles from the Verizon issued search area. Therefore the proposed location is a greenfield site on non publicly-owned property.[4]

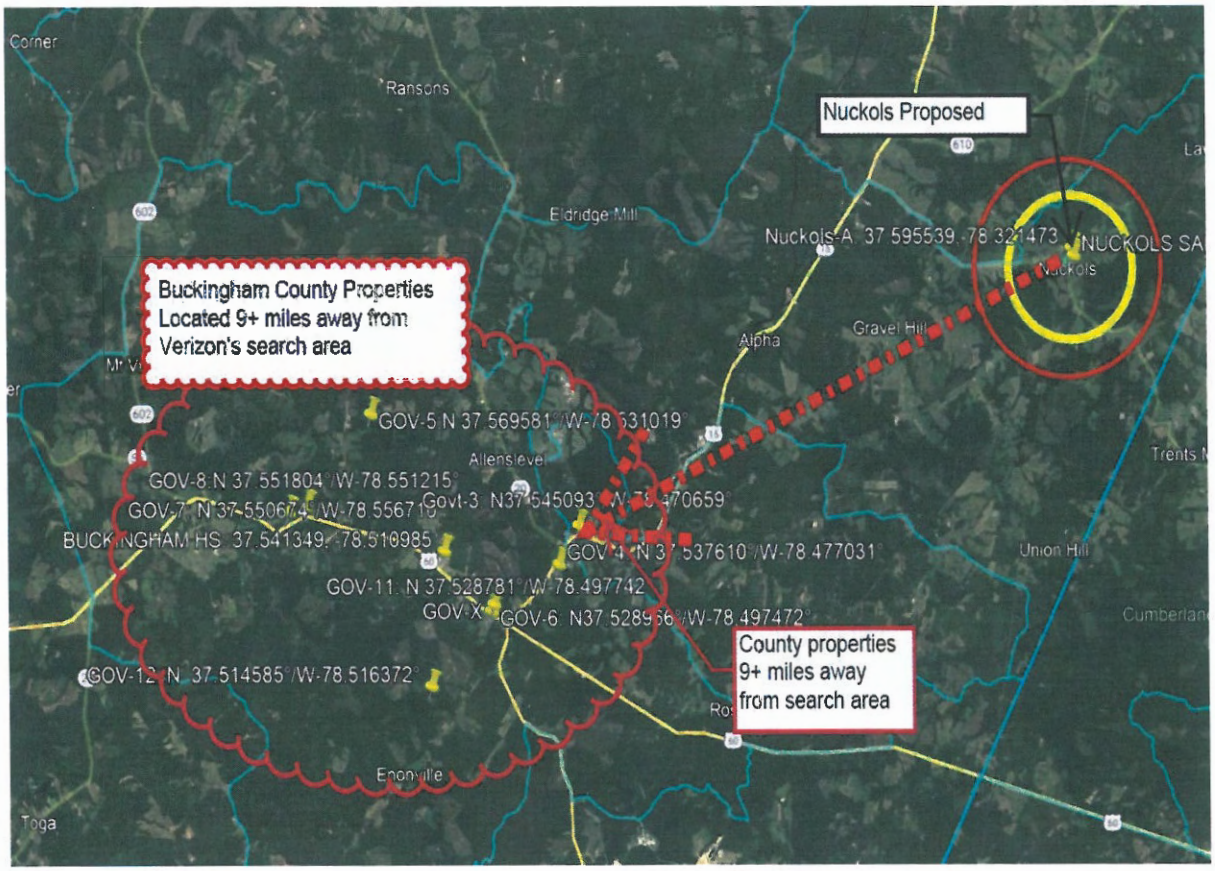
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A description of the location of the county owned properties and their proximity to the proposed site is illustrated in **Image 4.**

Image 4: Buckingham County-owned Properties: Unsuitable—Too Far



5.0 BUCKINGHAM COUNTY-OWNED PROPERTIES: NOT SUITABLE

Verizon Wireless and Dewberry used a site selection procedure that is consistent with the general process used for selecting all other existing and proposed mobile telecommunication facilities location within Verizon's proprietary existing and proposed network design space. The search area boundaries used to select the proposed site was based on the Applicant's determination of the optimum setting for the installation of the facility based on elevation and location to provide the best quality of service in the county and to the customers of the Applicant.

Verizon Wireless business is a provider of Wireless telecommunications services and not a Real Estate Investment Trust which leases cell tower space. Consequently, Verizon's directive and policy to Dewberry and other Site Acquisition Consultants is that collocation where feasible is preferred and given a high priority in site selection to reduce cost. Verizon managers advised that when they initiate the process to construct a new tower, it is generally after exploring and exhausting a search for existing and alternative structures for collocation. Hence, Verizon's site search methodology is consistent with the goal of the county "to facilitate collocation of ...wireless communication towers and wherever possible."[5] And in the

Nuckols search area, neither a suitable existing tower nor an appropriate alternative structure was found for collocation.

CONCLUSION:

The proposed tower WCF site and tower height are required to provide the necessary service to wireless communications users in the service area. It is the most appropriate site for Verizon Wireless. No existing tower or suitable alternative tall structure for collocation was found in the search area . Dewberry searched an expanded area beyond the boundaries provided by Verizon and similarly found no suitable existing structure on Verizon could collocate. County owned properties were considered but were determined to be unsuitable by being located too far away from the area in which Verizon requires a site to improve mobile coverage in the county and for its customers.

We certify that the foregoing statement is true and Correct.

Date: September 7, 2023

Lloyd McCarthy, Project Manager
Dewberry- Telecommunications Market Segment
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073
D 984.232.6798 /C 919.539.4338

Paul Robnett Site Acquisition Specialist for Dewberry

Digitally signed by Paul Robnett Site Acquisition Specialist for Dewberry
DN: cn=Paul Robnett Site Acquisition Specialist for Dewberry, o=Dewberry, ou, e-mail=Probnett@gmail.com, c=US
Date: 2023.09.08 10:55:41 -04'00'

Paul Robnett, Site Acquisiton Consultant
For Dewberry/Verizon
Dewberry-Telecommunications Market Segment
4805 Lake Brook Drive, Suite 200
Glen Allen, VA 23060-9278
Phone: 208-660-6010

ENDNOTES

[1] Buckingham County code. Radio, Television and Wireless Communication Tower. §9.1., §9.8.(4). and Supplemental Document to Article 9, Supple §1., and §2.(2).(b). Regarding the requirement at Supplemental Document to Article 9, §6.2.(2).(b)., the Applicant humbly submits that requiring an affidavit to justify a facility is not permissible under VA. Code § 15.2-2316.4:2.A.2.
[2] The two unsuitable existing towers, NW and West over 3 miles away were identified as (i) An SBA lattice tower, FCC ASR# 1280937, 195 ft and (i) AT&T Corp Tower, 250' lattice tower.
[3] Buckingham County code. Supplemental Document to Article 9. Section One: Uses of County-owned lands.
[4] §9.5.(5).(b).(i).
[5] §9.1.

[COLLOCATION AND ALTERNATIVE SITES STATEMENT AFFIDAVIT FOLLOW THIS PAGE]

COLLOCATION AND ALTERNATIVE SITES STATEMENT AFFIDAVIT

APPLICANT'S SITE ID: 16991550-NUCKOLS

STATE OF NORTH CAROLINA
COUNTY OF WAKE

On this ~~12th~~ 8th day of December, of the year 2023,

I Lloyd D. McCarthy (printed name) hereby make oath that the Collocation and Alternative Structures Statement, provided as **Exhibit E.**, in the Application and Narrative for Special Use Permit for a proposed wireless communications facility, submitted before Buckingham County, its Planning Commission and Board of Supervisors, is true and correct as signed and attached to this affidavit.

Signature of Applicant/Owner: (to be signed in front of notary public)

NOTARY PUBLIC

COUNTY OF Wake STATE OF North Carolina

Subscribed and sworn to me on this 8th day of December,

of the year 2023. My commission expires August 10th 2024.

Notary Public Signature:

Stamp:

WILLIAM JACOB WARREN
NOTARY
PUBLIC
WAKE COUNTY, NC

COLLOCATION AND ALTERNATIVE SITES STATEMENT AFFIDAVIT

APPLICANT'S SITE ID: 16991550-NUCKOLS

STATE OF NORTH CAROLINA
COUNTY OF WAKE

On this ~~12th~~ 8th day of December, of the year 2023,

I **Lloyd D. McCarthy** (printed name) hereby make oath that the Collocation and Alternative Structures Statement, provided as **Exhibit E.**, in the Application and Narrative for Special Use Permit for a proposed wireless communications facility, submitted before Buckingham County, its Planning Commission and Board of Supervisors, is true and correct as signed and attached to this affidavit.

Signature of Applicant/Owner: (to be signed in front of notary public)

NOTARY PUBLIC

COUNTY OF Wake STATE OF North Carolina

Subscribed and sworn to me on this 8th day of December,

of the year 2023. My commission expires August 15th 2024.

Notary Public Signature:

Stamp:

WILLIAM JACOB WARREN
NOTARY PUBLIC
WAKE COUNTY, NC

Dewberry

Dewberry Engineers Inc
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

919.881.9939
919.881.9923 fax
www.dewberry.com

September 29, 2023

NEW CINGULAR WIRELESS SERVICES, INC.
ATTEN: CECIL J MATHEW/ AT&T
208 S. AKARD ST. 20F
DALLAS, TX 75202

Verizon Site Name: 16991550-NUCKOLS

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

Pursuant to the requirements of the Buckingham County Zoning Ordinance, Article 9 is hereby providing you with notice of our intent to meet with the county staff in a pre-application conference to discuss the location of a free-standing wireless communications facility that would be located at 3702 TRENTS MILL RD, DILLWYN VA 23936 and (NAD 83) Latitude N 37.595728°and Longitude W -78.320403°.

In general, we plan to construct a support structure of 195 feet in height for the purpose of providing wireless telecommunication services.

Please inform the County Staff if you have any desire for placing additional wireless facilities or Equipment within 2 miles of our proposed facility.

Please provide us and Buckingham Planning Department with this information within twenty business days after the date of this letter.

Your cooperation is sincerely appreciated.

Sincerely,

Lloyd McCarthy, Project Manager
For Cellco Partnership (Verizon Wireless)
Dewberry—Telecommunications Market Segment
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: lmccarthy@dewberry.com
www.dewberry.com

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Dewberry

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2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

919.881.9939
919.881.9923 fax
www.dewberry.com

September 27, 2023

AMERICAN TOWERS LLC
ATTEN: AMERICAN TOWER CORPORATION
10 PRESIDENTIAL WAY
WOBURN , MA 01801

Verizon Site Name: 16991550-NUCKOLS

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

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Sincerely,

Lloyd McCarthy, Project Manager
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Dewberry—Telecommunications Market Segment
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: lmccarthy@dewberry.com
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919.881.9939
919.881.9923 fax
www.dewberry.com

September 27, 2023

CROWN ATLANTIC COMPANY LLC
ATTEN: CROWN CASTLE INTERNATIONAL
2000 CORPORATE DRIVE
CANONSBURG , PA 15317

Verizon Site Name: 16991550-NUCKOLS

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

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Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: lmccarthy@dewberry.com
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Raleigh, NC 27607-3073

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919.881.9923 fax
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September 27, 2023

DISH WIRELESS L.L.C.
ATTN: DISH WIRELESS/ ALISON A. MINEA
9601 S. MERIDIAN BLVD.
ENGLEWOOD, CO 80112

Verizon Site Name: 16991550-NUCKOLS

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

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Dewberry—Telecommunications Market Segment
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Raleigh, NC 27607-3073

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September 27, 2023

SBA TOWERS X, LLC
ATTENTION: EDWARD G. ROACH/ SBA
8051 CONGRESS AVE
BOCA RATON, FL, 33487, USA

Verizon Site Name: 16991550-NUCKOLS

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

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Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: lmccarthy@dewberry.com
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SBA TOWERS X, LLC
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BOCA RATON, FL, 33487, USA

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2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

919.881.9939
919.881.9923 fax
www.dewberry.com

September 29, 2023

T-MOBILE LICENSE LLC
ATTEN: T-MOBILE
12920 SE 38TH STREET
BELLEVUE, WA 95835

Verizon Site Name: 16991550-NUCKOLS

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

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Dewberry—Telecommunications Market Segment
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Mobile: (919) 539-4338 /Email: lmccarthy@dewberry.com
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919.881.9939
919.881.9923 fax
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September 27, 2023

USCC SERVICES, LLC
ATTN: UNITED STATES CELLULAR CORPORATION
8410 WEST BRYN MAWR AVENUE
CHICAGO, IL 60631-3486

Verizon Site Name: 16991550-NUCKOLS

SUBJ: NOTICE OF OUR INTENT TO MEET WITH THE BUCKINGHAM COUNTY STAFF IN A PRE-APPLICATION CONFERENCE TO DISCUSS THE LOCATION OF A FREE-STANDING WIRELESS COMMUNICATIONS FACILITY AT 3702 TRENTS MILL RD, DILLWYN VA 23936, LATITUDE N 37.595728°AND LONGITUDE W -78.320403°

Pursuant to the requirements of the Buckingham County Zoning Ordinance, Article 9 is hereby providing you with notice of our intent to meet with the county staff in a pre-application conference to discuss the location of a free-standing wireless communications facility that would be located at 3702 TRENTS MILL RD, DILLWYN VA 23936 and(NAD 83) Latitude N 37.595728°and Longitude W -78.320403°.

In general, we plan to construct a support structure of 195 feet in height for the purpose of providing wireless telecommunication services.

Please inform the County Staff if you have any desire for placing additional wireless facilities or Equipment within 2 miles of our proposed facility.

Please provide us and Buckingham Planning Department with this information within twenty business days after the date of this letter.

Your cooperation is sincerely appreciated.

Sincerely,

Lloyd McCarthy, Project Manager
For Cellco Partnership (Verizon Wireless)
Dewberry—Telecommunications Market Segment
2610 Wycliff Road, Suite 410
Raleigh, NC 27607-3073

Mobile: (919) 539-4338 /Email: lmccarthy@dewberry.com
www.dewberry.com

Dewberry

2610 Wycliff Road
Suite 410
Raleigh, NC 27607-3073

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PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Jennifer Lann

From: Wendy Oliver <woliver@bcpschools.org>
Sent: Monday, March 4, 2024 10:50 AM
To: Jennifer Lann; Karl Carter
Subject: Re: Board of Supervisors Meeting
Attachments: FY24 Budget Update Feb 28.pdf

Hello

The school board approved the attached FY23-24 Budget Update last week and now needs Board of Supervisor approval. This request is for the re-appropriation of school construction grant funds to complete the CTE Greenhouse project. We have a budget work session scheduled for the 21st, please let me know if the board would like to approve this request on the 11th or the 21st. Thanks!

Wendy

Wendy Oliver
Director of Finance/Clerk
Buckingham County School Board
15595 West James Anderson Highway
Buckingham, VA. 23921
(434)969-6100 ext. 110
(434)969-1176 Fax

On Mon, Mar 4, 2024 at 9:39 AM Jennifer Lann <jlann@buckinghamcounty.virginia.gov> wrote:

The Board meeting will be March 11, 2024. If you have anything that needs to go to the Board please get it to either myself or Karl by noon Wednesday, March 6th.

Thank you.

Jennifer B. Lann
Administrative Assistant
Buckingham County Administration
P.O. Box 252
Buckingham, Va 23921
434-969-4242 Ext. 1204
jlann@buckinghamcounty.virginia.gov<mailto:jlann@buckinghamcounty.virginia.gov>

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This is a staff email account managed by Buckingham County Public Schools. This email and any files transmitted

ATTACHMENT N-1

BUCKINGHAM COUNTY PUBLIC SCHOOLS
PROPOSED SCHOOL OPERATING BUDGET
2023-2024 REVENUES

REGULAR OPERATIONS FUNDS

	FY2023-2024 Adopted	FY2023-2024 Amended	Variance	%	
COMPOSITE INDEX 0.3273	1,817.00	$1,817.00	0.00	0.0%	
LOCAL REVENUES	**BUDGET**	**BUDGET**			
RENTS	$6,000	$6,000	$0	0.0%	
TUITION	$5,000	$5,000	$0	0.0%	
SPECIAL FEES FROM PUPIL	$13,000	$13,000	$0	0.0%	
REBATES & REFUNDS - SCHOOL BUS OPERATIONS	$230,000	$230,000	$0	0.0%	
OTHER REBATES & REFUNDS	$124,500	$124,500	$0	0.0%	
DONATIONS	$5,000	$5,000	$0	0.0%	
INSURANCE ADJUSTMENTS	$20,000	$20,000	$0	0.0%	
TOTAL LOCAL FUNDS	**$403,500**	**$403,500**	**$0**	**0.00%**	
STATE REVENUES	**BASED ON GENERAL ASSEMBLY 2023 SPECIAL SESSION 9/14/23**				**REQUIRED LOCAL SHARE**
STANDARDS OF QUALITY PROGRAMS					
BASIC AID	$7,121,109	$7,121,109	$0	0.0%	$3,464,752
SALES TAX 1%	$2,684,304	$2,684,304	$0	0.0%	
STATE SALES TAX 1/8%	$383,472	$383,472	$0	0.0%	
TEXTBOOK	$161,808	$161,808	$0	0.0%	$78,727
VOCATIONAL EDUCATION	$234,681	$234,681	$0	0.0%	$114,183
GIFTED EDUCATION	$68,449	$68,449	$0	0.0%	$33,303
SPECIAL EDUCATION	$666,151	$666,151	$0	0.0%	$324,114
PREVENTION, INTERVENTION & REMEDIATION	$375,245	$375,245	$0	0.0%	$182,574
VRS RETIREMENT	$950,946	$950,946	$0	0.0%	$462,680
SOCIAL SECURITY	$408,247	$408,247	$0	0.0%	$198,631
GROUP LIFE	$29,335	$29,335	$0	0.0%	$14,273
ENGLISH AS A SECOND LANGUAGE	$33,785	$33,785	$0	0.0%	$16,438
REMEDIAL SUMMER	$56,571	$56,571	$0	0.0%	
SUBTOTAL SOQ FUNDS	**$13,174,103**	**$13,174,103**	**$0**	0.0%	$4,889,675
INCENTIVE PROGRAMS					
COMPENSATION SUPPLEMENT	$1,106,890	$1,106,890	$0	0.0%	$538,554
AT RISK	$454,341	$454,341	$0	0.0%	$221,058
VA PRESCHOOL INITIATIVE	$449,848	$449,848	$0	0.0%	$150,474
SUPPLEMENTAL PAY IN LIEU OF FOOD & HYGIENE TAX	$426,295	$426,295	$0	0.0%	
ALL IN PER PUPIL FUNDING	$1,020,452	$1,020,452	$0	0.0%	
NO LOSS FUNDING/REBENCHMARKING HOLD HARMLESS	$711,154	$711,154	$0	0.0%	$346,010
VPSA TECHNOLOGY GRANT	$154,000	$154,000	$0	0.0%	$50,800
SUBTOTAL INCENTIVE FUNDS	**$4,322,980**	**$4,322,980**	**$0**	**0.0%**	$1,286,896
CATEGORICAL PROGRAMS					
HOMEBOUND	$18,824	$18,824	$0	0.0%	
SUBTOTAL CATEGORICAL FUNDS	**$18,824**	**$18,824**	**$0**	**0.0%**	
LOTTERY FUNDED PROGRAMS					
AT RISK	$820,554	$820,554	$0	0.0%	$399,238
EARLY READING INTERVENTION	$80,440	$80,440	$0	0.0%	$39,138
MENTOR TEACHER PROGRAM	$3,639	$3,639	$0	0.0%	
K-3 PRIMARY CLASS SIZE REDUCTION	$375,190	$375,190	$0	0.0%	$182,547
SOL ALGEBRA READINESS	$45,900	$45,900	$0	0.0%	$22,332
PROJECT GRADUATION	$4,293	$4,293	$0	0.0%	
ISAEP	$8,203	$8,203	$0	0.0%	
SPECIAL EDUCATION REGIONAL TUITION	$310,000	$310,000	$0	0.0%	
CAREER & TECHNICAL EDUCATION	$43,000	$43,000	$0	0.0%	
VOCATIONAL EQUIPMENT	$4,876	$4,876	$0	0.0%	
INFRASTRUCTURE & OPERATIONS PER PUPIL	$513,933	$513,933	$0	0.0%	$250,052
CTE EQUIPMENT HIGH DEMAND	$3,754	$3,754	$0	0.0%	
WORKPLACE READINESS	$599	$599	$0	0.0%	
INDUSTRY CERTIFICATION	$2,584	$2,584	$0	0.0%	
INDUSTRY CERTIFICATION STEM-H	$970	$970	$0	0.0%	
SUBTOTAL LOTTERY FUNDS	**$2,217,935**	**$2,217,935**	**$0**	**0.0%**	$893,307
TOTAL STATE REVENUES	**$19,733,842**	**$19,733,842**	**$0**	**0.00%**	
FY23-24 Local Requirement	*$7,069,878*				
OTHER STATE REVENUES					
ALTERNATIVE EDUCATION REGIONAL	$62,431	$62,431	$0	0.0%	

	FY2023-2024 Adopted	FY2023-2024 Amended	Variance	%
VIRGINIA TIERED SYSTEMS OF SUPPORT GRANT	$35,038	$35,038	$0	0.0%
VIRGINIA DEPT OF HEALTH - HEPA GRANT	$35,425	$35,425	$0	0.0%
DCJS - SECURITY OFFICER GRANT	$24,171	$24,171	$0	0.0%
DCJS - CENTER FOR SCHOOL CAMPUS SAFETY	$16,482	$16,482	$0	0.0%
ACTIVE LEARNING GRANT	$40,000	$40,000	$0	0.0%
SAFE & STABLE FAMILIES GRANT	$1,000	$1,000	$0	0.0%
TOTAL OTHER STATE REVENUES	**$214,547**	**$214,547**	**$0**	**0.0%**
FEDERAL FUNDS				
JROTC	$60,000	$60,000	$0	0.0%
CRRSA ESSER II	$65,026	$65,026	$0	0.0%
ARP ESSER III	$2,141,004	$2,141,004	$0	0.0%
ARP ESSER III SET ASIDE BEFORE, AFTER & SUMMER PROGRAMS	$59,424	$59,424	$0	0.0%
ARP HOMELESS CHILDREN & YOUTH	$17,713	$17,713	$0	0.0%
ARPA HVAC REPLACEMENT & IMPROVEMENT	$13,337	$13,337	$0	0.0%
VA PARTNERSHOP FOR SCHOOL MENTAL HLTH	$1,885	$1,885	$0	0.0%
TITLE I PART A - IMPROVING BASIC PROGRAMS	$917,605	$917,605	$0	0.0%
TITLE I PART A - SCHOOL IMPROVEMENT MINI GRANTS	$167,630	$167,630	$0	0.0%
TITLE II PART A - SUPPORTING EFFECTIVE INST.	$100,308	$100,308	$0	0.0%
TITLE III PART A - LIMITED ENGLISH PROF.	$3,552	$3,552	$0	0.0%
TITLE IV PART A - STUDENT SUPPORT & ACADEMICS	$76,349	$76,349	$0	0.0%
TITLE IV PART A - STUDENT SUPPORT & ACADEMICS - STRONGER CONNECTIONS	$300,000	$300,000	$0	0.0%
TITLE IV PART B - 21st CENTURY COMMUNITY LRNG CTRS.	$403,015	$403,015	$0	0.0%
TITLE V PART B - RURAL & LOW INCOME	$7,332	$7,332	$0	0.0%
IDEA PART B - SPECIAL ED 611	$632,777	$632,777	$0	0.0%
IDEA PART B - SPECIAL ED PRESCHOOL 619	$12,941	$12,941	$0	0.0%
PERKINS CTE	$51,482	$51,482	$0	0.0%
TOTAL FEDERAL FUNDS	**$5,031,380**	**$5,031,380**	**$0**	**0.0%**
LOCAL COUNTY APPROPRIATIONS - NON RECURRING				
LOCAL YEAR END REAPPROPRIATION - MAINTENANCE	$185,967	$185,967	$0	0.0%
LOCAL YEAR END REAPPROPRIATION - STATE GRANT - CTE COMPETITIVE SKILLED TRADES	$125,000	$125,000	$0	0.0%
LOCAL YEAR END REAPPROPRIATION - STATE CONSTRUCTION GRANT	$0	$465,000	$465,000	100.0%
TOTAL LOCAL COUNTY APPROPRIATIONS - NON RECURRING	**$310,967**	**$775,967**	**$465,000**	**150%**
LOCAL COUNTY APPROPRIATIONS - RECURRING				
LOCAL INSTRUCTION	$5,739,196	$5,739,196	$0	0.0%
LOCAL ADMINISTRATION	$437,636	$437,636	$0	0.0%
LOCAL TRANSPORTATION	$870,741	$870,741	$0	0.0%
LOCAL TRANSPORTATION - BUSES	$270,000	$270,000	$0	0.0%
LOCAL MAINTENANCE	$689,550	$689,550	$0	0.0%
LOCAL DEBT SERVICE	$152,742	$152,742	$0	0.0%
LOCAL TECHNOLOGY	$343,433	$343,433	$0	0.0%
TOTAL LOCAL COUNTY APPROPRIATIONS - RECURRING	**$8,503,298**	**$8,503,298**	**$0**	**0.0%**
TOTAL REGULAR OPERATIONS REVENUES	**$34,197,534**	**$34,662,534**	**$465,000**	**1.4%**
CAFETERIA FUND				
LOCAL REVENUES				
SCHOOL FOOD SERVICE	$200,000	$200,000	$0	0.0%
BEGINNING YEAR BALANCE	$300,000	$300,000	$0	0.0%
TOTAL LOCAL FUNDS	**$500,000**	**$500,000**	**$0**	**0.0%**
STATE REVENUES				
CATEGORICAL PROGRAMS				
SCHOOL LUNCH	$14,810	$14,810	$0	0.0%
SUBTOTAL CATEGORICAL FUNDS	**$14,810**	**$14,810**	**$0**	**0.0%**
LOTTERY FUNDED PROGRAMS				
SCHOOL BREAKFAST	$12,561	$12,561	$0	0.0%
SUBTOTAL LOTTERY FUNDS	**$12,561**	**$12,561**	**$0**	**0.0%**
TOTAL STATE REVENUES	**$27,371**	**$27,371**	**$0**	**0.0%**

	FY2023-2024 Adopted	FY2023-2024 Amended	Variance	%
FEDERAL FUNDS				
NATIONAL SCHOOL BREAKFAST	$350,000	$350,000	$0	0.0%
NATIONAL SCHOOL LUNCH	$900,000	$900,000	$0	0.0%
SUPPLY CHAIN ASSISTANCE FUNDS	$1,050	$1,050	$0	0.0%
P-EBT LOCAL LEVEL FUNDS	$3,256	$3,256	$0	0.0%
USDA SUMMER FEEDING	$25,000	$25,000	$0	0.0%
ARP ESSER III	$4,108	$4,108	$0	0.0%
TOTAL FEDERAL FUNDS	**$1,283,414**	**$1,283,414**	**$0**	**0.0%**
TOTAL CAFETERIA FUND REVENUES	**$1,810,785**	**$1,810,785**	**$0**	**0.0%**
GRAND TOTAL REVENUES	**$36,008,319**	**$36,473,319**	**$465,000**	**1.3%**

BUCKINGHAM COUNTY PUBLIC SCHOOLS
PROPOSED SCHOOL OPERATING BUDGET
2023-2024 EXPENDITURES

REGULAR OPERATIONS FUNDS

	FY2023-2024 Adopted	FY2023-2024 Amended	Variance	%
COMPOSITE INDEX 0.3273	1,817.00	1,817.00	0.00	0.0%
INSTRUCTION	$23,551,849	$23,551,849	$0	0.0%
ADMINISTRATION, ATTENDANCE & HEALTH	$1,938,359	$1,938,359	$0	0.0%
PUPIL TRANSPORTATION	$2,950,849	$2,950,849	$0	0.0%
OPERATION & MAINTENANCE	$4,083,976	$4,083,976	$0	0.0%
FACILITIES	$453,000	$918,000	$465,000	102.6%
DEBT SERVICE	$152,742	$152,742	$0	0.0%
TECHNOLOGY	$1,066,759	$1,066,759	$0	0.0%
TOTAL REGULAR OPERATIONS EXPENDITURE BUDGET	**$34,197,534**	**$34,662,534**	**$465,000**	**1.4%**

CAFETERIA FUND

SCHOOL FOOD	$1,810,785	$1,810,785	$0	0.00%
TOTAL CAFETERIA FUND EXPENDITURE BUDGET	**$1,810,785**	**$1,810,785**	**$0**	**0.00%**

GRAND TOTAL EXPENDITURES	**$36,008,319**	**$36,473,319**	**$465,000**	**1.3%**

THIS PERMIT by **BUCKINGHAM COUNTY**, a political subdivision of the State of Virginia, acting by and through its Board of Supervisors ("the County"), to the **BUCKINGHAM COUNTY YOUTH LEAGUE** ("the Youth League"), provides:

WHEREAS, the County is the owner of a certain park known as the Gene Dixon Park ("the Park"); and

WHEREAS, at the Park, there are ballfields, a storage facility, a concession stand, parking areas, a pond, a picnic shelter, and other recreational areas, and

WHEREAS, the Youth League offers programs to the youth of Buckingham County that can make use of some of the facilities at the Park and

WHEREAS, the County desires to permit, on certain terms and conditions, the Youth League to use the ballfields, the storage facility, the concession stand, and the parking area to conduct its programs and

WHEREAS, the County desires to set forth those terms and conditions.

NOW THEREFORE WITNESS:

This Permit provides:

1. **Property and Facilities Use**
   - A. The Youth League may, subject to the terms and conditions of this permit, use the ballfields and the spectator seating and viewing area associated with those ball fields, the storage facility, the concession stand, and the parking areas at the Park ("the facilities").
   - B. The Youth League may use the facilities to conduct its programs, including games, practices, and events sanctioned by the Dixie Youth League and the James River Sports Association ("events"). The Storage facilities will be used in conjunction with the County, and the Youth League shall have exclusive use of the concession stand;
   - C. The County is in the process of adding additional ball fields and use areas and improving what is currently present. As such items are added or improved, those items shall, if they are consistent with the definition of facilities herein set forth, be part of the permitted use;
   - D. There will be other people who will be using the Park but not the facilities being used by the Youth League. The Youth League will be mindful of those other users as it conducts its events.
   - E. The Youth League shall keep on file with the County a current copy of its "Code of Conduct" for its players, coaches, staff, and attendees and the method it will employ to implement and enforce that Code of Conduct.
   - F. The Youth League, while conducting its events, may bar individuals from

ATTACHMENT N-2

participating in or entering the facilities who have violated the Youth League Code of Conduct. If the County receives a complaint about the conduct of participants (coaches, players, staff, etc.) or spectators at or attendees of events, the County will refer those complaints to the contact person for the Youth League. The Youth League shall provide a response to the County, within 14 days, as to the validity of the complaint and the action taken in response to the complaint.

G. The County may also bar individuals from entering the Park, whether it be for a use covered by this permit or otherwise.

H. The employees or agents of the County shall not be prohibited from entering the property or examining the facilities at any time.

2. **Effective Date and Term**

While this permit is anticipated to be renewed, with or without modification, the County makes the following reservations.

A. This permit shall become effective on March 1, 2024;

B. This permit shall automatically terminate on December 1, 2024;

C. While not likely, the County may terminate this permit at any time, with or without cause.

3. **Insurances, Indemnification, and Hold Harmless**

A. The Youth League, during the term of this Permit, shall carry a liability policy in the following amounts:

- Each Occurrence Limit $2,000,000
- Products/ Completed Operations Aggregate $2,000,000
- Personal and Advertising Injury $2,000,000
- Damage to Premises Rented to You $1,000,000
- Non- Owned/ Hired Auto Liability $2,000,000
- Premises Medical Payments 5,000
- Sexual Abuse and Molestations (each occurrence) ($2,000,000 per league aggregate) $2,000,000
- Legal Liability to Participants $2,000,000

B. The Youth League shall keep on file with the County a current certificate of its Liability Insurance;

C. Failure to comply with the insurance requirements (maintaining and keeping on file) is cause to terminate this permit;

D. The County shall indemnify the Youth League against and hold the Youth League harmless from all claims, liabilities, demands, or causes of action, including all reasonable expenses of the Youth League incidental thereto, for injury to or death of any permitted user of the Youth League arising by virtue of the use of the facilities and caused by the County's direct or indirect act or omission or the direct or indirect act or omission of any employee or agent of the County.

E. The Youth League shall indemnify the County against and hold the County harmless from all claims, liabilities, demands, or causes of action, including all reasonable expenses of the County incidental thereto, for injury to or death of any

permitted user of the Youth League arising by virtue of the use of the facilities and caused by the Youth League's direct or indirect act or omission or the direct or indirect act or omission of any agent of the Youth League.

4. **MAINTENANCE and REPAIR**

A. The general maintenance and repair for normal wear and tear of the facilities shall be the responsibility of the County. The County, in its sole discretion, shall decide what maintenance and repairs are to be made and when they shall be made. This shall include but not be limited to grass cutting. The Youth League shall be responsible for immediately repairing any damage caused to the facilities while being used by the Youth League unless an employee or agent of the County caused that damage. This clause shall particularly apply, but not be limited to, to commode and sink clogs and stoppages.

B. When scheduled competition is being held at the facilities, the County shall be responsible for getting the playing field ready, including lined, for the first game only. The Youth League shall provide and pay for the material to line the playing fields. The Youth League shall be responsible for keeping the playing field in appropriate condition after the event has begun.

C. The Recreation Director shall have the authority to cancel events, whether scheduled or being conducted, if, in the sole determination of the Recreation Director, that the use or continued use would cause damage to the facilities. An example, but not in limitation of the authority, would be rain. Safety-related items, such as delays because of thunderstorms, shall be within the discretion of the Youth League.

D. Signs, banners, and such shall only be used upon approval as to the size and material of the sign, banner, or such and the method of mounting or installing by the Recreational Director. Once the signs, banners, and such are mounted or installed, they shall be properly maintained. The Recreational Director may require the removal of the signs, banners, and such at the end of the season or when they are not properly maintained.

E. With the approval of the County, the Youth League may make improvements to the facilities. Those improvements shall belong to the County at the end of the Permit period.

F. After every use of the facilities by the Youth League, whether it be practice, games, tournaments, or other uses, the Youth League shall clean the facilities, including but not limited to removing trash, debris, and litter (such trash, debris, and litter shall be placed in a container(s) provided by the County) and cleaning the restrooms and, in the cases where the pitcher's mound is used, move the pitchers
mound to its storage area upon the request of the Recreational Director or his designate.

5. **Notices**

A. Communications and notices from the County to the Youth League shall come from the County Administrator or the Recreational Director. The Youth League designates the President, with a copy to the Vice President, to receive communications, notices, etc., from the County. Such communications and notices shall be by e-mail.

Currently, those individuals are:

The President is Mary Stearrett, and
The e-mail address is MaryStearrett@gmail.com, and
the Vice-President is Kimberly Price-Chambers, and
the e-mail address is pitterpatters1@gmail.com

B. Communications and notices to the County from the Youth League shall come from either of the individuals named in 5-A. They shall be given to the County Administrator at the e-mail address of the County Administrator with a copy to the Recreational Director.

Currently, those individuals are:

County Administrator Karl Carter at
kcarter@buckinghamcounty.virginia.gov; and
Recreational Director Todd Shumaker at
tshumaker@buckinghamcounty.virginia.gov.

C. Notice of any change in the individuals or addresses designated in 5-A or 5-B shall be given to the other party by Notice as provided in those paragraphs.

6. **Assignment**

The Youth League may not assign or sublet this permit. However, the Youth League may, in its sole discretion, allow others to use the concession stand when the Youth League is not conducting events at the Park.

7. **Special Requirements**

The County is permitting the use of the facilities by a group organized definitively, with a particular purpose, and conducting business on a not-for-profit basis. The County, in continuing to permit the use of the facilities, needs to assure itself that there is not an unacceptable departure from the current organization and methods of conducting business. Accordingly, the Youth League shall keep on file the following:

A. A current copy of its organizational documents and the County shall be advised of any change therein within three business days by providing the County with a copy of the changes;

B. A roster of the current officers, directors, and members and the County shall be advised of any change therein within three business days by providing the County with a copy of the changes;

C. A schedule of the days that any of the facilities will be used, what will be happening on those days, and which field or facilities will be used. The schedule shall be provided by sport and shall be provided 10 days prior to the

commencement of use of any of the facilities for that sport. The schedule may be modified as necessary but the County shall be made aware of in writing of such modification as soon as practical. This will allow a more efficient operation in that it will permit the County to meet its obligations, such as the lining of the field and not scheduling conflicting uses.

D. A roster of each child who has "registered" to participate in a sport shall be kept. This roster shall be provided to the County before the child is allowed to participate in any way. The signup sheet shall include the date the child enrolled, the date the child passed the physical (if required for that sport), and the date the fee for that activity was paid. The reports generated from the "SI" system shall be sufficient.

E. A quarterly balance sheet and income and disbursement sheet. The income and disbursement sheet shall be itemized by date and item. Such reports shall be provided by April 15, July 15, October 15, and January 15 of each year.

F. All tax returns filed.

G. Copies of Youth League's Board and membership minutes. Such copies shall be provided within 14 days of the meeting.

8. **Rules**

A. The County may, from time to time, promulgate rules concerning the use of the Park and facilities. The Youth League will follow and seek to cause those participants (coaches, players, staff, etc.) or spectators at or attendees of events to comply with such rules.

B. All events of the Youth League shall be in accordance with all local, state, and federal laws and regulations. In particular, the concession stand shall comply with all Virginia Health Department regulations.

C. Some of the facilities are secured by locks. The Youth League will be provided with a limited number of keys for those locks. The Youth League agrees not to duplicate those keys, nor will they change the locks or add additional locks.

D. There shall be no pets allowed.

E. There shall be no alcohol allowed.

F. There shall be no profanity or abusive language allowed.

G. No tobacco products or "vapor" products shall be used except in the designated areas.

H. No children shall be allowed in the concession stand unless they are working in the concession stand under adult supervision.

I. There shall be no "soft toss" or practice batting into the fences.

J. All motor vehicles shall remain in the designated parking area and shall not be allowed in other areas.

K. Lights for practices and events will be provided by the County. Lights are not to be used for any other purpose than team practice or a competitive event. The lights will be promptly turned off after each event or practice.

This Permit is issued to the Buckingham County Youth League by action of the Buckingham County Board of Supervisors on the ___ day of _____, 2024.

Buckingham County Board of Supervisors

by: _____
County Administrator

Receipt of this Permit is acknowledged, and use of the facilities shall mean acceptance of the terms and conditions of the Permit.

Buckingham County Youth League

by: _____
President

BUCKINGHAM COUNTY ELECTORAL BOARD

13360 W. James Anderson Hwy-Post Office Box 222
Buckingham, VA 23921
Phone: 434-969-4304 Fax: 434-969-2080
Email: Elections@buckinghamelectoralboard.org

Dr. Karen Cerwinski, Chair — Sandy Banks-Bertwell, Vice-Chair

Woody Hanes, Secretary

Mr. Karl Carter
Buckingham County Administrator
PO Box 252
Buckingham, VA 23921

Buckingham County Board of Supervisors
PO Box 252
Buckingham, VA 23921

February 15, 2024

Dear Mr. Carter and Board of Supervisors,

We are requesting a partial rollover of the remaining funds in the Electoral Board/Registrar's budget for fiscal year 2022-2023 be carried over to the 2023-2024 fiscal year budget. We would like to request $11,000 to be carried over.

These funds would be used to purchase new furniture and equipment in the Registrar's office. The current space is very small and not adequate to provide daily services nor conduct Early Voting for elections larger than primaries. We are currently in the process of obtaining cost for moving the General Registrar's office to the basement of Social Services. This move will provide the necessary space for both the day to day operations and conduct all Early Voting in one location. The Registrar is currently conducting Early Voting from her office for the Dual Presidential 2024 Primaries which is a cost savings of $14,000 by using her office staff.

The current furniture is upwards of 30 years old and desperately needs replacement. If the move to the basement project is successful, these funds would be deducted from the total cost. If the move does not happen, the funds will still be used to at least update the current furniture.

Thank you for your consideration.

Woody B. Hanes

Woody Hanes
Buckingham County Electoral Board, Secretary

ATTACHMENT N-3

CLERK'S OFFICE
CIRCUIT COURT OF BUCKINGHAM COUNTY

13061 W. James Anderson Hwy · P.O. Box 107
Buckingham, Virginia 23921
(434)-969-4734

JUSTIN D. MIDKIFF, CLERK

KIMBERLY B. WOOTEN
CHIEF DEPUTY CLERK

DIANE F. JAMERSON, DEPUTY CLERK
KARA Q. KITCHEN, DEPUTY CLERK
SARAH HAINES-ALLEN, DEPUTY CLERK

DONALD C. BLESSING, CHIEF JUDGE

S. ANDERSON NELSON, JUDGE
J. WILLIAM WATSON, JR., JUDGE
ROBERT H. MORRISON, JUDGE

FEBRUARY 22, 2024

To the Honorable Members of the Board of Supervisors of Buckingham County:

Last year, my office applied for grant money from the Library of Virginia through the Circuit Court Preservation Program Item Conservation Grant (Grant Cycle FY2024- Grant #: 2024FY-043). Our office received the certificate of the award on February 22, 2024 in the full amount of **$26,062.00.**

C. W. Warthen will be performing the installation of the new shelving units for our permanent records this year. Once the plan of work is completed, the awarded grant funds will be disbursed to the Treasurer's Office once they receive our Office's verification of work form and a copy of the vendor's invoice. I expect this to take place at the end of this year.

I request that these awarded funds be appropriated into our Office's budget under Repairs/Maintenance, Line Item #21600-3310 which funds will be reimbursed to the County.

Let me know if you have any question.

Justin D. Midkiff

Yours truly,

Justin.

Justin D. Midkiff, Clerk of the Circuit Court
Buckingham Circuit Court
P.O. Box 107
13061 W James Anderson Hwy.
Buckingham, Virginia 23921
jmidkiff@vacourts.gov
(434)-969-4734 (Office)

ATTACHMENT N-4

LIBRARY OF VIRGINIA

Sandra Gioia Treadway
Librarian of Virginia

Feb. 21, 2024

Grant Agreement Number: 2024FY-043

The Honorable Justin D. Midkiff
Clerk of the Circuit Court
Buckingham County
13061 W. James Anderson Hwy
Buckingham, VA 23921-0107

Dear Mr. Midkiff,

The Circuit Court Records Preservation Grants Review Board met on Tuesday, Feb. 13th, 2024 to consider 124 applications submitted from 101 localities. It is our pleasure to inform you that your Equipment/Storage grant application to the Virginia Circuit Court Records Preservation Program has been **approved in the full amount of $26,062.00. Shelving (Two 2-bay and four 3-bay units).** This grant is subject to the stated amount, availability of funds, and any provisos listed in this letter or on the enclosed CCRP Grants Program Application Certification form. Please review these provisos carefully to determine the scope and/or limitations of the project.

You will find the Award Certification form included with this letter. This agreement, along with the original grant application, details the term of your project, the portion of your project supported with grant funds, and the specific work that is to be accomplished. It will also indicate your fiscal and program reporting requirements. Please read the agreement carefully and return it electronically or by mail **within fifteen days of receipt** to Michelle Washington at the Library of Virginia (Michelle.Washington@lva.virginia.gov). Contact your equipment/storage vendor representative to make arrangements for them to begin the project. If you have any questions regarding this award or agreement, please contact Greg Crawford at (804) 692-3505.

We appreciate your interest in preserving Virginia's documentary heritage and extend our best wishes for a successful project. We will look forward to working with this year in preparation for the 2025FY grant cycle.

Sincerely,

Gregory E. Crawford

Gregory E. Crawford
State Archivist

Received and Filed in
Buckingham Circuit Court
02/22/2024 @ 11:30 AM/PM
Justin D. Midkiff D.C.

Teresa Hash Dobbins

Teresa Hash Dobbins
President, Virginia Court Clerks' Association

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis, Jr.
District 1 Supervisor
Vice-Chairman

L. Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

March 11, 2024

To: **Buckingham County Board of Supervisors**
From: **Daniel Queen, Utilities and General Properties Director**
Subject: **Courthouse Renovation Bids**

On February 27th, 2024, County staff and Emmett Lifsey from Architectural Partners reviewed bids for the Courthouse Renovation Project. Two bids were received. The bids include the cost of the Courthouse renovation along with the site wall add alternate project. Piney Ridge Construction and Consulting's bid total is $1,203,105 with 140 days to completion. Stoker Construction Management's bid total is $1,254,592 with 150 days to completion.

From these bids, the recommendation from Architectural Partners is Piney Ridge Construction. What is the pleasure of the Board?

'ds are due by 2:00 PM, local prevailing time, Tuesday, February 27, 2024

.ckingham County Circuit Courthouse – Building Enclosure and Site Wall Restoration

.ir. Karl Carter – County Administrator, Buckingham County
13380 West James Anderson Hwy.
Buckingham, VA 23921

The undersigned, having visited and examined the site and having carefully studied the project documents for IFB #2023-03 Buckingham County Circuit Courthouse – Building Enclosure and Site Wall Restoration and hereby proposes to furnish all labor, equipment, materials, and services and to perform all operations necessary to execute and complete the work required for the project, in strict accordance with the project documents, drawings and specifications provided by The Architect dated February 15, 2023 together with Addenda numbered 1, 2, ___, issued during bidding period and hereby acknowledged, subject to the terms and conditions of the agreement:

Base Bid: Building Enclosure and related basement/foundation wall waterproofing and related piping, cleaning, and painting:

Description	Specification	Base Bid Quantity	Bid Price
Division 1			
1. Project Mobilization	--	1 ls	$ 88868
Division 2			
2. Selective Demolition (excluding Items 1.02 B 8 and 9, which apply to Alternate No. 1). Including removal and salvage of existing brick pavers in alley for reinstallation.	024113 - Selective Demolition	1 ls	$ 21,070
3. Hazardous Materials Remediation (Lead and Asbestos)	028200 - Hazardous Materials Remediation Plan and 029300 - Lead-Based Paint Removal / Remediation	1 ls	$ 165,289
Division 4			
4. Allowance – brick masonry repointing, including two window infill locations. See Drawings for locations.	040100 - Historic Masonry Restoration	1,500 lf	$ 25,288
5. Allowance – brick unit replacement for spalled and cracked brick. See Drawings for locations.	040100 - Historic Masonry Restoration	125 sf	$ 23,288
6. Allowance - Brick removal, storage, and reinstallation at two window heads, and two units of wood lintel replacement. See Drawings for locations.	040100 - Historic Masonry Restoration	10 sf	$ 7,116

Description	Specification	Base Bid Quantity	Bid Price
Division 7			
7. New bentonite waterproofing and self-adhered membrane at east foundation walls, including parge coat drainage composite and accessory products. See Drawings for locations.	071700 – Bentonite Waterproofing	1 ls	$ 143,976
1. Allowance – parge coat application	071700 – Bentonite Waterproofing	250 sf	$ 10,397
8. Remove and reinstall portions of slate roofing at north, east, and west ends of roof. Install copper flashing and self-adhered membrane. Repair and repaint exposed wood elements. See Drawings for locations.	073126 – Slate Roofing	1 ls	$ 29,756
1. Allowance – individual slate replacement	073126 – Slate Roofing	20 slate shingles	$ 2,070
2. Allowance – replace damaged wood at the eave and cornice	073126 – Slate Roofing	20 lf	$ 5,175
3. Allowance – replace decayed wood sheathing	073126 – Slate Roofing	20 sf	$ 453
9. New expansion joint covers at exterior walls and roof as shown on Drawings.	079500 – Expansion Joint	1 ls	$ 23,011
Division 8			
10. Restore the wood-framed windows at the Original Courthouse building. Ref. A200.	080152 – Historic Wood Window Rehabilitation	19 ea	$ 164,436
11. Allowance – Replace missing or damaged hardware (1.02 B 1 a 4)	080152 – Historic Wood Window Rehabilitation	5 pieces	$
12. Allowance – WR1 type repairs to sashes, frames, and shutters (1.02 B 1 a 6)	080152 – Historic Wood Window Rehabilitation	20 sf	$ #10
13. Allowance – WR2 type repairs to sashes, frames, and shutters (1.02 B 1 a 7)	080152 – Historic Wood Window Rehabilitation	20 sf	$ included in
14. Allowance – WR3 type repairs to sashes, frames, and shutters (1.02 B 1 a 7)	080152 – Historic Wood Window Rehabilitation	20 sf	$
15. Allowance – replace in-kind missing or significantly damaged wood at sashes, frames, and shutters (1.02 B 1 a 9)	080152 – Historic Wood Window Rehabilitation	10 sf	$
16. Allowance – Replace broken glass (1.02 B 1 a 11)	080152 – Historic Wood	3 ea	$

Description	Specification	Base Bid Quantity	Bid Price
	Window Rehabilitation		
17. Allowance - Window lintel replacement (priced in Division 4 in this table) and head flashing installation (Ref. 2/A201; 1.02 B 1 b)	080152 – Historic Wood Window Rehabilitation	2 ea	$ 12,014
18. Infilled window repairs (Ref. 3/A201, 1.02 B 1 c)	080152 – Historic Wood Window Rehabilitation	2 ea	$ 12,014
Division 09			
19. Remove and replace damaged interior wall plaster as shown on the Drawings.	092150 – Plaster Repair	310 sf	$ 44,634
20. Remove and replace damaged interior ceiling plaster as shown on the Drawings.	092150 – Plaster Repair	65 sf	$
21. Remove and replace damaged interior drywall as shown on the Drawings.	092900 – Interior Gypsum Board	360 sf	$
Division 23			
22. Existing HVAC Air Distribution System Cleaning	230130.52 – Existing HVAC Air Distribution System Cleaning	1 ls	$ 9,833
Division 33			
23. Excavation of the paver system in the alley and leading up to the existing stormwater drainage infrastructure. (Priced under Division 2 in this table.)	334600 – Foundation Drainage	--	--
24. Demolition of existing buried concrete stairs to accommodate drain installation; installation of new perforated foundation drain sloped to existing drainage infrastructure; new gravel fill and filter fabric; and reinstallation of existing brick pavers. See Drawings for location.	334600 – Foundation Drainage	1 ls	$ 21,718
TOTAL			$ 806,403

For the lump sum of Eight hundred six thousand, four hundred three dollars

($ 806,403) which shall be referred to hereinafter as the **Base Bid.**

Add Alternate 1: Site Wall

Description	Specification	Quantity	Bid Price
Division 2			
1. Excavate at existing site walls and stairs on grade in locations noted on Drawings (1.02 B 8).	024113 - Selective Demolition	1 ls	$ 124,687
2. Remove, store, and protect masonry at the existing site walls and stairs in locations noted on Drawings. Existing masonry in satisfactory condition to be reinstalled (1.02 B 9). See Division 4 for salvage, reuse, and disposal criteria.	024113 - Selective Demolition	1 ls	$ 150,828
Divisions 3 and 4 (on Drawings)			
3. Construct new CMU/concrete retaining walls in locations noted on Drawings.	--	1 ls	$
Division 4			
4. Reinstall brick at the portions of the site retaining walls to be reconstructed (1.02 C 4). (Removal and storage priced under Division 2 in this table.)	040100	1 ls	$
Division 33.			
5. Excavate behind the retaining wall to be removed and reinstalled. (Include price under Division 2 in this table.)	334600	--	--
6. Install new perforated foundation drain pipe with weeps behind retaining walls.	334600	1 ls	$ 21,187
TOTAL			$ 396,702

2" # in reinstall

For the lump sum of three hundred ninety six thousand, seven hundred two dollars ($ 396,702) which shall be referred to hereinafter as the **Add Alternate 1.**

Add Alternate 2: 100% Exterior Masonry Repointing

Description	Specification	Quantity	Bid Price
Division 4.			
1. Repoint 100% of mortar joints on the exterior wythe of the Original Courthouse to provide a consistent mortar type and color. (1.03 2 a)	040100	100% of exterior mortar joints	$ 212,456
TOTAL			$ 212,456

For the lump sum of Two Hundred twelve thousand, four hundred fifty six dollars

($ 212,456) which shall be referred to hereinafter as the **Add Alternate 2.**

Deduct Alternate 3: Brick Masonry Unit Patching

Description	Specification	Quantity	Bid Price
Division 4.			
1. In lieu of brick replacement for allowance quantity in Base Bid, patch bricks that are spalled and cracked on the outer wythe of the exterior walls with repair mortar	040100	125 sq ft	$ 12,500
TOTAL			$ 12,500

For the lump sum of Twelve thousand five hundred dollars

($ 12,500) which shall be referred to hereinafter as the **Deduct Alternate 3.**

UNIT PRICES are as follows and include all labor and material, overhead and profit, taxes, and incidentals. All Unit Price items shall be provided and installed as described in the Specifications, and the work under Unit Prices shall be performed only where directed in writing by the Owner:

A. The cost to the Owner, per sf, to repoint exterior brick masonry mortar joints, more or less than the Base Bid quantity:

Add or Deduct: $ 35 / sf

Minimum quantity: 1 sf

B. The cost to the Owner, per sf, to replace exterior brick masonry units, more or less than the Base Bid quantity:

Add or Deduct: $ 300 / sf

Minimum quantity: 1 sf

C. The cost to the Owner, per sf, to remove and replace brick masonry at window heads, more or less than the Base Bid quantity:

Add or Deduct: $ 300 / sf

Minimum quantity: 1 sf

D. The cost to the Owner, to apply cementitious parge coat on below-grade masonry walls, more or less than the Base Bid quantity:

Add or Deduct: $ 15 / sf

Minimum quantity: 1 sf

E. The cost to the Owner, per sf, to replace wood lintels, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 (assume 5 ft long)

F. The cost to the Owner, per sf, to replace brick units at site retaining walls for existing units not salvaged, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 sf

G. The cost to the Owner, per individual slate shingle, to repiace individual slate shingles, more or less than the Base Bid quantity:

Add or Deduct: $ 50 / slate shingle

Minimum quantity: 1 slate shingle

H. The cost to the Owner, per 2 lf, to replace damaged wood elements at the eave and cornice, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / 2 lf

Minimum quantity: 2 lf

I. The cost to the Owner, per 2 sf, to replace decayed wood roof sheathing, more or less than the Base Bid quantity:

Add or Deduct: $ 35 / 2 sf

Minimum quantity: 2 sf

J. The cost to the Owner, per piece, to replace missing or damaged window hardware, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / piece

Minimum quantity: 1 piece

K. The cost to the Owner, per sf, to perform W1 type repairs at windows and shutters, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 sf

L. The cost to the Owner, per sf, to perform W2 type repairs at windows and shutters, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 sf

M. The cost to the Owner, per sf, to perform W3 type repairs at windows and shutters, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 sf

N. The cost to the Owner, per sf, to replace in-kind missing or significantly damaged wood at windows and shutters, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 sf

O. The cost to the Owner, per lite, to replace broken glass window lites, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / ea

Minimum quantity: 1 lite

P. The cost to the Owner, per location, to install head flashing at windows, more or less than the Base Bid quantity:

Add or Deduct: $ 2,000 / ea

Minimum quantity: 1 location

Q. The cost to the Owner, per location, to remove and replace damaged interior wall plaster, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 sf

R. The cost to the Owner, per location, to remove and replace damaged interior ceiling plaster, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 sf

S. The cost to the Owner, per location, to remove and replace damaged interior drywall, more or less than the Base Bid quantity:

Add or Deduct: $ N/A / sf

Minimum quantity: 1 sf

It is understood and agreed that Buckingham County, in protecting its best interest, reserves the right to: Reject any and all bids, in whole or in part -

Accept any bid at the base bid price, whereupon the contractor shall furnish equipment and materials as specified, or

Accept any bid at the base bid price and, if equipment or materials of substitute manufacturers are offered, to accept Add Alternate 1, the contract price being adjusted accordingly.

We are properly equipped to execute work of the character and extent indicated by the bidding documents and so covered by this bid and will enter into an agreement for the execution and completion of the work in accordance with the specifications and project documents and this bid; and we further agree that if awarded the contract, we will commence the work on the date stated in "Notice to Contractor to Proceed" and prosecute the work and all obligations necessary for completion.

Upon Notice-to-Proceed from the County, Bidder projects the following time to Substantial Completion of all portions of The Work shall be: One hundred forty (140) calendar days

* N/A = NOT AVAILABLE

Enclosed herewith is the following security, offered as evidence that the undersigned will enter into an agreement for the execution and completion of the work in accordance with the specifications and project documents:

Certified Check for the Sum of _____

Name of Bank _____

Bidder's Bond in Amount of 5%

Bond Issued By Old Republic Surety Company

The undersigned further agrees that in case of failure on his part to execute the said agreement within the 10 consecutive calendar days after written notice being given on the award of the contract, the moneys payable by the securities accompanying this bid shall be paid to the Buckingham County, Virginia as liquidated damages for such failure; otherwise, the securities accompanying this bid shall be returned to the undersigned.

This bid is subject to acceptance within a period of 30 days from this date.

Respectfully Submitted,

Piney Ridge Contracting & Consulting, Inc.	1555 Confederate Blvd Appomattox, VA 24522
Contractor	Address
By	434-610-4624
	Telephone Number
2-27-24	chris@piney-ridgecc.com
Date	E-Mail Address

Contractor's Current Virginia Contractor's License Number 2705136604 Code A

End of Bid Form

CODE OF VIRGINIA 2.2-4311
EMPLOYMENT DISCRIMINATION

§ 2.2-4311. Employment discrimination by contractor prohibited; required contract provisions.

ALL PUBLIC BODIES SHALL INCLUDE IN EVERY CONTRACT OF MORE THAN $10,000 THE FOLLOWING PROVISIONS:

1. During the performance of this contract, the contractor agrees as follows:

   A. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, age, disability, or other basis prohibited by state law relating to discrimination in employment, except where there is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

   B. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, will state that such contractor is an equal opportunity employer.

   C. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.

2. The contractor will include the provisions of the foregoing paragraphs a, b and c in every subcontract or purchase order of over $10,000, so that the provisions will be binding upon each subcontractor or vendor. (1982, c. 647, § 11-51; 2000, c. 628; 2001, c. 844.)

We hereby certify to Buckingham County that in submission of this bid, we agree to conform to the provisions outlined above.

Piney Ridge Contracting & Consulting, Inc. 1555 Confederate Blvd Appomattox, VA 24522
Certified By (Firm Name, City, and State)

Signed

President/CEO
Title

2-27-24
Date

Return with Bid Form

CODE OF VIRGINIA 2.2-4311.1
COMPLIANCE WITH FEDERAL, STATE, AND LOCAL IMMIGRATION LAWS

§ 2.2-4311.1 Compliance with federal, state, and local laws and federal immigration law; required contract provisions.

ALL PUBLIC BODIES SHALL INCLUDE IN EVERY CONTRACT OF MORE THAN $10,000 THE FOLLOWING PROVISIONS:

3. During the performance of this contract, the contractor agrees as follows:

   A. The contractor does not and shall not during the performance of the contract for goods and services in the Commonwealth; knowingly employ an unauthorized alien as defined in the federal Immigration Reform and Control Act of 1986.

We hereby certify to Buckingham County that in submission of this bid, we agree to conform to the provisions outlined above.

Piney Ridge Contracting & Consulting, Inc. 1555 Confederate Blvd Appomattox, VA 24522
Certified By (Firm Name, City, and State)

Signed

President/CEO
Title

2-27-24
Date

Return with Bid Form

CODE OF VIRGINIA
2.2-4312 DRUG-FREE WORKPLACE

§ 2.2-4312. Drug-free workplace to be maintained by contractor; required contract provisions. All public bodies shall include in every contract over $10,000 the following provisions:

During the performance of this contract, the contractor agrees to (i) provide a drug-free workplace for the contractor's employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or on behalf of the contractor that the contractor maintains a drug-free workplace; and (iv) include the provisions of the foregoing clauses in every subcontract or purchase order of over $10,000, so that the provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, "drug-free workplace" means a site for the performance of work done in connection with a specific contract awarded to a contractor in accordance with this chapter, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract. (2000, c. 417, § 11-51.1; 2001, c. 844.)

We hereby certify to Buckingham County that in submission of this bid, we agree to conform to the provisions outlined above.

Piney Ridge Contracting & Consulting, Inc. 1555 Confederate Blvd Appomattox, VA 24522
Certified By (Firm Name, City, and State)

Signed

President/CEO
Title

2-27-24
Date

Return with Bid Form

CODE OF VIRGINIA
§2.2-4321 – CONTRACTOR'S CERTIFICATION OF NON-DEBARMENT

This is to certify that I (we) have not been barred from bidding on contracts by any agency of the Commonwealth of Virginia, nor am I (we) a part of any firm/corporation that has been barred from bidding on contracts by any agency of the Commonwealth of Virginia.

We hereby certify to Buckingham County that in submission of this bid, we agree to conform to the provisions outlined above.

Piney Ridge Contracting & Consulting, Inc. 1555 Confederate Blvd Appomattox, VA 24522
Certified By (Firm Name, City, and State)

Signed

President/CEO
Title

2-27-24
Date

Company Seal:

Return with Bid Form

BIDDER'S QUALIFICATION STATEMENT

1) Name of Contractor Piney Ridge Contracting & Consulting, Inc.

2) Years in Business 13

3) List three (3) recent projects of similar scope of work that you have completed and give the completed cost of each project.

Historic Town of Appomattox Facade Renovations - $291,254

Triangle Plaza Facade Renovations - $297,024

Prince Edward County Courthouse Exterior Renovations - $330,000

4) Have you ever failed to complete work awarded to you? If so, state client name and why.

NO

5) List three consulting architects or engineers for whom you have worked on similar projects – include project name with A/E contact name and telephone number.

Kelvin Moore (434-846-7853) - TCS Classroom Additions

Brian Goldman (434-846-8456) - Rock Pike Baptist Church - Dobyns Activity Center

Andy Grant (540-230-3794) - CVCC HVAC Lab Additions

6) List the name of your historic window restoration subcontractor for this Buckingham courthouse project, confirmation of the firm's experience of at least 10 years in historic wood window restoration including five similar projects, their foreman for this project, confirmation of at least five years of historic wood window restoration experience for the foreman and employees expected to work on the project, and three projects of similar scope of work performed during the past five years that are listed on the National Register of Historic Places. (The three projects on the National Register may be included in the firm's list of five projects above.)

O'Byrne Contracting, Inc. **Please see attached subcontractor's resume**

7) List the name of your historic masonry subcontractor for this Buckingham Courthouse project, confirmation of the firm's experience of at least 10 years in masonry restoration, their foreman for this project, confirmation of at least five years of masonry restoration experience for the foreman and employees expected to work on the project, and three projects of similar scope of work performed during the past five years that are listed on the National Register of Historic Places.

Old World Masonry Restoration **Please see attached subcontractor's resume**

8) List the name of your slate roofing subcontractor for this Buckingham Courthouse project, confirmation of the firm's experience of at least 10 years in slate roofing restoration, their foreman for this project, confirmation of at least five years of slate roofing restoration experience for the foreman and employees expected to work on the project, and three projects of similar scope of work performed during the past five years that are listed on the National Register of Historic Places.

Richmond Slate Repair, LLC. **Please see attached subcontractor's resume**

9) List Bank reference - contact name and telephone number.

Pinnacle Financial Partners - Nikki McVey (434) 333-7091

10) List Bonding reference - contact name, address and telephone number.

Old Republic Surety Company

11) Are you on any list of debarred contractors maintained by the U.S. Department of Labor, the U.S. Department of Housing and Urban Development, or the Virginia Department of Highways?
Yes _____ No ✔

12) The undersigned hereby authorizes and requests any person, firm or corporation to furnish any information requested by the Owner, in verification of the recitals comprising this statement of contractor's qualifications.

13) State the true, exact, correct, and complete name of the partnership, corporation, or trade name under which you do business, and the address of the place of business. (If a corporation, state the name of the President and Secretary. If a partnership, state the names of all partners. If a trade name, state the names of the individuals who do business under the trade name.)

Correct Name of Bidder Piney Ridge Contracting & Consulting, Inc.

a) The Business is a General Contractor

b) The address of the principal place of business is:

1555 Confederate Blvd Appomattox, VA 24522

c) Phone number 434-610-4624

d) The name of the corporate officers, or partners, or individuals doing business under a trade name are as follows:

Chris Tolley

Patrick Tolley

Donna Tolley

Subscribed and sworn to before me this 27th day of February, 2024

Notary Public _____ Registration # _____

My commission expires: _____

(Seal)

27

Return with Bid Form

BID FORM – Bids are due by 2:00 PM, local prevailing time, Tuesday, February 27, 2024

IFB #2023-03 Buckingham County Circuit Courthouse -- Building Enclosure and Site Wall Restoration

Mr. Karl Carter – County Administrator, Buckingham County
13380 West James Anderson Hwy.
Buckingham, VA 23921

The undersigned, having visited and examined the site and having carefully studied the project documents for IFB #2023-03 Buckingham County Circuit Courthouse – Building Enclosure and Site Wall Restoration and hereby proposes to furnish all labor, equipment, materials, and services and to perform all operations necessary to execute and complete the work required for the project, in strict accordance with the project documents, drawings and specifications provided by The Architect dated February 15, 2023 together with Addenda numbered 1, 2, 3, issued during bidding period and hereby acknowledged, subject to the terms and conditions of the agreement:

Base Bid: Building Enclosure and related basement/foundation wall waterproofing and related piping, cleaning, and painting:

Description	Specification	Base Bid Quantity	Bid Price
Division 1			
1. Project Mobilization	--	1 ls	$ 291,312.00
Division 2			
2. Selective Demolition (excluding items 1.02 B 8 and 9, which apply to Alternate No. 1). Including removal and salvage of existing brick pavers in alley for reinstallation.	024113 - Selective Demolition	1 ls	$ 10,000.00
3. Hazardous Materials Remediation (Lead and Asbestos)	028200 - Hazardous Materials Remediation Plan and 029300 - Lead-Based Paint Removal / Remediation	1 ls	$ 13,320.00
Division 4			
4. Allowance – brick masonry repointing, including two window infill locations. See Drawings for locations.	040100 - Historic Masonry Restoration	1,500 lf	$ 17,000.00
5. Allowance – brick unit replacement for spalled and cracked brick. See Drawings for locations.	040100 - Historic Masonry Restoration	125 sf	$ 42,500.00
6. Allowance - Brick removal, storage, and reinstallation at two window heads, and two units of wood lintel replacement. See Drawings for locations.	040100 - Historic Masonry Restoration	10 sf	$ 3,000.00

Description	Specification	Base Bid Quantity	Bid Price
Division 7			
7. New bentonite waterproofing and self-adhered membrane at east foundation walls, including parge coat drainage composite and accessory products. See Drawings for locations.	071700 – Bentonite Waterproofing	1 ls	$ 112,500.00
1. Allowance – parge coat application	071700 – Bentonite Waterproofing	250 sf	$ 3,750.00
8. Remove and reinstall portions of slate roofing at north, east, and west ends of roof. Install copper flashing and self-adhered membrane. Repair and repaint exposed wood elements. See Drawings for locations.	073126 – Slate Roofing	1 ls	$ 56,880.00
1. Allowance – individual slate replacement	073126 – Slate Roofing	20 slate shingles	$ 3,000.00
2. Allowance – replace damaged wood at the eave and cornice	073126 – Slate Roofing	20 lf	$ 2,000.00
3. Allowance – replace decayed wood sheathing	073126 – Slate Roofing	20 sf	$ 600.00
9. New expansion joint covers at exterior walls and roof as shown on Drawings.	079500 – Expansion Joint	1 ls	$ 19,750.00
Division 8			
10. Restore the wood-framed windows at the Original Courthouse building. Ref. A200.	080152 – Historic Wood Window Rehabilitation	19 ea	$ 141,800.00
11. Allowance – Replace missing or damaged hardware (1.02 B 1 a 4)	080152 – Historic Wood Window Rehabilitation	5 pieces	$ 1,500.00
12. Allowance – WR1 type repairs to sashes, frames, and shutters (1.02 B 1 a 6)	080152 – Historic Wood Window Rehabilitation	20 sf	$ Included in Item 10
13. Allowance – WR2 type repairs to sashes, frames, and shutters (1.02 B 1 a 7)	080152 – Historic Wood Window Rehabilitation	20 sf	$ Included in Item 10
14. Allowance – WR3 type repairs to sashes, frames, and shutters (1.02 B 1 a 7)	080152 – Historic Wood Window Rehabilitation	20 sf	$ Included in Item 10
15. Allowance – replace in-kind missing or significantly damaged wood at sashes, frames, and shutters (1.02 B 1 a 9)	080152 – Historic Wood Window Rehabilitation	10 sf	$ Included in Item 10
16. Allowance – Replace broken glass (1.02 B 1 a 11)	080152 – Historic Wood	3 ea	$ 900.00

Description	Specification	Base Bid Quantity	Bid Price
	Window Rehabilitation		
17. Allowance - Window lintel replacement (priced in Division 4 in this table) and head flashing installation (Ref. 2/A201; 1.02 B 1 b)	080152 – Historic Wood Window Rehabilitation	2 ea	$8,050.00
18. Infilled window repairs (Ref. 3/A201, 1.02 B 1 c)	080152 – Historic Wood Window Rehabilitation	2 ea	$ 5,000.00
Division 09			
19. Remove and replace damaged interior wall plaster as shown on the Drawings.	092150 – Plaster Repair	310 sf	$49,563.00
20. Remove and replace damaged interior ceiling plaster as shown on the Drawings.	092150 – Plaster Repair	65 sf	$13,850.00
21. Remove and replace damaged interior drywall as shown on the Drawings.	092900 – Interior Gypsum Board	360 sf	$10,340.00
Division 23			
22. Existing HVAC Air Distribution System Cleaning	230130.52 – Existing HVAC Air Distribution System Cleaning	1 ls	$ 7,750.00
Division 33			
23. Excavation of the paver system in the alley and leading up to the existing stormwater drainage infrastructure. (Priced under Division 2 in this table.)	334600 – Foundation Drainage	--	$7,500.00
24. Demolition of existing buried concrete stairs to accommodate drain installation; installation of new perforated foundation drain sloped to existing drainage infrastructure; new gravel fill and filter fabric; and reinstallation of existing brick pavers. See Drawings for location.	334600 – Foundation Drainage	1 ls	$15,500.00
TOTAL			$ 837,365.00

For the lump sum of Eight hundred thirty-seven thousand three hundred sixty-five dollars ($ 837,365.00) which shall be referred to hereinafter as the Base Bid.

Add Alternate 1: Site Wall

Description	Specification	Quantity	Bid Price
Division 2			
1. Excavate at existing site walls and stairs on grade in locations noted on Drawings (1.02 B 8).	024113 - Selective Demolition	1 ls	$65,500.00
2. Remove, store, and protect masonry at the existing site walls and stairs in locations noted on Drawings. Existing masonry in satisfactory condition to be reinstalled (1.02 B 9). See Division 4 for salvage, reuse, and disposal criteria.	024113 - Selective Demolition	1 ls	$49,000.00
Divisions 3 and 4 (on Drawings)			
3. Construct new CMU/concrete retaining walls in locations noted on Drawings.	--	1 ls	$130,610.00
Division 4			
4. Reinstall brick at the portions of the site retaining walls to be reconstructed (1.02 C 4). (Removal and storage priced under Division 2 in this table.)	040100	1 ls	$81,927.50
Division 33.			
5. Excavate behind the retaining wall to be removed and reinstalled. (Include price under Division 2 in this table.)	334600	--	$65,225.50
6. Install new perforated foundation drain pipe with weeps behind retaining walls.	334600	1 ls	$24,965.00
TOTAL			$417,228.00

For the lump sum of Four hundred seventeen thousand two hundred twenty-eight dollars

($417,228.00) which shall be referred to hereinafter as the **Add Alternate 1.**

Add Alternate 2: 100% Exterior Masonry Repointing

Description	Specification	Quantity	Bid Price
Division 4.			
1. Repoint 100% of mortar joints on the exterior wythe of the Original Courthouse to provide a consistent mortar type and color. (1.03 2 a)	040100	100% of exterior mortar joints	$265,460.00
TOTAL			$

For the lump sum of Two hundred sixty-five thousand four hundred sixty dollars

($ 265,460.00) which shall be referred to hereinafter as the **Add Alternate 2.**

Deduct Alternate 3: Brick Masonry Unit Patching

Description	Specification	Quantity	Bid Price
Division 4.			
1. In lieu of brick replacement for allowance quantity in Base Bid, patch bricks that are spalled and cracked on the outer wythe of the exterior walls with repair mortar	040100	125 sq ft	$14,500.00
TOTAL			$14,500.00

For the lump sum of Fourteen thousand five hundred dollars

($ 14,500.00) which shall be referred to hereinafter as the **Deduct Alternate 3.**

UNIT PRICES are as follows and include all labor and material, overhead and profit, taxes, and incidentals. All Unit Price items shall be provided and installed as described in the Specifications, and the work under Unit Prices shall be performed only where directed in writing by the Owner:

A. The cost to the Owner, per sf, to repoint exterior brick masonry mortar joints, more or less than the Base Bid quantity:

Add or Deduct: $ 45.00 / sf

Minimum quantity: 1 sf

B. The cost to the Owner, per sf, to replace exterior brick masonry units, more or less than the Base Bid quantity:

Add or Deduct: $ 360.00 / sf

Minimum quantity: 1 sf

C. The cost to the Owner, per sf, to remove and replace brick masonry at window heads, more or less than the Base Bid quantity:

Add or Deduct: $ 360.00 / sf

Minimum quantity: 1 sf

D. The cost to the Owner, to apply cementitious parge coat on below-grade masonry walls, more or less than the Base Bid quantity:

Add or Deduct: $ 20.00 / sf

Minimum quantity: 1 sf

Minimum quantity: 1 sf

It is understood and agreed that Buckingham County, in protecting its best interest, reserves the right to:
Reject any and all bids, in whole or in part -

Accept any bid at the base bid price, whereupon the contractor shall furnish equipment and materials as specified, or

Accept any bid at the base bid price and, if equipment or materials of substitute manufacturers are offered, to accept Add Alternate 1, the contract price being adjusted accordingly.

We are properly equipped to execute work of the character and extent indicated by the bidding documents and so covered by this bid and will enter into an agreement for the execution and completion of the work in accordance with the specifications and project documents and this bid; and we further agree that if awarded the contract, we will commence the work on the date stated in "Notice to Contractor to Proceed" and prosecute the work and all obligations necessary for completion.

Upon Notice-to-Proceed from the County, Bidder projects the following time to Substantial Completion of all portions of The Work shall be: 5 months (150) calendar days

Enclosed herewith is the following security, offered as evidence that the undersigned will enter into an agreement for the execution and completion of the work in accordance with the specifications and project documents:

Certified Check for the Sum of N/A

Name of Bank N/A

Bidder's Bond in Amount of 5% of amount bid

Bond Issued By The Cincinnati Insurance Company

The undersigned further agrees that in case of failure on his part to execute the said agreement within the 10 consecutive calendar days after written notice being given on the award of the contract, the moneys payable by the securities accompanying this bid shall be paid to the Buckingham County, Virginia as liquidated damages for such failure; otherwise, the securities accompanying this bid shall be returned to the undersigned.

This bid is subject to acceptance within a period of 30 days from this date.

Respectfully Submitted,

Stoker Construction Management, LLC
Contractor

1688 Indian Pipe Court, Powhatan, VA 23139
Address

Thomas H. Stewart, Jr.
By

804-276-0600
Telephone Number

February 27, 2024
Date

toms@stokerconstruction.com
E-Mail Address

Contractor's Current Virginia Contractor's License Number 2705059341 A Code CBC

End of Bid Form

CODE OF VIRGINIA 2.2-4311
EMPLOYMENT DISCRIMINATION

§ 2.2-4311. Employment discrimination by contractor prohibited; required contract provisions.

ALL PUBLIC BODIES SHALL INCLUDE IN EVERY CONTRACT OF MORE THAN $10,000 THE FOLLOWING PROVISIONS:

1. During the performance of this contract, the contractor agrees as follows:

   A. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, age, disability, or other basis prohibited by state law relating to discrimination in employment, except where there is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

   B. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, will state that such contractor is an equal opportunity employer.

   C. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.

2. The contractor will include the provisions of the foregoing paragraphs a, b and c in every subcontract or purchase order of over $10,000, so that the provisions will be binding upon each subcontractor or vendor. (1982, c. 647, § 11-51; 2000, c. 628; 2001, c. 844.)

We hereby certify to Buckingham County that in submission of this bid, we agree to conform to the provisions outlined above.

Stoker Construction Management, LLC, Powhatan, Virginia
Certified By (Firm Name, City, and State)

Signed

Owner/General Manager
Title

February 27, 2024
Date

Return with Bid Form

CODE OF VIRGINIA 2.2-4311.1
COMPLIANCE WITH FEDERAL, STATE, AND LOCAL IMMIGRATION LAWS

§ 2.2-4311.1 Compliance with federal, state, and local laws and federal immigration law; required contract provisions.

ALL PUBLIC BODIES SHALL INCLUDE IN EVERY CONTRACT OF MORE THAN $10,000 THE FOLLOWING PROVISIONS:

3. During the performance of this contract, the contractor agrees as follows:

   A. The contractor does not and shall not during the performance of the contract for goods and services in the Commonwealth; knowingly employ an unauthorized alien as defined in the federal Immigration Reform and Control Act of 1986.

We hereby certify to Buckingham County that in submission of this bid, we agree to conform to the provisions outlined above.

Stoker Construction Management, LLC, Powhatan, Virginia
Certified By (Firm Name, City, and State)

Signed

Owner/General Manager
Title

February 27, 2024
Date

Return with Bid Form

CODE OF VIRGINIA
2.2-4312 DRUG-FREE WORKPLACE

§ 2.2-4312. Drug-free workplace to be maintained by contractor; required contract provisions. All public bodies shall include in every contract over $10,000 the following provisions:

During the performance of this contract, the contractor agrees to (i) provide a drug-free workplace for the contractor's employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or on behalf of the contractor that the contractor maintains a drug-free workplace; and (iv) include the provisions of the foregoing clauses in every subcontract or purchase order of over $10,000, so that the provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, "drug-free workplace" means a site for the performance of work done in connection with a specific contract awarded to a contractor in accordance with this chapter, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract. (2000, c. 417, § 11-51.1; 2001, c. 844.)

We hereby certify to Buckingham County that in submission of this bid, we agree to conform to the provisions outlined above.

Stoker Construction Management, LLC, Powhatan, Virginia
Certified By (Firm Name, City, and State)

Signed

Owner/General Manager
Title

February 27, 2024
Date

Return with Bid Form

CODE OF VIRGINIA
§2.2-4321 -- CONTRACTOR'S CERTIFICATION OF NON-DEBARMENT

This is to certify that I (we) have not been barred from bidding on contracts by any agency of the Commonwealth of Virginia, nor am I (we) a part of any firm/corporation that has been barred from bidding on contracts by any agency of the Commonwealth of Virginia.

We hereby certify to Buckingham County that in submission of this bid, we agree to conform to the provisions outlined above.

Stoker Construction Management, LLC, Powhatan, Virginia
Certified By (Firm Name, City and State)

Signed

Owner/General Manager
Title

February 27, 2024
Date

Company Seal:

Return with Bid Form

Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis, Jr.
District 1 Supervisor
Vice-Chairman

L. Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: March 11, 2024

To: Buckingham County Board of Supervisors

From: Karl Carter, County Administrator

Re: Central Virginia Services, Inc. Fiber Hut - amendments

Back in December we held a public hearing to allow Central Virginia Services, Inc. (CVSI) to use space at our Gravel Hill Solid waste site for a fiber hut to help get more people high speed internet in that area of the County.

Since that public hearing the agreement has been reviewed by multiple parties and we have come to an agreement that some amendments need to be made to the agreement that protects both sides, the County along with Central Virginia Services, Inc. The amended agreement is attached for your reference.

The first item that was amended was item number six. This is not a major change it's just clearing up some language. The language in question is spelling out what CVSI can place on the site and maintain but then adding language afterwards that says *"so long as such erection, maintenance, and operation does not interfere with the use of the remaining property owned by the lessor."* This language protects both parties as it gives clear direction to CVSI and while making sure our site still serves the citizens as it was designed too.

The second change deals with item number eight (8b), liens. In talks with CVSI, their equipment and facilities may have liens. The language change here is to make sure that any liens that are attached to CVSI does not get attached to the County. That language reads, *"The Lessee shall not suffer the premises to become subject to any lien, charge, or encumbrance whatsoever and shall indemnify the lessor against all such liens, charges and encumbrances."*

If the Board is satisfied with the above changes, I suggest a motion to approve the amendments.

WHEREAS, Central Virginia Services, Inc. (CVS) and Buckingham County, a political subdivision of the State of Virginia, acting through its Board of Supervisors (County), did enter into a certain lease dated _____ (Original Lease),

WHEREAS, the County did enter into the Original Lease after holding a public hearing on the matter and then obtaining authorization from the Board of Supervisors and

WHEREAS, the lease, into which CVS the County entered, and on which the public hearing was held, did provide: "Any amendments to this Agreement must be in writing and executed by both parties"; and

WHEREAS, CVS and the County need to amend the Original Lease to clarify certain matters; and

WHEREAS, CVS and the County desire to set forth those amendments in writing by a restatement of the Original Lease for execution by both parties.

NOW, THEREFORE WITNESS THIS AMENDED COMMUNICATIONS SITE LEASE AGREEMENT

This Amended Communications Site Lease Agreement, dated this _____ day of _____ 2024, is entered into by and between Central Virginia Services, Inc. ("Lessee"), and Buckingham County, a political subdivision of the State of Virginia, acting through its Board of Supervisors ("Lessor").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. Demise. Lessor does hereby lease to Lessee the following real property:

A. 0.17 acres, more or less, and all access and utility easements, if any, (collectively, the "Premises") as described in Exhibit A attached hereto and being part of the property owned by Lessor and described as 0.17 acres, more or less, located in Curdsville District of Buckingham County, Virginia and shown on a plat of survey by Saunders' Surveys, Inc., such plat being dated November 11, 2023 (the "Property");

B. a temporary construction easement thirty (30) feet in width around the perimeter of the Premises; and,

C. any additional land required for permanent erosion and sediment control facilities, so long as such use does not interfere with the use of the remaining property owned by the Lessor.

2. Use. Lessee may use the Premises for any activity in connection with the provision of telecommunication and communication services that do not interfere with the use of the remaining property owned by the Lessor.

3. Tests and Construction. The lessee shall have the right at any time following the full execution of this Agreement to enter upon the Property for the purpose of making appropriate engineering and boundary surveys, inspections, soil test borings, and other reasonably necessary tests and constructing the Lessee facilities.

4. Term. The initial term of this Agreement shall be fifty (50) years unless otherwise terminated as provided in this Agreement. commencing on January 1, 2024. Lessee shall have the right to extend the Term for two (2) successive fifty (50) year periods (the "Renewal Terms"). This Agreement shall automatically be extended for each successive Renewal Term unless Lessee notifies Lessor of its intention not to renew prior to the commencement of the succeeding Renewal Term.

5. Rent. Lessee shall pay to Lessor as rent One and 00/100 DOLLARS ($1.00) per annum ("Rent").

6. Facilities, Utilities, Access Lessee shall have the right to erect, maintain, and operate on the Premises telecommunication and communication facilities, including without limitation, utility lines, transmission lines, air-conditioned equipment shelter(s), standby power generator, electronic equipment, radio transmitting and receiving antennas and supporting equipment and structures thereto ("Lessee Facilities") so long as such erection, maintenance, and operation does not interfere with the use of the remaining property owned by the Lessor. The Lessee Facilities are not fixtures, and title thereto shall remain with the Lessee. Lessee has the right to remove all Lessee Facilities at its sole expense on or before the expiration or earlier termination of the Agreement and, upon such expiration or termination, shall remove such of the Lessee Facilities requested to be removed by the Lessor. The Lessee shall repair any damage to the Premises caused by such removal.

(b) Lessor agrees to sign such documents or easements as may be required by utility companies to provide services to the Premises, including the grant to Lessee or to the servicing utility company at no cost to the Lessee, of an easement in, over, across or through the Property as required by such servicing utility company to provide utility services as provided herein. Any easement necessary for such power or other utilities will be at a location acceptable to Lessor and the servicing utility company.

(c) Lessee, Lessee's employees, agents, subcontractors, lenders, and invitees shall have pedestrian and vehicular ingress and egress access across the Property to the Premises twenty-four (24) hours a day, seven (7) days a week.

7. Taxes. Lessee shall pay the taxes assessed against the Lessee Facilities.

8. Lien.

a. Waiver of Lessor's Lien Lessor waives any lien rights it may have regarding the Lessee Facilities.

b. Lessee Liens The Lessee shall not suffer the Premise to become subject to any lien, charge, or encumbrance whatsoever and shall indemnify the Lessors against all such liens, charges, and encumbrances; it being expressly agreed that the Lessee shall have no authority, express or implied, create any lien, charge, or encumbrance upon the Premises, but Lessor will not impose any objection to liens, charges, or encumbrances upon the Lessee Facilities, so long as it does not encumber the Premises.

9. Termination. This Agreement may be terminated without further liability as follows: (i) on thirty (30) days prior written notice by either party upon default of any covenant or term hereof by the other party, which default is not cured within sixty (60) days of receipt of written notice of default, or (ii) by Lessee for any reason or for no reason upon Lessee's written notice of early termination to Lessor.

10. Insurance. Lessee shall maintain commercially reasonable liability insurance coverage for tort or statutory liability to its employees and to the public.

11. Assignment and Subletting. Neither party may assign, or otherwise transfer all or any part of its interest in this Agreement without the prior written consent of the other; which consent shall not be unreasonably withheld, conditioned or delayed. In the event Lessor conveys the Premises, its grantee shall take title subject to this Lease and Lessee shall attorn to such grantee.

12. Warranty of Title and Quiet Enjoyment. (a)Lessor warrants that: (i) Lessor owns the Property in fee simple and has rights of access thereto, and no additional ground lease, easement or consent is required from any third party for use of, or access to, the Property; (ii) the Property is free and clear of all liens, encumbrances and restrictions that would prohibit or interfere with Lessee's permitted use; (iii) Lessor has full right to make and perform this Agreement; and (iv) Lessor covenants and agrees with Lessee that upon Lessee paying the Rent and observing and performing all the terms, covenants and conditions on Lessee's part to be observed and performed, Lessee may peacefully and quietly enjoy the Premises.

13. Hazardous Substances. (a) Lessee agrees that it will not use, generate, store, or dispose of any Hazardous Material on, under, about or within the Property in violation of any law or regulation. Lessee shall indemnify and hold harmless Lessor, its officers, agents, and employees, from any and all claims which arise in this connection from conditions existing or on the Premises occurring during the Lease Term.
(b) Lessor represents, warrants and agrees that neither Lessor nor, to Lessor's knowledge, any third party has used, generated, stored or disposed of, or permitted the use, generation, storage or disposal of, any Hazardous Material on, under, about or within the Property in violation of any law or regulation and that the Property is free of any condition which might bring the property within the purview of any federal, state, or local law or regulation regarding environmental protection, pollution, or water quality. Lessor shall indemnify and hold harmless Lessee, its officers, agents, and employees, from any and all claims which arise in this connection from conditions existing or on the Property or occurring during the Lease Term.

(c) As used in this paragraph, "Hazardous Material" shall mean petroleum or any petroleum product, asbestos, and any substance, chemical or waste that is identified as hazardous, toxic or dangerous in any applicable federal, state or local law or regulation.
(d) The provisions of this section shall survive termination of this Lease Agreement.

14. The Lessee shall indemnify the Lessors against all costs and expenses, including, but not limited to, costs and attorney's fees, lawfully and reasonably incurred in or about the premises, or in the defense of any action or proceeding, or in discharging the premises from any charge, lien, or encumbrance, including, but not limited to, any environmental lien, or in obtaining possession after default of the Lessee or the termination of this lease.

15. Termination: Upon the expiration or termination of this Lease, Lessee shall surrender the Premises to Lessor in as good, safe, and clean condition as practicable, with reasonable wear and tear excepted and consistent with the terms of this Lease.

16. Validity. If any provision of this Agreement is invalid or unenforceable with respect to any party, the remainder of this Agreement or the application of such provision to persons other than those as to whom it is held invalid or unenforceable, shall not be affected, and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

17. Successors. This Agreement shall be binding on and inure to the benefit of the successors and permitted assignees of the respective parties.

18. Governing Law. This Agreement shall be governed by the laws of the Commonwealth of Virginia.

19. Further Assurances. Each of the parties agrees to do such further acts and things and to execute and deliver such additional agreements and instruments as the other may reasonably require to consummate, evidence, or confirm this Agreement or any other agreement contained herein in the manner contemplated hereby.

20. Counterparts. This Agreement may be executed in duplicate counterparts, each of which shall be deemed an original.

21. Remedies. In the event of a breach of any of the covenants or agreements set forth in this Agreement, the parties shall be entitled to any and all remedies available at law or in equity. The parties hereto agree that in the event it becomes necessary for any party to defend or institute legal proceedings as a result of the failure of either party to comply with the terms, covenants, agreements, and/or conditions of this Agreement, it is agreed that the prevailing party in such litigation shall be entitled to be reimbursed for all costs incurred or expended in connection therewith, including, but not limited to, reasonable attorney's fees, including appellate fees, and court costs.

22. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the parties, and supersedes all offers, negotiations and other agreements concerning the subject matter contained herein. Any amendments to this Agreement must be in writing and executed by both parties.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first-above written.

Buckingham County	Central Virginia Services, Inc.
By:_____	By:_____
Name: _____	Name:_____
Title: _____	Title: _____
Date: _____	Date: _____

DRAFT

EXHIBIT "A"

All that certain tract or parcel of land containing 0.17 acres, more or less, located in Curdsville District of Buckingham County, Virginia and shown on a plat of survey by Saunders' Surveys, Inc., such plat being dated November 11, 2023 and entitled "Preliminary BUCKINGHAM COUNTY, A POLITICAL SUBDIVISION OF THE COMMONWEALTH OF VIRGINIA, AKA BOARD OF SUPERVISORS OF BUCKINGHA COUNTY".

Being a portion of the property acquired by the Lessor by deed of recorded in the Clerk's Office of the Circuit Court of Buckingham County, Virginia in Deed Book 452, beginning at page 668.

DRAFT

Jennifer Lann

From: Charles Kirby
Sent: Monday, March 4, 2024 9:47 AM
To: Karl Carter; Jennifer Lann
Subject: FW: CRC Regional Hazard Mitigation Plan - Update
Attachments: Draft Section AppB.pdf; Buckingham County.docx

Good Morning!

The CRC has completed our regional hazard mitigation plan and it is has been approved by FEMA pending locality adoption. Attached is the section of the plan that applies to Buckingham County as well as a resolution to adopt the plan.

Could we get this before the board for adoption next week?

Thanks for your help!

Charles R. Kirby
Department of Emergency Services, Emergency Management Coordinator
Buckingham County, VA
13380 W. James Anderson Highway
P.O. Box 252, Buckingham, Va. 23921
Office: (434) 969-4242 x1132
Mobile: (434) 808-5482

From: Todd Fortune [mailto:tfortune@virginiasheartland.org]
Sent: Thursday, February 29, 2024 8:52 AM
To: Dillwyn Town Hall <dillwynva@embarqmail.com>
Cc: Cody Davis <cdavis@buckinghamcounty.virginia.gov>; Charles Kirby <ckirby@buckinghamcounty.virginia.gov>
Subject: Re: CRC Regional Hazard Mitigation Plan - Update

Loretta, Cody:

I'll knock out to localities at once. Attached are resolutions for the County and Dillwyn and Appendix B - which covers the County and Dillwyn. Let me know if you have any questions.

Todd Fortune
Deputy Director
Commonwealth Regional Council

ATTACHMNET N-7

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis, Jr.
District 1 Supervisor
Vice-Chairman

L. Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

RESOLUTION TO ADOPT COMMONWEALTH REGIONAL COUNCIL REGIONAL HAZARD MITIGATION PLAN

WHEREAS, Buckingham County is vulnerable to an array of hazards that can cause loss of life and damage to public and private property; and

WHEREAS, the County desires to seek ways to mitigate situations that may aggravate such circumstances, and the development and implementation of a hazard mitigation plan can result in actions that reduce the long-term risk to life and property from hazards; and

WHEREAS, the County is covered under a regional hazard mitigation plan that outlines ways to protect its citizens and property from the effects of hazards, in accordance with Section 322 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act; and

WHEREAS, that plan must be reviewed and updated every five years for the County to remain in compliance with Section 322 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and to remain eligible for certain types of federal assistance in the event of a disaster affecting the County; and

WHEREAS, the Commonwealth Regional Council (CRC) has undertaken an update of the regional hazard mitigation plan, which includes Buckingham County, with input from the appropriate local and state officials; and

WHEREAS, citizens have been afforded an opportunity to comment and provide input in the Plan and the actions in the Plan; and

WHEREAS, the Virginia Department of Emergency Management and the Federal Emergency Management Agency have reviewed the updated hazard mitigation plan for legislative compliance and have approved the plan pending the completion of local adoption procedures.

NOW, THEREFORE BE IT RESOLVED that the Board of Supervisors for Buckingham County hereby adopts the updated CRC Regional Hazard Mitigation Plan, as applicable to the County, and agrees to take such official actions as reasonably necessary, and as available resources allow, to carry out the proposed actions in the plan.

Adopted on _____

Signed

_____
Chair, Board of Supervisors

Attest

_____
County Administrator

APPENDIX B – BUCKINGHAM COUNTY, TOWN OF DILLWYN

Locality Map

Hazard Rankings

Status of Mitigation Actions

Building Permit Data

Land Use Cover Map

Future Land Use Maps

Critical Facilities Maps

NFIP Survey Results

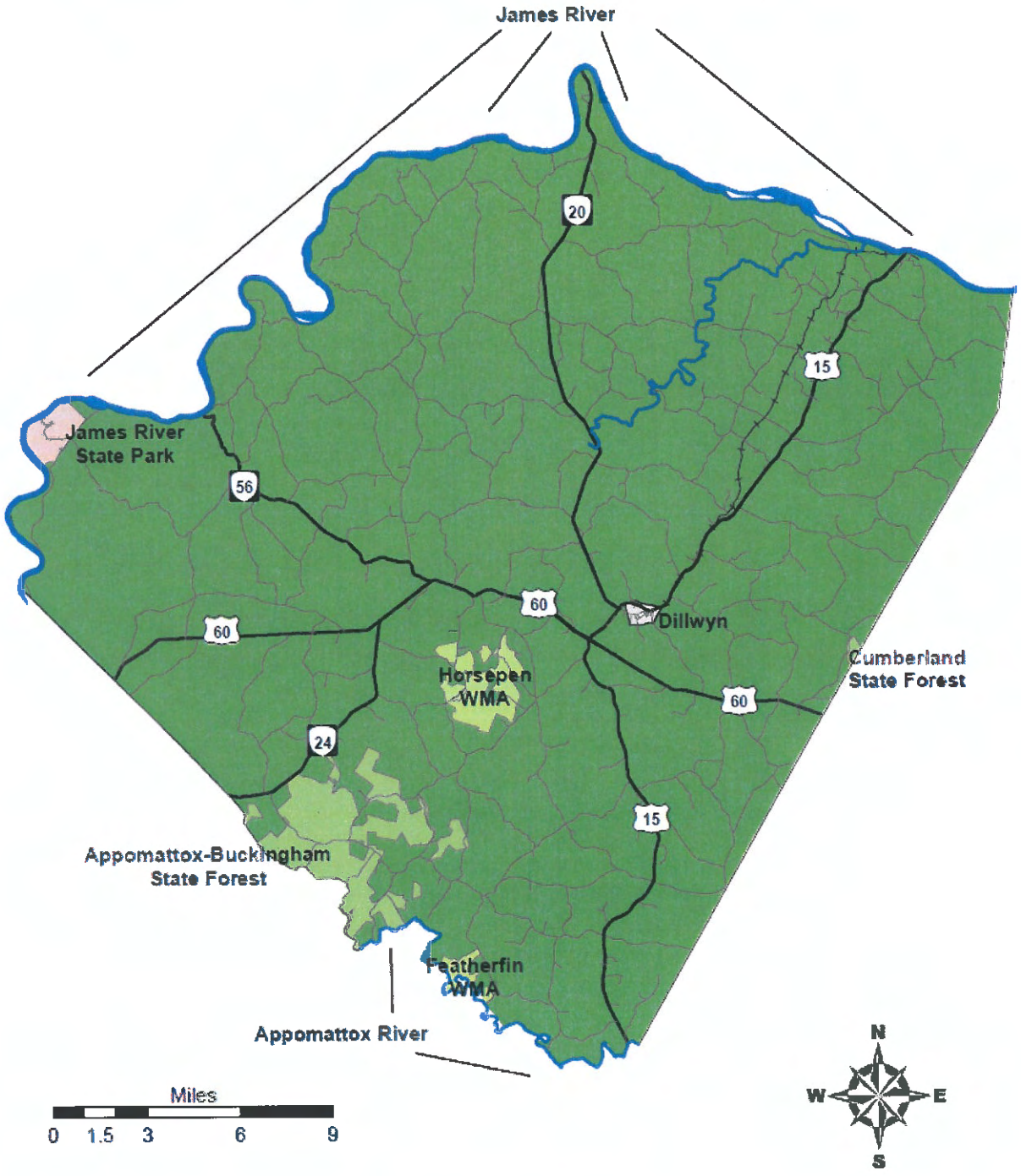
Flood Zone Map

NOTES:

1) For this update, the methodology for ranking hazards was changed. Localities were not actually tasked with scoring/ranking covered hazards directly. Table 6.17 in Section 6 of the Plan shows the risk ratings for the region based on quantitative and qualitative analysis as well as anecdotal input from the Project Management Team, but is not based on a locality ranking system. As a result, the "Hazard Ranking" table that appeared in the local appendices for the previous Plan updates has been supplanted by the "Hazard Risk Ratings" table (Table 6.17) in Section 6.

2) For the status of mitigation actions, any actions that were removed per previous Plan updates are not shown in this update. This section was also amended to list actions completed per prior Plan updates separately.

Buckingham County



Map created by CRC – May 2010

Detailed Information/Status of Local Mitigation Actions
(includes detailed data for each action, as requested by FEMA)

Buckingham County

Buckingham County Mitigation Action 1	Install quick-connect generators for hook-ups for critical facilities.
Category:	Prevention/Emergency Services
Hazard(s) Addressed:	Multiple
Priority (High, Moderate, Low):	High
Estimated Cost:	Depends on how many
Potential Funding Sources:	BRIC, HMGP (with local matching funds)
Lead Agency/Department Responsible:	County Emergency Services (E-911 Coordinator)
Implementation Schedule:	Dependant on availability of funding
Status: No action taken – awaiting funds	

Buckingham County Mitigation Action 2	Purchase generators for critical facilities and shelters (for emergency power).
Category:	Prevention/Emergency Services
Hazard(s) Addressed:	Multiple
Priority (High, Moderate, Low):	High
Estimated Cost:	Depends on size and number
Potential Funding Sources:	BRIC, HMGP (with local matching funds), VDEM, USDA RD equipment grants
Lead Agency/Department Responsible:	County Emergency Services (E-911 Coordinator)
Implementation Schedule:	Dependant on availability of funding
Status: No action taken – awaiting funds	

Buckingham County Mitigation Action 3	Routinely inspect functioning of fire hydrants.
Category:	Property Protection/Emergency Services
Hazard(s) Addressed:	Fire
Priority (High, Moderate, Low):	High/Moderate
Estimated Cost:	Minimal if done by county or local fire departments
Potential Funding Sources:	Could be made part of routine job responsibilities
Lead Agency/Department Responsible:	County Emergency Services (E-911 Coordinator)
Implementation Schedule:	Short term (if little or no cost)
Status: Ongoing. The County does this on a yearly basis.	

Buckingham County Mitigation Action 4	Review all permits for new development and substantial improvements for compliance with the County's floodplain ordinance.
Category:	Prevention/Property Protection
Hazard(s) Addressed:	Flood
Priority (High, Moderate, Low):	Moderate
Estimated Cost:	None
Potential Funding Sources:	N/A
Lead Agency/Department Responsible:	County Planning Department
Implementation Schedule:	Short/near term
Status: Ongoing – enforced through the County's Floodplain Ordinance.	

Buckingham County Mitigation Action 5	Address flooding issues in Little Georgia Creek Subdivision (located in northern Buckingham County) through modifications to creek to minimize flooding, construction of additional road to provide secondary access route for residents in the area, or other means
Category:	Prevention/Property Protection
Hazard(s) Addressed:	Flood
Priority (High, Moderate, Low):	Moderate
Estimated Cost:	Depends on project, could be $500,000 to $1 million or more
Potential Funding Sources:	VDOT Six-Year Program, Army Corps of Engineers funding, FMA, BRIC, HMGP
Lead Agency/Department Responsible:	County Planning Department
Implementation Schedule:	Dependant on availability of funding
Status: No action taken – awaiting funds	

Town of Dillwyn

Dillwyn Mitigation Action 1	Develop a canned public awareness campaign for use in times of high fire danger.
Category:	Public Education and Awareness
Hazard(s) Addressed:	Wildfire
Priority (High, Moderate, Low):	High
Estimated Cost:	Minimal cost of brochures/presentations
Potential Funding Sources:	N/A
Lead Agency/Department Responsible:	County Planning Department, possibly in conjunction with VDOF/CRC
Implementation Schedule:	Short/Near term
Status: No action taken – lack of staff resources	

Dillwyn Mitigation Action 2	Routinely clean and repair storm water drains.
Category:	Prevention
Hazard(s) Addressed:	Flood
Priority (High, Moderate, Low):	High
Estimated Cost:	N/A – Could be added to routine maintenance
Potential Funding Sources:	N/A
Lead Agency/Department Responsible:	VDOT
Implementation Schedule:	Short term
Status: No action taken – lack of funding/staff resources	

Dillwyn Mitigation Action 3	Encourage homeowners to install backflow valves to prevent reverse-flow floods.
Category:	Prevention/Public Education
Hazard(s) Addressed:	Flood
Priority (High, Moderate, Low):	High/Moderate
Estimated Cost:	Minimal – Could be amendment to ordinances or public education program
Potential Funding Sources:	N/A
Lead Agency/Department Responsible:	County Building Inspector
Implementation Schedule:	Short term
Status: No action taken – lack of staff resources	

Dillwyn Mitigation Action 4	Establish emergency response procedures in coordination with operators of critical facilities.
Category:	Emergency Services
Hazard(s) Addressed:	Multiple
Priority (High, Moderate, Low):	High
Estimated Cost:	Depends on amount of planning
Potential Funding Sources:	Depends on cost
Lead Agency/Department Responsible:	County Emergency Services/operators of critical facilities (with support from town)
Implementation Schedule:	Short/near term
Status: No action taken – lack of staff resources	

Dillwyn Mitigation Action 5	Install quick-connect emergency generator hook-ups for critical facilities.
Category:	Emergency Services
Hazard(s) Addressed:	Multiple
Priority (High, Moderate, Low):	High
Estimated Cost:	Depends on how many needed
Potential Funding Sources:	BRIC, HMGP (with local matching funds), USDA RD equipment grants
Lead Agency/Department Responsible:	County Emergency Services (E-911 Coordinator)
Implementation Schedule:	Dependant on availability of funding
Status: No action taken – awaiting funds	

Dillwyn Mitigation Action 6	Install storm water drainage system to prevent flooding in buildings on Main Street
Category:	Prevention/Property Protection
Hazard(s) Addressed:	Flood
Priority (High, Moderate, Low):	High
Estimated Cost:	Approx. $250,000
Potential Funding Sources:	BRIC, HMGP, FMA (with local matching funds), USDA RD
Lead Agency/Department Responsible:	Town staff
Implementation Schedule:	Dependant on availability of funding
Status: Pending. Grant application previously submitted, but withdrawn due to lack of matching funds; Town to re-evaluate feasibility.	

Dillwyn Mitigation Action 7	Review all permits for new development and substantial improvements for compliance with the Town's ordinances as they relate to flood areas.
Category:	Prevention/Property Protection
Hazard(s) Addressed:	Flood
Priority (High, Moderate, Low):	Moderate
Estimated Cost:	None
Potential Funding Sources:	N/A
Lead Agency/Department Responsible:	Town staff
Implementation Schedule:	Short/near term
Status: Ongoing – Town ordinances restrict building/development within areas subject to flooding.	

NOTE: Buckingham County and the Town of Dillwyn have determined that acquisition, relocation, elevation, or floodproofing is not a priority for them, due to the lack of flooding issues in those localities. Consequently, they do not have a mitigation strategy addressing this.

Mitigation actions completed per previous Plan updates:
Buckingham County

- **Identify and strengthen facilities to function as public shelters – Completed during the 2012 Plan update.**

Town of Dillwyn

- **Develop or update water management/emergency response plan – Completed per the 2018 Plan update.**

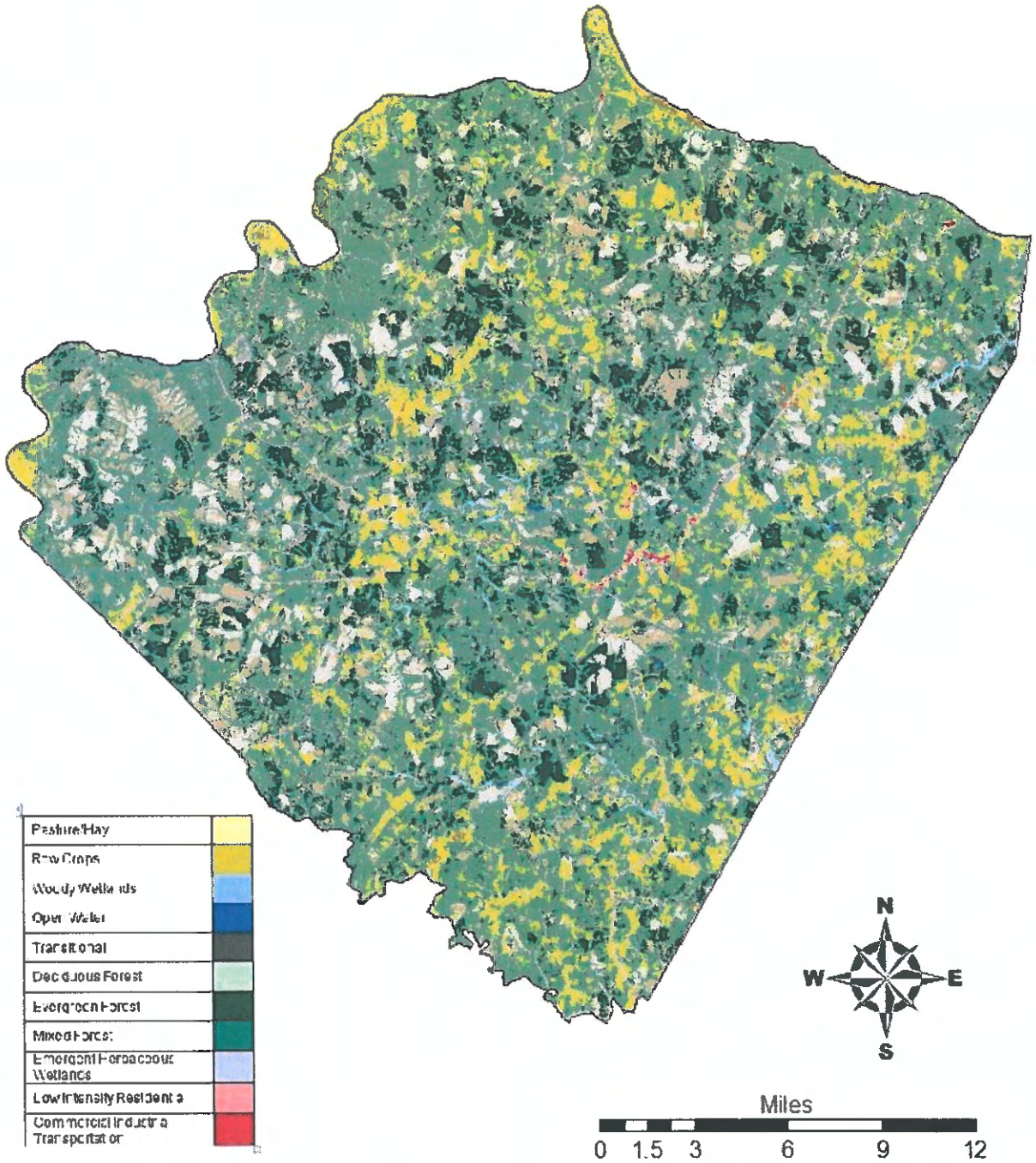
Building Permit Data – Buckingham County/Town of Dillwyn

Year	Residential Permits Issued	Commercial Permits Issued
2001	137	17
2002	158	10
2003	147	12
2004	192	23
2005	202	12
2006	173	11
2007	162	9
2008	146	7
2009	94	3
2010	65	0
2011	59	3
2012	61	11
2013	64	13
2014	60	9
2015	67	14
2016	62	3
2017	70	5
2018	47	2
2019	87	2
2020	92	5
2021	84	8
2022 (through July 2022)	69	2

NOTE: Permits for the Town of Dillwyn are handled through the Buckingham County Building Inspector's Office.

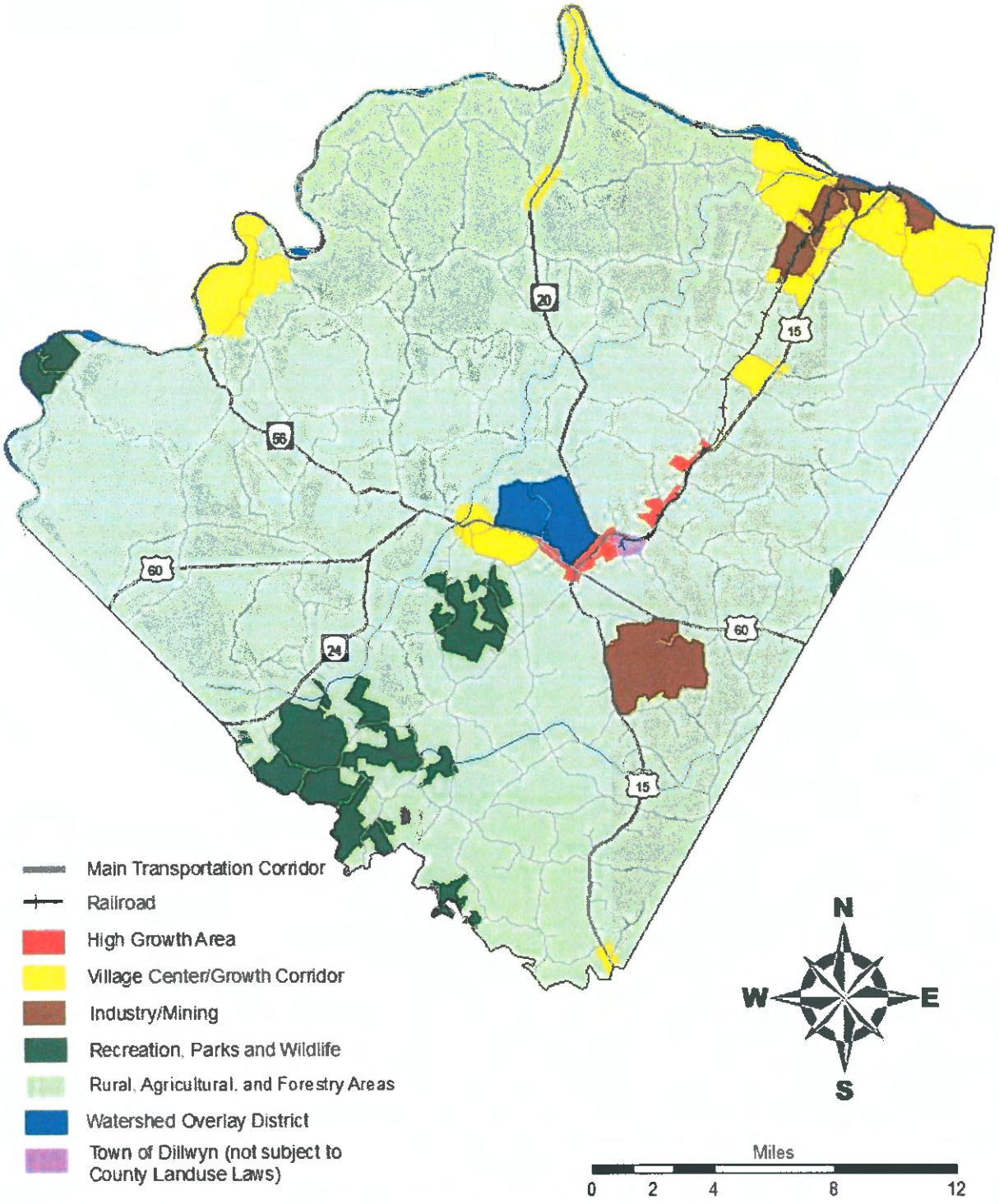
Buckingham County follows the 2018 Virginia Uniform Statewide Building Code – Sections 113.3.2 and 113.3.3 – and the 2018 Virginia Construction Code – Sections 1612.1, 1612.1.1, 1612.2, 1612.3, 1612.3.1, 1612.3.2, and 1612.4 – in regulating the issuance of building permits for construction in flood hazard areas. Buckingham County staff are not aware of any new permits being issued for construction in flood hazard areas since 2018, indicating no increase in development for these areas.

Buckingham County Land Use Cover Map



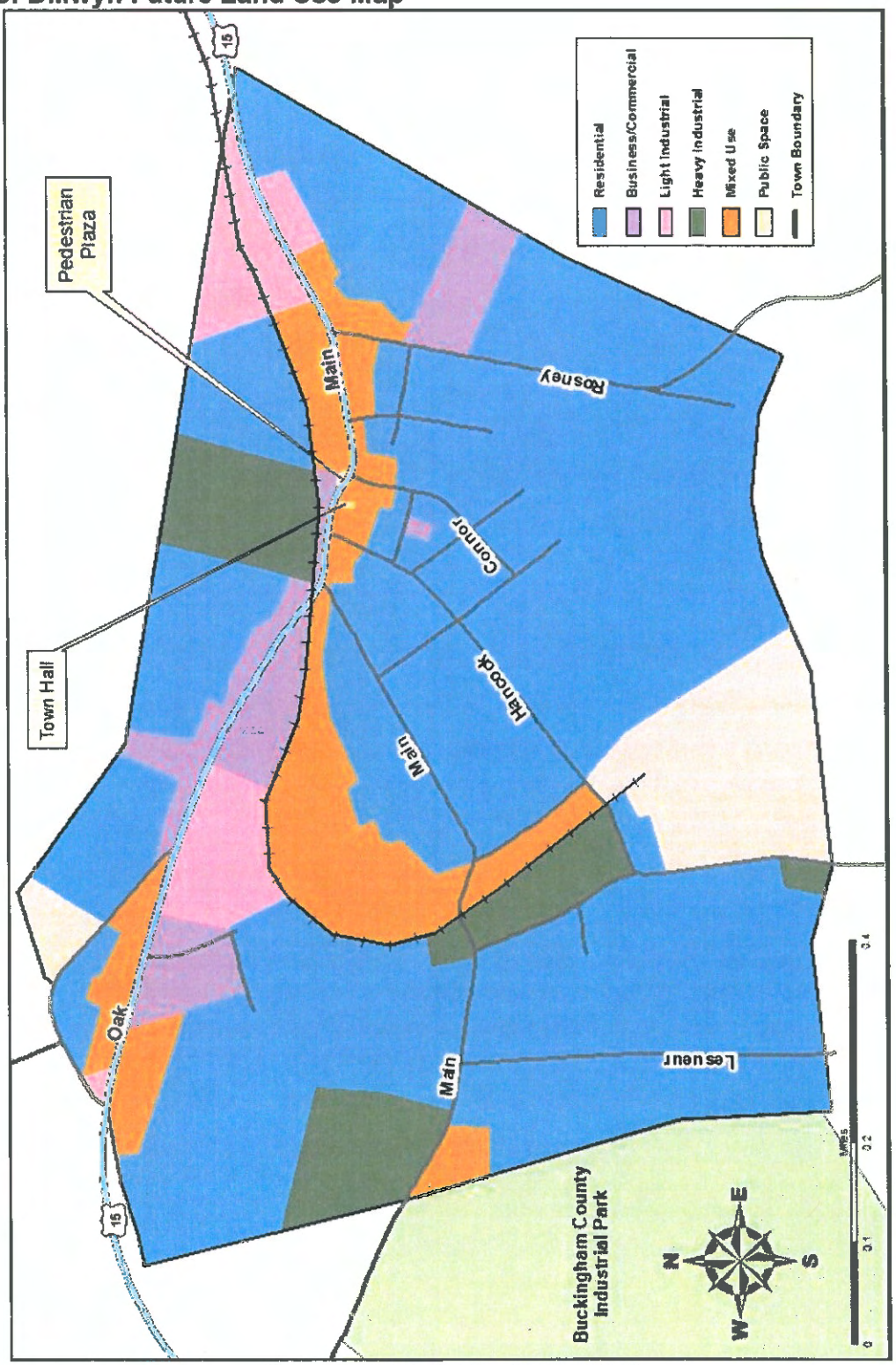
Map created by CRC - October 2015
Source: 2011 National Land Use Cover Dataset

Buckingham County Future Land Use Map



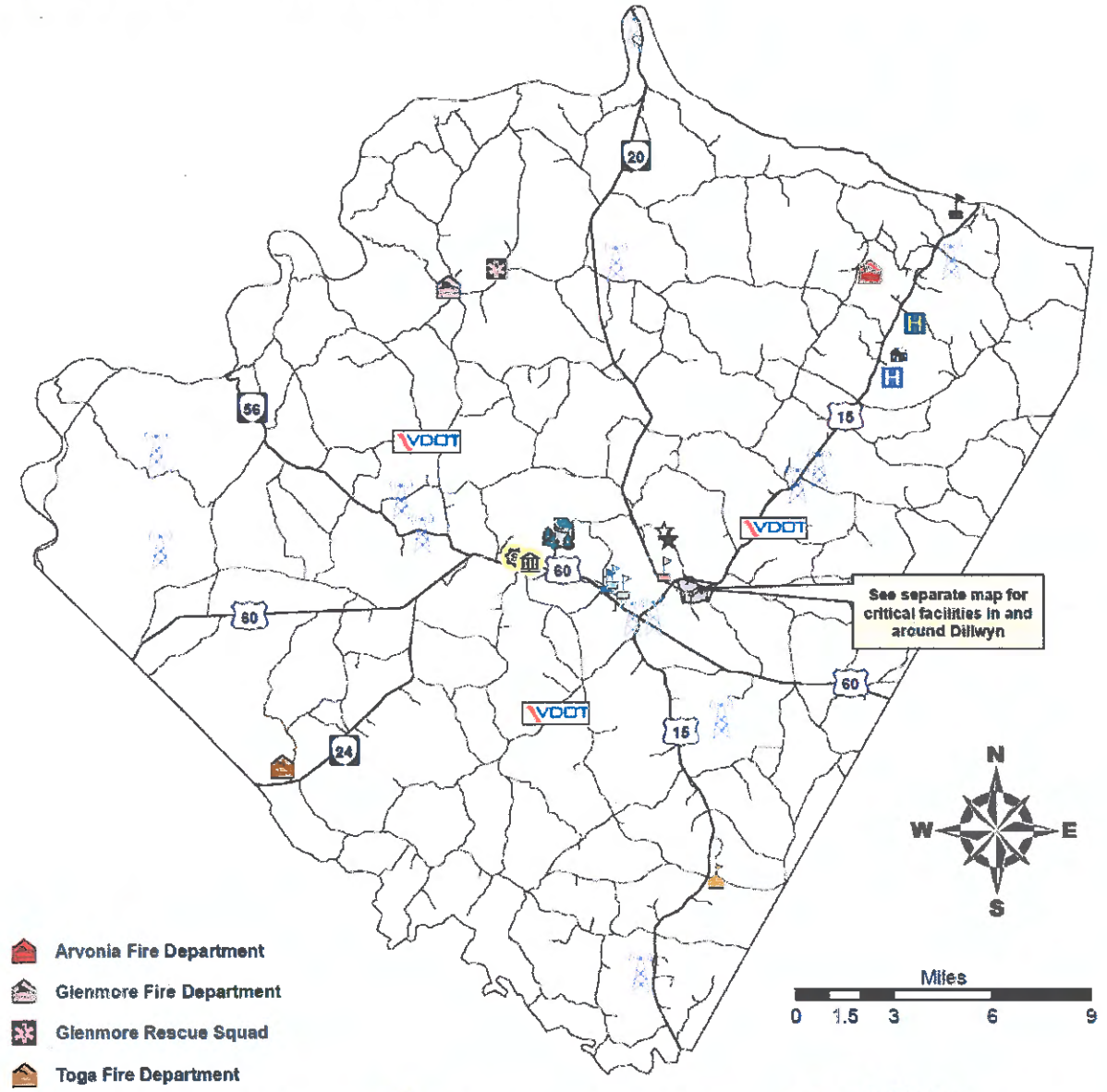
Map created by CRC – March 2015

Town of Dillwyn Future Land Use Map



Map created by CRC – August 2016

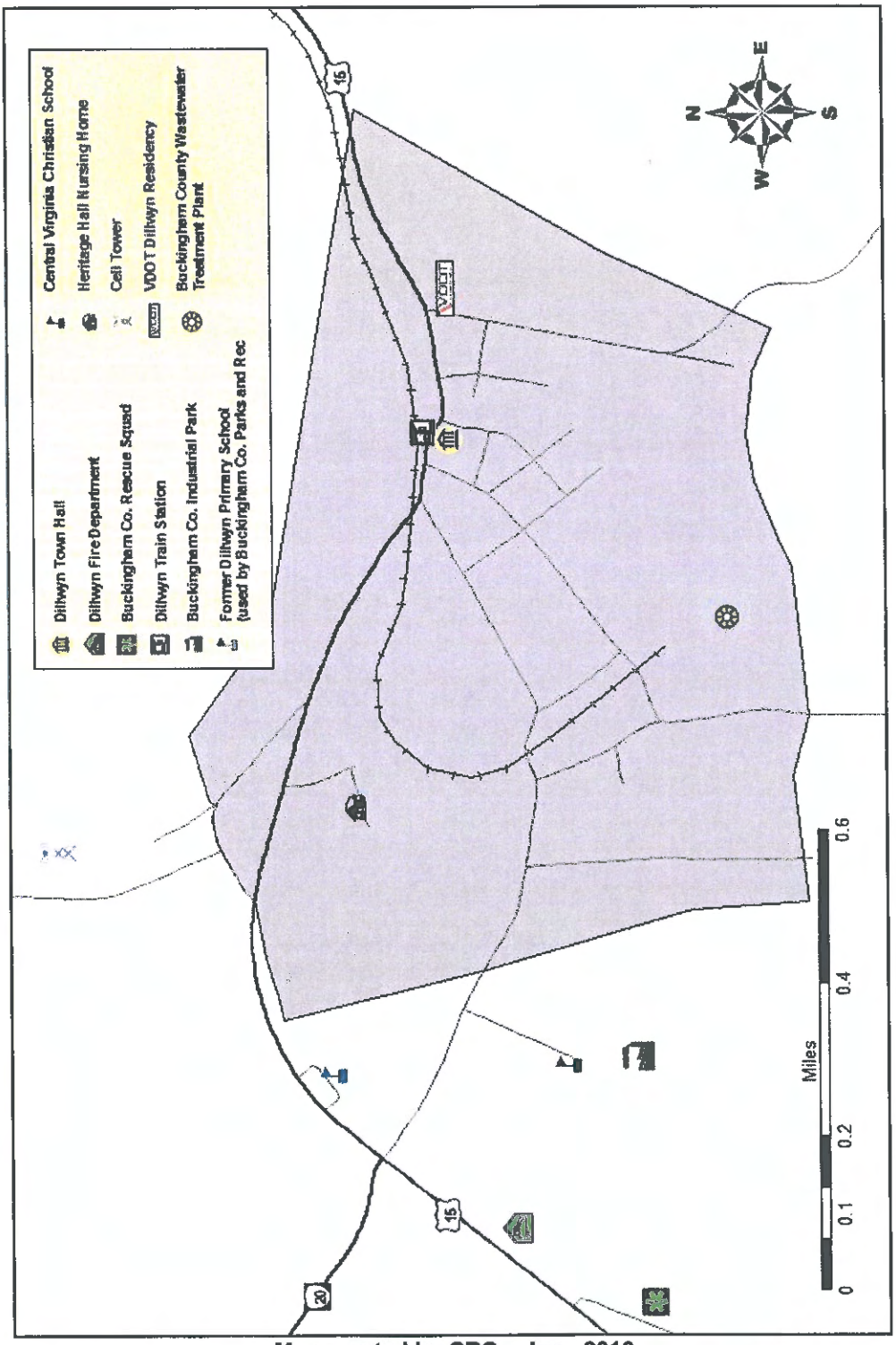
Buckingham County Critical Facilities Map



- Arvonia Fire Department
- Glenmore Fire Department
- Glenmore Rescue Squad
- Toga Fire Department
- Buckingham Correctional Facility
- Buckingham Co. High School
- Buckingham Co. Primary School
- Lindey's Quality Home Care
- Curdsville Community Center
- Carter G. Woodson Ed. Complex Buckingham Elementary School/ Buckingham Primary School
- Buckingham Co. Sheriff's Office
- Dillwyn Correctional Center
- Buckingham Co. Middle School
- Calvary Christian School
- Central VA Community Health Ctr.
- Gold Hill Village Retirement Comm.
- Buckingham County Water Treatment Plant/County Reservoir
- Buckingham County Administrator's Office
- VDOT Maintenance Facilities
- Cell Towers

Map created by CRC – June 2016 (revised August 2022)
Source: Buckingham County Emergency Management

Town of Dillwyn (and surround areas) Critical Facilities Map



Map created by CRC – June 2016
Source: Buckingham County Emergency Management, Town of Dillwyn

NFIP Survey Results – Buckingham County

The County was asked to review its previous responses to this survey as part of the Plan update process. County staff advised that there are no changes.

NATIONAL FLOOD INSURANCE PROGRAM (NFIP) SURVEY

MUNICIPALITY: BUCKINGHAM COUNTY

1. FLOODPLAIN IDENTIFICATION AND MAPPING			
Requirement	*Recommended Action*	*Yes/No*	*Comments*
a. Does the municipality maintain accessible copies of an effective Flood Insurance Rate Map (FIRM)/Digital Flood Insurance Rate Map (DFIRM)? Does the municipality maintain accessible copies of the most recent Flood Insurance Study (FIS)?	Place these documents in the local libraries or make available publicly.	yes	
b. Has the municipality adopted the most current DFIRM/FIRM and FIS?	State the date of adoption, if approved.	yes	March 2008
c. Does the municipality support request for map updates?	If yes, state how.	yes	Answer any questions that are asked for clarification
d. Does the municipality share with Federal Emergency Management Agency (FEMA) any new technical or scientific data that could result in map revisions within 6 months of creation or identification of new data?	If yes, specify how.	no	
e. Does the municipality provide assistance with local floodplain determinations?	If yes, specify how.	no	
f. Does the municipality maintain a record of approved Letters of Map Change?	If yes, specify the responsible office.	yes	Zoning/ Planning office

2. FLOODPLAIN MANAGEMENT			
Requirement	*Recommended Action*	*Yes/No*	*Comments*
a. Has the municipality adopted a compliant floodplain management ordinance that, at a minimum, regulates the following:	If yes, answer questions (1) through (4) below.	yes	March 2008
(1) Does the municipality issue permits for all proposed development in the Special Flood Hazard Areas (SFHAs)?	If yes, specify the office responsible.	yes	Zoning/Planning
(2) Does the municipality obtain, review, and utilize any Base Flood Elevation (BFE) and floodway data, and/or require BFE data for subdivision proposals and other development proposals larger than 50 lots or 5 acres?	If yes, specify the office responsible.	yes	Zoning/Planning
(3) Does the municipality identify measures to keep all new and substantially improved construction reasonably safe from flooding to or above the BFE, including anchoring, using flood-resistant materials, and designing or locating utilities and service facilities to prevent water damage?	If yes, specify the office responsible.	yes	Building inspector
(4) Does the municipality document and maintain records of elevation data that document lowest floor elevation for new or substantially improved structures?	If yes, specify the office responsible.	yes	Building inspector
b. If a compliant floodplain ordinance was adopted, does the municipality enforce the ordinance by monitoring compliance and taking remedial action to correct violations?	If yes, specify how.	yes	Building inspector

2. FLOODPLAIN MANAGEMENT			
Requirement	*Recommended Action*	*Yes/No*	*Comments*
c. Has the municipality considered adopting activities that extend beyond the minimum requirements? Examples include: • Participation in the Community Rating System • Prohibition of production or storage of chemicals in SFHA • Prohibition of certain types of structures, such as hospitals, nursing homes, and jails in SFHA • Prohibition of certain types of residential housing (manufactured homes) in SFHA • Floodplain ordinances that prohibit any new residential or nonresidential structures in SFHA	If yes, specify activities.	no	

3. FLOOD INSURANCE			
Requirement	*Recommended Action*	*Yes/No*	*Comments*
a. Does the municipality educate community members about the availability and value of flood insurance?	If yes, specify how.	yes	Make them aware that flood insurance is required
b. Does the municipality inform community property owners about changes to the DFIRM/FIRM that would impact their insurance rates?	If yes, specify how.	no	
c. Does the municipality provide general assistance to community members regarding insurance issues?	If yes, specify how.	yes	Information store

NFIP Survey Results – Dillwyn

The Town was asked to review its previous responses to this survey as part of the Plan update process. Town staff and officials advised that there are no changes.

NATIONAL FLOOD INSURANCE PROGRAM (NFIP) SURVEY

MUNICIPALITY: TOWN OF DILLWYN – BUCKINGHAM COUNTY

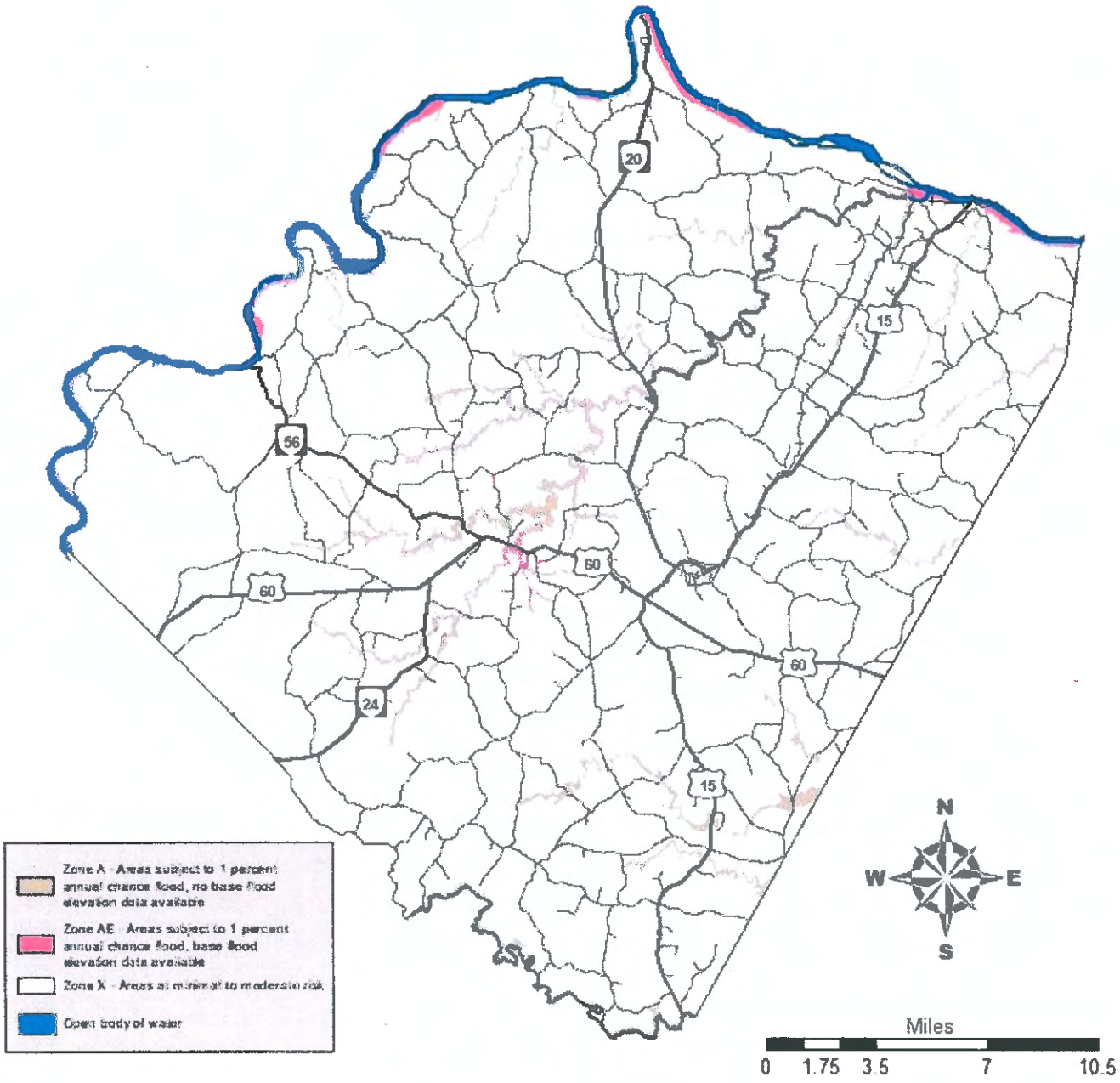
1. FLOODPLAIN IDENTIFICATION AND MAPPING			
Requirement	*Recommended Action*	*Yes/No*	*Comments*
a. Does the municipality maintain accessible copies of an effective Flood Insurance Rate Map (FIRM)/Digital Flood Insurance Rate Map (DFIRM)? Does the municipality maintain accessible copies of the most recent Flood Insurance Study (FIS)?	Place these documents in the local libraries or make available publicly.	no	County maintains
b. Has the municipality adopted the most current DFIRM/FIRM and FIS?	State the date of adoption, if approved.	yes	March 2008 -
c. Does the municipality support request for map updates?	If yes, state how.	yes	Answer any questions that are asked for clarification
d. Does the municipality share with Federal Emergency Management Agency (FEMA) any new technical or scientific data that could result in map revisions within 6 months of creation or identification of new data?	If yes, specify how.	no	
e. Does the municipality provide assistance with local floodplain determinations?	If yes, specify how.	no	
f. Does the municipality maintain a record of approved Letters of Map Change?	If yes, specify the responsible office.	yes	County Zoning/ Planning office

2. FLOODPLAIN MANAGEMENT			
Requirement	*Recommended Action*	*Yes/No*	*Comments*
a. Has the municipality adopted a compliant floodplain management ordinance that, at a minimum, regulates the following:	If yes, answer questions (1) through (4) below.	yes	March 2008
(1) Does the municipality issue permits for all proposed development in the Special Flood Hazard Areas (SFHAs)?	If yes, specify the office responsible.	yes	County Zoning/Planning
(2) Does the municipality obtain, review, and utilize any Base Flood Elevation (BFE) and floodway data, and/or require BFE data for subdivision proposals and other development proposals larger than 50 lots or 5 acres?	If yes, specify the office responsible.	yes	County Zoning/Planning
(3) Does the municipality identify measures to keep all new and substantially improved construction reasonably safe from flooding to or above the BFE, including anchoring, using flood-resistant materials, and designing or locating utilities and service facilities to prevent water damage?	If yes, specify the office responsible.	yes	County Building inspector
(4) Does the municipality document and maintain records of elevation data that document lowest floor elevation for new or substantially improved structures?	If yes, specify the office responsible.	yes	County Building Inspector
b. If a compliant floodplain ordinance was adopted, does the municipality enforce the ordinance by monitoring compliance and taking remedial action to correct violations?	If yes, specify how.	yes	County Building Inspector

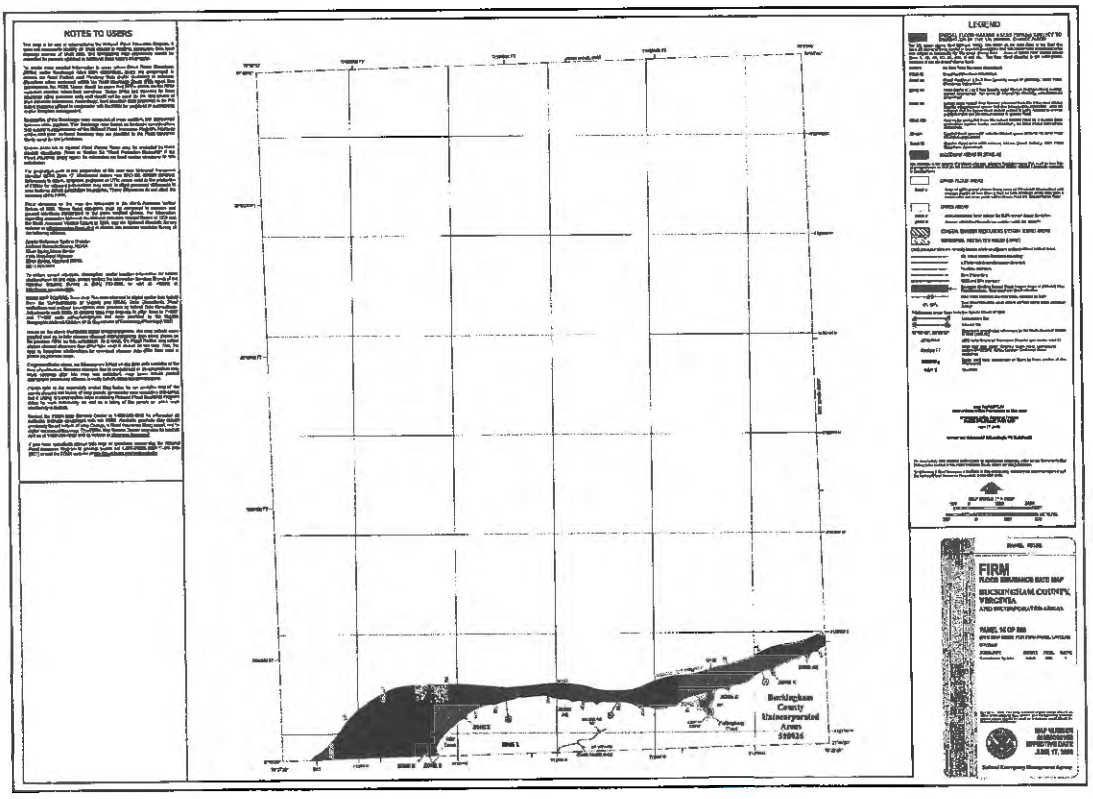
2. FLOODPLAIN MANAGEMENT			
Requirement	*Recommended Action*	*Yes/No*	*Comments*
c. Has the municipality considered adopting activities that extend beyond the minimum requirements? Examples include: • Participation in the Community Rating System • Prohibition of production or storage of chemicals in SFHA • Prohibition of certain types of structures, such as hospitals, nursing homes, and jails in SFHA • Prohibition of certain types of residential housing (manufactured homes) in SFHA • Floodplain ordinances that prohibit any new residential or nonresidential structures in SFHA	If yes, specify activities.	no	

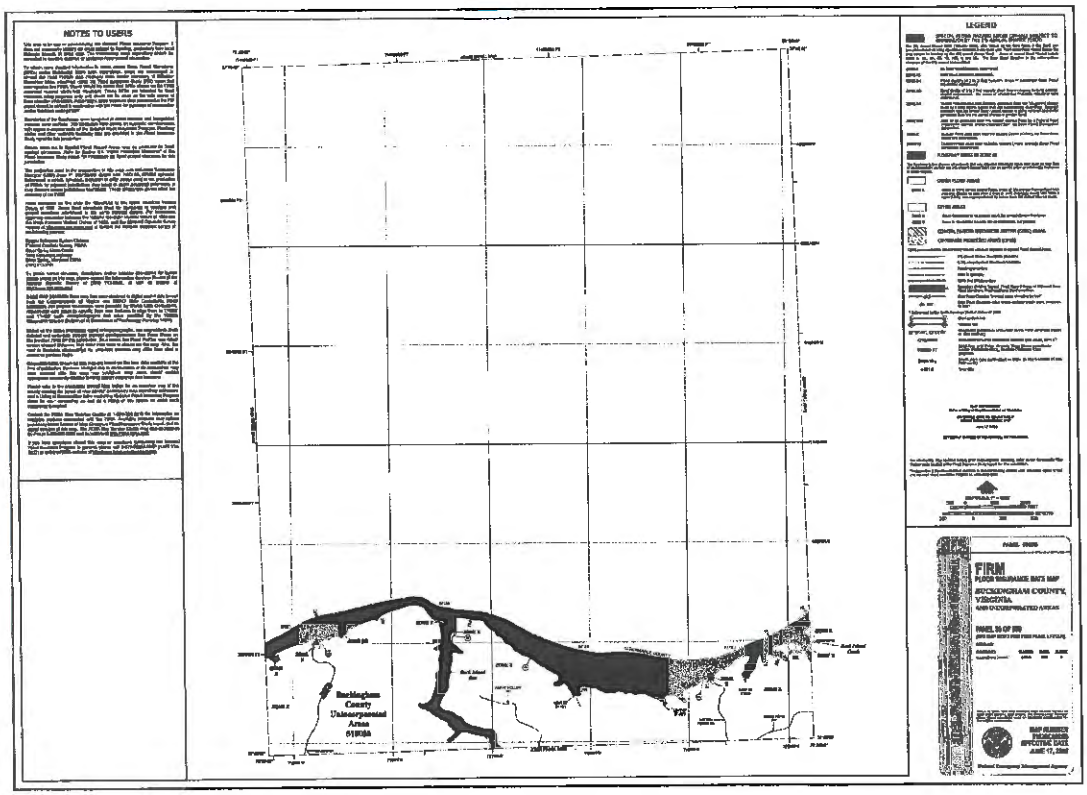
3. FLOOD INSURANCE			
Requirement	*Recommended Action*	*Yes/No*	*Comments*
a. Does the municipality educate community members about the availability and value of flood insurance?	If yes, specify how.	yes	Make them aware that flood insurance is required
b. Does the municipality inform community property owners about changes to the DFIRM/FIRM that would impact their insurance rates?	If yes, specify how.	no	
c. Does the municipality provide general assistance to community members regarding insurance issues?	If yes, specify how.	yes	Information store

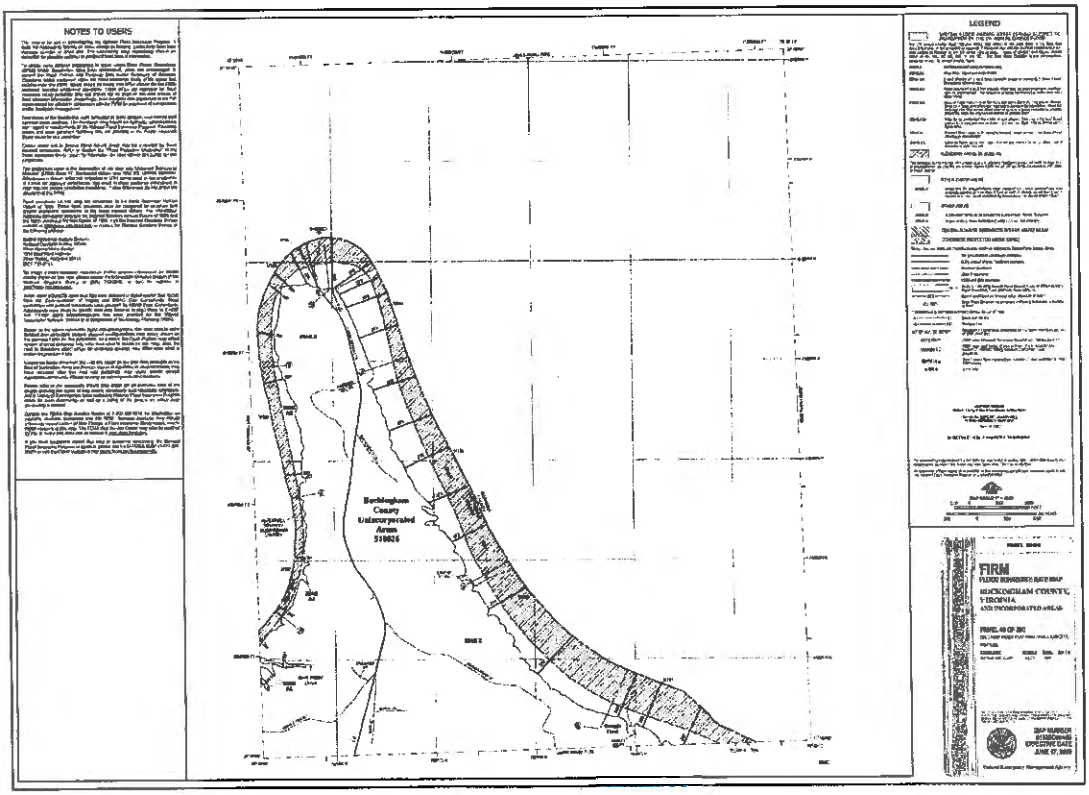
Buckingham County Flood Zone Maps

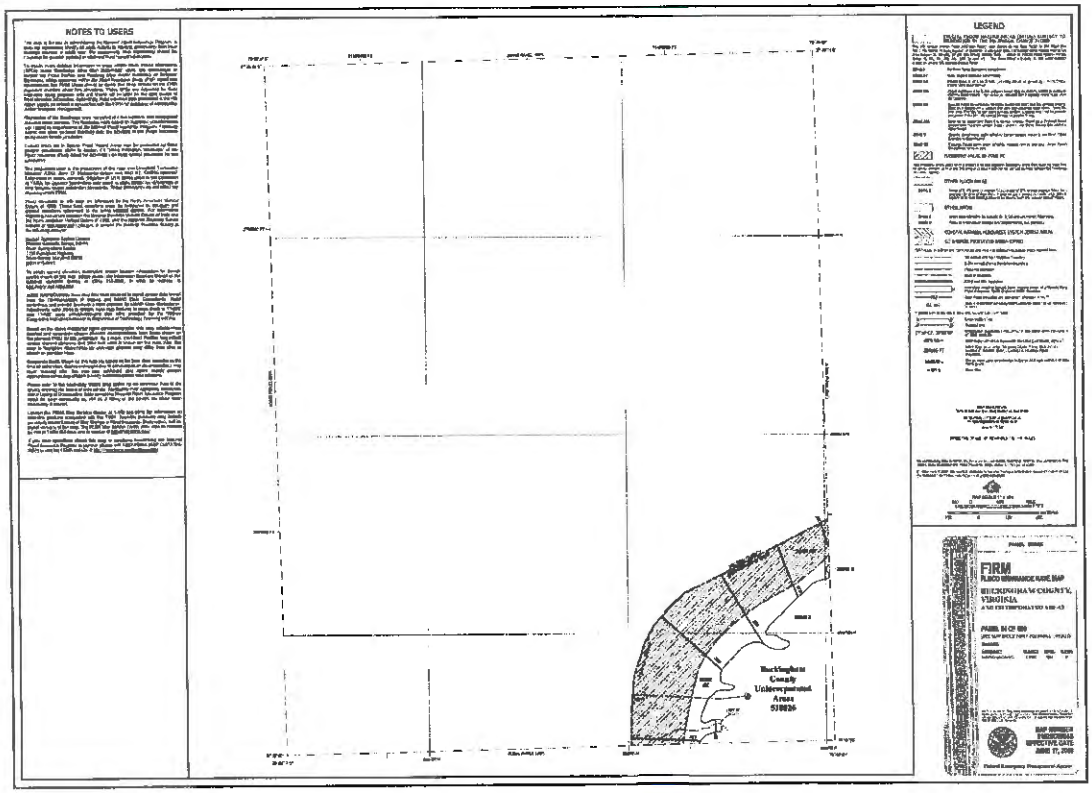


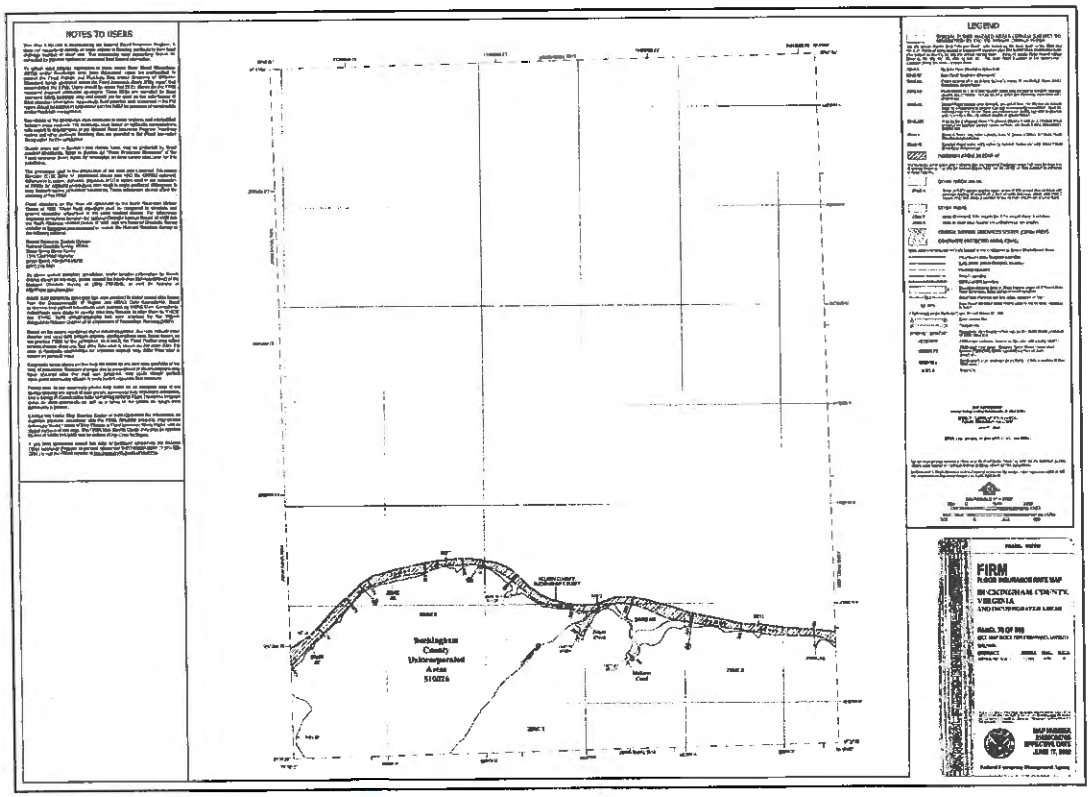
Map created by CRC – July 2022 (Source – FEMA)

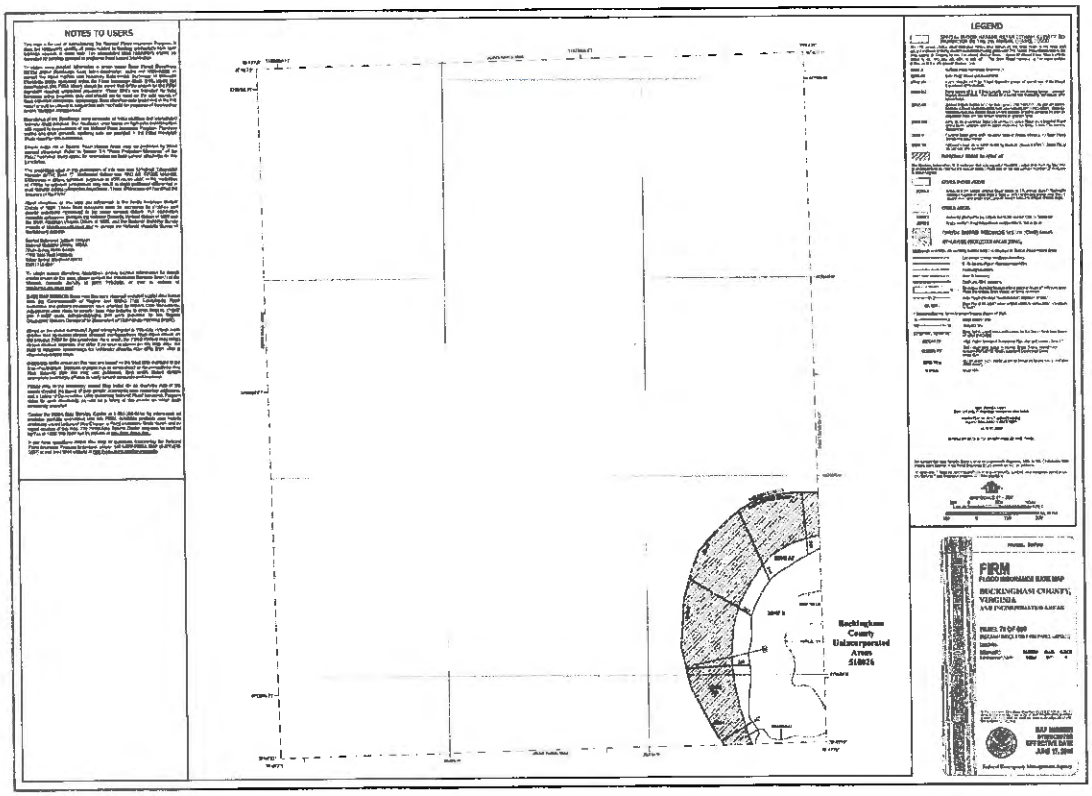

NOTES TO USERS
LEGEND
FIRM
FLOOD INSURANCE RATE MAP
BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS
PANEL 50 OF 200
Buckingham County Unincorporated Areas
510026
EFFECTIVE DATE
JUNE 17, 2009

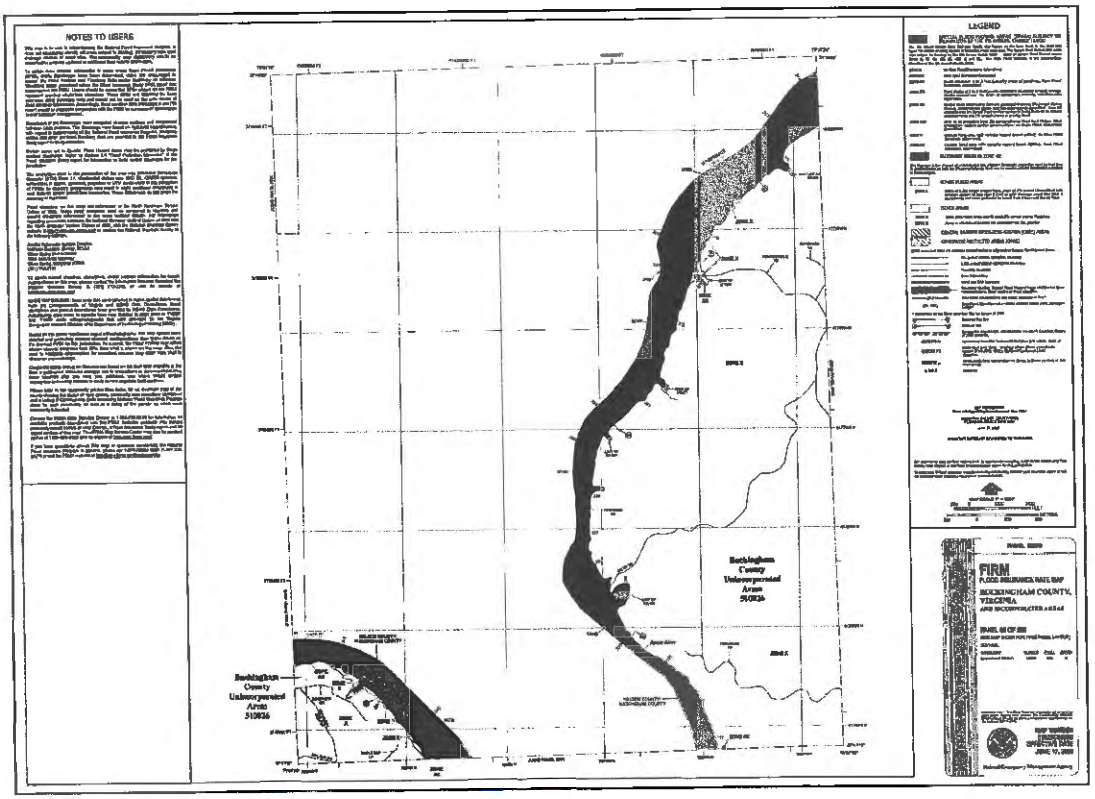

NOTES TO USERS
LEGEND
FIRM
FLOOD INSURANCE RATE MAP
BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS
PANEL 75 OF 200
Buckingham County Unincorporated Areas
510026
EFFECTIVE DATE
JUNE 17, 2009

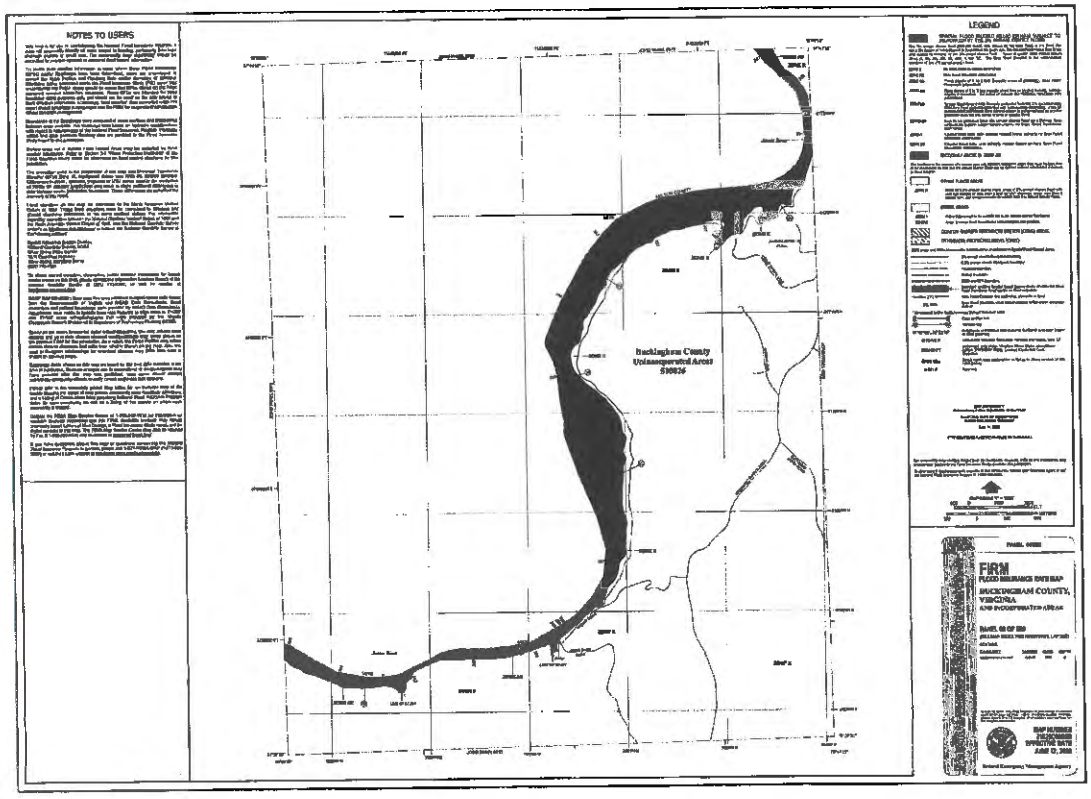

NOTES TO USERS
LEGEND
Buckingham County Unincorporated Areas
510016
FIRM
FLOOD INSURANCE RATE MAP
BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS

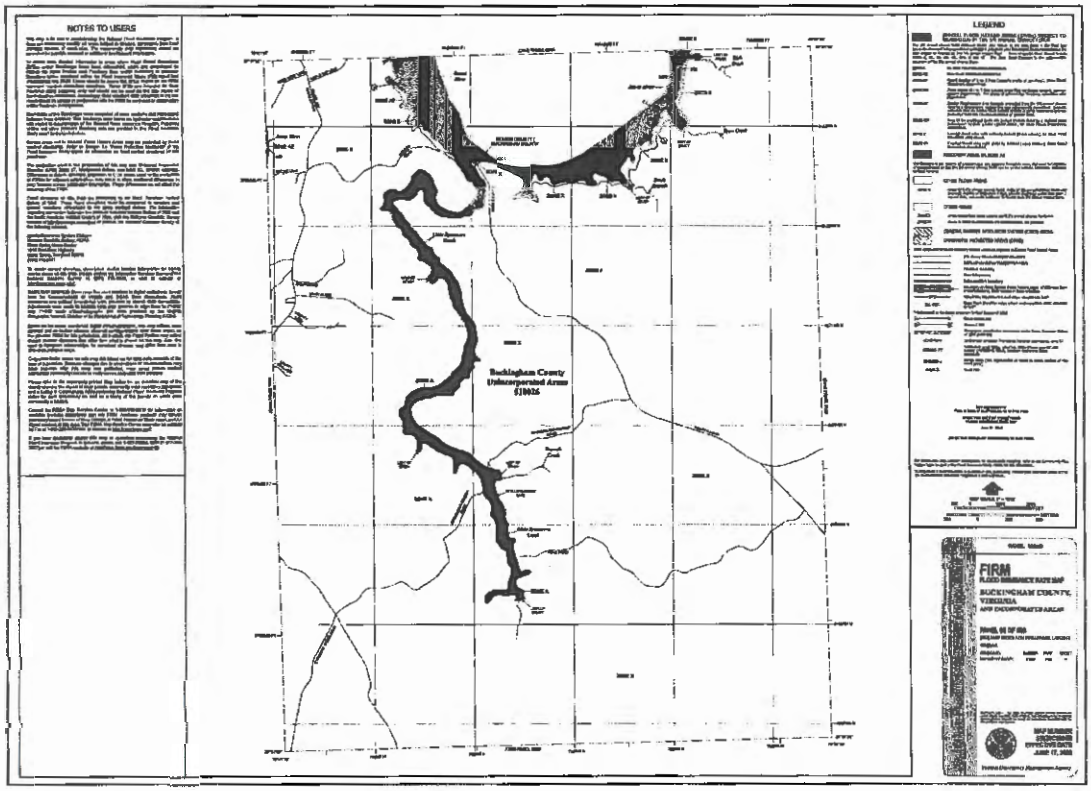

NOTES TO USERS
LEGEND
Buckingham County Unincorporated Areas
510016
FIRM
FLOOD INSURANCE RATE MAP
BUCKINGHAM COUNTY, VIRGINIA

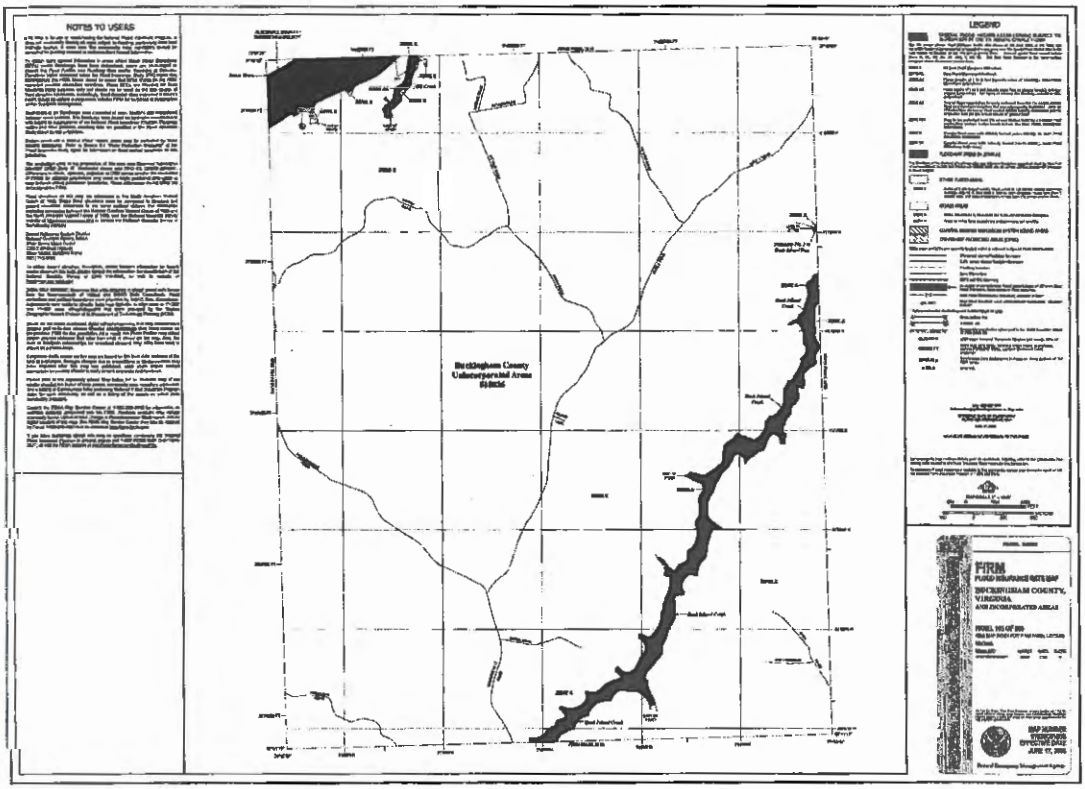

NOTES TO USERS
LEGEND
FIRM
Buckingham County Unincorporated Areas
510026

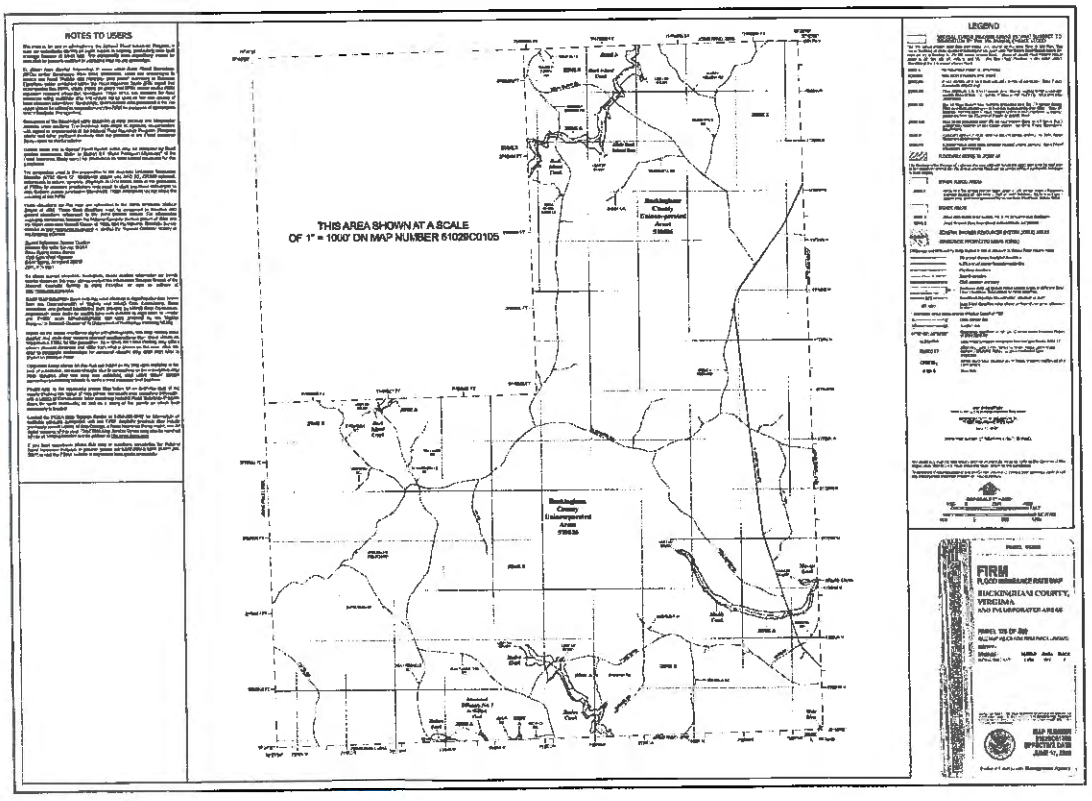

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Buckingham County Unincorporated Areas
510026

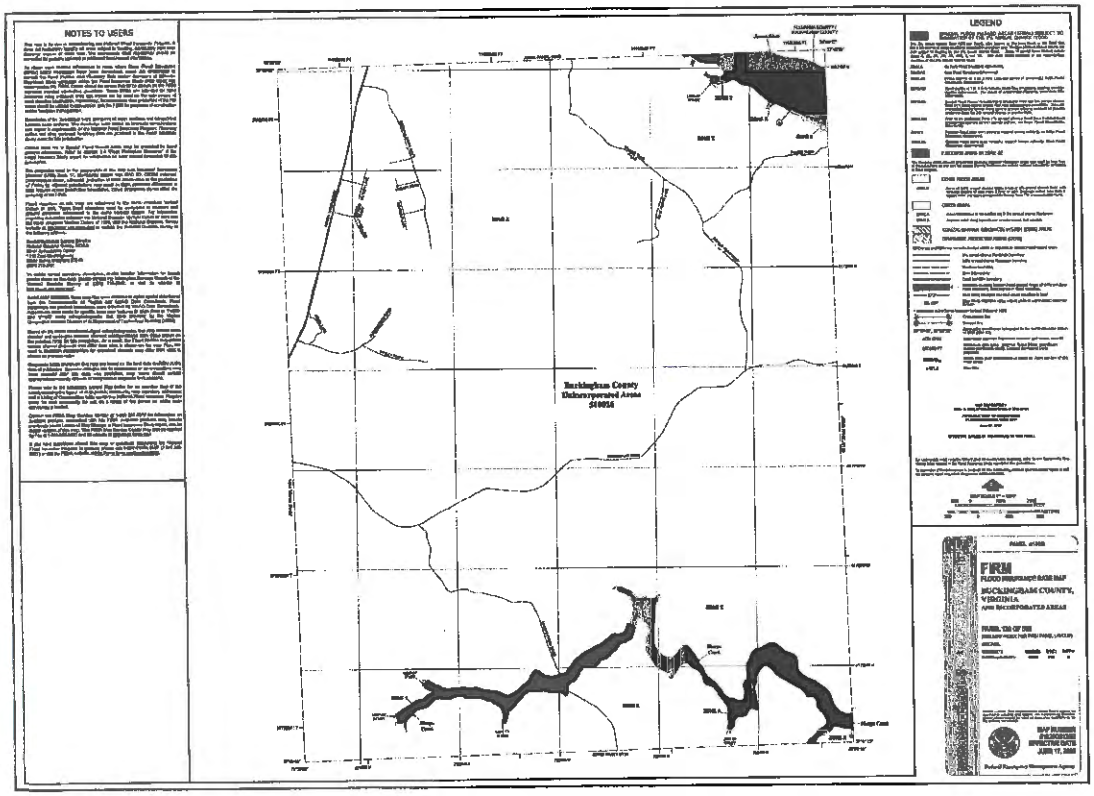

NOTES TO USERS
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Buckingham County Unincorporated Area 510026
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BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS

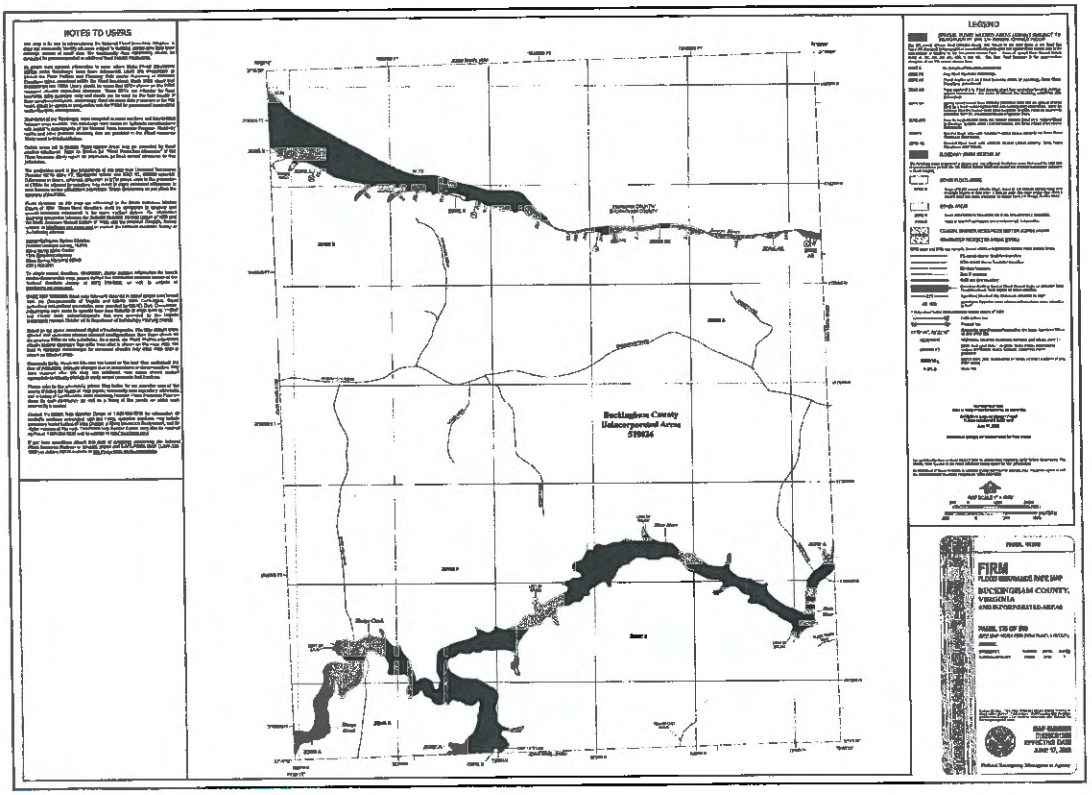

NOTES TO USERS
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BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS

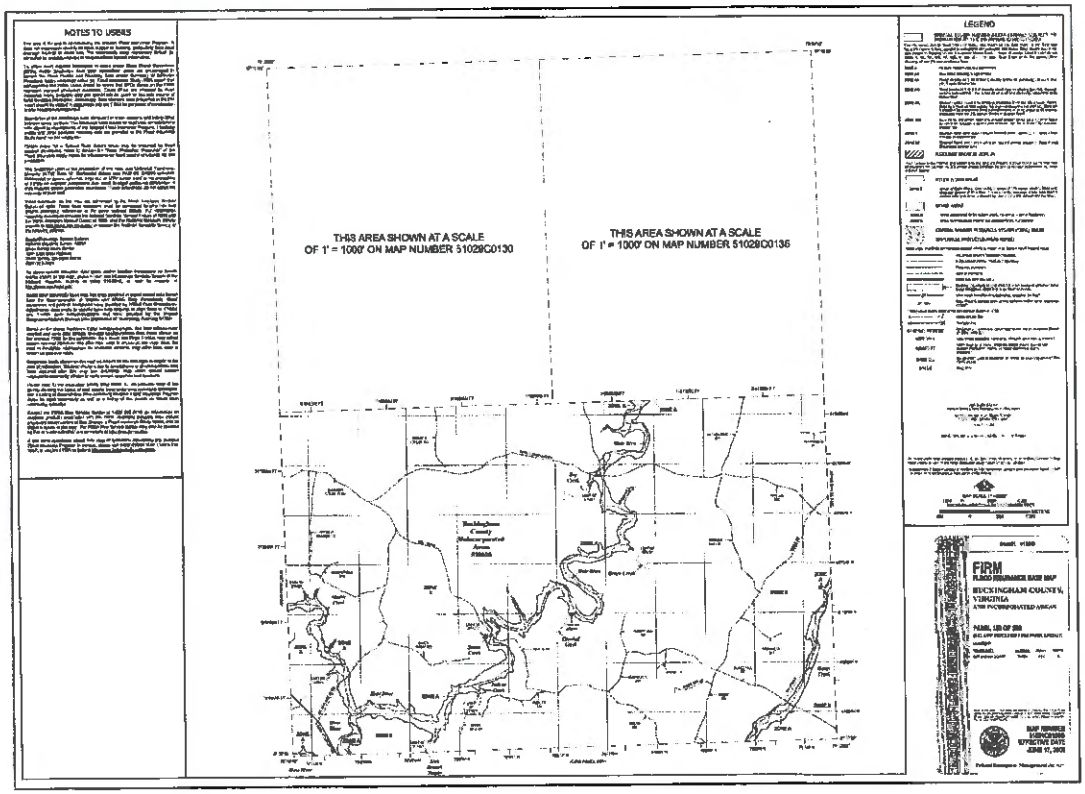

NOTES TO USERS
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Unincorporated Areas
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VIRGINIA
AND INCORPORATED AREAS

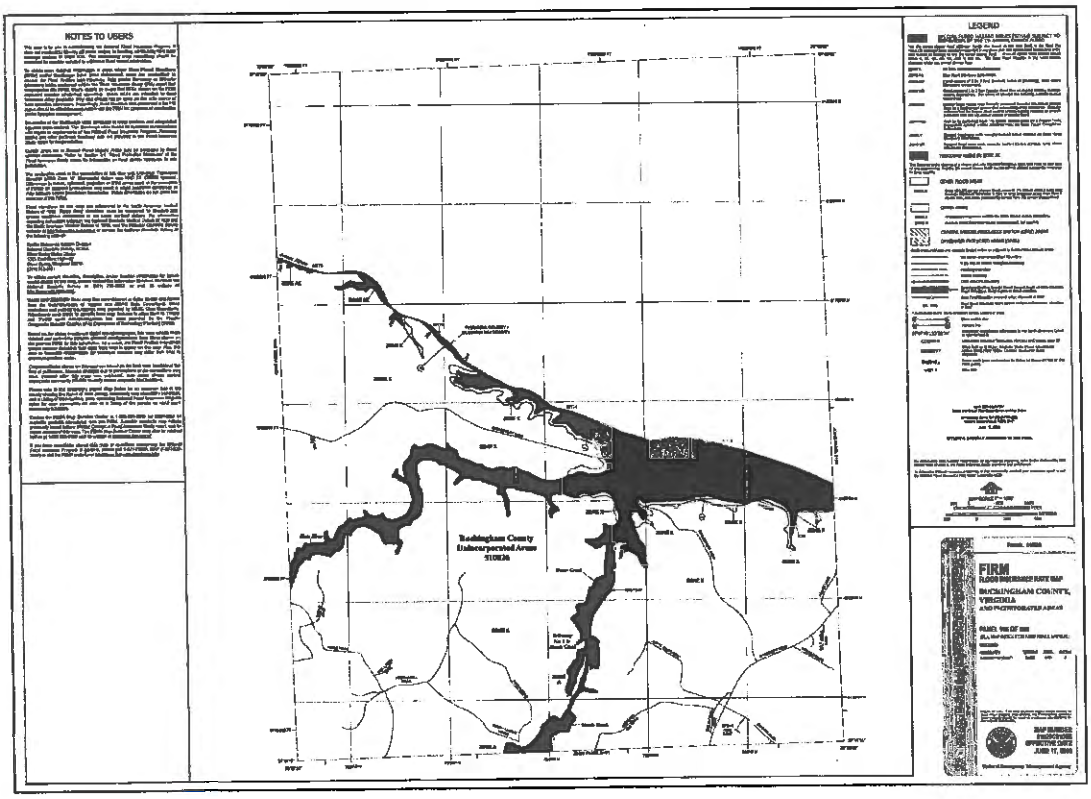

NOTES TO USERS
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Unincorporated Areas
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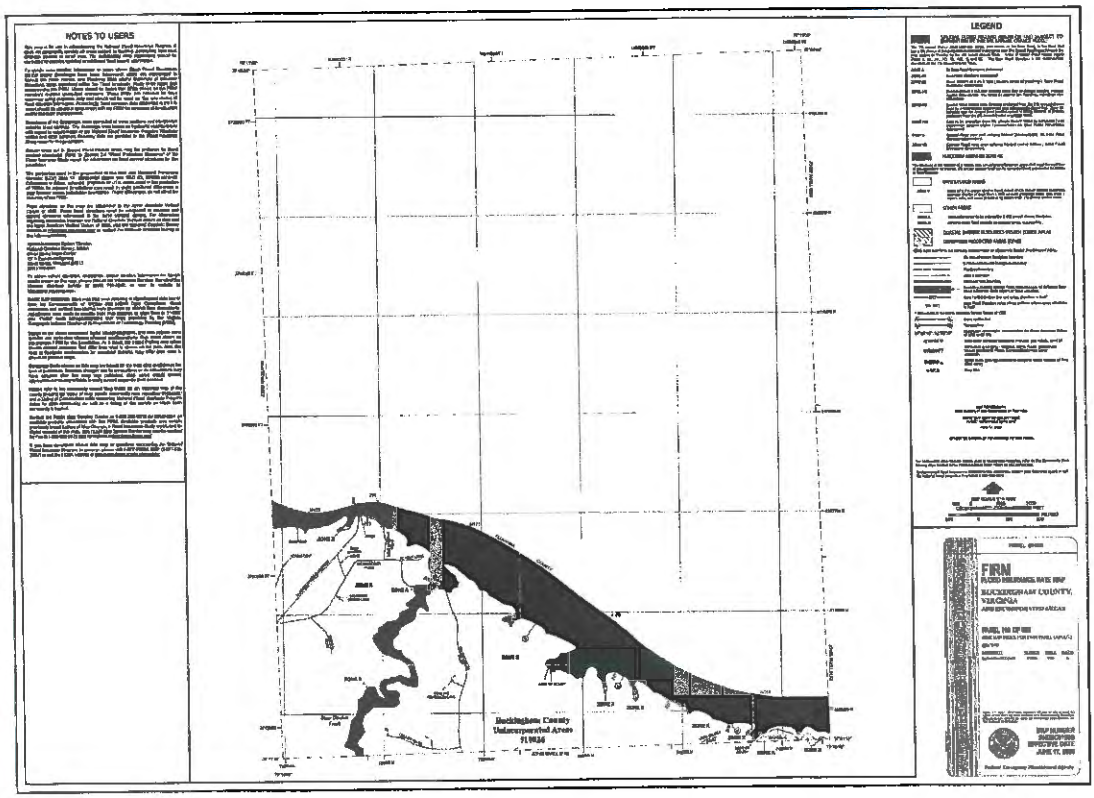

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AND INCORPORATED AREAS
MAP NUMBER
EFFECTIVE DATE
JUNE 17, 2008

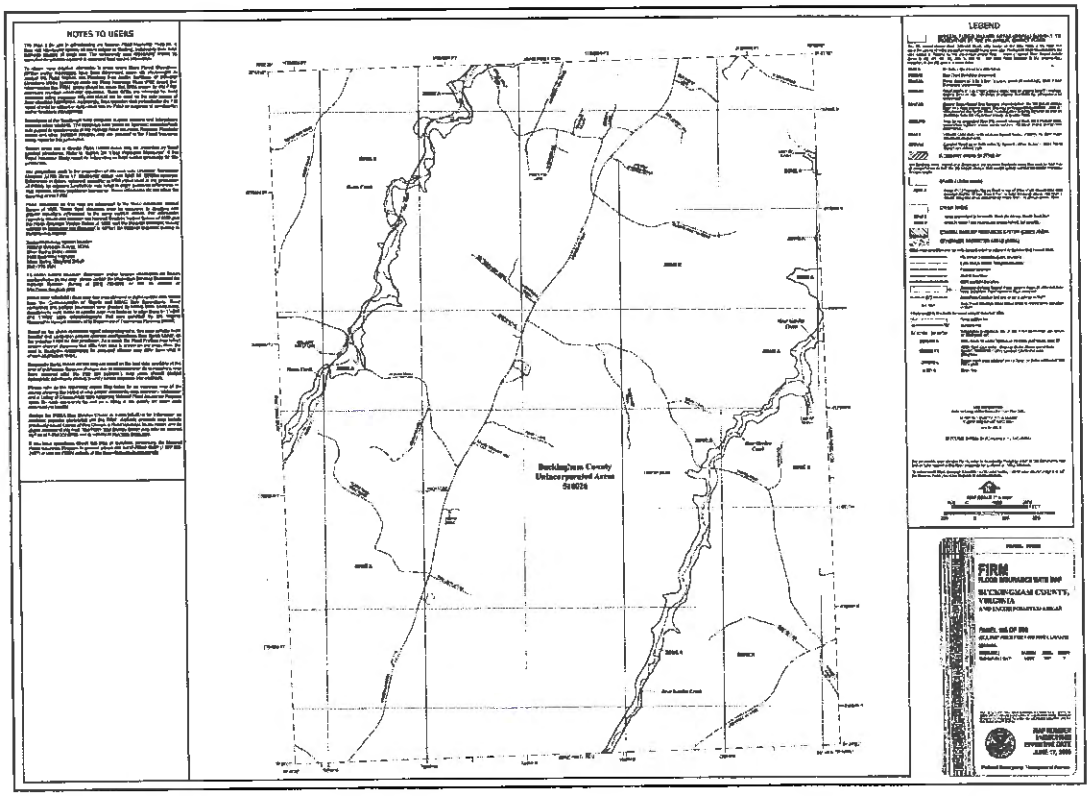

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MAP NUMBER
EFFECTIVE DATE
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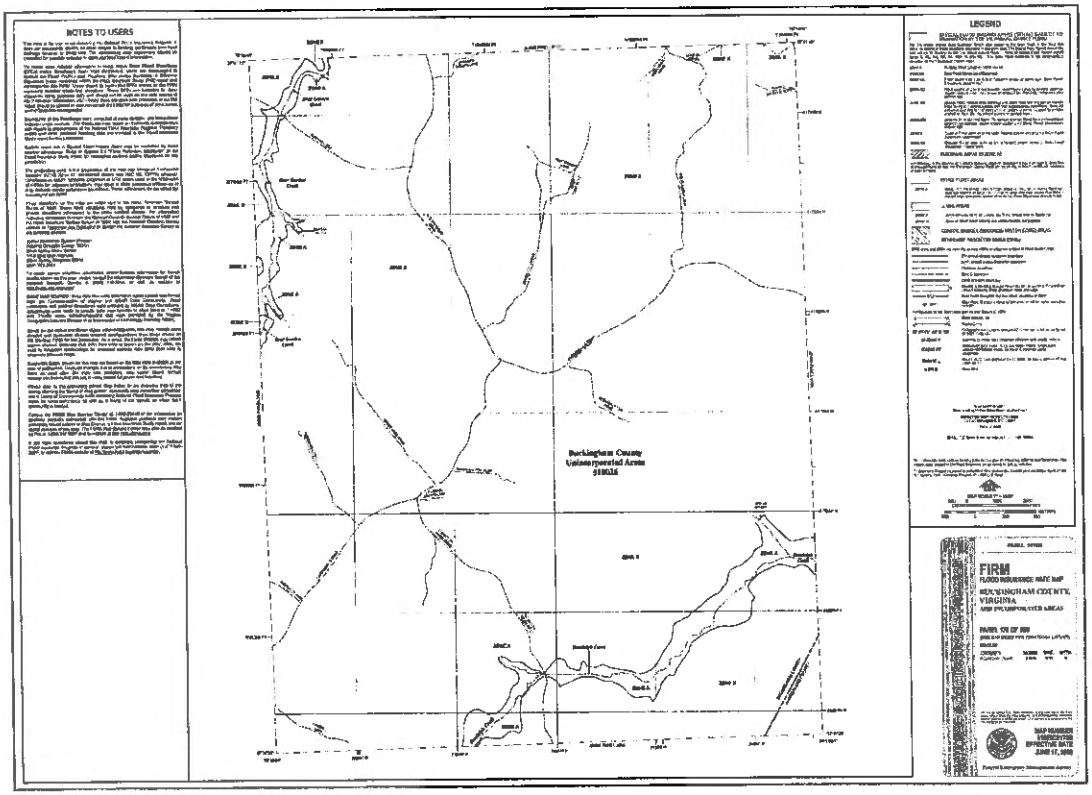

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VIRGINIA
AND INCORPORATED AREAS

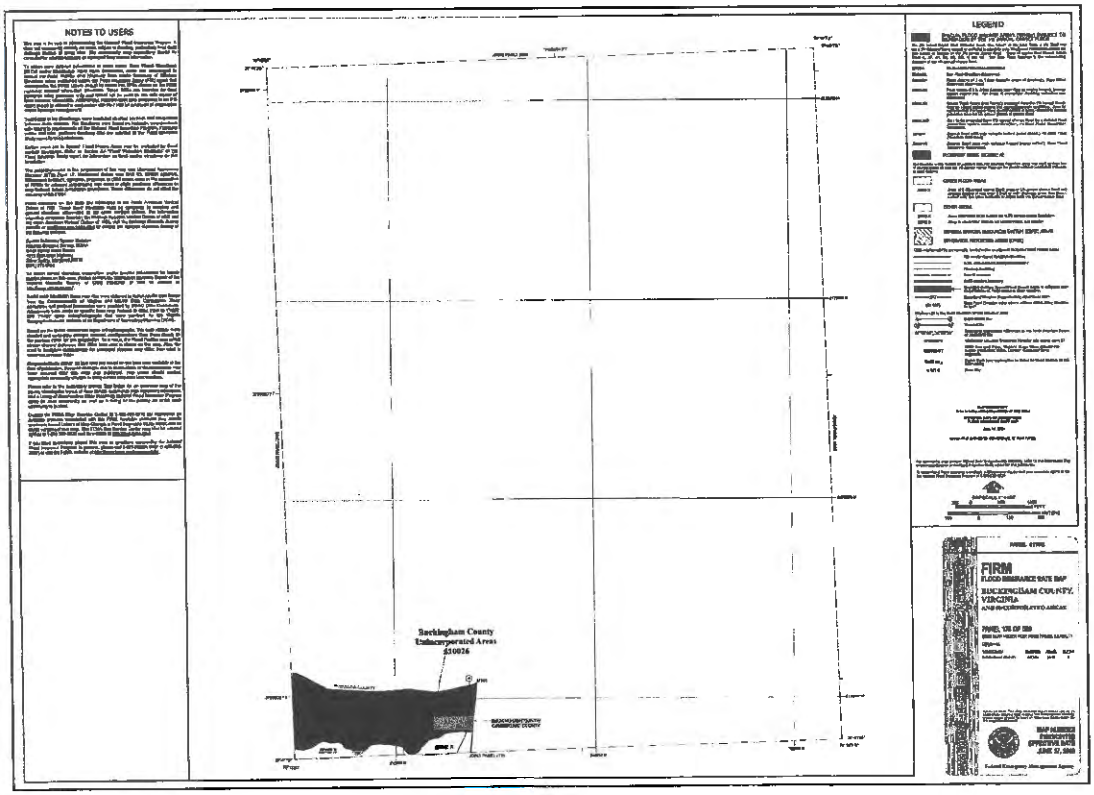

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VIRGINIA
AND INCORPORATED AREAS

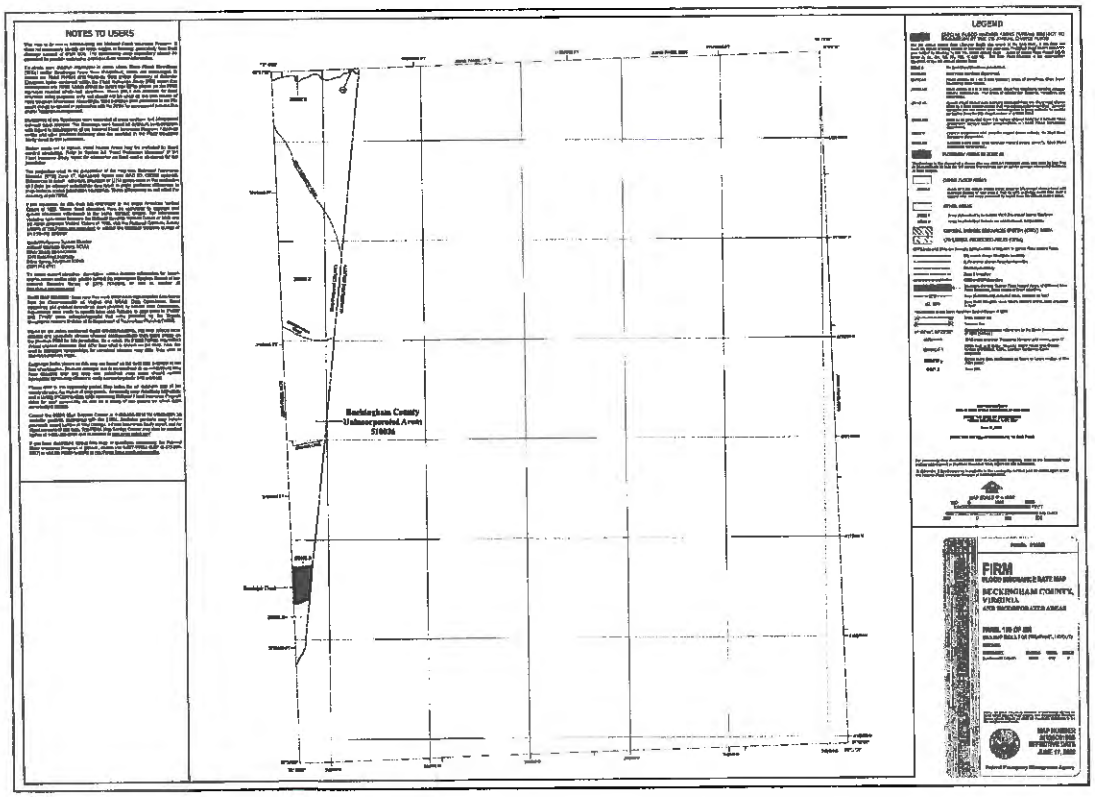

NOTES TO USERS
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Buckingham County
Unincorporated Areas
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AND INCORPORATED AREAS

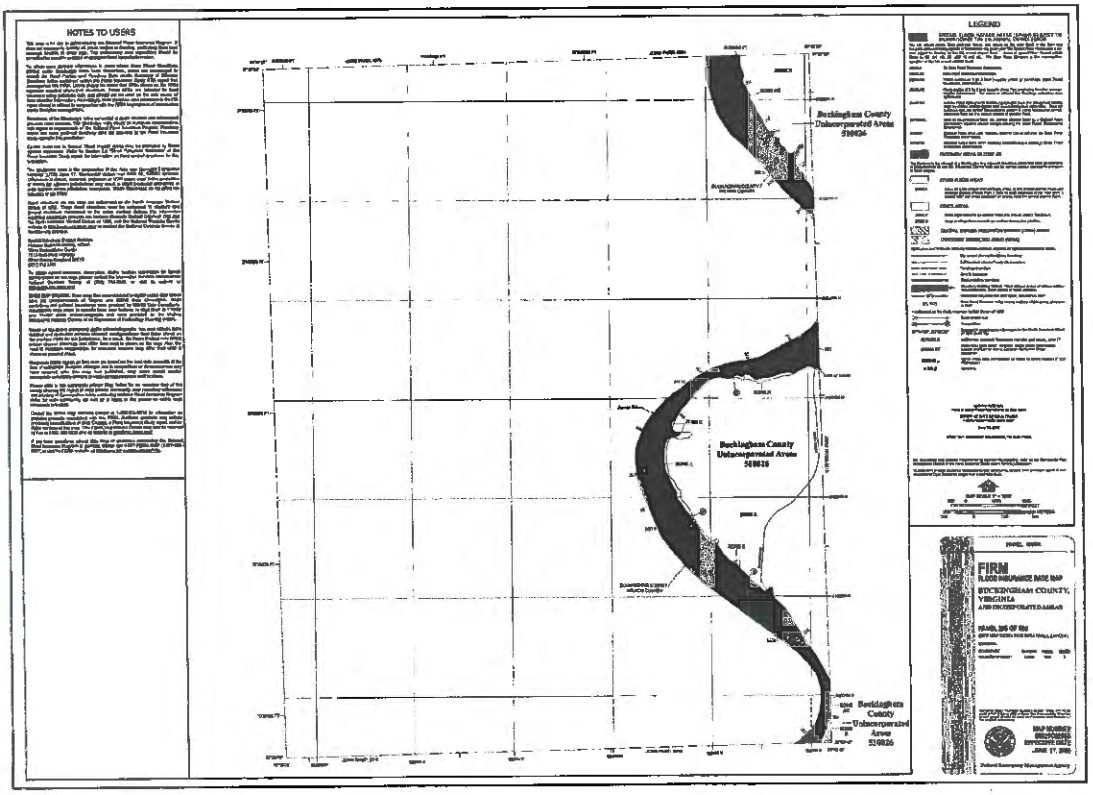

NOTES TO USERS
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Buckingham County
Unincorporated Areas
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FIRM
BUCKINGHAM COUNTY, VIRGINIA

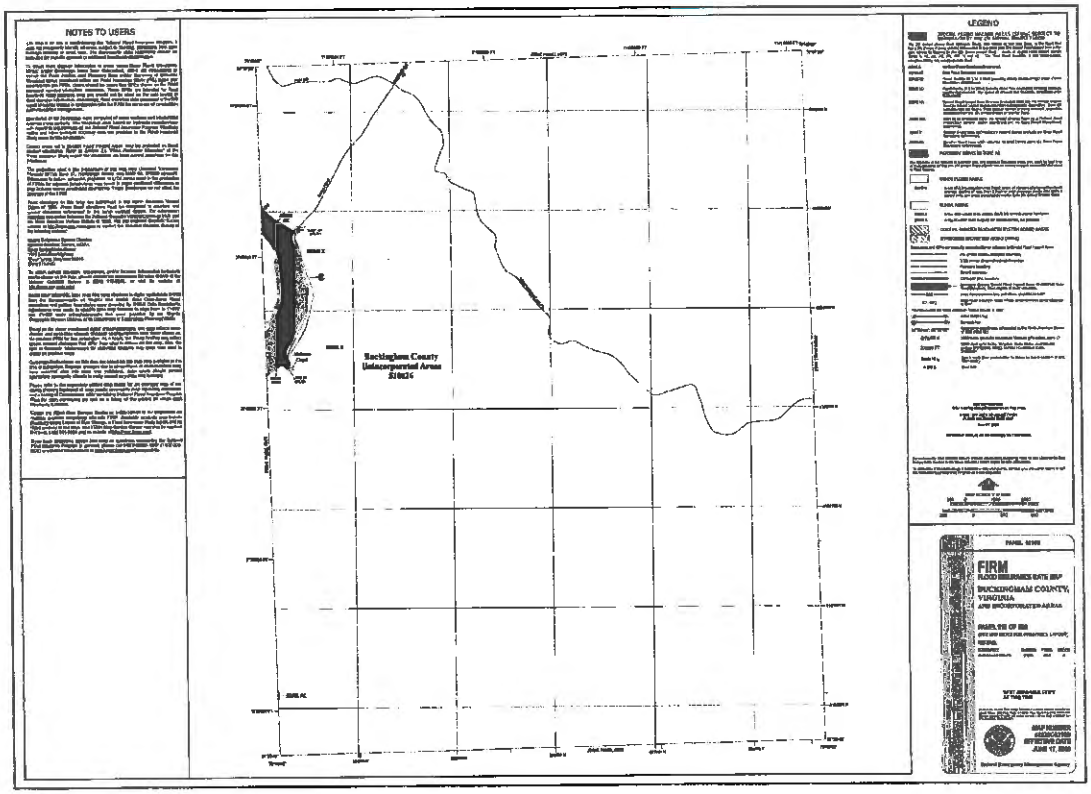

NOTES TO USERS
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Unincorporated Areas
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FIRM
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BUCKINGHAM COUNTY,
VIRGINIA
AND INCORPORATED AREAS

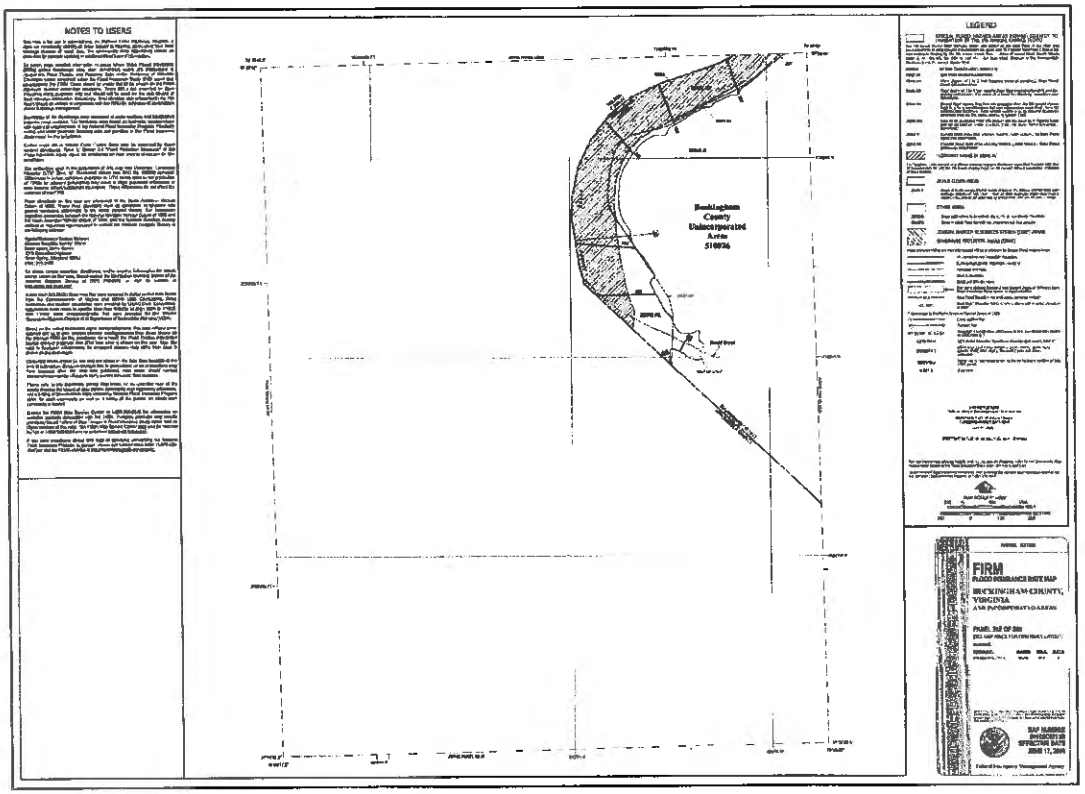

NOTES TO USERS
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Buckingham County
Unincorporated Areas
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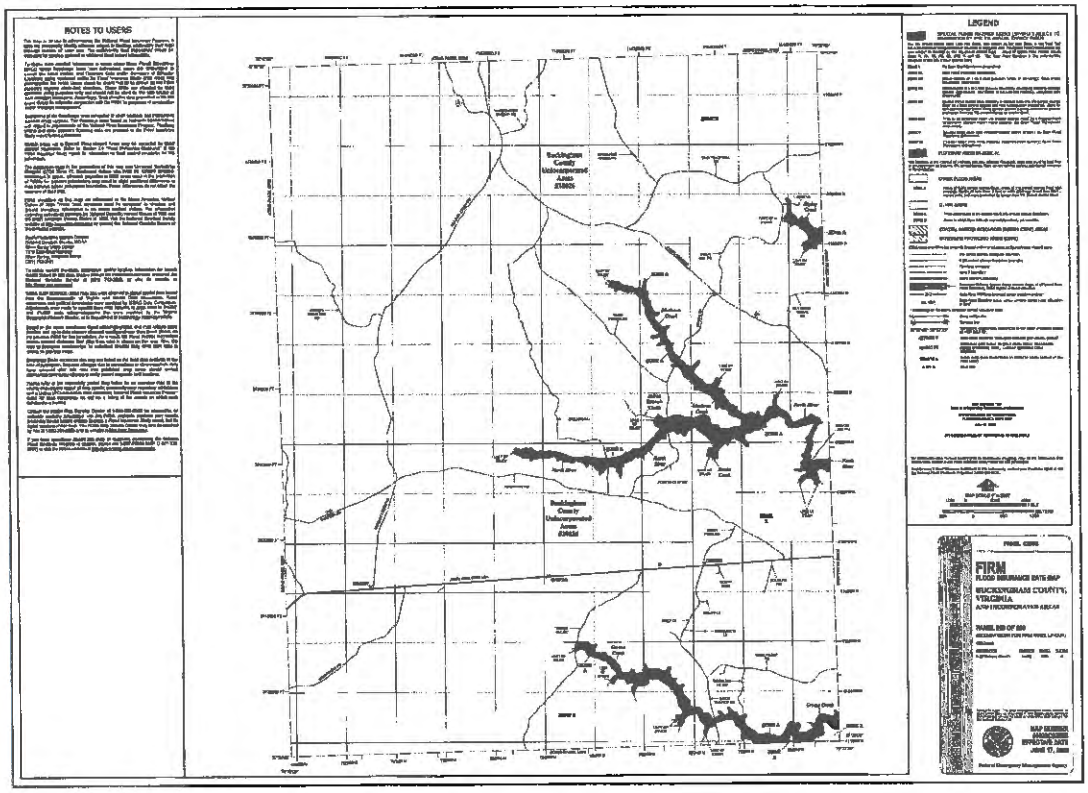

NOTES TO USERS
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Buckingham County
Unincorporated Areas
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FLOOD INSURANCE RATE MAP
BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS
PANEL 125 OF 250
MAP NUMBER
51029C0125D
EFFECTIVE DATE
JUNE 17, 2010
Federal Emergency Management Agency

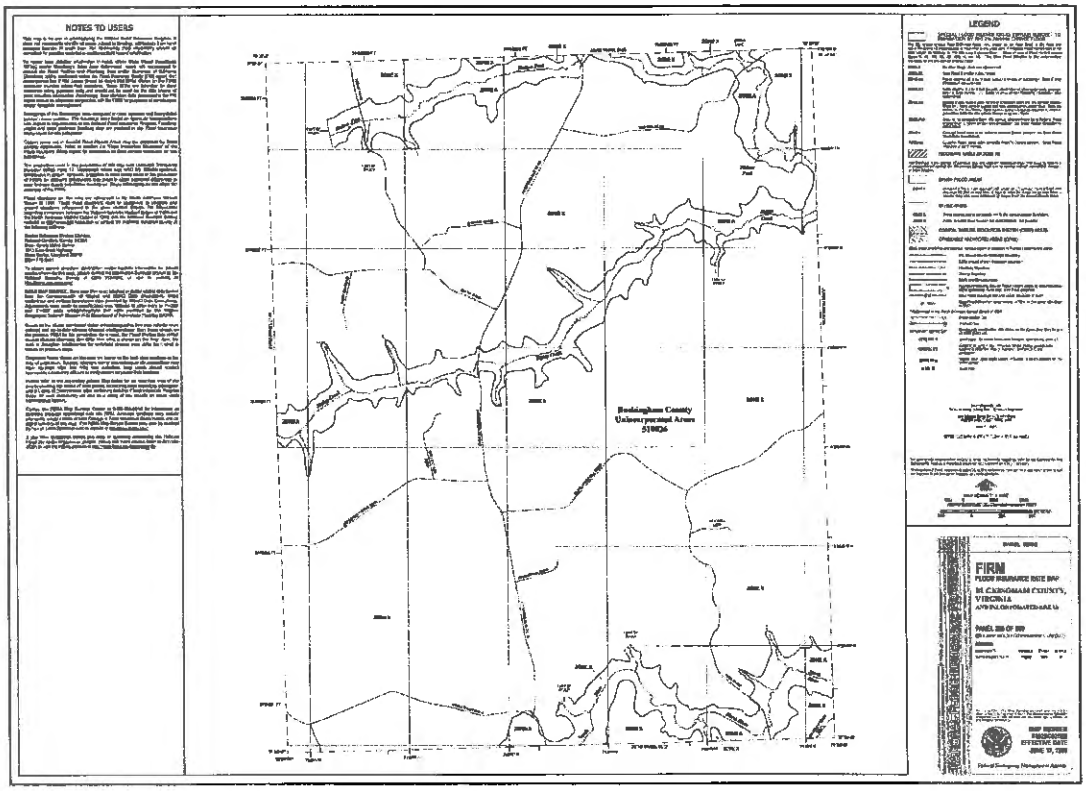

NOTES TO USERS
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Buckingham County
Unincorporated Areas
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BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS
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EFFECTIVE DATE
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Federal Emergency Management Agency

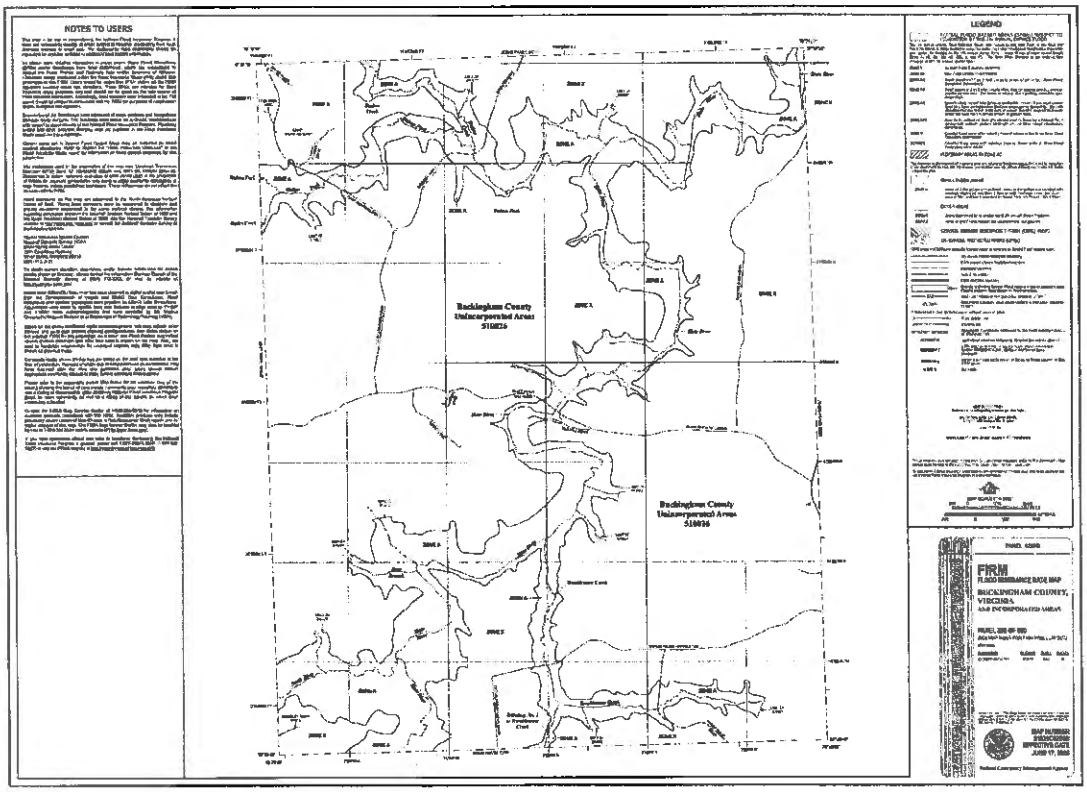

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Buckingham County
Unincorporated Areas
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BUCKINGHAM COUNTY,
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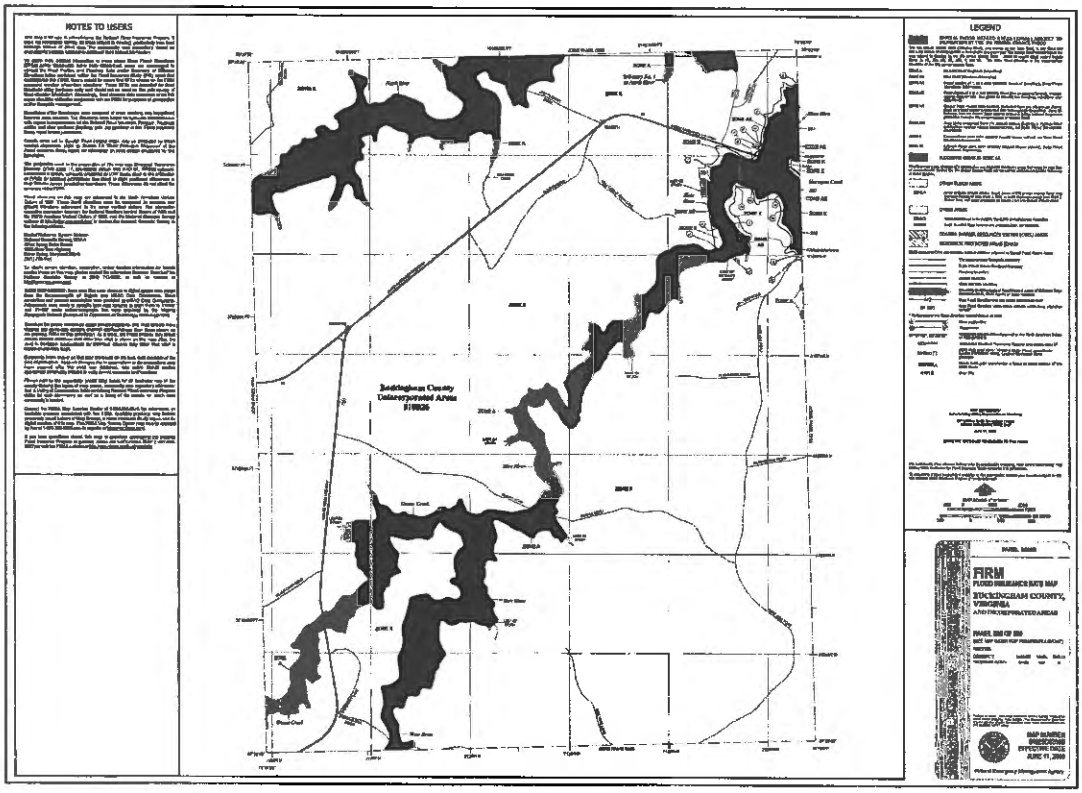

NOTES TO USERS
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Buckingham County
Unincorporated Areas
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Federal Emergency Management Agency

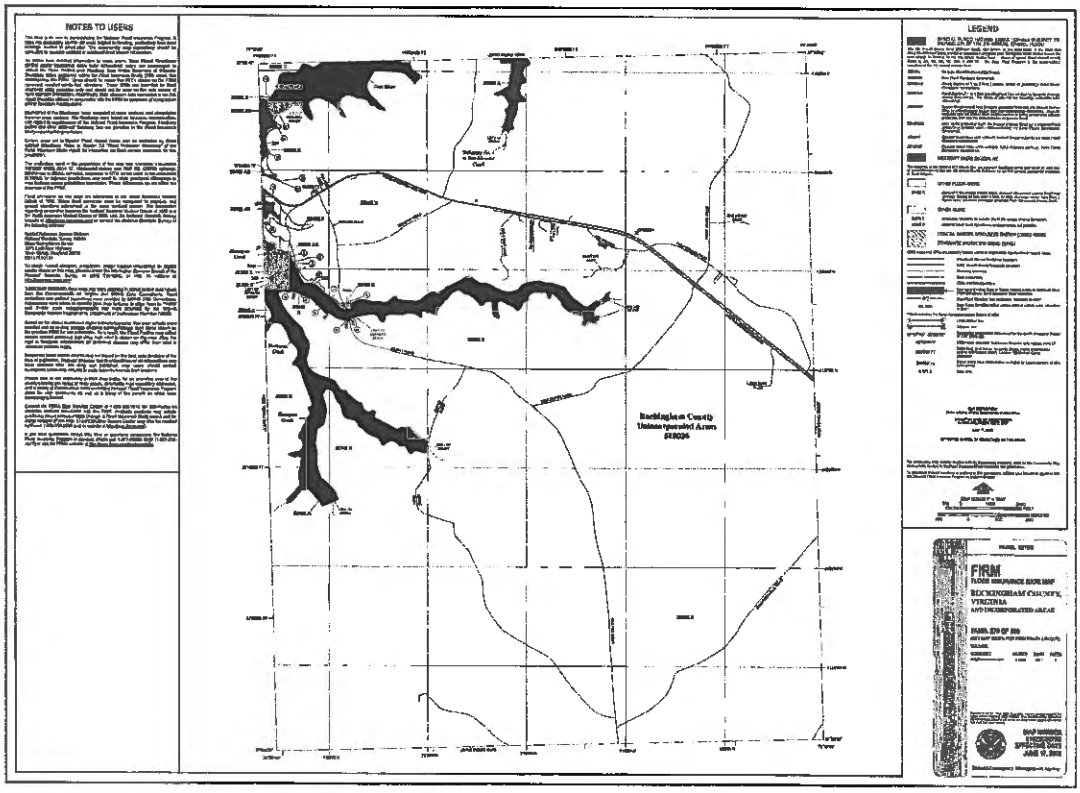

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Buckingham County Unincorporated Areas
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AND INCORPORATED AREAS
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EFFECTIVE DATE
JUNE 17, 2008
Federal Emergency Management Agency

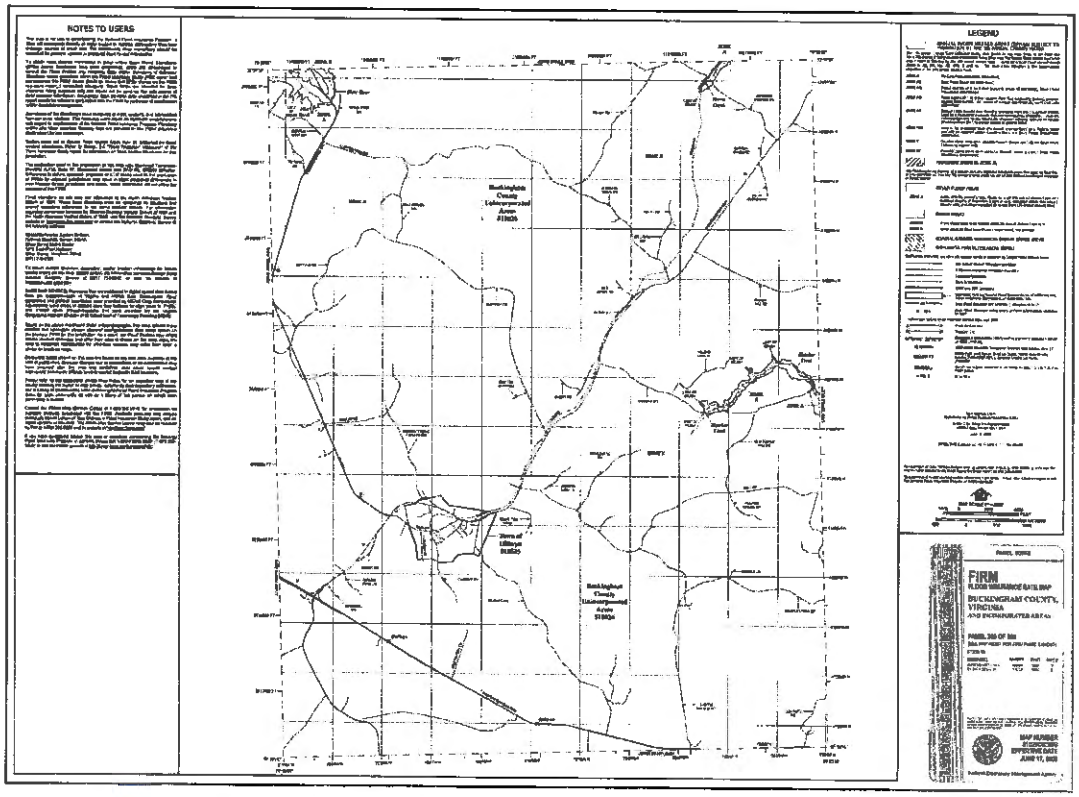

NOTES TO USERS
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Buckingham County Unincorporated Areas
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BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS
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EFFECTIVE DATE
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Federal Emergency Management Agency

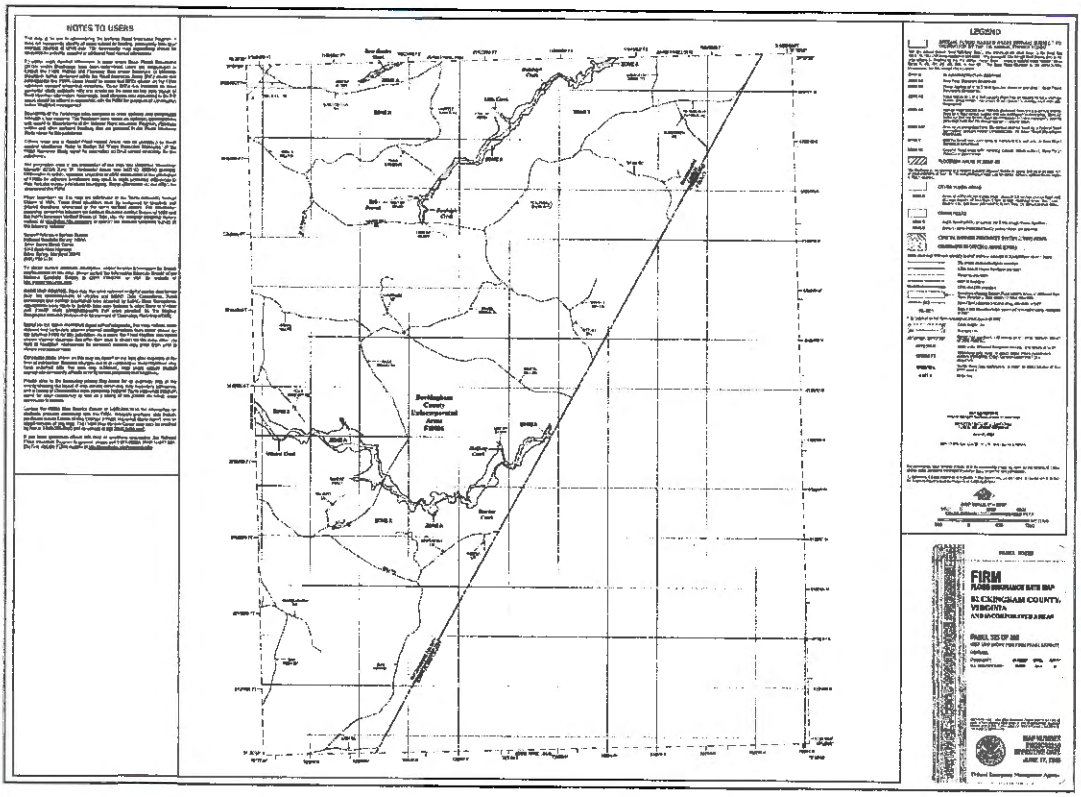

NOTES TO USERS
LEGEND
Buckingham County
Unincorporated Areas
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FLOOD INSURANCE RATE MAP
BUCKINGHAM COUNTY,
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PANEL 225 OF 550
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EFFECTIVE DATE
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Federal Emergency Management Agency

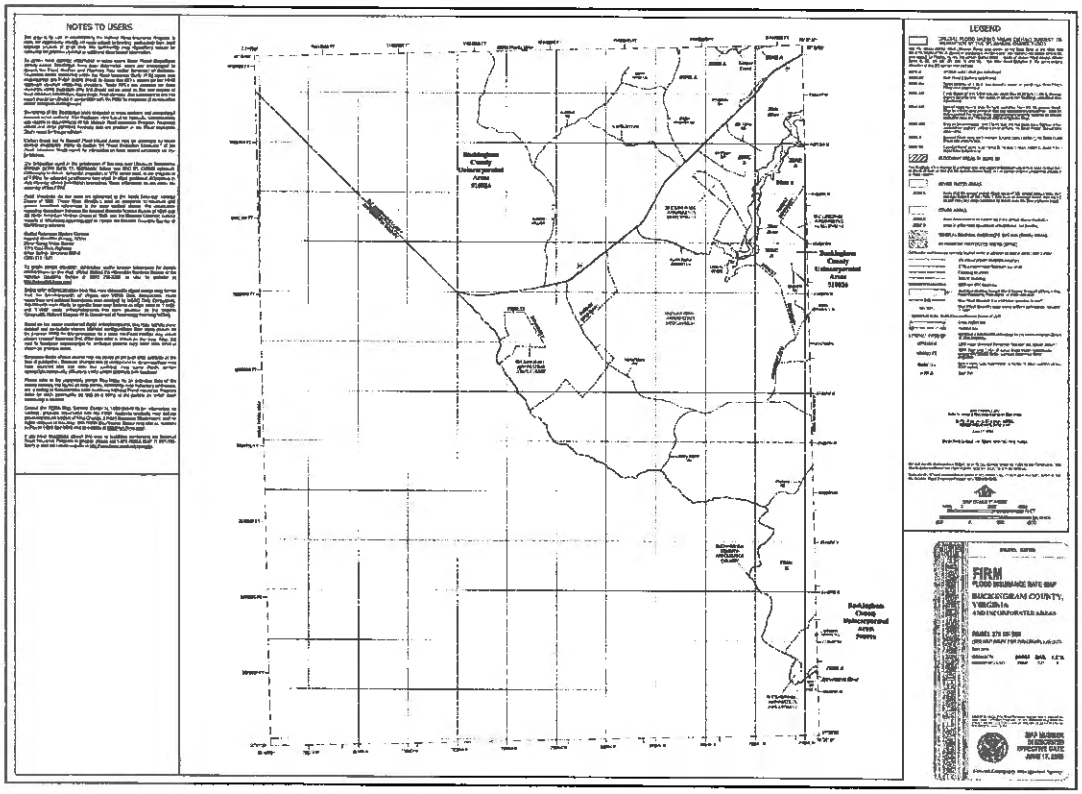

NOTES TO USERS
LEGEND
Buckingham County
Unincorporated Areas
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Buckingham County
Unincorporated Areas
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EFFECTIVE DATE
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Federal Emergency Management Agency

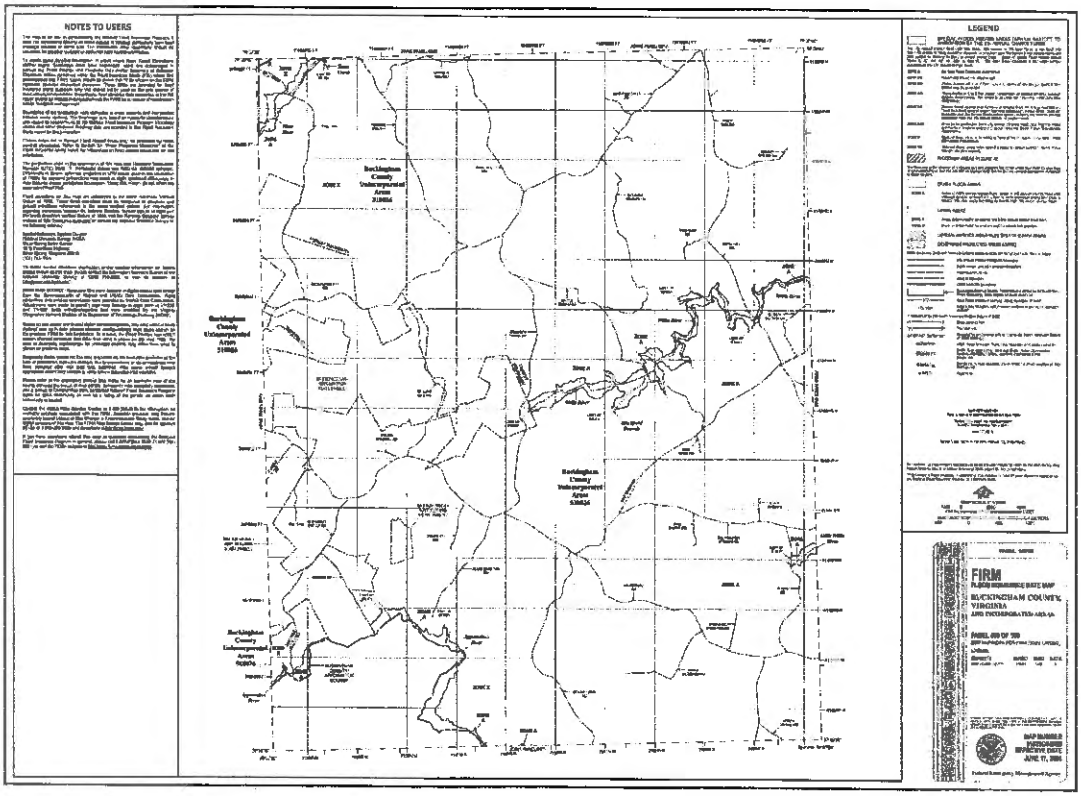

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Unincorporated Areas
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ROCKINGHAM COUNTY, VIRGINIA

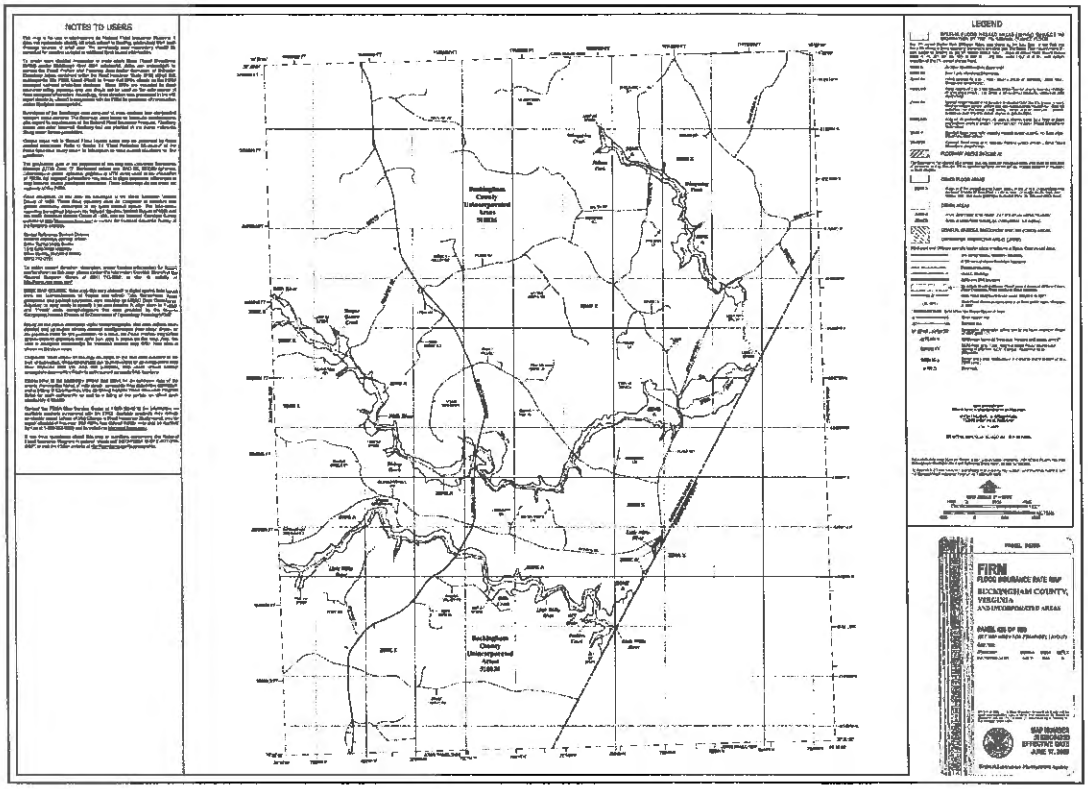

NOTES TO USERS
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Rockingham County
Unincorporated Areas
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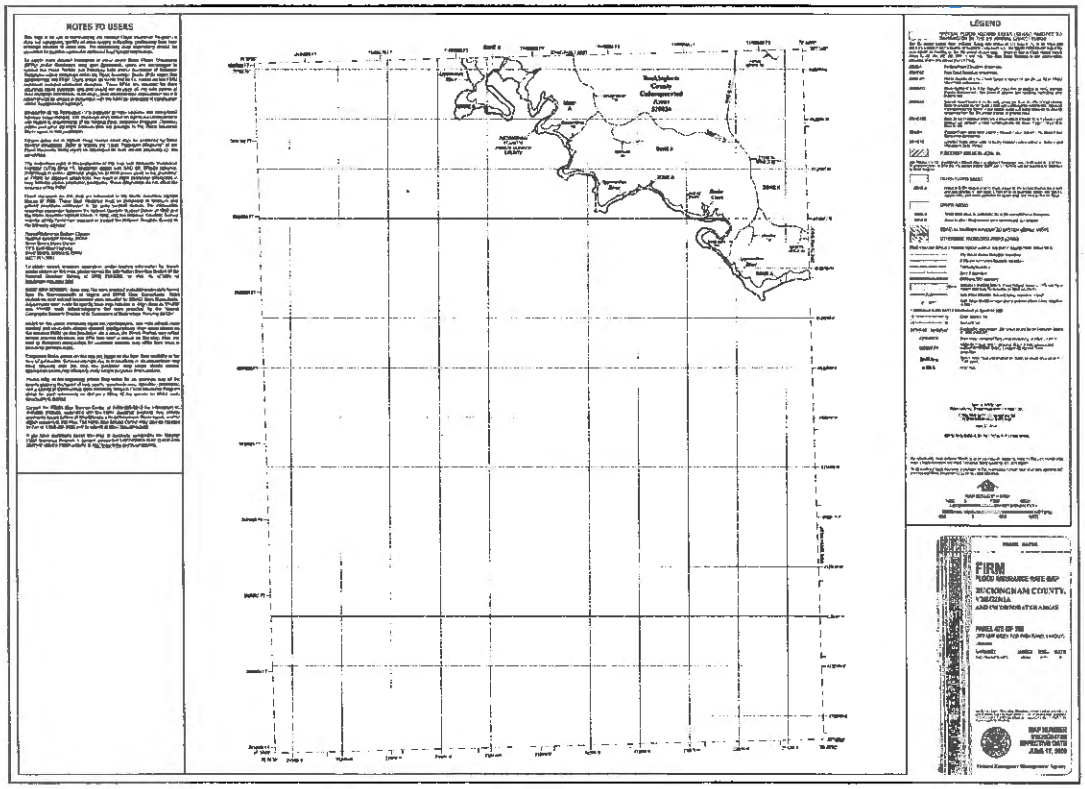

NOTES TO USERS
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Town of Dillwyn

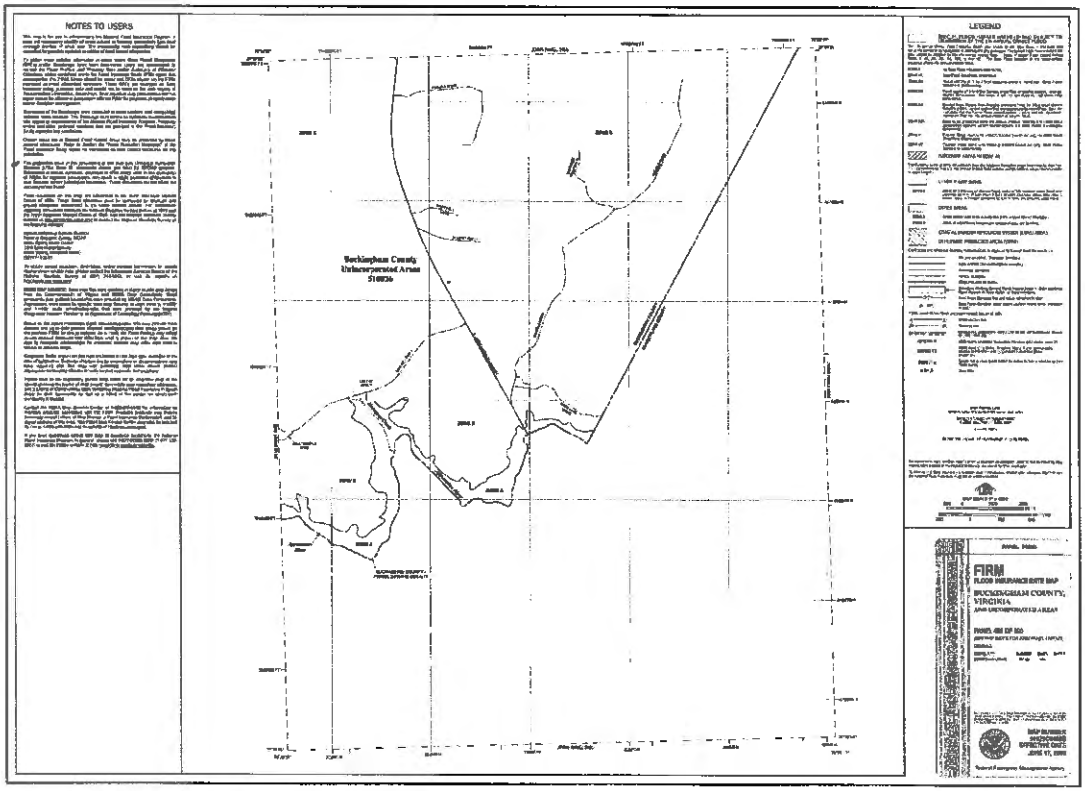

NOTES TO USERS
LEGEND
FIRM
BUCKINGHAM COUNTY, VIRGINIA
Buckingham County Unincorporated Areas


NOTES TO USERS
LEGEND
FIRM
FLOOD INSURANCE RATE MAP
BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS
Buckingham County Unincorporated Areas
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MAP NUMBER
EFFECTIVE DATE
JUNE 17, 2009


NOTES TO USERS
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FIRM
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BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS
Buckingham County Unincorporated Areas
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Buckingham County Unincorporated Areas
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MAP NUMBER
EFFECTIVE DATE
JUNE 17, 2009


NOTES TO USERS
LEGEND
FIRM
FLOOD INSURANCE RATE MAP
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Buckingham County Unincorporated Areas
510036
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EFFECTIVE DATE
JUNE 17, 2009


NOTES TO USERS
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BUCKINGHAM COUNTY, VIRGINIA
AND INCORPORATED AREAS
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EFFECTIVE DATE
JUNE 17, 2009


NOTES TO USERS
LEGEND
Buckingham County
Unincorporated Areas
510035
FIRM
FLOOR INSURANCE RATE MAP
BUCKINGHAM COUNTY,
VIRGINIA
AND UNINCORPORATED AREAS

March 5, 2024

Buckingham County Board of Supervisors

P.O. Box 252

Buckingham, Va. 23921

Re: EMS Coverage in Arvonia

Dear Buckingham County Supervisors,

On behalf of the Buckingham County Department of Emergency Services (BCDES) I am writing this letter to request your careful consideration on an important and pertinent matter regarding health and safety of the County.

At the February Board meeting, I presented a short update to you all regarding successes and challenges that BCDES has traversed and is poising itself to endure in recent history and near future. The most pressing matter mentioned is that of inadequate EMS coverage. Not only is the second busiest area of our county left uncovered on nights and weekends, but this also means that the entire county is only covered by two EMS units during those times. Due to increasing call volumes, this has become problematic and even detrimental when dropped calls and extended response times are accounted for.

As you know, BCDES has successfully partnered with Arvonia Volunteer Fire Department (AVFD) to provide EMS coverage 12 hours a day, 5 days a week to this area of need. The request to expand that partnership and EMS coverage to 24/7/365 stems directly from the successes of that partnership and its ability to directly remedy the aforementioned challenges.

This request has an increase in annual expenditures of approximately $400,000.00. However, there is a return on investment expected here of possibly 30%-50% annually, which is achieved from the revenue recovery acquired when getting the calls answered that we are now leaving unanswered.

I ask that you all allow BCDES and AVFD to work out the operational and logistical details. In addition, I ask the Board to allocate the necessary funding, beginning Fiscal Year '24 - '25. I appreciate the Board's careful consideration on this matter.

Respectfully,

Eddy Davis

Department of Emergency Services, Director/Chief

Buckingham County, VA

P.O. Box 252, Buckingham, Va. 23921

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Kart R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis, Jr.
District 1 Supervisor
Vice-Chairman

L. Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

March 11, 2024

To: Buckingham County Board of Supervisors
From: Lyn Hill, Solid Waste Supervisor/Code Enforcement Officer/E&S Inspector
Subject: Tire Day 2024

The Annual Tire Day for 2024 will be April 20, 2024 from 7:00 a.m. to 11:30 a.m. at Gene Dixon Park. We will have two trailers to put the tires in at a cost of $2,120.70 each.

Therefore, I would like to request an appropriation of $4,241,40 to cover the cost of these trailers.

Thank you for your consideration.

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
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L. Cameron Gilliam
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Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: March 11, 2024

To: Buckingham County Board of Supervisors

From: Karl Carter, County Administrator

Re: Apex – Riverstone Building Permit Extension Request

Attached is a request from Apex Clean Energy to extend their building permit deadline by twelve months. Also attached is the final approved conditions for the Riverstone project. Please see condition number four that allows for an extension of the building permit deadline after consultation with the Board of Supervisors

What is the pleasure of the Board?

Karl Carter

Subject: FW: Riverstone Solar SUP Extension Request

While a bit delayed from the initially proposed schedule, Riverstone is still healthy and doing well. The current timeline moving forward is to have the project ready for construction in Q1 of 2025. Over the course of this year, we will be making final arrangements on the contracting, transmission, and power sales to meet those dates. To accommodate the phased construction of the project, as set forth in the conditions, construction will take about 18-months from start to finish. This would allow the project to begin commercial operations in the fall of 2026 and the County would begin receiving revenue share payments in the beginning of 2027. Since we last spoke, Riverstone has continued to make positive progress on transmission, permitting, as well as engineering. We feel very confident that the project will be ready to apply for and obtain its building permit before the expiration of this 1-year extension. As always, please don't hesitate to reach out with any further questions you or the board may have.

Best regards,
Jimmy

Jimmy Merrick
Director, Development

Apex Clean Energy
120 Garrett Street, Suite 700, Charlottesville, VA 22902
office: 434-282-2107 | cell: 804-436-2077 | fax: 434-220-3712
Jimmy.merrick@apexcleanenergy.com | www.apexcleanenergy.com



Safety • Integrity • Entrepreneurship • Sustainability • Professionalism

This transmittal may be privileged or confidential. If you are not the intended recipient, please immediately notify us by email and do not copy or re-transmit.

Buckingham County
Board of Supervisors
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Karl R. Carter
County Administrator

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County Attorney

Donald R. Matthews, Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor
Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor
Vice Chairman

Danny R. Allen
District 7 Supervisor

March 1, 2022

Riverstone Solar LLC
Apex Clean Energy, Inc
310 4th St NE, Suite 300
Charlottesville, VA 22902

Re: 22-SUP299

Dear Mr. Merrick,

Your request for a Special Use Permit ("SUP") for Riverstone Solar, LLC to construct, maintain, and operate a 149.5 MW_{AC} solar energy facility ("Project") was approved on February 28, 2022 by the Buckingham County Board of Supervisors.

The following conditions are attached to your Special Use Permit:

1. **Inspections**. Riverstone Solar, LLC or any successors, assignees, current or future lessee, sub--lessee, or owner of the solar energy facility (the "Applicant") consent to annual administrative inspections by Planning Department Staff for verification of compliance with the requirements of this SUP after the completion of the construction of the Project. During construction of the Project, the County and its assigns and designees shall have access to the site for inspections and to assure compliance with the conditions of the SUP.

2. **Compliance with Conditions**. The Applicant shall sign the list of the adopted conditions for this SUP signifying acceptance and intent to comply with these conditions.

3. **Compliance with Laws; Erosion and Sediment Control and Stormwater**. That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to including but not limited to:

a. All active solar systems and solar equipment used in this Project shall meet the requirements of the National Electrical Code (NEC), National Electrical Safety Code (NESC), American Society of Civil Engineers (ASCE), American National Standards Institute (ANSI), Institute of Electrical and Electronics Engineers (IEEE), Underwriters Laboratories (UL), or International Electrotechnical Commission (IEC) as applicable and comply with state building code and shall be inspected by a County building inspector through the building permit process.

b. An Erosion and Sediment Control Plan must be submitted to the County and approved by the Soil and Water Conservation District and the Virginia Department of Environmental Quality prior to any land disturbance. Prior to Applicant's submission of the Erosion and Sediment Control Plan, the Applicant will contact the County's erosion and sediment control reviewer and use reasonable efforts to arrange a meeting on the Property with the Applicant's engineer. The County may obtain an independent third party review of the Erosion and Sediment Control Plan at the expense of the Applicant.

c. The erosion and sediment control plan shall be prepared in accordance with the Virginia Erosion and Sediment Control Handbook. As an additional precaution, the erosion and sediment control plan will be implemented as a sequential progression, demonstrating that not more than 25% of the Maximum Extents (a "Phase") be initially disturbed during construction without temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook. Temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook shall be implemented as soon as possible, and no more than 7 days after final grading in a Phase is complete. As soon as the stabilization of a phase, as referenced in sentence 2 of this condition, has been completed, construction activity (disturbance) may commence in a subsequent Phase. This condition shall not prevent continued construction activities in a previous Phase after a previous Phase has been stabilized in accordance with the Virginia Erosion and Sediment Control Handbook, and such stabilized areas will not be subject to the 25% limitation of sentence 2 of this condition; however continued construction activities, excluding maintenance of erosion and sediment control and stormwater management features or associated activities, shall not be re-initiated in a previous Phase until at least 50% vegetative cover (as determined by an independent inspector) has been established in that Phase or 60 days after a Phase has been temporarily stabilized, whichever is sooner. During this period, The applicant shall take continued action implementing best management practices to promote successful establishment of vegetative cover in a Phase.The erosion and sediment control plan will provide the means and measures in accordance with the Virginia Erosion and Sediment Control Handbook to achieve stabilization of the disturbed areas and to comply with this condition.

d. During the construction of the Project, the Applicant shall require the following:

(1) All Erosion and Sediment Control facilities will be inspected by a qualified third party inspector: (i) at least every four calendar days; or (ii) as least once every five calendar days and within 24 hours following any runoff producing storm event. Any discrepancies should be noted and corrective action should be taken to ensure facilities are operating properly. Corrective measures include regularly cleaning out sediment basins and traps, stabilizing eroded banks or spillway structures, cleaning inlets and outlets and repairing damaged silt fence shall be prioritized.

(2) Runoff at stormwater outfalls will also be observed just as often for characteristics listed in the land disturbance permit (clarity, solids, etc.).

(3) A record of the amount of rainfall at the Project during land disturbing activities.

(4) A record of major land disturbing activities, including dates when clearing, grading and excavating occurred in each Phase. Dates when construction activities are either temporarily or permanently ceased in the Phase should be recorded along with stabilization areas.

e. The County may inspect the Project during construction as determined by the County and shall retain all enforcement rights under applicable law.

f. A Stormwater Management Plan must be submitted to the Virginia Department of Environmental Quality (VDEQ) and approved by VDEQ prior to any land disturbance. The Applicant will obtain approval of a Stormwater Pollution Prevention Plan ("SWPPP"). The Applicant and its contractor will have operational day-to-day control of the Project and must implement the SWPPP measures. The Applicant will cause the active up-to-date SWPPP to be made publicly available either electronically or at a location viewable not less than once per month upon request by the public. The Applicant and its contractors will ensure that the applicable subcontractors are trained on appropriate best management practices and requirements in the SWPPP.

g. The Project shall fully comply with all applicable provisions of the Buckingham County Zoning Ordinance, to the extent not modified herein, throughout the life of this SUP.

4. **Expiration.** The building permit application must be submitted within 2 years of obtaining the Special Use Permit and the commercial generation of solar electricity shall begin within 24 months of the approval of the building permit or this SUP shall be null and void. The building permit deadline will be extended for 12 months (3 years total), and the construction time period extended by 12 months (30 months total) by administrative approval of the County Administrator after consultation with the Board of Supervisors due to delays in state permits, interconnection approval, or other good cause demonstrated by the Applicant. Any timeframe under which the Commonwealth is under an Executive Order of the Governor declaring a statewide emergency will toll the timeframe specified in this condition.

5. **Definitions.** All racking, solar modules, inverters, breakers, switches, cabling, communications components, and other ancillary components necessary to convert solar energy to electricity and interconnect to the electrical transmission are considered "Solar Equipment" and subject to the requirements for such, together with setback requirements of that district and other requirements, unless otherwise stated in these conditions. Solar Equipment shall not include access roads and transmission lines and poles. "Project Area" shall include all areas within the Property line boundary that include, but not limited to the following: Solar Equipment, ingress/egress, access roads, fencing, parking, laydown areas, setbacks, buffers, storage area, wetlands, erosion and sediment control features, storm water management features, and other ancillary components. Battery storage and other energy storage methods are not approved as part of this SUP and will require separate special use permitting. The "Maximum Extents" shall not exceed 1,765 acres and is depicted on the General Plan. The "Property" is defined as 1,992-acres consisting of Tax Map Section: 17, Parcel 8, Tax Map Section: 17, Parcel 9, Tax Map Section: 17, Parcel 13, and Tax Map Section: 18, Parcel 2.

6. **Binding Obligation.** This SUP shall be binding on the Applicant or any successors, assignees, current of future lessee, sub-lessee, or owner of the solar energy facility.

7. **General Plan.** The construction of the Project shall be in substantial conformance with these conditions and in general conformance with the Special Use Preliminary Site Plan prepared by Apex Clean Energy dated January 12, 2022 (the "General Plan"). The Solar Equipment and accompanying storm water

features shall be limited to no more than the 1,765 acres of the 1,992-acre Property as shown on the General Plan. Modifications to the General Plan shall be permitted at the time of building permit based on state and federal approvals and final engineering and design requirements that comply with these conditions.

8. **Construction Hours.** All site activity required for the construction and operation of the solar energy facility shall be limited to the following:

a. All pile driving activity shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Friday. Applicant may request permission from the Zoning Administrator to conduct piling driving activity on Saturday or Sunday, but such permission will be granted or denied at the sole discretion of the Zoning Administrator; and

b. All other construction activity within the Project Area shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Sunday in accordance with the provisions of the County's Noise Ordinance and shall not be unreasonably loud for a sustained duration of time as monitored at the property line of the Project Area.

9. **Noise.** After completion of construction, the solar energy facility, during normal operation, but excluding maintenance, shall not produce noise that exceeds 50 dbA as measured at the property lines of the Project Area boundary, unless the owner of the adjoining affected property has given written agreement to a higher level.

10. **Setback from Existing Residential Dwellings.** A minimum three hundred and fifty (350) foot setback shall be maintained from Solar Equipment to any adjoining or adjacent residential dwellings (and not the property line) that exist at the time of the approval by the Board of Supervisors. This requirement may be reduced or waived for the life of the solar energy facility, if agreed to, in writing, by the owner of the residence. Transmission lines and poles, security fence, and project roads may be located within the setbacks only where necessary. During construction, the setback may be used for the staging of materials and parking if the buffer is not disturbed. The Applicant shall retain and maintain existing vegetation and timber in the setback that are under the control of the Applicant and located on the Property.

11. **Setback to Property Lines and Rights of Way.**

a. **Property Line.** A minimum of a fifty (50) foot setback from Solar Equipment to the property line shall be provided around the perimeter of the Solar Equipment where it is adjacent to property not owned by the same property owner as covered in the SUP at the time of the approval by the Board of Supervisors.

b. **Right of Way.** The Applicant shall provide a minimum of a seventy-five (75) foot setback from Solar Equipment to any adjoining public right of way.

c. Transmission Lines and poles, security fence, and project roads may be located within the setbacks only where necessary.

12. **Setback to Perennial Streams and Connected Wetlands.** As an additional erosion and sediment control and stormwater management precaution, A minimum fifty (50) foot setback shall be maintained from Solar Equipment to the edge of all perennial streams and connected wetlands located within the

Project Area. Transmission lines and poles, project roads, erosion and sediment control and stormwater management features may be located within the setbacks where necessary.

13. **Buffer.**

a. Within the setback, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the property line. Along the property line where there is no vegetation or timber to retain, the Applicant will supplement the buffer with new plantintings in the fifty (50) foot buffer.

b. Along existing public right-of-way (ROW) where there is existing timber, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the public right-of-way. Along existing public rights-of-way where there is not at least 50' of vegetation and timber remaining to substantially obscure from view the Solar Equipment and security fence, the Applicant will create a buffer of at least fifty (50) feet. The new buffer will include timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist and subject to the prior written approval of the Zoning Administrator prior to the issuance of a building permit. All plantings installed in the buffer shall have an anticipated five-year height of six (6) to eight (8) feet after planting and an anticipated mature height of at least twenty (20) feet. Any new plantings shall be planted during the appropriate time of year after the completion of construction of the Project. The buffer may be included in the setback area.

c. The Applicant will maintain all buffer areas with the advice and support of a professional arborist or forester for the duration of the Project's operational life. Such maintenance may include thinning, trimming, seeding or other modifications to the buffer to ensure the health of the vegetated buffer areas, public safety, and the energy efficiency of the Project. In the event the health of the vegetation within the buffer area is compromised and no longer substantially obscures the visibility of the Solar Equipment and security fence, the Applicant will plant a new buffer, or supplement the remaining buffer, including timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist or forester.

d. A performance bond reflecting the estimated costs of anticipated landscaping maintenance, as determined by the Applicant with the advice of a professional arborist or forester, shall be posted by the Applicant prior to construction. This ensures buffer landscaping is adequately maintained for the life of the Project.

14. **Fencing.** The Applicant shall install a security fence around the Solar Equipment that is a minimum six (6) feet in height. Fencing must be installed on the interior of the vegetative buffer required in this section so that it is screened from the ground level view of adjacent property owners. The fencing shall be always maintained while the facility is in operation.

15. **Lighting.** Construction lighting shall be minimized and shall be directed downward. Post--construction lighting shall be limited to security lighting only and shall be full cut-off lighting pointed in a down direction. All post-construction lighting shall be dark sky compliant.

16. **Interconnection.** The Project shall not receive a building permit until evidence has been given to Buckingham County that the electric utility company has a signed an interim interconnection service agreement or interconnection service agreement with the permittee.

17. **Decommissioning**. If the solar energy facility is inactive completely or substantially discontinuing the delivery of electricity to an electrical grid) for a continuous twelve (12) month period it shall be considered abandoned. The Applicant shall provide notice to County Administrator immediately upon the Project becoming abandoned, inactive and/or shutting down operation. The Applicant or its successor and/or assign ("Project Owner") shall decommission the Project within twelve (12) months abandonment, inactivity, or substantially discontinuing the delivery of electricity to an electrical grid, whichever occurs first. The decommissioning shall be in accordance with a Decommissioning Agreement between the Applicant, Project Owner and the County. If the Project (or relevant part) is not removed within the specified time, the County may cause the removal of the Project with costs being borne by the Project Owner as will be provided for in the approved Decommissioning Agreement. The costs of decommissioning shall be secured by an adequate surety in a form agreed to by the County Attorney, including but not limited to a bond, letter of credit, cash, or a parent guarantee by an investment grade entity. The Applicant's cost estimate of the decommissioning shall not include the salvage value of the Solar Equipment. The cost estimate of the decommissioning shall be updated by the Applicant every five (5) years and be provided to the County. At its option, the County may require the surety amount be increased based on the new cost of decommissioning. The Decommissioning Agreement shall be agreed upon and the surety shall be provided before the issuance of the building permit.

18. **Decommissioning Timeframe**. The Project shall be decommissioned within twelve (12) months. The decommissioning shall require (i) the removal of any Project facilities installed or constructed thereupon, (ii) the filling in and compacting of all trenches or other borings or excavations made in association with the Project and (iii) the removal of all debris caused by the Project from the surface and 36" below the surface of the Property.

19. **Training of Emergency Services**. The Applicant shall coordinate with the County's emergency services staff to provide materials, education, and/or training to the departments serving the solar energy facility regarding how to safely respond to on-site emergencies. Prior to construction, the Applicant shall ensure that emergency services staff has keys and other access to the Property and the Applicant shall provide the County and emergency services with safety data sheets (SDSs) on the Solar Equipment for the life of the project.

20. **Access Roads and Signage**. Access roads are to be marked by the Applicant with identifying signage. The manufacturers' or installers' identification and appropriate warning signage shall be posted on or near the panels in a clearly visible manner. The signage must identify the owner and provide a 24-hour emergency contact phone number. Each access gate must also have the signage that identifies the owner and provides a 24-houremergency contact phone number.

21. **Construction Management**. The following measures will be taken:

a. A Construction Traffic Management Plan and mitigation measures shall be developed by the Applicant and submitted to the Virginia Department of Transportation (VDOT) and Buckingham County for review. The Plan shall address traffic control measures, an industry standard pre- and post-construction road evaluation, proposed work zones and delivery locations, and any necessary localized repairs (i.e., potholes, wash-boarding of gravel, shoulder rutting, culvert crushing, etc.) to the public road that are required as a result of damage from the Project.

b. During construction, each project entrance will have a dedicated wash station to mitigate natural debris from unintentionally leaving the Project Area. The Applicant will take all reasonable precautions to

minimize impact and damage to public roads including regular maintenance, washing and sweeping. If a traffic issue arises during the construction of the Project, the Applicant shall immediately develop with input from the County and VDOT and implement appropriate measures to mitigate the issue.

c. During construction, the Applicant will hold a Townhall every quarter within the County, inviting county officials, neighboring landowners, and the broader Buckingham community. During these townhalls, the Applicant will provide a report on the Project's construction progress from the previous quarter and summarize construction activity to occur in the subsequent quarter, and provide an opportunity to receive citizen comments. The County will appoint two representatives from District 6 to participate in the Townhall. The Applicant will coordinate with the District 6 representatives to provide an opportunity to visit the Project Area prior to a Townhall meeting.

22. **Parking.** Parking of vehicles or staging of equipment or materials related construction or decommissioning of the Project shall be limited to the Project Area.

23. **Glare.** All panels will use anti reflective coatings. Exterior surfaces of the collectors and related equipment shall have a non-reflective finish and solar panels shall be designed and installed to limit glare to a degree that no after image would occur, towards vehicular traffic and any adjacent building.

24. **Height.** No aspect of the Solar Equipment shall exceed 17 feet in height, as measured from grade at the base of the structure to its highest point. Such height restriction shall not apply to electrical distribution facilities, substations, or transmission lines.

25. **No County Obligations.** Nothing in this SUP shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

26. **Severability of Conditions.** If any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

27. **Enforcement.** Any infraction of the above-mentioned conditions could lead to a stop order and discontinuation or revocation of the special use permit in accordance with Virginia law.

28. **Road Use Restrictions.** The Applicant will be restricted from using Paynes Road, Georgia Creek Road, Quail Run Lane and the portion of Paynes Pond Road from the intersection of Route 20 to the northern boundary of the Project Area for access to the Project Area during the construction and decommissioning phases of the Project. The Applicant will be restricted from using Paynes Road and Quail Run Lane during the operations and maintenance phases of the Project.

29. **Solar Panel Technology.** The Applicant will be restricted from utilizing photovoltaic panels with internal components containing cadmium telluride. Only silicon type panels, or those other panels that have been established as optimal standard best practice shall be utilized by the Applicant.

30. **Ground Cover; Pollinators.** Prior to the start of construction, the Applicant will perform no less than 10 soil tests in areas across the Project Area to achieve an appropriate sample size of Project Area. The soil tests will be used to inform and develop a comprehensive and detailed vegetative management plan with the intended effect to revegetate the Project Area with ground cover. The vegetative

management plan may include the optimal seed types, fertilizer rates, and liming rates (if necessary) to be used for temporary and permanent stabilization. Once operational, the Applicant will maintain ground cover in good condition throughout the operation of the Project. Where grubbing is not required for the construction or operation of the solar farm, or for the installation of erosion control and stormwater management features, existing stumps shall remain in place. The Applicant will consider implementation of Pollinator Habitats where appropriate and in accordance with applicable laws and regulations.

This letter serves as your permit. Please keep a copy for your records. Should you have any questions or concern, please contact me at 434.969.4242.

Sincerely,

Nicci Edmondston
Zoning Administrator
434.969.4242 Phone
nedmondston@buckinghamcounty.virginia.gov

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
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Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis, Jr.
District 1 Supervisor
Vice-Chairman

L. Cameron Gilliam
District 2 Supervisor

Michael E. Palmore
District 3 Supervisor

Paul W. Garrett
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: March 11, 2024

To: Buckingham County Board of Supervisors

From: Karl Carter, County Administrator

Re: Anti-Litter Task Force

During our committee appointments back in January, we forgot to include the Anti- Litter Task Force. Supervisor Gilliam and former Supervisor Jordan Miles served on this committee with staff and citizens.

Please consider appointments to the Anti-Litter Task Force Committee along with any citizens that would make up this committee.

ATTACHMENT O-1

Commonwealth of Virginia
Office of Governor Glenn Youngkin

FOR IMMEDIATE RELEASE: February 29, 2024

CONTACTS:

Office of the Governor
Contact: Christian Martinez
Email: Christian.Martinez@governor.virginia.gov

Virginia Department of Agriculture and Consumer Services
Contact: Michael Wallace
Email: Michael.Wallace@vdacs.virginia.gov

Virginia Farm Bureau Federation
Contact: Pam Wiley
Email: Pam.Wiley@vafb.com

Virginia Tobacco Region Revitalization Commission
Contact: Jordan Butler
Email: jbutler@revalizeva.org

Commonwealth Regional Council
Contact: Melody Foster
Email: mfoster@virginiasheartland.org

Central Virginia Poultry Cooperative, Inc
Contact: John Bapties
Email: johnbapties@gmail.com

Governor Youngkin Announces State Support for New Poultry Cooperative

Central Virgina poultry farmers form new cooperative and transition from broilers to egg production with Dutch Country Organics agreement

RICHMOND, VA – Governor Glenn Youngkin announced the formation of the Central Virginia Poultry Cooperative, Inc., by a group of poultry farmers who were affected by the closure of the Tyson Foods broiler facility in Glen Allen. The farmer-owned cooperative will produce and sell wholesale cage-free, premium table eggs to Dutch Country Organics, LLC of Indiana. Cooperative profits will be reinvested in

ATTACHMENT Q-1

people, products, processes, and member dividends. Establishment of the cooperative restores and revitalizes poultry production in Central Virginia for the benefit of poultry-dependent farms and communities through the production of eggs.

"When we learned last March that poultry farmers in Central Virginia needed our help, I directed our Secretary of Agriculture and Forestry to bring a team together and find a way forward for the family-owned farms of the region," **said Governor Glenn Youngkin.** "I am thrilled to share that less than a year later; the Commonwealth is supporting many of these growers in making a bold step forward to a brighter future in the fast-growing market for cage-free eggs."

"I commend the team of public and private entities that rolled up their sleeves, went to work and played a role in the formation of the Central Virginia Poultry Cooperative and getting the poultry producers in this region farming again," **said Secretary of Agriculture and Forestry Matthew Lohr.** "Virginia poultry farmers produced nearly 62 million eggs in 2022 and I look forward to seeing that number eclipsed in the future, thanks to the family farms in Central Virginia and Dutch Country Organics."

Dutch Country recently executed a multi-year agreement with the Central Virginia Poultry Cooperative. Details of the agreement have not yet been released. The cooperative expects to place the first laying hens in members' converted broiler houses in April 2024.

"Central Virginia Poultry Cooperative, Inc. was formed with the hope of returning the poultry growers of Central Virginia back to farming. We have been able to achieve this with help from many individuals and organizations," **said Central Virginia Poultry Cooperative President John Bapties.** "The Co-op and its members would like to express our gratitude to all the state and local agencies who have helped us during the last year. We would also like to thank Dutch Country Organics for giving us this new farming opportunity."

Founded by Lamar Bontrager, Dutch Country Organics, LLC is an Amish-owned specialty egg business based in Middlebury, Indiana. Operating under the highest standards of animal welfare practices, the company contracts with over 50 local Amish farm families to produce a variety of high-quality, fresh, cage-free, and other specialty table eggs. Through established contracts, Dutch Country eggs are sold to national retailers such as Costco, Albertsons, Target, Aldi, Walmart, and Kroger, the largest and second largest retail buyers of U.S. eggs respectively.

"We look forward to our new relationship with the Central Virginia Poultry Cooperative and its family farm members. The family farm is our story. It's what we support. It's what we encourage. The family farm, where fresh, natural eggs come from fresh, clean environments," **said Bontrager, Dutch Country Organics CEO.** "At Dutch Country Organics, we promote the family farm, where families work together to provide a place that hens can live and roam, doing what comes naturally to them. Healthy and happy hens produce eggs that are healthier, too. And that's good for all of us."

"I am pleased the Commission was an early and strategic partner in helping to stand-up this important new farmer-owned cooperative and that through the coordinated support of the state and key partners like the Virginia Farm Bureau we are enabling these farmers to have control over this business and their livelihoods. This cooperative will also have a positive impact on agriculture in our region beyond the cooperative itself and I am particularly interested in working with the cooperative to see if we can prioritize the use of locally farmed grain. A win for farmers is a win for the Commonwealth and our ability to work together to support our family farms is going to have a lasting impact," **said Virginia Tobacco Region Revitalization Commission member Richard Hite.**

"Virginia Farm Bureau is proud to be a partner in this effort to restore poultry production in Central Virginia. Everyone involved has contributed a tremendous effort in a short amount of time," **said Virginia Farm Bureau Federation President Wayne F. Pryor.** "The Cooperative not only promises to return economic and employment opportunities to poultry and grain producers and their communities, but also represents a significant locally driven economic impact in the region."

"The Commonwealth Regional Council has been pleased to have assisted the Central Virginia Poultry Cooperative in applying for multiple funding sources to assist them in setting up the Cooperative," **said Commonwealth Regional Council Executive Director Melody Foster.** "The Cooperative is to be applauded for staying the course and not giving up on farming in south central Virginia."

The Virginia Department of Agriculture and Consumer Services (VDACS) worked with the Virginia Tobacco Region Revitalization Commission, Virginia Farm Bureau Federation, and the Commonwealth Regional Council to secure this project for the Commonwealth. The Commonwealth Regional Council serves Amelia, Buckingham, Charlotte, Cumberland, Lunenburg, Nottoway, and Prince Edward counties.

Governor Youngkin approved a $50,000 grant from the Governor's Agriculture and Forestry Industries Development Fund, with the counties providing matching funds. The project is also receiving a $1.4 million award from the Virginia Tobacco Region Revitalization Commission. The cooperative also is expected to receive an award of $341,750 from the Rural Rehabilitation Trust Fund, which is administered by VDACS.

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Virginia Office of Governor | P.O. Box 1475, Richmond, VA 23218

Unsubscribe mfoster@virginiasheartland.org

Constant Contact Data Notice

Sent by press@governor.virginia.gov

43 Building Permits were issued in the amount of $6587.71 for the month of February 2024

Permit No.	District	Name	Purpose	Cost of Construction	Cost of Permit
19801	Town of Dillwyn	Mills Heating and Air	Generator	$19,500.00	$51.00
19802	Marshall	MW Butler	Generator	$2,450.00	$51.00
19803	Marshall	MW Butler/ RW Jenkins	Generator	$3,100.00	$102.00
19804	Francisco	JES Construction	Residential Remodel	$22,941.70	$51.00
19805	Slate River	JES Construction	Residential Remodel	$9,666.44	$51.00
19806	Curdsville	Clayton Homes of Lynchburg	Doublewide	$146,500.00	$312.14
19807	Marshall	MW Butler/ RW Jenkins	Generator	$3,100.00	$102.00
19808	Slate River	Brad Dunkum	Modular Unit	$271,000.00	$460.33
19809	Curdsville	Robert Taylor	Shed	$10,170.00	$61.00
19810	Marshall	Ronnie and Dawn Kidwell	New Dwelling	$50,000.00	$245.33
19811	James River	Ben Henry	New Dwelling	$300,000.00	$434.48
19812	James River	Bernie and Melissa Christan	Electrical	$0.00	$51.00
19813	Curdsville	JW Wiecking	Addittion Residential	$60,000.00	$51.00
19814	James River	David Shultz	Farm Building Exempt	$24,000.00	$10.00
19816	James River	Oakwood Homes	Doublewide	$173,000.00	$541.54
19817	James River	Homestead Estates Llc	New Dwelling	$426,000.00	$565.15
19818	Marshall	Maud Persinger	Generator	$10,800.00	$51.00
19819	Marshall	Ellington/ Howard Elec	Generator	$9,400.00	$102.00
19820	Francisco	Eric Berger	Generator	$9,000.00	$51.00
19821	Maysville	Freedom Forever	Solar Residential	$24,500.00	$51.00
19822	Maysville	Robert Phillips	Detached Garage	$30,000.00	$211.96
19823	James River	Dwayne Trone	Singlewide	$70,000.00	$300.65
19824	Marshall	Mills Heating and Air	Generator	$7,099.00	$51.00
19825	Marshall	Carter Herzrg	Generator	$700.00	$51.00
19826	James River	Bernie and Melissa Christan	Farm Building Exempt	$5,000.00	$10.00
19827	Marshall	Rebecca and Don Gallamore	Shed	$33,000.00	$117.71
19828	Slate River	Kyle Kerstetter	Farm Building Exempt	$0.00	$10.00
19829	Curdsville	Millbrook Constructin	New Dwelling	$160,000.00	$381.72
19830	James River	Kelly Branch	Electrical	$0.00	$51.00
19831	Maysville	Ellington Energy	Mechanical	$7,950.00	$51.00
19832	Marshall	Joann Collacchi	Detached Garage	$35,000.00	$211.96
19833	Slate River	MW Butler	Generator	$3,100.00	$102.00
19834	James River	Bryan Bersch	Inground Pool	$50,000.00	$130.11
19835	Curdsville	Robert Panchision	Farm Building Exempt	$3,500.00	$10.00
19836	Maysville	Parker Oil Company	Generator	$450.00	$51.00
19838	Slate River	Ullrich of VA	Detached Garage	$100,800.00	$160.79
19839	Slate River	Darrick Miller	Detached Garage	$10,000.00	$144.64
19840	Curdsville	Paul Adkins	Farm Building Exempt	$40,000.00	$10.00
19841	Maysville	Robert Dunnavant	Electrical	$4,000.00	$51.00
19842	James River	Bruce Ward Electric	Generator	$10,000.00	$51.00
19843	Slate River	Suoerior Buildings	Shed	$125,000.00	$673.20
19844	James River	Megan Davis	Farm Building Exempt	$43,900.00	$10.00
19845	Francisco	Ellington Energy	Mechanical	$12,985.00	$51.00
19501		Prinsloo	Square Footage Change		$100.00
19633		Clayton Homes	Reinspection Fee		$100.00
19633		Clayton Homes	Reinspection Fee		$100.00
Cost of permit is calculated based on square footage of structure				$2,327,612.14	$6,587.71

ATTACHMENT R-1

CRC's FEBRUARY ITEMS OF INTEREST

Grant Assistance:

- SCRC, State Economic and Infrastructure Development (SEID) Grant Program: The CRC assisted the Town of Blackstone with an application to fund construction costs for the renovation and rehabilitation of Harris Memorial Armory.
- USDOT FTA, Innovative Coordinated Access and Mobility grant: The CRC assisted Piedmont Senior Resources with an application to purchase a vehicle.
- VDOF, Virginia Trees for Clean Water: The CRC assisted the Town of Kenbridge with an application to fund the planting and mulching of 45 American Holly Trees in the Town's Park and between the soccer field and wastewater treatment plant.
- USDOT, RAISE Planning Grant: The CRC assisted Prince Edward County with submitting an application for a planning grant to complete a Prince Edward County - Farmville US 460 East Interchange Study.
- VDACS, AFID Planning Grant: The CRC is assisting Virginia Food Works with a grant application to purchase a new liquid goods filling machine and dry goods filling machine for the Prince Edward County Cannery.

Updates:

- CRC Creation of New Economic Development Organization (REDO): The CRC is advertising for a part-time individual to provide administrative support to the fundraising consultant, Convergent. CRC also has executed the contract with the fundraising consultant.

Lunenburg Co. Comprehensive Plan Kick-off Meeting

The CRC held a kick-off meeting for the working committee on Thursday, February 8, 2024. CRC staff presented and distributed information on the existing CRC Comprehensive Planning process. The next meeting is scheduled for Thursday, March 7th. At this meeting, the committee will discuss likes/dislikes from the previous plan in more detail and the CRC staff will discuss the logistics of the community meeting(s).

DHR Emergency Supplemental Historic Preservation Funds (ESHP) Charlotte County Courthouse Drainage Project



Charlotte County was awarded funds to address moisture issues for the Charlotte Courthouse Complex that flooded and was damaged during Hurricane Micheal. The CRC staff worked with County staff to submit a final reimbursement request, complete a final site visit, and complete a final report.

South Broad Street Lofts - Ribbon Cutting



CRC staff attended the Ribbon Cutting in the Town of Kenbridge for the opening of South Broad Steet Lofts. Vanessa and Lee Smyth, the owner and developers of the property, is a participant in the CRC's Affordable Workforce Housing Program as a housing partner. The Smyth's were awarded $250,000 in Virginia Housing grant funds to development seven housing units in two mixed-use properties in downtown Kenbridge.

Creation of the Central Virginia Poultry Cooperative Update



Congratulations to the Central Virginia Poultry Cooperative! The CRC is honored to have been able to assist with this regional project. The CRC served as the applicant/recipient of $1,791,750.00 in grant funds from the Virginia Tobacco Commission and the Virginia Department of Agriculture and Consumer Services for funding of start-up costs for the Central Virginia Poultry Cooperative. Also, a big thanks to Tony Banks at the Virginia Farm Bureau Federation for his assistance in this project. The Announcement and Presentation of funds were made on Wednesday, February 28th at the farm of Tom Schaubach in Burkeville, Virginia.

Buckingham County Comprehensive Plan Update

CRC staff held a Work Session with the Planning Commission on February 20th. At this meeting, CRC staff reviewed revised Draft Section 2 (Community Profile), and 3 (Inventory and Analysis: Community Resources) of the plan, the citizen survey summary report, and draft section 4 (transportation). The Planning Commission requested some revisions that the CRC staff are working on making.

Amelia County Comprehensive Plan Modified Update

CRC staff are working with Amelia County staff and the Planning Commission on revising the Future Land Use map. A Draft map was presented on Monday, February 26th for review. The Commission requested a second option, which CRC staff are working to develop and present to the Commission for review at its next meeting in March.

Upcoming Funding Opportunities:

Assistance to Firefighters Grant (AFG): Closes on 3/8/24

CENTRA Health Grant: Mandatory Training was held on 2/21/24 (required for submission of application), Closes on 5/1/24

VDACS AFID Planning Grant: Open; Rolling Basis

DCR, Land and Conservation Trust Fund: Pre-app. due on 3/15/24

VOF, Get Outdoors Fund: pre-app. due on 2/12/24; full-app. closes on 3/8/24

VOF, Preservation Trust Fund: Closes 3/8/24

VDOF, Virginia Trees for Clean Water: Open - Rolling Basis

Sentra Health Grant: Opens 3/11/24, Closes on 4/11/24

The CRC provides free grant writing services for member localities and local 501C3 non-profits.

ATTACHMENT R-2

Buckingham County Public Schools Membership
2023-2024

School	Grade	August	September	October	November	December	January	February	March	April	May	June
Pre-School	PK	107	107	107	105	105	107					
BCPS	K	119	119	118	118	116	118					
	1	120	117	117	116	117	120					
	2	113	113	113	114	114	115					
BCPS	TOTAL	352	349	348	348	347	353	0	0	0	0	0
BCES	3	124	123	124	127	127	127					
	4	126	126	127	126	126	125					
	5	144	141	138	140	139	142					
BCES	TOTAL	394	390	389	393	392	394	0	0	0	0	0
BCMS	6	140	140	138	138	137	139					
	7	128	127	127	128	128	129					
	8	157	153	152	151	150	149					
BCMS	TOTAL	425	420	417	417	415	417	0	0	0	0	0
BCHS	9	189	187	184	180	180	178					
	10	186	184	181	181	181	175					
	11	158	160	160	159	158	151					
	12	138	138	137	137	137	150					
BCHS	TOTAL	671	669	662	657	656	654	0	0	0	0	0
Total FUNDED K-12 Enrollment		1842	1828	1816	1815	1810	1818	0	0	0	0	0
Pre-School		107	107	107	105	105	107	0	0	0	0	0
Receiving Services Only		18	18	28	27	29	26					
CSA Funded Kids		27	31	27	30	32	32					
Total in PowerSchool		1994	1995	1979	1979	1979	1993					

	Elementary ADM			Secondary ADM		
	BCPS	BCES	BCMS Grades 6-7	BCMS Grade 8	BCHS	Total
% Attendance for Month	*92.37%*	*93.34%*	*91.58%*	*92.05%*	*91.39%*	
January Average Days of Membership (Funding Total)	350.00	392.57	266.50	149.14	653.07	1811.28
December Average Days of Membership (Funding Total)	346.15	392.00	264.92	150.00	655.54	1808.61

ATTACHMENT R-3

Reporting of Patients Serviced January 2024

Program Name	County	Number of Face- to-Face Services	Patients Served	Patient Gender		Number of Children 17 and under	Number of Seniors 65 and above	Number of Veterans
				F	M			
Emergency Services	Buckingham	4	4	1	3	1	0	0
Evaluation / Assessment	Buckingham	11	8	5	3	2	0	0
Medical	Buckingham	0	0	0	0	0	0	0
Mental Health Case Management	Buckingham	0	53	26	27	10	3	0
Mental Health Outpatient	Buckingham	27	14	7	7	3	1	0
Mental Health Skill Building	Buckingham	14	4	3	1	0	1	0
Substance Abuse Case Management	Buckingham	7	2	o	2	0	0	0
Substance Abuse Outpatient	Buckingham	6	3	1	2	0	0	0
Town House Psychosocial Rehabilitation	Buckingham	0	4	2	2	0	0	0
Unduplicated Totals: All Clinical Programs	**Buckingham**	**55**	**92**	**45**	**47**	**16**	**5**	**0**

*Face-to-Face Services are reported as services where Crossroads staff provides a service directly to a patient, except:

a.) Emergency Services are reported as Preadmission Screenings related to possible psychiatric hospitalization, and

b.) Town House Psychosocial Rehabilitation services are reported as Days of Attendance at the Program location,

ATTACHMENT R-4

Agenda items with no attachments

S. Other Board Member Matters

T. Executive Closed Session

§2.2-3711-A.1 Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body; and evaluation of performance of departments or schools of public institutions of higher education where such evaluation will necessarily involve discussion of the performance of specific individuals. Any teacher shall be permitted to be present during closed meeting in which there is a discussion or consideration of a disciplinary matter that involves the teacher and some student and the student involved in the matter is present, provided the teacher makes a written request to be present to the presiding officer of the appropriate board. Nothing in this subdivision, however, shall be construed to authorize a closed meeting by a local governing body or an elected school board to discuss compensation matters that affect the membership of such body or board collectively.

U. Return to Regular Session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

V. Action as a result of Executive Closed Session

W. Adjournment