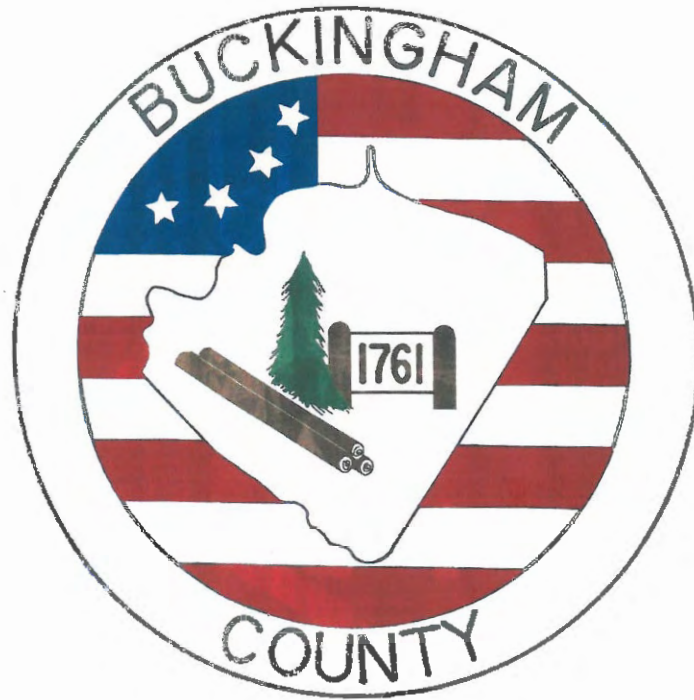


Buckingham County Board of Supervisors Monthly Meeting



**July 10, 2023
6:00 p.m.**



AGENDA
BUCKINGHAM COUNTY BOARD OF SUPERVISORS
JULY 10, 2023
6:00 P.M.
PETER FRANCISCO AUDITORIUM
COUNTY ADMINISTRATION COMPLEX
www.buckinghamcountyva.org

This meeting is open to the General Public and can also be viewed from the following link:
<https://youtube.com/live/BVGDwR775il?feature=share>

- A. Call to order by Chairman Chambers**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Approval of Agenda**
- E. Approval of Minutes***
- F. Approval of Claims***
- G. Announcements**

- H. Presentations:**
 - 1. Presentation of Resolution in Memoriam of Norman Dwight Christian***

- I. Public Comments** (any subject other than the scheduled public hearings and everyone gets 3 minutes and you must sign up prior to meeting to speak)

- J. VDOT Road Matters: Scott Frederick, Division Resident Engineer**
 - 1. Road Matters

- K. Public Hearing:**
 - 1. Amending the Buckingham County Water Ordinance and the Buckingham County Sewer Ordinance to increase connection fees for residential connections to \$3,000 and to take the connection fees out of the ordinance and have them listed in a separate attachment for fee schedule***
 - 2. Case 23-ZTASUP325 Landowner: David Christian. Applicant: Marci Lowrance. Tax Map 68, Parcel 37 containing approximately 25.714 acres located at 59 Gold Hill Elementary School Road, New Canton, Va 23123, Marshall Magisterial District. Zoned Light Industrial M-1. Request to add a Zoning Text Amendment for a Private Recreational Facility to a list of Special Uses in a Light Industrial M-1 Zoning District and apply for a Special Use Permit for that purpose.**

- L. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner**
 - 1. Introduction: Case 23-SUP327. Landowner: Richard and Terry Harris. Applicant: US Cellular, Agent Emilee Lauer. Tax Map 196 Parcel 13 containing approximately 44.98 acres, located at 211 Holland Road, Farmville, Va 23901, Curdsville Magisterial District. Request: obtain a Special Use Permit for the purpose of constructing a 199' Monopole Communications Tower. Consider scheduling a public hearing for August 14, 2023 meeting. ***

- M. Department/Agency Reports and Items of Consideration**
 - 1. EMS: Consider appropriation of grant funds from Financial Assistance for Emergency Medical Services Grant Program, known as the Rescue Squad Assistance Fund in the amount of \$175,000. ***

- N. Appointments to Committees, Boards and Agencies**
 - 1. Industrial Development Authority: Consider reappointment/appointment for Industrial Development Authority member for District 5. Pat Hoffman currently represents District 5 and his term expires September, 2023. ***

- O. County Attorney Matters**

- P. County Administrator's Report**
 - 1. Community Center Rates for Not for Profits***
 - 2. Personnel Committee Report (under separate cover)**

- Q. Informational Items**
 - 1. June 2023 Building Permit Report***
 - 2. CRC Items of Interest***

- R. Other Board Member Matters**

- S. Executive Closed Session**
 - 1. Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body §2.2-3711.A.3**

- T. Return to regular session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.**

- U. Action as a result of Executive Closed Session**

- V. Adjournment**

**Buckingham County
Board of Supervisors
Monthly Meeting
June 12, 2023**

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, June 12, 2023 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following were present: Joe N. Chambers, Jr., Chairman; Dennis H. Davis, Jr., Vice-Chairman; Donald R. Matthews, Jr.; T. Jordan Miles III; Harry W. Bryant, Jr.; and Danny R. Allen. L. Cameron Gilliam was absent. Also present were Karl R. Carter, County Administrator; Kevin Hickman, Finance; E.M. Wright, Jr., County Attorney; and Jamie L. Shumaker, IT Manager.

Re: Call to Order

Chairman Chambers called the meeting to order.

Re: Establishment of a Quorum

Chairman Chambers certified there was a quorum, six of seven members present and the meeting could continue.

Re: Invocation and Pledge of Allegiance

Supervisor Miles gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

Re: Approval of Agenda

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the amended agenda as presented.

Re: Approval of Minutes

Vice Chairman Davis moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the minutes of the May 8, 2023 meeting as presented.

Re: Approval of Claims

Supervisor Matthews moved, Supervisor Miles seconded and was unanimously carried by the Board to approve the claims as presented.

Re: Approval of First Quarter Appropriations

General Fund	\$	2,775,005
Water Fund	\$	365,581
Sewer Fund	\$	121,266
VPA Fund	\$	580,833
CSA Fund	\$	510,500
**Courthouse Debt Service	\$	505,941
**Debt Service - Middle School	\$	395,100
**Debt Service - Elementary School	\$	2,240,900
**Debt Service - Library/Community Center	\$	349,688
School:		
Instruction	\$	5,512,825
Adm/Attr/Health	\$	481,630
Transportation	\$	582,272
Buses	\$	67,500
Operations	\$	113,250
Facilities	\$	821,534
**Lease Payment	\$	152,742
Cafeteria	\$	409,870
Technology	\$	275,260
Total School	\$	8,416,882

**Actual Budget Numbers

Supervisor Bryant moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the First Quarter Appropriations as presented.

Re: Announcements

There were no announcements.

Re: Presentations

There were no presentations.

Re: Public Comments

Chambers: So we move on to public comments. You got three minutes to speak on a public comment. If you are speaking for a group, I'll give you five minutes.

Lann: We have nine signed up. The first one is Cheryl Davis, District 2.

Cheryl Davis, District 2: My neighbor is going to join me as well. I'm here tonight, again, my name is Cheryl Davis and my neighbor, the field that adjoins my property, Samuel Stoltzfus, has proposed to change the zoning or get a special permit to change from agriculture to M-1, M-2. He would like to put in a slaughterhouse and a meat processing plant approximately 1000 feet from my home. I've spoken to him. He came by to see me and said that he was going to do this. This was his land and he can do what

he wants on his land. He also let me know that the way he planned to dispose of the waste was to make a compost pile and put all the guts and everything he couldn't use in a pile and put manure and saw dust with it, and I wouldn't smell it at all. He went on to say that, because they would have to keep everything cool that there would be a generator running 24/7. And he talked about putting a muffler on it to help a little bit. But in the end, as he stated it is his property, and he will do what he wants. He also went on to say that, from what he's been doing so far on his property, it hasn't been a problem for people. Though he let me know that he's already participating and processing meat there on his property. And that is a concern of mine as well. So I bring this to the Board tonight, just as an information so that you will know that this is going on in our county. This is my home where I've lived for 30 years. It's not just the health concern, the noise concern, the smell concern, but the traffic concern as well. And just the total blatant disregard for the law and for his neighbors.

Chambers: Thank you, Ms. Davis.

Donna McRae Jones: If I may?

Matthews: Yes, ma'am.

Chambers: You may.

Jones: Okay, I'm Donna Mc Rae-Jones. This is my neighbor and we live across from one another. We live on CAIRA Road. My GPS calls it California Road. She's got 30. I got 21 years come June the 26th. Already, there's already an excess of traffic that flows on CAIRA Road from Cumberland from the saw mill. And the curve in which that property that they're planning to build on is really a blind spot for people coming out, as it is I have to make sure I double check before I come out. But given what my neighbors just said, we have a real concern that that is not an industrial park. Okay, that area there is prominently basically, is rural. I mean for cattle. Yes. But a slaughter house. No, that's indifferent. So that's coming to you, the Board also will be coming to the Zoning Commission, the Planning Commission. And I stand with my neighbor and her support with that and if need be of other neighbors in the area to voice their concerns as well.

Chambers: I just want to tell you Mr. Davis, he might own the land, but he can't do what he wants to do on the land. We've got rules and regulations, you gotta go by.

Davis: Right. I understand that.

Jones: But at the same time it's agriculture. And he's wanting to have a rezoned to have a business there to do slaughterhouse. So is that part of agriculture?

Chambers: Could you answer that Mrs. Edmondston?

Edmondston: We do have in the office, a complete application that will be introduced to the Planning Commission on June 26. That is actually going to be for a special use permit and an A-1 zoning district to process meat, custom meat and for the slaughterhouse as well. That's what the application consists of and as I mentioned, it will be introduced June 26. That of course have to go through the Planning

Commission phase in which we'll introduce and ask for a public hearing to invite the public to comment at that time.

Chambers: Okay. Thank you.

Edmondston: It's not allowed by right, what he is proposing?

Chambers: Thank you, ma'am.

Lann: Hannah Johnston, District 7. Rick Ewing will be next.

Chambers: Good evening, ma'am.

Hannah Johnston, District 7: I'm Hannah speaking on the behalf of Marci. I think the Grid Softball Academy is a great idea for Buckingham because there isn't much related for softball to do in this county. Marci is a great coach. She has mostly seen everything. She has great patients and is willing to help anybody seeking it. She has taught myself so much. She has a caring for her players even out of softball. Marci always pushes everybody to be the best they can be. Marci has taught me personally to be the best I can be. She always has a positive mindset. I would doubt myself plenty of times, and she would always make sure to tell me it's okay that everyone makes mistakes. It's how you carry yourself afterwards. She has helped me gain confidence in this sport so much. Marci has helped me through my road in softball so much whether it was how I swung the bat, or how to throw the ball correctly. She has always been a help whenever I needed her. I can probably say I've never trained with anybody that I know cares about me more than Marci. When I go into Grid Softball Academy. I know when I walk in, it's only up from there. She has always made me feel welcome. To me the Academy is more than a facility to train at. It's a place I know I will grow every time I step in.

Chambers: Thank you.

Lann: Rick Ewing with the library. And Joyce Gooden will be next.

Rick Ewing, Library: Hello everybody. Thanks for letting me speak. Mostly I'm going to talk about, only for a few seconds, I think. But I'm up here to talk about an addition that we've made to the library and invite everyone, including all of you, from the Board of Supervisors to stop by and see it, a piece of artwork that's outside of library doors. You can't miss it. It weighs about 5000 pounds. So it's tough to miss. It's a piece of soapstone from Nelson County, the Schuyler area, and a local stone worker created it and the Friends of the Library raised money over the years, and they used some of it to purchase that. No tax dollars were used for it. I'd just encourage you, we're going to have a more formal sort of unveiling, if you will, but it's open, you can go see it. And I encourage everybody to stop by and take a look at it. And also while they're there, they can sign up for the summer reading program and maybe win a couple of prizes or whatever for children through adults. So thank you very much. I appreciate your support.

Matthews: When is the official unveiling?

Ewing: It was just installed. And just when I say just, just a few days ago, and we didn't know exactly when that was so we haven't had a chance to plan something but it will be this summer.

Matthews: You will advertise it I assume?

Ewing: I'm sorry?

Matthews: You'll let everybody know.

Ewing: I will. But right now, I just don't know. So and there will be a plaque. There's no plaque yet.

Chambers: Thank you, sir.

Lann: Joyce Gooden, District 6 and Marie Flowers will be next.

Joyce Gooden, District 6: Good evening, my name is Joyce Gooden, 1779 Shelton Store Road, Buckingham. Slate River District, Chairman Joe Chambers is my representative. If I tell you that an event is going to be held at Ellis Acres, the Ag Building, Dillwyn Firehouse, The Barn, The Redwood Center or the classroom under the Registrar's Office. What about the library or the community room? What would you think about these venues? They are all for use by Buckingham County residents. In fact, I've been to events at all of them this year except the firehouse in Dillwyn. How is Straight Street different from these venues? Straight Street does not have water and sewer hookup. On your agenda tonight is an appropriation recommendation from the county finance committee to approve Straight Streets request to waive the water hookup fee. I urge you to vote yes on what the committee has already recommended. From the Board's packet, this quote is from the finance committee and I quote, "the finance committee agreed to waive the connection fees for Straight Street, \$9,586.50. But wanting to place conditions on future requests that may come" end of quote. The building Straight Street was at its inception to be a place for the county and especially its youth. It has been a building of great potential, but a building that has now never quite lived up to that potential. One of the reasons is that it never became what it was, was because of the lack of water. This building is so close to making that leap to what it could be for the good of the county. Your support is greatly needed. There have been community events at this building but with no running water, it has been difficult for me. I just don't like those blue potties. At a Juneteenth event, one of the vendors was SERCAP and that is Southeast Rural Community Assistance Project. SERCAP has been bringing clean drinking water, environmentally sound wastewater facilities, affordable housing and community development and environmental justice solutions to individuals throughout the southeast United States since 1969. SERCAP has helped families in this county with their water issues. It is now assisting Straight Street with restrooms and showers. I've heard that there was a concern about not assisting Straight Street because Juneteenth has been held there. Yes, Juneteenth is rooted in the African American culture. However, our Juneteenth celebrations has brought people and vendors to Buckingham for this event. Would you rather I go to Richmond? Spend my money in other counties? I used to drive to Richmond, Amelia, Powhatan and Cumberland are having Juneteenth celebrations this year. Finally, are you planning to withhold money from the community room because the NAACP has two large events there? The Buckingham County African American Life and History Society has met at the library. Is that a reason to not fund it?

Chambers: Your time is up.

Gooden: May I finish my statement, Mr. Chairman?

Chambers: You had three minutes. Three minutes is up.

Gooden: My three minutes is up? Okay.

Chambers: Thank you.

Gooden: Yes, sir.

Lann: Marie Flowers, District 3, and Heidi Berthoud will be next.

Marie Flowers, District 3: Marie Flowers, District 3. I don't know if you are going to find this relevant or not. It has to do with the comprehensive plan. When I first moved here about 25 years ago, I, being an old troublemaker, I went to all of the meetings for the comprehensive plan. And one meeting of the Board of Supervisors, Brian Bates was away. And there were a couple of supervisors who did not like, I think, the zoning person and one of the supervisors got up and said, let's scrap everything that the Planning Commission has done. Do you remember that Mr. Chambers? Was probably 20 years ago?

Chambers: You said I did...?

Flowers: You've been here 30 years right?

Chambers: I can't remember 30 years ago. I'm getting older. I'm sorry.

Flowers: I just want to say that I hope that does not happen again. Because a lot of the county's money went into these meetings every month. And I don't know how many 1000s of dollars were wasted. But I just hope that y'all can get it together and agree with the Planning Commission and what happened was the Comprehensive Plan was done piecemeal by the Board. Thank you.

Chambers: Thank you, maam.

Lann: Heidi Berthoud, District 5 and McCarthy Gause will be next.

Heidi Berthoud, District 5: Hello, good evening. My name is Heidi Dhivya Berthoud and I live in the James River District. Ditto, I'm drawing a blank, ditto what you said about Straight Street. I support that. Howdy neighbors. What is your vision for Buckingham County? Do you want to protect the rural character, keep our water drinkable, our air breathable our land productive, our economy healthy, generate good jobs that don't compromise our health and safety? Do you want to help create a home that our kids would be proud of and interested in continuing to live in? The County is reviewing its comprehensive plan and would like to know what we want for our future here. So I'm asking everyone publicly to please show up on Thursday, June 15. That's this Thursday 6pm at the Community Center next to the library in Dillwyn. Oh, something I just thought of in case I'm running out of slow on time.

I'd like to be representing the Virginia Community Rights Network. And I'll slow down now that I know I have two more minutes. About 1000 Buckingham residents and landowners signed a petition in support of an ordinance that would assert our right to be free from the toxic trespass we know that would come from metallic mining. The Supervisors agree, they don't want, that's you, don't want this toxic industry and have asked the Planning Commission to look into protections from metallic mining. Mr. Wright, the County Attorney, has advised the Planning Commission that the comp plan be changed before changing local law to protect metallic mining. That opportunity is now before us. He also advised that in order to write zoning code, it needs to be uniform. And I just spoke with him about this before, because we were confused about what he meant. And so I'm asking him to maybe explain a little more clearly to the Planning Commission and all of us. What do you mean by that? And would you please provide us and the Planning Commission with examples of what you mean? So what would make the theoretical protection not uniform? And if those are your concerns, what are your solutions to these concerns? What would be uniform in your mind, Mr. Wright? Existing county and state code do not differentiate the various kinds of mining. The state study that was funded and completed last December clearly says the state code is written for sand and gravel mining, and does not protect us from the extensive problems of metallic mining. Uniformity leaves us unprotected in this sense. We want our zoning code to be clear and strong and prohibiting the toxic trespass we know metallic mining would bring. So we are concerned that the Commission has gotten off track...

Chambers: Your time, maam, thank you.

Berthoud: I don't have two more minutes?

Chambers: You don't. You get three.

Berthoud: Virginia Community Rights Network Organization.

Chambers: See, you signed up for three minutes. You didn't tell me when you came up here.

Berthoud: Oh, well, but I said a couple minutes later...

Chambers: We'll get it next time. You got three minutes tonight.

Berthoud: Okay. I'd appreciate more flexibility.

Chambers: Yes, ma'am. You're welcome. And you'll get it next time. You tell me when you get up here that it's a group. Everybody gets treated the same.

Lann: McCarthy Gause, District 4.

Chambers: He's speaking for a group. He already asked for five minutes so we'll give him five minutes.

Lann: Bob Reck will be next.

McCarthy Gause, District 4: Hello, gentlemen. Please pardon my voice. I've been working all weekend in a gym. So I think I left my voice in the gym. First, since Ms. Joyce Gooden came to speak, I'm going to tear up some of the things I wanted to say to you. So guys, we spoke before about Straight Street. The benefits of Straight Street. I just want to reiterate a few things. And say that the money that you sow into our Water is Life Program Project will be reinvested in the community 1000 times over. We would love to have and appreciate the County partner alongside Straight Street making a difference in the community. We seek to create partnerships and operate several events as a part of our Unity in the Community Efforts. We have partnered with the Jenkins Donaldson Foundation, aka JDF, which is a nonprofit foundation with his genesis of promoting foot health and healthy lifestyles. Now they have moved in the serving whole communities with exciting giveaways, which include brand new bicycles, microwaves, shoes, curtains, sheets, household items, electronic items. We do all of these things at Straight Street, which I don't think a lot of people know. We have served over 300 families at one community giveaway. That's not 300 people. That's 300 families for everyone, and everyone is welcome to come out. And apparently they did. We've had several of these events at Straight Street and we're looking forward to having more. Now. I can only imagine if we had bathrooms at Straight Street. Right now we're in the middle of a \$650,000 project. SERCAP came on board and saw the benefits of having bathrooms at such events. So at our Juneteenth event presented by For 2020 which I am a part of, SERCAP came on board saw those needs and granted us some money to kick start that project. Now long term goals. Straight Street should be a venue for an emergency shelter and venue is probably not the right word. I think Toga is a community shelter or an emergency shelter now. Straight Street is centrally located. Straight Street has the ability to be a huge part of the community when lights go out, power is cut. That is a 100,000 square foot building that should be used to help the entire community. Now right now we're putting in a women's bathroom and men's bathroom, the women's bathroom has eight stalls, two showers. One being a handicap shower. We have baby changing stations. We have a lot going on, we have a men's bathroom with eight stalls. And even the men's bathroom has a baby changing station. We have a handicap shower in there and a regular shower. We are doing this for the community. And when I say for the community, I mean everyone, and we would love for the Board to recognize our efforts and come on board and be a partner as we try to service this community. There's no reason why Straight Street can't serve as that place when people need help. Last year when we lost power, people just didn't have power for days, some weeks. Straight Street is there. We'll have showers for you. We'll have power. And our long term goals are to get a generator so we can realize this. Again, we hope that you all come on board and be a partner with us and we are requesting the \$9,586.50. So please think about visiting us sometime. You are more than welcome to come down and actually see the progress that we have going on at Straight Street. Because we've been doing this since last year. So if you want to come down, just contact us, you will see the progress in person and you probably won't recognize the place inside. So in closing, also want to invite all of you to our For 2020 Juneteenth Celebration this year. It's a community event, a family fun filled event. Come on out celebrate with us. I thank you for your time. We thank you for your time.

Chambers: Thank you, sir.

Lann: Bob Reck, District 1, and David Ball will be next.

Bob Reck, District 1: Bob Reck, District 1, a 23-year resident of paying Buckingham County taxes, real estate taxes. I sit back there in the second or the third row. I watch the faces and I watch the

expressions, what goes on. The one night that I really went home upset was the night that the man was standing here and a supervisor is running from here back to there and then up to here. And I'm like what's going on. Back again, and then over and then back again and into the lawyer's office. And I said what is going on? Well, it seemed that it was the developer that was talking. That was where the property was sold, it was never ever advertised. And then as time went by, and as you notice, it probably wasn't here for a couple of months because of a back operation. But I find out that we bought the real estate property back and then we had to pay \$170,000. It was stated by one of you supervisors that I worked hard on trying to get that development here. I worked hard on it. Well, the catch of it is, is that cost the Buckingham County taxpayers \$170,000. Now, I believe either that Board of Supervisor member either come up with \$170,000, or consider resigning. And if you go back and remember a while ago how the issue of resigning came around? Well, now is the answer. You figure it out. And Mr. Chairman, I think maybe a vote because when that last time that you asked for a person to resign, it took 30 seconds from when you read your statement to the chairman to chair down that battle and take a vote. And I'm saying boy, that was really good. Of course, it only took minutes, but of course the attorneys went all over that. But my point is, is that maybe you should consider resigning. I mean, all these Board of Supervisors out here, I never hear their names coming on the radio. I never hear their names constantly in the newspaper that you would read everything going down the line. All the rest of the Supervisors do their work quietly. The statements that go out, a lot of stuff that's been going on, I sit back 23 years, I'm here and I'm saying this beautiful, gorgeous county that I moved into. And when I come to the meetings, years ago, Joe Chambers, you would remember back when I first started here, because you even saw me one time that I didn't come to a meeting and told me why aren't you at the meeting? We listen to you when you come. Well, fine. But the catch of it is, is maybe that Thomas Jordan Miles III should consider resigning. Thank you.

Chambers: Thank you, sir.

Lann: David Ball, District 3. And that will be it.

David Ball, District 3: Good evening, David Ball, District 3. This I have for Mr. Matthews. A great lady and a great member of our community passed away a little over a week ago. And I would ask that the Board consider doing what they've done for many other residents here in honoring her with a plaque. Considering all that she has done for the community and how much she has meant for the community. Also another member of the community who is still with us, but I don't know for how long. And that is our famous author, Francis Wood, I would like to see him honor to while he's still here to appreciate the fact that he's recognized. He has over 40 books, and all the time that he spent on WFLO, the great communications and things that he's done for this community, and a longtime lifelong resident here of the county. I honestly seriously believe he should be honored and recognized and consider that too. And Jordan, I did hear you went to DC.

Miles: Recently.

Ball: Yeah, looking for your political opportunities. But also direct something to the forester, or now that all the trees that are alive are in full growth, and green, there are a lot of trees that sit on the right away and I mean, they're literally on the edge of the right away dead trees have been dead for years. And they really need to come down before they do come down in an inappropriate time, and perhaps cost

property or life damage, and even take in life. So like to see that that gets taken care of. I know they're very busy. They're doing a lot of work. They're doing a lot of cover up on some of the bad paving that's been done across the county. And there are a few roads that really, really do need to be addressed in District 3. So I thank you, bye.

Chambers: Thank you, sir.

Lann: That is all.

Chambers: Thank you maam.

Re: Road Matters, Scott Frederick, Resident Engineer

Chambers: Next will be our road matters by Mr. Scott Frederick.

Frederick: Evening Chairman and Board. Thanks for having me tonight. A quick update about some of the work that we've been doing. I'm gonna go through a couple of work orders that came back in recently. And then I'll open it up to you guys for comments and concerns. We've been putting shoulder stone down on Plank Road. We did two miles today on one side of the road we started at the county line and we made it to Back Mountain Road. We're going to be back out there tomorrow doing the other side of the road and then it looks like it may be next week before we get to finish up the rest of the corridor. Then we're currently mowing our secondaries. We've got five crews mowing throughout the county and we're hoping to be pretty well wrapped up mowing by the end of this week and whatever we don't get done we'll probably finish it next week. It's always weather dependent why I say probably there. A call came in through you guys customer service I guess for dead tree at the wayside. They said it was leaning. We sent our guys out there today to look for it and they there was no dead tree leaning near the right away in that area that we could find. So there's no callback number or anything.

Lann: They didn't leave a number jut a voicemail.

Frederick: Okay, well, I figured I would at least report on that tonight. In the New Canton area on 15 where that pipe was stopped up. We've been out there working. We had to go through the utility marking and all that. But we've got it. We've got some work going on there. We should be wrapping it up soon. We're not all the way down with that yet. Mr. Ball mentioned that we've been doing a lot of pavement repair. We've been doing specifically Route 60. We've got a lot of patches out there. And then just other areas that we need to address as well. But then, so now on to the work orders, slightly more. A little wordy to get through, but I figured I would cover them as best I can from up here briefly, hopefully. So 15 at the intersection of Route 610, which is Slate Hill Road, Mr. Miles, you brought this up at a supervisor meeting, a couple of months ago, we did a safety study at that intersection. And the outcome of it is that we're going to install some advanced intersection warning signage, and in advanced or a plaque saying 50 miles an hour is the advisory speed on Route 15 on either side of that intersection. And we're also going to replace the Route 610 intersection signs, and then we're going to trim some brush that's been growing on three different legs at that intersection.

Davis: That was me.

Frederick: Oh, that was you?

Davis: Yeah, that's okay. 610 is my area.

Frederick: Okay, well, sorry about that. I knew it was your area but I thought that was brought to me by Jordan. Sorry about that. But Mr. Davis, we're gonna take care of that for you. And the other one that's a speed study was Route 750 Wingo Road. So lower volume road, it has 230 vehicles per day. Traffic Engineering actually has put out a what they call a memorandum. It's number 365.0 Speed Limit Change Process. And in that guidance, it says if the road is unpaved, or has a traffic count less than 400 vehicles per day, an average of fewer than three crashes per year over a recent three-year period, it should be reviewed only for warning signage, or other necessary traffic control devices. If there is a crash history where an average of three or more crashes per year, over a three-year period has occurred or if there's more than 10 entrances on a single side of the road per mile of roadway, then a more detailed field review of the road section should be conducted. So Wingo Road only having 230 vehicles per day and being a half mile in length without those driveways, it was only studied for warning signage. And it's going to keep it statutory 55 miles an hour for light passenger cars and 45 miles per hour for heavy trucks. But we are going to install a stop ahead sign on the northern end of that road. Give drivers a little bit more warning of the upcoming stop condition. Got those two completed and then the other one. That's a little bit more, I guess exciting or you guys have been anxious for me to get the review opened back up and that is Scott's Bottom and CAIRA at 60. As I said at our last meeting, that I've requested it to be reviewed specifically for transverse warning signs. Well, they open the study back up, and I'm just gonna go ahead and read you the analysis and recommendations out of this one that resulted from when they restudied it. So they started out by saying in June of 2022, traffic engineering completed a safety study at the subject intersection to determine if any improvements were warranted to improve safety and reduce crashes. The previous study was initiated by Buckingham County Board of Supervisors regarding the number of crashes at the intersection. The previous study found that there was a pattern of Route 632 northbound vehicles running and or disregarding the stop sign. Further analysis of the crash data revealed that there had been three additional crashes at that subject intersection over a 10-year period. To mitigate the crash pattern at that subject intersection traffic engineering made the recommendations to trim low hanging tree limbs blocking sight distance to the stop sign. Increase the size of the stop sign, relocate the existing stop ahead warning sign to provide better advanced warning to the stop condition. Install centerline pavement markings approaching the intersection and install a stop bar along the northbound approach to indicate the appropriate stop location for motorists. A field visit revealed that the previous recommendations were installed and in good condition. Additionally, it was noted that while the low hanging tree limbs along the northbound approach had been trimmed, the sight distance to the stop sign along the northbound approach is still limited. But I want to just point out at this point that that's the stop sign that we have a stop ahead sign for that. So they go on to say based on our records the previous safety study was completed in July of 2022. And the recommendations were implemented in November of 2022. Since the previous recommendations were implemented the Buckingham County Board of Supervisors and the fire and rescue requested additional improvements at the subject intersection due to continued crashes at the subject intersection. Based on the request traffic engineering analyze the latest available crash data including the previous 10 years of available crash data from the previous study to determine the number of additional crashes at the intersection since the previous study. A review of the latest available crashed data from April 1 of 2012 to March 31 of 2023 revealed an additional four angle crashes resulting in 11 injuries and \$87,000 in property damages. And

then they have a figure here that shows when each year how many crashes happened. There's no real way for me to read that to you. But then it says here, the four additional angle crashes were the result of 2 northbound and to southbound Route 632 vehicles disregarding and/or running stop signs along Route 632. The previous study found that the primary approach of concern was the Route 632 northbound approach due to the crashes involving northbound vehicles. While there were four additional crashes that occurred and were not considered during the previous study, only one crash occurred while the intersection was under review. And the crash data would not have been available at that time due to the lapse between when the crash occurred and when the crash data was available. Additionally, it should be noted and taken into consideration that only one crash has occurred since the previous recommendations were implemented. The other three additional crashes had occurred prior to the implementation of our recommendations. Almost done. The one angle crash that occurred at the subject intersection since the previous recommendations were implemented, involved a southbound vehicle running the stop sign because the driver was distracted with a passenger who was experiencing a medical emergency. Traffic Engineering prefers to allow approximately 12 months to elapse after implementing, after improvements have been made to determine if the improvements had a positive impact on the number of crashes occurring at an intersection. Based on the latest available crash data, approximately five months have elapsed since the previous recommendations were implemented, and there has been one crash involving a distracted driver. Generally, traffic engineering does not recommend transverse rumble strips until all low cost solutions have been implemented at this time based on engineering judgment. The latest available crash data does not warrant the installation of transverse rumble strips on Route 632 northbound and southbound approaches. The field review for the current review found that despite the previous trimming, the sight distance to the stop sign along 632 Northbound is still limited by the tree line along the inside of the horizontal curve approaching the intersection from the south. While this approach is equipped with a stop ahead warning sign and does not warrant additional signage, it is the judgment of the reviewing engineer that a 36 inch stop sign for the northbound approach of Route 632 be installed on the left shoulder to increase the sight distance to the stop condition at Route 60. Currently, the sight distance to the stop sign along the right shoulder is approximately 155 feet. The sight distance to the proposed stop ahead sign on the left shoulder would increase the sight distance to approximately 425 feet. Currently, it is recommended to install a 36 inch stop sign along the left shoulder of Route 632. Northbound to increase the sight distance to the stop condition at Route 60. Traffic Engineering will reevaluate the available crash data six months after the installation of the stop sign along the left shoulder of Route 632 Northbound. Should the crash data at that time not reflect the intended decreasing crashes traffic engineering will pursue the installation of transverse rumble strips at that time. So I think they've done a very comprehensive review of the intersection and the one crash that's occurred since we put in the what was recommended that the first time the study came back. It was a person with a passenger with a medical emergency. I think it's great that they say they're gonna look at it again in six months. Normally, they won't rereview something on their own without me requesting it. So that's really good follow up on their part. I just felt like I would just share that with you in its entirety. But that's all I came prepared to speak on tonight. I've already concurred with their recommendations for the additional stop saying that, like I pointed out while I was reading that's the sign that already has a stop ahead sign for at the stop sign. But it's going to make it to where you see the actual stop sign at 425 feet instead of 155 feet. So that's a pretty good upgrade right there. But at this time, I'll open up to you guys for questions or comments or concerns.

District 1: One thing that was brought to my attention by a landowner. I rode over there and looked at it yesterday. Oh, Pump Road, the brush is hanging out in the road. And the landowner that owns it, he said he don't care. Just cut it back. It's all where the timber is is his property. So cut it back.

Frederick: Yeah, well, I got it written down here. We'll take a look at it. See if we can get it cut back.

Davis: And thank you for the thing on 610. We loaded a young lady in the helicopters last Saturday morning from an accident right there at 610, maybe cut that brush back and stuff and make them just slow down a little bit. I know of three wrecks we've had down there in the last eight or nine months. So thank you.

Frederick: Thank you.

District 2: Miles: Mr. Chairman, Supervisor Gilliam, who is not here and who is in Louisiana with his son playing ball. He did want me to bring four things, but two of which you've addressed. But the he wanted me to ask about Back Mountain Road and Bell Road with regards to the potholes and the shoulder work he had requested at the previous meeting.

Frederick: Well Back Mountain, we recently did a lot of paving work on Back Mountain so I was able to report on that at the last meeting. Bell Road. I'll have to take a closer look at I don't know the status of that one.

Miles: Okay, yeah. Those are the two roads that he wanted attention to. And you addressed the Wingo matter and CAIRA/60/Scott Bottom matter.

Frederick: Okay. Thank you. Yes, sir.

Matthews: I've got a question for you is about District 2. Can we get a copy of that traffic study sent to the county administration building?

Frederick: I can send it.

Matthews: He may want to look at that. And there has been some big improvements on Back Mountain Road. I will testify to that because I drive that road quite often. And it's a big difference from last year to this year. So

Frederick: Yes, sir. That leveling that we put down towards the end of last summer, it was, I think we got caught by the cold weather and it was rattling off bad. We've come in there and use the contractor to mail out and put good patches on it now and you guys were reminding me all winter, how bad it was and I agree. It needed to be done. We got taken care of. Thank you, sir.

District Three: Yes, sir. This kind of slipped my mind a little bit, Mr. Frederick, but I know you guys have been doing some grading and some gravel installation or some gravel roads in my district, and for the most part, they look pretty good. But some of the transition strips where the gravel where the gravel and the pavement meet, even with the work that you've done, it's there's still some potholes, right at the pavement area and one that comes to mind is 769, which is High View Road. And there's a couple others

too. And I don't have them right here with me right now, but I'll try to send you an email with those other roads that I have been on.

Frederick: Yes, sir. Please do. We'll touch them up. We'll do some machining.

Matthews: And I have noticed some trees. I've forgotten where they are right now. But there is some overgrowth or several other rural roads in my district, too. So I'll try to get back through and get some addresses on that stuff, too.

Frederick: Okay. Thank you. Yeah, we're happy to take a look at it. See if we can get it cut back.

District 4: Yes, sir. Mr. Chairman. So I had a I had a call from a lady who lives on Shumaker Road, Mr. Frederick, she says that and I know they are doing secondaries now with regards to mowing right away then I assume primaries. Right? And so she did say that with regards to primaries on Route 60 the median strip, she said she has to call every year about the bush hogging those or cutting those and those are on 60 that divide east and west of course, but leaving right in front of the village.

Frederick: Yeah, okay. Yes, sir. We're mowing our secondaries right now. As soon as we get those done we will switch over to primary.

Miles: And then some roads that need attention from what I'm hearing include Rosser Road, a lot of people want that and the other road slips my mind now, but they want it paved. Of course, that's our six-year secondary road improvement plan. So anyway, if you could also take a look at Rosser Road and Glover Road needs graded. That's a dirt road and it needs the ditches cleaned out. Constituents on Route 60 from Sprouse's to Scotts Bottom, there a lot of dead trees and hanging trees as Supervisor Matthews was saying down the Route 60 corridor. And I know I asked about Dixie Hill and Twin Creek Road at our last meeting. I didn't know if any patches are especially the shoulder work because our shoulders are crumbling really bad.

Frederick: Yes, sir. We haven't had a chance to do anything to those two roads yet. But I mean obviously potholes do form we take care of those but we haven't done a surface treatment.

Miles: Thank you Mr. Chairman.

District 5: Well, thank you all for the nice job y'all did on the gravel part of Firehouse Road. Did a nice grade job and put a lot more stone down. It's really nice.

Frederick: Yes, sir. Thank you.

Bryant: And now I've got one, Old 13 Road off of 60, the first little bottom that's the gravel, the pipe evidently is clogged to a portion of it. If it is a normal rain the water goes through the pipe but with a thunderstorm it runs over the top and runs over the road. I checked it. I looked at both ends of the pipe. But maybe something happened to the middle of it that you can see through it of course.

Frederick: Okay, and that's right off 60 the first little bottom?

Bryant: Old 13, first bottom right in sight of Rt. 60 really.

Frederick: Okay. Yeah, we'll check it out.

Bryant: Check it and see if the pipe has collapsed or whatever.

Bryant: Yes, sir. Thank you for letting me know about that. That's a tough one to catch if it's not raining when we're there.

District 6:

Chambers: On District 6, I think the road number is 691, Paynes Pond Road, off of 20.

Frederick: 679.

Chambers: 679, they say they took the guardrails away from the bridge and didn't put them back. They are concerned about that.

Frederick: Yeah, those guardrails that were out there before we did the work were very substandard. Some of them were lower than knee high. But they reviewed that road when we completed the paving and they've just recommended us to install object markers along those areas. They said there was no real crash history of the guardrail ever getting hit before so they felt like signage was an appropriate installation there. I could have it relooked at if you think otherwise.

Chambers: Some was concerned about it. Coming off a hill nothing there to stop them going in the creek.

Frederick: Okay. Gotcha out. So we'll take a second look at that. Thank you for bringing that to my attention.

District 7: Um Like you said earlier 650 Bell Road is in terrible shape. I'm on it a lot of times from Old Tower Hill Road down to the church and I can't run 80 mph because it's so bumpy. I'm just kidding just kidding. But yeah that needs to be repaved. I don't know if y'all have a certain amount of time that you come back and repave a road? Is so many years or...?

Frederick: We do it on ratings now. It's in the shape you say it's in, it's probably getting close. I don't know where it's at as far as our schedule goes, surface treatment or any plant mix work. I'll find out where that one's at and I'll let you guys know what the next meeting.

Allen: The sign over there, well it is the advanced stop sign over at Scotts Bottom Road where you just pull into from 60...

Frederick: The brush is in front of it?

Allen: No, not brush, just trees done growed up now, limbs and on it and they cover up that sign so you can't see the STOP sign but I mean the thing he says is a stop sign up ahead. I thought to myself maybe you could come back and just write, you know you see it on the road sometime, a sign that says stop ahead. You know right down the middle of the road so people can see it. But it's a whole lot of signs, I know that's just one that I saw, but I didn't write down where it was. Signs are getting covered up by limbs and trees right now.

Frederick: Yes, sir. The limbs are coming out quick. We have to have crews out cutting sight distance to signs all the time.

Allen: And then then on Thomas Road down below my house it's a sign before you get to the bridge that somebody has run into it and it's laying in the ditch.

Frederick: Okay, the black and yellow stripe sign, the object marker. Okay.

Allen: Then one all the way to the end of the road where Old Tower Hill Road and Thomas Road meet, look like somebody came around the curve mighty hard and hit that one and bent it over. It's a metal sign.

Frederick: Okay, we'll take a look at that. That one's on Thomas Road?

Allen: On Thomas Road at the end of Old Tower Hill Road. Yeah. But that's all I better tell you about right now. I'll let the rest of it wait.

Miles: Mr. Chairman. If we could just briefly return to my District, so that the gentleman that I hooked you up with Mr. Frederick, that guy who lives on 15 South right at the intersection, were you all able to come to some resolution as to the clogged culvert, whether it's dirt or leaves or whatever it is that floods that man's yard every time it rains hard,

Frederick: Best I can tell it's leaves but I haven't personally stopped and looked at it. But I do need to do that so I may take a peek at it on my way back.

Miles: Thank you sir. Thank you Mr. Chairman.

Davis: Can I say something? Mr. Frederick, on 610 where y'all been doing this patch paving, is something else gonna go over that because it's a little rough. Just saying, it just hit my mind. I meant to write it down earlier today when I thought about it but then I just remembered.

Frederick: I'll have to figure that out. A lot of times when we do put leveling down we'll will skin patch with surface treatment over top to kind of seal it. But I don't know if that's the plan for that or not.

Davis: I mean, my trucks a 2022 and it will try to jerk you out the road in a couple places. It's just where this but. It's better than the potholes. Don't take it the wrong way.

Frederick: All right. I'll let you know what the next meeting. Thanks for letting me know about that.

Chambers: Thank you Mr. Frederick.

Frederick: Thank you guys.

Re: Zoning Matters: Introduction to Case 23-ZTASUP326 Marci Lowrance

Edmondston: Yes, sir. Mr. Chairman, the case before you all this evening is case 23-ZTASUP326. The landowner is David Christian at 287 Boxwood Drive in Arvonnia and the applicant this evening is Marci Lowrance at 246 Boxwood Drive in Arvonnia. Property information would be Tax Map 68 Parcel 37. It does contain just over 25 acres and it is located at 59 Gold Hill Elementary School Road, New Canton in the Marshall Magisterial District. It's currently zoned M-1. The applicant wishes to add a zoning text amendment for a private recreational facility to a list of special uses in a light industrial M-1 zoning district and apply for a special use permit for that purpose. The applicant is asking the Board of Supervisors to schedule a public hearing for this request. And of course this use is not provided for in the zoning district within the zoning ordinance. However, the applicant has made application to add this by way of a zoning text amendment. This case does have 10 conditions attached. This case was introduced to the Planning Commission on April 24, 2023. And a public hearing was held May 22, 2023. There was one speaker signed up to comment during the public hearing and two emails which were read all comments in support of the case. The Planning Commission unanimously recommends approval of this case to the Board of Supervisors. Would it be the pleasure of the Board of Supervisors to hold a public hearing? If so, would it be appropriate for July 10, 2023 at 6pm? Before you make a decision, I would like to add that our applicant Marci Lowrance is in the audience this evening to address any questions or concerns. She did give me five comments that are emailed. The recommendation may be to hold these for the public hearing next month. So they can be added during that commentary period, if that would be okay with you, Mr. Chairman?

Conditions:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Chambers: Yes, ma'am. I think we should have a public hearing. I need a motion to do that.

Davis: I make the motion.

Matthews: Second.

Chambers: Time?

Edmondston: July 10th at 6pm.

Chambers: The motion by Supervisor Davis, second by Supervisor Matthews that we will set a public hearing for July the 10th at 6pm for this case. Any questions? All in favor? Thank you. Six Yes. All right.

Vice Chairman Davis moved, Supervisor Matthews seconded and was unanimously carried by the Board to schedule a public hearing for July 10, 2023 at 6:00 p.m. for Case 23-ZTASUP326 Marci Lowrance.

Re: Zoning Matters: Confirm Receipt and approval of Planning Commission's December 27, 2022 determination that Case 22-SUP319 is substantially in accord with the adopted Comprehensive Plan

Edmondston: And, Mr. Chairman, Board, I do have one other item of business and it's in regard to 22-SUP319 Rosney Creek Solar. On December 27 2022, the Planning Commission reviewed Case 22...

Re: Resolution in Memoriam for Dwight Christian

Chambers: Can you hold on a minute? He wants to do a resolution.

Davis: I would like the Board to do a Resolution to honor Mr. Dwight Christian. We lost a good man in our community and a fireman and a builder and a great man in our community for years and we lost him the other week and I just want us to do a resolution. I wanted to do it before David and them left.

Chambers: Okay. That's for next month too right?

Davis: I'll make a motion.

Miles: I'll second it, Mr. Chairman.

Chambers: Motion by Supervisor Davis, seconded by Supervisor Miles that we have a resolution passed for Mr. Dwight Christian for the outstanding job he did in Buckingham County. Any question on the motion? All in favor? 6 yes.

Vice Chairman Davis moved, Supervisor Miles seconded and was unanimously carried by the Board to have a Resolution of Memoriam for Dwight Christian to be presented to the Christian family at the July 10th Board meeting.

Re: Zoning Matters: Confirm Receipt and approval of Planning Commission's December 27, 2022 determination that Case 22-SUP319 is substantially in accord with the adopted Comprehensive Plan

Chambers: I'm sorry Mrs. Edmondston.

Edmondston: No problem. I apologize. As I mentioned this memo was just in regards to the 22-SUP-319 Rosney Creek Solar case. On December 27 2022, the Planning Commission reviewed Case 22-SUP-319 Rosney Creek Solar LLC for substantial conformity with the Buckingham County Comprehensive Plan according to Code of Virginia statute 15.2-2232. With the unanimous vote, the Planning Commission approved the project as substantially in accord with the adopted comprehensive plan. The Board's confirmation and receipt of this approval is an administrative formality and will not cause a change to the Board's January 9, 2023 approval of the Rosney Creek Solar SUP. Does the Board wish to acknowledge and affirm for the reasons stated by the Board on the SUP, the Planning Commission's December 27, 2022 determination of substantial conformity?

Miles: So moved, Mr. Chairman.

Chambers: Can we get a second?

Bryant: Second.

Chambers: Motion by Supervisor Miles, second by Supervisor Bryant. Are there any questions on the motion? All in favor. Six yes.

Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to acknowledge and affirm the Planning Commission's December 27, 2022 determination that Case 22-SUP319 Rosney Creek Solar LLC is substantially in accord with the adopted Comprehensive Plan.

Re: EMS: Consider appropriation of a donation from the Estate of Henry Morris Wright in the amount of \$10,000

Chambers: We move on into Item N Department/Agency Reports and Items of Consideration. Number 1, EMS Consider Appropriation of a Donation from the Estate of Henry Morris Wright in the amount of \$10,000. That's given to the county.

Carter: I'll speak on that. Mr. Davis couldn't be here tonight. Yes, the Estate for Mr. Henry Morris Wright. graciously donated a check of \$10,000 for Buckingham County EMS. If you would appropriate that money tonight for EMS department. We will also send a letter of appreciation to the estate to thank them for this such donation.

Chambers: Okay, what is the pleasure of the Board. Anyone want to make a motion.

Matthews: I'd like to make a motion to accept.

Allen: Second.

Chambers: We have a motion by Supervisor Matthews, second by Supervisor Allen that we accept those funds with a letter of appreciation. All in favor? Six Yes.

Supervisor Matthews moved, Supervisor Allen seconded and was unanimously carried by the Board to accept the donation from the Estate of Henry Morris Wright of \$10,000 to the EMS Department and appropriate those funds to that department.

Re: EMS: Consider appropriation of the Four for Life grant in the amount of \$17,008.16

Chambers: Number 2 EMS. Consider the appropriation of a Four for Life grant in the amount of \$17,008.16.

Carter: I'll speak on that one as well. This Four for Life money is something we usually get about each year. The Four for Life program stipulates that four additional dollars be charged and collected at the time of registration for each passenger vehicle, pickup or panel truck. The funds collected pursuant to Section 46.2-694 of the Code of Virginia shall be used only for emergency medical services. The law further states that the Department of Health shall return 26% of those registration fees collected to the locality with in such each vehicle is registered and provided funding for. So once again, this is a grant we thanks to Cody and EMS staff that we get out each year. So this year for 2023 the amount of \$17,008.16. We ask that these funds be appropriated for the EMS department.

Chambers: What's the pleasure of the Board?

Allen: So moved.

Miles: Second, Mr. Chairman.

Chambers: Motion by Supervisor Allen, second by Supervisor Miles that we appropriate these funds to EMS. Are there any questions? All in favor? 6 Yes.

Supervisor Allen moved, Supervisor Miles seconded and was unanimously carried by the Board to appropriate the \$17,008.16 received from the Department of Health, Four for Life grant to the EMS Department.

Re: EMS: Consider request for disbursement of funds in the amount of \$10,796.56 for Fire/EMS training equipment

Chambers: Number 3 EMS: Consider request for disbursement of funds, the amount of \$10,796.56 for the fire EMS training equipment.

Carter: Our new E911 Coordinator Mr. Kirby, Charles Kirby is going to speak on that one, Mr. Chairman.

Kirby: Mr. Chairman, Members of the Board, it's nice to meet you. My name is Charles Kirby, for those who hadn't seen, I'm the new Emergency Management Coordinator for the county. I come here tonight with a request for disbursement from the fire and EMS funds. Currently, the balance that fund is \$19,766. And I'm asking for \$10,796.56 for two programs that we're looking to work on. The first is CPR mannequins, and for that would be \$1991.42. We currently are limited in the number of folks that we can teach to 8 because of the amount of equipment that we have. CPR is something that we get a lot of requests from, whether it be from county staff, community members, things like that. So by doubling the mannequins and training equipment that we have, we can double the number of people to 16 that makes our life a lot easier for hours worked and things like that. So we think that that's a good investment to the community for these funds. The second amount that I'm requesting for that total will be \$8,804.96. And that's for the purchase of firefighter personal protective equipment for myself and Chief Cody Davis. One of our requirements, the Department of Emergency Services has is that we want to support our volunteer fire staff. And training is a big part of that for us. Chief Davis and I are both instructors. We have the ability to teach Fire Programs Training. Currently, without protective equipment, we don't have the ability to teach those classes here in house. We have to either search out outside instructors or look to the state for assistance. Additionally, as part of my responsibility to manage the burn building, I can't even go inside when they're using it to ensure that we're burning in the right place and we're taking care of that building, which is a very expensive piece of equipment we have here, Buckingham. So having that turnout gear for myself and Chief Davis to be able to both assist with training and maintain our equipment we think is very important. Additionally, you know, we do respond to major instances in the county. So just as an aside to have that for large fires or hazmat, we're on seeing assisting that would be important. So again, that's what we're coming to you tonight for the total of 10,796.56.

Chambers: What is the pleasure of the Board? You heard the request from him?

Miles: So moved, Mr. Chairman.

Allen: Second.

Chambers: Motion by Supervisor Miles, second by Supervisor Allen, that we approve this. Are there any questions?

Matthews: I do have a question?

Chambers: Yes, sir.

Matthews: Mr. Carter, does purchasing of those mannequins, can that be purchased under the training line item that we have or does that got to be...? Is that where it's coming from?

Carter: Yes. It's a request from the training line item, yes sir.

Matthews: I just want to make sure. Okay. All right. Good deal. Thank you.

Chambers: All right. All in favor the motion? Six Yes.

Kirby: Thank you very much.

Chambers: Thank you, sir.

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to approve to disburse funds from the Fire/EMS Training Line item to purchase new mannequins and turn our gear in the amount of \$10,796.56.

Re: Consider request from Straight Street to waive the hookup fees for Water/Sewer at their building on S. Constitution Route

Chambers: Item 4. Consider requests for Straight Street to waive the hookup fees for the water/sewer at the building on S. Constitution Route. What is the pleasure of the Board?

Miles: I move we approve the request. Mr. Chairman.

Bryant: Second.

Chambers: Motion by Supervisor Miles, second by Supervisor Bryant that we approve the request. Any questions?

Matthews: I have some questions.

Chambers: Go ahead, Mr. Matthews.

Matthews: There are some conditions that need to be met with this from the county's perspective. Have those conditions been met yet?

Carter: Yes.

Matthews: Every one of those questions has been answered?

Carter: Yes.

Matthews: Including an audit has been signed off by their Board and Board of Directors?

Carter: Well, we haven't asked for that yet, because we haven't approved these conditions yet. But yes, going forward, yes they will have to do that.

Matthews: Okay, so the money is not going to be released to receive these conditions that are to be met. Is that correct or not?

Carter: Well, the way I interpreted it was we're gonna pass these conditions and everything going forward. Now, if you guys wanted to go back and say they need to provide this before they get these funds, then that's up to you guys.

Chambers: Why should we need to go back? Don't make sense to me to go back, we'd already decided and we've a motion to approve it. So I think we need to move forward with it.

Carter: I think for Mr. Matthews' question, it'd be you know, these will be conditioned like zoning case going forward each year, they will have provided these items.

Matthews: Is there a timeframe that we can set or that I guess the question would be to Straight Street. When are you, when did you plan on meeting these conditions? If we, if we pass this tonight, when I mean, when are they gonna provide this information to you?

Carter: You can set it up as a Board, you can set it up as by December 31 calendar year and do it by fiscal year by June 30th of each fiscal year.

Matthews: When is the work going to be performed? I mean, you know, if we decide to do that.

Carter: You mean when the audit be performed?

Matthews: I guess we're paying up to \$10,000.

Chambers: Yall got me confused.

Matthews: If we are paying up to \$10,000 to get this water line and sewer line put in, right?

Carter: Yes.

Matthews: Or up to \$10,000? Well, I mean, that's in-house, I guess, right?

Carter: Yes.

Matthews: Is what you're saying? So there's no bill gonna be paid, right?

Chambers: Why does a bill have to be paid if you are waiving the fees? I'm confused here now.

Miles: I think, Mr. Chairman, I think what Supervisor Matthews is asking is first of all, when is the timeline that if we do vote to approve this tonight, when would the sewer and water hookup be completed? Do you know that Mr. Carter?

Matthews: There are certain conditions they have to meet to get the money.

Carter: Mr. Miles, I can find out. I can talk to Daniel Queen, our Utilities Director about how long?

Miles: It might be a few, maybe three months?

Carter: I don't think it'll take that long.

Chambers: I'm confused, because if you waive the fees, what bills are there to be paid, if you waive the fees?

Matthews: There is no bill to be paid. But there is money involved in us doing the work. Okay. Even though it is in house, you read the conditions on there?

Chambers: Yeah.

Matthews: So there's about 8 or 10 conditions that need to be met.

Chambers: When, what time frame are you talking about?

Carter: We can say by June 30 each year, each fiscal year, or you can say December 31 each calendar year if you guys want to have these conditions added with a date on it. So it's up to the Board on when you want these items provided to you.

Allen: But you said the you've already talked to him about these conditions, and that's already been settled. So the one condition he's talking about is what? Paperwork?

Carter: He wants an audit or finances.

Matthews: Their accountant, they have an accountant that does their book work and would sign off that they're legit.

Chambers: Mr. Gause, will you come to the mic please?

Matthews: Did you see these conditions?

Gause: Yes, sir? When do y'all need these met?

Matthews: Where do you planning on providing it for us?

Gause: We can. We will provide those for you.

Matthews: Who's your accountant or your...?

Gause: Well let me bring Mr. Joseph Patterson up here as well, if you don't mind.

Chambers: Okay. Mr. Patterson, will you come up, please?

Davis: Just for the record, I think it's a good thing that you're doing. That building has been sitting down there for too long, doing nothing too long.

Gause: Way too long. Yes. Agree.

Chambers: You got a question for Mr. Patterson?

Matthews: Are you doing the audit? Are you doing the accounting practices for this organization?

Patterson: So we have, currently I'm the president of the Board. We came on Board about maybe four or five years ago, right before COVID. And so we currently I mean, there's not a whole lot of, you know, budget really that we have. We've been doing a lot of community events. We do we do our taxes annually. So we can we can provide whatever information you need.

Chambers: Will there be a problem with providing this around about June 30th or do you need more time?

Patterson: So could I just clarify what Supervisor Matthews is at? Is it before the actual work is done? I don't know what you all want to ask Daniel?

Matthews: Well, that typically it would be prior to the work being done so that I mean, if there was an issue, then we could discuss it at that time. I mean, if it's done before the work is done, there's no practical reason to do that. You know what I'm saying? And so, I mean, most times when, there is no bill, because we're waiving the fees. But if it was, if there were fees involved, then we wouldn't release that money until these conditions were met. You know what I'm saying.

Gause: Understood. So the work has already been done. Yeah. And so we were anticipating just moving forward. But whatever the Board needs and a timeframe, we will provide it for you.

Matthews: Well, it's just good accounting practices for us to do this and it will be good for you, because you would have documentation of it to moving forward.

Gause: Right. Not a problem.

Matthews: Okay, and the other stuff that is, as far as conditions are concerned, you know, as far as you paying your bill as far as your expenses for your water, but you're only gonna have one event a year?

Gause: No, several events, several, several. And matter of fact, Mr. Patterson has some of those events, like Toys for Tots and, you know, and things for Alzheimer's. We have a lot going on through the year.

Matthews: Because that's one of the conditions is to keep us informed of what's going on at that building. So we understand and can, you know, be good stewards of what's going on.

Patterson: Have you ever visited Mr. Matthews?

Matthews: I know exactly where it's at Mr. Patterson. Yes.

Patterson: I said have you ever visited?

Matthews: I've never been inside, no.

Gause: We welcome you to come inside to see that progress. Please come inside. But here we have a list of events that we've had during the year. So we can definitely submit that to you all. A lot of good things happening.

Chambers: I don't think that's the Board's business, how many events you have a year. We got nothing to do with it. You know, how many you have. That's up to you guys.

Patterson: Daniel, the work is done. The line...

Davis: Can I ask a question? Just one thing, guys. If we approve this tonight, are y'all ready for the sewer and water to be hooked up as far as to bathrooms and stuff? If a county writes a work order for it to be done are y'all ready?

Gause: A couple things we want to do? Dig this waterline and put into drains field. Once we get that done, we'll be ready to go because the bathroom stalls are, well most of them are in. Some stalls haven't come in yet. Some toilets haven't come in yet. But we are primarily ready to go as long as we, you know, get this thing going.

Miles: Mr. Chairman?

Chambers: Yes, sir, Mr. Miles.

Miles: So just hearing the discussion, I think, you know, because I'm on the Finance Committee, and I do think this will be a good investment of public funds. And we're going to retrieve it back in terms of the investment in the people, what Supervisor Matthews is saying, I would offer is that if the approval of the water connection fees or the waving there, too and this list of information may be could be done at the same time. Could that be done at the same time?

Patterson: Yeah. Yeah, I do want, hearing the same thing. The work is done. It's already like it's done. It's complete. Already. The line has already been running under the road at Straight Street. It's already there. All we have to do on our part is hook the water line, run the water line to the building, but the work is already complete.

Miles: And what we're talking about Mrs. Chairman, and Mr. Carter is actually the connection itself. That's what we're talking about the actual connection.

Carter: Yes.

Patterson: We connect from where the hookup is to the building.

Carter: Right. We don't run from the meter to the building. They do that.

Miles: Just so we're all on the same page. It's just connection.

Matthews: Do you already got that scheduled to do?

Patterson: Oh, yeah. I mean, the under the same umbrella that McCarthy talked about, we have our contractor and he's been working over the last year. So we just got to run the, our plumbers already, you know, ready to run the water line.

Gause: We wanted to make sure we had this straight before we move forward.

Allen: I'm glad you're working on it. I tell you what, that building has been empty for a long time.

Patterson: It was erected in the year 2000. I just graduated high school and I mean, so many people have stopped and a lot of the work that we've done just to see the inside. They've never even seen the inside.

Allen: I helped put the roof on.

Patterson: Oh, wow.

Allen: That was when I was walking good too.

Patterson: The bathrooms are state of the art. You know if you ever come if you come for Juneteenth, we'll have a showing but the bathrooms are state of the art.

Gause: And let me say this. I'm hard to be impressed and when we got those bathrooms done. I was really impressed. And I'm positive that you will also. A lot of good stuff going on.

Allen: That's good.

Gause: Whatever information you need, we will get it to you.

Chambers: Thank you gentlemen. Keep up the good work. We got a motion on the floor and a second. All in favor? 6 yes. Okay, thank you, gentlemen.

Gause: Thank you. I appreciate the hard work you are doing.

Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve to waive the fee for water/sewer hookup up to \$10,000 and the conditions listed above for Straight Street at the building located on Rt. 20.

Re: Consider request from God's Grace to use the Community Center for their program and waive fees

Chambers: Go down to Number 5 Consider requests from God's Grace to use community center for their program and waive the fees.

Miles: Mr. Chairman?

Chambers: Yes, sir.

Miles: I know that we've had this discussion with local nonprofits in the county, using the community center. And what I'd like to see do, and I've talked to some of y'all about this. And with these two requests, Mr. Chairman, they could in fact, wait until that July 10 meeting, if we wanted to take these up. But what I'd like to see is the Committee on the library and the community center get together and come up with an alternate schedule, fee schedule, that is, for nonprofits, like churches, and any and all nonprofits and other entities in the committee can decide that that are within Buckingham County, that they would pay somewhat of a lesser fee, that would still be a fee, but there'll be a lesser fee. That's not as I would argue, burdensome as say a group that wants to come from Richmond to use a community center, they should pay and any other group that comes out of Buckingham County should pay the fee that originally came up. But I do think that if we have a separate fee schedule that the committee can come up with, for nonprofits and entities who request to use the community center for any, any and all qualified events, that that would really save a lot of the requests that we have to hear. But also, you know, instead of jumping over what the staff say, going along with what the fee schedule is, if that makes sense. So just adding a little bit more, I guess, maybe fairness or equity to the people who live in the county who have nonprofits and other entities, they wouldn't have to pay as much,

Chambers: I see what you're saying. I agree with you. So but Number 6 is a little different. About the veterans, you know. They get grant money for different laws that were passed recently. And that money, they want to educate the people on that.

Miles: So Mr. Chairman, I asked Mr. Carter that if we could wait, of course, it's the prerogative of the Board. But their event is when?

Chamber: July 31st.

Miles: So that would still give them time. But of course, it that's just my opinion.

Chambers: I'm in favor going on and doing the veterans because that's important and will help the widows out. There's a lot of information that widows are not aware of, and they trying to get this together to help those.

Miles: All right, so Mr. Chairman, on that note, can we can we table the first request and then continue with the next request?

Chambers: That's right. I think that's the best thing. They got a certain time, to use that grant money?

Miles: Especially if they're events, yeah, because if their events, Mr. Chairman, is on July 31. It's gonna be tight. Whereas the other, the first event is in August.

Chambers: These grant for the foreign wall with Vietnam. This the first time they've done something for Vietnam veterans. A lot of those guys got killed. But their widows are entitled to this.

Miles: Sure. So is that okay that we table the first request?

Matthews: Yes. But I'd like to add something to the first request, okay. Now, you know, that you said something about local churches and nonprofit, we're gonna treat them different than outside the county?

Miles: But something would still be...

Matthews: This is not local and nonprofit. So, I mean, that's what you're asking us to do when we get that committee together?

Miles: Yes, sir.

Matthews: Okay, just want to be clear on that.

Miles: But I feel like the Board needs to vote on that. I don't think that this needs to.

Davis: I think the library needs to be generally useful for Buckingham residents and, and nonprofits in the county ought to not have to pay as much as somebody from outside of the county.

Chambers: Absolutely right. I agree with you.

Matthews: We can address it.

Chambers: Because the citizen of the county own a part of it.

Davis: That's right.

Miles: Exactly. So Mr. Chairman, can we table Number 5, please?

Chambers: Can we get a motion, Mr. Miles?

Miles: So moved.

Chambers: Is there a second?

Davis: I'll second it.

Chambers: A motion by Supervisor Miles, second by Supervisor Davis that we will table N-5. Are there any questions? All in favor? 6 yes.

Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to table the request from God's Grace to use the community center and waive fee.

Re: Consider Request from Piedmont Area Veterans Council to use the community center for a Veterans Resource Fair on July 31, 2023 from 9:00 a.m. to 12:00 p.m.

Chambers: Number 6?

Miles: So moved, Mr. Chairman.

Davis: I'll second that also.

Chambers: A motion by Supervisor Miles, second by Supervisor Davis that we would approve requests N-6. Okay. If there are no questions, all in favor? Six Yes.

Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to approve the request from Piedmont Veterans Council to use the Community Center on July 31, 2023 from 9:00 a.m. to 12:00 p.m. for a Veterans Resource Fair and waive the fee.

Miles: And then Mr. Chairman, by consensus of the Board, could we consider tasking the Committee on the Community Center and the library to take up being a little bit more fair with the fees to the local nonprofits in the county?

Chambers: Who's on the committee? You?

Miles: I'm not on that committee.

Matthews: Me and you.

Chambers: Oh ok. Me and you are on it. Okay. Mr. Miles, we'll try to do that.

Miles: Thank you Mr. Chairman.

Re: Utilities: Consider scheduling a public hearing for July 10, 2023 Board meeting to consider amending the Water and Sewer Ordinances

Chambers: N-7, Utilities: Consider scheduling a public hearing for July the 10th 2023 Board meeting to consider amending the water and sewer ordinances.

Carter: Yes, sir. Mr. Chairman, Utilities Committee met and we looked at an increase in the connection fees for water and sewer. Those ordinances haven't been adjusted since 2002. We don't want to you know, we're not trying to make money on connection fees. But at the same time, we don't want to lose money when we have to pay those fees to get people hooked up. So in the current ordinance is set it for \$2000 for each water and sewer connections. The committee thought about raising those fees to \$3,000 per connection. Because that is in our ordinance the amount we need to have a public hearing to change that those amounts. To try to cut down on the number of public hearings in future, we want to put it in our ordinance to see current fee schedule so that way we can change the fees when we feel like we need to change them without having a public hearing each time we need to change the fee. So we want to change the ordinance to say see referenced attached fee schedule so that the ordinance doesn't have to be changed each time we change the fees.

Chambers: Do you have to have a motion for that?

Carter: Yes, sir. Because we have to have a public hearing for both.

Miles: So moved, Mr. Chairman.

Allen: Second.

Chambers: A motion by Supervisor Miles, second by Supervisor Allen, we will accept this request. Any questions, all in favor? Six yes. All right.

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to approve to schedule a public hearing for July 10, 2023 for the amendments to the Water and Sewer Ordinances to reflect changing the connection fees and removing the fees from the ordinance but to be a separate fee schedule.

Re: General Properties: Consider bids for possible restrooms at the Community Park

Chambers: N-8, General Properties: Consider bids for possible restrooms at the Community Park.

Carter: Yes, this is another item that lucky for us for this one, I guess it was the Finance Committee met or the ARPA committee met. And we looked at we had that option when we got from the state and federal government. We looked at ways on how to spend those funds that will benefit the citizens of the county. You know, we got a lot of requests from outside agencies wanting the county to use ARPA money for regional projects. So the committee got together and looked at ways that we could help the Buckingham residents that that money kind of rightfully belongs to. One of the things we wanted to look at helping the community with is restrooms at the park behind the Dollar General and behind the community center. As you know that park is used a lot. It does not have bathrooms there. There are porta johns there. So we thought using this ARPA money would be a good way to give that money back to the citizens and put something there that their citizens can use and benefit from. So we issued RFB, Request for Bids and we received only one, that one response was from Tripp Maxey Construction at a price of \$149,500. As you all know, construction estimates been all over the place the last couple of years through the COVID and supply issues. So when estimated, I think \$120 to 170. But this kind of

came in the middle at \$149,500. If the Board chooses to accept this bid, please allow the county attorney and my staff to start discussions and contract items with Tripp Maxey Construction. And once again, this project is done with ARPA funds. So no tax money will be used at all for this project.

Chambers: Okay, you are hearing that from the County Administrator. What's your pleasure?

Miles: So moved, Mr. Chairman.

Matthews: Second.

Chambers: Motion by Supervisor Miles, second by Mr. Matthews. Any question on the motion? All in favor?

Matthews: I'd like to make a statement. This is not tax money. So this is money from the federal government. That's the good thing. Okay. Because we did have a deficit in our budget moving forward.

Chambers: Okay. Thank you. Six, yes.

Supervisor Miles moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the bid from Tripp Maxey Construction for new restroom at the Community Park at a cost of \$149,900.

Re: Consider Budget Adjustments for Fiscal Year 23-24

Chambers: N-9. Consider budget adjustments for Fiscal Year 23 through 24.

Carter: Yes, Mr. Chairman, back during budget time we put off some items because we didn't know what the state budget was going to do. One of those things was the salary for the Board of Supervisors. As you've seen in the news lately, the state still hasn't adopted a budget yet they're still saying it might be middle of June, possibly July sometime for they adopt their budget. One of the things that was put in the budget back in the spring was your salaries. We took those increases out. But as you all know, this is the only month we can do that before July 1 of this year. So if you guys want to change those, this is the only month you can do it. So I put that on the agenda tonight in case you guys want to discuss it.

Chambers: Board members, what is your pleasure?

Allen: I make a motion that we do approve it.

Bryant: I second it.

Davis: Oh, hold on. I would agree we all should get a raise. But the dollar amount that was in the budget originally, I came up with this as my numbers. And I would like to make the motion that we raise the Board of Supervisors salaries to \$8,000 a year. And the chairman will be \$9,000 a year. That puts us on par with some of the other counties. The only county that well, we're paid less than Cumberland and I know we're doing a hell of a lot better job than they do.

Miles: Mr. Chairman, if I could get clarification. This would start July 1 of 2024? So that's it would be the result of the elections.

Carter: I'm sorry I didn't point that out. What you're voting on tonight is for the new Board coming in on January 2024. So that's why you have to do it during election year. You're voting on the salaries for the new Board members now for yourself. Unless you win reelection.

Miles: Unless we win reelection.

Chambers: It's been motioned by Supervisor Allen, second by Supervisor Bryant, what motion are we voting on here?

Allen: The one that we already had. If you want to split the difference? You said \$8000, the other one says 12. You wanna go down to 10. That would be alright with me.

Miles: Just for clarification, Mr. Chairman, so Mr. Allen's motion was to vote on what was originally in the budget?

Allen: Because that's what at the wording was 23-24 budget. Go back to what was in our budget.

Miles: Okay, so we're not voting on what Supervisor Davis has put forward, just, right, Mr. Chairman, is that...I'm a little confused.

Chambers: I'm confused.

Miles: Is that right, Supervisor Allen, we're voting on what was originally in the budget.

Carter: What amount did you want, Danny?

Allen: The original amount was \$12,000. I know y'all said you didn't want to do all of it. You saying 8000. So if you want to do a difference of offer of 12 down to 10. I don't care. I would say 10,000. Is that alright with everybody?

Davis: I can go with that.

Allen: That's a \$2000 reduction.

Davis: That's 10,000 for a Board member and what would be the chairman be?

Chambers: They get \$500 more.

Allen: \$10,500 normally.

Chambers: Are we all in favor of the motion?

Miles: Mr. Chairman, could we get clarification on what we're voting on? Exactly. I'm sorry.

Chambers: You are voting on \$10,000 for Board members and \$10,500 for Chairman. Which will be Davis.

Davis: Oh Lord.

Miles: That's why I'm asking Mr. Chairman.

Chambers: Motion already made. Let's vote on the motion. All in favor of the motion? Five, yes. And one No.

Supervisor Allen moved, Supervisor Bryant seconded to increase the 2024 Board of Supervisors Salary to \$10,500 for Chairman and \$10,000 for Board members. This motion passed with a 5-1-1 vote. Supervisor Matthews opposing and Supervisor Gilliam absent.

Re: Consider allowing the Finance Committee to review the current Tax Stabilization for the Elderly and Disabled Ordinance

Chambers: N-10. Consider allowing the Finance Committee to review the current Tax Stabilization for the Elderly and Disabled Ordinance.

Chambers: You're on this right? This Finance Committee?

Matthews: Yes, sir. I am.

Chambers: We are going to pass this on to the Finance Committee, right?

Miles: Yes, sir. Mr. Chairman, so this, this was a request to, for myself to send this to the...this ordinance was adopted many years before I was on the Board, many, many years before I was on the Board. And from talking to Mr. Carter, Mr. Chairman, the income level and the assets you have based on that haven't changed. And so of course, the world has changed a lot since the night since early 2000s. And so, what I'd like to see, Mr. Chairman, is I'll make a motion to send that ordinance to the Finance Committee for the income levels for those who are older adults, and those who are disabled, to make it I guess more equitable for them just in terms of how we can help more people if that makes sense.

Chambers: Okay, do we have a second?

Davis: We are passing this on to the Finance Committee, right?

Miles: Yes, sir. Mr. Chairman, I make a motion.

Allen: Second.

Chambers: Motion by Supervisor Miles, second by Supervisor Allen. All in favor of the motion and no question? Six yes.

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to send the Tax Stabilization for the Elderly and Disabled Ordinance to the Finance Committee for revision.

Re: Social Services Board: Consider appointment of Joyce Booker to the Social Services Board. The current representative is Diane Holman-James and she has served two terms and is no longer eligible to be reappointed

Chambers: O. Appointments to Committees, Boards and Agencies. The Social Service Board has a note her to consider the appointment of Joyce Booker to the Social Service Board. The current representative Diane Holman-James has served two terms and is no longer eligible to be reappointed. Ms. Booker has agreed to serve. So what is your pleasure?

Allen: If you want her on there, I have no problem. So moved.

Miles: Second, Mr. Chairman.

Chambers: Motion by Supervisor Allen, second by Supervisor Miles that we place Joyce Booker on the Social Service Board. All in favor? Six. Yes.

Supervisor Allen moved, Supervisor Miles seconded and was unanimously carried by the Board to appoint Joyce Booker to the Social Services Board.

Re: Consider recommendation from the Economic Development Committee

Miles: Mr. Chairman, can we return to K 11 Consideration of the recommendation from the Economic Development Committee?

Chambers: Yes, sir. You making the motion to accept that recommendation?

Miles: I was going to. I didn't know if the staff had anything to add.

Chambers: I've got no problem with it. Does any Board member have anything to add?

Miles: Are you ready to go ahead and make the motion?

Chambers: Go ahead and make the motion.

Miles: Okay, so, Mr. Chairman, I would move that the Board of Supervisors sell all the timber in the industrial park, that a forester be retained to handle the sale, that Gary Klein be hired as the forester, that the timber on the 10 acres that the Central Virginia Christian School has an option on to purchase be excluded from the sale, that a 50 foot buffer would be left on the LeSueur Street side of the property, I'm

sorry, that 100 foot buffer be left on the LeSueur Street side of the property, that the forester advise the Board as to how to cut should be accomplished to entail the optimum land clearing for development, and the forester make a recommendation as to what should be done to the property to stabilize the land after the cut. And I didn't mean 50. I did mean 100, Mr. Chairman. I said 50 but I meant 100. That will be my motion.

Chambers: Do we have a second?

Matthews: Could you read that one more time for me?

Miles: Yes, sir. And I liked maybe staff to add something to. So the Economic Development Committee met last Wednesday, and we discussed this and there was a motion and a second put forward, and it was approved on a vote of 10 to 1 to essentially cut and sell the timber in the industrial park, that a forester be retained to handle the sale, that Gary Klein be hired as the forester, that the timber on the 10 acres that the Central Virginia Christian School has an option to purchase, which of course, the Board would still have to vote on that. But that's not like that. So the Board will still have to vote on that, so be excluded from the sale, that a 50-foot buffer be left on LeSueur Street side of the property, that the forester advise the Board as to how the cut should be accomplished so to entail the optimum land clearing for development, and the forester make a recommendation as to what should be done to the property to stabilize the land after the cut.

Matthews: I don't mind Gary putting his two cents worth in. Okay. But I think just from a competitive standpoint, you should get two foresters to try to...

Miles: Mr. Chairman...

Matthews: In case there was a difference...

Miles: Mr. Chairman, could the County Attorney address this? If that's okay.

Wright: So what's the question?

Matthews: Well, of course, we are taking the recommendation of the Economic Development Committee on the selling of the timber on the industrial park land. And, you know, we're going to put a forester in charge of this sale. Okay. Other than him, marking it off or mapping it out, is that what he's going to do and, and getting the cruise? I mean, I just think it'd be good to have a competitive cruise, not just one.

Wright: It's my impression that the property will not be sold. He will not establish a price and say, here's what we're selling. He will basically facilitate the receiving of bids, and then those bids would come back to the Board and y'all would say, we like that. You'll certainly reserve the right in your advertisement to reject all bids. If you don't say anything, it sounds good. So and if you want two to do that, that's fine if you want one to do that, but the idea is Forster simply the marketing agent. He knows the people who will be interested in this timber. He gives them an opportunity to funnel the information

to the right people. The Board still retains the right if somebody bids \$10 and you said, no, we should have had \$12, you have the right to reject it.

Miles: And then once again, Mr. Chairman, that the 10-acre option for that Supervisor Matthews asked about, we would still have to vote to actually...

Wright: The option is always just like any sale of the property that you have the right to, you have to have a public hearing before you commit to the sale of the land itself.

Chambers: Okay, are you good with that Mr. Matthews?

Allen: We ought to get the bids first before we decide to do this.

Miles: Yeah, well, that's what Mr. Wright said. And because the contract with the gentleman who's going to bring the bids back to us is under \$60,000. It's in our procurement policy that we can...

Wright: I doubt very seriously if his fees would be anywhere close to that amount of money. That is just the procurement level that you can procure without having to do solicitation of bids.

Allen: What are you counting on doing with the property? Are you going to bulldoze all the stumps up when you get through?

Wright: That's why I think, there's language in there that should be a recommendation as to whether you go grub it or what you are going to do in terms of stabilizing it.

Matthews: We haven't crossed that bridge yet?

Allen: Well, I mean, yeah, before you go to cutting it you ought to cross that bridge. It's gonna cost you more than what you will make out of it.

Wright: There is, clearly this property is treated differently. If you go to sell your timberland in A-1. That's a different process from selling this timberland this district. The ordinance that you have relating to the zone is probably going to require some erosion, sediment control plans a little bit more detail than just the normal sale of the property. Mrs. Edmondston can probably speak to that if you need any more information about that.

Miles: And just to add, Mr. Chairman, the committee that Supervisor Matthews and myself are on was created allow the Board to explore different options with regards to marketing that part and I know it's you know, become more of a hot issue because of the developments. But the committee has been around before that development came around. Again, it was a 10-1 vote. There are a lot of experts, including a timber cruiser who voted for this. So just to add.

Wright: Mr. Chairman, if it makes the Board more comfortable perhaps Mr. Miles would be interested in adding the condition the Board reserves the right to reject all offers.

Chambers: Add that to your motion?

Miles: Yes sir. Certainly.

Wright: That that way is no ambiguity.

Matthews: Second.

Chambers: Motion by Supervisor Miles, second by Supervisor Matthews that we sell this with the condition we just added that the Board got the right to reject all bids. All in favor the motion? Six Yes.

Supervisor Miles moved, Supervisor Matthews seconded and was unanimously carried by the Board that the Board of Supervisors sell all the timber in the industrial park, that a forester be retained to handle the sale, that Gary Klein be hired as the forester, that the timber on the 10 acres that the Central Virginia Christian School has an option on to purchase be excluded from the sale, that a 100 foot buffer would be left on the LeSueur Street side of the property, that the forester advise the Board as to how to cut should be accomplished to entail the optimum land clearing for development, and the forester make a recommendation as to what should be done to the property to stabilize the land after the cut. The Board of Supervisors reserves the right to reject all bids.

Re: County Attorney Matters

Chambers: All right. County Attorney matters.

Wright: I have one informational item. Mr. Chairman, as most of you are aware, the county was named in a suit filed at the courthouse in which there was a mandamus relating to a FOIA claim against the Board, against the Electoral Board. As you're aware Mr. Miles as in his individual capacity was the individual who brought that suit. And the parties appeared on the 12th of May, the court continued the matter to June 12. And by agreement to see if the Electoral Board will comply with the order mottos. The court reconvened on June 6, and at that time, the Electoral Board had responded to the FOIA request and the mission of the moving party, Mr. Miles in that matter felt that that was sufficient for what he was seeking and it was represented to the court the idea of moving forward, he would ask the court to dismiss that FOIA suit. The County has been now dismissed as a party and the suit is no longer pending. We never had an active role. We were named to sort of replace all of the servers but that's the status of that matter has been dismissed. If you have any questions about that. I'll be happy to try to answer them for you.

Chambers: Any Board member have a question for the County Attorney?

Wright: Thank you, Mr. Chairman.

Chambers: Thank you.

Re: County Administrator's Report

Carter: Yes, sir. Mr. Chairman, I got a few things to go through real quick. In your packet tonight, you should see a letter from the US Department of Commerce congratulating Mr. Charles Kirby on getting Buckingham StormReady. Thank him for his hard work in doing that. It says that renewal is good for four years. Once again, thanks to Mr. Kirby for taking care of that for the county.

Also in your packet tonight, you see an invitation for the Juneteenth Celebration on Saturday, June 17. as been mentioned before.

Also was mentioned earlier, the Comprehensive Plan meeting is this Thursday at the Community Center. So please Board members come and be a part of that as you know, that's gonna be an important document we have to adopt and it's going to shape the future of the county.

The Arvonias site that you guys approved to repair, have the entrance repaired to, that project should start at the end of the month. So you might have that site closed for a few days while they get that entrance right.

Davis: That was one of my questions, Karl.

Carter: Okay. It should start at the end of the month, around the 26th or 27, the week of the 26th they want to start there. So you should see some activity down there pretty soon.

We also got a letter from waste management advising us that our fees will increase for solid waste. That letter did not say how much the fee increase will be. So as I get more information I'll let you know about that and what the increased fee will be.

The last thing I have on my agenda you might have noticed tonight, the traffic signs in the courthouse village have been put up. Mr. Miles was essential in getting those to the county. It shouldn't say anything right now. It's not turned on. It blinks. In a couple of weeks, they will be activated so you should see speed reading in a couple of weeks but it's gonna take a couple of weeks for to get activated.

That concludes my report, Mr. Chairman.

Re: Other Board Member Matters

Chambers: Any other Board Matters?

There were none.

Re: Adjournment

There being no further business to discuss, Chairman Chambers declared the June 12, 2023 meeting adjourned.

ATTEST:

Karl Carter
County Administrator

Joe N. Chambers, Jr.
Chairman

7/05/2023
 AP375
 FUND # - 100

FROM DATE- 7/10/2023
 TO DATE- 7/10/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 011010 BOARD OF SUPERVISORS

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 011010 BOARD OF SUPERVISORS					
BOARD OF SUPERVISORS					
VIRGINIA ASSOCIATION OF CO	Dues & Association Memberships	2023/2024 CTY DUES		6/15/2023	3,530.00
					3,530.00 *
				TOTAL	3,530.00
DEPT # - 012310 COMMISSIONER OF REVENUE					
COMMISSIONER OF REVENUE					
COMMISSIONERS OF THE REV A	Dues/Employee Training	MEMBERSHIP DUES	2023/2024 DUES	5/22/2023	275.00
V. A. L. E. C. O.	Dues/Employee Training	VALECO FY 2024 DUES	FY 2024-DUES	5/31/2023	60.00
					335.00 *
				TOTAL	335.00
DEPT # - 012410 TREASURER					
TREASURER					
VIRGINIA EMPLOYMENT COMMS	DMV Link	PREPYMT ANNUAL FEE		4/27/2023	1,300.00
					1,300.00 *
BAI TREASURERS' USER GROUP	Dues & Association Memberships	1 YEAR MEMBERSHIP	2023/2024 DUES	5/01/2023	350.00
TREASURERS' ASSOCIATION OF	Dues & Association Memberships	MEMBERSHIP DUES	2023/2024 DUES	5/22/2023	400.00
					750.00 *
				TOTAL	2,050.00
DEPT # - 012510 FINANCE DEPARTMENT/HUMAN RESOURCE					
FINANCE DEPARTMENT/HUMAN RESOURCE					
BRIGHT ASSOCIATES INC	Repairs/Maintenance		2023/2024-TECH1	7/06/2023	14,543.00
					14,543.00 *
BRIGHT ASSOCIATES INC	Dues/Memberships		2023/2024-ESD	6/17/2023	3,792.00
BAI ACCOUNTING USERS GROUP	Dues/Memberships		2023/2024 DUES	7/01/2023	500.00
					4,292.00 *
				TOTAL	18,835.00
DEPT # - 012580 INFORMATION TECHNOLOGY					
INFORMATION TECHNOLOGY					
ADVANCED NETWORK SYSTEMS	Repairs/Maintenance	VSPHERE 1YR SUBSCRIP		5/18/2023	128.00
					128.00 *
				TOTAL	128.00
DEPT # - 021600 CLERK OF THE CIRCUIT COURT					
CLERK OF THE CIRCUIT COURT					
VIRGINIA COURT CLERKS' ASSO	Dues & Association Memberships	VCCA DUES	2023/2024-VCCA	5/30/2023	320.00
					320.00 *
				TOTAL	320.00

7/05/2023
 AP375
 FUND # - 100

FROM DATE- 7/10/2023
 TO DATE- 7/10/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 021600 CLERK OF THE CIRCUIT COURT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 022100 COMMONWEALTH'S ATTORNEY					
VACA	COMMONWEALTH'S ATTORNEY Travel Convention & Education	2023/2024 VACA DUES		4/01/2023	1,050.00
					1,050.00 *
				TOTAL	1,050.00
DEPT # - 031200 LAW ENFORCEMENT SHERIFF					
NAVAL SURFACE WARFARE CTR	LAW ENFORCEMENT SHERIFF Maintenance Service Contracts	THERMAL CAMERA/SCOPE		5/31/2023	1,500.00
					1,500.00 *
				TOTAL	1,500.00
DEPT # - 032200 VOLUNTEER FIRE DEPARTMENT					
DILLWYN VOLUNTEER FIRE DEP	VOLUNTEER FIRE DEPARTMENT Payment To Dillwyn Div	BUDGET APPROPRIATION 2023/2024		5/28/2023	118,200.00
					118,200.00 *
GLENMORE VOLUNTEER FIRE CO	Payment To Glenmore Div	BUDGET APPROPRIATION 2023/2024		7/05/2023	108,520.00
					108,520.00 *
				TOTAL	226,720.00
DEPT # - 042300 REFUSE COLLECTION					
GFL ENVIRONMENTAL	REFUSE COLLECTION Repairs/Maintenance	JUL 2023 CHARGES		6/15/2023	703.54
					703.54 *
				TOTAL	703.54
DEPT # - 043200 GENERAL PROPERTIES					
INTERACTIVE SIG INC	GENERAL PROPERTIES Telecommunications	JUL 2023 MAINTENANCE		6/30/2023	500.00
					500.00 *
				TOTAL	500.00
DEPT # - 068100 CONTRIB. TO COLLEGES & AGENCIES					
SOUTHSIDE VIRGINIA COMMUNI	CONTRIB. TO COLLEGES & AGENCIES Southside Community College	BUDGET APPROPRIATION 2023/2024		6/13/2023	7,450.00
					7,450.00 *
				TOTAL	7,450.00
DEPT # - 081500 INDUSTRIAL DEVELOPMENT					
BUCKINGHAM COUNTY IDA	INDUSTRIAL DEVELOPMENT IDA - Payment	1 YR WTR SYSTEM DEBT 2023/2024-SWR		6/27/2023	181,176.00
					181,176.00 *
				TOTAL	181,176.00

7/05/2023
 AP375
 FUND # - 100

FROM DATE- 7/10/2023
 TO DATE- 7/10/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 081500 INDUSTRIAL DEVELOPMENT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 083500 COOPERATIVE EXTENSION OFFICE					
EPSILON SIGMA PHI INC	COOPERATIVE EXTENSION OFFICE Professional Services	REGISTRATION FEE		8/23/2023	580.00
				TOTAL	580.00 *
DEPT # - 091200 FIXED CHARGES					
FIXED CHARGES					
VIRGINIA ASSOCIATION OF	General Liability Insurance	PROPERTY INSURANCE		7/01/2023	119,754.00
VIRGINIA ASSOCIATION OF	General Liability Insurance	PROPERTY INSURANCE		7/01/2023	2,487.00-
					117,267.00 *
VIRGINIA ASSOCIATION OF	LODA Insurance	LODA & WRKS COMP		6/09/2023	7,185.75
					7,185.75 *
VIRGINIA ASSOCIATION OF	Worker's Compensation	LODA & WRKS COMP		6/09/2023	17,933.25
VIRGINIA ASSOCIATION OF	Worker's Compensation	LODA & WRKS COMP		6/09/2023	331.00-
					17,602.25 *
				TOTAL	142,055.00
				FUND TOTAL	586,932.54

7/05/2023
AP375
FUND # - 110

FROM DATE- 7/10/2023
TO DATE- 7/10/2023

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 071500

VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE ----	\$\$ PAY \$\$ -----
		DEPT # - 071500			
WINN TRANSPORTATION &	Recreational Supplies-Seniors	ASSENGER SUPERCOACH		5/03/2023	6,036.00
				TOTAL	6,036.00 *
				FUND TOTAL	6,036.00

7/05/2023
AP375
FUND # - 230

FROM DATE- 7/10/2023
TO DATE- 7/10/2023

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 010000

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VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE -----	\$\$ PAY \$\$ -----
		DEPT # - 010000			
VFIS	Insurance Expense	2023-2024 ACCIDENT &		5/05/2023	3,044.00
				TOTAL	3,044.00 *
				FUND TOTAL	3,044.00

7/05/2023
 AP375
 FUND # - 401

FROM DATE- 7/10/2023
 TO DATE- 7/10/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 095000 DEBT SERVICE

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 095000 DEBT SERVICE					
DEBT SERVICE					
US BANK OPERATIONS CENTER	Middle School Debt - Principal	VA GO SCH BONDS 2005 JUL		5/25/2023	351,159.00
US BANK OPERATIONS CENTER	Middle School Debt - Interest	VA GO SCH BONDS 2005 JUL		5/25/2023	351,159.00 *
US BANK OPERATIONS CENTER	Elementary Debt - Principal	GENOB SCH 2011B VPSA JUL		5/25/2023	25,333.66 *
US BANK OPERATIONS CENTER	Elementary Debt - Interest	GENOB SCH 2011B VPSA JUL		5/25/2023	25,333.66 *
					710,000.00 *
					156,776.25 *
					156,776.25 *
				TOTAL	1,243,268.91
				FUND TOTAL	1,243,268.91
				TOTAL DUE	1,839,281.45

Approved at meeting of _____ on _____.

Signed _____ Title _____ Date _____

AP308

BLOCKINGHAM COUNTY

A/P REGULAR CHECK REGISTER TIME: 16:47:27

PAGE 1

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
---	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
0000000	007980	POSTMASTER	06082023-TREASU	6/09/2023	4100-012410-5210-	- - 2023/06	3,465.00	172815	6/09/2023	Postal Services	02897
						CHECK TOTAL	3,465.00				
						CHECK TYPE TOTAL	3,465.00				
						FINAL TOTAL	3,465.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH	
0000000	122082	CHILDHELP INC	MAY	0042	6/13/2023	4211-053210-5718-	- - 2023/06	3,303.54	172816	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	3,303.54				
0000000	002622	CROSSROADS SERVICES BOARD MA	MAY	-0035	6/13/2023	4211-053210-5718-	- - 2023/06	500.00	172817	6/13/2023	CSA Mandated	02902
0000000	002622	CROSSROADS SERVICES BOARD MA	MAY	-0036	6/13/2023	4211-053210-5718-	- - 2023/06	500.00	172817	6/13/2023	CSA Mandated	02902
0000000	002622	CROSSROADS SERVICES BOARD MA	MAY	-0037	6/13/2023	4211-053210-5718-	- - 2023/06	500.00	172817	6/13/2023	CSA Mandated	02902
0000000	002622	CROSSROADS SERVICES BOARD MA	MAY	-0038	6/13/2023	4211-053210-5718-	- - 2023/06	500.00	172817	6/13/2023	CSA Mandated	02902
0000000	002622	CROSSROADS SERVICES BOARD MA	MAY	-0039	6/13/2023	4211-053210-5718-	- - 2023/06	500.00	172817	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	2,500.00				
0000000	122320	ELK HILL FARM INC	MAY	0013	6/13/2023	4211-053210-5718-	- - 2023/06	5,390.00	172818	6/13/2023	CSA Mandated	02902
0000000	122320	ELK HILL FARM INC	MAY	0014	6/13/2023	4211-053210-5718-	- - 2023/06	5,390.00	172818	6/13/2023	CSA Mandated	02902
0000000	122320	ELK HILL FARM INC	MAY	0015	6/13/2023	4211-053210-5718-	- - 2023/06	5,390.00	172818	6/13/2023	CSA Mandated	02902
0000000	122320	ELK HILL FARM INC	MAY	0016	6/13/2023	4211-053210-5718-	- - 2023/06	5,390.00	172818	6/13/2023	CSA Mandated	02902
0000000	122320	ELK HILL FARM INC	MAY	0017	6/13/2023	4211-053210-5718-	- - 2023/06	5,390.00	172818	6/13/2023	CSA Mandated	02902
0000000	122320	ELK HILL FARM INC	MAY	0018	6/13/2023	4211-053210-5718-	- - 2023/06	5,390.00	172818	6/13/2023	CSA Mandated	02902
0000000	122320	ELK HILL FARM INC	MAY	0019	6/13/2023	4211-053210-5718-	- - 2023/06	5,390.00	172818	6/13/2023	CSA Mandated	02902
0000000	122320	ELK HILL FARM INC	MAY	0020	6/13/2023	4211-053210-5718-	- - 2023/06	9,240.00	172818	6/13/2023	CSA Mandated	02902
0000000	122320	ELK HILL FARM INC	MAY	0021	6/13/2023	4211-053210-5718-	- - 2023/06	1,863.84	172818	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	48,833.84				
0000000	117244	FAMILY PRESERVATION SERVI	MAY	-0050	6/13/2023	4211-053210-5718-	- - 2023/06	464.00	172819	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	464.00				
0000000	122049	GRAPTON SCHOOL INC	MAY	-0022	6/13/2023	4211-053210-5718-	- - 2023/06	7,000.10	172820	6/13/2023	CSA Mandated	02902
0000000	122049	GRAPTON SCHOOL INC	MAY	-0023	6/13/2023	4211-053210-5718-	- - 2023/06	1,107.00	172820	6/13/2023	CSA Mandated	02902
0000000	122049	GRAPTON SCHOOL INC	MAY	0043	6/13/2023	4211-053210-5718-	- - 2023/06	20,782.10	172820	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	28,889.20				
0000000	122170	HALLMARK YOUTH-CARE-RICHMO	MAY	-0044	6/13/2023	4211-053210-5718-	- - 2023/06	3,322.00	172821	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	3,322.00				
0000000	122046	HARBOR POINT BEHAVIORAL	MAY	-0045	6/13/2023	4211-053210-5718-	- - 2023/06	4,326.00	172822	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	4,326.00				
0000000	123162	HEALTH CONNECT AMERICA IN	FEB	-0049	6/13/2023	4211-053210-5718-	- - 2023/06	600.00	172823	6/13/2023	CSA Mandated	02902
0000000	123162	HEALTH CONNECT AMERICA IN	MAY	-0051	6/13/2023	4211-053210-5718-	- - 2023/06	1,065.00	172823	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	1,665.00				
0000000	122068	INTERCEPT YOUTH	MAY	-0048	6/13/2023	4211-053210-5718-	- - 2023/06	7,595.00	172824	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	7,595.00				
0000000	122773	KEYS ACADEMY	MAY	-0024	6/13/2023	4211-053210-5718-	- - 2023/06	7,137.00	172825	6/13/2023	CSA Mandated	02902
							CHECK TOTAL	7,137.00				
0000000	122363	PEDIATRIC THERAPIES INC	APR	-0001	6/13/2023	4211-053210-5718-	- - 2023/06	195.00	172826	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	APR	-0002	6/13/2023	4211-053210-5718-	- - 2023/06	130.00	172826	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	FEB	-0003	6/13/2023	4211-053210-5718-	- - 2023/06	260.00	172826	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	FEB	-0004	6/13/2023	4211-053210-5718-	- - 2023/06	32.50	172826	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	FEB	-0005	6/13/2023	4211-053210-5718-	- - 2023/06	195.00	172826	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	JAN	-0006	6/13/2023	4211-053210-5718-	- - 2023/06	520.00	172826	6/13/2023	CSA Mandated	02902

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT FD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH	
0000000	122363	PEDIATRIC THERAPIES INC	JAN	i-0007	6/13/2023	4211-053210-5718-	- - 2023/06	130.00	172826	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	JAN	i-0008	6/13/2023	4211-053210-5718-	- - 2023/06	130.00	172826	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	MAR	i-0009	6/13/2023	4211-053210-5718-	- - 2023/06	227.50	172826	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	MAR	-0012	6/13/2023	4211-053210-5718-	- - 2023/06	181.25	172826	6/13/2023	CSA Mandated	02902
						CHECK TOTAL		2,001.25				
0000000	122363	PEDIATRIC THERAPIES INC	MAR	-0010	6/13/2023	4211-053210-5718-	- - 2023/06	195.00	172827	6/13/2023	CSA Mandated	02902
0000000	122363	PEDIATRIC THERAPIES INC	MAR	-0011	6/13/2023	4211-053210-5718-	- - 2023/06	130.00	172827	6/13/2023	CSA Mandated	02902
						CHECK TOTAL		325.00				
0000000	122779	STARLING INTERNATIONAL LE	AER	-0033	6/13/2023	4211-053210-5718-	- - 2023/06	46.00	172828	6/13/2023	CSA Mandated	02902
0000000	122779	STARLING INTERNATIONAL LE	AER	-0034	6/13/2023	4211-053210-5718-	- - 2023/06	1,040.00	172828	6/13/2023	CSA Mandated	02902
						CHECK TOTAL		1,086.00				
0000000	122037	THE FAISON CENTER INC	MAY	-0025	6/13/2023	4211-053210-5718-	- - 2023/06	8,029.00	172829	6/13/2023	CSA Mandated	02902
						CHECK TOTAL		8,029.00				
0000000	122048	UNITED METHODIST FAMILY	AER	-0040	6/13/2023	4211-053210-5718-	- - 2023/06	3,106.54	172830	6/13/2023	CSA Mandated	02902
0000000	122048	UNITED METHODIST FAMILY	MAR	-0041	6/13/2023	4211-053210-5718-	- - 2023/06	8,370.24	172830	6/13/2023	CSA Mandated	02902
0000000	122048	UNITED METHODIST FAMILY	MAY	-0046	6/13/2023	4211-053210-5718-	- - 2023/06	5,173.52	172830	6/13/2023	CSA Mandated	02902
0000000	122048	UNITED METHODIST FAMILY	MAY	-0047	6/13/2023	4211-053210-5718-	- - 2023/06	5,173.52	172830	6/13/2023	CSA Mandated	02902
						CHECK TOTAL		21,823.82				
0000000	122043	VIRGINIA INSTITUTE OF AUT	MAY	-0026	6/13/2023	4211-053210-5718-	- - 2023/06	12,990.36	172831	6/13/2023	CSA Mandated	02902
0000000	122043	VIRGINIA INSTITUTE OF AUT	MAY	-0027	6/13/2023	4211-053210-5718-	- - 2023/06	12,444.86	172831	6/13/2023	CSA Mandated	02902
0000000	122043	VIRGINIA INSTITUTE OF AUT	MAY	-0028	6/13/2023	4211-053210-5718-	- - 2023/06	12,299.36	172831	6/13/2023	CSA Mandated	02902
0000000	122043	VIRGINIA INSTITUTE OF AUT	MAY	-0029	6/13/2023	4211-053210-5718-	- - 2023/06	12,105.36	172831	6/13/2023	CSA Mandated	02902
0000000	122043	VIRGINIA INSTITUTE OF AUT	MAY	-0030	6/13/2023	4211-053210-5718-	- - 2023/06	12,444.86	172831	6/13/2023	CSA Mandated	02902
0000000	122043	VIRGINIA INSTITUTE OF AUT	MAY	-0031	6/13/2023	4211-053210-5718-	- - 2023/06	12,056.86	172831	6/13/2023	CSA Mandated	02902
0000000	122043	VIRGINIA INSTITUTE OF AUT	MAY	-0032	6/13/2023	4211-053210-5718-	- - 2023/06	10,941.36	172831	6/13/2023	CSA Mandated	02902
						CHECK TOTAL		85,283.02				
0000000	000240	AMERICAN FAMILY LIFE	DC002230615230600	6/15/2023	100-000200-0002-	- - 2023/06	937.48	172787	6/15/2023	ER Clearing	00000	
0000000	000240	AMERICAN FAMILY LIFE	DC002230615230600	6/15/2023	230-000200-0002-	- - 2023/06	270.28	172787	6/15/2023	ER Clearing	00000	
0000000	000240	AMERICAN FAMILY LIFE	DC002230615230600	6/15/2023	501-000200-0002-	- - 2023/06	28.04	172787	6/15/2023	ER Clearing	00000	
0000000	000240	AMERICAN FAMILY LIFE	DC002230615230600	6/15/2023	502-000200-0002-	- - 2023/06	61.23	172787	6/15/2023	ER Clearing	00000	
0000000	000240	AMERICAN FAMILY LIFE	DC013230615230600	6/15/2023	100-000200-0002-	- - 2023/06	1,691.24	172787	6/15/2023	ER Clearing	00000	
0000000	000240	AMERICAN FAMILY LIFE	DC013230615230600	6/15/2023	230-000200-0002-	- - 2023/06	539.03	172787	6/15/2023	ER Clearing	00000	
0000000	000240	AMERICAN FAMILY LIFE	DC013230615230600	6/15/2023	501-000200-0002-	- - 2023/06	33.72	172787	6/15/2023	ER Clearing	00000	
0000000	000240	AMERICAN FAMILY LIFE	DC013230615230600	6/15/2023	502-000200-0002-	- - 2023/06	218.47	172787	6/15/2023	ER Clearing	00000	
						CHECK TOTAL		3,779.49				
0000000	117215	ANTHEM BC/BS	DC010230615230600	6/15/2023	100-000200-0002-	- - 2023/06	45,607.60	172788	6/15/2023	ER Clearing	00000	
0000000	117215	ANTHEM BC/BS	DC010230615230600	6/15/2023	230-000200-0002-	- - 2023/06	10,528.50	172788	6/15/2023	ER Clearing	00000	
0000000	117215	ANTHEM BC/BS	DC010230615230600	6/15/2023	501-000200-0002-	- - 2023/06	1,337.00	172788	6/15/2023	ER Clearing	00000	
0000000	117215	ANTHEM BC/BS	DC010230615230600	6/15/2023	502-000200-0002-	- - 2023/06	4,879.00	172788	6/15/2023	ER Clearing	00000	
						CHECK TOTAL		62,352.10				
0000000	117214	MINNESOTA LIFE	DC009230615230600	6/15/2023	100-000200-0002-	- - 2023/06	48.84	172789	6/15/2023	ER Clearing	00000	
						CHECK TOTAL		48.84				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230615230600	6/15/2023	100-000200-0002-	- - 2023/06	1,008.26	172790	6/15/2023	FR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230615230600	6/15/2023	501-000200-0002-	- - 2023/06	69.18	172790	6/15/2023	FR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230615230600	6/15/2023	502-000200-0002-	- - 2023/06	146.90	172790	6/15/2023	FR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230615230600	6/15/2023	100-000200-0002-	- - 2023/06	668.96	172790	6/15/2023	FR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230615230600	6/15/2023	501-000200-0002-	- - 2023/06	27.40	172790	6/15/2023	FR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230615230600	6/15/2023	502-000200-0002-	- - 2023/06	122.20	172790	6/15/2023	FR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230615230600	6/15/2023	100-000200-0002-	- - 2023/06	958.43	172790	6/15/2023	FR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230615230600	6/15/2023	501-000200-0002-	- - 2023/06	27.40	172790	6/15/2023	FR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230615230600	6/15/2023	502-000200-0002-	- - 2023/06	170.93	172790	6/15/2023	FR Clearing	00000
					CHECK TOTAL		3,199.66				
0000000	117235	NACO/SOUTHEAST	DC016230615230600	6/15/2023	100-000200-0002-	- - 2023/06	713.00	172791	6/15/2023	FR Clearing	00000
					CHECK TOTAL		713.00				
0000000	001676	TREASURER OF VIRGINIA	DC008230615230600	6/15/2023	100-000200-0002-	- - 2023/06	2,149.39	172792	6/15/2023	FR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230615230600	6/15/2023	230-000200-0002-	- - 2023/06	481.85	172792	6/15/2023	FR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230615230600	6/15/2023	501-000200-0002-	- - 2023/06	46.34	172792	6/15/2023	FR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230615230600	6/15/2023	502-000200-0002-	- - 2023/06	233.96	172792	6/15/2023	FR Clearing	00000
					CHECK TOTAL		2,911.54				
0000000	117213	TREASURER OF VIRGINIA	DC003230615230600	6/15/2023	100-000200-0002-	- - 2023/06	16,256.08	172793	6/15/2023	FR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230615230600	6/15/2023	230-000200-0002-	- - 2023/06	5,314.82	172793	6/15/2023	FR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230615230600	6/15/2023	502-000200-0002-	- - 2023/06	1,494.84	172793	6/15/2023	FR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230615230600	6/15/2023	100-000200-0002-	- - 2023/06	5,773.74	172793	6/15/2023	FR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230615230600	6/15/2023	501-000200-0002-	- - 2023/06	414.63	172793	6/15/2023	FR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230615230600	6/15/2023	502-000200-0002-	- - 2023/06	816.53	172793	6/15/2023	FR Clearing	00000
					CHECK TOTAL		30,070.64				
0000000	119292	TREASURER OF VIRGINIA	DC024230615230600	6/15/2023	100-000200-0002-	- - 2023/06	484.00	172794	6/15/2023	FR Clearing	00000
					CHECK TOTAL		484.00				
0000000	121952	UNITED STATES TREASURY	DC998230615230600	6/15/2023	100-000200-0002-	- - 2023/06	16,991.02	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230615230600	6/15/2023	203-000200-0002-	- - 2023/06	23.39	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230615230600	6/15/2023	230-000200-0002-	- - 2023/06	2,645.89	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230615230600	6/15/2023	501-000200-0002-	- - 2023/06	230.79	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230615230600	6/15/2023	502-000200-0002-	- - 2023/06	1,461.55	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230615230600	6/15/2023	100-000200-0002-	- - 2023/06	27,856.22	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230615230600	6/15/2023	203-000200-0002-	- - 2023/06	111.66	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230615230600	6/15/2023	230-000200-0002-	- - 2023/06	6,641.50	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230615230600	6/15/2023	501-000200-0002-	- - 2023/06	470.06	172795	6/15/2023	FR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230615230600	6/15/2023	502-000200-0002-	- - 2023/06	2,456.24	172795	6/15/2023	FR Clearing	00000
					CHECK TOTAL		58,888.32				
0000000	010455	VA CREDIT UNION	DC001230615230600	6/15/2023	100-000200-0002-	- - 2023/06	1,167.08	172796	6/15/2023	FR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001230615230600	6/15/2023	502-000200-0002-	- - 2023/06	2,895.18	172796	6/15/2023	FR Clearing	00000
					CHECK TOTAL		4,062.26				
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230615230600	6/15/2023	100-000200-0002-	- - 2023/06	266.19	172797	6/15/2023	FR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230615230600	6/15/2023	501-000200-0002-	- - 2023/06	18.26	172797	6/15/2023	FR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230615230600	6/15/2023	502-000200-0002-	- - 2023/06	38.78	172797	6/15/2023	FR Clearing	00000
					CHECK TOTAL		323.23				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230615230600	6/15/2023	100-000200-0002-	- - 2023/06	7,044.18	172798	6/15/2023	ER Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230615230600	6/15/2023	203-000200-0002-	- - 2023/06	16.93	172798	6/15/2023	ER Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230615230600	6/15/2023	230-000200-0002-	- - 2023/06	1,466.88	172798	6/15/2023	ER Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230615230600	6/15/2023	501-000200-0002-	- - 2023/06	105.34	172798	6/15/2023	ER Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230615230600	6/15/2023	502-000200-0002-	- - 2023/06	664.89	172798	6/15/2023	ER Clearing	00000
					CHECK TOTAL		9,298.22				
0000000	119814	AARON HARRIS	05152023-LUNCH	5/15/2023	4100-031200-5530-	- - 2023/06	9.83	172799	6/15/2023	Travel Subsistence & Lodging	02889
0000000	119814	AARON HARRIS	05162023-DINNER	5/16/2023	4100-031200-5530-	- - 2023/06	7.45	172799	6/15/2023	Travel Subsistence & Lodging	02889
0000000	119814	AARON HARRIS	05182023-BRKFAST	5/18/2023	4100-031200-5530-	- - 2023/06	4.14	172799	6/15/2023	Travel Subsistence & Lodging	02889
0000000	119814	AARON HARRIS	05202023-CLTHS	5/20/2023	4100-031200-6011-	- - 2023/06	63.58	172799	6/15/2023	Uniforms & Wearing Appareil	02889
0000000	119814	AARON HARRIS	05222023-LUNCH	5/22/2023	4100-031200-5230-	- - 2023/06	9.17	172799	6/15/2023	Telecommunications	02889
0000000	119814	AARON HARRIS	05292023-LUNCH	5/29/2023	4100-031200-5530-	- - 2023/06	29.75	172799	6/15/2023	Travel Subsistence & Lodging	02889
					CHECK TOTAL		123.92				
0000000	121963	ALBERT S JAMERSON JR	05272023-FOOLIO	5/27/2023	4100-031200-5530-	- - 2023/06	52.41	172800	6/15/2023	Travel Subsistence & Lodging	02889
					CHECK TOTAL		52.41				
0000000	120605	ASHLEY S SHUMAKER	05152023-POMILE	5/15/2023	4100-081100-5510-	- - 2023/06	16.38	172801	6/15/2023	Travel Mileage-Commissioners	02889
0000000	120605	ASHLEY S SHUMAKER	05222023-POMILE	5/22/2023	4100-081100-5510-	- - 2023/06	16.38	172801	6/15/2023	Travel Mileage-Commissioners	02889
					CHECK TOTAL		32.76				
0000000	123180	CATHERINE A PLUMB	04292023-DOLGEN	4/29/2023	4230-010000-3310-	- - 2023/06	97.14	172802	6/15/2023	Repairs/Maintenance	02889
					CHECK TOTAL		97.14				
0000000	120265	DANNY ALLEN	05082023-POMILE	5/08/2023	4100-011010-5510-	- - 2023/06	17.03	172803	6/15/2023	Travel Mileage	02889
0000000	120265	DANNY ALLEN	05152023-POMILE	5/15/2023	4100-081100-5510-	- - 2023/06	17.03	172803	6/15/2023	Travel Mileage-Commissioners	02889
0000000	120265	DANNY ALLEN	05222023-POMILE	5/22/2023	4100-081100-5510-	- - 2023/06	17.03	172803	6/15/2023	Travel Mileage-Commissioners	02889
					CHECK TOTAL		51.09				
0000000	120961	DOUGLAS GREGORY	06012023-LUNCH	6/01/2023	4100-031200-5530-	- - 2023/06	9.51	172804	6/15/2023	Travel Subsistence & Lodging	02889
0000000	120961	DOUGLAS GREGORY	06052023-DINNER	6/05/2023	4100-031200-5530-	- - 2023/06	6.90	172804	6/15/2023	Travel Subsistence & Lodging	02889
0000000	120961	DOUGLAS GREGORY	06052023-LUNCH	6/05/2023	4100-031200-5530-	- - 2023/06	9.51	172804	6/15/2023	Travel Subsistence & Lodging	02889
					CHECK TOTAL		25.92				
0000000	123181	GINGER L CHIESA	05242023-MAIL	5/24/2023	4100-013200-5210-	- - 2023/06	5.92	172805	6/15/2023	Postal Services	02889
0000000	123181	GINGER L CHIESA	05272023-HOUBLEY	5/27/2023	4100-013200-6001-	- - 2023/06	20.96	172805	6/15/2023	Office Supplies	02889
0000000	123181	GINGER L CHIESA	05272023-MARSHA	5/27/2023	4100-013200-6001-	- - 2023/06	24.99	172805	6/15/2023	Office Supplies	02889
0000000	123181	GINGER L CHIESA	05302023-MARSHA	5/30/2023	4100-013200-6001-	- - 2023/06	19.98	172805	6/15/2023	Office Supplies	02889
0000000	123181	GINGER L CHIESA	05302023-MARSH2	5/30/2023	4100-013200-6001-	- - 2023/06	9.99	172805	6/15/2023	Office Supplies	02889
					CHECK TOTAL		81.84				
0000000	122850	JAMES D CREWS III	05152023-POMILE	5/15/2023	4100-081100-5510-	- - 2023/06	9.17	172806	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122850	JAMES D CREWS III	05222023-POMILE	5/22/2023	4100-081100-5510-	- - 2023/06	9.17	172806	6/15/2023	Travel Mileage-Commissioners	02889
					CHECK TOTAL		18.34				
0000000	120034	JOHN E BICKFORD	05152023-POMILE	5/15/2023	4100-081100-5510-	- - 2023/06	26.20	172807	6/15/2023	Travel Mileage-Commissioners	02889
0000000	120034	JOHN E BICKFORD	05222023-POMILE	5/22/2023	4100-081100-5510-	- - 2023/06	26.20	172807	6/15/2023	Travel Mileage-Commissioners	02889
					CHECK TOTAL		52.40				
0000000	122679	JOYCE A GOODEN	05152023-POMILE	5/15/2023	4100-081100-5510-	- - 2023/06	117.05	172808	6/15/2023	Travel Mileage-Commissioners	02889

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHEK NO.	CHEK DATE	DESCRIPTION	BATCH
0000000	122679	JOYCE A GOODEN	05162023-FCMILE	5/16/2023	4100-081100-5510-	- - 2023/06	121.04	172808	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122679	JOYCE A GOODEN	05222023-FCMILE	5/22/2023	4100-081100-5510-	- - 2023/06	12.31	172808	6/15/2023	Travel Mileage-Commissioners	02889
						CHECK TOTAL	250.40				
0000000	118630	LMNDON W HILL	06032023-FUEL	6/03/2023	4100-042300-6008-	- - 2023/06	30.00	172809	6/15/2023	Vehicle & Powered Equipment Fu	02889
						CHECK TOTAL	30.00				
0000000	122868	PETER R KAPUSCINSKI	04102023-FCMILE	4/10/2023	4100-081100-5510-	- - 2023/06	13.62	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	04192023-FCMILE	4/19/2023	4100-081100-5510-	- - 2023/06	13.62	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	04202023-FCMILE	4/20/2023	4100-081100-5510-	- - 2023/06	23.32	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	04202023-FCMILE2	4/20/2023	4100-081100-5510-	- - 2023/06	17.42	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05022023-FCMILE	5/02/2023	4100-081100-5510-	- - 2023/06	23.32	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05152023-FCMILE	5/15/2023	4100-081100-5510-	- - 2023/06	13.62	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05152023-FCMILE2	5/15/2023	4100-081100-5510-	- - 2023/06	87.70	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05162023-FCMILE	5/16/2023	4100-081100-5510-	- - 2023/06	87.70	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05182023-FCMILE	5/18/2023	4100-081100-5510-	- - 2023/06	13.62	172810	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05222023-FCMILE	5/22/2023	4100-081100-5510-	- - 2023/06	13.62	172810	6/15/2023	Travel Mileage-Commissioners	02889
						CHECK TOTAL	307.56				
0000000	010102	THOMAS RANSON	05182023-JMECCA	5/18/2023	4100-034100-5540-	- - 2023/06	20.00	172811	6/15/2023	Travel Convention & Education	02889
0000000	010102	THOMAS RANSON	06012023-LCHMIG	6/01/2023	4100-034100-5540-	- - 2023/06	19.97	172811	6/15/2023	Travel Convention & Education	02889
						CHECK TOTAL	39.97				
0000000	122516	WILLIAM STEVEN DORRIER	05152023-FCMILE	5/15/2023	4100-081100-5510-	- - 2023/06	26.20	172812	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122516	WILLIAM STEVEN DORRIER	05222023-FCMILE	5/22/2023	4100-081100-5510-	- - 2023/06	26.20	172812	6/15/2023	Travel Mileage-Commissioners	02889
						CHECK TOTAL	52.40				
0000000	010076	WILLIAM T SHUMAKER		5/10/2023	4100-071100-5230-	- - 2023/06	83.66	172813	6/15/2023	Cell Phone	02889
						CHECK TOTAL	83.66				
0000000	122868	PETER R KAPUSCINSKI	05152023-ERK	5/15/2023	4100-081100-5510-	- - 2023/06	16.00	172814	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05152023-TOLLS	5/15/2023	4100-081100-5510-	- - 2023/06	4.30	172814	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05162023-ERK	5/16/2023	4100-081100-5510-	- - 2023/06	10.00	172814	6/15/2023	Travel Mileage-Commissioners	02889
0000000	122868	PETER R KAPUSCINSKI	05162023-TOLLS	5/16/2023	4100-081100-5510-	- - 2023/06	4.30	172814	6/15/2023	Travel Mileage-Commissioners	02889
						CHECK TOTAL	34.60				
0000000	122673	AMAZON CAPITAL SERVICES I		5/25/2023	4100-034100-6001-	- - 2023/06	12.98	172832	6/15/2023	Office Supplies	02890
0000000	122673	AMAZON CAPITAL SERVICES I		5/25/2023	4100-071100-5650-	- - 2023/06	60.26	172832	6/15/2023	Recreation Programs	02890
0000000	122673	AMAZON CAPITAL SERVICES I		6/01/2023	4100-013200-6001-	- - 2023/06	18.94	172832	6/15/2023	Office Supplies	02890
0000000	122673	AMAZON CAPITAL SERVICES I		5/30/2023	4100-012560-6001-	- - 2023/06	28.68	172832	6/15/2023	Office Supplies	02890
0000000	122673	AMAZON CAPITAL SERVICES I		6/08/2023	4100-022100-6001-	- - 2023/06	57.91	172832	6/15/2023	Office Supplies	02890
0000000	122673	AMAZON CAPITAL SERVICES I		5/30/2023	4100-071100-6007-	- - 2023/06	62.00	172832	6/15/2023	Repairs/Maintenance Supplies	02890
0000000	122673	AMAZON CAPITAL SERVICES I		5/26/2023	4100-071100-5650-	- - 2023/06	149.38	172832	6/15/2023	Recreation Programs	02890
0000000	122673	AMAZON CAPITAL SERVICES I		6/06/2023	4100-032200-8101-	- - 2023/06	31.00	172832	6/15/2023	Bus Building	02890
0000000	122673	AMAZON CAPITAL SERVICES I		6/08/2023	4100-071100-6007-	- - 2023/06	154.92	172832	6/15/2023	Repairs/Maintenance Supplies	02890
0000000	122673	AMAZON CAPITAL SERVICES I		5/25/2023	4502-010000-6001-	- - 2023/06	13.47	172832	6/15/2023	Office Supplies	02890
						CHECK TOTAL	589.54				
0000000	122980	AMY SCOTT	06092023-MILES	6/09/2023	4211-053210-5735-	- - 2023/06	57.64	172833	6/15/2023	CSA Administrative Costs	02890
						CHECK TOTAL	57.64				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT FD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	123002	BRIGHTSPEED	06042023-	6/04/2023	4100-031400-5230-	- - 2023/06	55.62	172834	6/15/2023	Telecommunications	02890
0000000	123002	BRIGHTSPEED	06062023-	6/06/2023	4100-022100-5230-	- - 2023/06	79.03	172834	6/15/2023	Telecommunications	02890
0000000	123002	BRIGHTSPEED	06062023-	6/06/2023	4100-042300-5230-	- - 2023/06	201.72	172834	6/15/2023	Telecommunications	02890
0000000	123002	BRIGHTSPEED	06042023-	6/04/2023	4501-010000-5230-	- - 2023/06	184.46	172834	6/15/2023	Telecommunications	02890
0000000	123002	BRIGHTSPEED	06042023-	6/04/2023	4501-010000-5230-	- - 2023/06	79.03	172834	6/15/2023	Telecommunications	02890
0000000	123002	BRIGHTSPEED	06042023-	6/04/2023	4502-010000-5230-	- - 2023/06	119.55	172834	6/15/2023	Telecommunications	02890
0000000	123002	BRIGHTSPEED	06042023-	6/04/2023	4502-010000-5230-	- - 2023/06	576.34	172834	6/15/2023	Telecommunications	02890
						CHECK TOTAL	1,295.75				
0000000	002040	CENRAL VIRGINIA ELECTRIC	06022023-BADES	6/02/2023	4100-042300-5140-	- - 2023/06	73.13	172835	6/15/2023	Street Lights	02890
0000000	002040	CENRAL VIRGINIA ELECTRIC	06022023-POUND	6/02/2023	4100-035100-5110-	- - 2023/06	368.30	172835	6/15/2023	Electrical Services	02890
						CHECK TOTAL	441.43				
0000000	122854	DE LAGE LANDEN FINANCIAL		6/10/2023	4100-031200-3320-	- - 2023/06	294.90	172836	6/15/2023	Maintenance Service Contracts	02890
						CHECK TOTAL	294.90				
0000000	010017	DEPARTMENT OF MOTOR VEHIC		5/31/2023	4100-031200-6010-	- - 2023/06	20.00	172837	6/15/2023	Police Supplies	02890
						CHECK TOTAL	20.00				
0000000	010960	DOMINION ENERGY VIRGINIA	05212023-	5/21/2023	4100-043200-5110-	- - 2023/06	1,683.86	172838	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4100-043200-5110-	- - 2023/06	47.14	172838	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4100-043200-5110-	- - 2023/06	85.64	172838	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4100-071100-5110-	- - 2023/06	30.33	172838	6/15/2023	Electrical Services Park	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4100-043200-5110-	- - 2023/06	17.18	172838	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4100-043200-5110-	- - 2023/06	38.10	172838	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4100-042300-5140-	- - 2023/06	19.21	172838	6/15/2023	Street Lights	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4100-043200-5110-	- - 2023/06	35.09	172838	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4100-043200-5110-	- - 2023/06	35.25	172838	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05232023-	5/23/2023	4230-010000-5110-	- - 2023/06	610.39	172838	6/15/2023	Electrical Service	02890
						CHECK TOTAL	2,602.19				
0000000	010960	DOMINION ENERGY VIRGINIA	05242023-	5/24/2023	4100-042300-5140-	- - 2023/06	24.97	172839	6/15/2023	Street Lights	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05242023-	5/24/2023	4100-042300-5140-	- - 2023/06	54.30	172839	6/15/2023	Street Lights	02890
0000000	010960	DOMINION ENERGY VIRGINIA	06022023-	6/02/2023	4100-041200-5110-	- - 2023/06	905.99	172839	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05262023-	5/26/2023	4502-010000-5110-	- - 2023/06	92.50	172839	6/15/2023	Electrical Services	02890
0000000	010960	DOMINION ENERGY VIRGINIA	05262023-	5/26/2023	4502-010000-5110-	- - 2023/06	121.75	172839	6/15/2023	Electrical Services	02890
						CHECK TOTAL	1,199.51				
0000000	003460	E M WRIGHT JR	MAY 2023 SCVS	6/05/2023	4100-012210-3150-	- - 2023/06	15,760.96	172840	6/15/2023	Legal Services/Salary and Wage	02890
0000000	003460	E M WRIGHT JR	04082023-EH AER	5/07/2023	4100-012210-5230-	- - 2023/06	155.91	172840	6/15/2023	Telecommunications	02890
0000000	003460	E M WRIGHT JR	05052023-ADOBE	5/05/2023	4100-012210-6001-	- - 2023/06	14.99	172840	6/15/2023	Office Supplies	02890
						CHECK TOTAL	15,931.86				
0000000	122526	FOOD LION LLC	05232023-TOOD	5/23/2023	4100-071100-5650-	- - 2023/06	28.13	172841	6/15/2023	Recreation Programs	02890
0000000	122526	FOOD LION LLC	05252023-TINA	5/25/2023	4100-043200-6007-	- - 2023/06	73.26	172841	6/15/2023	Repairs/Maintenance Supplies/S	02890
0000000	122526	FOOD LION LLC	05252023-TINA	5/25/2023	4100-043200-6005-	- - 2023/06	10.99	172841	6/15/2023	Janitorial Supplies	02890
						CHECK TOTAL	112.38				
0000000	122679	JOYCE A GOODEN	05152023-PRK	5/15/2023	4100-081100-5510-	- - 2023/06	14.00	172842	6/15/2023	Travel Mileage-Commissioners	02890
0000000	122679	JOYCE A GOODEN	05162023-PRK	5/16/2023	4100-081100-5510-	- - 2023/06	8.00	172842	6/15/2023	Travel Mileage-Commissioners	02890
						CHECK TOTAL	22.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	119025	KINEX NETWORKING SOLUTION		6/03/2023	4100-012560-5230-	- - 2023/06	129.95	172843	6/15/2023	Telecommunications	02890
0000000	119025	KINEX NETWORKING SOLUTION		6/03/2023	4100-012560-5230-	- - 2023/06	129.95	172843	6/15/2023	Telecommunications	02890
0000000	119025	KINEX NETWORKING SOLUTION		6/03/2023	4100-012560-5230-	- - 2023/06	1,000.00	172843	6/15/2023	Telecommunications	02890
						CHECK TOTAL	1,259.90				
0000000	120085	LEKISNEXIS, A DIVISION OF		5/31/2023	4100-022100-6012-	- - 2023/06	436.00	172844	6/15/2023	Subscriptions	02890
						CHECK TOTAL	436.00				
0000000	120308	LOWE'S		5/25/2023	4100-043200-6007-	- - 2023/06	25.64	172845	6/15/2023	Repairs/Maintenance Supplies/S	02890
0000000	120308	LOWE'S		5/19/2023	4100-043200-6007-	- - 2023/06	103.48	172845	6/15/2023	Repairs/Maintenance Supplies/S	02890
0000000	120308	LOWE'S		5/10/2023	4100-013200-6001-	- - 2023/06	39.89	172845	6/15/2023	Office Supplies	02890
0000000	120308	LOWE'S		5/22/2023	4100-013200-6001-	- - 2023/06	53.64	172845	6/15/2023	Office Supplies	02890
0000000	120308	LOWE'S		4/07/2023	4100-031200-3310-	- - 2023/06	459.62	172845	6/15/2023	Repairs/Maintenance	02890
0000000	120308	LOWE'S		5/09/2023	4230-010000-3310-	- - 2023/06	189.05	172845	6/15/2023	Repairs/Maintenance	02890
0000000	120308	LOWE'S		5/10/2023	4230-010000-3310-	- - 2023/06	22.76	172845	6/15/2023	Repairs/Maintenance	02890
						CHECK TOTAL	894.08				
0000000	122917	ODP BUSINESS SOLUTIONS LL		5/25/2023	4100-012410-6001-	- - 2023/06	171.75	172846	6/15/2023	Office Supplies	02890
0000000	122917	ODP BUSINESS SOLUTIONS LL		5/24/2023	4100-012410-6001-	- - 2023/06	84.77	172846	6/15/2023	Office Supplies	02890
						CHECK TOTAL	256.52				
0000000	122985	PITNEY BOWES GLOBAL FINAN		5/30/2023	4100-031200-5210-	- - 2023/06	166.29	172847	6/15/2023	Postal Services	02890
						CHECK TOTAL	166.29				
0000000	007980	POSTMASTER	06152023-050	6/15/2023	4100-031200-5210-	- - 2023/06	146.00	172848	6/15/2023	Postal Services	02890
0000000	007980	POSTMASTER	06152023-106	6/15/2023	4100-012410-5210-	- - 2023/06	94.00	172848	6/15/2023	Postal Services	02890
0000000	007980	POSTMASTER	06152023-107	6/15/2023	4100-021600-5210-	- - 2023/06	94.00	172848	6/15/2023	Postal Services	02890
0000000	007980	POSTMASTER	06152023-127	6/15/2023	4100-021200-5210-	- - 2023/06	94.00	172848	6/15/2023	Postal Services	02890
0000000	007980	POSTMASTER	06152023-135	6/15/2023	4100-013100-5210-	- - 2023/06	68.00	172848	6/15/2023	Postal Services	02890
0000000	007980	POSTMASTER	06152023-138	6/15/2023	4100-012310-5210-	- - 2023/06	94.00	172848	6/15/2023	Postal Services	02890
0000000	007980	POSTMASTER	06152023-222	6/15/2023	4100-013200-5210-	- - 2023/06	94.00	172848	6/15/2023	Postal Services	02890
0000000	007980	POSTMASTER	06152023-252	6/15/2023	4100-012110-5210-	- - 2023/06	94.00	172848	6/15/2023	Postal Services	02890
						CHECK TOTAL	778.00				
0000000	118264	QUILL CORPORATION		5/23/2023	4100-012110-6001-	- - 2023/06	449.99	172849	6/15/2023	Office Supplies	02890
0000000	118264	QUILL CORPORATION		5/23/2023	4100-043200-6007-	- - 2023/06	11.59	172849	6/15/2023	Repairs/Maintenance Supplies/S	02890
0000000	118264	QUILL CORPORATION		5/23/2023	4100-031400-6001-	- - 2023/06	15.18	172849	6/15/2023	Office Supplies	02890
						CHECK TOTAL	476.76				
0000000	123152	SHARP ELECTRONICS CORPORA		6/06/2023	4100-021600-5410-	- - 2023/06	166.45	172850	6/15/2023	Lease/Rent of Equipment	02890
0000000	123152	SHARP ELECTRONICS CORPORA		6/06/2023	4100-021600-5410-	- - 2023/06	110.05	172850	6/15/2023	Lease/Rent of Equipment	02890
0000000	123152	SHARP ELECTRONICS CORPORA		6/06/2023	4100-021600-5410-	- - 2023/06	55.12	172850	6/15/2023	Lease/Rent of Equipment	02890
						CHECK TOTAL	331.62				
0000000	122422	STAPLES BUSINESS CREDIT		5/03/2023	4100-031200-6001-	- - 2023/06	508.32	172851	6/15/2023	Office Supplies	02890
0000000	122422	STAPLES BUSINESS CREDIT		5/03/2023	4100-031200-6001-	- - 2023/06	15.70	172851	6/15/2023	Office Supplies	02890
0000000	122422	STAPLES BUSINESS CREDIT		5/08/2023	4100-031200-6001-	- - 2023/06	50.07	172851	6/15/2023	Office Supplies	02890
0000000	122422	STAPLES BUSINESS CREDIT		5/15/2023	4100-031200-6001-	- - 2023/06	62.98	172851	6/15/2023	Office Supplies	02890
0000000	122422	STAPLES BUSINESS CREDIT		5/09/2023	4100-031200-6001-	- - 2023/06	266.88	172851	6/15/2023	Office Supplies	02890
						CHECK TOTAL	903.95				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT HD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122496	STAPLES INC		5/29/2023	4100-034100-6001-	--	77.41	172852	6/15/2023	Office Supplies	02890
0000000	122496	STAPLES INC		5/29/2023	4100-031400-6001-	--	8.52	172852	6/15/2023	Office Supplies	02890
						CHECK TOTAL	85.93				
0000000	122922	TIGER FUEL COMPANY		5/31/2023	4230-010000-6009-	--	493.23	172853	6/15/2023	Fuel Expense	02890
						CHECK TOTAL	493.23				
0000000	120088	TK ELEVATOR CORPORATION		6/01/2023	4100-043200-6007-	--	2,872.95	172854	6/15/2023	Repairs/Maintenance Supplies/S	02890
						CHECK TOTAL	2,872.95				
0000000	117385	TREASURER OF VIRGINIA	06082023-RSAXON	6/08/2023	4502-010000-5810-	--	100.00	172855	6/15/2023	Dues & Association Memberships	02890
						CHECK TOTAL	100.00				
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-012560-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-043200-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-034100-5230-	--	40.01	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-081100-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-043200-5230-	--	49.09	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-042300-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-012110-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-022100-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-071100-5230-	--	40.28	172856	6/15/2023	Cell Phone	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-021910-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-034100-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-035100-5230-	--	45.28	172856	6/15/2023	Cell Phone	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-035100-5230-	--	45.28	172856	6/15/2023	Cell Phone	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-034100-5230-	--	40.01	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-035100-5230-	--	45.28	172856	6/15/2023	Cell Phone	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-035100-5230-	--	45.28	172856	6/15/2023	Cell Phone	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-031400-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-022100-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4100-071100-5230-	--	45.28	172856	6/15/2023	Cell Phone	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4230-010000-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4230-010000-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4230-010000-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4230-010000-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4230-010000-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4230-010000-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4501-010000-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4502-010000-5230-	--	40.28	172856	6/15/2023	Telecommunications	02890
0000000	120542	VERIZON WIRELESS		MAY 6/01/2023	4502-010000-5230-	--	45.28	172856	6/15/2023	Telecommunications	02890
						CHECK TOTAL	1,201.11				
0000000	120542	VERIZON WIRELESS		-SHER 6/01/2023	4100-031200-5230-	--	2,140.95	172857	6/15/2023	Telecommunications	02890
						CHECK TOTAL	2,140.95				
0000000	119947	ADVANCE AUTO PARTS		5/04/2023	4100-071100-6007-	--	6.43	172858	6/22/2023	Repairs/Maintenance Supplies	02904
0000000	119947	ADVANCE AUTO PARTS		5/08/2023	4100-043200-6007-	--	79.71	172858	6/22/2023	Repairs/Maintenance Supplies/S	02904
0000000	119947	ADVANCE AUTO PARTS		5/12/2023	4100-043200-6007-	--	140.69	172858	6/22/2023	Repairs/Maintenance Supplies/S	02904
0000000	119947	ADVANCE AUTO PARTS		5/16/2023	4100-043200-6007-	--	7.62	172858	6/22/2023	Repairs/Maintenance Supplies/S	02904
0000000	119947	ADVANCE AUTO PARTS		5/16/2023	4100-043200-6007-	--	22.06	172858	6/22/2023	Repairs/Maintenance Supplies/S	02904

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT FD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	119947	ADVANCE AUTO PARTS		5/18/2023	4100-071100-6007-	- - 2023/06	17.08	172858	6/22/2023	Repairs/Maintenance Supplies	02904
0000000	119947	ADVANCE AUTO PARTS		5/08/2023	4230-010000-3315-	- - 2023/06	15.46	172858	6/22/2023	Vehicle Maintenance	02904
0000000	119947	ADVANCE AUTO PARTS		5/12/2023	4230-010000-3315-	- - 2023/06	369.21	172858	6/22/2023	Vehicle Maintenance	02904
0000000	119947	ADVANCE AUTO PARTS		5/13/2023	4230-010000-3315-	- - 2023/06	50.90	172858	6/22/2023	Vehicle Maintenance	02904
0000000	119947	ADVANCE AUTO PARTS		5/14/2023	4230-010000-3315-	- - 2023/06	58.41	172858	6/22/2023	Vehicle Maintenance	02904
					CHECK TOTAL		767.57				
0000000	119947	ADVANCE AUTO PARTS		5/19/2023	4100-042300-3310-	- - 2023/06	48.42	172859	6/22/2023	Repairs/Maintenance	02904
0000000	119947	ADVANCE AUTO PARTS		5/20/2023	4100-042300-3310-	- - 2023/06	14.89	172859	6/22/2023	Repairs/Maintenance	02904
0000000	119947	ADVANCE AUTO PARTS		5/22/2023	4100-043200-6007-	- - 2023/06	155.07	172859	6/22/2023	Repairs/Maintenance Supplies/S	02904
0000000	119947	ADVANCE AUTO PARTS		5/25/2023	4100-043200-6007-	- - 2023/06	38.89	172859	6/22/2023	Repairs/Maintenance Supplies/S	02904
0000000	119947	ADVANCE AUTO PARTS		5/31/2023	4100-034100-3310-	- - 2023/06	34.95	172859	6/22/2023	Repairs/Maintenance	02904
0000000	119947	ADVANCE AUTO PARTS		5/18/2023	4230-010000-3315-	- - 2023/06	64.92	172859	6/22/2023	Vehicle Maintenance	02904
					CHECK TOTAL		357.14				
0000000	119430	HAMPTON ROADS SANITATION		6/16/2023	4501-010000-5140-	- - 2023/06	62.06	172860	6/22/2023	Tests	02904
					CHECK TOTAL		62.06				
0000000	122852	TIAA FSB		6/11/2023	4100-021200-6001-	- - 2023/06	93.94	172861	6/22/2023	Office Supplies	02904
					CHECK TOTAL		93.94				
0000000	120542	VERIZON WIRELESS		6/10/2023	4230-010000-5230-	- - 2023/06	225.66	172862	6/22/2023	Telecommunications	02904
					CHECK TOTAL		225.66				
0000000	119783	WM CORPORATE SERVICES INC		6/16/2023	4100-042300-3170-	- - 2023/06	837.79	172863	6/22/2023	Dumpster/Roll-Offs	02904
0000000	119783	WM CORPORATE SERVICES INC		6/16/2023	4100-042300-3170-	- - 2023/06	498.30	172863	6/22/2023	Dumpster/Roll-Offs	02904
					CHECK TOTAL		1,336.09				
0000000	123187	WRIGHT AUTO SUPPLY		4/03/2023	4100-042300-3310-	- - 2023/06	32.97	172864	6/22/2023	Repairs/Maintenance	02904
					CHECK TOTAL		32.97				
0000000	122362	ACME TECHNICAL GROUP LLC		6/09/2023	4100-013200-3310-	- - 2023/06	275.00	172887	6/29/2023	Repairs/Maintenance	02896
					CHECK TOTAL		275.00				
0000000	119947	ADVANCE AUTO PARTS		5/26/2023	4100-031200-6008-	- - 2023/06	5.99	172888	6/29/2023	Vehicle Equipment/Vehicle Supp	02896
0000000	119947	ADVANCE AUTO PARTS		6/04/2023	4100-031200-6008-	- - 2023/06	5.99	172888	6/29/2023	Vehicle Equipment/Vehicle Supp	02896
					CHECK TOTAL		11.98				
0000000	000380	ANDERSON TIRE CO		5/04/2023	4100-035100-3310-	- - 2023/06	105.00	172889	6/29/2023	Repairs/Maintenance	02896
0000000	000380	ANDERSON TIRE CO		5/17/2023	4100-043200-6007-	- - 2023/06	826.51	172889	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	000380	ANDERSON TIRE CO		5/22/2023	4100-071100-6007-	- - 2023/06	460.19	172889	6/29/2023	Repairs/Maintenance Supplies	02896
0000000	000380	ANDERSON TIRE CO		5/23/2023	4100-071100-6007-	- - 2023/06	410.19	172889	6/29/2023	Repairs/Maintenance Supplies	02896
					CHECK TOTAL		1,591.89				
0000000	121958	ARCS GASES		6/16/2023	4230-010000-6015-	- - 2023/06	242.40	172890	6/29/2023	Medical Supplies	02896
					CHECK TOTAL		242.40				
0000000	000600	B & B CONSULTANTS INC		5/31/2023	4501-010000-5140-	- - 2023/06	1,571.40	172891	6/29/2023	Tests	02896
					CHECK TOTAL		1,571.40				
0000000	123082	B R COMMUNICATIONS INC		6/05/2023	4100-031200-6010-	- - 2023/06	345.00	172892	6/29/2023	Police Supplies	02896
					CHECK TOTAL		345.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT HD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122492	BOUND TREE MEDICAL LLC		6/19/2023	4230-010000-6015-	- - 2023/06	153.11	172893	6/29/2023	Medical Supplies	02896
						CHECK TOTAL	153.11				
0000000	121257	BSN SPORTS LLC		5/25/2023	4100-071100-5650-	- - 2023/06	135.00	172894	6/29/2023	Recreation Programs	02896
0000000	121257	BSN SPORTS LLC		5/26/2023	4100-071100-5650-	- - 2023/06	86.00	172894	6/29/2023	Recreation Programs	02896
						CHECK TOTAL	221.00				
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-035100-6009-	- - 2023/06	779.84	172895	6/29/2023	Vehicle Fuel	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-042300-6008-	- - 2023/06	3,488.55	172895	6/29/2023	Vehicle & Powered Equipment Fu	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-043200-6009-	- - 2023/06	1,700.93	172895	6/29/2023	Vehicle & Powered Equipment Su	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-071100-6009-	- - 2023/06	566.63	172895	6/29/2023	Vehicle & Powered Equipment Su	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-031400-6009-	- - 2023/06	333.21	172895	6/29/2023	Vehicle & Powered Equipment Su	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-034100-6009-	- - 2023/06	360.45	172895	6/29/2023	Vehicle & Powered Equipment Su	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-012560-6009-	- - 2023/06	130.93	172895	6/29/2023	Vehicle & Powered Equipment Su	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-012110-6009-	- - 2023/06	100.16	172895	6/29/2023	Vehicle & Powered Equipment Su	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4100-031200-6009-	- - 2023/06	6,677.06	172895	6/29/2023	Vehicle Fuel	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4230-010000-6009-	- - 2023/06	3,072.73	172895	6/29/2023	Fuel Expense	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4501-010000-6008-	- - 2023/06	121.44	172895	6/29/2023	Vehicle Supplies	02896
0000000	001240	BUCKINGHAM SCHOOL BOARD	06012023-MAY 23	6/01/2023	4502-010000-6008-	- - 2023/06	502.48	172895	6/29/2023	Vehicle Supplies	02896
						CHECK TOTAL	17,834.41				
0000000	002220	CHARLOTTEVILLE SANITARY		6/01/2023	4100-043200-6005-	- - 2023/06	54.81	172896	6/29/2023	Janitorial Supplies	02896
						CHECK TOTAL	54.81				
0000000	119507	CHUCKY'S TOWING	05242023-1	5/24/2023	4100-031200-3400-	- - 2023/06	275.00	172897	6/29/2023	Transportation Service	02896
0000000	119507	CHUCKY'S TOWING	05242023-2	5/24/2023	4100-031200-3400-	- - 2023/06	275.00	172897	6/29/2023	Transportation Service	02896
						CHECK TOTAL	550.00				
0000000	002371	COLONIAL TRUCK SALES INC		6/06/2023	4100-042300-3310-	- - 2023/06	319.38	172898	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	319.38				
0000000	119411	DELL MARKETING LP		6/09/2023	4100-012410-6001-	- - 2023/06	1,235.32	172899	6/29/2023	Office Supplies	02896
						CHECK TOTAL	1,235.32				
0000000	003070	DILLWAN REPAIR SERVICE		5/05/2023	4100-071100-6007-	- - 2023/06	83.99	172900	6/29/2023	Repairs/Maintenance Supplies	02896
0000000	003070	DILLWAN REPAIR SERVICE		6/12/2023	4100-043200-6007-	- - 2023/06	105.98	172900	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	003070	DILLWAN REPAIR SERVICE		5/11/2023	4501-010000-6007-	- - 2023/06	407.55	172900	6/29/2023	Repairs/Maintenance Supplies	02896
						CHECK TOTAL	597.52				
0000000	122704	EMS MANAGEMENT & CONSULTA		5/31/2023	4230-010000-3165-	- - 2023/06	1,415.02	172901	6/29/2023	Billing Services	02896
						CHECK TOTAL	1,415.02				
0000000	122336	ENVIRONMENTAL SYSTEMS		6/05/2023	4100-031400-3310-	- - 2023/06	695.12	172902	6/29/2023	Repairs / Maintenance	02896
						CHECK TOTAL	695.12				
0000000	123079	EVEREST EMS EDUCATION LLC		6/01/2023	4230-010000-5840-	- - 2023/06	320.00	172903	6/29/2023	Training/Travel	02896
						CHECK TOTAL	320.00				
0000000	003950	FARMVILLE HERALD		6/08/2023	4100-021600-6001-	- - 2023/06	49.00	172904	6/29/2023	Office Supplies	02896
						CHECK TOTAL	49.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT ED	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122018	FARMVILLE NEWSMEDIA LLC		5/31/2023	4100-031200-3600-	- - 2023/06	167.15	172905	6/29/2023	Advertising	02896
0000000	122018	FARMVILLE NEWSMEDIA LLC		5/31/2023	4100-031200-3600-	- - 2023/06	125.36	172905	6/29/2023	Advertising	02896
0000000	122018	FARMVILLE NEWSMEDIA LLC		5/31/2023	4100-031200-3600-	- - 2023/06	276.84	172905	6/29/2023	Advertising	02896
0000000	122018	FARMVILLE NEWSMEDIA LLC		5/31/2023	4100-031200-3600-	- - 2023/06	207.63	172905	6/29/2023	Advertising	02896
						CHECK TOTAL	776.98				
0000000	003960	FARMVILLE WHOLESALE ELECT		6/19/2023	4230-010000-3310-	- - 2023/06	59.74	172906	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	59.74				
0000000	117731	FARRISH HARDWARE	36953	5/01/2023	4100-031200-3310-	- - 2023/06	49.55	172907	6/29/2023	Repairs/Maintenance	02896
0000000	117731	FARRISH HARDWARE	36960	5/02/2023	4100-043200-6007-	- - 2023/06	7.59	172907	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	36962	5/02/2023	4100-043200-6007-	- - 2023/06	13.98	172907	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	36975	5/05/2023	4100-043200-6007-	- - 2023/06	10.99	172907	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	36982	5/08/2023	4100-042300-3310-	- - 2023/06	104.97	172907	6/29/2023	Repairs/Maintenance	02896
0000000	117731	FARRISH HARDWARE	36983	5/08/2023	4100-043200-6007-	- - 2023/06	2.98	172907	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	36976	5/05/2023	4230-010000-3310-	- - 2023/06	231.79	172907	6/29/2023	Repairs/Maintenance	02896
0000000	117731	FARRISH HARDWARE	36977	5/05/2023	4230-010000-3310-	- - 2023/06	44.53	172907	6/29/2023	Repairs/Maintenance	02896
0000000	117731	FARRISH HARDWARE	36987	5/08/2023	4230-010000-3310-	- - 2023/06	49.96	172907	6/29/2023	Repairs/Maintenance	02896
0000000	117731	FARRISH HARDWARE	36956	5/02/2023	4501-010000-6007-	- - 2023/06	16.97	172907	6/29/2023	Repairs/Maintenance Supplies	02896
						CHECK TOTAL	533.31				
0000000	117731	FARRISH HARDWARE	37003	5/12/2023	4100-043200-6007-	- - 2023/06	29.99	172908	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	37025	5/17/2023	4100-043200-6007-	- - 2023/06	36.98	172908	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	37034	5/19/2023	4100-043200-6007-	- - 2023/06	44.06	172908	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	37035	5/19/2023	4100-043200-6007-	- - 2023/06	8.99	172908	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	37069	5/30/2023	4100-043200-6007-	- - 2023/06	13.99	172908	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	37074	5/31/2023	4100-043200-6007-	- - 2023/06	43.98	172908	6/29/2023	Repairs/Maintenance Supplies/S	02896
0000000	117731	FARRISH HARDWARE	36995	5/10/2023	4230-010000-3310-	- - 2023/06	29.94	172908	6/29/2023	Repairs/Maintenance	02896
0000000	117731	FARRISH HARDWARE	37012	5/15/2023	4230-010000-3310-	- - 2023/06	36.37	172908	6/29/2023	Repairs/Maintenance	02896
0000000	117731	FARRISH HARDWARE	37013	5/15/2023	4230-010000-3310-	- - 2023/06	5.98	172908	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	250.28				
0000000	121771	FERGUSON ENTERPRISES INC		6/01/2023	4100-043200-6007-	- - 2023/06	23.94	172909	6/29/2023	Repairs/Maintenance Supplies/S	02896
						CHECK TOTAL	23.94				
0000000	004020	FIRE & SAFETY EQUIPMENT C		6/05/2023	4230-010000-3310-	- - 2023/06	98.23	172910	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	98.23				
0000000	122881	GFL ENVIRONMENTAL		6/15/2023	4100-042300-3310-	- - 2023/06	111.07	172911	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	111.07				
0000000	123137	GOODMAN SPECIALIZED VEHIC		6/02/2023	4230-010000-3315-	- - 2023/06	1,169.03	172912	6/29/2023	Vehicle Maintenance	02896
						CHECK TOTAL	1,169.03				
0000000	123139	HERITAGE ELECTRICAL CORPO		6/09/2023	4502-010000-6007-	- - 2023/06	1,244.07	172913	6/29/2023	Repairs/Maintenance Supplies	02896
						CHECK TOTAL	1,244.07				
0000000	006140	KEY OFFICE SUPPLY		5/31/2023	4100-031200-6001-	- - 2023/06	354.87	172914	6/29/2023	Office Supplies	02896
						CHECK TOTAL	354.87				
0000000	121730	KING-MOORE INC		6/02/2023	4100-012310-3310-	- - 2023/06	966.00	172915	6/29/2023	Repairs/Maintenance	02896

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT FD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	121730	KING-MOORE INC		6/02/2023	4100-031400-3310-	- - 2023/06	105.00	172915	6/29/2023	Repairs / Maintenance	02896
0000000	121730	KING-MOORE INC		6/02/2023	4100-012560-3310-	- - 2023/06	35.00	172915	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	1,106.00				
0000000	118558	LANDSCAPE SUPPLY INC		6/14/2023	4100-071100-6003-	- - 2023/06	240.00	172916	6/29/2023	Agricultural Supplies	02896
						CHECK TOTAL	240.00				
0000000	121468	MANSFIELD OIL COMPANY		5/31/2023	4100-031200-6009-	- - 2023/06	75.04	172917	6/29/2023	Vehicle Fuel	02896
						CHECK TOTAL	75.04				
0000000	006990	MMAR INCORPORATED		5/23/2023	4100-035100-6001-	- - 2023/06	606.62	172918	6/29/2023	Office Supplies	02896
						CHECK TOTAL	606.62				
0000000	007380	NATIONAL AUTO PARTS		5/09/2023	4100-042300-3310-	- - 2023/06	44.91	172919	6/29/2023	Repairs/Maintenance	02896
0000000	007380	NATIONAL AUTO PARTS		5/12/2023	4100-042300-3310-	- - 2023/06	251.21	172919	6/29/2023	Repairs/Maintenance	02896
0000000	007380	NATIONAL AUTO PARTS		5/15/2023	4100-042300-3310-	- - 2023/06	125.67	172919	6/29/2023	Repairs/Maintenance	02896
0000000	007380	NATIONAL AUTO PARTS		5/18/2023	4100-042300-3310-	- - 2023/06	27.94	172919	6/29/2023	Repairs/Maintenance	02896
0000000	007380	NATIONAL AUTO PARTS		5/26/2023	4100-042300-3310-	- - 2023/06	7.59	172919	6/29/2023	Repairs/Maintenance	02896
0000000	007380	NATIONAL AUTO PARTS		5/26/2023	4100-042300-3310-	- - 2023/06	125.82	172919	6/29/2023	Repairs/Maintenance	02896
0000000	007380	NATIONAL AUTO PARTS		5/30/2023	4100-042300-3310-	- - 2023/06	13.97	172919	6/29/2023	Repairs/Maintenance	02896
0000000	007380	NATIONAL AUTO PARTS		5/26/2023	4502-010000-3330-	- - 2023/06	209.97	172919	6/29/2023	Repairs/Maintenance Auto	02896
						CHECK TOTAL	807.08				
0000000	118785	PIEDMONT REGIONAL JUVENIL		6/02/2023	4100-053040-5650-	- - 2023/06	2,750.00	172920	6/29/2023	Juvenile Detention	02896
						CHECK TOTAL	2,750.00				
0000000	122672	PROFESSIONAL COMMUNICATIO		6/15/2023	4100-031200-6010-	- - 2023/06	61.75	172921	6/29/2023	Police Supplies	02896
						CHECK TOTAL	61.75				
0000000	120295	ROCHELLE'S FLORIST LLC		6/19/2023	4230-010000-6001-	- - 2023/06	139.99	172922	6/29/2023	Office Supplies	02896
						CHECK TOTAL	139.99				
0000000	008920	SEAY MILLING & MACHINERY	45801	5/08/2023	4100-071100-6007-	- - 2023/06	7.79	172923	6/29/2023	Repairs/Maintenance Supplies	02896
0000000	008920	SEAY MILLING & MACHINERY	47088	5/16/2023	4100-035100-5860-	- - 2023/06	11.50	172923	6/29/2023	Vet Supplies	02896
0000000	008920	SEAY MILLING & MACHINERY	48061	5/24/2023	4100-035100-5860-	- - 2023/06	34.50	172923	6/29/2023	Vet Supplies	02896
0000000	008920	SEAY MILLING & MACHINERY	48061	5/24/2023	4100-035100-3310-	- - 2023/06	15.81	172923	6/29/2023	Repairs/Maintenance	02896
0000000	008920	SEAY MILLING & MACHINERY	48270	5/25/2023	4100-035100-5860-	- - 2023/06	20.00	172923	6/29/2023	Vet Supplies	02896
0000000	008920	SEAY MILLING & MACHINERY	48331	5/26/2023	4100-035100-6021-	- - 2023/06	5.00	172923	6/29/2023	Animal Food	02896
0000000	008920	SEAY MILLING & MACHINERY	49969	6/12/2023	4501-010000-6007-	- - 2023/06	100.49	172923	6/29/2023	Repairs/Maintenance Supplies	02896
						CHECK TOTAL	195.09				
0000000	122837	SHELTON'S GARAGE	06012023	6/01/2023	4100-071100-6007-	- - 2023/06	20.00	172924	6/29/2023	Repairs/Maintenance Supplies	02896
						CHECK TOTAL	20.00				
0000000	121500	SLATE RIVER VETERINARY CL		6/01/2023	4100-035100-5850-	- - 2023/06	110.00	172925	6/29/2023	Vet Services	02896
0000000	121500	SLATE RIVER VETERINARY CL		6/01/2023	4100-035100-5850-	- - 2023/06	49.50	172925	6/29/2023	Vet Services	02896
0000000	121500	SLATE RIVER VETERINARY CL		6/05/2023	4100-035100-5850-	- - 2023/06	220.00	172925	6/29/2023	Vet Services	02896
0000000	121500	SLATE RIVER VETERINARY CL		6/06/2023	4100-035100-5850-	- - 2023/06	115.20	172925	6/29/2023	Vet Services	02896
0000000	121500	SLATE RIVER VETERINARY CL		6/06/2023	4100-035100-5860-	- - 2023/06	45.46	172925	6/29/2023	Vet Supplies	02896
0000000	121500	SLATE RIVER VETERINARY CL		6/13/2023	4100-035100-5850-	- - 2023/06	330.00	172925	6/29/2023	Vet Services	02896
0000000	121500	SLATE RIVER VETERINARY CL		6/13/2023	4100-035100-5850-	- - 2023/06	55.00	172925	6/29/2023	Vet Services	02896
						CHECK TOTAL	925.16				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	120131	SONOCO RECYCLING LLC		5/31/2023	4100-042300-3170-	- - 2023/06	1,205.50	172926	6/29/2023	Dumpster/Roll-Offs	02896
						CHECK TOTAL	1,205.50				
0000000	122396	SOUTHSHORE REGIONAL	MAY 2023-1	5/31/2023	4100-053040-5650-	- - 2023/06	1,705.00	172927	6/29/2023	Juvenile Detention	02896
0000000	122396	SOUTHSHORE REGIONAL	MAY 2023-2	5/31/2023	4100-053040-5650-	- - 2023/06	1,705.00	172927	6/29/2023	Juvenile Detention	02896
						CHECK TOTAL	3,410.00				
0000000	123189	TAPCO INC		5/09/2023	4100-043200-8201-	- - 2023/06	6,995.00	172928	6/29/2023	Fixed Assets	02896
0000000	123189	TAPCO INC		6/02/2023	4100-043200-8201-	- - 2023/06	257.90	172928	6/29/2023	Fixed Assets	02896
						CHECK TOTAL	7,252.90				
0000000	122514	THUNDER ROAD AUTO SALES L	202308-RD SIGN	6/05/2023	4100-031400-3310-	- - 2023/06	750.00	172929	6/29/2023	Repairs / Maintenance	02896
0000000	122514	THUNDER ROAD AUTO SALES L	202309-RD SIGN	6/15/2023	4100-031400-3310-	- - 2023/06	320.00	172929	6/29/2023	Repairs / Maintenance	02896
						CHECK TOTAL	1,070.00				
0000000	010115	TREASURER PRINCE EDWARD C		6/05/2023	4100-042300-3840-	- - 2023/06	21,171.48	172930	6/29/2023	Contract Landfill	02896
						CHECK TOTAL	21,171.48				
0000000	121255	TRIPP MAXEY CONSTRUCTION	06122023	6/12/2023	4100-035100-3310-	- - 2023/06	6,541.00	172931	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	6,541.00				
0000000	123135	USABELLEBOOK		5/30/2023	4502-010000-6007-	- - 2023/06	998.63	172932	6/29/2023	Repairs/Maintenance Supplies	02896
0000000	123135	USABELLEBOOK		5/31/2023	4502-010000-6007-	- - 2023/06	773.26	172932	6/29/2023	Repairs/Maintenance Supplies	02896
						CHECK TOTAL	1,771.89				
0000000	011030	VIRGINIA TRUCK CENTER		6/15/2023	4100-042300-3310-	- - 2023/06	33.84	172933	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	33.84				
0000000	122146	WITMER PUBLIC SAFETY		5/30/2023	4100-031200-6011-	- - 2023/06	5.00	172934	6/29/2023	Uniforms & Wearing Apparel	02896
0000000	122146	WITMER PUBLIC SAFETY		5/30/2023	4100-031200-6011-	- - 2023/06	76.00	172934	6/29/2023	Uniforms & Wearing Apparel	02896
0000000	122146	WITMER PUBLIC SAFETY		5/30/2023	4100-031200-6011-	- - 2023/06	76.00	172934	6/29/2023	Uniforms & Wearing Apparel	02896
						CHECK TOTAL	157.00				
0000000	000380	ANDERSON TIRE CO		5/03/2023	4100-031200-3400-	- - 2023/06	96.48	172935	6/29/2023	Transportation Service	02896
0000000	000380	ANDERSON TIRE CO		5/04/2023	4100-031200-3400-	- - 2023/06	197.00	172935	6/29/2023	Transportation Service	02896
0000000	000380	ANDERSON TIRE CO		5/08/2023	4100-031200-3400-	- - 2023/06	105.70	172935	6/29/2023	Transportation Service	02896
0000000	000380	ANDERSON TIRE CO		5/15/2023	4100-031200-3400-	- - 2023/06	296.46	172935	6/29/2023	Transportation Service	02896
0000000	000380	ANDERSON TIRE CO		5/17/2023	4100-031200-3400-	- - 2023/06	65.11	172935	6/29/2023	Transportation Service	02896
0000000	000380	ANDERSON TIRE CO		5/27/2023	4100-031200-3400-	- - 2023/06	214.95	172935	6/29/2023	Transportation Service	02896
0000000	000380	ANDERSON TIRE CO		5/31/2023	4100-031200-3400-	- - 2023/06	96.76	172935	6/29/2023	Transportation Service	02896
						CHECK TOTAL	1,072.46				
0000000	122018	FARMVILLE NEWSMEDIA LLC		5/31/2023	4100-013200-3600-	- - 2023/06	147.48	172936	6/29/2023	Advertising	02896
0000000	122018	FARMVILLE NEWSMEDIA LLC		5/31/2023	4100-013200-3600-	- - 2023/06	179.56	172936	6/29/2023	Advertising	02896
0000000	122018	FARMVILLE NEWSMEDIA LLC		5/31/2023	4100-013200-3600-	- - 2023/06	179.56	172936	6/29/2023	Advertising	02896
						CHECK TOTAL	506.60				
0000000	000380	ANDERSON TIRE CO		5/23/2023	4100-042300-3310-	- - 2023/06	450.16	172937	6/29/2023	Repairs/Maintenance	02896
0000000	000380	ANDERSON TIRE CO		5/26/2023	4100-042300-3310-	- - 2023/06	877.80	172937	6/29/2023	Repairs/Maintenance	02896
						CHECK TOTAL	1,327.96				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT HD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
000000	000380	ANDERSON TIRE CO		5/03/2023	4230-010000-3315-	-- 2023/06	990.14	172938	6/29/2023	Vehicle Maintenance	02896
						CHECK TOTAL	990.14				
000000	123182	CHARLES ERIC LINDSAY	06132023	6/13/2023	4100-021100-3202-	-- 2023/06	30.00	172939	6/29/2023	Grand Jurors	02896
						CHECK TOTAL	30.00				
000000	121854	CYNTHIA AUSTIN	06132023	6/13/2023	4100-021100-3202-	-- 2023/06	30.00	172940	6/29/2023	Grand Jurors	02896
						CHECK TOTAL	30.00				
000000	123183	JOHN A HERRIKS JR	06132023	6/13/2023	4100-021100-3202-	-- 2023/06	30.00	172941	6/29/2023	Grand Jurors	02896
						CHECK TOTAL	30.00				
000000	122430	KENDALL ALLEN	06132023	6/13/2023	4100-021100-3202-	-- 2023/06	30.00	172942	6/29/2023	Grand Jurors	02896
						CHECK TOTAL	30.00				
000000	119769	LISA WARNER	06132023	6/13/2023	4100-021100-3202-	-- 2023/06	30.00	172943	6/29/2023	Grand Jurors	02896
						CHECK TOTAL	30.00				
000000	119404	SANDRA WOOTEN	06132023	6/13/2023	4100-021100-3202-	-- 2023/06	30.00	172944	6/29/2023	Grand Jurors	02896
						CHECK TOTAL	30.00				
000000	123184	TIMOTHY R HELLERSTEDT	06132023	6/13/2023	4100-021100-3202-	-- 2023/06	30.00	172945	6/29/2023	Grand Jurors	02896
						CHECK TOTAL	30.00				
000000	123185	JEFF STEFFENSEN	06052023-REFUND	6/05/2023	4110-071500-5830-20	-- 2023/06	20.00	172946	6/29/2023	Expenditure Refund Soccer	02896
						CHECK TOTAL	20.00				
000000	121532	KELLEY LLEWELLYN	06052023-REFUND	6/05/2023	4110-071500-5830-20	-- 2023/06	20.00	172947	6/29/2023	Expenditure Refund Soccer	02896
						CHECK TOTAL	20.00				
000000	000240	AMERICAN FAMILY LIFE	DC002230630230600	6/30/2023	100-000200-0002-	-- 2023/06	937.48	172865	6/30/2023	PR Clearing	00000
000000	000240	AMERICAN FAMILY LIFE	DC002230630230600	6/30/2023	230-000200-0002-	-- 2023/06	270.28	172865	6/30/2023	PR Clearing	00000
000000	000240	AMERICAN FAMILY LIFE	DC002230630230600	6/30/2023	501-000200-0002-	-- 2023/06	28.04	172865	6/30/2023	PR Clearing	00000
000000	000240	AMERICAN FAMILY LIFE	DC002230630230600	6/30/2023	502-000200-0002-	-- 2023/06	61.23	172865	6/30/2023	PR Clearing	00000
000000	000240	AMERICAN FAMILY LIFE	DC013230630230600	6/30/2023	100-000200-0002-	-- 2023/06	1,691.24	172865	6/30/2023	PR Clearing	00000
000000	000240	AMERICAN FAMILY LIFE	DC013230630230600	6/30/2023	230-000200-0002-	-- 2023/06	539.03	172865	6/30/2023	PR Clearing	00000
000000	000240	AMERICAN FAMILY LIFE	DC013230630230600	6/30/2023	501-000200-0002-	-- 2023/06	33.72	172865	6/30/2023	PR Clearing	00000
000000	000240	AMERICAN FAMILY LIFE	DC013230630230600	6/30/2023	502-000200-0002-	-- 2023/06	218.47	172865	6/30/2023	PR Clearing	00000
						CHECK TOTAL	3,779.49				
000000	117215	ANTHEM BC/BS	DC010230630230600	6/30/2023	100-000200-0002-	-- 2023/06	45,607.60	172866	6/30/2023	PR Clearing	00000
000000	117215	ANTHEM BC/BS	DC010230630230600	6/30/2023	230-000200-0002-	-- 2023/06	10,528.50	172866	6/30/2023	PR Clearing	00000
000000	117215	ANTHEM BC/BS	DC010230630230600	6/30/2023	501-000200-0002-	-- 2023/06	1,337.00	172866	6/30/2023	PR Clearing	00000
000000	117215	ANTHEM BC/BS	DC010230630230600	6/30/2023	502-000200-0002-	-- 2023/06	4,879.00	172866	6/30/2023	PR Clearing	00000
						CHECK TOTAL	62,352.10				
000000	117214	MINNESOTA LIFE	DC009230630230600	6/30/2023	100-000200-0002-	-- 2023/06	48.84	172867	6/30/2023	PR Clearing	00000
						CHECK TOTAL	48.84				
000000	121691	MISSIONSQUARE RETIREMENT	DC095230630230600	6/30/2023	100-000200-0002-	-- 2023/06	1,008.26	172868	6/30/2023	PR Clearing	00000
000000	121691	MISSIONSQUARE RETIREMENT	DC095230630230600	6/30/2023	501-000200-0002-	-- 2023/06	69.18	172868	6/30/2023	PR Clearing	00000

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230630230600	6/30/2023	502-000200-0002-	- - 2023/06	146.90	172868	6/30/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230630230600	6/30/2023	100-000200-0002-	- - 2023/06	668.96	172868	6/30/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230630230600	6/30/2023	501-000200-0002-	- - 2023/06	27.40	172868	6/30/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230630230600	6/30/2023	502-000200-0002-	- - 2023/06	122.20	172868	6/30/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230630230600	6/30/2023	100-000200-0002-	- - 2023/06	958.43	172868	6/30/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230630230600	6/30/2023	501-000200-0002-	- - 2023/06	27.40	172868	6/30/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230630230600	6/30/2023	502-000200-0002-	- - 2023/06	170.93	172868	6/30/2023	PR Clearing	00000
					CHECK TOTAL		3,199.66				
0000000	117235	NACCO/SOUTHEAST	DC016230630230600	6/30/2023	100-000200-0002-	- - 2023/06	713.00	172869	6/30/2023	PR Clearing	00000
					CHECK TOTAL		713.00				
0000000	001676	TREASURER OF VIRGINIA	DC008230630230600	6/30/2023	100-000200-0002-	- - 2023/06	2,149.39	172870	6/30/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230630230600	6/30/2023	230-000200-0002-	- - 2023/06	481.85	172870	6/30/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230630230600	6/30/2023	501-000200-0002-	- - 2023/06	46.34	172870	6/30/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230630230600	6/30/2023	502-000200-0002-	- - 2023/06	233.96	172870	6/30/2023	PR Clearing	00000
					CHECK TOTAL		2,911.54				
0000000	117213	TREASURER OF VIRGINIA	DC003230630230600	6/30/2023	100-000200-0002-	- - 2023/06	16,256.08	172871	6/30/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230630230600	6/30/2023	230-000200-0002-	- - 2023/06	5,314.82	172871	6/30/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230630230600	6/30/2023	502-000200-0002-	- - 2023/06	1,494.84	172871	6/30/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230630230600	6/30/2023	100-000200-0002-	- - 2023/06	5,773.74	172871	6/30/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230630230600	6/30/2023	501-000200-0002-	- - 2023/06	414.63	172871	6/30/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230630230600	6/30/2023	502-000200-0002-	- - 2023/06	816.53	172871	6/30/2023	PR Clearing	00000
					CHECK TOTAL		30,070.64				
0000000	119292	TREASURER OF VIRGINIA	DC024230630230600	6/30/2023	100-000200-0002-	- - 2023/06	484.00	172872	6/30/2023	PR Clearing	00000
					CHECK TOTAL		484.00				
0000000	121952	UNITED STATES TREASURY	DC998230630230600	6/30/2023	100-000200-0002-	- - 2023/06	13,577.89	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230630230600	6/30/2023	110-000200-0002-	- - 2023/06	23.13	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230630230600	6/30/2023	203-000200-0002-	- - 2023/06	20.91	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230630230600	6/30/2023	230-000200-0002-	- - 2023/06	3,964.04	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230630230600	6/30/2023	501-000200-0002-	- - 2023/06	230.79	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230630230600	6/30/2023	502-000200-0002-	- - 2023/06	1,454.71	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230630230600	6/30/2023	100-000200-0002-	- - 2023/06	25,610.86	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230630230600	6/30/2023	110-000200-0002-	- - 2023/06	318.06	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230630230600	6/30/2023	203-000200-0002-	- - 2023/06	114.32	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230630230600	6/30/2023	230-000200-0002-	- - 2023/06	8,941.68	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230630230600	6/30/2023	501-000200-0002-	- - 2023/06	470.06	172873	6/30/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230630230600	6/30/2023	502-000200-0002-	- - 2023/06	2,447.50	172873	6/30/2023	PR Clearing	00000
					CHECK TOTAL		57,173.95				
0000000	010455	VA CREDIT UNION	DC001230630230600	6/30/2023	100-000200-0002-	- - 2023/06	1,167.08	172874	6/30/2023	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001230630230600	6/30/2023	502-000200-0002-	- - 2023/06	2,895.18	172874	6/30/2023	PR Clearing	00000
					CHECK TOTAL		4,062.26				
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230630230600	6/30/2023	100-000200-0002-	- - 2023/06	266.19	172875	6/30/2023	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230630230600	6/30/2023	501-000200-0002-	- - 2023/06	18.26	172875	6/30/2023	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230630230600	6/30/2023	502-000200-0002-	- - 2023/06	38.78	172875	6/30/2023	PR Clearing	00000
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P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT FD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230630230600	6/30/2023	100-000200-0002-	- - 2023/06	6,352.83	172876	6/30/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230630230600	6/30/2023	110-000200-0002-	- - 2023/06	10.25	172876	6/30/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230630230600	6/30/2023	203-000200-0002-	- - 2023/06	16.39	172876	6/30/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230630230600	6/30/2023	230-000200-0002-	- - 2023/06	2,004.01	172876	6/30/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230630230600	6/30/2023	501-000200-0002-	- - 2023/06	105.34	172876	6/30/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230630230600	6/30/2023	502-000200-0002-	- - 2023/06	661.61	172876	6/30/2023	PR Clearing	00000
					CHECK TOTAL		9,150.43				
0000000	117215	ANTHEM BC/BS	06302023-MDCOMP	6/30/2023	100-000100-0200-	- - 2023/06	1,730.00	172877	6/30/2023	Accounts Receivable	02891
0000000	117215	ANTHEM BC/BS	06302023-MEDCOM	6/30/2023	4100-011010-2300-	- - 2023/06	90.00	172877	6/30/2023	Health Insurance	02891
					CHECK TOTAL		1,820.00				
0000000	005060	HISTORIC BUCKINGHAM INC	06302023	6/30/2023	4100-043200-5420-	- - 2023/06	300.00	172878	6/30/2023	Lease/Rent of Buildings	02891
					CHECK TOTAL		300.00				
0000000	120157	WENDY SPIVEY	03202023-SNRS	3/20/2023	4110-071500-6013-60	- - 2023/06	11.78	172879	6/30/2023	Recreational Supplies-Seniors	02891
0000000	120157	WENDY SPIVEY	05162023-FOELIO	5/16/2023	4110-071500-6013-70	- - 2023/06	28.37	172879	6/30/2023	Recreational Supplies-Playgrou	02891
					CHECK TOTAL		40.15				
0000000	117215	ANTHEM BC/BS	06302023-	6/30/2023	100-000100-0200-	- - 2023/06	1,831.00	172880	6/30/2023	Accounts Receivable	02891
0000000	117215	ANTHEM BC/BS	06302023-RETIRE	6/30/2023	4100-011010-2300-	- - 2023/06	45.00	172880	6/30/2023	Health Insurance	02891
					CHECK TOTAL		1,876.00				
0000000	117215	ANTHEM BC/BS	06302023-GILLIA	6/30/2023	100-000100-0200-	- - 2023/06	489.00	172881	6/30/2023	Accounts Receivable	02891
0000000	117215	ANTHEM BC/BS	06302023-MANTHE	6/30/2023	100-000100-0200-	- - 2023/06	107.80	172881	6/30/2023	Accounts Receivable	02891
					CHECK TOTAL		596.80				
0000000	123186	CODY E HILL	04192023-ACLS	4/19/2023	4230-010000-5840-	- - 2023/06	158.00	172882	6/30/2023	Training/Travel	02891
0000000	123186	CODY E HILL	06022023-BALS	6/02/2023	4230-010000-5840-	- - 2023/06	158.00	172882	6/30/2023	Training/Travel	02891
					CHECK TOTAL		316.00				
0000000	120906	DAVID MOODY	06012023-LUNCH	6/01/2023	4100-031200-5530-	- - 2023/06	10.48	172883	6/30/2023	Travel Subsistence & Lodging	02891
0000000	120906	DAVID MOODY	06122023-LUNCH	6/12/2023	4100-031200-5530-	- - 2023/06	12.50	172883	6/30/2023	Travel Subsistence & Lodging	02891
0000000	120906	DAVID MOODY	06152023-LUNCH	6/15/2023	4100-031200-5530-	- - 2023/06	14.53	172883	6/30/2023	Travel Subsistence & Lodging	02891
					CHECK TOTAL		37.51				
0000000	123188	HUNNER BOSHER	05092023-VAVRS	5/09/2023	4230-010000-5840-	- - 2023/06	75.00	172884	6/30/2023	Training/Travel	02891
					CHECK TOTAL		75.00				
0000000	005760	JOE N CHAMBERS JR	03072023-BEMILE	3/07/2023	4100-011010-5510-	- - 2023/06	20.96	172885	6/30/2023	Travel Mileage	02891
0000000	005760	JOE N CHAMBERS JR	03102023-BEMILE	3/10/2023	4100-011010-5510-	- - 2023/06	20.96	172885	6/30/2023	Travel Mileage	02891
0000000	005760	JOE N CHAMBERS JR	03132023-BEMILE	3/13/2023	4100-011010-5510-	- - 2023/06	20.96	172885	6/30/2023	Travel Mileage	02891
0000000	005760	JOE N CHAMBERS JR	03222023-BEMILE	3/22/2023	4100-011010-5510-	- - 2023/06	20.96	172885	6/30/2023	Travel Mileage	02891
0000000	005760	JOE N CHAMBERS JR	04172023-BEMILE	4/17/2023	4100-011010-5510-	- - 2023/06	20.96	172885	6/30/2023	Travel Mileage	02891
0000000	005760	JOE N CHAMBERS JR	04242023-BEMILE	4/24/2023	4100-011010-5510-	- - 2023/06	20.96	172885	6/30/2023	Travel Mileage	02891
0000000	005760	JOE N CHAMBERS JR	05082023-BEMILE	5/08/2023	4100-011010-5510-	- - 2023/06	20.96	172885	6/30/2023	Travel Mileage	02891
					CHECK TOTAL		146.72				
0000000	010102	THOMAS RANSON	06152023-JMECCA	6/15/2023	4100-034100-5540-	- - 2023/06	20.00	172886	6/30/2023	Travel Convention & Education	02891
					CHECK TOTAL		20.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122776	LISA PEARL BROWN	C523-06-0001	6/30/2023	4211-053210-5718-	- - 2023/06	609.00	172948	6/30/2023	CSA Mandated	02907
0000000	122776	LISA PEARL BROWN	C524-06-0002	6/30/2023	4211-053210-5718-	- - 2023/06	521.00	172948	6/30/2023	CSA Mandated	02907
						CHECK TOTAL	1,130.00				
0000000	122843	THOMAS D MITKILFF	C525-06-0003	6/30/2023	4211-053210-5718-	- - 2023/06	521.00	172949	6/30/2023	CSA Mandated	02907
						CHECK TOTAL	521.00				
0000000	122673	AMAZON CAPITAL SERVICES I		6/13/2023	4100-011010-6001-	- - 2023/06	77.86	172950	6/30/2023	Office Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/26/2023	4100-071100-5650-	- - 2023/06	49.50	172950	6/30/2023	Recreation Programs	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/18/2023	4100-043200-6005-	- - 2023/06	139.17	172950	6/30/2023	Janitorial Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/20/2023	4100-043200-6005-	- - 2023/06	3.74	172950	6/30/2023	Janitorial Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/14/2023	4100-071100-5650-	- - 2023/06	159.00	172950	6/30/2023	Recreation Programs	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/20/2023	4100-043200-6005-	- - 2023/06	3.75	172950	6/30/2023	Janitorial Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/26/2023	4100-071100-6007-	- - 2023/06	127.32	172950	6/30/2023	Repairs/Maintenance Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/22/2023	4100-043200-6005-	- - 2023/06	39.17	172950	6/30/2023	Janitorial Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/22/2023	4100-013200-6001-	- - 2023/06	108.47	172950	6/30/2023	Office Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/26/2023	4110-016130-0050-	- - 2023/06	69.26	172950	6/30/2023	Comm Center Miscellaneous	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/21/2023	4230-010000-3310-	- - 2023/06	44.05	172950	6/30/2023	Repairs/Maintenance	02892
						CHECK TOTAL	727.97				
0000000	122673	AMAZON CAPITAL SERVICES I		6/16/2023	4100-043200-6005-	- - 2023/06	1,789.56	172951	6/30/2023	Janitorial Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/15/2023	4100-043200-6007-	- - 2023/06	30.39	172951	6/30/2023	Repairs/Maintenance Supplies/S	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/20/2023	4100-043200-6005-	- - 2023/06	6.71	172951	6/30/2023	Janitorial Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/15/2023	4100-043200-6007-	- - 2023/06	24.88	172951	6/30/2023	Repairs/Maintenance Supplies/S	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/16/2023	4100-043200-6007-	- - 2023/06	5.99	172951	6/30/2023	Repairs/Maintenance Supplies/S	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/23/2023	4100-043200-6005-	- - 2023/06	39.17	172951	6/30/2023	Janitorial Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/22/2023	4100-031400-6001-	- - 2023/06	31.17	172951	6/30/2023	Office Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/16/2023	4100-022100-6001-	- - 2023/06	91.19	172951	6/30/2023	Office Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/26/2023	4100-071100-6007-	- - 2023/06	258.27	172951	6/30/2023	Repairs/Maintenance Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/15/2023	4100-012410-6001-	- - 2023/06	206.10	172951	6/30/2023	Office Supplies	02892
						CHECK TOTAL	2,197.31				
0000000	122673	AMAZON CAPITAL SERVICES I		6/18/2023	4100-071100-6001-	- - 2023/06	122.71	172952	6/30/2023	Office Supplies	02892
0000000	122673	AMAZON CAPITAL SERVICES I		6/19/2023	4100-043200-6005-	- - 2023/06	163.82	172952	6/30/2023	Janitorial Supplies	02892
						CHECK TOTAL	286.53				
0000000	122860	AMERICAN SOLUTIONS FOR BU		6/22/2023	4501-010000-3500-	- - 2023/06	214.43	172953	6/30/2023	Printing & Binding	02892
0000000	122860	AMERICAN SOLUTIONS FOR BU		6/22/2023	4502-010000-3500-	- - 2023/06	214.43	172953	6/30/2023	Printing & Binding	02892
						CHECK TOTAL	428.86				
0000000	121725	ARAMARK UNIFORM SERVICES		6/08/2023	4501-010000-6011-	- - 2023/06	119.18	172954	6/30/2023	Uniforms & Wearing Apparell	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/15/2023	4501-010000-6011-	- - 2023/06	133.23	172954	6/30/2023	Uniforms & Wearing Apparell	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/22/2023	4501-010000-6011-	- - 2023/06	133.23	172954	6/30/2023	Uniforms & Wearing Apparell	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/29/2023	4501-010000-6011-	- - 2023/06	133.23	172954	6/30/2023	Uniforms & Wearing Apparell	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/08/2023	4502-010000-6011-	- - 2023/06	131.31	172954	6/30/2023	Uniforms & Wearing Apparell	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/15/2023	4502-010000-6011-	- - 2023/06	146.15	172954	6/30/2023	Uniforms & Wearing Apparell	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/22/2023	4502-010000-6011-	- - 2023/06	146.15	172954	6/30/2023	Uniforms & Wearing Apparell	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/29/2023	4502-010000-6011-	- - 2023/06	146.15	172954	6/30/2023	Uniforms & Wearing Apparell	02892
						CHECK TOTAL	1,088.63				
0000000	000550	NEXT	06132023-	6/13/2023	4100-031400-5230-	- - 2023/06	240.74	172955	6/30/2023	Telecommunications	02892

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	000550	AXMT	06132023	6/13/2023	4100-031400-5230-	- - 2023/06	54.78	172955	6/30/2023	Telecommunications	02892
						CHECK TOTAL	295.52				
0000000	122772	AXMT CORP		6/14/2023	4100-021200-5230-	- - 2023/06	40.02	172956	6/30/2023	Telecommunications	02892
						CHECK TOTAL	40.02				
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-043200-5230-	- - 2023/06	55.62	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-031400-5230-	- - 2023/06	2,562.54	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-012110-5230-	- - 2023/06	62.99	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-012410-5230-	- - 2023/06	62.99	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-043200-5230-	- - 2023/06	77.99	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-043200-5230-	- - 2023/06	77.99	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-035100-5230-	- - 2023/06	59.00	172957	6/30/2023	Cell Phone	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-042300-5230-	- - 2023/06	94.98	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-042300-5230-	- - 2023/06	15.00	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-031400-5230-	- - 2023/06	60.77	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-083500-5230-	- - 2023/06	281.42	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-021200-5230-	- - 2023/06	179.61	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-031400-5230-	- - 2023/06	84.47	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-031400-5230-	- - 2023/06	463.23	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-031400-5230-	- - 2023/06	134.83	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06222023-	6/22/2023	4100-042300-5230-	- - 2023/06	55.62	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4501-010000-5230-	- - 2023/06	67.97	172957	6/30/2023	Telecommunications	02892
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4501-010000-5230-	- - 2023/06	67.97	172957	6/30/2023	Telecommunications	02892
						CHECK TOTAL	4,397.02				
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-210	6/20/2023	4100-043200-5130-	- - 2023/06	28.54	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-240	6/20/2023	4100-043200-5130-	- - 2023/06	28.54	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-470	6/20/2023	4100-043200-5130-	- - 2023/06	28.54	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-500289	6/20/2023	4100-043200-5130-	- - 2023/06	74.52	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-500479	6/20/2023	4100-043200-5130-	- - 2023/06	75.00	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-500497	6/20/2023	4100-043200-5130-	- - 2023/06	28.54	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-500586	6/20/2023	4100-043200-5130-	- - 2023/06	74.52	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-500713	6/20/2023	4100-043200-5130-	- - 2023/06	28.54	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-530	6/20/2023	4100-043200-5130-	- - 2023/06	28.54	172958	6/30/2023	Water & Sewer	02892
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-535	6/20/2023	4100-043200-5130-	- - 2023/06	28.54	172958	6/30/2023	Water & Sewer	02892
						CHECK TOTAL	423.82				
0000000	119799	BUCKINGHAM COUNTY TREASUR	06202023-590	6/20/2023	4100-043200-5130-	- - 2023/06	28.54	172959	6/30/2023	Water & Sewer	02892
						CHECK TOTAL	28.54				
0000000	122723	CAPITAL ONE N.A.		6/07/2023	4100-071100-5650-	- - 2023/06	196.90	172960	6/30/2023	Recreation Programs	02892
0000000	122723	CAPITAL ONE N.A.		6/14/2023	4100-071100-5650-	- - 2023/06	152.31	172960	6/30/2023	Recreation Programs	02892
0000000	122723	CAPITAL ONE N.A.		6/23/2023	4100-071100-5650-	- - 2023/06	316.10	172960	6/30/2023	Recreation Programs	02892
0000000	122723	CAPITAL ONE N.A.		6/24/2023	4100-071100-5650-	- - 2023/06	13.92	172960	6/30/2023	Recreation Programs	02892
0000000	122723	CAPITAL ONE N.A.		6/23/2023	4100-071100-5650-	- - 2023/06	134.82	172960	6/30/2023	Recreation Programs	02892
0000000	122723	CAPITAL ONE N.A.		6/05/2023	4110-071500-6013-60	- - 2023/06	149.71	172960	6/30/2023	Recreational Supplies-Seniors	02892
0000000	122723	CAPITAL ONE N.A.		6/07/2023	4110-071500-6013-60	- - 2023/06	60.51	172960	6/30/2023	Recreational Supplies-Seniors	02892
0000000	122723	CAPITAL ONE N.A.		6/12/2023	4110-071500-6013-60	- - 2023/06	72.65	172960	6/30/2023	Recreational Supplies-Seniors	02892
0000000	122723	CAPITAL ONE N.A.		6/12/2023	4110-071500-3200-60	- - 2023/06	161.36	172960	6/30/2023	Official & Scorekeepers Basket	02892
0000000	122723	CAPITAL ONE N.A.		6/17/2023	4110-071500-3200-60	- - 2023/06	86.08	172960	6/30/2023	Official & Scorekeepers Basket	02892
0000000	122723	CAPITAL ONE N.A.		6/20/2023	4110-016130-0050-	- - 2023/06	563.76	172960	6/30/2023	Comm Center Miscellaneous	02892

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT ED	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122723	CAPITAL ONE N.A.		6/21/2023	4110-016130-0050-	- - 2023/06	407.35	172960	6/30/2023	Comm Center Miscellaneous	02892
						CHECK TOTAL	2,315.47				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	06192023-TOWER	6/19/2023	4100-043200-5110-	- - 2023/06	59.48	172961	6/30/2023	Electrical Services	02892
0000000	002040	CENTRAL VIRGINIA ELECTRIC	06262023-SW	6/26/2023	4100-042300-5140-	- - 2023/06	38.36	172961	6/30/2023	Street Lights	02892
0000000	002040	CENTRAL VIRGINIA ELECTRIC	06262023-SW2	6/26/2023	4100-042300-5140-	- - 2023/06	98.41	172961	6/30/2023	Street Lights	02892
0000000	002040	CENTRAL VIRGINIA ELECTRIC	06262023-SW2	6/26/2023	4100-043200-5110-	- - 2023/06	5.83	172961	6/30/2023	Electrical Services	02892
0000000	002040	CENTRAL VIRGINIA ELECTRIC	06262023-SI2	6/26/2023	4230-010000-5110-	- - 2023/06	275.98	172961	6/30/2023	Electrical Service	02892
						CHECK TOTAL	478.06				
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4100-043200-5110-	- - 2023/06	159.51	172962	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4100-043200-5110-	- - 2023/06	290.09	172962	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4100-043200-5110-	- - 2023/06	1,660.29	172962	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4100-043200-5110-	- - 2023/06	2,691.48	172962	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4100-042300-5140-	- - 2023/06	85.75	172962	6/30/2023	Street Lights	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4100-043200-5110-	- - 2023/06	48.83	172962	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4501-010000-5110-	- - 2023/06	102.85	172962	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4501-010000-5110-	- - 2023/06	64.99	172962	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4501-010000-5110-	- - 2023/06	74.03	172962	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4502-010000-5110-	- - 2023/06	737.68	172962	6/30/2023	Electrical Services	02892
						CHECK TOTAL	5,915.50				
0000000	010960	DOMINION ENERGY VIRGINIA	06102023-	6/10/2023	4100-043200-5110-	- - 2023/06	1,783.61	172963	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06122023-	6/12/2023	4100-043200-5110-	- - 2023/06	1,691.54	172963	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06122023-	6/12/2023	4100-071100-5110-	- - 2023/06	353.31	172963	6/30/2023	Electrical Services Park	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06092023-	6/09/2023	4501-010000-5110-	- - 2023/06	65.56	172963	6/30/2023	Electrical Services	02892
0000000	010960	DOMINION ENERGY VIRGINIA	06102023-	6/10/2023	4502-010000-5110-	- - 2023/06	4,384.38	172963	6/30/2023	Electrical Services	02892
						CHECK TOTAL	8,278.40				
0000000	122917	ODP BUSINESS SOLUTIONS LL		6/12/2023	4100-012410-6001-	- - 2023/06	478.45	172964	6/30/2023	Office Supplies	02892
0000000	122917	ODP BUSINESS SOLUTIONS LL		6/09/2023	4100-012410-6001-	- - 2023/06	3.74	172964	6/30/2023	Office Supplies	02892
0000000	122917	ODP BUSINESS SOLUTIONS LL		6/10/2023	4100-012410-6001-	- - 2023/06	38.84	172964	6/30/2023	Office Supplies	02892
0000000	122917	ODP BUSINESS SOLUTIONS LL		6/10/2023	4100-012410-6001-	- - 2023/06	8.99	172964	6/30/2023	Office Supplies	02892
0000000	122917	ODP BUSINESS SOLUTIONS LL		6/12/2023	4100-012410-6001-	- - 2023/06	679.43	172964	6/30/2023	Office Supplies	02892
						CHECK TOTAL	1,209.45				
0000000	120831	THE PITNEY BOWES BANK INC	06252023	6/25/2023	100-000100-0005-	- - 2023/06	5,114.00	172965	6/30/2023	Prepaid Expenses	02892
						CHECK TOTAL	5,114.00				
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-011010-6001-	- - 2023/06	99.91	172966	6/30/2023	Office Supplies	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-012510-6001-	- - 2023/06	239.88	172966	6/30/2023	Office Supplies	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-011010-6001-	- - 2023/06	96.87	172966	6/30/2023	Office Supplies	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-011010-6001-	- - 2023/06	105.00	172966	6/30/2023	Office Supplies	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-035100-6021-	- - 2023/06	332.85	172966	6/30/2023	Animal Food	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-071100-5650-	- - 2023/06	122.49	172966	6/30/2023	Recreation Programs	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-013100-6001-	- - 2023/06	68.50	172966	6/30/2023	Office Supplies	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-071100-5650-	- - 2023/06	410.23	172966	6/30/2023	Recreation Programs	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4100-042600-6014-	- - 2023/06	617.85	172966	6/30/2023	Other Operating Supplies	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4110-071500-3200-20	- - 2023/06	62.02	172966	6/30/2023	Official & Scorekeepers Soccer	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4110-016130-0050-	- - 2023/06	1,986.82	172966	6/30/2023	Comm Center Miscellaneous	02892
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4230-010000-6014-	- - 2023/06	1,616.01	172966	6/30/2023	Other Operating Supplies	02892

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT HD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122828	TRUIST BANK	06092023-CITY	6/09/2023	4230-010000-3160-	- - 2023/06	20.00	172966	6/30/2023	Professional Services	02892
						CHECK TOTAL	5,778.43				
0000000	121876	VERIZON		6/15/2023	4100-031400-5230-	- - 2023/06	1.63	172967	6/30/2023	Telecommunications	02892
						CHECK TOTAL	1.63				
0000000	122847	VRAV	2023 VRAV GC	6/23/2023	4100-013200-5540-	- - 2023/06	830.00	172968	6/30/2023	Travel Convention & Education	02892
						CHECK TOTAL	830.00				
0000000	121725	ARAMARK UNIFORM SERVICES		6/08/2023	4230-010000-6011-	- - 2023/06	143.15	172969	6/30/2023	Uniforms	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/15/2023	4230-010000-6011-	- - 2023/06	158.34	172969	6/30/2023	Uniforms	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/22/2023	4230-010000-6011-	- - 2023/06	158.34	172969	6/30/2023	Uniforms	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/29/2023	4230-010000-6011-	- - 2023/06	158.34	172969	6/30/2023	Uniforms	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/07/2023	4230-010000-6011-	- - 2023/06	55.62	172969	6/30/2023	Uniforms	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/14/2023	4230-010000-6011-	- - 2023/06	61.11	172969	6/30/2023	Uniforms	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/21/2023	4230-010000-6011-	- - 2023/06	61.11	172969	6/30/2023	Uniforms	02892
0000000	121725	ARAMARK UNIFORM SERVICES		6/28/2023	4230-010000-6011-	- - 2023/06	61.11	172969	6/30/2023	Uniforms	02892
						CHECK TOTAL	857.12				
0000000	122772	ADT CORP		6/16/2023	4100-031400-5230-	- - 2023/06	4,461.31	172970	6/30/2023	Telecommunications	02892
						CHECK TOTAL	4,461.31				
0000000	123002	BRIGHTSPEED	06132023-	6/13/2023	4100-031400-5230-	- - 2023/06	437.24	172971	6/30/2023	Telecommunications	02892
						CHECK TOTAL	437.24				
0000000	117215	ANHEIM HC/BS	06302023-JAMERS	6/30/2023	100-000100-0200-	- - 2023/06	140.00	172972	6/30/2023	Accounts Receivable	02909
						CHECK TOTAL	140.00				
0000000	120009	HUCKINGHAM COUNTY	1200202307	7/05/2023	4502-095000-9155-	- - 2023/07	362.50	172973	7/05/2023	VA Resource Authority-Reserve	02910
						CHECK TOTAL	362.50				
0000000	120124	HUCKINGHAM COUNTY	1201202307	7/05/2023	4501-095000-9121-	- - 2023/07	509.70	172974	7/05/2023	Debt Reserve-USA	02910
						CHECK TOTAL	509.70				
0000000	121505	HUCKINGHAM COUNTY	1215202307	7/05/2023	4502-095000-9126-	- - 2023/07	1,670.00	172975	7/05/2023	USDA - reserve	02910
						CHECK TOTAL	1,670.00				
0000000	122194	HUCKINGHAM COUNTY	1221202307	7/05/2023	4501-095000-9111-	- - 2023/07	1,509.80	172976	7/05/2023	Debt Reserve	02910
						CHECK TOTAL	1,509.80				
0000000	119799	HUCKINGHAM COUNTY TREASUR	1197202307	7/05/2023	4100-091200-5130-	- - 2023/07	7,500.00	172977	7/05/2023	School Sewer Contract	02910
						CHECK TOTAL	7,500.00				
0000000	121335	GORDON M AYRES	1213202307	7/05/2023	4100-043200-5230-	- - 2023/07	125.00	172978	7/05/2023	Telecommunications	02910
						CHECK TOTAL	125.00				
0000000	121727	KVANITE MINING CORP	1217202307	7/05/2023	4100-043200-5230-	- - 2023/07	150.00	172979	7/05/2023	Telecommunications	02910
						CHECK TOTAL	150.00				
0000000	121334	RAE A WOOLTON	1213202307	7/05/2023	4100-043200-5230-	- - 2023/07	125.00	172980	7/05/2023	Telecommunications	02910
						CHECK TOTAL	125.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT ED	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	121290	STEVEN H RANN	1212202307	7/05/2023	4100-043200-5230-	- - 2023/07	618.00	172981	7/05/2023	Telecommunications	02910
						CHECK TOTAL	618.00				
0000000	118808	TREASURER, BUCKINGHAM CO.	1188202307	7/05/2023	4502-095000-9121-	- - 2023/07	585.58	172982	7/05/2023	Debt Reserve FMHA	02910
						CHECK TOTAL	585.58				
0000000	121517	USDA-RURAL DEVELOPMENT	1215202307	7/05/2023	4502-095000-9125-	- - 2023/07	16,700.00	172983	7/05/2023	USDA	02910
						CHECK TOTAL	16,700.00				
0000000	122192	USDA-RURAL DEVELOPMENT	1221202307	7/05/2023	4501-095000-9110-	- - 2023/07	15,098.00	172984	7/05/2023	Principle & Int Loan (USDA-URG	02910
						CHECK TOTAL	15,098.00				
0000000	123002	BRIGHTSPEED	06132023	6/13/2023	4100-013200-5230-	- - 2023/07	165.70	172985	7/05/2023	Telecommunications	02910
						CHECK TOTAL	165.70				
0000000	122932	FIREFLY FIBER BROADBAND		7/01/2023	4100-042300-5230-	- - 2023/07	89.99	172986	7/05/2023	Telecommunications	02910
0000000	122932	FIREFLY FIBER BROADBAND		7/01/2023	4100-035100-5230-	- - 2023/07	89.99	172986	7/05/2023	Cell Phone	02910
0000000	122932	FIREFLY FIBER BROADBAND		7/01/2023	4230-010000-5230-	- - 2023/07	79.99	172986	7/05/2023	Telecommunications	02910
						CHECK TOTAL	259.97				
0000000	119025	KINEX NETWORKING SOLUTION		7/01/2023	4100-042300-5230-	- - 2023/07	49.95	172987	7/05/2023	Telecommunications	02910
0000000	119025	KINEX NETWORKING SOLUTION		7/03/2023	4100-012560-5230-	- - 2023/07	129.95	172987	7/05/2023	Telecommunications	02910
0000000	119025	KINEX NETWORKING SOLUTION		7/03/2023	4100-012560-5230-	- - 2023/07	1,000.00	172987	7/05/2023	Telecommunications	02910
0000000	119025	KINEX NETWORKING SOLUTION		7/03/2023	4230-010000-5230-	- - 2023/07	129.95	172987	7/05/2023	Telecommunications	02910
						CHECK TOTAL	1,309.85				
0000000	007980	POSTMASTER	06292023-COR	6/29/2023	4100-012310-5210-	- - 2023/07	126.00	172988	7/05/2023	Postal Services	02910
						CHECK TOTAL	126.00				
0000000	007980	POSTMASTER	06302023-CIRCU	6/30/2023	4100-021600-5210-	- - 2023/07	2,000.00	172989	7/05/2023	Postal Services	02910
						CHECK TOTAL	2,000.00				
						CHECK TYPE TOTAL	803,374.93				
						FINAL TOTAL	803,374.93				



Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921 -0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

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District 6 Supervisor
Chairman

Dennis H. Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Resolution in Memoriam
Norman Dwight Christian

Whereas, Norman Dwight Christian departed this life on Wednesday, May 10, 2023 at 78 years young;

Whereas, Norman Dwight Christian was born on May 26, 1944 in Richmond, Va;

Whereas, Norman Dwight Christian was the son of the late George Norman and Viola Hudgins Christian;

Whereas, Norman Dwight Christian is preceded in death by his sister Marie C. Christian;

Whereas, Norman Dwight Christian is survived by his wife of 61 years, Linda Green Christian; two sons, George Norman Christian and wife Stephanie; and David Ware Christian and wife Ramona; grandchildren, Marci Christian Lowrance and husband Isaac and Connor David Christian and wife Macey; two great grandchildren, John David Lowrance and Teagan Grace Lowrance; brother George Randolph "Randy" Christian and wife Gail; and brother-in-laws, Earnest J. "Slim" Christian and Aubrey Clyde "A.C." Lightfoot and wife Becky; as well as many nieces and nephews;

Whereas, Norman Dwight Christian was part owner in G.N. Christian & Son construction for over 60 years;

Whereas, Norman Dwight Christian was a valued volunteer with the Arvonnia Fire Department for many years and a former Chief. Dwight was very well respected by all who served with him.

Whereas, Norman Dwight Christian was a fox hunter and a longtime member of Hard Luck Hunt Club and was a member and Trustee of Arvonnia Church.

Whereas, Norman Dwight Christian was a kind, loving and generous man who was loved and respected by all who knew him and will be greatly missed.

NOW, THEREFORE, BE IT RESOLVED, that the Buckingham County Board of Supervisors does, in memoriam on this 10th day of July, 2023, pay tribute to and express it's highest esteem for Norman Dwight Christian and extends its deepest sympathy to his family and loved ones.

ATTEST:

Joe N. Chamber, Jr.
Chairman

Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, July 10, 2023
Buckingham County Administration Building
13380 W. James Anderson
Buckingham, Virginia
6:00 p.m.

The Buckingham County Board of Supervisors will hold a public hearing on Monday, July 10, 2023 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.**

Amending the Buckingham County Water Ordinance and the Buckingham County Sewer Ordinance to increase connection fees for residential connections to \$3,000 and to take the connection fees out of the ordinance and have them listed in a separate attachment for fee schedule.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator



Karl R. Carter
County Administrator

E M. Wright, Jr.
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Date: June 12, 2023
To: Buckingham County Board of Supervisors
From: Karl Carter, County Administrator
Re: Sewer and Water Ordinance Change

The Utilities Committee met to discuss the connection fees that we currently charge customers for both sewer and water. The current sewer and water ordinances have not been changed since 2002 and in that time our costs to construct connections have increased. While we are not trying to make money on connection fees, we do not want to lose money for each connection.

It is the recommendation of the Utilities Committee to increase the sewer and water connection fees to \$3,000 per residential connection. Also to prevent having a public hearing for each time we change the amount we want to change the wording in both ordinances. We would like for the wording to say "see attached fee schedule" when the ordinance references anything regarding to fees.

Please consider holding a public hearing at our July meeting to consider the above changes and recommendations from the Utilities Committee.

Buckingham County Board of Supervisors

NOTICE OF PUBLIC HEARING

Monday, July 10, 2023

Buckingham County Administration Building

13380 W. James Anderson Highway

Buckingham, Virginia

6:00 p.m.

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By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

**Buckingham County
Waterworks Ordinance**

An ordinance to provide for the establishment, maintenance, and information of a public water supply system by the County of Buckingham for designated areas of the County; to provide for service connection fees, rates and other conditions of service; to provide for uniformity of regulations for said system; and to provide uniform penalties for violation of said provisions.

Section 1. Generally

1.1. Establishment of Waterworks Department. The County Administrator shall be responsible generally for the management and direction of the operations of the Waterworks Department and for this purpose he/she may delegate authority to the Utilities Director. The County Administrator shall coordinate the operations of the Waterworks Department in relation to utility service relating to property owners who obtained the services of the Department directly from the Department. He/she shall have general supervision and maintenance of the grounds and equipment of all utilities owned by the County.

1.2. Definitions and Rules of Construction. In the construction of this ordinance, the following rules shall be observed, unless otherwise specifically provided or unless such construction would be inconsistent with the manifest intent of the Buckingham County Board of Supervisors:

Applicant for Service: A person who files with the County a completed application form, for service to any units or units, accompanied by any requisite deposit.

Board of Supervisors: Wherever the term "Board of Supervisors" is used, it shall be construed to mean the Board of Supervisors of Buckingham County, Virginia.

Bond: When a bond is required, an undertaking in writing shall be sufficient.

Computation of Time: Whenever a notice is required to be given or an act to be done, a certain length of time before any proceeding shall be had, the day on which such notice is given or such act is done shall be counted in computing the time, but the day in which such proceeding is to be had shall not be counted.

County: The words "the County" shall mean the County of Buckingham in the State of Virginia.

Gender: The work importing the masculine gender only shall extend and be applied to females and firms, partnerships, and corporations as well as to males.

Health Department: The term "Health Department" shall be taken to mean the department of the public health of the County.

Health Officer: The term “Health Officer” shall be taken to mean the legally designated health authority of the State Board of Health for the County or his authorized representative.

Joint Authority: Words purporting to give authority to three or more public officers of other persons shall be construed as given such authority to a majority of such officers or persons.

Month: The word “month” shall mean a calendar month.

Number: A word importing the singular number only may here extend and be applied to several persons and things as well as to one person and thing; and a word importing the plural number only may extend and be applied to one person or thing, as well as to several persons or things.

Oath: The word “Oath” shall be construed to include an affirmation in all cases in which by law an affirmation may be substituted for an oath.

Utilities Director: Wherever the term “Utilities Director” is used, it shall be construed to mean the Utilities Director duly designated as such by the Board of Supervisors of the County.

Or, And: “Or” may be read “and”, and “and” may be read “or” if the sense requires it.

Owner: The word “owner”, applied to a building or land, shall include any part owner, joint owner, tenant in common, tenant in partnership, joint tenant, or tenant by the entirety of the whole or a part of such building or land.

Person: The word “person” shall extend and be applied to associations, firms, partnerships, and bodies politic and corporate as well as to individuals.

Preceding, Following: The words “preceding” and “following” mean next before and next after, respectively.

Sidewalk: The word “sidewalk” shall mean any portion of a street between the curb line, or the lateral lines of a roadway where there is no curb, and the adjacent property line intended for the use of pedestrians.

Signature or Subscription: Includes a mark when a person cannot write.

State, Commonwealth: The words “State” and “Commonwealth” shall be construed as if the words “of Virginia” follow.

Streets, Highway: The word “street” shall include public streets, avenues, boulevards, highways, roads, alleys, lanes, viaducts, bridges and the approaches thereto and all other public thoroughfares in the County, and shall mean the entire width thereof between abutting property lines; it shall be construed to include a sidewalk or footpath, unless the contrary is expressed or unless such construction would be inconsistent with the manifest intent of the Board of Supervisors.

Swear, Sworn: The word “swear” or “sworn” shall be equivalent to the word “affirm” or “affirmed” in all cases in which by law an affirmation may be substituted for an oath.

Time: Words used in the past or present tense include the future as well as the past and present.

Written or in Writing: Shall be construed to include any representation of words, letters, or figures, whether by printing or otherwise.

Year: The word “year” shall be construed to mean a calendar year; and the word “year” alone shall be equivalent to the expression “year of our Lord”.

Other Words: The rules of construction given in Sections 1-13.1 to 1-15, Code of Virginia, shall govern, so far as applicable, the construction of all other words not defined in this section.

Section 2. Waterworks Operation

The Utilities Director/Waterworks Operator shall have direct supervision over the buildings, grounds, facilities and personnel of the Department and shall be directly responsible to the County Administrator for the operation and maintenance of the buildings, grounds, and facilities of the Department and the performance of duty by the personnel of the Department. He shall make such tests and inspections as may from time to time be necessary for the foregoing purposes, and may issue such orders and directives as may be necessary to prevent unlawful or unauthorized practices, or to correct deficiencies in any part of the water system, and shall report promptly to the County Administrator if actions taken by him in this respect and any violations of or failure to comply with any order or directive issued by him as provided above.

The Utilities Director/Waterworks Operators shall comply with the policies and directives of the Board of Supervisors and the County Administrator, and he shall have such lawful authority as may be necessary to enforce compliance therewith by others who may be affected thereby.

Section 3. Rules and Regulation for County Water System

The County Administrator, in consultation with the Utilities Director may promulgate such rules and regulations as he may deem appropriate relating to the County Water System. Such regulations may include, but are not limited to, cessation of connections when available capacity is exceeded. When any such rules and regulations have been approved by resolution of the Board of Supervisors and placed on file in the Office of the County Administrator and there made available to the public for inspection and use during all regular office hours, it shall be unlawful for any person to violate or fail to comply with any such rule or regulations.

Section 4. Interruptions of Water Service

If for any reason water service provided by the Waterworks Department must be interrupted, the operator shall, if such interruption is known to him in advance thereof, give notice to each customer affected thereby; provided that notice may be given, generally to all customers through a news release to the press, by telephone, or radio stations serving the area.

In any case of prolonged interruption due to failure to electric service or failure of any pump or other apparatus to function properly, the operator may, at his discretion, disconnect water service from all or any portion of the County Water System to preserve water for fire protection or other emergency use.

In any case, no interruption of water service by the Waterworks Department shall impose any liability therefore upon the Board of Supervisors, the County Administrator, or the Utilities Director.

Section 5. Unauthorized Tampering with Fire Hydrants, Valves, Pipes, or Meters: Turning on of Water

It shall be unlawful for any person without authorization from the County Administrator to open, disconnect, or disturb any fire hydrant, valve, pipe, or meter connected with the water main or disturb the system in any manner except for the legitimate purpose of extinguishing a fire.

Section 6. Obstructing Fire Hydrants

No bushes, shrubbery, fences, or other objects obstructing free access to a fire hydrant shall be permitted within six feet of a fire hydrant, and no object either movable (including automobiles or other types of vehicles) or permanent shall be placed in front of a hydrant for a distance of six feet from either side.

Section 7. Emergency Water Conservation-County Water System

7-1 Emergency Water Conservation

- A. For the purposes of this section, unless the context clearly requires a contrary meaning, the term “water” shall mean potable water withdrawn from the County water distribution system.
- B. The County Administrator shall proclaim a water conservation alert in the County water system whenever the volume of water contained in the elevated storage facilities remains continuously less than $\frac{3}{4}$ of the total design capacity for two (2) consecutive days. Such alert shall be rescinded when the volume of water contained in the elevated storage facilities becomes equal to or greater than $\frac{3}{4}$ of the total design capacity at any time each for two (2) consecutive days.
- C. During a water conservation alert period, it shall be unlawful for any person to use water for any of the following purposes:
 - 1. The washing of automobiles, trucks, trailers, or any other type of mobile equipment, except in vehicle wash facilities operating with a water recycling system approved by the County with a prominently displayed sign in public view so stating.
 - 2. The washing of streets, driveways, parking lots, service station aprons, office buildings, exteriors of homes or apartments, or other outdoor surfaces.
 - 3. Watering of outside shrubbery, trees, lawns, grass, plants, or any other vegetation, except from watering can or other container not exceeding three gallons capacity. This limitation shall not apply to greenhouse or nursery stocks which may be watered in the minimum amount required to preserve plant life between 6:00 p.m. to 8:00 a.m.
 - 4. The operation of any ornamental fountain or other structure making a similar use of water.
 - 5. The filling of swimming or wading pools requiring more than five gallons of water, or the filling or refilling of swimming or wading pools requiring more than five gallons of water which were drained after commencement of a water conservation alert period, except that pools contracted prior to commencement of a water conservation alert, may be filled to a level of two feet below normal to protect the structure from hydrostatic damage.
 - 6. The service of drinking water in restaurants except upon request.

7. The use of water from fire hydrants for any purpose other than fire suppression unless otherwise specifically provided by the County Administrator.

D. It shall be unlawful for any owner of any residential unit(s) or any owner of any commercial or industrial establishment which is found to be an excessive user of water due to leakage from water lines or plumbing fixtures to fail to take immediate action to repair and stop such leakage after being so ordered by the County Administrator.

E. Exemptions

1. Any person subject to this section may apply to the Board of Supervisors for an exemption. Such application shall be in writing and filed with the County administrator.
2. The Board of Supervisors may, upon written application, permit an exemption or less than full compliance with any terms of this section when, in its judgement, full compliance or compliance to any extent would create an unjust hardship.
3. The County Administrator shall be authorized to issue temporary waivers or exemptions within the provisions of this section for such periods of time as may be necessary for the Board of Supervisors to formally consider such or for the Board of Supervisors to take appropriate action.

F. Every decision of the Board of Supervisors under this section shall be final, subject to such remedy as any aggrieved party might have at law or in equity.

G. The County Sheriff shall issue summonses to effect compliance with this section.

H. Any violation of this section shall be punishable as set forth in Section 21 of this ordinance.

Section 8. Cross-Connection Control and Backflow Prevention-County Water System

8-1 Definitions. In the Construction of this division, the following rules shall be observed, unless otherwise specifically provided or unless such construction would be inconsistent with the manifest intent or the Board of Supervisors.

- **Air Gap Separation:** The unobstructed vertical distance through the free atmosphere between the lowest opening from any pipe or faucet supplying pure water to a tank, plumbing fixture, or other device and the rim of the receptacle.
- **Auxiliary Water System:** Any water system on or available to the premises other than the waterworks. These auxiliary waters may include water from another purveyor's waterworks; or water from a source such as well, lakes, or streams; or process fluids; or used water. They may be polluted or

contaminated or objectionable, or constitute a water source or system over which the water purveyor does not have control.

- **Backflow:** The flow of contaminants, pollutants, process fluids, used water, untreated waters, chemicals, gases, or non-potable waters into any part of a waterworks.
- **Backflow Prevention Device:** Any approved device, method, or type of construction intended to prevent backflow into a waterworks.
- **Consumer:** The owner or person in control of any premises supplied by or in any manner connected to a waterworks.
- **Consumer's Water System:** Any water system located on the consumer's premises, supplied by or in any manner connected to a waterworks.
- **Contamination:** Any introduction into pure water of micro-organisms, waste water, undesirable chemicals, or gases.
- **Cross-Connection:** Any connection or structural arrangement, direct or indirect, to the waterworks whereby backflow can occur.
- **Degree of Hazard:** This is a term derived from an evaluation of the potential risk to health and the adverse effect upon the waterworks.
- **Double Gate-Double Check Valve Assemble:** An approved assembly composed of two single, independently acting check valves including tightly closing shutoff valves at each end of the assembly and petcocks and test gauges for testing the water tightness of each check valve.
- **Health Hazard:** Any condition, device or practice in a waterworks or its operation that creates, or may create, a danger to the health and well-being of the water consumer.
- **Interchangeable Connection:** An arrangement or device that will allow alternate but not simultaneous use of two sources of water.
- **Pollution:** The presence of any foreign substance (chemical, physical, radiological, or biological) in water that tends to degrade its quality so as to constitute an unnecessary risk or impair the usefulness of water.
- **Pollution Hazard:** A condition through which an aesthetically objectionable or degrading material may enter the waterworks or a consumer's water system.

- **Process Fluids:** Any fluid or solution which may be chemically, biologically, or otherwise contaminated or polluted which would constitute a health, pollution, or system hazard if introduced into the waterworks. This includes, but is not limited to:
 - A. Polluted or contaminated waters;
 - B. Process waters;
 - C. Used waters originating from the waterworks which may have deteriorated in sanitary quality;
 - D. Cooling waters;
 - E. Contaminated natural waters taken from wells, lakes, streams, or irrigation systems;
 - F. Chemicals in solution or suspension; and
 - G. Oil, gases, acids, alkalis, and other liquid and gaseous fluids used in industrial, or other processes, or for firefighting purposes.

- **Pure Water or Potable Water:** Water fit for human consumption and use which is sanitary and normally free of minerals, organic substances, and toxic agents in excess of reasonable amounts for domestic usage in the area served and normally adequate in supply for the minimum health requirement of the persons served.

- **Reduced-Pressure-Principle Backflow Prevention Device:** A device containing a minimum of two independently acting check valves together with an automatically operated pressure differential relief valve located between the two check valves. During normal flow and at the cessation of normal flow, the pressure between these two checks shall be less than the supply pressure. In case of leakage of either check valve, the differential relief valve, by discharging to the atmosphere, shall operate to maintain the pressure between the check valves at less than the supply pressure. The unit must include tightly closing shutoff valves located at each end of the device, and each device shall be fitted with properly located test cocks. These devices must be on the approved type.

- **Service Connection:** The terminal end of a service line from the waterworks. If a meter is installed at the end of the service, then the service connection means the downstream end of the meter.

- **System Hazard:** A condition posing an actual, or threat of, damage to the physical properties of the waterworks or a consumer's water system.
- **Used water:** Any water supplied by a water purveyor from waterworks to a consumer's water system after it has passed through the service connection.
- **Waterworks:** All structures and appliances used in connection with the collection, storage, purification, and treatment of water for drinking or domestic use and the distribution thereof to the public or residential consumers as set forth in Title 62.1, Chapter 4, Section 62.1-45a, Code of Virginia 1950 as amended.

8-2 **State Regulation Adopted:** The Buckingham County Water System shall comply with Virginia Regulation VR355-18-006, "Article e: Cross-Connection and Backflow Prevention in Waterworks," Commonwealth of Virginia State Board of Health Waterworks Regulations adopted June 23, 1993, and as amended from time to time.

8-3 **Cross-Connections Prohibited:** Effective March 14, 1994, except as hereinafter provided no water service connection shall be installed maintained, or allowed to be installed by water purveyor or consumer to the County Water System thereby creating a cross-connection. Cross-Connections which exist and include an approved backflow prevention device as of March 14, 1994, shall comply with all provisions of this ordinance.

8-4 **Pre-Existing Cross-Connections:** Cross-Connections which exist and do not include an approved backflow prevention device as of March 14, 1994, must, by no later than April 15, 1994, be eliminated by the consumer. Cross-connections which exist and include an approved backflow prevention device as of March 14, 1994, must, by not later than April 15, 1994, and annually thereafter, be inspected and tested at consumers' expense by a certified backflow inspector, and a written certified inspection report filed by April 15, 1994, and annually thereafter by the consumer with the Waterworks Operator or his designee. In addition to any other remedies or punishments provided in this ordinance, failure by consumer to comply with the provisions of this section shall result in the termination of water service until such time as consumer has fully complied.

8-5 **Inspection, Reinspection Grounds, Schedules:** The Board of Supervisors for the County Water System may cause inspections to be made of properties served by the waterworks where cross-connection with the waterworks is known or deemed possible. The frequency of inspection and reinspections, based on potential health hazards involved, and as prescribed in Section 8-4, above, shall be established by the Utilities Director in the Cross-Connection control and backflow prevention program as approved by the Virginia Department of Health.

8-6 **Right of Entry for Purposes of Inspection:** Utilities Director or his duly designated representative shall have the right to enter at any reasonable time properties served by connection to the waterworks of the County Water System for the purpose of inspecting the piping system or systems and backflow prevention device on such property. The refusal of access to property where a cross-connection exists or is deemed possible, when requested, shall be deemed prima facie evidence of the presence of cross-connections and/or the absence of or bypass of a required backflow prevention device.

8-7 **Procedure Upon Discovery of Violation:** In addition to any remedies or punishments provided in this ordinance, the Utilities Director or his representative, may deny or discontinue water service to a consumer of the County Water System if the required backflow prevention device is not installed and/or inspected and a certified test report submitted in accordance with provisions of this ordinance and the cross-connection control and backflow prevention program and/or access as provided for in Section 8-6 above is denied. If it is found that the device(s) has(have) been removed or bypassed or if a cross-connection exists on the premises, or if the pressure in the waterworks is lowered below 10 psi gauge, then positive action shall be taken to insure that the waterworks is adequately protected at all times. Water service to such premises shall not be restored until the deficiencies have been corrected or eliminated in accordance with Commonwealth of Virginia Waterworks Regulations and to the satisfaction of the Utilities Director.

8-8 **Preventive Measures: Labelling of Water Supply:** The potable water made available on the properties served by the Waterworks shall be protected from possible contamination or pollution by enforcement of this ordinance and the BOCA Basic Plumbing Code. Any water outlet which could be used for potable or domestic purposes and is not supplied by the potable system must be labeled as "WATER UNSAFE FOR DRINKING" in a conspicuous manner.

Section 9. Application for Service Connection

9-1 **Application: Connection Fees:** Applications for water service shall be made in writing on forms provided by the Buckingham County Administrator's Office. Application shall be made at the office of the Administrator by the owner or agent of the premises to be supplied at the time of full residential service. The applicant will be charged connection fee ~~of \$2000-~~ (see fee schedule attached) which is to be paid in full prior to the installation of the water service. Applicants other than for residential service shall be charged a connection fee equal to the cost of installation plus 10% (ten percent). Cost of the installation shall include material, labor, and supervisory fees. The Utilities Director shall estimate the cost which shall be made in full prior to the installation of the water service. After

installation, when the full cost is known, the amount paid shall be adjusted with the County refunding the applicant.

- 9-2 **Meter Size:** The size of the meter installed shall be determined by the Buckingham County Utilities Director.
- 9-3 **When Service Available:** Water Service shall be brought by the Waterworks Department to the property line of any premises to be supplied with water service within the area water is available wherever such property abuts on any public street or public road in existence at the time this ordinance becomes effective, which public street or public road is within the water service area and is maintained by the Virginia Department of Transportation.
- 9-4 **Location and Manner of Connection:** The location of all connections is to be determined by the Utilities Director. All connections shall be made with the approval and under the supervision of the Utilities Director.
- 9-5 **Plans for New Development:** New developers, subdividers, and individuals constructing any type of industrial, commercial, housing development, or individual home or buildings where people live or congregate within the area served by the water system, shall submit plans and specifications to the Utilities Director for all main water lines and laterals necessary for connection to the public water system of the County, prior to commencement of construction. After approval of said plans and specifications by the Utilities Director, said new developers, subdividers and individuals, at their own expense and in accordance with these requirements, may proceed to construct main water lines and laterals as required for connection to the public water system. The Utilities Director may inspect during any phase of construction and may order construction spotted when not in conformity with plans and specifications previously approved. Such main water lines and laterals, when connected, may become the property of the County of Buckingham if the County so desires, and then the developer, subdivider, or individual shall execute an instrument conveying such main water lines and laterals to the County of Buckingham.
- 9-6 **Construction of Section:** Nothing in this section shall in any way be interpreted as a requirement that the County plan or design any system for the installation of main water lines and laterals on any private property. In addition, nothing in this section is intended or shall be interpreted as an assurance or guarantee by the County that the plans and specifications thus approved by the Utilities Director for the installation of main water lines and laterals on private property will result in a system that will function as designed or will meet the needs and requirements for connection to the public water system.

Section 10. Deposit Required When Property Owner Not To Be Billed For Water

In the event the charge for water service is not to be billed to the owner of the premises to be supplied, then a deposit of \$45.00 is required with the application for service, which is in addition to the service connection charge, and is to be returned to the person paying the same at the termination of such water service after all charges for water service due are paid. The deposit shall not accrue interest.

Section 11. Separate Meters for Individual Buildings

Each individual building, be it a residence or a place of business, receiving water service shall have a separate meter whether or not owned by the same person(s) occupying the same lot(s). For the purpose of this ordinance, an outbuilding shall not be considered an individual residence unless it is used as a dwelling. (Grandfather Clause may be noted in this section)

Section 12. Single Service, Separate Meters, Permitted for More Than One Tenant

Where any one building, house, or premises supplied by a single meter is rented to more than one tenant, the owner of the property may, at his request, have separate meters for each unit, upon paying the separate connection charges and upon agreeing to be responsible for the charges therefore; however, in the event the building is used for more than one tenant, the owner of the premises may have one meter to serve all business and professional offices in any one building upon the payment on one connection fee.

Section 13. Fire Hydrants, Meters, Pipes, Etc., Belonging to the County

All fire hydrants, meters, meter boxes and pipes, and connections between the main water line and the meter boxes are the property of Buckingham County, whether or not the same be located on private property. This stipulation shall not require the county to provide or maintain fire hydrants, meters, meter boxes, and pipes to any location on any private property. Any such pipes and appurtenances which may be located on private property as a convenience to the County or the owner may be withdrawn to the property line at any time by the County.

Section 14. Grounds for Discontinuance of Service

Water service may be discontinued by the County for any of the following reasons:

- A. Permitting the use of water through a pipe to any other property than that described in the application;
- B. In case of vacancy of the premises;
- C. For willful waste of water from improper pipes, fixtures, or otherwise;
- D. For nonpayment of water service charges; and

- E. For introduction into any pipe connected to the County Water System any water other than that supplied by the County Water System.

Section 15. Renewal of Service After Service Discontinued

In case water service is discontinued for violation of any of the regulations contained in this ordinance or is discontinued at the request of the property owner or tenant, a charge of \$25.00 will be made for the renewal of water service, and such charge must be paid to the Treasurer of Buckingham County before renewal of water service will be effected. Service will be renewed only upon proper application and when the conditions under which such service was discontinued are corrected and upon the payment of all proper rates and charges. No person who is delinquent for water consumed by him at **any** premises within the system shall have the right to water service at any other place or premises within the system, whether he is owner or tenant of such premises.

Section 16. Unauthorized Use of Water

It shall be unlawful for any person to extend any pipe or to use any device or attachment to supply water to any premises other than that described in the application.

Section 17. Water Service Charges

- 17-1 Where multiple units (such as trailer parks, apartments, businesses, or offices) are master-metered, the owner of the property will receive the bill. Each dwelling unit for which water is considered available, whether or not it is occupied or connected, shall be billed at no less than the minimum bill per unit.
- 17-2 In all cases where there are delinquent charges due to the County, the owner of record of the property shall be held liable for the payment of these outstanding accounts.
- 17-3 Pro-Rata Bills: Customers requesting discontinuance or establishing new accounts for service shall be billed don the number of months or part thereof in the billing period when the service was provided.

Section 18. Water Rates

See Attached Rate Schedule

Section 19. Time of Payment

All charges of water service levied by this ordinance shall be due and payable at the office of the Treasurer of Buckingham County on or before the 10th day of each month following said service. If said bill is not paid by the due date, the bill will be considered delinquent and penalized ten percent (10%). If the bill remains unpaid for an additional thirty days, then the Utilities Director or his duly designed representative shall discontinue service without further notice.

EXAMPLE:

May 31	Read Meters
June 15	Send bills
July 10	Bill Due
July 11	Apply Penalty
August 11	Cutoff date

Section 20. Mandatory Hookup

Persons whose houses, house trailers, places of business, manufacturers or other structures requiring a domestic water supply or potable water and are within 300 feet of a County waterline shall be required to connect to the County's water system when their existing well fails. (No new well permits will be issued to replace an existing well within 300 feet of the County water line)

All new houses, house trailers, places of business, manufacturers or other structures requiring a domestic water supply or potable water houses, who are within 300 feet of a County waterline shall be required to connect to the County's water system.

Section 21. Water Leak Formula

If a water leak occurs on the customer's side of the water meter, the County will adjust the water bill as follows: The customer will be expected to pay his/her normal use amount plus 50% (fifty percent) of the leak amount. The County will absorb the other 50% (fifty percent) of the leak amount. If the said customer cannot pay all of the leak amount by the due date, a payment plan may be set up for the customer. If a payment plan is established the customer will be expected to pay all of the current monthly bill plus the amount of the outstanding balance agreed upon by the County and the customer. Failure to pay this amount will result in disconnection of service. The County reserves the right to adjust the bill for water leaks in unusual circumstances.

Section 22. Violations and Penalties

Any person violating any of the provisions of this ordinance shall, upon conviction thereof, be guilty of a class two misdemeanor as defined in the Virginia Code; each day of a violation shall continue constitutes a separate offense.

Any person violating or failing to comply with any of the rules or regulations of the Waterworks Department promulgated by authority of the Board of Supervisors which are on file in the office of the County Administrator shall be subject to the same punishment as provided above.

Section 23. Validity

Should any article, section, subsection, or provision of this Waterworks Ordinance be declared by a court of competent jurisdiction to be invalid or unconstitutional, such decision shall not affect the validity or constitutionality of this Waterworks Ordinance as a whole or any part thereof other than the part so declared to be invalid or unconstitutional.

Section 24. Repeal

All ordinances or portions of ordinance in conflict with the ordinance are hereby repealed to the extent of their conflict.

Revised and adopted 8/12/2002

Water Fee Schedule

Water Connection Fee - Residential	\$3,000
Water Connection Fee - Non-Residential	cost of installation, plus 10% (ten percent)
Water Deposit - Non-Property Owner	\$45
Water Reconnection Fee	\$25

****Monthly Fee - \$29.40 per 4,000 gallons (\$4,000 gallon minimum)**
Usage above the minumm is calculated at a rate of \$15.31 per 1,000 gallons

****Note: cost as of July 1, 2023**

Buckingham County Sewer Ordinance

Section I.

I-1 Purpose

The purpose of this section is to secure and promote the health, safety, and general welfare of the inhabitants of the County and further to prevent the spread of contagious diseases among persons or animals, and for the prevention of the pollution of water in the County whereby it is rendered dangerous to the health or lives of the persons residing in the County. (Code 1990, §11-1-1)

I-2 Definitions

The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning. Unless the context of usage indicates otherwise, the terms in this section not defined in this section shall be defined as provided in the most current edition as amended from time to time, of the glossary of *Water and Wastewater Control Engineering* prepared by the Joint Editorial Board of the American Public Health Association, American Society of Civil Engineers, American Waterworks Association, and Water Environment Federation, original copyrighted in 1969.

- Act means the Federal Clean Water Act, 33 USC 1251, et seq.
- Approval authority means the executive director or director of the State Water Control Board
- ASTM means the American Society of Testing and Materials
- Authorized representative of industrial user means:
 - A. A principal executive officer of at least the level of vice-president if the industrial user is a corporation;
 - B. A general partner or proprietor if the industrial user is a partnership or sole proprietorship respectively; or
 - C. A duly authorized representative of the individual designated in subsection A., or B., or this definition if such representative is responsible for the overall operation of the facility from which the discharge to the POTW originates.

The authorization must be submitted to the County Administrator or designee prior to or together with any reports to be signed by the authorized representative.

- BOD (biochemical oxygen demand) means the quality of oxygen used in the biochemical oxidation of organic matter under standard laboratory procedure in five days at 20 degrees Celsius, expressed in milligrams per liter.
- Building sewer means a building wastewater plumbing facility or its extension.
- Categorical pretreatment standard and categorical standard mean any regulation containing pollutant discharge limits promulgated by the EPA in accordance with

Sections 307(a) and 307(c) of the Act, which apply to specific categories of industrial users which appear in 40 CFR 405-471.

- **Combined Sewer** means a sewer intended to receive both wastewater, stormwater, and surface water.
- **County Administrator or designee** means the County Administrator or designee of Buckingham County or any authorized designee.
- **County Sewer System** means all pipes, lines, devices, equipment, meters, pumps, pump stations, manholes, structures, or other facilities used in connection with the County's system for collecting wastewater.
- **Day** means the 24 hour period beginning at 12:01 a.m.
- **Discharger** means a person, firm, company, industry, or other similar sources of wastewater who introduce such into the POTW.
- **Easement** means an acquired legal right for the specific use of land owned by others.
- **EPA** means the United States Environmental Protection Agency.
- **Establishment** means any industrial establishment, mill, factory, tannery, paper or pulp mill, mine, colliery, breaker or coal processing operation, quarry, oil refinery, boat, vessel and each and every other industry or plant or works the operation of which produces industrial wastes or other wastes which may otherwise alter the physical, chemical, or biological properties of any state waters.
- **Existing Source** means any source of discharge the construction or operation of which commenced prior to the publication or proposed categorical pretreatment standards which will be applicable to such source if the standard is thereafter promulgated in accordance with Section 307 of the Act.
- **Garbage** means the solid animal and vegetable wastes resulting from the domestic or commercial handling, storage, dispensing, preparation, cooking and serving of foods.
- **Groundwater** means water beneath the land surface in the zone of saturation.
- **Indirect discharge** means the introduction of nondomestic pollutants into the POTW from any nondomestic source regulated under Section 307(b), (c), or (d) of the Act.
- **Industrial user, commercial user, and significant discharger** mean a source of indirect discharge or a nondomestic discharge to a treatment works.
- **Industrial Wastes** means liquid or other wastes resulting from any process of industry, manufacturer, trade or business, or from the development of any natural resources.
- **Interference** means an inhibition or disruption of the POTW, its treatment processes or operations, or its sludge processes, which clearly causes, in whole or in part, a violation of any requirement of the POTW's VPDES permit, including those discharges that prevent the use or disposal of sludge by the POTW in accordance with any Federal or State laws, regulations, permits, or sludge management plans.
- **Mobile Home Park** means any lot or premises on which three or more mobile homes are parked or located.
- **Municipality** means a city, county, town, district association, authority, or other public body created under the law having jurisdiction over disposal of sewage, industrial, or other wastes.
- **Natural outlet** means any outlet into a watercourse, pond, ditch, lake or any other body of surface water or groundwater.

- **New Source** has the same meaning as provided in 40 FR 403.3(k)
- **O&M** means operations and maintenance.
- **Owner** means the Commonwealth or any of its political subdivisions, including but not limited to sanitation district commissions and authorities, and public or private institutions, corporations, associations, firms, or companies organized or existing under the laws of this or any other state or county, or any person or group of persons acting individually or as a group.
- **Pass-through** means the discharge of pollutants through the POTW into State waters in quantities or concentrations which are a cause in whole or in part of a violation of any requirement of the POTW's VPDES permit, including and increase in the magnitude or duration of a violation.
- **PH** means the logarithm of the reciprocal of the hydrogen ion concentration expressed in grams per liter of solution as determined by Standard Methods.
- **Pollutant** means any dredged spoil, solid waste, incinerator residue, sewage, garbage, sewage sludge, munitions, medical waste, chemical waste, industrial waste, biological materials, radioactive materials, heat wrecked or discarded equipment, rock, sand, cellar dirt, agricultural, and industrial waste, that may influence the characteristics of wastewater (i.e., pH, temperature, TSS, turbidity, color, BOD, COD, toxicity, odor)
- **POTW (Publicly Owned Treatment Works)** means any sewage treatment works that is owned by the state or municipality and accessed by the County. Sewers, pipes, or other conveyances are included in this definition only if they convey wastewater to a POTW providing treatment.
- **Pretreatment** means the reduction of the amount of pollutants, the elimination of pollutants, or the alteration of the nature of pollutant properties in wastewater prior to discharge into the County sewer system.
- **Pretreatment Requirements** means any substantive or procedural requirement related to pretreatment imposed on an industrial user, other than pretreatment standards.
- **Pretreatment Standards** means any regulation containing pollutant discharge limits promulgated by the EPA in accordance with Section 307(b) and (c) of the Act, which applies to industrial users.
- **Prohibited discharges and Prohibited Discharge Standards** mean absolute prohibition against the discharge or certain substances. The prohibitions appear in Sections 66-143 and 66-144.
- **Properly shredded garbage** means garbage that has been shredded to such a degree that all particles will be carried freely under flow conditions normally prevailing in the treatment works, with no particle greater than one-half inch in any dimension.
- **Residential and Residential User** means all premises used only for human residency and which are connected to the County sewer system.
- **Sanitary wastewater** means wastewater discharged from the sanitary conveniences of dwellings, office buildings, industrial plans, or institutions.
- **Significant Industrial User** means as follows:
 - A. Has a process wastewater flow of 25,000 gallons or more per average workday, excluding sanitary, noncontract cooling and boiler blowdown wastewater;

- B. Contributes a process waste stream, which makes up five percent or more of the average dry weather hydraulic or organic capacity of the POTW;
 - C. Is subject to categorical pretreatment standards; or
 - D. Has significant impact, either singularly or in combination with other significant discharges, on the treatment works or the quality of its effluent.
- **Sludge load** means any discharge at a flow rate or concentration which could cause a violation of the prohibited discharge standard in Section 66-144 or any discharge of a non-routine, episodic nature, including but not limited to an accidental spill or non-customary batch discharge.
 - **Standard Methods** means *Standard Methods for the Examination of Water and Wastewater*, 20th edition, published by the American Public Health Association, Water Environment Federation, and the American Water Works Association.
 - **Storm Sewer** means a sewer for conveying stormwaters, surface waters, and other waters, which are not intended to be transported to the County sewer system.
 - **Surface Water** means:
 - A. All waters which are currently used, were used in the past, or may be susceptible to use in interstate or foreign commerce, including all waters which are subject to the ebb and flow of the tide;
 - B. All interstate waters, including interstate wetlands;
 - C. All other waters such as interstate/intrastate lakes, rivers, streams (including intermittent streams), mudflats, sandflats, wetlands, sloughs, prairie potholes, wet meadows, or natural ponds the use, degradation, or destruction of which would affect or could affect interstate or foreign commerce including any such waters:
 - 1. Which are or could be used by interstate or foreign travelers for recreational or other purposes;
 - 2. From which fish or shellfish are or could be taken and sold in interstate or foreign commerce; or
 - 3. Which are used or could be used for industrial purposes by industries in interstate commerce;
 - D. All impoundments of waters otherwise defined as surface waters under this definition;
 - E. Tributaries of waters identified in subsections C.1.; and D.; of this definition.
 - F. The territorial sea; and
 - G. Wetlands adjacent to waters, other than waters that are themselves wetlands, identified in subsections A-F., of this definition.
 - **Suspended solids** means the total suspended matter that either floats on the surface of or is in suspension in water or wastewater as determined by Standard Methods.
 - **TKN (Total Kjeldahl Nitrogen)** means the total quantity of organic nitrogen and ammonia nitrogen in water or wastewater as determined by Standard Methods expressed in milligrams per liter (mg/l).
 - **Toxic** means any of the pollutants designated by Federal regulations pursuant to Section 307(a)(1) of the Act.
 - **Treatment facility** means only those mechanical-power-driven devices necessary for the transmission and treatment of pollutants (e.g., pump stations, unit treatment processes).

- **Treatment works** means any devices and systems used for the storage, treatment, recycling, and/or reclamation of sewage or liquid industrial waste, or other waste necessary to recycle or reuse water, including intercepting sewers, outfall sewers, sewage collections systems, individual systems, pumping, power, and other equipment and their appurtenances; extensions, improvements, remodeling, additions, or alterations; and any works, including land that will be an integral part of the treatment process or is used for ultimate disposal of residues resulting from such treatment; or any other method or system used for preventing, abating, reducing, storing, treating, separating, or disposing of municipal waste or industrial waste, including waste in combined sewer water and sanitary sewer systems, and including the County Sewer System.
- **TSS (total suspended solids)** means the total amount of suspended solids.
- **User** means a source of wastewater discharge into a POTW or into the County Sewer System.
- **User Permit** means a document issued by the County to the user that permits the connection and/or introduction of wastes into the County Sewer System under the provisions of this section.
- **VPDES** means the Virginia Pollutant Discharge Elimination System permit program, as administrated by the Commonwealth.
- **Wastewater** means a combination of liquid and water-carried wastes from residences, commercial buildings, industries and institutions, together with any groundwater, surface water, or stormwater that may be present.
- **WEF** means the Water Environment Federation (Code 1990, §11-111-2, 11-4-1, and 11-4-2) cross reference-Definitions generally §1-2

I-3 Management Vested in the County Administrator or Designee

The County Sewer System shall be under the supervision and control of the County Administrator or designee.

I-4 When Sewer Connections Required; Separate Connections Generally

- A. When allowed by law and provided in this section any property on which is located a home, mobile home, house trailer, place of business, and manufacturing which abuts in any manner a County-owned or public designated sewer system or the owner of every house, mobile home, house trailer, place of business, and manufacturing located within three hundred feet of a County owned or publicly designated sewer system shall, except as otherwise provided in this section, the owner of every house, mobile home, house trailer, place of business and manufacturer located within 300 feet of a county-owned or publicly designated sewer system shall connect his premises with such sewer and discontinue the use of any outside water closet, privy, privy vault, or cesspool. As to any sewer constructed after the effective date of the ordinance from which this section derives, such owner shall connect to the County Sewer System within six months after being notified by the County Administrator or designee or health official.

- B. Any existing house, mobile home, house trailer, place of business, or manufacturer utilizing a properly operating private septic system on the effective date of the ordinance from which this section derives shall not be required to connect to the County Sewer System; however, if any such private septic system shall fail to properly operate, the owner shall, upon notification from the County health official, connect to the County sewer system effective July 1, 2002, no new septic system permits will be issued if your dwelling is within 300 ft. of a County sewer line.
- C. Every house, mobile home, house trailer, place of business, manufacturer, or building requiring a sewer connection shall be separately or independently connected with the sewer where one is provided.
- D. Mobile home parks shall have either a separate sewer tap serving each mobile home; or, with the approval of the County Administrator or designee, the mobile home park may be served by one or more taps into the county sewer system provided the owner or operator of the park supplies a hookup to each mobile home.
- E. Houses, mobile homes, house trailer, place of business and manufacturing which are not required to connect to the County sewer system must be provided with a properly operating septic tank and buildings which are not within 300 feet of the County Sewer System must be provided with the properly operating septic tank system which shall so dispose of human excreta as not to be accessible to flies or to animals and shall not endanger a source of drinking water and which shall be constructed and maintained in accordance with the requirements of local board of health. (Code 1990, §11-1-3)State law reference-General powers of counties, Code of Virginia §15.2-1200.

I-5 Application and Permit for Connection

Any person who owns a lot and desires or is required to make a connection with the County Sewer System shall first file with the County Administrator or designee an application in such form as may be prescribed by the County and provided for that purpose. The application shall set forth the location and description of the property to be connected and for what purpose the sewer is to be used. If the use to which the sewer is to be put is practicable, the County Administrator or designee shall issue a permit. It shall be unlawful to make any such connection until the required permit has been secured (Code 1990, §11-1-4)

I-6 Branch Pipes

No person shall connect with the County Sewer System at any other place than through the branch pipe connections laid by the County for that purpose unless special permission is given by the County. (Code 1990, §11-1-5)

I-7 Property owners to pay expense of laying and connecting; maintenance.

Sewer lines located within a property owner's property for connections with the public sewer shall be laid by the property owner at his expense. The construction and installation of any such sewer lines shall be inspected and approved by the County prior to connection with the County Sewer System. The property owner shall be responsible for maintaining all sewer lines laid within his property. (Code 1990, §11-1-6)

I-8 Laying private sewers

The written consent of the County Administrator or designee shall be secured before laying any private sewer line or facility within the County. The provisions of the Uniform Statewide Building Code and any other applicable provisions of local, State, and Federal laws, rules and regulations shall be complied with in laying such private sewers. When the sewers are laid and the connections made, the person authorized to make the connections and to lay the sewers shall notify the County Administrator or designee, who shall inspect such work promptly as his duties permit; and if the material used and the work done meets the requirements set forth, the County Administrator or designee shall approve the work. (Code 1990, §11-1-7)

I-9 Rainwater and Stormwater, Sump Pump Connections.

Rainwater, stormwater, subsurface drainage, and sump pump connections handling such waters shall not be made with the County Sewer System (See the BOCA National Plumbing Code, Section P-802.0) (Code 1990, §11-1-8)

I-10 Use of System

It shall be unlawful to throw, place, or deposit or cause or permit to be thrown, placed, or deposited in any vessel or receptacle connected with the County Sewer System any of the substances or materials or any garbage, hair, ashes, fruit, vegetables, peelings, refuse, rags, sticks, cinders, or any other matter or thing except human excrement, urine, the necessary toilet paper, liquid slops, and drainage of like character. (Code 1990, §11-1-9)

I-11 Grease traps

Any restaurants, hotel kitchens, bars, cafeteria, or food processing operations that are connected to the County Sewer System shall be required to install a grease trap in compliance with the BOCA Basic Plumbing Code and shall be property maintained. (Code 1990, §11-1-10)

I-12 Breaking Sewers and Sewer Equipment

It shall be unlawful to break, damage, mark, deface, interfere with or disturb any sewer line, manhole, building, structure, equipment, machinery, apparatus, or appurtenances of the County Sewer System or any part of such system belonging to this County or to commit any act tending to obstruct or impair the intended use of this property without permission of the County Administrator or designee or excepting cases provided for in this Code or otherwise provided by ordinance. Any violation of this section shall be punishable as a Class 1 misdemeanor. (Code 1990, §11-1-11)

Section II. Charges and Rates

II-1 Sewer Facility Fee

- A. The basic facility fee is to cover the cost of assessing the County Sewer System per building unit. The basic facility fee shall be assessed all residential, commercial, and industrial connectors; and the payment shall accompany the application for sewer service as set forth in the schedule of fees below:

1. Residential, per unit \$ ~~500.00~~ see attached fee schedule
2. Commercial/Industrial, per unit \$ ~~1,000.00~~

- B. Any connections constructed shall be required to pay the facility fee specified in subsection A, of this section in addition to the ~~\$2,000.00~~ hookup fee for residential service. Applicants other than residential shall pay a hook up fee equal to cost of installation. Cost of installation shall include material, labor and a supervisor's fee. The Utilities Director shall estimate the cost of non-residential hookups. All fees shall be paid with the application and shall be paid in full prior to installation. In the case of non-residential users, after the hookup has been made and the exact cost are known, the amount paid with the application shall be adjusted by refund by the County or an additional payment by the applicant. In no case shall the hookup fee be less than \$2000.00 (Code 1990, §11-2-1)

II-2 Sewer Charge.

- A. There is imposed against each property owner utilizing the County Sewer System a monthly charge as follows: see attached rate schedule

~~1. Sewer charges will be calculated for each user as follows: where there is a water meter the charge will be \$5.49 per 1,000 gallons or part thereof and where there is no water meter, the sewer charges will be calculated for each user based upon multiples of a billing unit which shall be called an equivalent residential connection (ERC).~~

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~~2. The charge for one ERC per month is \$21.96 per 4,000 gallons. The minimum sewer charge per month is \$21.96 per 4,000 gallons. The County reserves the right to review and revise the methodology to determine sewer user charges and the monthly sewer rates after public notice and public hearing before the Board of Supervisors regarding the proposed changes.~~

3.1. The basis for an ERC shall be an average single-family unit (2.8 persons at 100 gallons per day or 280 gallons per day) and will be valued as one ERC. This value is a Virginia Sewage Regulation Standard determined by the Commonwealth Department of Health.

4.2. Multiple-family dwellings, schools, churches, businesses, industries, and other types of units, which are not metered, will be valued in multiples of an ERC.

~~5.3. Any sewer customer may install a water meter and with the concurrence of the County Administrator or designee and be billed according to reported water usage at the rate of \$5.49 per 1,000 gallons or part thereof, with a minimum charge of one ERC per month.~~

6.4. The following chart establishes the methodology to be used in determining user charges for the public sewer customers of the County:

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<u>Facility</u>	<u>Valued ERC's</u>
Dwelling, single-family/mobile home.....	1
Multi-family dwelling, per dwelling unit.....	1
Private schools with showers, per person (Oct. 1 enrollment rate).....	0.057
Private schools without showers, per person (Oct. 1 enrollment rate).....	0.036
Motels/hotels/bed and breakfasts, per room.....	0.46
Restaurants, per seat (Actual up to 50 seats; 51+ seats est. as maximum Seating at one time).....	0.18
Service Stations and truck stops, full service and repair.....	7.1
Service Stations and truck stops, without full service and repair.....	5.3
Auto Service, per 1,000 square feet of active space.....	0.89
Day care centers, per person (October 1 enrollment rate).....	0.957
Laundromats, per washing machine.....	1.8
Car washes, metered at owner's expense, per 280 gal/day use rate Estimate of 1 ERC per washing bay.....	1
Mobile home parks, per stand (regardless of occupancy).....	1
Nursing/Convalescent facilities, per bed (regardless of occupancy).....	0.71
Factories/industries, per employee per shift (Heavy water using Industries may be reassessed by the Administrator) Meters may be required.....	0.07
Veterinarian clinics, per 1,000 square feet.....	1.8
Beauty shops, per washing bowl (used).....	1

Food stores/convenience stores, per 1,000 square feet.....	1
Banks, per employee.....	0.3
Funeral homes.....	5
Businesses (except those otherwise listed), per 1,000 square feet	
(retail space, not storage).....	0.89
Homes for the aged, per bed (regardless of occupancy).....	0.36
Public buildings (such as fire department and rescue squad bldgs., libraries, Etc.) per employee/crew member.....	0.1
Churches/lodges.....	1
(any church or lodge structure, which has not received a permanent Certificate of occupancy prior to February 10, 1999, that utilized more Than four toilet outlets as part of its sewer facilities shall be required to install a water meter, as approved by the County, in the well serving the structure to measure the flow of water on a monthly basis. Billing charges for monthly sewer service shall be computed based upon The water meter reading as compared to the charges and usage amounts Set forth in subsection A.1-3 of this sections. Any such water meter Shall be installed in such manner to provide the County with a readily Available and safe access for the reading of the meter. Such access shall Be provided in accordance with plans approved by the County Administrator Or designee. The water meter and access to the meter shall be provided and Maintained at the property owner's expense.)	
Nurseries/greenhouses.....	1
Doctors and dentist offices, per 1,000 square feet.....	1.8
Offices, per employee.....	0.1

Other uses similar to these uses shall be charged according to the most similar usage rate.

- B. For the purposes of this section, any property owner whose property is connected to the County Sewer System or who has agreed to connect to the County Sewer System shall be deemed to be utilizing the County Sewer System for the purpose of paying the monthly charge whether or not any structure on the property is being occupied or used. (Code 1990, §11-2-2, app. A)

II-3 Sewer Surcharge

For those users whose wastewater has a greater strength than normal domestic sewage, a surcharge in addition to the normal sewer charge shall be collected. The surcharge for operation and maintenance including replace is:

BOD				BOD mg/l
Normal Charge	x	43	x	<u>200 mg/l</u>
TSS				TSS mg/l
Normal Charge	x	0.26	x	<u>200 mg/l</u>
TKN				TKN mg/l
Normal Charge	x	0.17	x	<u>25 mg/l</u>

(Code 1990, §11-2-3)

Section III. Sewer Use

III-1. Purpose

The purpose of this section is to provide for the beneficial public use of the County Sewer System through regulations of sewer construction, sewer use, and wastewater discharges, to provide for equitable distribution of the costs of the sewer system, and to provide procedures for complying with the requirements contained in this section. (Code 1990, §11-3-1)

III-2. Scope

The provisions of this section shall apply to the discharge of all wastewater into the County Sewer System. This section provides for use of the County Sewer System, regulation of sewer construction, control of the quantity and quality of wastewater discharge, wastewater pretreatment, equitable distribution of costs, assurance that existing customers' capacity will not be preempted, approval of sewer construction plans, issuance of user permits, minimum sewer connection standards and conditions, and penalties and other procedures in cases of violation of this section. (Code 1990, §11-3-2)

III-3. Administration

Except as otherwise provided, the County Administrator or designee shall administer, implement, and enforce the provisions of this section. (Code 1990, §11-3-3) cross reference- Administration Ch. 2

III-4 Fees and Charges

- A. All fees and charges payable under the provisions of this section shall be paid to the County.
- B. All user fees, penalties, and charges collected under this section shall be used for the sole purpose of constructing, operating, or maintaining the County Sewer System, or the retirement of debt incurred for such purpose.
- C. All fees and charges payable under the provisions of this section are due and payable upon the receipt of notice of charges. Unpaid charges shall become delinquent and shall be subject to the legal rate of interest.
- D. Nonpayment within ten (10) days from the due date will be subject to a penalty of ten percent (10%) of the delinquent account.
- E. Interest at the rate of ten percent per annum shall be imposed on utility bills delinquent more than thirty (30) days.
- F. An administrative fee shall be imposed to cover reasonable attorney's fees and other administrative costs associated with the collection of delinquent utility fees. (Code 1990, §11-3-4)
- G. Nonpayment within thirty (30) days from the due date will result in the discontinuation of sewer service to the customer's property.

III-5 Inspections

- A. The County Administrator or designee or authorized State or Federal officials, bearing the proper credentials and identification shall be permitted to enter all premises where an effluent source or treatment system is located at any reasonable time for the purposes of inspection, observation, measurement, sampling and/or copying records of the wastewater discharge to ensure that discharge to the County Sewer System is in accordance with the provisions of this section.
- B. The County Administrator or designee, bearing proper credentials and identification, shall be permitted to enter all private property through which the County holds an easement for the purposes of inspection, observation, measurement, sampling, repair, and maintenance of any of the County Sewer System lying within the easement. All entry and any subsequent work on the easement shall be done in full accordance with

the terms of the easement pertaining to the private property involved. (Code 1990, §11-3-5)

III-6 Leak Formula

If a water leak occurs on the customer side of the meter, the County will adjust the sewer bill back to the amount of our average monthly bill (an average of the monthly readings available up to six months)

III-7 Vandalism

No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance or equipment which is part of the County Sewer System. Any person who violates this section shall be guilty of a Class I misdemeanor. (Code 1990, §11-3-6)

Section IV. Use of County Sewer System

IV-1 Waste Disposal

It shall be unlawful for any person to place, deposit, or permit to be deposited in any condition that may be considered as an unsanitary or unhygienic manner on public or private property within the County any human or animal excrement, garbage, or other objectionable waste. (Code 1990, §11-5-1)

IV-2 Wastewater Discharge

It shall be unlawful under State and Federal law to discharge wastewater without a VPDES permit to any natural outlet within the County. Wastewater discharges into the County Sewer System are not authorized unless permitted by the County Administrator or designee in accordance with the provisions of this section. (Code 1990, §11-5-2)

IV-3 Wastewater Disposal

Except as otherwise provided in this section, it shall be unlawful to construct or maintain any privy, privy vault, septic tank, cesspool, or other facility intended or used for the disposal of wastewater for structures within 300 feet of the County Sewer System. (Code 1990, §11-5-3)

Section V. Building Sewers and Connections

V-1 Connection permit

- A.** No person shall uncover, make any connections with, use, alter, or disturb any wastewater sewer or a storm sewer without first obtaining a written permit from the County Administrator or designee.
- B.** There shall be two classes of permits for connections to the County Sewer System:
 - Class I-Residential
 - Class II-Industrial/Commercial

In all cases, the owner shall make application for a permit to connect to the County Sewer System on a form furnished by the County. The permit application shall be supplemented by wastewater information required to administer this section. A permit and inspection fee of \$25.00 for a Class I, or \$50.00 for Class II connection permit shall be paid to the County at the time the application is filed.

- C.** Connections to a storm sewer shall be subject to a permit and inspection fee of \$50.00. Such connections shall be subject to the provisions of this section and the approval of the County Administrator or designee. (Code 1990, §11-6-1)

V-2 Connection Costs.

The costs and expenses incidental to the building sewer installation and connection to the County Sewer System shall be borne by the owner. The owner shall indemnify the County from any loss or damage that may directly or indirectly be occasioned by the installation of the building sewer. (Code 1990, §11-6-2)

V-3 Separate connections required.

A separate and independent building sewer shall be provided for every building, except where one building stands at the rear of another on an interior lot and no private sewer is available or can be constructed to the rear building through an adjoining alley, courtyard, or driveway, the building sewer serving the front building may be extended to the rear building and the whole considered as one building sewer. The County assumes no obligation or responsibility for damage caused by or resulting from any single building sewer, which serves two or more buildings. (Code 1990, §11-6-3)

V-4 Building Sewer Design

The size, slope, alignment, construction materials, equipment, trench excavation, and backfill methods, pipe placement, installation methods, jointing, and testing methods used in the construction and installation of a building sewer shall conform to the Uniform Statewide Building Code or other applicable requirements of and local, State or Federal law, rule, or regulation. In the absence of code provisions or in amplification thereof, the materials and procedures set forth in appropriate specifications of the ASTM and the WEF shall apply. Prior to any construction or installation of a building sewer, the owner shall submit all operating specifications to the County Administrator or designee for approval. Connections to the County sewer system shall be made by a qualified and registered plumber. The plumber making a sewer connection shall notify the County Administrator or designee when the connection is complete, and he shall leave the ditch uncovered until an inspection has been made and the connection approved. It shall be the responsibility of the plumber to provide barriers by day and flares or other appropriate lighting by night around the ditch. The plumber and property owner shall indemnify, hold harmless, and relieve the County of any responsibility and liability for damages or personal injury caused by work on the connections in question. (Code 1990, §11-6-4)

V-5 Building Sewer Elevation for Connection to Gravity System

Whenever practicable, any building sewer connecting to the gravity portion of the County Sewer System shall be brought to a building at an elevation below the basement floor. In buildings in which any building drain is too low to permit gravity flow to the County Sewer System, wastewater carried by such building drain shall be lifted by an approved means and discharged to a building sewer draining to the County sewer system. (Code 1990, §11-6-5)

V-6 Surface runoff and other unpolluted drainage; combined sewers prohibited.

No person may discharge into the County sewer system unpolluted stormwater, surface water, groundwater, roof runoff, subsurface drainage or other unpolluted drainage. Such stormwater, surface water, groundwater, roof runoff, subsurface drainage or other unpolluted drainage shall be discharged to such sewers as are specifically designated as storm sewers or to a natural outlet approved by the County. Industrial cooling water or unpolluted process water may be discharged, upon approval of the County Administrator or designee, to a storm sewer or natural outlet. No person shall discharge or cause to be discharged any stormwater, surface water, roof runoff, or subsurface drainage into the County Sewer System. Cooling waters or unpolluted process waters are excluded from discharge to the County sewer system except as approved by the County Administrator or designee. The construction of combined sewers is expressly prohibited within the County. (Code 1990, §11-6-6)

V-7 Conformance to applicable codes

The connection of a building sewer to the County Sewer System shall conform to the requirements of the building and plumbing codes or other applicable requirements of the County or the procedures set forth in appropriate specifications of the Commonwealth of Virginia Sewerage Regulations, Virginia Uniform Statewide Building Code, and American Society for Testing and Materials. The connections shall be made gastight and watertight and verified by property testing. Any deviation from the prescribed procedures and materials must be approved in writing by the County Administrator or designee before installation. (Code 1990, §11-6-7)

V-8 Connection Inspection

The applicant for a building sewer or other drainage connection permit shall notify the County Administrator or designee when such sewer or drainage connection is ready for inspection prior to its connection to the County Sewer System. Such connection inspection and testing as deemed necessary by the County Administrator or designee shall be made by the County Administrator or designee's authorized designee. (Code 1990, §11-6-8)

V-9 Excavation guards and property restoration

Excavations for building sewer installation shall be adequately guarded with barricades and lights so as to protect the public from hazards. Streets, sidewalks, parkways, and other public property disturbed in the course of the work shall be restored in a manner satisfactory to the County. (Code 1990, §11-6-9)

V-10 Protection of capacity for existing users

The County Administrator or designee shall not issue a permit for any class of connection to the County Sewer System unless there is sufficient capacity available to the County, not legally committed to other users, to convey and adequately treat the quantity of wastewater which the requested connection will use. The County Administrator or designee may permit such a connection if there are reasonably foreseeable commitments to provide the needed capacity. (Code 1990, §11-6-10)

V-11 Special uses of treatment works

All discharges of stormwater, surface water, groundwater, roof runoff, subsurface drainage, or other waters not intended to be treated in a treatment facility shall be made to storm sewers or natural outlets designed for such discharges, except as authorized under Section V-6. Any connections, drain, or arrangement, which will permit any such waters to enter any other sewer, shall be deemed to be a violation of this section. (Code 1990, §11-6-11)

V-12 Industrial User, General Prohibition upon

An industrial user shall not introduce any pollutants into the County sewer system, which will pass through or interfere with the operation or performance of the treatment facilities accessed by the County. (Code 1990, §11-6-12)

V-13 Restricted Discharges

- A. No person shall discharge or cause to be discharged into the County sewer system or treatment facilities accessed by the County any substances or concentrations which do or are likely to:
1. Create a fire or explosion hazard to the POTW, including but not limited to gasoline, benzene, naphtha, fuel oil, or other flammable or explosive liquid, solid or gas, waste stream with a closed cup flashpoint of less than 140 degrees Fahrenheit or 60 degrees Celsius using test methods specified in 40 CFR 261.21;
 2. Cause corrosive damage or hazard to structures, equipment, or personnel of the wastewater facilities, but in no case discharges having a pH lower than 5.0 or greater than 11.0;
 3. Cause obstruction to the flow in sewers or other interference with the operation of treatment facilities accessed by the County due to accumulation of solid or viscous materials;
 4. Constitute a rate of discharge or substantial deviation from normal rates of discharge (slug discharge), sufficient to cause interference in the operation and performance of the treatment facilities;
 5. Contain heat in amounts which are likely to accelerate the biodegradation of wastes, causing the formation of excessive amounts of hydrogen sulfide in the treatment works or inhibit biological activity in the treatment facilities; but in no case shall the discharge of heat cause the temperature in the wastewater sewer to exceed 65 degrees Celsius (150 degrees Fahrenheit) or the temperature of the effluent to the treatment facilities to exceed 40 degrees Celsius (104 degrees Fahrenheit) unless the facilities can accommodate such heat and the County has obtained proper approval from the treatment facility being accessed by the County;
 6. Contain more than 100 milligrams per liter of non-biodegradable oils of mineral or petroleum origin;
 7. Contain floatable oils, fat, or grease;

8. Contain toxic gases, vapors or fumes, malodorous gas or substance in quantities that may cause a public nuisance or cause acute human health or safety problems;
 9. Contain radioactive wastes in harmful quantities as defined by applicable State and federal regulations;
 10. Contain any garbage that has not been properly shredded;
 11. Contain any odor- or color-producing substances exceeding concentration limits, which may be established by the County Administrator or designee for purposes of meeting any applicable VPDES permit;
 12. Petroleum oil, non-biodegradable cutting oil or products of mineral oil origin in amounts that will cause interference or pass through; or
 13. Any trucked or hauled pollutants except at designated discharge points.
- B.** If in establishing discharge restrictions, discharge limits, or pretreatment standards pursuant to this section, the County Administrator or designee establishes concentration limits to be met by a user, the County Administrator or designee in lieu of concentration limits may establish mass limits of comparable stringency for an individual user at the request of such user. Upon approval by State and the permit holder of the treatment works accessed by the County, such limits shall become pretreatment standards. (Code 1990, §11-6-13)

V-14 Categorical Pretreatment Standards

- A.** No person shall discharge or cause to be discharged to the County Sewer System or any treatment works, wastewaters, containing substances subject to an applicable categorical pretreatment standard promulgated by the EPA in excess of the quantity prescribed in such applicable pretreatment standards except as otherwise provided in this section. Compliance with such applicable pretreatment standards shall be within three years of the date the standard is promulgated; however, compliance with a categorical pretreatment standards for new sources shall be required upon commencement of discharge into the County sewer system or to the treatment works accessed by the County.
- B.** The County Administrator or designee shall notify any industrial user affected by the provisions of this section and establish an enforceable compliance schedule for each.
- C.** No person shall discharge trucked hazardous wastes into the County Sewer System (Code 1990, §11-6-14)

V-15 Special Agreements

Nothing in this section shall be construed as preventing any agreement or arrangement between the County and any user of the County sewer system and treatment facility accessed by the County whereby wastewater of unusual strength or character (only in terms of BOD and/or suspended solids) is accepted into the system and specially treated subject to additional payments or user charges as may be applicable. (Code 1990, §11-6-15)

V-16 Water and Energy Conservation

The County Administrator or designee shall encourage the conservation of water and energy. In establishing discharge restrictions upon users, the County Administrator or designee may take into account already implemented or planned conservation steps revealed by the user. Upon request of the County Administrator or designee, each user will provide the County Administrator or designee with pertinent information showing that the quantities of substances or pollutants have not been and will not be increased as a result of the conservation steps. Upon such a showing to the satisfaction of the County Administrator or designee, he shall make adjustments to discharge restrictions, which have been based on concentration to reflect the conservation steps. (Code 1990, §11-6-16)

V-17 Excessive discharge

No user shall ever increase the use of process water or in any way attempt to dilute a discharge as a partial or complete substitute for adequate treatment to achieve compliance with the limitations contained in the National Categorical Pretreatment Standards, or in any other pollutant-specific limitation developed by the County, State, or Federal government. (Code 1990, §11-6-17)

V-18 Accidental discharges (slug load)

- A. Each user shall provide protection from accidental discharge of prohibited materials or other substances regulated by this section. Facilities to prevent accidental discharge of prohibited materials shall be provided and maintained at the owner's or user's own cost and expense. Detailed plans showing facilities and operating procedures to provide this protection shall be submitted to the County Administrator or designee for review and shall be approved by the County Administrator or designee before construction of the facility. No user who commences contribution to the County sewer system or the POTW after the effective date of the ordinance from which this section derives shall be permitted to introduce pollutants into the system until accidental discharge procedures have been approved by the County. Review and approval of such plans and operating procedures shall not relieve the user from the responsibility to modify the user's facility as necessary to meet the requirements of this section. In the case of accidental discharge, it is the responsibility of the user to immediately telephone and notify the POTW accessed by the County and County

Administrator or designee of the incident. The notification shall include location of discharge, type of waste, concentration and volume, and corrective actions.

- B. Within five (5) days following an accidental discharge, the user shall submit to the POTW accessed by the County and the County Administrator or designee a detailed written report describing the cause of the discharge and the measures to be taken by the user to prevent similar future occurrences. Such notification shall not relieve the user of any expense, loss, damage, or other liability which may be incurred as a result of damage to the County Sewer System or to the treatment works and treatment facility accessed by the County, fish kills, or any other damage to person or property; nor shall such notification relieve the user of any fines, civil penalties, or other liability which may be imposed by this section or other applicable law.
- C. A notice shall be permanently posted on the user's bulletin board or other prominent place advising employees whom to call in the event of a dangerous discharge. Employers shall ensure that all employees who may cause or suffer such a dangerous discharge to occur are advised of the emergency notification procedure. (Code 1990, §11-6-18)

Section VI. Industrial Discharges

VI-1 Information requirements

- A. All industrial dischargers shall file with the County wastewater information deemed necessary by the County Administrator or designee for determination of compliance with this section; any applicable VPDES permit conditions, and State and Federal law. Such information shall be provided by completion of a questionnaire designed and supplied by the County Administrator or designee and by supplements to the questionnaire as may be necessary. Information requested in the questionnaire and designated by the discharger as confidential is subject to the conditions of confidentiality as set out in subsection C., of this section.
- B. Where a person owns, operates, or occupies properties designated as an industrial discharger at more than one location, separate information submittals shall be made for each location as may be required by the County Administrator or designee
- C. Information and data on an industrial user obtained from reports, questionnaires, permit applications, permits and monitoring programs, and from inspections shall be available to the public or other governmental agency without restriction unless the user specifically requests and is able to demonstrate to the satisfaction of the County that the release of such information would divulge information, processes, or methods of production entitled to protection as trade secrets of the user. When requested by the person furnishing a report, the portions of a report which might disclose trade secrets or secret processes shall not be made available for inspection by the public but

shall be made available upon written requests to governmental agencies for uses related to this section, the Virginia Pollutant Discharge Elimination System (VPDES) permit, state disposal system permit, and/or the retreatment programs; however, such portions of a report shall be available for use by the State or any State agency in judicial review or enforcement proceedings involving the person furnishing the report. Wastewater constituents and characteristics will not be recognized as confidential information (Code 1990, §11-7-1)

VI-2 User Permits

- A.** All significant industrial users proposing to connect to or to contribute to the County sewer system shall obtain a user permit before connecting to or contributing to the County Sewer System.
- B.** Significant industrial users required to obtain a permit shall complete and file with the County an application in the form prescribed by the County and accompanied by a fee of \$50.00. In support of the application, the user shall submit, in units and terms appropriate for evaluation, the following information:
 1. Name, address, and location if different from address.
 2. SIC number according to the Standard Industrial Classification Manual, Bureau of the Budget, 1987, as amended.
 3. Wastewater constituents and characteristics as determined by a reliable analytical laboratory, sampling, and analysis shall be performed in accordance with procedures established by the EPA pursuant to Section 304(g) of the Act and contained in 40 CFR 136, as amended.
 4. Time and duration of contribution.
 5. Average daily and peak wastewater flow rates, including daily, monthly, and seasonal variations, if any.
 6. Site plans, floor plans, mechanical, and plumbing plans and details to show all sewers, sewer connections and appurtenances by size, location, and elevation.
 7. Description of activities, facilities, and plant processes on the premises, including all materials, which are or could be discharged.
 8. The nature and concentration of any pollutants in the discharge. A statement identifying the applicable pretreatment standards and requirements, and a statement regarding whether or not the pretreatment standards are being met on a consistent basis and if not, whether additional O&M and/or additional

pretreatment is required for the user to meet applicable pretreatment standards.

9. If additional pretreatment and/or O&M will be required to meet the pretreatment standards, the shortest schedule by which the user will provide such additional pretreatment. The completion date in this schedule shall not be later than the compliance date established for the applicable pretreatment standard. The following conditions shall apply to this schedule:
 - a. The schedule shall contain increments of progress in the form of dates for the commencement and completion of major events leading to the construction and operation of additional pretreatment required for the user to meet the applicable pretreatment standards (e.g., hiring an engineer, completing final plans, executing a contract for major components, commencing construction, completing construction, etc.)
 - b. No increment referred to in subsection B.9.a., of this section shall exceed nine months.
 - c. Not later than 14 days following each date in the schedule and the final date for compliance, the user shall submit a progress report to the County Administrator or designee including, as a minimum, whether or not it complied with the increment of progress to be met on such date and, if not, the date on which it expects to comply with this increment of progress; the reason for delay; and the steps being taken by the user to return the construction to the schedule established. In no event shall more than one year lapse between such progress reports to the County Administrator or designee.
10. Each product produced by type, amount, process or processes, and rate of production.
11. Type and amount of raw materials processed (average and maximum per day).
12. Number and type of employees and hours of operation of the plant and proposed or actual hours of operation of the pretreatment system.
13. Any other information as may be deemed by the County to be necessary to evaluate the user permit application.

The County will evaluate the data furnished by the user and may require additional information. After evaluation and acceptance of the data furnished, the County may issue a user permit subject to terms and conditions provided in this section and as may be required by the permit holder of the treatment works accessed by the County or such other regulatory bodies.

- C. Within nine months of the promulgation of a National Categorical Pretreatment Standard, the user permit of users subject to such standards shall be revised to require compliance with such standard if they are more restrictive than the local limits developed by the County or the POTW within the timeframe prescribed by such standard.

Where a user is subject to a National Categorical Pretreatment Standard has not previously submitted an application for a user permit as required by subsection B., the user shall apply for a user permit within 180 days after the promulgation of the applicable National Categorical Pretreatment Standard.

- D. User permits shall be expressly subject to all provisions of this section and all other applicable regulations, user charges, and fees established by the County. Permits may contain the following:
1. The unit charge or schedule of user charges and fees for the wastewater to be discharged to a community sewer;
 2. Limits on the average and maximum wastewater constituents and characteristics (permits must contain this item);
 3. Limits on average and maximum rate and time discharge or requirements for flow regulations and equalization (permits must contain this item);
 4. Requirements for installation and maintenance of inspection and sampling facilities;
 5. Specifications for monitoring programs, which may include sampling locations, frequency of sampling, number, types, and standards for tests and reporting schedule;
 6. User permits are issued to a specific user for a specific operation. A user permit shall not be reassigned or transferred or sold by the user to a new owner, new user, different premises, or a new or changed operation without the approval of the County. Any succeeding owner or user shall also comply with the terms and conditions of the existing permit in the interim prior to the issuance of the respective new permit.
- E. Industrial users of the County Sewer System shall be assessed industrial cost recovery charges as required by law. (Code 1990, §11-7-2)

VI-3 Reporting requirements for permittee.

- A.** Within 90 days following the date for final compliance with applicable pretreatment standards or in the case of a new source, following commencement of the introduction of wastewater into the wastewater treatment facilities, any user subject to pretreatment standards and requirements shall submit to the County Administrator or designee a report indicating the nature and concentration of all pollutants in the discharge from the regulated process which are limited by pretreatment standards and requirements and the average and maximum daily flow for these process units in the user facility which are limited by such pretreatment standards or requirements. The report shall state whether the applicable pretreatment standards or requirements are being met on a consistent basis and if not, what additional O&M and/or pretreatment is necessary to bring the user into compliance with the applicable pretreatment standards or requirements. In addition, the report shall contain the results of any sampling and analysis of the discharge as specified in the subsection C., of this section. This statement shall be signed by an authorized representative of the user and certified to by a qualified professional.
- B.** Any user subject to a pretreatment standard after the compliance date of such pretreatment standard or, in the case of a new source after commencement of the discharge into the treatment works, shall submit to the County Administrator or designee during the months of June and December, unless required more frequently in the pretreatment standard or by the County Administrator or designee, a report indicating the nature and concentration of pollutants in the effluent which are limited by such pretreatment standards. In addition, this report shall include a record of all daily flows, which during the reporting period exceeded the average daily flow reported. At the discretion of the County Administrator or designee and in consideration of such factors as local high and low flow rates, holidays, budget cycles, etc., the County Administrator or designee may agree to alter the months during which the reports are to be submitted.
- C.** The County Administrator or designee may impose mass limitations on users which are using dilution to meet applicable pretreatment standards or requirements, or in other cases where the imposition of mass limitations are appropriate. In such cases, the report required by subsection A., of this section shall indicate the mass of pollutants regulated by pretreatment standards in the effluent of the user. These reports shall contain the results of sampling and analysis of the discharge, including the low and the nature and concentration, production and mass where requested by the County Administrator or designee, of pollutants which are limited by the applicable pretreatment standards. The frequency of monitoring shall be prescribed in the permit. All analysis shall be performed in accordance with procedures established by the EPA pursuant to Section 304(9) of the Act and contained in 40 CFR 136, as amended, or with any other test procedures approved by the EPA. Sampling shall be performed in accordance with the techniques approved by the EPA. All samples analyzed by this method shall be reported. Where 40 CFR 136 does not include a sampling or analytical technique for the pollutant in question, sampling and analytical procedures approved by the County Administrator or designee may be used. (Code 1990, §11-7-3)

VI-4 Provision for monitoring

- A.** When required by the County Administrator or designee, the owner of any property serviced by a building sewer carrying Class II wastewater discharges shall provide suitable access and such necessary meters and other devices in the building sewer to facilitate observation, sampling and measurement of the wastewater. Such access shall be in a readily and safely accessible location and shall be provided in accordance with plans approved by the County Administrator or designee. The access shall be provided and maintained at the owner's expense so as to be safe and accessible at reasonable times.
- B.** The County Administrator or designee shall consider such factors as the volume and strength of discharge, rate of discharge, quantities of toxic materials in the discharge, treatment facility removal capabilities and cost effectiveness in determining whether or not access and equipment for monitoring Class II wastewater discharges shall be required.
- C.** Where the County Administrator or designee determines access and equipment for monitoring or measuring Class II wastewater discharges is not practicable, reliable or cost effective, the County Administrator or designee may specify alternative methods of determining the characteristics of the wastewater discharges which will, in the County Administrator or designee's judgement, provide a reasonable reliable measurement of such characteristics.
- D.** Measurements, tests, and analyses of the characteristics of wastewater required by this section shall conform to 40 CFR 136 and be performed by a qualified laboratory. When such analyses are required of a discharger, the discharger may, in lieu of using the County's approved laboratory, make arrangements with any qualified laboratory, including that of the discharger to perform such analyses.
- E.** Fees for any given measurement, test, or analysis of wastewater required by this section and performed by the County shall be the same for all classes of dischargers, regardless of the quantity or quality of the discharge, and shall reflect only direct costs. Costs of analyses performed by an independent laboratory at the option of the discharger shall be borne directly by the discharger. (Code 1990, §11-7-4)

VI-5 Costs of damage.

If the drainage or discharge from any establishment causes a deposit, obstruction, or damage to the County sewer system or to the treatment works or treatment facility accessed by the County, The County Administrator or designee shall cause the deposit or obstruction to be promptly removed, or cause the damage to be promptly repaired. The cost for such work, including materials, labor, and supervision, shall be borne by the person causing such deposit, obstruction, or damage. (Code 1990, §11-7-5)

Section VII. Pretreatment

VII-1 Wastewaters with special characteristics

- A. While the County Administrator or designee shall initially rely upon the National categorical Pretreatment Standards to protect wastewater facilities or receiving waters, if any wastewater which contains substances or possesses characteristics shown to have deleterious effects upon the County Sewer System or treatment works or treatment facilities accessed by the County, processes, equipment, or receiving waters, or constitutes a public nuisance or hazard, is discharged or is proposed for discharge to the wastewater sewers, the County Administrator or designee may require any or all of the following:
1. Pretreatment by the user or discharger to a condition acceptable for discharge to the treatment works;
 2. Control over the quantities and rates of discharge;
 3. The development of compliance schedules to meet any applicable pretreatment requirements;
 4. The submission of reports necessary to ensure compliance with applicable pretreatment requirements;
 5. The carrying out of all inspection, surveillance, and monitoring necessary to determine compliance with applicable pretreatment requirements;
 6. The obtaining of remedies for compliance by any user, which may include but shall not be limited to injunctive relief, a civil suit for damages, or appropriate criminal penalties; or
 7. The rejection of the wastewater if evidence discloses that discharge will create unreasonable hazards or have unreasonable deleterious effects on the County Sewer System or the POTW.
- B. When considering the alternatives listed in subsection A., of this section, the County Administrator or designee shall ensure that conditions of the POTW's permit are met. The County Administrator or designee shall also take into consideration cost effectiveness, the economic impact of the alternatives, and the willful noncompliance of the discharger. If the County Administrator or designee allows the pretreatment or equalization of wastewater flows, the installation of necessary facilities shall be subject to the review by the County. The County Administrator or designee shall review and recommend any appropriate changes to the program within 30 days of submittal.

- C. Where pretreatment or flow-equalizing facilities are provided or required for any wastewater, they shall be maintained continuously in satisfactory and effective operation at the expense of the owner. (Code 1990, §11-8-1)

VII-2 Compliance with pretreatment requirements

Persons required to pretreat wastewater in accordance with Section 66-201 shall provide a statement, reviewed by an authorized representative of the user and certified by such representative, indicating whether applicable pretreatment requirements are being met on a consistent basis, and if not, describe the additional operation and maintenance or additional pretreatment required for the user to meet the pretreatment requirements. If additional pretreatment or operation and maintenance will be required to meet the pretreatment requirements, the user shall submit a plan (including schedules) to the County Administrator or designee as described in Section VI-2.B.9. The plan (including schedules) shall be consistent with applicable conditions of the POTW's permit or other local, State, or Federal laws, rules and regulations (Code 1990, §11-8-3)

VII-3 Monitoring Requirements

Discharges of wastewater to the County Sewer System from the facilities of any user shall be monitored in accordance with provisions of the user's permit. (Code 1990, §11-8-3)

VII-4 Effect of Federal Law

If the Federal government promulgates a regulation for a given new or existing user in a specific industrial subcategory that establishes pretreatment standards or establishes that such user is exempt from pretreatment standards, such Federal regulations shall immediately supersede Section VII-1 if they are more stringent. (Code 1990, §11-8-4)

VII-5 Certification

All reports and permit applications must be signed by the industrial user's authorized representative and certified by a qualified professional, indicating whether pretreatment standards are being met on a consistent basis and if not, whether additional O&M and/or additional pretreatment is required to meet the pretreatment standards and requirements. (Code 1990, §11-8-5)

Section VIII. Enforcement

VIII-1 Harmful contributions

- A.** The County may suspend the transport of wastewater and/or a user permit when such suspension is necessary, in the opinion of the County Administrator or designee, in order to stop an actual or threatened discharge which presents or may present an imminent or substantial endangerment to the health or welfare of any person or to the environment, causes interference to the County Sewer System or to the treatment works or treatment facilities accessed by the County, or causes the County to violate any condition of any VPDES permit or any agreement with the Town of Dillwyn.

- B.** Any person notified of a suspension of wastewater transport and/or the user permit shall immediately stop or eliminate the contribution. In the event of a failure of the person to comply voluntarily with the suspension order, the County shall take such steps as deemed necessary, including immediate severance of the sewer connection and/or the seeking of legal and equitable relief in the Circuit Court, to prevent or minimize damage to the County Sewer System or to the wastewater treatment facilities accessed by the County or endangerment to any individuals. The County shall reinstate the user permit and/or the wastewater treatment service upon proof of the elimination of the noncomplying discharge and reasonable assurances of future compliance with this section. A detailed written statement submitted by the user describing the causes of the harmful contribution and the measures taken to prevent and future occurrence shall be submitted to the County Administrator or designee and to the holder of the permit operating the treatment facility accessed by the County within 15 days of the date of occurrence. (Code 1990, §11-9-1)

VIII-2 Revocation of permit

Any user who violates the following conditions of this section, or applicable State and Federal laws, rules, and regulations, shall be subject to having his permit revoked in accordance with the procedures of this section for:

- A.** Failure of a user to factually report the wastewater constituents and characteristics of his discharge;

- B.** Failure of the user to report significant changes in operation or wastewater constituents and characteristics;

- C.** Refusal of reasonable access to the user's premises for the purpose of inspection or monitoring; or

- D.** Violation of conditions of the permit of this section. (Code 1990, §11-9-2)

VIII-3 Notification of violation

Whenever the County finds that any user has violated or is violating this section, user permit, or any prohibition, limitation, or requirements contained in this section, the County may serve upon such person a written notice stating the nature of the violation. Within 30 days of the date of the notice, a plan for the satisfactory correction of the violation shall be submitted to the County Administrator or designee by the user. Failure to submit a satisfactory plan may result in the suspension of sewer service as provided in Section VII-1. When the discretion of the County Administrator or designee the public health, safety, and welfare is endangered by a violation of this section, the notification provided in this section may be waived and the immediate suspension of service shall be allowed. (Code 1990, §11-9-3)

VIII-4 Legal Action

If any person discharges sewage, industrial wastes or other wastes into the County sewer system contrary to the provisions of this section, applicable Federal or State pretreatment requirements or any order of the County, or if any industrial user refuses access to the County Administrator or designee for purposes of inspection, the County Attorney may commence an action for appropriate legal and/or equitable relief in the Circuit Court. (Code 1990, §11-9-4)

VIII-5 Penalties

- A.** A person who violates the provisions of this section shall be guilty of a Class I misdemeanor. In the event of a violations, the County shall also have the right to terminate the sewer connection.
- B.** In addition to proceeding under authority of subsection A. of this section, the County is entitled to pursue all other criminal and civil remedies to which it is entitled under authority of State statutes or other ordinances of the County against a person conducting a prohibited discharge or violating any of the provisions of this section, including, without limitation, injunctive relief.
- C.** Any person who knowingly makes any false statements, representations, or certifications in any application, record, report, plan or other document filed or required to be maintained pursuant to this section, or a wastewater permit, or who falsifies, tampers with, or knowingly renders inaccurate any monitoring device or method required under this section shall be guilty of a Class I misdemeanor.
- D.** The County shall be authorized to implement such other program and enforcement mechanisms as are consistent with regulatory guidelines and are deemed appropriate.
- E.** Any person who makes an erroneous request for sewer system repairs or a service call to the County and it is determined that such request or call involved a matter that was not related to the improper functioning or operation of the County's Sewer System facilities shall pay the following fine:

1. For erroneous sewer system repairs or service calls made Monday through Friday during normal County business hours (8:30 a.m. to 4:30 p.m.), \$45.00; or
2. For erroneous sewer system repairs or service calls made any time other than those set forth in subsection E.1., of this section, or during any holiday observed by the County, \$65.00 (Code 1990, §11-9-5)

Section IX. Special Provisions for Subdivisions

IX-1 Definitions

The following words, terms, and phrases, when used in this section, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Subdivision means any property, which is developed or improved to provide more than four building lots or dwellings units. (Code 1990, §11-10-1) CROSS reference-definitions generally, §1-2

IX-2 Application of section; required approval of subdivision

All future subdivision developments within the County shall conform with and will be subject to the provisions of this section and shall require approval from the County. (Code 1990, §11-10-2)

IX-3 Construction of facilities generally.

- A. Where a subdivision is to be within 1,000 feet of a county-owned water or sewer system, the developer shall construct all necessary pumping stations, gravity sewer lines, water mains, accessory equipment and storage to connect to the facilities of the County Water or Sewer System. The cost of any such work shall be the responsibility of the developer. Following completion of construction of the water or sewer extensions, they shall be dedicated to and shall become the property of the County; and the developer shall provide all necessary easements for access to and maintenance of the new facilities.
- B. Where the construction of connecting pumping stations, force mains, lateral lines or water mains, and systems for subdivisions more than 1,000 feet from facilities of the County is deemed to be feasible by the developer, he may construct such facilities at his expense. Following completion of construction of the water or sewer extensions, they shall be dedicated to and shall become the property of the County. The developer shall provide all necessary easements for access to and maintenance of the new facilities. (Code 1990, §11-10-3)

IX-4 Standards for construction of facilities

- A.** All proposed water and sewer facilities of any new subdivision shall be designed by a civil engineer registered in the State; and his plans and specifications shall be approved by the State Department of Health, Bureau of Sanitary Engineering, the County Erosion and Sediment Control Office, and the County Administrator or designee prior to construction.
- B.** Materials, workmanship, and procedures used in the construction of water and sewer facilities within or to a subdivision shall be conformance with the standards and specifications established or approved by the County. (Code 1990, §11-10-4)

IX-5 Inspections during and upon completion of construction of facilities

During the progress of construction of water or sewer facilities within or to a subdivision, the County shall have access to the construction sites for the purpose of establishing that the projects are being constructed in accordance with the requirements of the County. Upon completion of the facilities and written request of the developer to the County Administrator or designee, the County will make a final comprehensive inspection of the completed project and shall be satisfied as to conformance to the County's requirements before accepting the facilities. (Code 1990, §11-10-5)

IX-6 As-built plans for facilities

- A.** After completion of construction of the water and sewer facilities from approved plans on any project subject to the provisions of this section, the developer or owner responsible for the construction shall prepare as-built plans, based on accurate, field-obtained information, to show actual conditions of the finished construction. The as-built plans shall show revisions and permanently indicated changes of the original tracings or master sheets from which were made the plans or specifications approved by the County. A reproducible copy and one set of the as-built plans shall be furnished to the County Administrator or designee.
- B.** The as-built plans required by this section shall show but may not be limited to the following:
 - 1. Water line construction as follows:
 - a.** Scale accuracy location in the plan of the line and all installed fittings, such as elbows, tees, crosses, and reducers, and all cradle encasement or special construction.

- b. Exact measurement to show positive location of all house services, valve boxes, blind or blank-flanged fittings and plugged terminals of lines. The measurements for these positive locations shall be taken from at least two reasonably adjacent and available, fixed and permanent objects, such as fire hydrants, centers of sanitary or storm sewer manhole castings covers, corners, or lines extended, of buildings, power poles, and the like.
2. Sewer line construction as follows:
- a. Scale accuracy location of manhole invert and top casting elevations and numerical notations of the exact elevations of same, as determined by a field survey after construction. Elevations shall be in datum of the County.
 - b. Scale accuracy indication of lengths and grades of lines between manholes and numerical notation of the exact lengths and grades, as determined after construction.
 - c. Scale accuracy location of concrete cradle encasement or special construction.
 - d. Location of house services by measurement from the manhole immediately downgrade.
3. Sanitary sewage treatment plants and pumping stations, water pumping stations, and all other comparable construction and building structures.
4. An accurate indication of all approved deviations from or changes in location or type of equipment installed and material used.
- C. Accurate listings of the name of the manufacturer of all operating equipment installed, together with model or style numbers, ratings, capacities, and other pertinent information shall be provided as part of the as-built plans required by this section. (Code 1990, §11-10-7)

IX-7 Connection Fee

Any new subdivision customer shall pay the County a facility fee as prescribed in Section II., of this section if water and sewer connections are made to the facilities of the County; except that, by the approval of the County Administrator or designee, credit for facility fees may be given to the developer of the subdivision according to policies approved by the Board of Supervisors. (Code 1990, §11-10-7)

IX-8 Subdivisions not feasibly located for connection to County facilities

Where a subdivision is not feasibly located for connection to facilities of the County, the provisions of this section shall still apply, as will the approval of design plans and specification by the State Department of Health for all water and sewer works which will serve the subdivision. (Code 1990, §11-10-8)

Section X. Septic Tanks

X-1 Sanitary device required

Every house used as a human habitation, every warehouse, every public building, every recreation or tourist camp, transient lodging house, or other place where human beings congregate or are employed in the County shall be provided with septic or sewer system built in accordance with specifications of the State Health Department. (Code 1990, §11-11-1)

X-2 Means of disposal shall not be harmful

No person shall construct, maintain, or permit on any premises owned by him an arrangement for the disposal of human excrement which may possibly endanger any source of drinking water or which allows flies to have access to the human excrement. (Code 1990, §11-11-2)

X-3 Deposits shall not be harmful

No person shall deposit any human excrement upon the surface of the ground or in any place where it may endanger a source of drinking water or be accessible to flies or animals. (Code 1990, §11-11-3)

X-4 Owner shall provide means of disposal

All homes or other places having flush toilets, discharging on the ground or into small streams or ditches, shall be provided by the owner with a septic tank or other approved sewage disposal. (Code 1990, §11-11-4)

X-5 Permit required

It shall be unlawful for any person to install or have installed or repair a septic tank in the County without first obtaining a permit from the County health official. The County health official shall decide the capacity and design and approve the location of the septic tank. (Code 1990, §11-11-6)

X-6 Inspection

Septic tanks shall be inspected by a representative of the health department and approved before they are permitted to be covered or used. (Code 1990, §11-11-7)

X-7 Noncompliance with section

It shall be unlawful for any person to neglect, fail, or refuse to comply with the provisions of this section. If any landlord shall fail to comply with the requirements of this section or of a County health official or health inspector, the tenant may comply with such requirements and may deduct the cost from any sum due the landlord for rent. (Code 1990, §11-11-8)

X-8 Penalties

Any person who violates any of the provisions of this section or the regulations issued under it by the County health department shall be fined the sum of not to exceed \$100.00, and each week of failure or refusal to comply with the provisions of this section shall be deemed a separate offense; and he shall be fined an additional \$150.00 for each week of failure or refusal to comply with the provisions of this section or the regulations issued under it by the County health department. (Code 1990, §11-11-10)

Sewer Fee Schedule

Sewer Facility Fee - Residential	\$500
Sewer Facility Fee - Commercial	\$1,000
Sewer Hookup Fee - Residential	\$3,000
Sewer Hookup Fee - Non-Residential	cost of installation

****Monthly Fee - \$47.36 per 4,000 gallons (\$4,000 gallon minimum)**

Usage above the minimum is calculated at a rate of \$15.77 per 1,000 gallons

****Note: cost as of July 1, 2023**

Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, July 10, 2023
Buckingham County Administration Building
13380 W. James Anderson
Buckingham, Virginia
6:00 p.m.

The Buckingham County Board of Supervisors will hold a public hearing on Monday, July 10, 2023 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.**

Case 23-ZTASUP325 Landowner: David Christian. Applicant: Marci Lowrance. Tax Map 68, Parcel 37 containing approximately 25.714 acres located at 59 Gold Hill Elementary School Road, New Canton, Va 23123, Marshall Magisterial District. Zoned Light Industrial M-1. Request to add a Zoning Text Amendment for a Private Recreational Facility to a list of Special Uses in a Light Industrial M-1 Zoning District and apply for a Special Use Permit for that purpose.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson
Highway
Post Office Box 252
Buckingham, Virginia 23921 -0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews Jr.
District 3 Supervisor

T. Jordan Miles III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: July 10, 2023
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 23-ZTASUP326

Owner/Applicant: Landowner David Christian
287 Boxwood Dr
Arvonias VA 23004

Applicant Marci Lowrance
246 Boxwood Dr
Arvonias VA 23004

Property Information: Tax Map 68, Parcel 37, containing approximately 25.714 acres, located at 59 Gold Hill Elementary School Road New Canton VA 23123, Marshall Magisterial District.

Zoning District: Light Industrial (M-1)

Request: The Applicant wishes to Add a Zoning Text Amendment for a Private Recreational Facility to a list of Special Uses in a Light Industrial M1 Zoning District and Apply for a Special Use Permit for that purpose.

Background/Zoning Information: This property is located at 59 Gold Hill Elementary School Road New Canton VA 23123, Marshall Magisterial District. The landowner is David Christian and the Applicant is Marci Lowrance. This property is zoned Light Industrial M1. Currently, this is a use not provided for in this Zoning District within The Zoning Ordinance, however the applicant has made application to add this use through a Zoning Text Amendment, Private Recreational Facility, to a list of Special Uses in a Light Industrial M1 Zoning District. The Applicant is applying for a Special Use Permit for this purpose. This use may be permitted by the Buckingham County Board of Supervisors by a Zoning Text Amendment and a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure

protection of the district if both the Zoning Text Amendment and the Special Use Permit are approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Buckingham County Board of Supervisors

NOTICE OF PUBLIC HEARING

Monday, July 10, 2023

Buckingham County Administration Building

13380 W. James Anderson Highway

Buckingham, Virginia

6:00 p.m.

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CASE 23-ZTASP325 LANDOWNER: DAVID CHRISTIAN. APPLICANT: MARCI LOWRANCE. Tax Map 68, Parcel 37 containing approximately 25.714 acres located at 59 Gold Hill Elementary School Road, New Canton, Va 23123, Marshall Magisterial District. Zoned Light Industrial M-1. Request to add a Zoning Text Amendment for a Private Recreational Facility to a list of Special Uses in a Light Industrial M-1 Zoning District and apply for a Special Use Permit for that purpose.

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By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO

Fees: YES NO

Deed: YES NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A *no district lines*
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 3/19/23

Special Use Permit Request: for a zoning text amendment to be added to a list of Special Uses for the M1 district for a private recreational facility and apply for a special use permit for that use
Purpose of Special Use Permit: softball instruction and training for the young girls of Buckingham County and surrounding areas

Zoning District: M1 Number of Acres: 25.714

Tax Map Section: 68 Parcel: 37 Lot: - Subdivision: - Magisterial Dist.: Marshall

Street Address: 59 Gold Hill Elementary School Rd New Canton, VA 2312
Directions from the County Administration Building to the Proposed Site: _____

attached directions

Name of Applicant: Marci Lawrence

Mailing Address: 246 Boxwood Drive Arvenia, VA 23004

Daytime Phone: 434-607-5440 Cell Phone: 434-607-5440

Email: marcilawrence@gmail.com Fax: n/a

Name of Property Owner: David Christian

Mailing Address: 287 Boxwood Drive Arvenia, VA 23004

Daytime Phone: 434-390-8788 Cell Phone: 434-390-8788

Email: davidchristian19@gmail.com Fax: n/a

Signature of Owner: David Christian Date: 3/21/23

Signature of Applicant: Marci Lawrence Date: 3/19/23

Please indicate to whom correspondence should be sent:

Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer
 Applicant

13360 W James Anderson Hwy
to 59 Gold Hill Elementary School Rd

18 min

14.7 miles

IRS reimbursement:

\$8.58



Head east on W James Anderson Hwy (US-60). Go for 3.7 mi.

Then 3.71 miles



Turn left onto N James Madison Hwy (US-15). Go for 10.9 mi.

Then 10.93 miles



Turn left onto Gold Hill Elementary School Rd. Go for 171 ft.

Then 0.03 miles



59 Gold Hill Elementary School Rd
New Canton, VA 23123-2162

nont

Scottsville



Dillwyn

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: JAMN Limited Partnership LP

Mailing Address: _____

Physical Address: _____

Tax Map Section: 68 Parcel: 17 Lot: - Subdivision: -

2. Name: In-House Pharmacy Partners

Mailing Address: _____

Physical Address: _____

Tax Map Section: 68 Parcel: ~~0000~~ 17 Lot: - Subdivision: -

3. Name: David + Joan Holiman

Mailing Address: _____

Physical Address: _____

Tax Map Section: 68 Parcel: 34 Lot: - Subdivision: -

4. Name: Frances Allen

Mailing Address: _____

Physical Address: _____

Tax Map Section: 68 Parcel: 38+39 Lot: - Subdivision: -

See attached forms

6. Name: Letha Shumaker ET AL, Helen S Hampton Life Est,
C/O Jay Hamph

Mailing Address: _____

Physical Address: _____

Tax Map Section: 68 Parcel: 41 & 42 Lot: — Subdivision: —

7. Name: Elan, Emma, Jacob, + Eli Stutzfus

Mailing Address: _____

Physical Address: _____

Tax Map Section: 69 Parcel: 49 Lot: — Subdivision: —

8. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

TM# 68-17

JAMN LIMITED PARTNERSHIP LLP
814 E MAIN ST
RICHMOND VA 23219

TM# 68-17A

IN HOUSE PHARMACY PARTNERS LLC
287 BOXWOOD DR
ARVONIA VA 23004

TM# 68-36

DAVID & JOAN HOLIMAN
12 SYCAMORE SYRCLE
MINERAL VA 23117

*Physical Address: 25805 N James Madison HWY New Canton 23123

TM# 68-38 & 39

FRANCES ALLEN
25475 N JAMES MADISON HWY
NEW CANTON VA 23123

*Physical address for TM# 68-39 as well

TM# 68-41& 68-48

LETHA SHUMAKER ET ALS
HELEN S HAMPTON LIFE EST
C/O JOY HAMPTON
25446 N JAMES MADISON HWY
NEW CANTON VA 23123

*Physical addresses: 25442 AND 25446 N James Madison HWY New Canton 23123

TM# 69-49

Elam, Emma, Jacob and Eli Stoltzfus

25766 N James Madison HWY

New Canton VA 23123

*Physical address for parcel as well

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 3rd day of April, year 2023

I, David W. Christian hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

David W. Christian

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 3rd day of April

of the year 2023. My Commission expires on Sept. 30, 2024.

Notary Public Signature: Virginia A. Robinson
Stamp:

VIRGINIA A. ROBINSON
NOTARY PUBLIC
Commonwealth of Virginia
REG. #243182

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 3rd day of April, of the year 2023

I David W. Christian (printed name of owner)

hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

David W. Christian

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 3rd day of April

of the year 2023. My commission expires Sept 30, 2024.

Notary Public Signature: Virginia A. Robinson
Stamp:

VIRGINIA A. ROBINSON
NOTARY PUBLIC
Commonwealth of Virginia
REG. #243182

**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

Commerical building, baseball field, playground,
shed, generator, basketball courts, parking,
Circle driveway, fields with grass, pump house,
and well

County Records Check (describe the history of this property):

formerly Gold Hill Elementary School

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

na

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X

If yes, please explain any impact:

na

Owner/Applicant Signature: Marcia Lawrence Date: _____

Printed Name: Marcia Lawrence Title: Applicant

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Maura Lawrence

Location: In Home Pharmacy Partners - 69 Gold Hill Elem School Rd, Arden, VA 23004

Proposed Use: Softball Facility

For VDOT use only:

- A Traffic Impact Statement is required per 24 VAC 30-155-60.
- A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.
- The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?
Yes No If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: C. D. Blum
Printed Name: Chris Blum Date: 3-22-23

n/a

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC

County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____

Stamp:

To Whom It May Concern:

My name is Marci Lowrance, formerly Marci Christian. My husband, Isaac Lowrance, our children, John David and Teagan, and I all live here in Buckingham County. I was raised in this county and grew up participating in many different recreational sports here. It was here in Buckingham that I fell in love with the game of softball. Most of my childhood was spent on the softball fields of Gene Dixon and BCHS. While at BCHS, I was involved in Student Council Association (President 2009-2010), Virginia Student Council Association (Vice President 2009-2010), and Future Business Leaders of America. I also played four years of Varsity Softball and was named all-district and all-region multiple times and James River Player of the year. I graduated from Buckingham County High School in 2010 and went to Longwood for two years to play Division I softball and study Kinesiology. After two years, I transferred to Charleston Southern University in Charleston, SC to continue my Division I softball career. While there, I earned my bachelor's degree in Kinesiology. During my time at Charleston Southern, I was a 2-time All-Conference Player, broke records for homeruns, rbis, runs scored, and slugging percentage. For eight weeks during the season, I was ranked as the number one home run hitter for Division I softball. I finished the season in the top 5 in the entire nation for homeruns and was a 2-time MVP. Most importantly, CSU was where my personal relationship with Jesus really took off and I truly accepted Him into my life. After graduation I coached at Charleston Southern for two years before accepting a Head Coaching Job for a Charter School in Mount Pleasant, SC. In October of 2021, my family and I moved back to Buckingham. My goal for this business is to give the young ladies of this county something that has been missing for as long as I can remember. My parents drove me to Richmond, Goochland, Ashland, and Petersburg more times than I can count to provide me with the best softball

instruction available. There is nothing like this in our county for girls who wish to play softball. It is important that I give back to Buckingham County, which shaped most of my childhood. Giving back to the game and county that gave me so much is my goal for GRIT Softball Academy.

My request is for a Zoning Text Amendment to be added to the list of Special Uses in the M1 Light Industrial District for a private recreational facility. I am applying for a Special Use Permit for a softball facility inside of In House Pharmacy Partners. This facility would be located at 59 Gold Hill Elementary School Road New Canton, VA 23123.

The purpose of this softball facility, referred to as GRIT Softball Academy, would be to provide quality softball instruction to the children of Buckingham and surrounding counties. It is important to me to provide the young girls of this county an advantage that I never had while I lived here. I was forced to go over an hour each way to get softball instruction. I never want another Buckingham County girl to have to travel so far to have the same access to quality softball instruction as the ladies that live in bigger cities. My goal is not only to provide them with the softball skills to take them to the next level, but also to be a positive mentor in their lives. Softball is something that will bring many cultures, groups, and communities together. The positive impact that sports has on our young children's minds is irreplaceable, and GRIT Softball Academy will provide the younger generation of girls in this county with that advantage. Please consider granting GRIT Softball Academy a Special Use Permit to continue to positively impact our small community and the young girls of this county.

Thank you,

Marci Lowrance

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Marcus [Signature]

Date: 3/19/23

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- January 25 Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.
- February 22 Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting.
- March 8 Case is introduced to Board of Supervisors.
- April 12 Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

2020-1852

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DOCUMENT PREPARED BY:

E. M. WRIGHT, JR.
COUNTY ATTORNEY
PO BOX 200

BUCKINGHAM, VIRGINIA 23921

Consideration: \$600,000

Grantor Exempt: 58.1-811 (C) 4.

Tax IDs # 68-37
and
68-17A

THIS DEED, made this 17th day of November, 2020, by and between

BUCKINGHAM COUNTY, A POLITICAL SUBDIVISION OF THE

COMMONWEALTH OF VIRGINIA, ALSO KNOWN AS and acting through the BOARD

OF SUPERVISORS of BUCKINGHAM COUNTY, hereinafter called Grantors, and, IN-

HOUSE PHARMACY PARTNERS, LLC, a Virginia Limited Liability Company, hereinafter

called Grantee, provides:

THAT in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the Grantors grant and convey unto the Grantee with SPECIAL WARRANTY, all the following described real estate:

TRACT ONE

ALL that certain tract or parcel of land, together with all improvements and appurtenances thereto belonging, lying and being in Marshall District of Buckingham County, Virginia, containing 24.8 acres, more or less, but being a conveyance by the boundary and not by the acre, and being part of the property associated with the site on which was located the "Gold Hill Elementary School" and bounded on the east by US Route 15, and by the property of Holman, Jamn Limited Partnership, LLP, and Allen, all as shown on the 2020 Tax Maps of Buckingham County. This property is described by reference to several plats, the first being a plat of 27 acres by J. G. Trent, County Surveyor dated April 26th, 1930 and of record in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 63, at page 218; the second being a plat of 24.8 acres by Carroll Gillispie, CLS SBC, dated July 16, 1959 and of record in the aforesaid Clerk's Office in Deed Book 64, at page 481; the third being a plat of of 0.652 acres by Carroll Gillispie, CLS SBC, dated May 2, 1963 and of record in the aforesaid Clerk's Office in Deed Book 70, at page 432 B, the fourth being a plat of of 0.463 acres by

BOOK 477 PAGE 067

Carroll Gillispie, CLS SBC, dated May 2, 1963 and of record in the aforesaid Clerk's Office in Beed Book 70, at page 432 A; and the fifth being a plat by Robert L. Lum, CLS, dated June 21, 1978 and of record in the aforesaid Clerk's Office in Deed Book 112, at page 537. See also Sheet 16 of the plans for Route 15, State Highway Project referenced in Deed Book 117, at page 679 *et seq.*

TRACT TWO

ALL that certain tract or parcel of land, together with all improvements and appurtenances thereto belonging, lying and being in Marshall District of Buckingham County, Virginia, containing 0.176 acres, more or less, but being a conveyance by the boundary and not by the acre, and described as to the west of a 0.652 acres, more or less, (part of the tract of land described above) and the northern most line is 75.93 feet, the western most line is 100 feet, the southern most line is 77.45 acres, and the eastern most line connects the southern most line at the eastern end with the northern most line at the eastern end, but being a conveyance by the boundary and not by the acre, and being part of the property associated with the site on which was located the "Gold Hill Elementary School". This property is described by reference to a plat by Robert L. Lum, CLS, dated April 24th, 2000 and of record in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 255, at page 446.

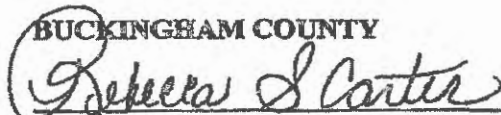
For sources of title of Tract One and Two see Deed Book 476, at page 279 *et seq.*

This property is conveyed subject to conditions, restrictions, easements, and rights of way of record or as may be apparent from inspection of the property, including but not limited to the Rights of the Commonwealth of Virginia, as well as others, to the use of Route 9066.

See Well Dedications at Deed Book 206, at page 206 *et seq.* And Deed Book 271, at page 262 *et seq.*

WITNESS the execution of this deed pursuant to duly delegated authority.

BUCKINGHAM COUNTY

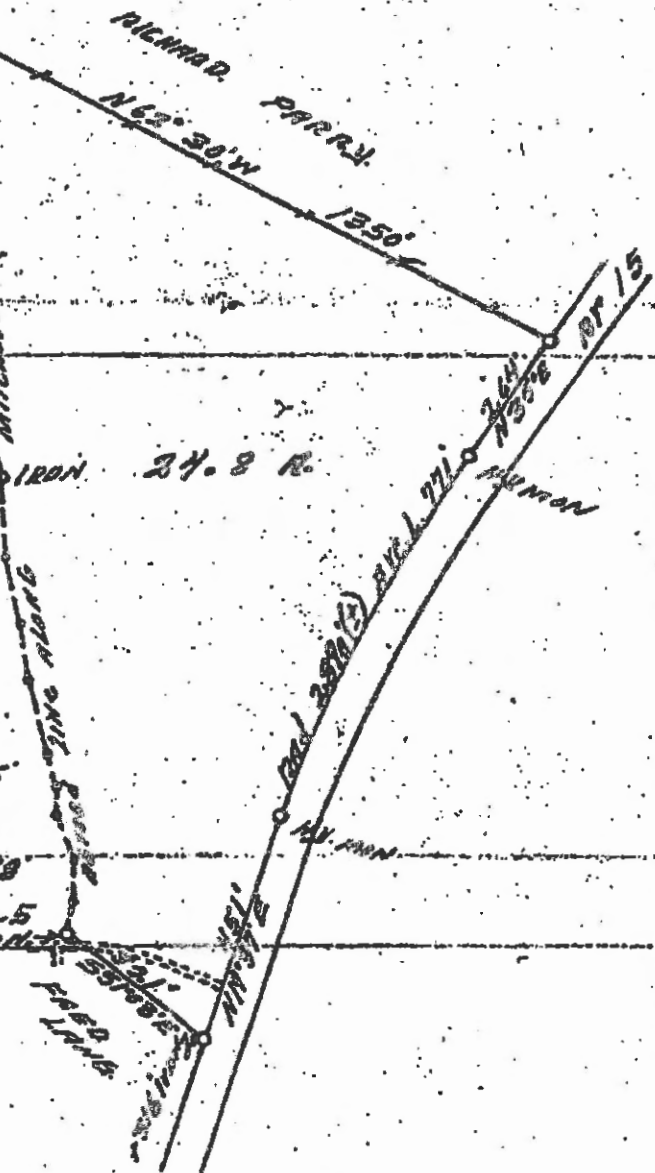


By: Rebecca S. Carter, County Administrator

481

LEW FINE
BEN REED PURGESSON
FRED LANG

55°34'E 209'
 54°44'E 115.5'
 528°09'E 74.5'
 54°12'W 95.5'
 51°25'E 139'
 57°06'E 93'
 51°15'W 84'
 51°5'35"E 119'
 51°55'E 151'
 51°10'E 124'
 57°45'E 109'
 54°15'E 142'
 51°8'35"E 66.5'
 53°4'E 56'
 61°21'E 87'
 50°49'W 78'
 57°37'W 60.5'



BUCKINGHAM COUNTY SCHOOL BOARD.
 WOODSON, SYAC 24.8 R & revised plat of
 Deed & Plat Red VB 63 P 214.
 MARSHALL DIST. BUCKINGHAM COUNTY VA.
 SCALE: 1 in = 200 FT. SURV. 7-16-1959
 Plat No. 571. Carroll Skelton, CLS STC



68-38 ✓ 68-17A ✓ (RAP 68)
 68-39 ✓ 68-17 ✓
 68-49 ✓ 68-17 ✓
 68-42 ✓ 68-36 ✓
 68-17 ✓

BUCKINGHAM COUNTY VA

0 200 400 800 Feet

All green highlighted areas will be used for



training at GRIT Football Academy

North Point



South Point



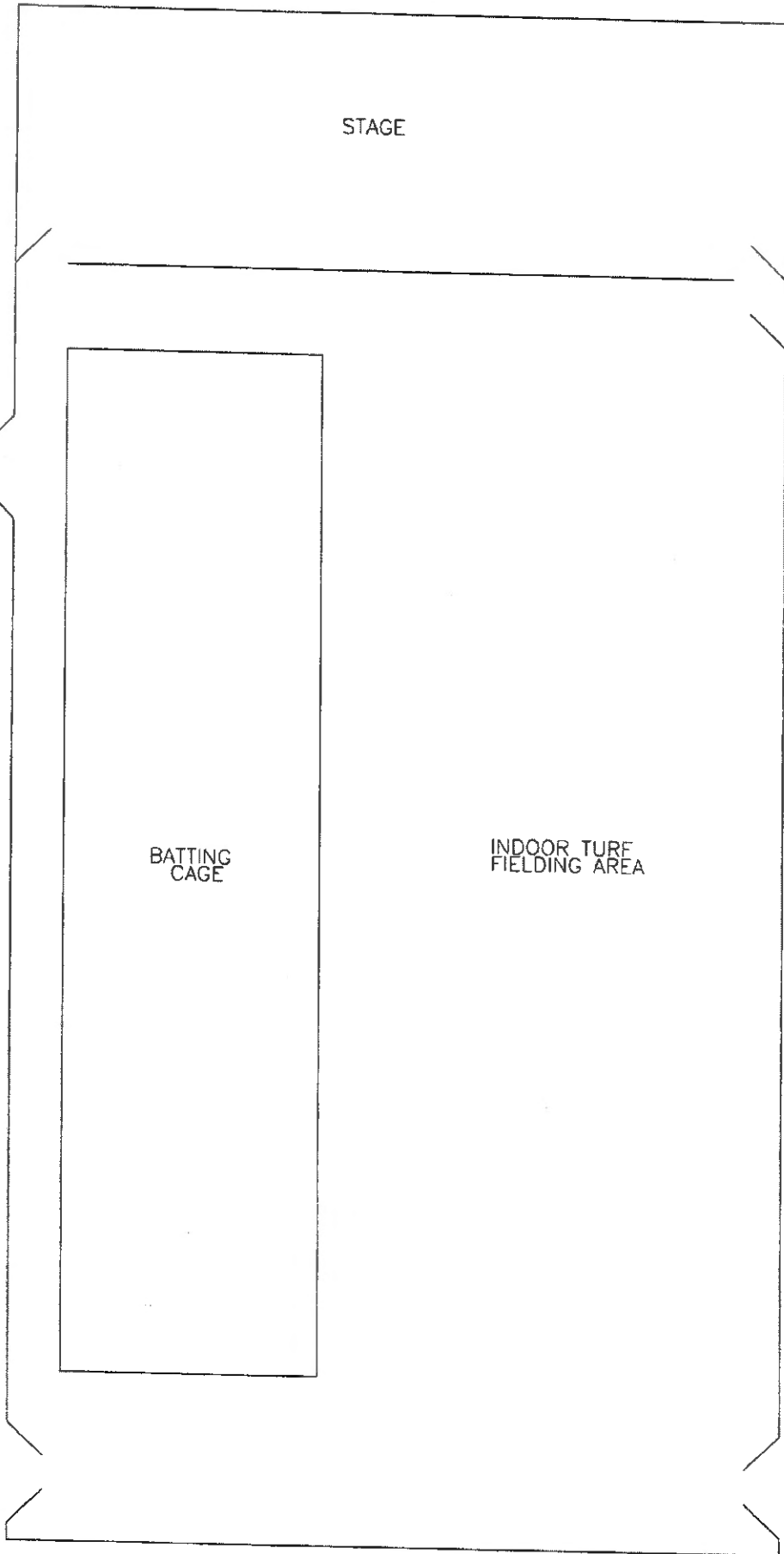
15

Gold Hill
Elementary School

Gold Hill Elementary School Rd

30952 N James Madison Hwy, New
Canton, VA 23123, United States





STAGE

BATTING
CAGE

INDOOR TURF
FIELDING AREA

Date: 4/06/23 Cash Register: 001 BUCKINGHAM COUNTY 15:00:31
 Cshr: TINA COSTELLO Account#: 000003936 Cust.Transactions:
 Type: FAY Dept/Bill#: RE2022 00057590002 P/I Date: 4/06/2023 4/06/2023
 Name: IN HOUSE PHARMACY PARTNERS LLC Bill Date: 4/28/2022 Half: 2
 Nam2: _____ Due/PstDt: 12/05/2022
 Addr: 287 BOXWOOD DR PAdr: 59 GOLD HILL ELEM SCHOOL R

ARVONIA VA

Zip: 23004 - 0000 Map#: 68 37
 Desc: RT 15 - 2 MI N OF MMMIIDDBLLLLLS
GOLD HILL 25.741 AC Acre: 25.741 Dist/Cls 04 / 02 Status
 _____ MrtgCo: _____
 _____ SSN: 000 - 00 - 0000 000 - 00 - 0000

Land:	\$196,700	Improve:	\$2,255,200	Use:	\$0
Original Bill:	\$6,374.94	Credits:	\$6,374.94	Discount:	\$0.00
Penalty Paid:	\$0.00	Int Paid:	\$0.00	Last Date:	10/20/2022
Amount Owed:	\$0.00	Other:	\$0.00	Setoff Claim#:	000000000
Total Owed:	\$0.00	Penalty:	\$0.00	Interest:	\$0.00
Principal Due:	_____	Pen Rate	%	Int Fact	
Penalty Due:	_____	Interest Due:	_____		
Total Amount Due:	_____	Aging:			
		Promise to Pay Date:	_____		

F1=Amt Tender F2=Next Ticket F3=Exit F10=Func Menu F20=Attach

T A X R E C E I P T

Ticket #:00001600001 @@

BUCKINGHAM COUNTY
CHRISTY L CHRISTIAN
(434) 969-4744
POST OFFICE BOX 106
BUCKINGHAM VA 23921

Date : 4/06/2023
Register: TC4/TC1
Trans. #: 25392
Dept # : SPUSE
Acct# :

SPECIAL USE PERMIT - ZONING
68 37

LOWRANCE MARCI

Previous Balance	\$.00
Principal Being Paid	\$	200.00
Penalty	\$.00
Interest	\$.00
Amount Paid	\$	200.00
*Balance Due	\$.00

Pd by IN HOUSE PHARMACY PARTNERS LLC Check 200.00 # FARMERS 186
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 4/2023



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson
Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews Jr.
District 3 Supervisor

T. Jordan Miles III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: July 10, 2023
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction Case 23-SUP327

Owner/Applicant: Landowner Richard & Terry Harris
211 Holland Road
Farmville VA 23901

Applicant US Cellular, Agent Emilee Lauer
5221 Valley Park Dr, Suite 1B
Roanoke VA 24019

Property Information: Tax Map 196, Parcel 13, containing approximately 44.98 acres, located at 211 Holland Road Farmville VA 23901, Curdsville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: To Obtain a Special Use Permit for the Purpose of Constructing a 199' Monopole Communications Tower. The Applicant is asking the Board of Supervisors to schedule a public hearing for this request.

Background/Zoning Information: This property is located at 211 Holland Road Farmville VA 23901, Curdsville Magisterial District, Tax Map 196-13, containing approximately 44.98 acres. The landowners are Richard & Terry Harris, and the applicant is US Cellular, Agent Emilee Lauer. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Communications Tower as a Permitted Use. However, Within the A-1 Agricultural District, Radio Stations, Television Stations, and Cable TV Facilities, Communication Station and/or Tower or Related Facilities in Accordance with Article 9 of this Ordinance may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by

the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. CityScape, as the Wireless Telecommunications Expert for the County of Buckingham, "believes there is a preponderance of evidence that construction of a new personal wireless communications facility in the vicinity of the proposed site is technically justified and is essential for the Applicant to achieve its stated coverage goals. Furthermore, given the rolling nature of the terrain in the County, which presents challenges to personal wireless transmission and reception, CityScape believes the location and height proposed are technically appropriate. The choice of the monopole's color and whether the monopole should be concealed is at the discretion of the County." Applicant US Cellular, Agent Emilee Lauer explains this project within the submitted narrative and all submitted application documents.

Below are conditions that you may consider attaching to the request if approved:

- 1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/markings; and,
- 2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
- 3) Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,
- 4) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,
- 5) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed US Cellular equipment and similar installations of five other wireless providers; and,
- 6) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
- 4) If an emergency power backup generator is used, its noise level shall not exceed 65dBa at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M, (Monday through Friday); and,
- 5) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,
- 6) No advertising shall be installed on the fencing near the ground compound; and,

7) That all federal, state and local regulations, ordinances and laws be strictly adhered to.

8) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

9) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.

10) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

11) If the building permit is not obtained within six (6) months from the date of approval then the Special Use Permit shall be null and void.

12) That the applicant (s) understands the conditions and agrees to the conditions.

13) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.

14) The construction of the tower must be complete within 2 years from the date of approval or this permit will be null and void.

15) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive.

This case was introduced to the Planning Commission May 22, 2023 and a public hearing was held June 26, 2023. The Planning Commission sends this case, after a vote with seven of eight members present, with a unanimous recommendation of approval.

Would it be the pleasure of the Board of Supervisors to schedule a public hearing for this request?

August 14, 2023? 6pm?

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO

Fees: YES NO *Office will mail you check*

Deed: YES NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners. *Included at back of SUP*

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 2/3/2023

Special Use Permit Request: Requesting approval for the proposed
195' monopole telecommunications tower

Purpose of Special Use Permit: To build a new telecommunications
tower

Zoning District: A-1 Agricultural Number of Acres: 44.98

Tax Map Section: 196 Parcel: 13 Lot: _____ Subdivision: _____ Magisterial Dist.: FRANCISCO

Street Address: 211 Holland Rd, Farmville
Directions from the County Administration Building to the Proposed Site: _____

Name of Applicant: US Cellular (Agent: Emilee Lawer)

Mailing Address: 5221 Valley Park Dr, Suite 1 B, Roanoke, VA 24019

Daytime Phone: _____ Cell Phone: 540-580-5139

Email: emilee@cdps-inc.com Fax: _____

Name of Property Owner: Richard + Terry Harris

Mailing Address: 211 Holland Rd, Farmville, VA 23901

Daytime Phone: _____ Cell Phone: 434-391-4230

Email: _____ Fax: _____

Signature of Owner: Richard Harris Date: 2-9-23

Signature of Applicant: Emilee Lawer Date: 2/3/23

Please indicate to whom correspondence should be sent:
 Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer
 Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Steven Christian

Mailing Address: 456 Concord Mountain Rd, Farmville, VA 23901

Physical Address: _____

Tax Map Section: 195 Parcel: 12 Lot: _____ Subdivision: _____

2. Name: Robert + Lisa Phaup

Mailing Address: 278 Fork Rd, Farmville, VA 23901

Physical Address: 241 Fork Rd, Farmville, VA 23901

Tax Map Section: 195 Parcel: 37 Lot: _____ Subdivision: _____

3. Name: Eugene + Mary Hubbard

Mailing Address: 1394 Milford Terr, Teaneck, NJ 7666

Physical Address: _____

Tax Map Section: 195 Parcel: 38 Lot: _____ Subdivision: _____

4. Name: Carrie Johnson

Mailing Address: 3203 Day St, Hopewell, VA 23860

Physical Address: 13111 Francisco Rd, Farmville, VA 23901

Tax Map Section: 195 Parcel: 39 Lot: _____ Subdivision: _____

6. Name: Ripan + Claire LaRoche
Mailing Address: 13436 Francisco Rd, Farmville, VA 23901
Physical Address: _____
Tax Map Section: 195 Parcel: 51 Lot: _____ Subdivision: _____

7. Name: Barry + Elizabeth Morlan
Mailing Address: 57 Holland Rd, Farmville, VA 23901
Physical Address: " "
Tax Map Section: 196 Parcel: 29 Lot: _____ Subdivision: _____

8. Name: Wayne Beasley
Mailing Address: 818 Emblys Gap Rd, Roseland, VA 22967
Physical Address: 3875 S James Madison Hwy, Farmville, VA 23901
Tax Map Section: 196 Parcel: 30A Lot: _____ Subdivision: _____

9. Name: ~~Dawn + Emma~~ John + Jheryl McKay
Mailing Address: 13603 Francisco Rd, Farmville, VA 23901
Physical Address: " "
Tax Map Section: 196 Parcel: 31 Lot: _____ Subdivision: _____

10. Name: Barry + Elizabeth Morlan
Mailing Address: 57 Holland Rd, Farmville, VA 23901
Physical Address: _____
Tax Map Section: 196 Parcel: 39B Lot: _____ Subdivision: _____

11. Name: _____
Mailing Address: _____
Physical Address: _____
Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 7 day of February, year 2023

I Emilee Lauer hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Emilee Lauer

(owner / contract purchaser authorized agent please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

CITY
COUNTY OF SALEM

STATE OF VIRGINIA

Subscribed and sworn to me on the 7 day of February
of the year 2023. My Commission expires on 10-31-2024.

Notary Public Signature: Garry Lee Saunders II

Stamp:

GARRY LEE SAUNDERS II
NOTARY PUBLIC
Commonwealth of Virginia
Reg. #7682231
My Commission Expires October 31, 2024

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 3 day of February, of the year 2023

I Richard Harris (printed name of owner) hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Richard + Terry Harris

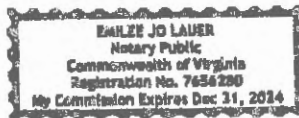
Signature of Owner: (to be signed in front of notary public)

Richard Harris

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 3 day of February
of the year 2023. My commission expires 12/31/24.

Notary Public Signature: Emilee Jo Lauer
Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

Located on this parcel is landowners residence
along with fields and woods.

County Records Check (describe the history of this property):

Same property conveyed unto F.W. Harris as 44.98
acres by deed dated August 20, 1973. No indications
of use other than agricultural.

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X

If yes, please explain any impact:

Owner/Applicant Signature: Emilio Lauer Date: 2/3/23

Printed Name: Emilio Lauer Title: Applicant Agent

See next page from VDOT - Already Submitted

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: _____

Location: _____

Proposed Use: _____

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

_____ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?
Yes _____ No _____ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: _____

Printed Name: _____ Date: _____



COMMONWEALTH of VIRGINIA

DEPARTMENT OF TRANSPORTATION
4219 CAMPBELL AVENUE
LYNCHBURG VIRGINIA 24501-4301

Stephen C. Brich, P. E.
COMMISSIONER

DATE ISSUED: 11-28-22

APPLICANT

U.S. Cellular Corp.
NAME

5221 Valleypark Drive
ADDRESS Suite 1-B

Roanoke VA 24019
CITY STATE ZIP CODE

(540) 561-2277
PHONE NUMBER

LOCATION 709
ROUTE

014- Bucklehead
COUNTY

A Low Volume Commercial Entrance exists leading to the above noted property. The Low Volume Commercial Entrance has been previously permitted and/or is constructed to standard.

WITNESS the following signatures and seals:

Owner Signed (Seal)

VDOT Representative (Seal)

Agent for County Date

Note: This may be pre-ented to the County only once and expires sixty (60) days after the date issued

REV: 2.16.2018

VirginiaDOT.org
WE'LL GET VIRGINIA MOVING

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this 3 day of February, in the year of 2023,

I Richard Harris the owner of 196-13
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Emilee Lauer
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 3 of the month February in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Richard Harris

NOTARY PUBLIC

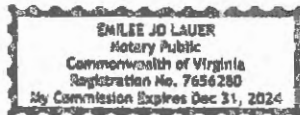
County of Buckingham State of Virginia

Subscribed and sworn before me on the 3 day of February

in the year 2023. My commission expires 12/31/24.

Signature of Notary Public: Emilee Jo Lauer

Stamp:



WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

See next page

Written Narrative

The proposed wireless facility will work with all aspects of the County Comprehensive Plan to ensure the use of land is preserved. The facility will support residents' needs to provide better coverage to communicate. Given the strong agricultural use of the area measures have been taken to make the design fit in with the surroundings per ordinance requirements. This project will not negatively impact the current use of the land or the land surrounding it. Giving today's demand for the increase in technology, this is a crucial development for growth in all areas. This will allow future carriers to collocate on the tower helping to alleviate the chance for more towers in the area, helping to conserve the surrounding landscape. This project will not cause impact to the rural lands in Buckingham County, nor will it impact livestock, rivers, solid waste, water or sewage.

The project design is the least intrusive to help fit in with the surroundings in the area. The new structure will be a monopole style which is the most streamlined. Typically, poles are about 60 inches at the base and taper to around 20 inches at the top. Using original buffers and added landscape it helps reduce the visual impact, while preserving forest lands, parks and open spaces.

Environmental engineers have taken the steps necessary to make sure the new facility will have no negative impact on the historical significance in the area. The plan has met with the standards to preserve any historically significant properties. No rezoning is necessary for this project, all items have corresponded along with the Agricultural district located in the ordinance. This project is designed to be extremely safe for all citizens, houses, schools, etc. Monopoles are designed with breakpoint technology and to fail within their selves in roughly a 40-foot radius.

A wireless facility is a necessary infrastructure in the 21st century. Technology is growing daily and the need for new towers are becoming more and more. The increase in use of towers has caused the demand for more towers to be built, known as capacity sites, to offload the other towers. This also allows for more carriers to come into the area, giving residents more choices to cut down on prices.

Tower is designed to house 6 total carriers. This gives plenty of space to allow the County to collocate their Emergency Services antennas as well. With the increase in their antennas, it gives more coverage for emergencies located in the community. Law enforcement and Rescue need the best given coverage to be there for anyone in need at any given time. The biggest providers in the area will all benefit with the proposed tower to better expand their services for their customers.

Increase in service allows those who are traveling, in case they break down or just need a better signal to their GPS, to get the information they need or make calls. Majority of people use a GPS to travel and navigate. Telecommunications is an important role to making every day life function as it should. Residential or businesses revolve around these technologies in order to live, make money, and communicate.

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: _____

Twilio Law

Date: 2/3/23

#292

THIS DEED, made this 6th day of March, 1984, by and between F. W. HARRIS, single, hereinafter referred to as party of the first part, and RICHARD C. HARRIS and TERRY P. HARRIS, hereinafter referred to as party of the second part, as tenants by the entireties with the right of survivorship as at common law.

WITNESSETH: That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby grant and convey with GENERAL WARRANTY of title and with ENGLISH COVENANTS of title, unto the party of the second part, as tenants by the entireties with the right of survivorship as at common law, the following described real property, to-wit:

ALL that certain lot, tract or parcel of land, lying and being in Francisco Magisterial District, Buckingham County, Virginia, containing 36.3 acres, more or less, and bounded on the northernmost boundary by lands of Robert Harris, on the easternmost boundary by State Route 709, on the southernmost boundary by lands now or formerly of Jones and on the westernmost boundary by lands now or formerly of Phaup.

BEING the same land conveyed unto F. W. Harris as 44.98 acres by deed dated August 29, 1973 and recorded in Deed Book 91 at page 103. For clarification of description of this property, reference is made to quitclaim deeds located in Deed Book 113 at page 302 and Deed Book 113 at page 308 in the aforementioned Clerk's Office.

RENEE D. GARDNER, JR.
APPROVED AS CLERK
OF THE COUNTY OF
BUCKINGHAM, VIRGINIA

This deed is made expressly subject to all covenants, restrictions and easements now of record on said property as the same may lawfully apply.

WITNESS the following signature and seal:

F. W. Harris

F. W. Harris (SEAL)

STATE OF VIRGINIA

COUNTY/CITY OF Buckingham to-wit:

I, the undersigned notary public, do hereby certify that F. W. Harris has this date acknowledged the foregoing deed bearing date on the 6th day of March, 1934, in my jurisdiction aforesaid.

Given under my hand this 17th day of March, 1934.

My commission expires:

Michael M. ...

Notary Public

BERNARD S. MACKAY, JR.
ATTORNEY AT LAW
O.G. 296 12
BUCKINGHAM, VIRGINIA 22020

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY.

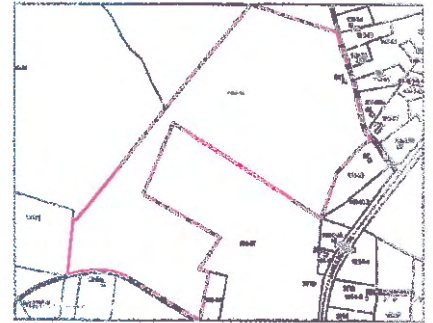
St. R. Tax 97.50
Co. R. Tax 50.00
Transfer 1.00
Clerk 2.00
Gross Total 150.50
Total \$ 201.00

The foregoing instrument with acknowledgment was admitted to record on 3-11-34 at 2:57 P.M. in D.B. 111 Page 102-103. Recording costs paid as shown.

FOR: MALCOLM WICKHAM JR., CLERK
BY: *(Paul B. ...)* DEPUTY CLERK

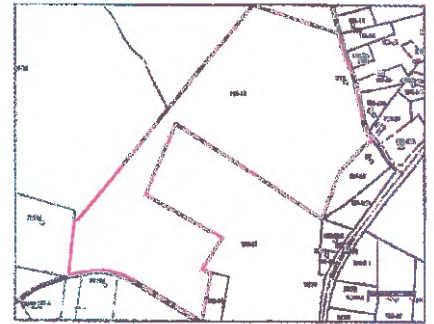
This property's information:

Parcel #	196-13
Owner Name	HARRIS RICHARD C & TERRY P
Owner Address 1	211 HOLLAND RD
Owner Address 2	
Owner Address 3	FARMVILLE VA
Owner ZIP	23901
Description 1	RT 709 - 1 MLN OF
Description 2	SHEPPARDS 44.88 AC
Description 3	
Class	
Acreage	44.88
EOII Address	211 HOLLAND RD



This property's information:

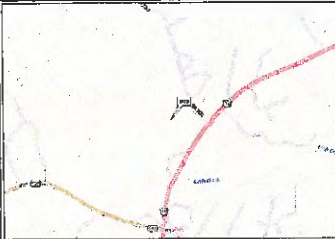
Parcel #	186-13
Owner Name	HARRIS RICHARD C & TERRY P
Owner Address 1	211 HOLLAND RD
Owner Address 2	
Owner Address 3	FARMVILLE VA
Owner ZIP	23901
Description 1	RT 709 - 1 MI N OF
Description 2	SHEPPARDS 44.98 AC
Description 3	
Class	
Acreage	44.98
EQ# Address	211 HOLLAND RD



STATE LOCATION



SITE LOCATION



DRIVING DIRECTIONS

FROM RICHMOND, VA: TAKE PREFERRED ROUTE TO VA-76 S. STAY ON VA-76 S THEN TAKE THE VA-268 W EXIT AND KEEP LEFT FOR VA-268 N. EXIT ONTO US-52 W. TURN LEFT ONTO CO RD 822 THEN TURN LEFT ONTO STATE RTE 854. CONTINUE ON STATE RTE 854 THEN TURN LEFT ONTO STATE RTE 808. TURN RIGHT ONTO STATE RTE 633 THEN TURN LEFT ONTO US-15 S. TURN RIGHT ONTO STATE RTE 709. THE SITE WILL BE ON THE LEFT IN 500 FEET.

PROJECT TEAM

PROJECT CONTACT:

NAME: U.S. CELLULAR CORPORATION
 ADDRESS: 2410 W. BRYN MAWR
 CITY, STATE, ZIP: CHICAGO, IL 60631
 CONTACT: JON SCARBOROUGH

TOWER OWNER:

NAME: U.S. CELLULAR CORPORATION
 ADDRESS: 2410 W. BRYN MAWR
 CITY, STATE, ZIP: CHICAGO, IL 60631
 CONTACT: JON SCARBOROUGH

CIVIL ENGINEER:

NAME: TOWER ENGINEERING PROFESSIONALS, INC.
 ADDRESS: 326 TRYON ROAD
 CITY, STATE, ZIP: RALEIGH, NC 27603-3530
 CONTACT: TYLER D. SHENK, P.E.
 PHONE: (919) 661-6351

ELECTRICAL ENGINEER:

NAME: TOWER ENGINEERING PROFESSIONALS, INC.
 ADDRESS: 326 TRYON ROAD
 CITY, STATE, ZIP: RALEIGH, NC 27603-3530
 CONTACT: TYLER D. SHENK, P.E.
 PHONE: (919) 661-6351

**PROPOSED 195-FT MONOPOLE
 (199-FT OVERALL HEIGHT)**

FRANCISCO ROAD

SITE NAME:
FRANCISCO ROAD
 SITE NUMBER:
466376

SITE ADDRESS (E911 ADDRESS T.B.D.):

**HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)**

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PROJECT INFORMATION

LATITUDE: N 37° 25' 47.180" (NAD 83)
 LONGITUDE: W 78° 29' 04.935" (NAD 83)
 EXISTING GROUND ELEVATION: 560.8' ± (NAVD '88)
 PROPOSED GROUND ELEVATION: 560.8' ± (NAVD '88)
 * INFORMATION PER 1-A CERTIFICATION PROVIDED BY BLUE RIDGE SURVEYING & MAPPING, INC. DATED MAY 16, 2022.
 TOWER TYPE: 195' MONOPOLE (199' OVERALL)
 LOADING TYPE: 4TAR
 ACCESS ISSUES: N/A
 GATE COMBO: 8722

STRUCTURAL NOTE

STRUCTURAL STATUS:
 • MOUNT SA - N/A
 • TOWER SA - N/A

SCOPE OF WORK

TOWER SCOPE:
 PROPOSED EQUIPMENT:
 (3) DENGVO OCT8-2LX26-8W65 ANTENNAS
 (3) SECTOR MOUNTS (SABRE P/N: C168777) OR APPROVED EQUIVALENT
 (1) COLLAR MOUNT (SABRE P/N: C1689050 OR APPROVED EQUIVALENT)
 (2) RRH GUARD BRACKET MOUNT (SITE P/N: N/A; USLMA OR APPROVED EQUIVALENT)
 (8) RRH DUAL MOUNTS (SITE P/N: C078 OR APPROVED EQUIVALENT)
 (1) 18" HOBED LINE
 (1) RAYCAP RUSDC-6267-PF-48 (OR RRH MOUNT)
 (3) NOKIA APCA RRHs
 (3) NOKIA APCA RRHs
 (3) GROUND BARS (TOWER TOP, TOWER MIDDLE, AND BASE OF TOWER)
GROUND EQUIPMENT SCOPE:
 PROPOSED EQUIPMENT:
 (2) 7'x10' CONCRETE PAD
 (1) CHARLES EQUIPMENT CABINET
 (1) ICE BRIDGE (15'-3" IN LENGTH REQUIRED)
 (1) RAYCAP RUSDC-6267-PF-48 (MOUNTED ON H-FRAME)
 (1) JUNCTION BOX
 (1) GROUND BAR ON EQUIPMENT PAD
 (1) OAC EQUIPMENT CABINET
 (1) MULTI-GANG METER SERVICE RACK WITH TELECOM BOX (COORDINATE WITH LOCAL UTILITY COMPANY)
 (1) 200A POWER METER & SERVICE ENTRANCE DISCONNECT
 (1) EQUIPMENT CANDO® (SITE P/N: C001212-B)
 (6) 6" UNISTRUTS FOR H-FRAME AND U-BOLTS FOR MOUNTING
 (6) 7" UNISTRUTS FOR SERVICE RACK & U-BOLTS FOR MOUNTING
SPECIAL REQUIREMENTS:
 ANTENNA AZIMUTHS:
 CONTRACTOR SHALL VERIFY AZIMUTHS PRIOR TO CONSTRUCTION.
 CONTRACTOR TO REQUEST 3X SHEET FROM CAI DO NOT GO ONLY OF DRAWINGS.
UTILITIES:
 POWER COMPANY: CENTRAL VA ELECTRIC COOPERATIVE
 CONTACT: CUSTOMER SERVICE
 PHONE: (800) 357-2632
 METER # ON SITE: 90 579 735
 TELECOM COMPANY: SPRINT CORPORATION
 CONTACT: CUSTOMER SERVICE
 PHONE: (888) 211-4727
 PEDESTAL # NEAR SITE: DN 8-1-1

PLANS PREPARED FOR:

 8410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (E911 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-3530
 OFFICE: (919) 661-6351
 www.tengroup.net

SEAL:

 TYLER SHENK
 Lic. No. 060894
 April 15, 2023

5	04-19-23	CONSTRUCTION
4	02-29-23	CONSTRUCTION
3	08-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:
DRAWN BY: THD		CHECKED BY: ANG

TITLE SHEET

SHEET NUMBER: **T-1** REVISION: **5**
 TEP: 311364

TO US CELLULAR CORPORATION AND WFG NATIONAL TITLE INSURANCE COMPANY:
 This is to certify that this map or plan and the survey on which it is based were made in accordance with the 2023 Minimum Standards and Requirements for ALTA/ACSM Land Surveys, jointly established and adopted by ALTA and NSLS, and include items 2.3.2.A.1.3 of Table A thereof. The fieldwork was completed on 5/18/22. Date of Plot or Map: 6/06/22.

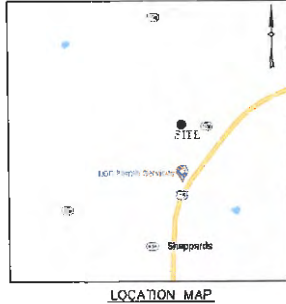
BRIAN L. SUTPHIN, LS 80878
 THIS SURVEY IS NOT FOR RECORDED

6-6-22

PARENT PARCEL
 OWNER: RICHARD C. HARRIS & TERRY P. HARRIS
 SITE ADDRESS: HOLLAND ROAD, FARMVILLE, VA 23001
 PARCEL ID#: 198-13
 AREA: 44.98 ACRES (PER TAX ASSESSOR)
 REFERENCE: DEED BOOK 131, PAGE 651

LEGEND

- E— EXISTING OVERHEAD ELECTRIC
- T— EXISTING OVERHEAD TELEPHONE
- LE— EXISTING UNDERGROUND ELECTRIC
- LT— EXISTING UNDERGROUND TELEPHONE
- UE— PROPOSED UNDERGROUND ELECTRIC
- UT— PROPOSED UNDERGROUND TELEPHONE
- F— FENCE LINE
- S— SURVEY LINE
- ⊕ POWER POLE
- ⊕ TELEPHONE PEDESTAL
- ⊕ WATER VALVES
- ⊕ FIRE HYDRANTS
- ⊕ 5/8" REBAR SET
- ⊕ AS NOTED
- ⊕ COMPUTED POINT



US CELLULAR

BLUE RIDGE SURVEYING & MAPPING, INC.
 446 WEST STUART DRIVE
 HILLVILLE, VIRGINIA 23343
 PHONE 878 795 3002
 EMAIL: brian@brsi.com

STATE NAME: FRANCISCO ROAD
STATE NUMBER: 465378
STATE ADDRESS: HOLLAND ROAD, FARMVILLE, VA 23001, BUCKINGHAM COUNTY
DTI ADDRESS: HOLLAND ROAD, FARMVILLE, VA 23001, BUCKINGHAM COUNTY
AREA: LEASE AREA = 10,000 SQ. FT.
PROPERTY OWNER: RICHARD C. HARRIS, TERRY P. HARRIS
TAX MAP NUMBER: 198
PARCEL NUMBER: 13
SOURCE OF TITLE: DEED BOOK 131, PAGE 651
2D LATITUDE: 37°23'47.160"N
2D LONGITUDE: 78°29'04.035"W

NO.	REVISION/ISSUE	DATE
1	SURVEY	5/18/22

TITLE: REFLECTED PURPOSE ALTA SURVEY LOCATED BY "HOLLAND ROAD" CURVED R/L MASS SURVEY, BUCKINGHAM COUNTY, VIRGINIA
SHEET: C-2

SCHEDULE B - SECTION II ITEMS PER TITLE COMMITMENT #22110808VA DATED 4/26/22

1. Any defects, liens, encumbrances, claims or other matters that appear for the first time in the Public Records or created, extended, or disclosed between the Commitment date and the date on which all of the Schedule B, Part I-Requirements are met.	DOES NOT APPLY TO SURVEY
2. Taxes are paid through 2021. Taxes for 2022 and subsequent periods become a lien not yet due and payable on the first day of the tax period.	DOES NOT APPLY TO SURVEY
3. Rights or claims of parties in possession not shown by the public records.	DOES NOT APPLY TO SURVEY
4. Easements, or claims of easements, not shown by the public records.	DOES NOT APPLY TO SURVEY
5. Encroachments, overhead, boundary line obstructions, or other matters which would be disclosed by an accurate survey and inspection of the premises.	DOES NOT APPLY TO SURVEY
6. Any lien, or right to a lien, for services, labor, or material furnished or to be furnished, imposed by law and not shown by the public records.	DOES NOT APPLY TO SURVEY
7. Taxes or special assessments which are not shown as existing liens by the public records.	DOES NOT APPLY TO SURVEY
8. Boundary Line Agreement recorded August 3, 1954 in Book 172 of Page 268 as Instrument #1234.	DOES NOT AFFECT LEASE AREA OR ACCESS/UTILITY EASEMENT
9. Easement between Richard C. Harris and Central Telephone Company of Virginia dated September 5, 1983 and recorded July 14, 1984 in Book 184 of Page 242 as Instrument #1195.	DOES NOT AFFECT LEASE AREA OR ACCESS/UTILITY EASEMENT

PARENT PARCEL LEGAL DESC.
 PER FILE # 22110808VA
 ALL THAT CERTAIN LOT, TRACT OR PART OF LAND, LYING AND BEING IN FRANCISCO MAGISTRAL DISTRICT, BUCKINGHAM COUNTY, VIRGINIA, CONTAINING 36.5 ACRES, MORE OR LESS, AND BOUNDARY BY THE NORTHERN BOUNDARY BY LINES OF HARRIS TRACT, ON THE EAST NORTHERN BOUNDARY BY STATE ROUTE 706, ON THE SOUTHWEST CORNER BOUNDARY BY LINES OF HARRIS TRACT OR FORMERLY OF JAMES AND ON THE WEST NORTHERN BOUNDARY BY LINES OF HARRIS TRACT OR FORMERLY OF JAMES.

GENERAL NOTES

1. THIS SPECIFIC PURPOSE ALTA SURVEY IS FOR THE LEASED PREMISES AND ACCESS AND/OR UTILITY EASEMENTS ONLY. THIS SPECIFIC PURPOSE ALTA SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF US CELLULAR CORPORATION, AND EXCLUSIVELY FOR THE TRANSFER OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFER OF THE PARENT PARCEL NOR ANY PORTION OR PORTIONS THEREOF. BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE PARENT PARCEL WAS PERFORMED.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY. EQUIPMENT USED FOR ANGULAR AND LINEAR MEASUREMENTS: TOPCON DM-50 (DATE OF LAST FIELD WORK: 5/18/22).

THE 1' CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE ADJUSTED TO NAVD83 (DEED 15) AND HAVE A VERTICAL ACCURACY OF +/- 0.5 FEET.

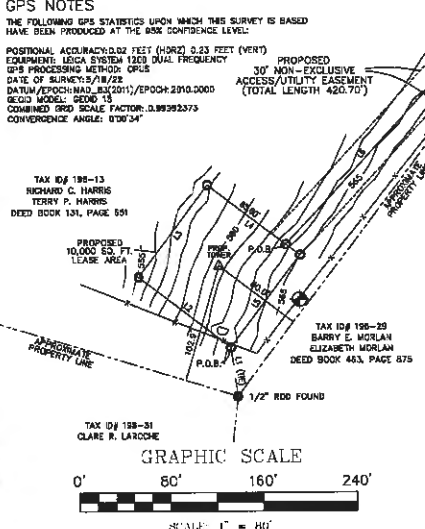
BEARINGS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE BASED ON VIRGINIA SPG SOUTH ZONE (NA83).

PER THE FEMA FLOODPLAIN MAPS, THIS SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD). COMMUNITY PANEL NO.: 5102904258 DATED 6/17/06.

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE ALTA SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEE THAT ANY UNDERGROUND UTILITIES SHOWN COMPREHENSIVE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.



LINE BEARING DISTANCE

LINE	BEARING	DISTANCE
L1	N 07°44'18" W	42.44'
L2	N 52°43'59" W	100.00'
L3	N 37°16'01" E	100.00'
L4	S 52°43'59" E	100.00'
L5	S 37°16'01" W	100.00'
L6	N 42°48'23" E	292.57'
L7	N 28°48'28" E	99.91'
L8	N 02°23'22" E	96.47'
L9	N 07°10'12" E	31.72'

PROPOSED LEASE AREA LEGAL DESC.

ALL THAT CERTAIN LEASE AREA LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 198-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" ROD SET, SAID ROD BEING S 07°44'18" W 42.44' FROM A 1/2" ROD FOUND; THENCE N 52°43'59" W 100.00' TO A 5/8" ROD SET; THENCE N 37°16'01" E 100.00' TO A 5/8" ROD SET; THENCE S 52°43'59" E 100.00' TO A 5/8" ROD SET; THENCE S 37°16'01" W 100.00' TO A 5/8" ROD SET; THENCE S 37°16'01" W 100.00' TO THE POINT OF BEGINNING, AND CONTAINING 10,000 SQUARE FEET MORE OR LESS.

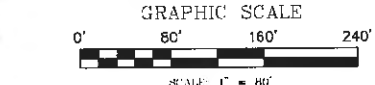
PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT

ALL THAT CERTAIN NON-EXCLUSIVE ACCESS/UTILITY EASEMENT LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 198-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" ROD SET, SAID ROD BEING S 52°43'59" E 48.00' FROM THE NORTHERN CORNER OF THE PROPOSED LEASE AREA; THENCE N 42°48'23" E 292.57' TO A 5/8" ROD SET; THENCE N 38°48'28" E 99.91' TO A 5/8" ROD SET; THENCE N 02°23'22" E 96.47' TO A 5/8" ROD SET; THENCE N 07°10'12" E 31.72' TO A R.L. SPIKE SET IN THE WESTERN RIGHT OF WAY LINE OF "HOLLAND ROAD".

BENCHMARK
 NORTH: 3687870.08
 EAST: 1148750.43
 ELEVATION: 655.96' (NAVD 83)
 DESCRIPTION: 5/8" ROD

COORDINATE POINT LOCATION CENTERLINE OF TOWER (2C)
 NAD 83
 LATITUDE: 37°23'47.160"N
 LONGITUDE: 78°29'04.035"W
 ELEVATION: 360.00' SITE (NAVD 83)
 STATE PLANE COORDINATE NORTHING: 3607099.57
 EASTING: 11487432.36

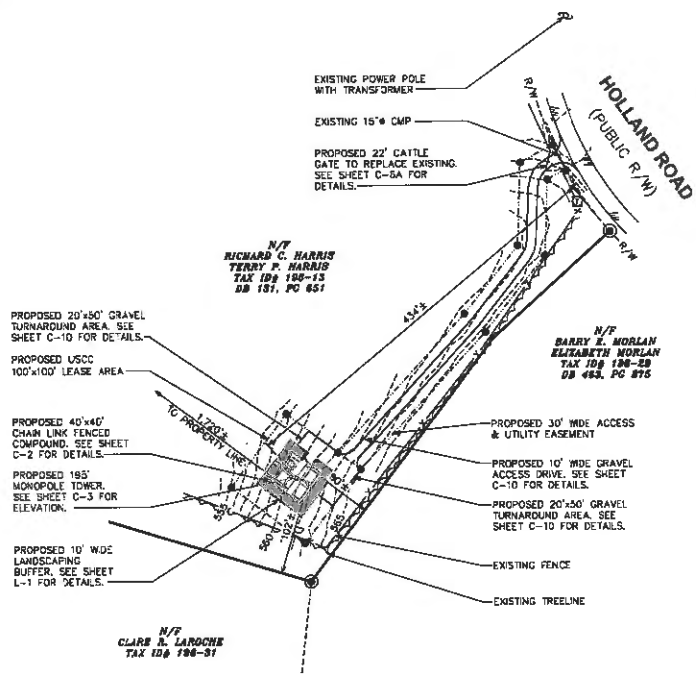


NOTES:

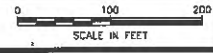
1. THE BASIS OF THE MERIDIANS AND COORDINATES FOR THIS PLAN IS THE VIRGINIA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM 1983 (VA STATE PLAIN, SOUTH ZONE NAD 83), BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON 05/18/2022.
2. VERTICAL INFORMATION SHOWN, BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD '88) IN FEET.
3. ALL DISTANCES ARE GROUND UNLESS OTHERWISE NOTED.
4. THE TOWER IS LOCATED IN ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN ACCORDING TO FEMA COMMUNITY PANEL #51029CD4258, DATED 05/17/2008.

LEGEND

- EXIST. PROPERTY LINE
- - - - - ADJ. PROPERTY LINE
- ⊕ EXIST. UTILITY POLE
- ⊙ EXIST. LIGHT POLE
- UGP--- UNDERGROUND PIPE
- ⊠ EXIST. TELCO PEDESTAL
- ⊙ PROPERTY CORNER
- LEASE/EASE CORNER
- - - 200 - - - EXIST. CONTOUR LINE
- EDGE OF PAVEMENT
- OHW--- OVERHEAD WIRE
- R/W--- RIGHT-OF-WAY
- x— CHAIN LINK FENCE
- ~ EXISTING TREE LINE



SITE PLAN
SCALE: 1" = 100'



PLANS PREPARED FOR:

uscellular
8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(8911 ADDRESS 150)
HOLLAND ROAD
FARMVILLE, VA 23601
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
326 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 881-4331
www.teppgroup.net

SEAL:

TYLER SHENK
Lic. No. 060604
PROFESSIONAL ENGINEER
April 15, 2021

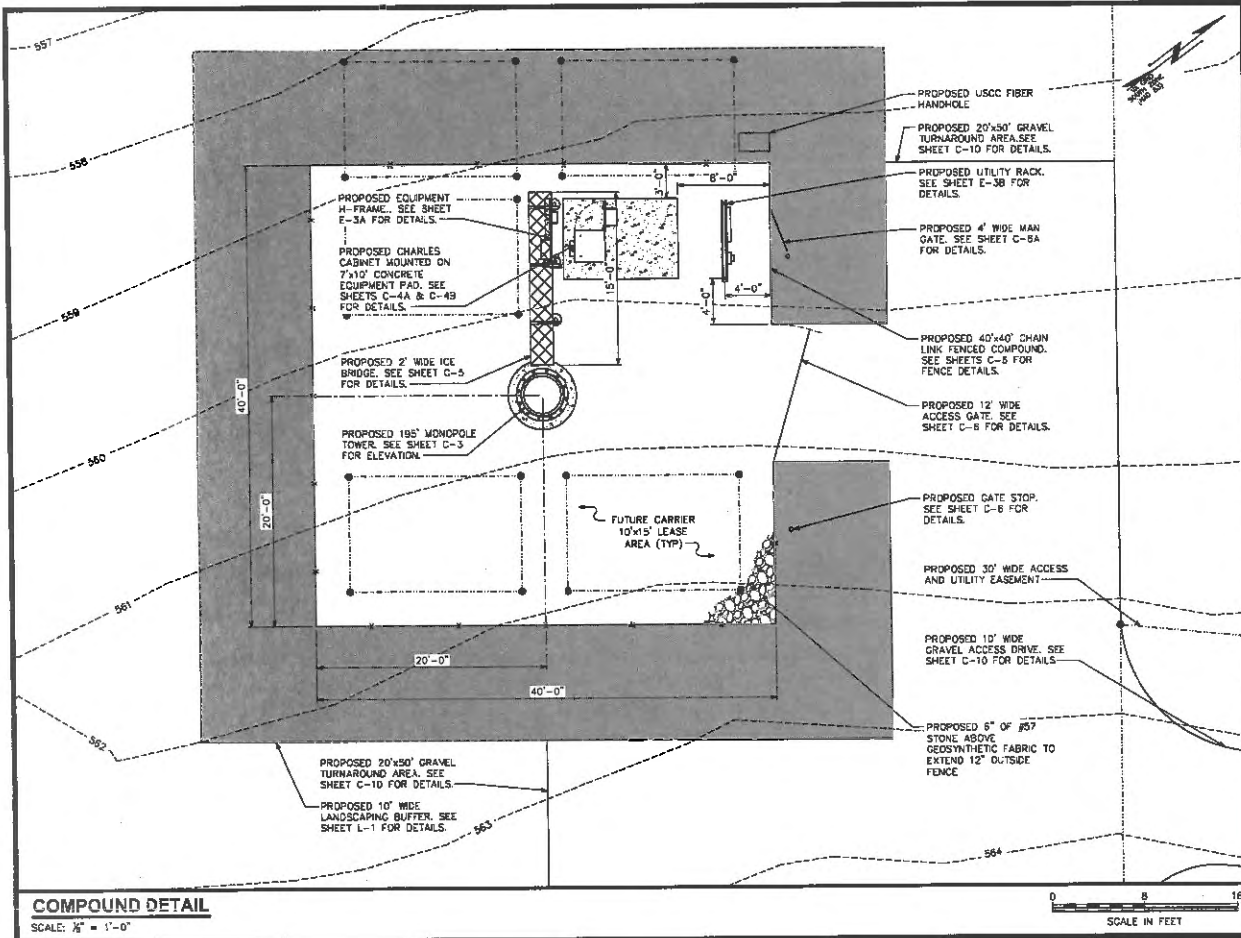
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

SITE PLAN

SHEET NUMBER: **C-1** REVISION: **5**
TEP#: 311304




PLANS PREPARED FOR:

 8410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (811 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-3630
 OFFICE: (819) 961-6361
 www.teppro.com

SEAL:

 TYLER SHENK
 Lic. No. 060894
 April 29, 2022

5	04-19-23	CONSTRUCTION
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3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:
COMPOUND DETAIL

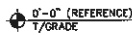
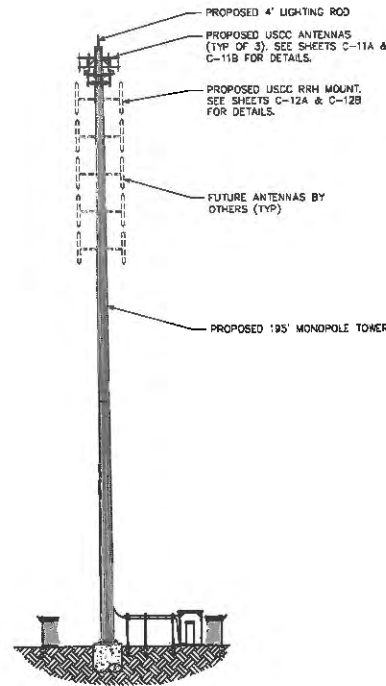
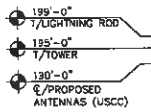
SHEET NUMBER: **C-2** REVISION: **5**
 TEP# 311304

COMPOUND DETAIL
 SCALE: 1/8" = 1'-0"



NOTES:

1. PROPOSED CABLES TO BE RUN ON INSIDE OF MONOPOLE.
2. TOWER SHALL BE CONSTRUCTED OF GALVANIZED STEEL OR PAINTED PER APPLICABLE STANDARDS OF THE FAA OR OTHER APPLICABLE FEDERAL OR STATE AGENCY.
3. TOWER ELEVATION SHOWN FOR REFERENCE ONLY. VERIFY ACTUAL TOWER DESIGN & LOADING WITH TOWER DRAWINGS FROM MANUFACTURER AND/OR PASSING STRUCTURAL ANALYSIS PRIOR TO CONSTRUCTION.
4. MONOPOLE TOWER REQUIRED PER BUCKINGHAM COUNTY ORDINANCE.
5. MONOPOLE TOWER IS TO BE ORDERED USING BREAKPOINT TECHNOLOGY OF 40'.

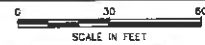


EUPEN HYBRID CABLE LENGTH	
PROPOSED RAYCAP QUANTITY AT GROUND LEVEL:	1
ICE BRIDGE LENGTH:	15-FT
RAYCAP CENTERLINE + 20-FT BUFFER:	210-FT
TOTAL ESTIMATED LENGTH OF HYBRID CABLE:	225-FT
TOTAL EST. LENGTH OF HYBRID CABLE (ROUNDED UP):	250-FT

JUMPER INFO		
FIBER/POWER JUMPER LENGTH FROM RAYCAP TO RRJ		
	BAND 2/4	BAND 5
ALPHA SECTOR:	10-M (32.8 FT)	10-M (32.8 FT)
BETA SECTOR:	10-M (32.8 FT)	10-M (32.8 FT)
GAMMA SECTOR:	10-M (32.8 FT)	10-M (32.8 FT)
1/2" JUMPER FROM RRJ TO ANTENNA		
	BAND 2/4	BAND 5
ALPHA SECTOR:	15-FT	15-FT
BETA SECTOR:	15-FT	15-FT
GAMMA SECTOR:	15-FT	15-FT

RET JUMPER INFO	
RRJ TO ANTENNA	
	BAND 5
ALPHA SECTOR:	10-M (32.8 FT)
BETA SECTOR:	10-M (32.8 FT)
GAMMA SECTOR:	10-M (32.8 FT)

TOWER ELEVATION
SCALE: 1" = 30'



PLANS PREPARED FOR:

6410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(EST. ADDRESS TBD)
HOLLAND ROAD
FAIRWILLE, VA 23001
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
325 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 861-6381
www.tepgroup.net

SEAL:

TYLER SHENK
Lic. No. 066894
APR 19, 2023

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REV	DATE	ISSUED FOR:

DRAWN BY: THD | CHECKED BY: ANG

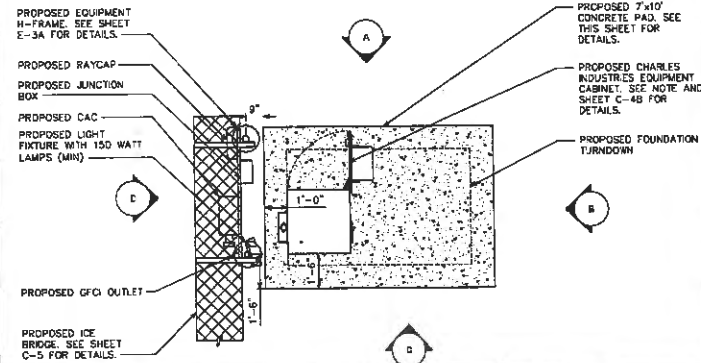
SHEET TITLE:

TOWER ELEVATION

SHEET NUMBER:	REVISION:
C-3	5
TEP#: 311364	

NOTE:

PROPOSED CHARLES INDUSTRIES CABINET TO BE MOUNTED TO PLINTH PROVIDED BY MANUFACTURER PER MANUFACTURER SPECIFICATIONS.



EQUIPMENT LAYOUT

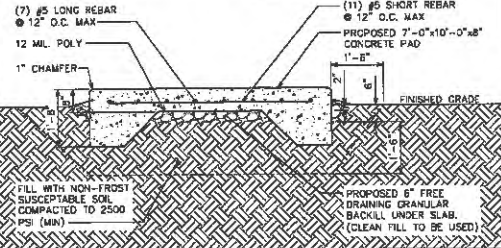
SCALE: 1/2" = 1'-0"

STRUCTURAL NOTES:

- SPECIFICATIONS/CODES:
1. CONCRETE WORK SHALL BE PERFORMED IN ACCORDANCE WITH ACI 318-14.
 2. REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE CONCRETE REINFORCING STEEL INSTITUTE (CRSI) "MANUAL OF STANDARD PRACTICE".
 3. DESIGN SHALL BE PER INTERNATIONAL BUILDING CODE, 2018 EDITION WITH VA AMENDMENTS.

FOUNDATION NOTES:

1. FOUNDATION DESIGN BASED ON 2000 PSF SOIL BEARING CAPACITY. IF OTHER CONDITIONS EXIST, FOUNDATION SHALL BE REDESIGNED. CONTRACTOR SHALL HAVE SOIL BEARING CAPACITY VERIFIED BY A LICENSED PROFESSIONAL GEOTECHNICAL ENGINEER PRIOR TO INTRATION OF CONSTRUCTION ACTIVITIES.
2. CONCRETE SHALL BE 2500 PSI.
3. REBAR f_y - 60,000 PSI.
4. ALL BACKFILL SHALL BE THOROUGHLY COMPACTED TO A MINIMUM OF 95% DENSITY USING THE MODIFIED PROCTOR METHOD.



FOUNDATION DETAIL

SCALE: N.T.S.

PLANS PREPARED FOR:



8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION

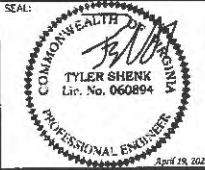
FRANCISCO ROAD
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HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS
328 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 661-6381
www.teppgroup.net

SEAL:



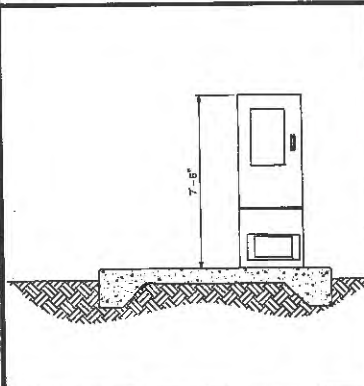
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

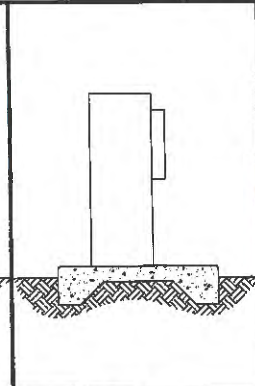
CABINET DETAILS

SHEET NUMBER: **C-4A** REVISION: **5**
TEP# 311364



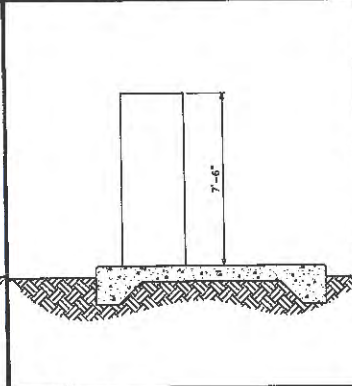
ELEVATION A

SCALE: 1/2" = 1'-0"



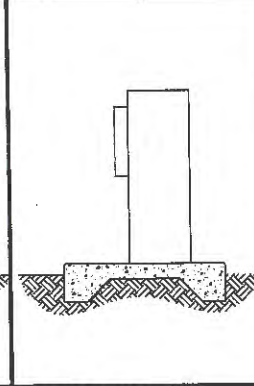
ELEVATION B

SCALE: 1/2" = 1'-0"



ELEVATION C

SCALE: 1/2" = 1'-0"



ELEVATION D

SCALE: 1/2" = 1'-0"

LT-SS4B231UN4

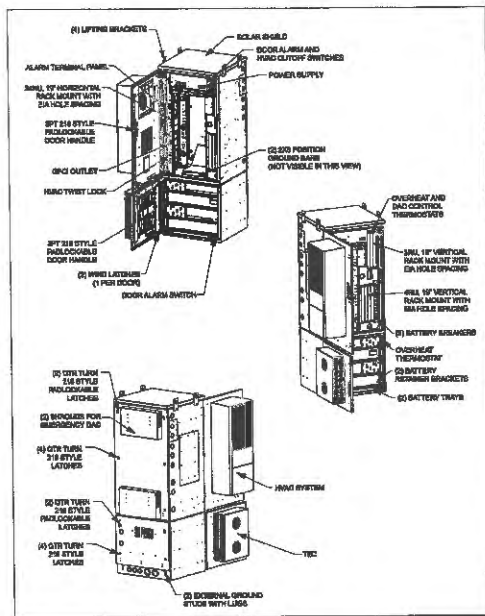


Figure 2 CABINET CONSTRUCTION

2nd Printing

Page 2 of 3

CHARLES CABINET DETAIL (CUBE-SS4B231UN4)

SCALE: N.T.S.

PLANS PREPARED FOR:

8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(811 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23801
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
326 TRYON ROAD
RALEIGH, NC 27603-3630
OFFICE: (919) 881-8351
www.tepgroup.net

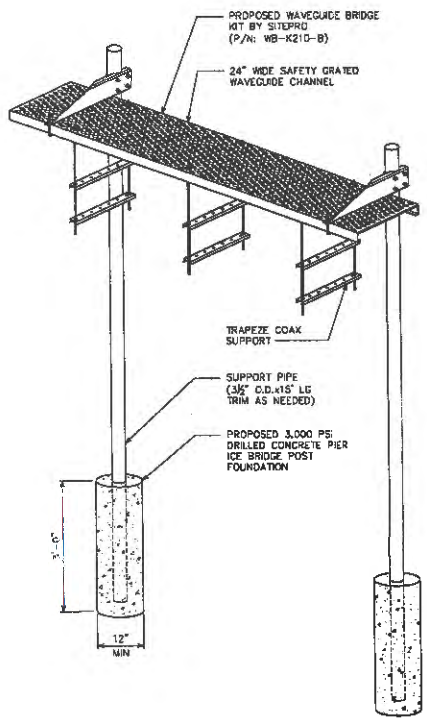
SEAL:

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2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

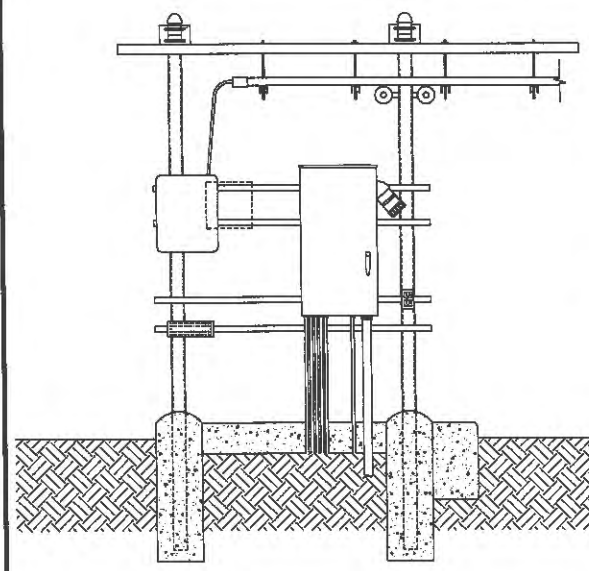
SHEET TITLE:
CABINET DETAILS

SHEET NUMBER: **C-4B** REVISION: **5**
TEP#: 311364




ICE BRIDGE DETAIL
SCALE: N.T.S.

NOTE:
GPS ANTENNA SHALL BE MOUNTED TO EQUIPMENT CANOPY POST WITH A UNIVERSAL GPS MOUNTING KIT (VALMONT P/N: 31841) OR AN APPROVED EQUIVALENT.



GPS MOUNTING DETAIL
SCALE: N.T.S.

PLANS PREPARED FOR:




8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:


FRANCISCO ROAD
SITE #: 466376
(E911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



TYLER SHENK PROFESSIONALS
326 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 881-6361
www.tspgroup.net

SEAL:



April 19, 2023

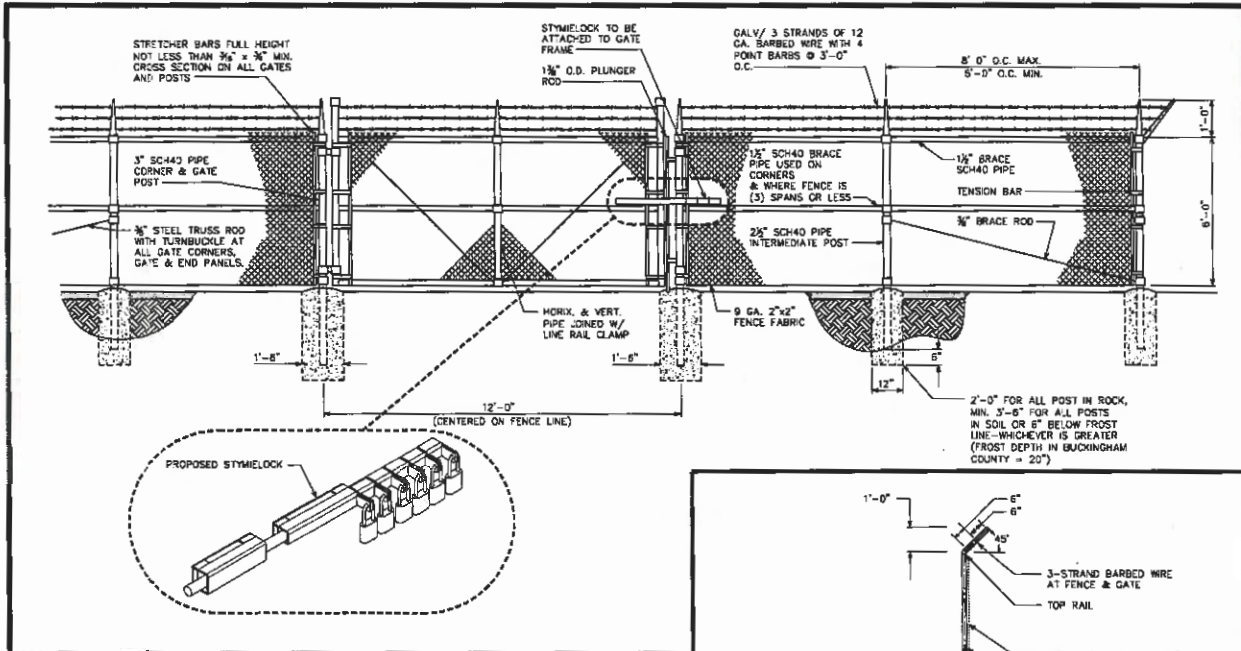
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV:	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: JNG

SHEET TITLE:

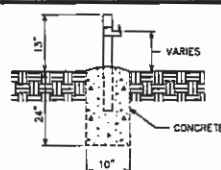
ICE BRIDGE DETAILS

SHEET NUMBER:	REVISION:
C-5	5
TEP# 311804	



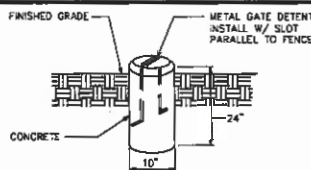
TYPICAL FENCE ELEVATION

SCALE: N.T.S.



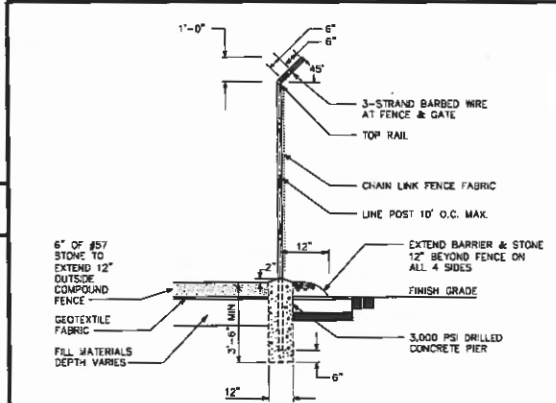
GATE STOP / KEEPER DETAIL

SCALE: N.T.S.



GATE DETENT DETAIL

SCALE: N.T.S.



FENCE / BARBED WIRE ARM DETAIL

SCALE: N.T.S.


PLANS PREPARED FOR:

 2410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (#911 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 226 TRYON ROAD
 RALEIGH, NC 27603-3530
 OFFICE: (919) 661-6361
 www.tegroup.net

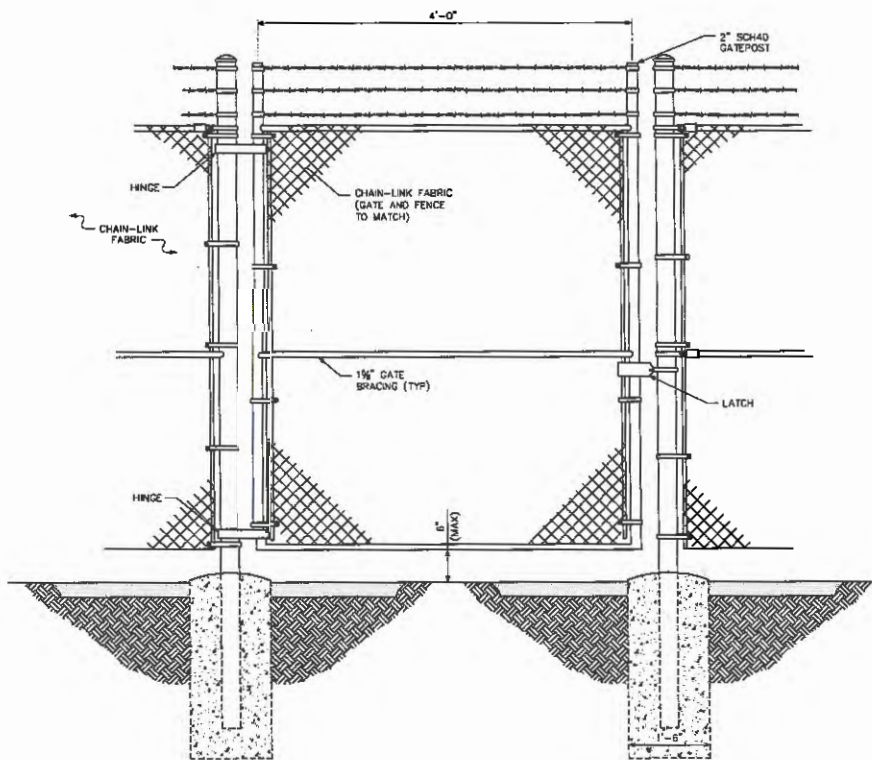
SEAL:

 COMMONWEALTH OF VIRGINIA
 TYLER SHENK
 Lic. No. 060894
 PROFESSIONAL ENGINEER
 April 15, 2013

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:
FENCE DETAIL

SHEET NUMBER: **C-6** | REVISION: **5**
 TEP: 311304



PLANS PREPARED FOR:

 RAY W. GUYER LEASER
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (E011 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TYLER BHENK ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-3630
 OFFICE: (919) 861-6351
 www.tbpgroup.net

SEAL

 TYLER BHENK
 Lic. No. 060894
 PROFESSIONAL ENGINEER
 April 18, 2013

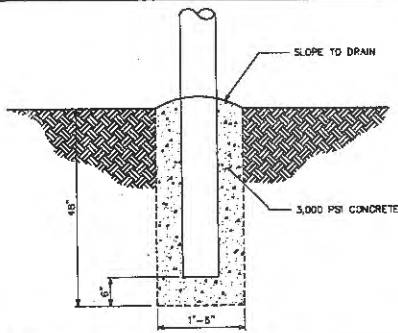
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2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:
MAN GATE DETAIL

SHEET NUMBER: **C-6A** REVISION: **5**
 TEP# 311304

MAN GATE DETAIL
 SCALE: N.T.S.



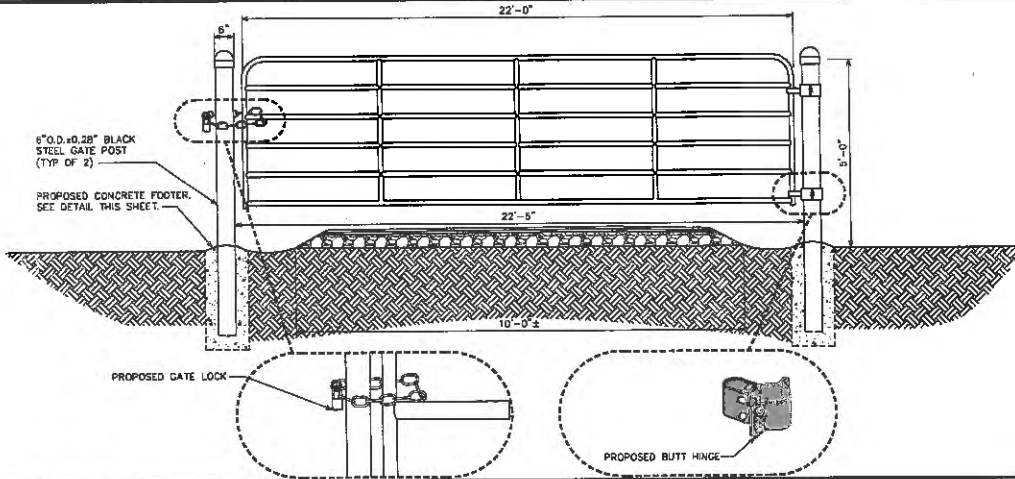
NOTES:

1. PANELS TO BE 4"x16" GALVANIZED TUBULAR STEEL 2" ODx15 GAUGE HIGH TENSILE WELDED STEEL. HEAVY DUTY MOUNT HARDWARE TO BE WELDED TO THE SUPPORT POSTS.
2. 6"ODx0.28"x6'-8" STEEL PIPE INSTALLED 42" BELOW EXISTING GRADE CONCRETE TO 1" ABOVE EXISTING GRADE AT THE POST BASE AND 7"x6", FILL POST COMPLETELY W/KN CONCRETE CAP.
3. CONTRACTOR TO INSTALL USDC SIGNAGE TO THE NEWLY INSTALLED ACCESS GATE. NO PLASTIC WIRE TIES WILL BE USED.
4. GC TO INSTALL GALVANIZED CHAIN WITH PADLOCK. ADDITIONAL NECESSARY PADLOCKS TO BE DAISY CHAINED TOGETHER.

CONCRETE FOOTER DETAIL

SCALE: N.T.S.

ACCESS GATE NOTES



CATTLE GATE DETAIL

SCALE: N.T.S.

PLANS PREPARED FOR:



8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

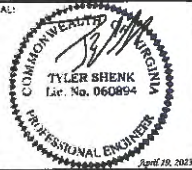
FRANCISCO ROAD
SITE #: 466376
(811 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS
326 TRYON ROAD
RALEIGH, NC 27603-3830
OFFICE: (919) 881-6351
www.tepgroup.net

SEAL:



5	04-19-23	CONSTRUCTION
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3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION

REV: DATE ISSUED FOR:

DRAWN BY: THD CHECKED BY: AWG

SHEET TITLE:

**CATTLE GATE
DETAILS**

SHEET NUMBER: **C-6B** REVISION: **5**
TEPg: 311364

NOTES:

1. SIGNS SHALL BE MADE OF ALUMINUM WITH 1/4" HOLES 1/4" FROM EACH CORNER TO HANG SIGNS ON FENCE.
2. SIGNS SHALL BE INSTALLED AS FOLLOWS:
GATE: NO TRESPASSING, RF GUIDELINES, RF WARNING, NFPA SULFURIC ACID, AUTHORIZED PERSONNEL ONLY
INTERIOR OF FENCE GATE: EXIT SIGN
3. SIGNS SHALL BE INSTALLED WITH CENTER AT 5' ABOVE FINISHED GRADE.

NO TRESPASSING
OPERATIONS LICENSED BY
THE FEDERAL GOVERNMENT
PERSONS VANDALIZING THIS FACILITY
WILL BE PROSECUTED UNDER APPLICABLE
FEDERAL, STATE AND LOCAL LAWS.
PRIOR TO ENTRY OR IN CASE OF
EMERGENCY CONTACT U.S. CELLULAR:
(888) 944-9400
SITE NUMBER 466376

① NO TRESPASSING SIGN
SIZE: 22"x 22" (0.665" ALUMINUM)
(TO BE MOUNTED ON GATE)

NOTICE
GUIDELINES FOR WORKING IN
RADIO-FREQUENCY ENVIRONMENTS
⚠ All personnel working in this area must be authorized.
⚠ Obey all posted signs.
⚠ Assume all antennas are active.
⚠ Before working on antennas, verify status and classify appropriate transmission.
⚠ Maintain minimum 4 foot clearance from all antennas.
⚠ Do not step in front of antennas.
⚠ Use personal RF monitors while working near antennas.
⚠ Never operate transmitters without antenna being, raised position.
⚠ Do not operate from, and do not interfere in, restricted areas.

② RF GUIDELINES
SIZE: 5"x 4"
(TO BE MOUNTED ON GATE)

NOTICE



Radio frequency fields beyond this point may exceed the FCC general public exposure limit.
Obey all posted signs and site guidelines for working in radio frequency environments.

③ RF WARNING SIGN
SIZE: 10"x 14"
(TO BE MOUNTED ON GATE)

Sulfuric Acid



Colorless to dark-brown, oil, odorless liquid. Corrosive, causing severe burns to eyes/skin/respiratory tract. May cause blindness. Chronic: tooth erosion, GI disturbances, and dermatitis. Reaction with water produces excessive heat.

CAS No 7664-21-8

④ NFPA SULFURIC ACID SIGN
SIZE: 6.25"x 9"
(TO BE MOUNTED ON GATE)

EXIT

⑤ REFLECTIVE EXIT SIGN
SIZE: 10"x 7"
(TO BE MOUNTED TO INTERIOR GATE FENCE)

CAUTION
AUTHORIZED
PERSONNEL
ONLY

⑥ AUTHORIZED PERSONNEL ONLY SIGN
SIZE: 14"x 10"
(TO BE MOUNTED ON GATE)

TYPICAL SIGNS AND SPECIFICATIONS

SCALE: N.T.S.


PLANS PREPARED FOR:

8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
(8911 ADDRESS TBD)
HOLLAND ROAD
FAIRMILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
328 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 861-6361
www.teppgroup.net

SEAL:

TYLER SHENK
Lic. No. 060894
PROFESSIONAL ENGINEER
April 15, 2023

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

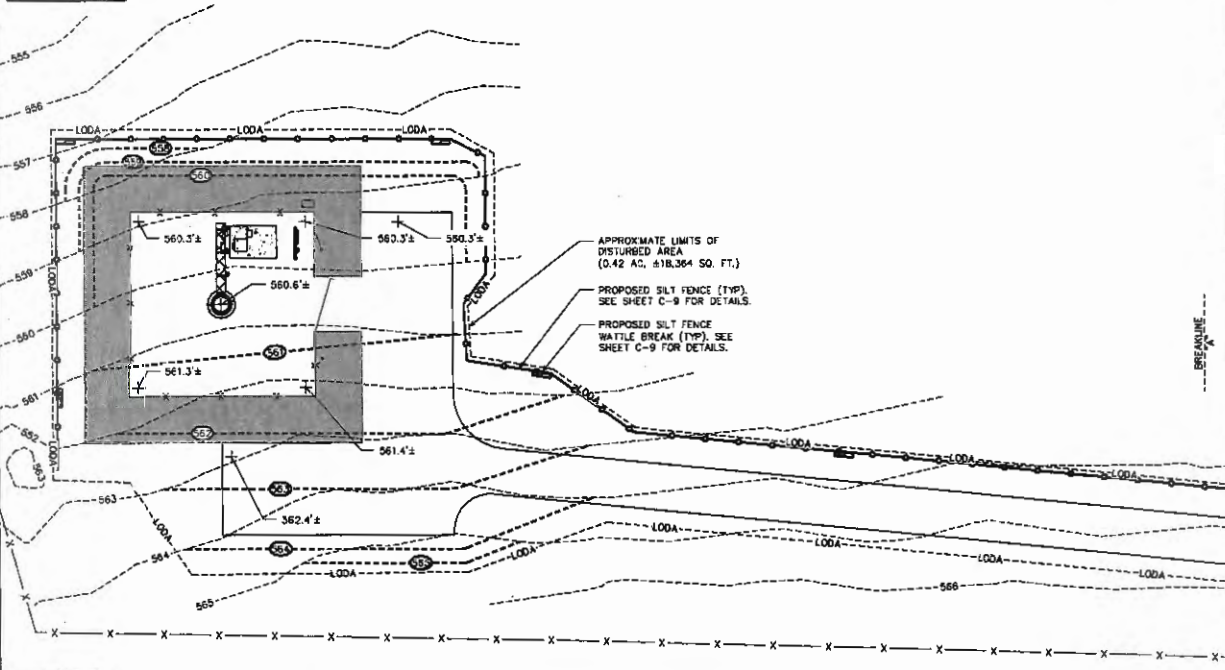
SHEET TITLE:
SIGNAGE DETAILS

SHEET NUMBER: **C-7** REVISION: **5**
TEP: 811804

NOTE:

CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE ACROSS COMPOUND.

LEGEND	
SILT FENCE	
LODA	



APPROXIMATE LIMITS OF DISTURBED AREA (0.42 AC, ±18,364 SQ. FT.)

PROPOSED SILT FENCE (TYP). SEE SHEET C-9 FOR DETAILS.

PROPOSED SILT FENCE WATTLE BREAK (TYP). SEE SHEET C-9 FOR DETAILS.

PLANS PREPARED FOR:

 uscellular
 PLANS NO. 027041 14 11/19
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 486376
 (E911 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 22901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TYWEN ENGINEERING PROFESSIONALS
 325 TRYON ROAD
 RALEIGH, NC 27603-3530
 OFFICE: (919) 851-6351
 www.tyengroup.net

SEAL:

 COMBAT WORTH
 TYLER SHENK
 Lic. No. 060894
 PROFESSIONAL ENGINEER
 April 19, 2023

REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION

DRAWN BY: THD CHECKED BY: ANG

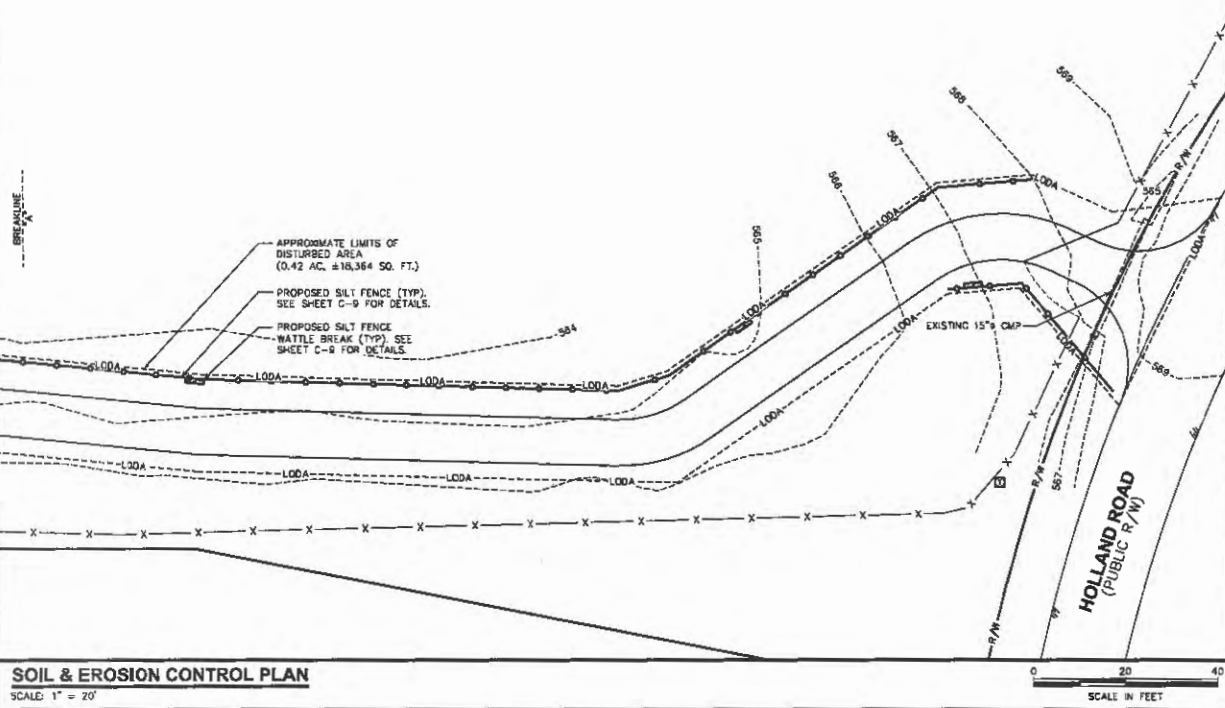
SHEET TITLE:
SOIL AND EROSION CONTROL PLAN

SHEET NUMBER: **C-8A** REVISION: **5**
 TEP #: 971564

SOIL & EROSION CONTROL PLAN
 SCALE: 1" = 20'

0 20 40
 SCALE IN FEET

LEGEND	
SILT FENCE	—○—○—
LODA	—LODA—

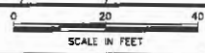


APPROXIMATE LIMITS OF
DISTURBED AREA
(0.42 AC, ±18,364 SQ. FT.)

PROPOSED SILT FENCE (TYP).
SEE SHEET C-9 FOR DETAILS.

PROPOSED SILT FENCE
WATTLE BREAK (TYP). SEE
SHEET C-9 FOR DETAILS.

SOIL & EROSION CONTROL PLAN
SCALE: 1" = 20'

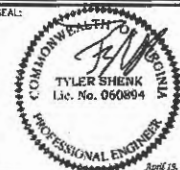


PLANS PREPARED FOR:
uscellular
6415 W. DRYN MAHR
CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
(E01 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERS PROFESSIONALS
326 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 681-6351
www.tepgroup.net

SEAL:

TYLER SHENK
Lic. No. 060894
PROFESSIONAL ENGINEER
April 15, 2023

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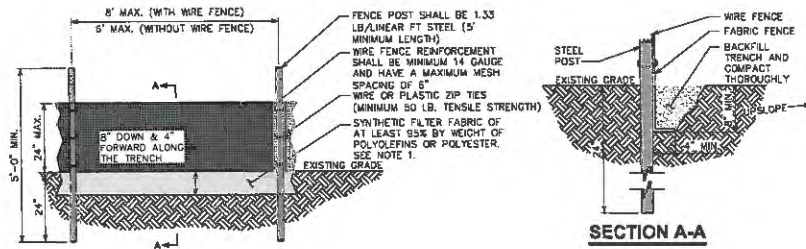
DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:
SOIL AND EROSION CONTROL PLAN

SHEET NUMBER: **C-8B** REVISION: **5**
TEPP: 311304

NOTES:

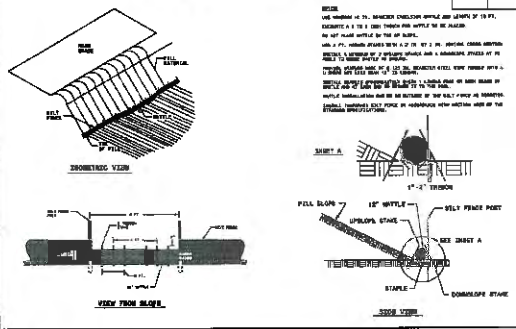
1. FILTER FABRIC SHALL CONFORM TO THE REQUIREMENTS LISTED IN ASTM D 5481.
2. ENDS OF INDIVIDUAL FILTER FABRIC SHALL BE SECURELY FASTENED AT A SUPPORT POST WITH 4 FEET MINIMUM OVERLAP TO THE NEXT POST.
3. PLACE 10 INCHES OF FABRIC ALONG THE BOTTOM AND SIDE OF THE TRENCH.
4. INSPECT SEDIMENT FENCE(S) AT LEAST ONCE A WEEK AND AFTER EACH RAINFALL.
5. REMOVE SEDIMENT DEPOSITS AS NECESSARY TO PROVIDE ADEQUATE STORAGE VOLUME FOR THE NEXT RAIN AND TO REDUCE PRESSURE ON THE FENCE.
6. AFTER CONSTRUCTION IS COMPLETE, THE CONTRACTOR SHALL REMOVE ALL FINDING MATERIALS AND UNSTABLE SEDIMENT DEPOSITS, BRING THE AREA TO GRADE AND PROPERLY STABILIZE THE SITE.



SILT FENCE DETAIL

SCALE: N.T.S.

SILT FENCE WATTLE BREAK DETAIL



STANDARD SILT FENCE WATTLE BREAK DETAIL

SCALE: N.T.S.

PLANS PREPARED FOR:

6410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(E811 ADDRESS TBD)
HOLLAND ROAD
FAIRMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
328 TRYON ROAD
RALEIGH, NC 27603-3630
OFFICE: (919) 861-8361
www.tepgroup.net

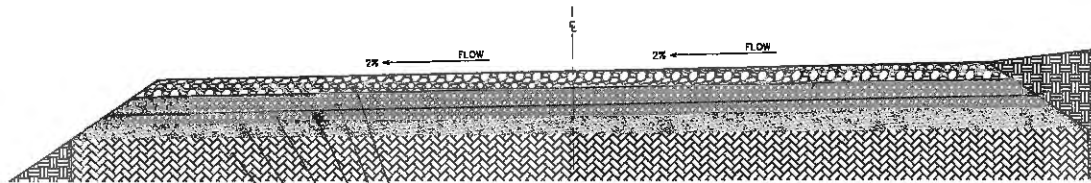
SEAL:

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3	03-16-23	CONSTRUCTION
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REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SILT FENCE DETAILS

SHEET NUMBER: **C-9** REVISION: **5**
TEP# 311984



- ADDITIONAL 3" #57 GRAVEL ROLLED OR 3" OF CRUSHER RUN ROLLED. CONSULT WITH CONSTRUCTION MANAGER.
- MINIMUM 3" CRUSHER RUN ROLLED
- MIRAFI 500X WOVEN GEOTEXTILE FABRIC
- MINIMUM 2" CRUSHER RUN ROLLED
- MINIMUM 3" #3 GRAVEL ROLLED/COMPACTED
- COMPACTED SUBGRADE

STANDARD SUPERELEVATED ROAD SECTION
SCALE: N.T.S.

PLANS PREPARED FOR:



8410 N. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(5911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23801
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS
328 TRYON ROAD
RALEIGH, NC 27603-3630
OFFICE: (919) 881-5351
www.tepgroup.net

SEAL:



APR 19 2021

5	04-19-23	CONSTRUCTION
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DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

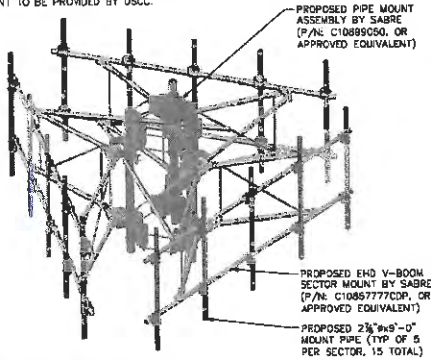
**ACCESS ROAD
DETAILS**

SHEET NUMBER:	REVISION:
C-10	5
TWP# 311384	

NOTES:

1. MOUNT INCLUDES ATTACHMENT HARDWARE. MOUNT PIPES SOLD SEPARATELY.

2. ANTENNA MOUNT TO BE PROVIDED BY USCC.



NOTES:

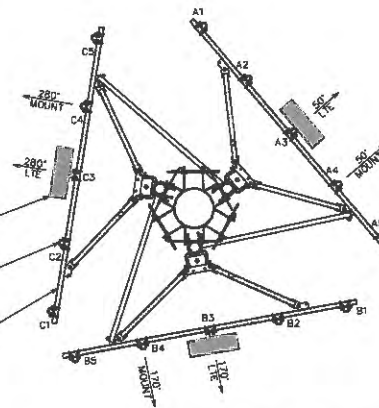
1. CONTRACTOR TO CONFIRM ANTENNA AZIMUTH WITH USCC LOADING SHEET PRIOR TO INSTALLATION.

2. SEE SHEET C-13 FOR PLUMBING DIAGRAM.

3. SEE SHEETS C-12A & C-12B FOR RRH AND RAYCAP DETAILS.

4. SEE SHEET C-11B FOR ANTENNA SPECIFICATIONS.

PROPOSED USCC LTE ANTENNA (TYP OF 3)
 PROPOSED USCC 2 3/4\"/>



ANTENNA MOUNT DETAILS

SCALE: N.T.S.

MOUNT ORIENTATION

SCALE: 1/2" = 1'-0"

ANTENNA/CABLE SCHEDULE

ANTENNA	SECTOR	TECH	MANUFACTURER (MODEL #)	AZIMUTH (TRUE NORTH)	MOUNTING HEIGHT	LB RET TILT	MB RET TILT	MECH. D-TILT	EQUIPMENT	SURGE PROTECTION	COAX/CABLE	CABLE LENGTH*	COAX JUMPER*
A3	ALPHA	LTE	DENQVO OCT8-2LK2HX-BW65	50°	E @ 190'-0"	2'	2'	0'	(3) NOKIA AH-CA RRH	(1) RUSDC-6267-PF-48 RAYCAP	(1) 1 1/2" HYBRID CABLE	250'±	25'±
B3	BETA	LTE	DENQVO OCT8-2LK2HX-BW65	170°	E @ 190'-0"	2'	2'	0'	(3) NOKIA AH-IB RRH			250'±	25'±
C3	GAMMA	LTE	DENQVO OCT8-2LK2HX-BW65	280°	E @ 190'-0"	2'	2'	0'				250'±	25'±

NOTES:

- *CONTRACTOR SHALL FIELD VERIFY HYBRID CABLE AND COAX JUMPER LENGTHS PRIOR TO ORDERING MATERIALS.
- (1) ANTENNA PER SECTOR FOR A TOTAL OF (3) ANTENNAS.
- CONTRACTOR TO VERIFY AZIMUTHS PRIOR TO CONSTRUCTION.
- CONTRACTOR TO REQUEST RF SHEET FROM CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION.

RF CONFIGURATION

SCALE: N.T.S.

PLANS PREPARED FOR:



8410 W. BRYAN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
 (811 ADDRESS 150)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS
 328 TRYON ROAD
 RALEIGH, NC 27603-3530
 OFFICE: (819) 361-9351
 www.tepgroup.net

SEAL:



5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: DID CHECKED BY: ANG

SHEET TITLE:

ANTENNA MOUNTING DETAILS

SHEET NUMBER: **C-11A** REVISION: 5

REP: 311304

DEN/GO Base Station Antenna Frequency Range: 817-8852
 1000-180000
 Polarization: Vertical
 Max Power (W): 300W
 Digital Control: 2/11/23

Base Station Antenna
 Height: 43.2m (141.9ft) 1000-180000
 Frequency Range: 817-8852 / 1000-180000
 Polarization: Vertical
 Max Power (W): 300W
 Digital Control: 2/11/23

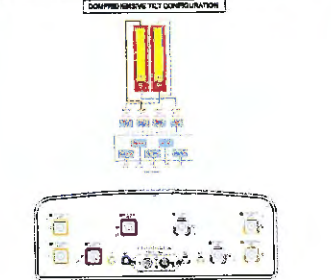
Frequency Range (MHz)	Gain (dBi)	Beam Width (°)	Height (m)	Height (ft)
817-8852	15	25	43.2	141.9
1000-180000	15	25	43.2	141.9
1800-3000	15	25	43.2	141.9
3000-6000	15	25	43.2	141.9
6000-12000	15	25	43.2	141.9
12000-18000	15	25	43.2	141.9
18000-24000	15	25	43.2	141.9
24000-30000	15	25	43.2	141.9
30000-36000	15	25	43.2	141.9
36000-42000	15	25	43.2	141.9
42000-48000	15	25	43.2	141.9
48000-54000	15	25	43.2	141.9
54000-60000	15	25	43.2	141.9
60000-66000	15	25	43.2	141.9
66000-72000	15	25	43.2	141.9
72000-78000	15	25	43.2	141.9
78000-84000	15	25	43.2	141.9
84000-90000	15	25	43.2	141.9
90000-96000	15	25	43.2	141.9
96000-102000	15	25	43.2	141.9
102000-108000	15	25	43.2	141.9
108000-114000	15	25	43.2	141.9
114000-120000	15	25	43.2	141.9
120000-126000	15	25	43.2	141.9
126000-132000	15	25	43.2	141.9
132000-138000	15	25	43.2	141.9
138000-144000	15	25	43.2	141.9
144000-150000	15	25	43.2	141.9
150000-156000	15	25	43.2	141.9
156000-162000	15	25	43.2	141.9
162000-168000	15	25	43.2	141.9
168000-174000	15	25	43.2	141.9
174000-180000	15	25	43.2	141.9



DEN/GO Base Station Antenna Frequency Range: 817-8852
 1000-180000
 Polarization: Vertical
 Max Power (W): 300W
 Digital Control: 2/11/23

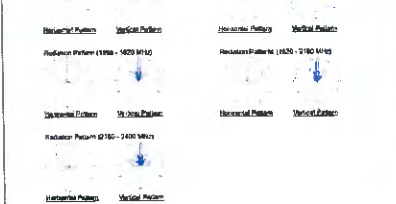
Base Station Antenna
 Height: 43.2m (141.9ft) 1000-180000
 Frequency Range: 817-8852 / 1000-180000
 Polarization: Vertical
 Max Power (W): 300W
 Digital Control: 2/11/23

Frequency Range (MHz)	Gain (dBi)	Beam Width (°)	Height (m)	Height (ft)
817-8852	15	25	43.2	141.9
1000-180000	15	25	43.2	141.9
1800-3000	15	25	43.2	141.9
3000-6000	15	25	43.2	141.9
6000-12000	15	25	43.2	141.9
12000-18000	15	25	43.2	141.9
18000-24000	15	25	43.2	141.9
24000-30000	15	25	43.2	141.9
30000-36000	15	25	43.2	141.9
36000-42000	15	25	43.2	141.9
42000-48000	15	25	43.2	141.9
48000-54000	15	25	43.2	141.9
54000-60000	15	25	43.2	141.9
60000-66000	15	25	43.2	141.9
66000-72000	15	25	43.2	141.9
72000-78000	15	25	43.2	141.9
78000-84000	15	25	43.2	141.9
84000-90000	15	25	43.2	141.9
90000-96000	15	25	43.2	141.9
96000-102000	15	25	43.2	141.9
102000-108000	15	25	43.2	141.9
108000-114000	15	25	43.2	141.9
114000-120000	15	25	43.2	141.9
120000-126000	15	25	43.2	141.9
126000-132000	15	25	43.2	141.9
132000-138000	15	25	43.2	141.9
138000-144000	15	25	43.2	141.9
144000-150000	15	25	43.2	141.9
150000-156000	15	25	43.2	141.9
156000-162000	15	25	43.2	141.9
162000-168000	15	25	43.2	141.9
168000-174000	15	25	43.2	141.9
174000-180000	15	25	43.2	141.9



DEN/GO Base Station Antenna Frequency Range: 817-8852
 1000-180000
 Polarization: Vertical
 Max Power (W): 300W
 Digital Control: 2/11/23

Base Station Antenna
 Height: 43.2m (141.9ft) 1000-180000
 Frequency Range: 817-8852 / 1000-180000
 Polarization: Vertical
 Max Power (W): 300W
 Digital Control: 2/11/23



PLANS PREPARED FOR:
uscellular
 8410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (E911 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 328 TRYON ROAD
 RALEIGH, NC 27603-3530
 OFFICE: (919) 861-6361
 www.tepgroup.net

SEAL:

 TYLER SHENK
 Lic. No. 060894
 PROFESSIONAL ENGINEER
 April 19, 2023

REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	03-21-22	CONSTRUCTION

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:
ANTENNA SPECIFICATIONS

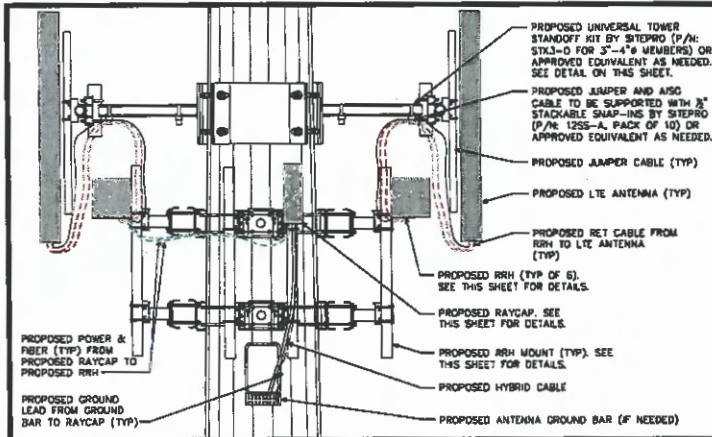
SHEET NUMBER: **C-11B** REVISION: **5**
 TEP #: 311364

ANTENNA DETAILS
 SCALE: N.T.S.

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 OCTB-1123-00000 Rev-1

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 OCTB-1123-00000 Rev-1



RAYCAP AND RRH MOUNTING DETAIL (ELEVATION)

SCALE: N.T.S.

NOTES:

- USCC TO PROVIDE RRHs. DO NOT MIX MODELS.
- CONTRACTOR TO PROVIDE AMPA TO MOUNT RRHs TO RRH MOUNT. SEE THIS SHEET FOR MORE DETAILS.
- CONTRACTOR TO LEAVE OPENING FOR SAFETY CLMB.
- TOWER TOP FIBER/POWER CONNECTIONS FROM RAYCAP TO RRH RUNS SHOULD BE SHIELDED IN 1" INNERDUCT (76' PROVIDED IN HYBRID KIT)

PROPOSED RRH BOOK MOUNT (TYP OF 6). SEE THIS SHEET FOR DETAILS.

PROPOSED AH/FB RRH BY USCC (TYP OF 3)

PROPOSED AH/CA RRH BY USCC (TYP OF 3)

PROPOSED RING MOUNT BY SITE PRO. SEE THIS SHEET FOR DETAILS.

PROPOSED DUAL MOUNT BY SITE PRO. SEE THIS SHEET FOR DETAILS.

PROPOSED RAYCAP. SEE THIS SHEET FOR DETAILS.

RAYCAP AND RRH MOUNTING DETAIL (PLAN)

SCALE: N.T.S.

PLANS PREPARED FOR:

 8410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (E911 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23801
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-9530
 OFFICE: (919) 661-8351
 www.tengroup.net

ROUND MEMBER ADAPTER DETAIL

UNIVERSAL STANDOFF DETAIL

MOUNTING DETAILS
SCALE: N.T.S.

NOTES:

- USCC TO PROVIDE RRH MOUNTS
- FLUSH MOUNT ADAPTER KIT (SITE PRO P/N: FMA2) AND MOUNT PIPES TO SUPPLIED SEPERATELY

PROPOSED QUAD BRACKET MOUNT
(SITE PRO P/N: UQLM4 OR APPROVED EQUIVALENT)

QUAD BRACKET MOUNT
SCALE: N.T.S.

NOTES:

- P/N: RUSDC-6267-PF-46
- 20.8" Hx18.9" Wx0.6" D
- 19.95 LBS.

RAYCAP SPEC SHEET
SCALE: N.T.S.

NOTE:

USCC TO PROVIDE RRH MOUNTS

PROPOSED DUAL RAYCAP & RRH MOUNT WITH 1 1/2" STANDOFF BY SITEPRO (P/N: CWT8)

DUAL MOUNT
SCALE: N.T.S.

NOTE:

- NOKIA POLE MOUNTING KIT (AMPA) 473879A.
- CAN BE USED WITH PIPES FROM 1.2" TO 4.7"ø.

PROPOSED RRH BOOK MOUNT

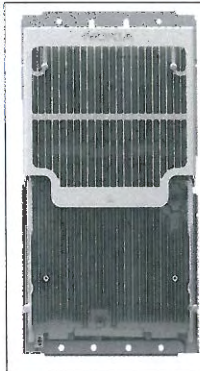
RRH BOOK MOUNT
SCALE: N.T.S.

SEAL:

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG
 SHEET TITLE:
RRH MOUNTING DIAGRAM

SHEET NUMBER: **C-12A** REVISION: **5**
 REF: 311304



Product name	Part No. PRT-RRR-2500-2500-5000-400000
Supported frequency bands	8GPP Bands 25 and 66
Frequencies	Band 25: DL 1930-1935 MHz, UL 1850-1915 MHz Band 66: DL 2110-2200 MHz, UL 1710-1780 MHz
Number of TX/RX ports	4/4
Simultaneous Bandwidth BW	Band 25: Full Band, 56 - Full Band
Occupied Bandwidth Class	Band 25: Full Band, Band 66: 50MHz
Output Power	40W per band, 40W per TX
Supply Voltage / Voltage Range	DC 48 V / 36V to 60V
Typical Power Consumption	52.5W (ETG 24h Avg = 4x20W per band, 40W per TX port)
Antenna Ports	4 ports, 4.3-10"
Optical Ports	2 x CPRI 9.8 Gbps
ALD Control Interfaces	ASG3.0 from ANT 1, 2, 3, 4 and RET Power supply ANT1 and ANT3
Other Interfaces	External Alarm MDR - 26 Serial connector (4 inputs, 1 Output) DC Circular Power Connector
Operational Temperature Range	-40°C to 55°C (with no solar load)
Dimensions (mm)	560x306x149 mm (without covers or mounting brackets)
Height x width x depth	4.26 (without covers or mounting brackets)
Volume (liters)	< 30 (without covers or mounting brackets)
Weight (kg)	< 30 (without covers or mounting brackets)
Ingress protection class	IP65
Installation options	Pole, Wall, Back mount, Vertical wall/pole, Horizontal wall
Surge protection	Class B 5kA

AHFIB RRR SPEC SHEET

SCALE: N.T.S.



Product name	Part No. PRT-RRR-2500-2500-5000-400000
Supported frequency bands	8GPP band 5
Frequencies	DL 869-894 MHz, UL 824-849 MHz
Number of TX/RX ports	4/4
Simultaneous Bandwidth BW	20MHz
Occupied Bandwidth Class	20MHz
Output power	47.42 40 W/2TA8 60W
Dimensions (mm) height x width x depth	332 x 235 x 165
Volume (liters)	16.4
Weight (kg)	15.7
Supply Voltage / Voltage Range	DC 48V / 36V to 60V
Typical Power Consumption	207.61 156 244 404 - 4x20W model
Antenna ports	4 XAA4, 4.3-10"
Optical ports	2 x CPRI 9.8 Gbps
ALD control interfaces	ASG3.0 from ANT 1, 2, 3, 4 and RET Power supply ANT1 and ANT3
Other interfaces	External alarm MDR-26 serial connector (4 inputs, 1 output) DC circular power connector
Operational temperature range	-40°C to 55°C (with no solar load)
Ingress protection class	IP53
Installation options	Pole or wall, RAS vertical or horizontal back mount
Surge protection	Class B 5kA

AHCA RRR SPEC SHEET

SCALE: N.T.S.

PLANS PREPARED FOR:

8410 W. BRYN MAWR
CHICAGO, IL 60651

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(E911 ADDRESS TBD)
HOLLAND ROAD
ARMVILLE, VA 23801
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
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SEAL:

TYLER SHENK
Lic. No. 060894
PROFESSIONAL ENGINEER

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	05-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

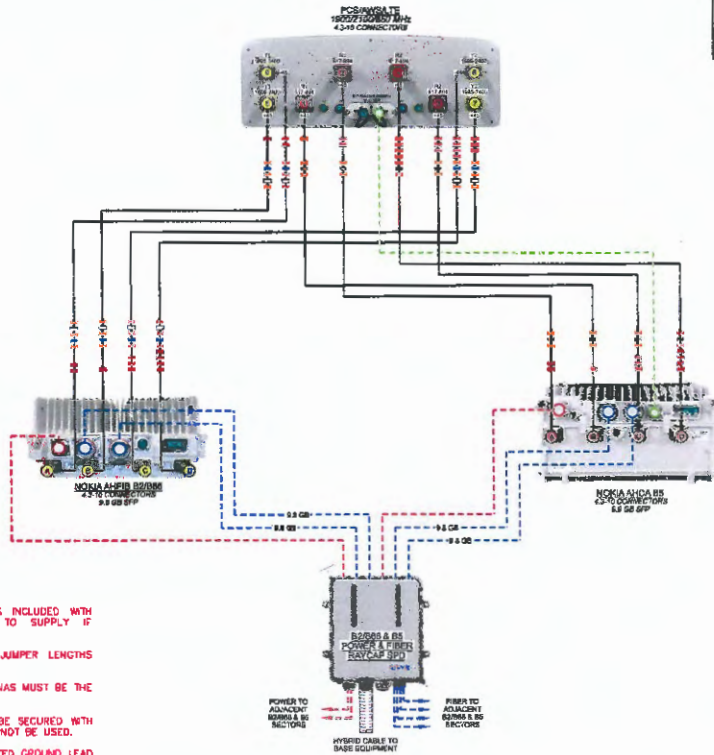
DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:
RRH SPEC SHEETS

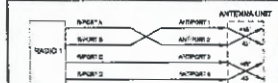
SHEET NUMBER: **C-12B** | REVISION: **5**
REP #: 311354



**NSN/ B2/B66 / B5
PER SECTOR CONFIGURATION**



ANT. TO AIRSCALE RADIO DE-CORRELATION



CABLE LEGEND

- DUPLEX HYBRID CABLE
- 1/2" COAX JUMPER
- FIBER JUMPER
- POWER JUMPER
- RET JUMPER
- MED BAND PORT
- LOW BAND PORT
- WEATHERPROOF CAP

PLANS PREPARED FOR:
uscellular
8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:
**FRANCISCO ROAD
SITE #: 466376**
(5911 ADDRESS '80)
HOLLAND ROAD
FAIRMILLE, VA 23601
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERS PROFESSIONALS
328 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 861-6351
www.teppdup.net

SEAL:

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: ITD CHECKED BY: ANG

SHEET TITLE:
**PLUMBING
DIAGRAM**

SHEET NUMBER: **C-13** REVISION: **5**
TEP#: 311304

NOTES:

1. UNUSED PORTS TO BE CAPPED. CAPS INCLUDED WITH EQUIPMENT PURCHASE. CONTRACTOR TO SUPPLY IF NECESSARY.
2. SEE TOWER ELEVATION FOR SPECIFIC JUMPER LENGTHS AND SIZES.
3. ALL JUMPERS BETWEEN RRH AND ANTENNAS MUST BE THE SAME LENGTH (PER SECTOR).
4. EXCESS JUMPER AND RET CABLES TO BE SECURED WITH GROMMETS AND SNAP-INS. VELCRO MAY NOT BE USED.
5. CONTRACTOR TO USE STRANDED INSULATED GROUND LEAD (S. SPECIFIED BY MANUFACTURER).
6. USE LDF4 JUMPERS FOR RRHs.

PLUMBING DIAGRAM: DX232

CONTAINS U.S. CELLULAR'S CONFIDENTIAL INFORMATION. NOT FOR EXTERNAL USE OR DISCLOSURE WITHOUT PROPER AUTHORIZATION.

NOTES:

1. ALL JUMPERS BETWEEN RADIO UNITS & ANTENNAS MUST BE THE SAME LENGTHS. CONTRACTOR TO INSTALL WEATHERPROOF CAP ON ALL UNUSED PORTS.

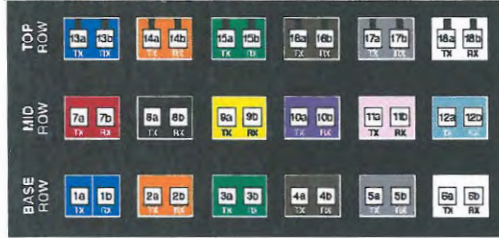
PLUMBING DIAGRAM

SCALE: N.T.S.

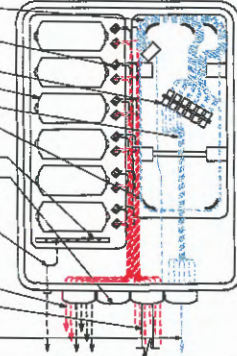
NOTE:

REFER TO USCC DOCUMENT "TOWER MOUNTED EQUIPMENT AND TOWER CABLE STANDARDS AT CELL SITES" FOR COMPLETE COLOR CODING STANDARDS.

CONNECTOR 13	CONNECTOR 14	CONNECTOR 15	CONNECTOR 16	CONNECTOR 17	CONNECTOR 18
13C: BLUE TX 14A: ORANGE TX 15C: GREEN TX 16C: BROWN TX 17C: SLATE TX 18C: WHITE TX	13B: BLUE RX 14B: ORANGE RX 15B: GREEN RX 16B: BROWN RX 17B: SLATE RX 18B: WHITE RX	13D: TRACERS 14D: TRACERS 15D: TRACERS 16D: TRACERS 17D: TRACERS 18D: TRACERS	13E: BLUE TX 14E: ORANGE TX 15E: GREEN TX 16E: BROWN TX 17E: SLATE TX 18E: WHITE TX	13F: BLUE RX 14F: ORANGE RX 15F: GREEN RX 16F: BROWN RX 17F: SLATE RX 18F: WHITE RX	13G: TRACERS 14G: TRACERS 15G: TRACERS 16G: TRACERS 17G: TRACERS 18G: TRACERS



- PROPOSED (24) FIBER CABLES
- PROPOSED (12) TERMINAL BLOCK 6-20 AWG
- PROPOSED (18) FIBER COUPLERS ON FIBER LANDING
- PROPOSED (6) STRIKESORB MODULE
- PROPOSED (6) FIBER CABLES
- PROPOSED (5) BEND PROTECTORS
- PROPOSED GROUND STRIP FOR SHIELD AND DRAIN WIRES
- PROPOSED EMPTY PORT
- PROPOSED #6 INSULATED GROUND LEAD WITH 2 LUG MECHANICAL CONNECTION BETWEEN PROPOSED RAYCAP AND EXISTING RP GROUND BAR
- PROPOSED POWER JUMPER CABLES TO RRHS
- PROPOSED 1X HYBRID CABLE
- PROPOSED FIBER OPTIC JUMPER CABLE TO RRHS



PLANS PREPARED FOR:

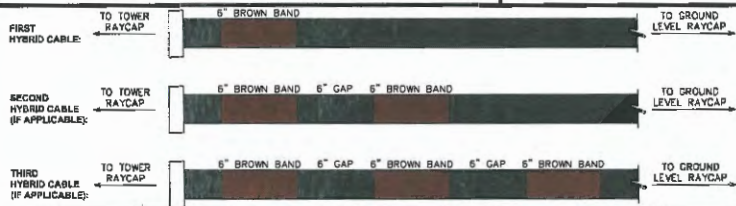
 8410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (E911 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

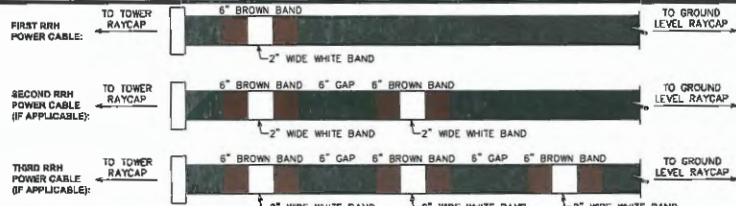
TOWER ENGINEERING PROFESSIONALS
 328 TRYON ROAD
 RALEIGH, NC 27603-3530
 OFFICE: (919) 861-6381
 www.tepgroup.net

FIBER CABLE LABELING
 SCALE: N.T.S.



RAYCAP CABLING
 SCALE: N.T.S.

HYBRID CABLE BANDING
 SCALE: N.T.S.



POWER CABLE BANDING
 SCALE: N.T.S.

SCALE:

 TYLER SHENK
 Lic. No. 66089-A
 PROFESSIONAL ENGINEER

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG
 SHEET TITLE:

LABELING STANDARDS I

SHEET NUMBER: **C-14A** REVISION: **5**
 REF: 311304

Sector Band	Assigned Color	Line 1	Line 2	Line 3	Line 4
Alpha (Sector 0)	Red	1. 700 MHz	2. 700 MHz	3. 700 MHz	4. 700 MHz
Beta (Sector 1)	White	1. 700 MHz	2. 700 MHz	3. 700 MHz	4. 700 MHz
Gamma (Sector 2)	Blue	1. 700 MHz	2. 700 MHz	3. 700 MHz	4. 700 MHz
Delta (Sector 3)	Green	1. 700 MHz	2. 700 MHz	3. 700 MHz	4. 700 MHz
Epsilon (Sector 4)	Yellow	1. 700 MHz	2. 700 MHz	3. 700 MHz	4. 700 MHz
Zeta (Sector 5)	Brown	1. 700 MHz	2. 700 MHz	3. 700 MHz	4. 700 MHz

FREQUENCY BAND	
FREQUENCY	FREQUENCY BAND
700 (B12)	GREEN
800 (S5)	BROWN
1900 (B2)	BLUE
2100 (B4 & B66)	WHITE
5100 (B46)-LAA	GREY
600 (B71)	VIOLET
3500 (B48)-CBRS	RED

PLANS PREPARED FOR:

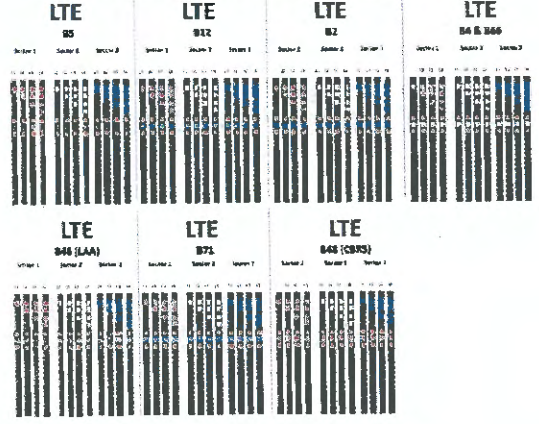


0410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(E911 ADDRESS 180)
HOLLAND ROAD
FARMVILLE, VA 23001
(BUCKINGHAM COUNTY)

USC COAX Color Code Standard



RET SECTOR BAND		
SECTOR	LINE 1 - FIRST TECHNOLOGY	LINE 2 - FIRST TECHNOLOGY
ALPHA	(1) RED BAND	(2) RED BAND
BETA	(1) WHITE BAND	(2) WHITE BAND
GAMMA	(1) BLUE BAND	(2) BLUE BAND

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS
326 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 661-6351
www.tepgroup.net

SEAL:

5	04-18-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THS CHECKED BY: ANG

SHEET TITLE:

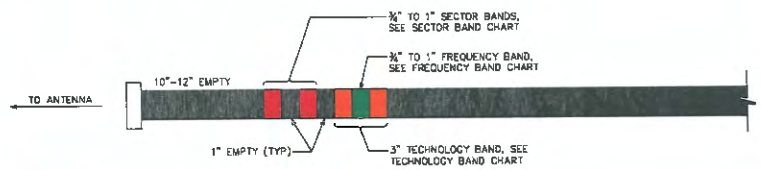
LABELING STANDARDS II

SHEET NUMBER: **C-14B** REVISION: **5**

TEP#: 311304

COAX CABLE BANDING
SCALE: N.T.S.

RET CABLE BANDING
SCALE: N.T.S.



PLANTING SCHEDULE

ITEM	QTY.	BOTANICAL NAME	COMMON NAME	HEIGHT @ PLANTING	HEIGHT @ MATURITY	CALIPER/SPREAD @ PLANTING	CALIPER/SPREAD @ MATURITY	SPACING	REMARKS
TREES									
①	6	MAGNOLIA VIRGINIANA	SWEETBAY MAGNOLIA	-	-	2" (MIN)	-	25'-0"	SHOWN AS
SHRUBS									
②	42	ILIX GARRA	INKBERRY HOLLY	2'-0" (MIN)	5'-0" (MAX)	-	-	5'-0"	SHOWN AS
MULCH									
③	-	-	-	-	-	-	-	-	APPLY 3"-4" DEEP FROM THE TRUNKLINE TO THE DROPLINE. FOR GROUND COVER - APPLY 1"-2" DEEP.

PLANS PREPARED FOR:

 8410 N. DRYN VAHR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (EST) ADDRESS TBD
 HOLLAND ROAD
 FARMVILLE, VA 23801
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
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SEAL:

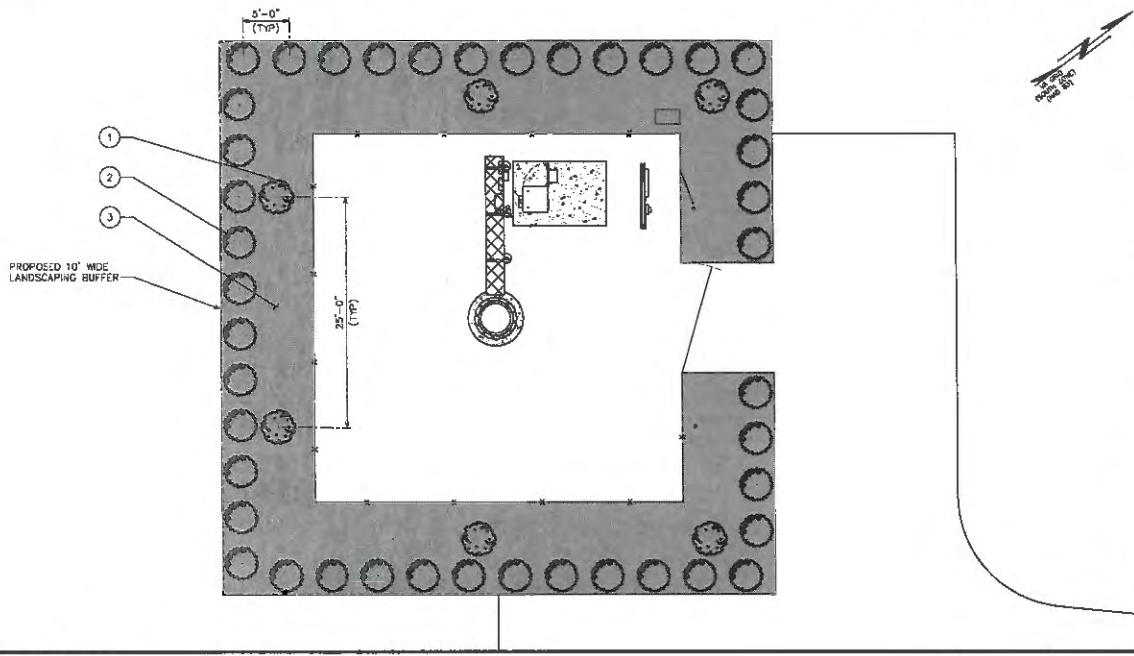
 TYLER SHENK
 Lic. No. 060894
 PROFESSIONAL ENGINEER

5	04-18-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:
LANDSCAPING PLAN

SHEET NUMBER: **L-1** | REVISION: **5**
 TEP#: 311364

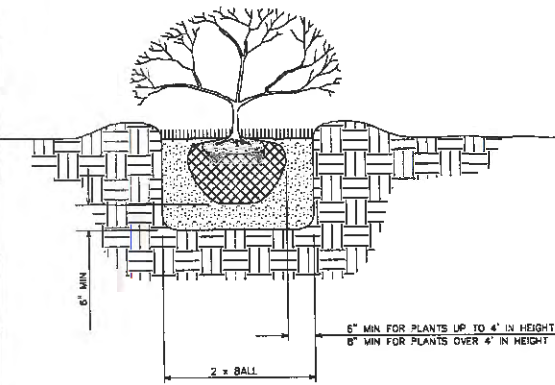


LANDSCAPING PLAN
 SCALE: 1" = 10'

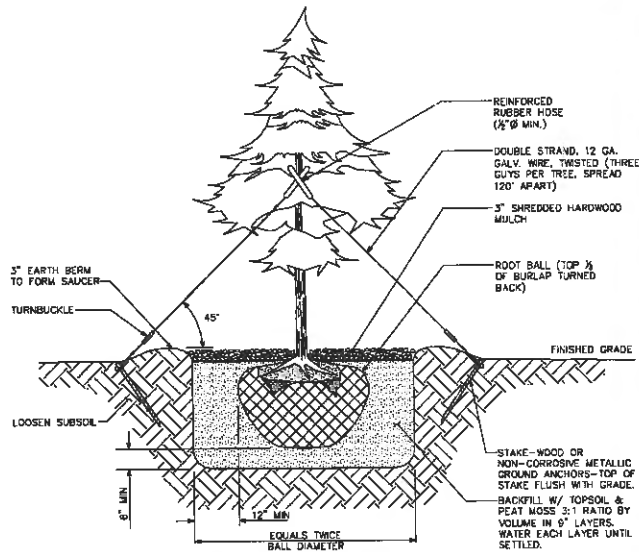


LANDSCAPE NOTES:

1. TOPSOIL TO BE PROVIDED BY SITE CONTRACTOR IN ROUGH GRADE TO WITHIN 1" OF FINISH GRADE.
2. EACH PLANT TO BE IN GOOD CONDITION AFTER SHEARING AND PRUNING.
3. EACH PLANT TO BE FREE FROM DISEASE, INSECT INFESTATION, AND MECHANICAL INJURIES, AND IN ALL RESPECTS BE SUITABLE FOR FIELD PLANTING.
4. ALL PLANTS TO BE FULLY QUARANTEED (LABOR AND MATERIALS) FOR A PERIOD OF NOT LESS THAN (1) YEAR FROM DATE OF INSTALLATION.
5. ALL PLANTS SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1-1973 IN REGARD TO SIZING, GROWING, AND B&B SPECIFICATIONS.
6. THE CONTRACTOR SHALL PROTECT ALL EXISTING TREES AND SHRUBS WITHIN THE CONSTRUCTION AREA IDENTIFIED AS "TO REMAIN" FROM DAMAGE BY EQUIPMENT AND CONSTRUCTION ACTIVITIES.



SHRUB PLANTING DETAIL



TREE PLANTING DETAIL

PLANS PREPARED FOR:

8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(EST. ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23001
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

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SEAL:

5	04-19-23	CONSTRUCTION
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REV.	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

LANDSCAPING DETAILS

SHEET NUMBER: **L-2** REVISION: **5**
TEP# 211304

LANDSCAPING DETAILS

SCALE: N.T.S.

SCOPE:

1. PROVIDE LABOR, MATERIALS, INSPECTION, AND TESTING TO PROVIDE CODE COMPLIANCE FOR ELECTRIC, TELEPHONE, AND GROUNDING/LIGHTNING SYSTEMS.

CODES:

1. THE INSTALLATION SHALL COMPLY WITH APPLICABLE LAWS AND CODES. THESE INCLUDE BUT ARE NOT LIMITED TO THE LATEST ADOPTED EDITIONS OF:
 - A. THE NATIONAL ELECTRICAL SAFETY CODE
 - B. THE NATIONAL ELECTRIC CODE - NFPA-70
 - C. REGULATIONS OF THE SERVING UTILITY COMPANY
 - D. LOCAL AND STATE AMENDMENTS
 - E. THE INTERNATIONAL ELECTRIC CODE - IEC (WHERE APPLICABLE)
2. PERMITS REQUIRED SHALL BE OBTAINED BY THE CONTRACTOR.
3. AFTER COMPLETION AND FINAL INSPECTION OF THE WORK, THE OWNER SHALL BE FURNISHED A CERTIFICATE OF COMPLETION AND APPROVAL.

TESTING:

1. UPON COMPLETION OF THE INSTALLATION, OPERATE AND ADJUST THE EQUIPMENT AND SYSTEMS TO MEET SPECIFIED PERFORMANCE REQUIREMENTS. THE TESTING SHALL BE DONE BY QUALIFIED PERSONNEL.

GUARANTEE:

1. IN ADDITION TO THE GUARANTEE OF THE EQUIPMENT BY THE MANUFACTURER, EACH PIECE OF EQUIPMENT SPECIFIED HEREIN SHALL ALSO BE GUARANTEED FOR DEFECTS OF MATERIAL OR WORKMANSHIP OCCURRING DURING A PERIOD OF ONE (1) YEAR FROM FINAL ACCEPTANCE OF THE WORK BY THE OWNER AND WITHOUT EXPENSE TO THE OWNER.
2. THE WARRANTY CERTIFICATES & GUARANTEES FURNISHED BY THE MANUFACTURERS SHALL BE TURNED OVER TO THE OWNER.

UTILITY CO-ORDINATION:

1. CONTRACTOR SHALL COORDINATE WORK WITH THE POWER AND TELEPHONE COMPANIES AND SHALL COMPLY WITH THE SERVICE REQUIREMENTS OF EACH UTILITY COMPANY.

EXAMINATION OF SITE:

1. PRIOR TO BEGINNING WORK, THE CONTRACTOR SHALL VISIT THE SITE OF THE JOB AND SHALL FAMILIARIZE HIMSELF WITH THE CONDITIONS AFFECTING THE PROPOSED ELECTRICAL INSTALLATION AND SHALL MAKE PROVISIONS AS TO THE COST THEREOF. FAILURE TO COMPLY WITH THE INTENT OF THIS SECTION WILL IN NO WAY RELIEVE THE CONTRACTOR OF PERFORMING THE WORK NECESSARY FOR A COMPLETE AND WORKING SYSTEM OR SYSTEMS.

CUTTING, PATCHING AND EXCAVATION:

1. COORDINATION OF SLEEVES, CHASES, ETC., BETWEEN SUBCONTRACTORS WILL BE REQUIRED PRIOR TO THE CONSTRUCTION OF ANY PORTION OF THE WORK. CUTTING AND PATCHING OF WALLS, PARTITIONS, FLOORS, AND CHASES IN CONCRETE, WOOD, STEEL OR MASONRY SHALL BE DONE AS PROVIDED ON THE DRAWINGS.
2. NECESSARY EXCAVATIONS AND BACKFILLING INCIDENTAL TO THE ELECTRICAL WORK SHALL BE PROVIDED BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWING.
3. SEAL PENETRATIONS THROUGH RATED WALLS, FLOORS, ETC., WITH APPROVED METHOD AS LISTED BY UL.

RACEWAYS / CONDUITS GENERAL:

1. CONDUITS SHALL BE INSTALLED IN LISTED RACEWAYS. CONDUIT SHALL BE RIGID STEEL, EMT, SCH40 PVC, OR SCH80 PVC AS INDICATED ON THE DRAWINGS. THE RACEWAY SYSTEM SHALL BE COMPLETE BEFORE INSTALLING CONDUITS.
2. EXTERIOR RACEWAYS AND GROUNDING SLEEVES SHALL BE SEALED AT POINTS OF ENTRANCE AND EXIT. THE RACEWAY SYSTEM SHALL BE BONDED PER NEC.

EXTERIOR CONDUIT:

1. EXPOSED CONDUIT SHALL BE NEATLY INSTALLED AND RUN PARALLEL OR PERPENDICULAR TO STRUCTURAL ELEMENTS. SUPPORTS AND MOUNTING HARDWARE SHALL BE HOT DIPPED GALVANIZED STEEL.
2. THE CONDUIT SHALL BE RIGID STEEL AT GRADE TRANSITIONS OR WHERE EXPOSED TO DAMAGE.
3. UNDERGROUND CONDUITS SHALL BE RIGID STEEL, SCH40 PVC, OR SCH80 PVC AS INDICATED ON THE DRAWINGS.
4. BURIAL DEPTH OF CONDUITS SHALL BE AS REQUIRED BY CODE FOR EACH SPECIFIC CONDUIT TYPE AND APPLICATION. JOINT SHALL NOT BE LESS THAN THE FROST DEPTH AT THE SITE.
5. CONDUIT ROUTES ARE SCHEMATIC. CONTRACTOR SHALL FIELD VERIFY ROUTES BEFORE BID, COORDINATE ROUTE WITH WIRELESS CARRIER AND/OR BUILDING OWNER.

INTERIOR CONDUIT:

1. CONCEALED CONDUIT IN WALLS OR INTERIOR SPACES ABOVE GRADE MAY BE EMT OR PVC.
2. CONDUIT RUNS SHALL USE APPROVED COUPLINGS AND CONNECTORS. PROVIDE INSULATED BUSHING FOR ALL CONDUIT TERMINATIONS. CONDUIT RUNS IN A HOT LOCATION SHALL HAVE WATERPROOF FITTINGS.
3. PROVIDE SUPPORTS FOR CONDUITS IN ACCORDANCE WITH NEC REQUIREMENTS. CONDUITS SHALL BE SIZED AS REQUIRED BY NEC.

EQUIPMENT:

1. DISCONNECT SWITCHES SHALL BE SERVICE ENTRANCE RATED, HEAVY DUTY TYPE.
2. CONTRACTOR SHALL VERIFY MAXIMUM AVAILABLE FAULT CURRENT AND COORDINATE INSTALLATION WITH THE LOCAL UTILITY BEFORE STARTING WORK. CONTRACTOR WILL VERIFY THAT EXISTING CIRCUIT BREAKERS ARE RATED FOR MORE THAN AVAILABLE FAULT CURRENT AND REPLACE AS NECESSARY.
3. NEW CIRCUIT BREAKERS SHALL BE RATED TO WITHSTAND THE MAXIMUM AVAILABLE FAULT CURRENT AS DETERMINED BY THE LOCAL UTILITY.

CONDUCTORS:

1. FURNISH AND INSTALL CONDUCTORS SPECIFIED IN THE DRAWINGS. CONDUCTORS SHALL BE COPPER AND SHALL HAVE TYPE THWN (MIN) (75° C) INSULATION, RATED FOR 600 VOLTS.
2. THE USE OF ALUMINUM CONDUCTORS SHALL BE LIMITED TO THE SERVICE FEEDERS INSTALLED BY THE UTILITY.
3. CONDUCTORS SHALL BE PROVIDED AND INSTALLED AS FOLLOWS:
 - A. MINIMUM WIRE SIZE SHALL BE #12 AWG.
 - B. CONDUCTORS SIZE #8 AND LARGER SHALL BE STRANDED. CONDUCTORS SIZED #10 AND #12 MAY BE SOLID OR STRANDED.
 - C. CONNECTION FOR #10 AWG, #12 AWG SHALL BE BY TWISTING TIGHT AND INSTALLING INSULATED PRESSURE OR WIRE NUT CONNECTIONS.
 - D. CONNECTION FOR #8 AWG AND LARGER SHALL BE BY USE OF STEEL CRIMP-ON SLEEVES WITH NYLON INSULATOR.
3. CONDUCTORS SHALL BE COLOR CODED IN ACCORDANCE WITH NEC STANDARDS.

UL COMPLIANCE:

1. ELECTRICAL MATERIALS, DEVICES, CONDUCTORS, APPLIANCES, AND EQUIPMENT SHALL BE LABELED/LISTED BY UL OR ACCEPTED BY JURISDICTION (I.E., LOCAL COUNTY OR STATE) APPROVED THIRD PARTY TESTING AGENCY.

GROUNDING:

1. ELECTRICAL NEUTRALS, RACEWAYS AND NON-CURRENT CARRYING PARTS OF ELECTRICAL EQUIPMENT AND ASSOCIATED ENCLOSURES SHALL BE GROUNDED IN ACCORDANCE WITH NEC ARTICLE 250. THIS SHALL INCLUDE NEUTRAL CONDUCTORS, CONDUITS, SUPPORTS, CABINETS, BOXES, GROUND BUSES, ETC. THE NEUTRAL CONDUCTOR FOR EACH SYSTEM SHALL BE GROUNDED AT A SINGLE POINT.
2. PROVIDE GROUND CONDUCTOR IN RACEWAYS PER NEC.
3. PROVIDE BONDING AND GROUND TO MEET NFPA 700 - "LIGHTNING PROTECTION" AS A MINIMUM.
4. PROVIDE GROUNDING SYSTEM AS INDICATED ON THE DRAWINGS, AS REQUIRED BY THE NATIONAL ELECTRIC CODE, RADIO EQUIPMENT MANUFACTURERS, AND MOTOROLA RES (AS APPLICABLE).

ABBREVIATIONS AND LEGEND

A	- AMPERE	PNLBO	- PANELBOARD
AFC	- ABOVE FINISHED GRADE	PVC	- RIGID NON-METALLIC CONDUIT
ATS	- AUTOMATIC TRANSFER SWITCH	RGS	- RIGID GALVANIZED STEEL CONDUIT
AWG	- AMERICAN WIRE GAUGE	SW	- SWITCH
BCW	- BARE COPPER WIRE	TGB	- TOWER GROUND BAR
BFG	- BELOW FINISHED GRADE	UL	- UNDERWRITERS LABORATORIES
BKR	- BREAKER	V	- VOLTAGE
C	- CONDUIT	W	- WATTS
CKT	- CIRCUIT	XFR	- TRANSFORMER
DISC	- DISCONNECT	XMTX	- TRANSMITTER
EGR	- EXTERNAL GROUND RING		
EMT	- ELECTRIC METALLIC TUBING		
FSC	- FLEXIBLE STEEL CONDUIT	---	E---
GEN	- GENERATOR	---	T---
GPS	- GLOBAL POSITIONING SYSTEM	⊕	KILOWATT-HOUR METER
GRD	- GROUND	---	UNDERGROUND BONDING AND GROUNDING CONDUCTOR
IGB	- ISOLATED GROUND BAR	⊙	GROUND ROD
IGR	- INTERIOR GROUND RING (HALO)	●	CADWELD
KW	- KILOWATTS	■	GROUND ROD WITH INSPECTION WELL
NEC	- NATIONAL ELECTRIC CODE		
PCS	- PERSONAL COMMUNICATION SYSTEM		
PH	- PHASE		
PNL	- PANEL		

PLANS PREPARED FOR:




CHICAGO, ILL. 60631

PROJECT INFORMATION:

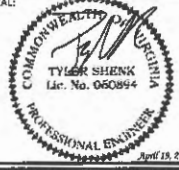
FRANCISCO ROAD
SITE #: 466376
 (811 ADDRESS TRD)
 HOLLAND ROAD
 FARMVILLE, VA 23801
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



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SEAL:



APR 15, 2023

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	02-14-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION

REV. DATE ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

ELECTRICAL NOTES

SHEET NUMBER: **E-1** REVISION: **5**

PLP# 311364

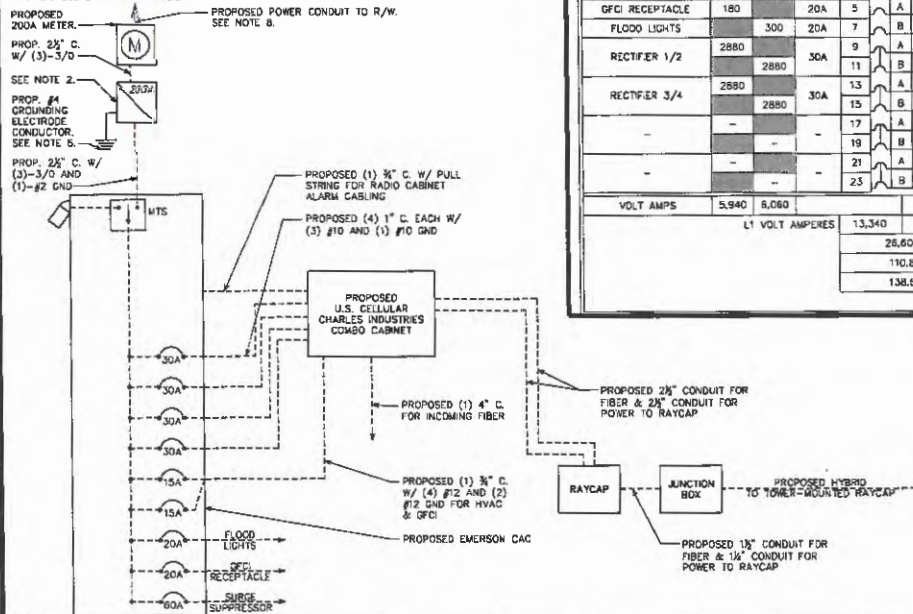
NOTES:

- FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT, REFER TO VENDOR PRINTS PROVIDED BY EQUIPMENT MANUFACTURER.
- 200A RATED DISCONNECT FUSED AT 200A. IF NOT EXISTING, INSTALL 200A SERVICE ENTRANCE RATED DISCONNECT FUSED AT 200A.
- SOME BREAKERS NOT SHOWN IN ONE LINE DIAGRAM FOR CLARITY.
- CONTRACTOR TO VERIFY LOAD CENTER PANEL CAPACITY AND EXISTING LOADING IS WITHIN RATED LIMITS.
- PROPOSED CONDUCTOR FEEDING PROPOSED CHARLES CABINET IS BASED ON MANUFACTURER SPECIFICATIONS.
- THE GROUNDING ELECTRODE CONDUCTOR IS SIZED FOR A SINGLE 200A SERVICE. THE CONTRACTOR WILL INSTALL (1) 3/0 COPPER GEC INSTEAD IF THE METER BANK SHARES A COMMON N-G BOND.
- THE WIRING DIAGRAM PROVIDED BY THE MANUFACTURER DOES NOT SHOW A NEUTRAL BEING USED. THE CONTRACTOR WILL NEED TO VERIFY WITH THE INSTALLATION SPECS.
- FINAL POWER SPECIFICATIONS WILL BE DETERMINED CLOSER TO CONSTRUCTION UPON POWER AND FIBER WALKS COMPLETED BY THE CONSTRUCTION MANAGER WITH THE UTILITY COMPANIES. FINAL POWER AND FIBER DESIGN MUST BE COMPLETED PRIOR TO CONSTRUCTION AND APPROVED BY BOTH USCC AND APPLICABLE UTILITY COMPANIES.

NOTE:

CONTRACTOR TO VERIFY THE SIZE OF ALL BREAKERS SHOWN AND WITH MANUFACTURER SPECIFICATIONS.

LOAD SERVED	VOLT AMPERES (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPERES (WATTS)		LOAD SERVED
	L1	L2						L1	L2	
SURGE SUPPRESSOR	0	0	60A	1	A	2	30A	2880	2880	RECTIFIER 5/6
GFCI RECEPTACLE	180	0	20A	3	B	4	30A	2880	2880	RECTIFIER 7/8
FLOOD LIGHTS	300	300	20A	7	B	8		2880	2880	
RECTIFIER 1/2	2880	2880	30A	9	A	10	15A	1440	1440	HVAC (COMBO CABINET)
RECTIFIER 3/4	2880	2880	30A	11	B	12	15A	200	200	GFCI (COMBO CABINET)
				13	A	14				
				15	B	16				
				17	A	18				
				19	B	20				
				21	A	22				
				23	B	24				
VOLT AMPS	5,940	5,060						7,400	7,200	VOLT AMPS
L1 VOLT AMPERES				13,340			13,280	L2 VOLT AMPERES		
				25,600			TOTAL VOLT AMPERES			
				110.8			TOTAL AMPS			
				138.5			AMPS X 125%			



ONE LINE DIAGRAM
 SCALE: N.T.S.

PLANS PREPARED FOR:

 200A, 120/240VAC SERVICE
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (E911 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

 TOWER ENGINE GROUP PROFESSIONALS
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SEAL:

 TYLEE SHENK
 Lic. No. 060694
 April 15, 2023

5	04-19-23	CONSTRUCTION
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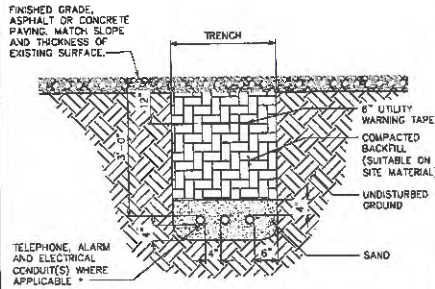
DRAWN BY: TMD CHECKED BY: ANG

SHEET TITLE:
ONE LINE DIAGRAM & POWER PANEL SCHEDULE

SHEET NUMBER: **E-2** REVISION: **5**
 TEP#: 311304

NOTES:

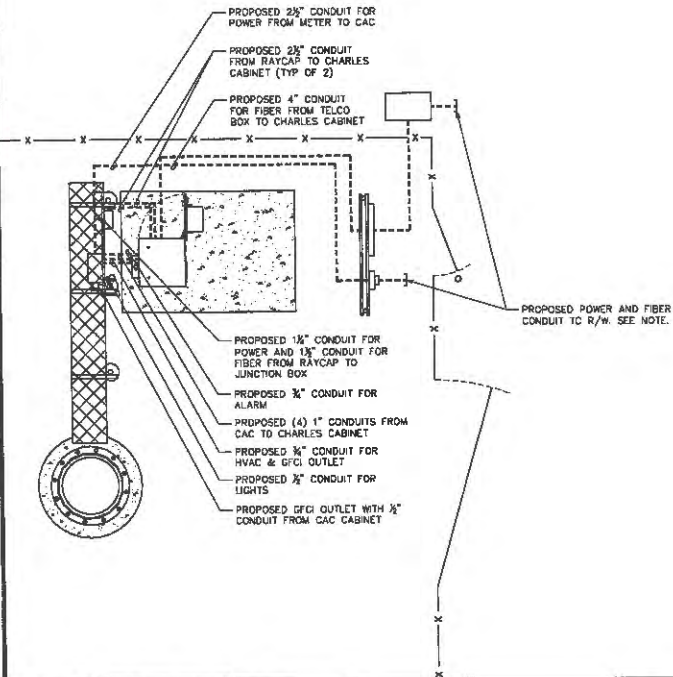
1. ACTUAL SEPARATION OF CONDUITS TO BE DETERMINED BY SITE SPECIFIC REQUIREMENTS.
2. PROVIDE PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
3. PROVIDE RGS CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLES, EQUIPMENT, ETC.)
4. PROVIDE RGS CONDUIT FOR INSTALLATIONS BELOW PARKING LOTS AND ROADWAYS.



* SEPARATION DIMENSIONS TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS.

NOTE:

FINAL POWER AND FIBER SPECIFICATIONS WILL BE DETERMINED CLOSER TO CONSTRUCTION UPON POWER AND FIBER WALKS COMPLETED BY THE CONSTRUCTION MANAGER WITH THE UTILITY COMPANIES. FINAL POWER AND FIBER DESIGN MUST BE COMPLETED PRIOR TO CONSTRUCTION AND APPROVED BY BOTH USDC AND APPLICABLE UTILITY COMPANIES.



UNDERGROUND CONDUIT(S) TRENCH DETAIL
SCALE: N.T.S.

POWER AND TELCO PLAN
SCALE: 3/8" = 1'-0"



PLANS PREPARED FOR

8410 W. BRYN MAWR
CHICAGO, IL 60651

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(811 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

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12/31/2022

5	04-18-23	CONSTRUCTION
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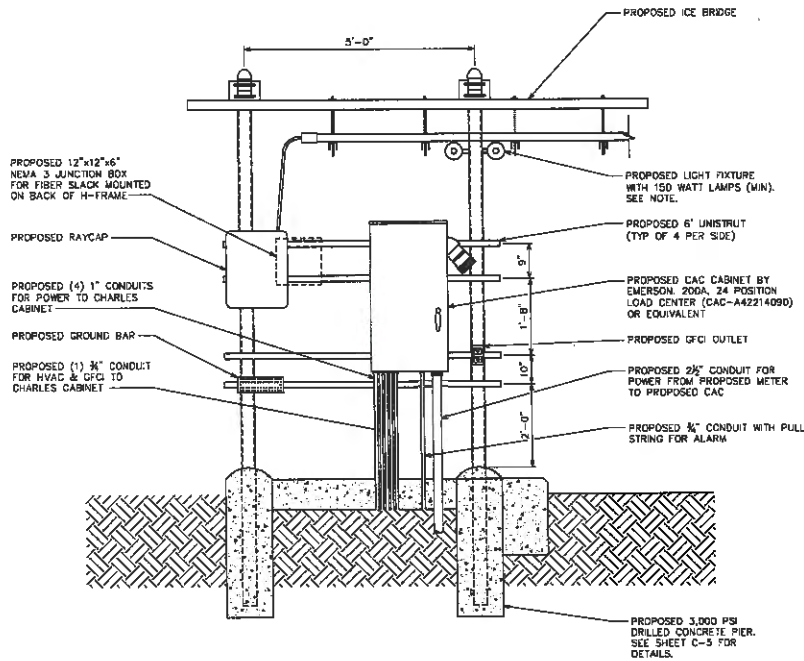
DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

POWER/TELCO PLAN

SHEET NUMBER:	REVISION:
E-3	5
STEP # 311304	

NOTE:
 CONTRACTOR TO FIELD LOCATE
 LIGHT FIXTURE FOR OPTIMUM
 COVERAGE OF WORK AREA.



EQUIPMENT H-FRAME DETAILS
 SCALE: 1/2" = 1'-0"

PLANS PREPARED FOR:

 8410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (8911 ADDRESS 'ED)
 HOLLAND ROAD
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 TYLER SHENK
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 APR 15, 2023

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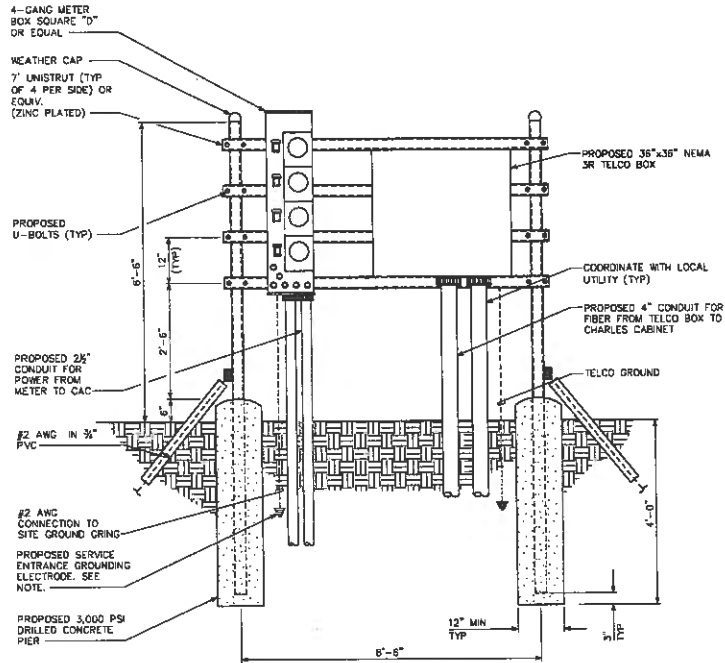
DRAWN BY: MID CHECKED BY: ANG
 SHEET TITLE:

EQUIPMENT H-FRAME DETAILS

SHEET NUMBER: **E-3A** REVISION: **5**
 TEP# 311384

NOTE:

THE GROUNDING ELECTRODE CONDUCTOR IS SIZED FOR A SINGLE 200A SERVICE. THE CONTRACTOR WILL INSTALL (1) 3/0 COPPER GEC INSTEAD F THE METER BANK SHARES A COMMON N-G BOND.



SERVICE RACK DETAILS

SCALE: N.T.S.

PLANS PREPARED FOR:

8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(E911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23041
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

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DRAWN BY: THD CHECKED BY: ANG

**SERVICE RACK
DETAILS**

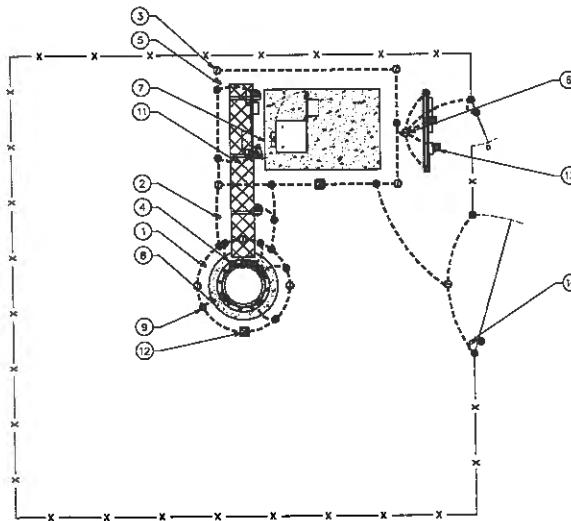
SHEET NUMBER:	REVISION:
E-3B	5
TEPP: 311304	

DRAWING NOTES

- 1 PROPOSED TOWER GROUND RING BURIED 30" BFG OR 6" BELOW FROST DEPTH (WHICHEVER IS GREATER)
- 2 PROPOSED TOWER GROUND RING BOND TO PROPOSED EQUIPMENT GROUND RING (TYP)
- 3 PROPOSED 3/4"x10' COPPER GROUND ROD (TYP)
- 4 PROPOSED TOWER GROUND BAR
- 5 PROPOSED EQUIPMENT GROUND RING (BURIED 30" BFG OR 6" BELOW FROST DEPTH, WHICHEVER IS GREATER)
- 6 PROPOSED SERVICE ENTRANCE GROUNDING ELECTRODE
- 7 FOR EQUIPMENT PAD GROUNDING, SEE SHEET E-5.
- 8 TOWER GROUND RING TO TOWER STEEL (TYP OF 3)
- 9 PROPOSED CADWELD (TYP)
- 10 GATE POST GROUNDING (TYP)
- 11 ICE BRIDGE POST GROUND TO EQUIPMENT GROUND RING
- 12 PROPOSED 3/4"x10' COPPER GROUND ROD WITH INSPECTION WELL (TYP)
- 13 PROPOSED 2-HOLE MECHANICAL LUG CONNECTION (TYP)

GROUNDING NOTES:

1. CONTRACTOR SHALL VERIFY THAT GROUNDING ELECTRODES SHALL BE CONNECTED IN A RING USING #2 AWG BARE TINNED COPPER WIRE. THE TOP OF THE GROUND RODS AND THE RING CONDUCTOR SHALL BE 30 INCHES BELOW FINISHED GRADE OR 6" BELOW FROST DEPTH (WHICHEVER IS GREATER). GROUNDING ELECTRODES SHALL BE DRIVEN ON 10'-0" CENTERS (8'-0" MINIMUM, 16'-0" MAXIMUM; PROVIDE AND INSTALL AS REQUIRED PER TYPICAL GROUNDING PLAN SHOWN).
2. BONDING OF THE GROUNDED CONDUCTOR (NEUTRAL) AND THE GROUNDING CONDUCTOR SHALL BE AT THE SERVICE DISCONNECTING MEANS. BONDING JUMPER SHALL BE INSTALLED PER N.E.C. ARTICLE 250.35.
3. GROUND RING CONNECTION CONDUCTORS SHALL BE OF EQUAL LENGTH, MATERIAL, AND BONDING TECHNIQUE.
4. CONTRACTOR SHALL ENSURE GROUND RING IS WITHIN 12 TO 36 INCHES OF THE EQUIPMENT PAD. PROVIDE/INSTALL GROUNDING CONNECTIONS SHOWN ABOVE AS NEEDED PER EXISTING SITE GROUNDING SYSTEM. CONTRACTOR SHALL VERIFY ALL EXISTING SITE GROUNDING CONDITIONS BEFORE STARTING WORK OR PURCHASING EQUIPMENT.
5. BOND RIGID TO EXTERNAL GROUND RING WITH 2 RUNS OF #2 BARE TINNED SOLID COPPER CONDUCTOR IN PVC. CONNECT BAR END WITH 2 HOLE LUG, AND "CADWELD" THE OTHER END TO THE EXTERNAL GROUND ROD.
6. THE PREFERRED LOCATION FOR COAX GROUNDING IS AT THE BASE OF THE TOWER PRIOR TO THE COAX BEND. BONDING IS SHOWN ON THE ICE BRIDGE DUE TO DIFFICULTY WITH WELDING OR ATTACHING TO TOWER LEGS. CONTRACTOR SHALL ADVISE CONSTRUCTION MANAGER PRIOR TO PLACING CIGBE ON ICE BRIDGE IF MOUNTING TO TOWER LEG IS POSSIBLE.



COMPOUND GROUNDING PLAN

SCALE: 3/8" = 1'-0"



PLANS PREPARED FOR:

6410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

FRANCISCO ROAD
SITE #: 466376
(EST. ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

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www.tepgroup.net

SEAL:

TYLER SHENK
Lic. No. 066894
PROFESSIONAL ENGINEER
April 19, 2021

5	04-18-23	CONSTRUCTION
4	03-28-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

COMPOUND GROUNDING PLAN

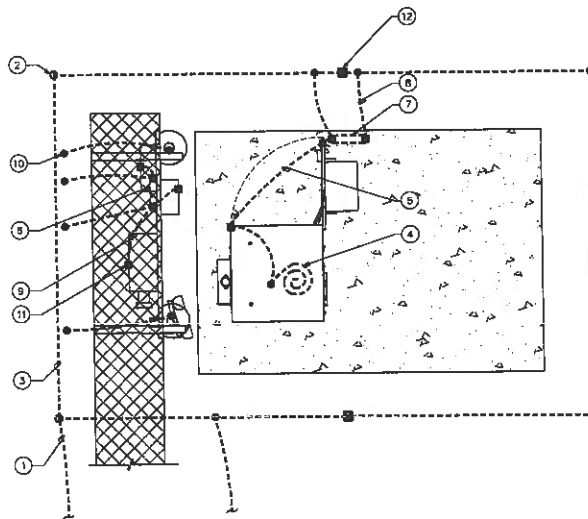
SHEET NUMBER:	REVISION:
E-4	5
TFP #: 311364	

DRAWING NOTES

- 1 EXTEND EQUIPMENT GROUND RING TO PROPOSED TOWER GROUND RING (TYP)
- 2 PROPOSED 3/4"x10' COPPER GROUND ROD (TYP)
- 3 PROPOSED EQUIPMENT GROUND RING (BURIED 30" BFG OR 8" BELOW FROST DEPTH, WHICHEVER IS DEEPER)
- 4 GROUND PROPOSED CABINET PER MFG'S SPECIFICATIONS (TYP)
- 5 CABINET GROUND TO PROPOSED GROUND BAR
- 6 GROUND BAR MOUNTED ON H-FRAME
- 7 GROUND BAR MOUNTED ON EQUIPMENT PAD
- 8 GROUND LEAD FROM PROPOSED GROUND BAR TO PROPOSED GROUND RING (TYP OF 4)
- 9 PROPOSED EQUIPMENT GROUND (TYP)
- 10 PROPOSED CADWELD (TYP)
- 11 PROPOSED 2-HOLE MECHANICAL LUG CONNECTION (TYP)
- 12 PROPOSED GROUND ROD WITH INSPECTION WELL

GROUNDING NOTES:

- 1. CONTRACTOR SHALL VERIFY THAT GROUNDING ELECTRODES SHALL BE CONNECTED IN A RING USING #2 AWC BARE TINNED COPPER WIRE. THE TOP OF THE GROUND RODS AND THE RING CONDUCTOR SHALL BE 30 INCHES BELOW FINISHED GRADE (OR 8" BELOW FROST DEPTH, WHICHEVER IS GREATER). GROUNDING ELECTRODES SHALL BE DRIVEN ON 10'-0" CENTERS (9'-0" MINIMUM, 15'-0" MAXIMUM; PROVIDE AND INSTALL AS REQUIRED PER TYPICAL GROUNDING PLAN S-10-00).
- 2. BONDING OF THE GROUNDED CONDUCTOR (NEUTRAL) AND THE GROUNDING CONDUCTOR SHALL BE AT THE SERVICE DISCONNECTING MEANS. BONDING JUMPER SHALL BE INSTALLED PER N.E.C. ARTICLE 250.30.
- 3. GROUND RING CONNECTION CONDUCTORS SHALL BE OF EQUAL LENGTH, MATERIAL, AND BONDING TECHNIQUE.
- 4. CONTRACTOR SHALL ENSURE GROUND RING IS WITHIN 12 TO 36 INCHES OF THE EQUIPMENT PAD. PROVIDE/INSTALL GROUNDING CONNECTIONS SHOWN ABOVE AS NEEDED PER EXISTING SITE GROUNDING SYSTEM. CONTRACTOR SHALL VERIFY ALL EXISTING SITE GROUNDING CONDITIONS BEFORE STARTING WORK OR PURCHASING EQUIPMENT.
- 5. BOND COAX TO EXTERNAL GROUND RING WITH 2 RUNS OF #2 BARE TINNED SOLID COPPER CONDUCTOR IN PVC. CONNECT BAR END WITH 2 HOLE LUG, AND "CADWELD" THE OTHER END TO THE EXTERNAL GROUND ROD.
- 6. THE PREFERRED LOCATION FOR COAX GROUNDING IS AT THE BASE OF THE TOWER PRIOR TO THE COAX BEND. BONDING IS SHOWN ON THE ICE BRIDGE DUE TO DIFFICULTY WITH WELDING OR ATTACHING TO TOWER LEGS. CONTRACTOR SHALL ADVISE CONSTRUCTION MANAGER PRIOR TO PLACING COAX ON ICE BRIDGE IF MOUNTING TO TOWER LEG IS POSSIBLE.



TYPICAL EQUIPMENT GROUNDING PLAN
SCALE: 3/8" = 1'-0"



PLANS PREPARED FOR:

 8410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (EST. ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-8830
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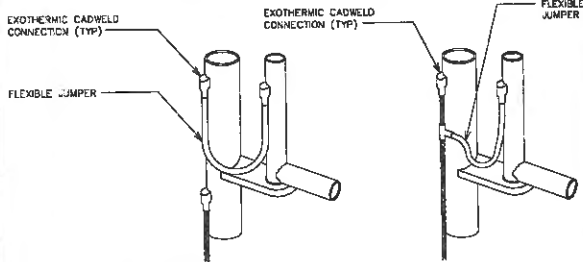
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DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:
EQUIPMENT GROUNDING PLAN

SHEET NUMBER: E-5	REVISION: 5
TEP#: 311304	

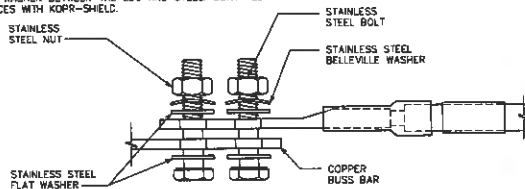


TYPICAL FENCE AND GATE BONDING DETAIL

SCALE: N.T.S.

NOTES:

1. ALL HARDWARE SHALL BE 16-8 STAINLESS STEEL, INCLUDING THE BELLEVILLE WASHERS. COAT ALL SURFACES WITH KOPR-SHELD BEFORE MATING.
2. FOR GROUND BOND TO STEEL ONLY: INSERT A DRAGON TOOTH WASHER BETWEEN THE LUG AND STEEL. COAT ALL SURFACES WITH KOPR-SHELD.

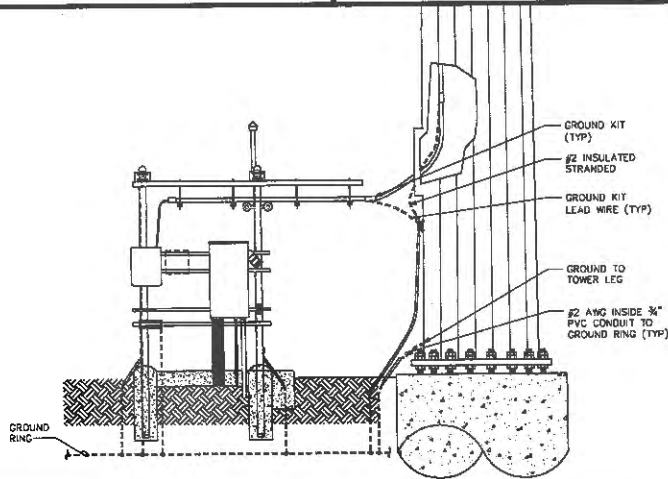


TYPICAL LUG DETAIL

SCALE: N.T.S.

NOTE:

ALL PVC CONDUITS USED FOR GROUNDING SHALL BE SEALED WITH SILICONE SEALANT AT BOTH ENDS



ICE BRIDGE/COAX/GROUNDING BAR ELEVATION

SCALE: N.T.S.

PLANS PREPARED FOR:

 8410 W. BRYN MAWR
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (8111 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 626 TRYON ROAD
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SEAL:

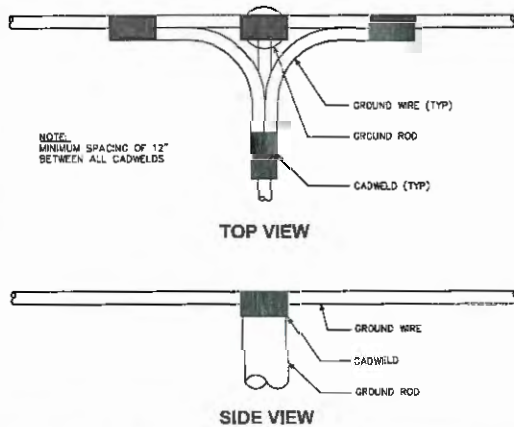
 TYLER SHENK
 Lic. No. 060694
 PROFESSIONAL ENGINEER
 April 16, 2023

5	04-19-23	CONSTRUCTION
4	08-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
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DRAWN BY: THD | CHECKED BY: ANG

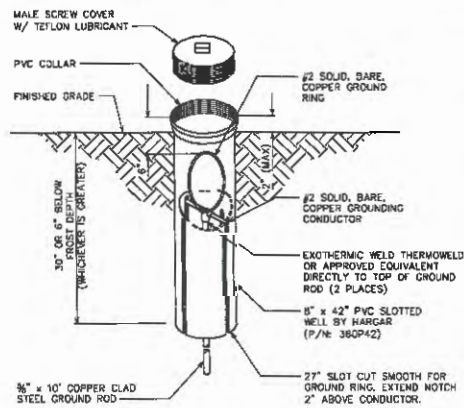
SHEET TITLE:
GROUNDING DETAILS I

SHEET NUMBER: **E-6** | REVISION: **5**
 TEP# 311304



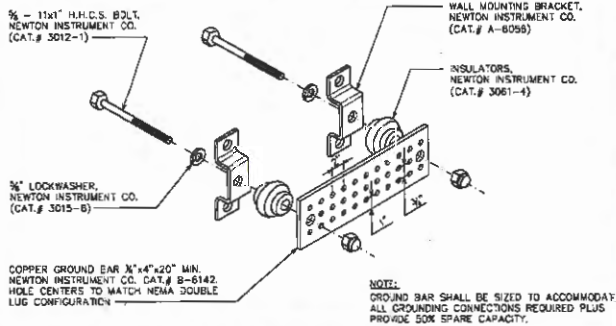
CADWELD GROUNDING DETAIL

SCALE: N.T.S.



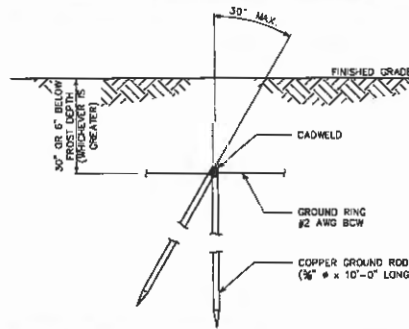
GROUND ROD WITH INSPECTION WELL

SCALE: N.T.S.



STANDARD GROUND BAR DETAIL

SCALE: N.T.S.



COPPER-CLAD STEEL GROUND ROD

SCALE: N.T.S.

PLANS PREPARED FOR:

 8400 N. CENTRAL EXPRESSWAY
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (5911 ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINE GROUP PROFESSIONALS
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SEAL:

 TYLER SIENK
 Lic. No. 0602994
 APRIL 18, 2023

REV	DATE	ISSUED FOR:
3	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	05-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION

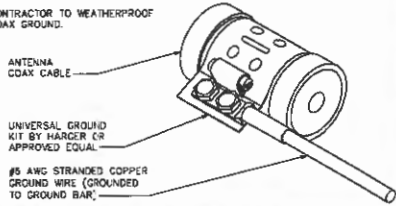
DRAWN BY: TTD CHECKED BY: ANG

SHEET TITLE:
GROUNDING DETAILS II

SHEET NUMBER: **E-7** REVISION: **5**
 TEP#: 311364

NOTES:

- DO NOT INSTALL COAX GROUND KIT AT A BEND.
- CONTRACTOR TO WEATHERPROOF COAX GROUND.

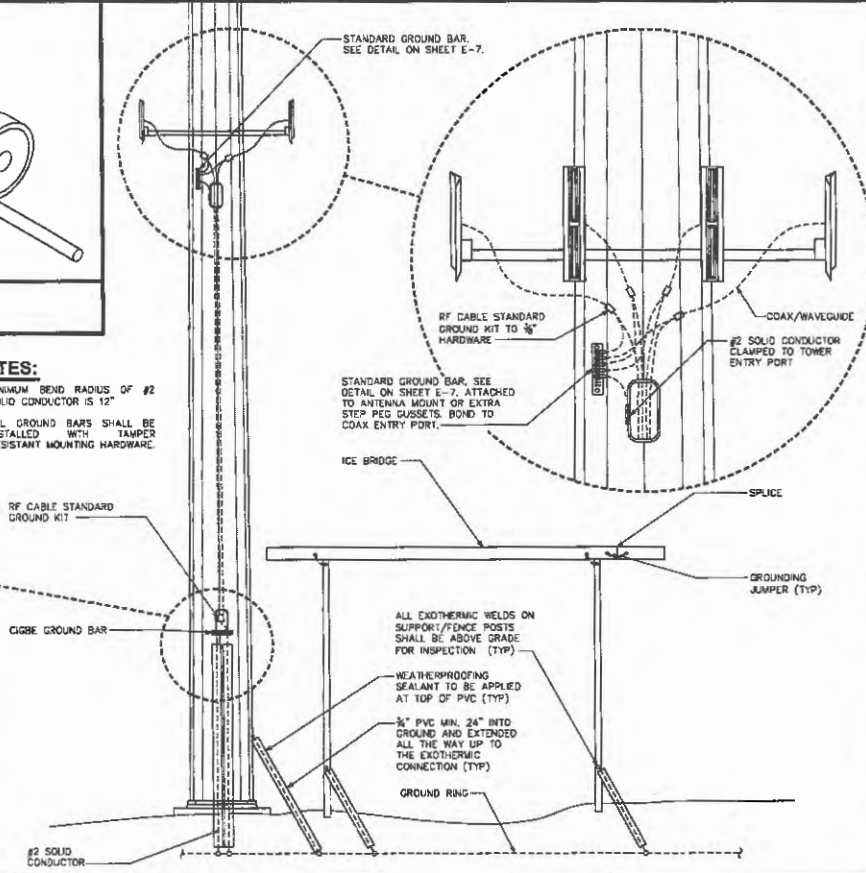
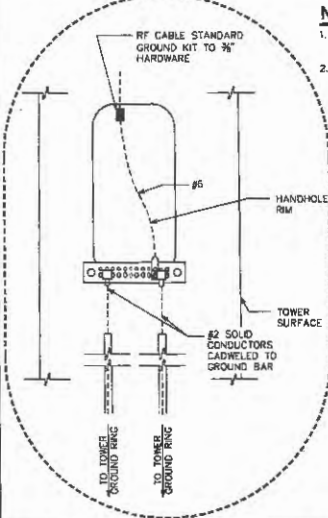


CABLE GROUNDING DETAIL

SCALE: N.T.S.

NOTES:

- MINIMUM BEND RADIUS OF #2 SOLID CONDUCTOR IS 12"
- ALL GROUND BARS SHALL BE INSTALLED WITH TAMPER RESISTANT MOUNTING HARDWARE.



ICE BRIDGE, COAX, STANCHION, AND TOWER GROUNDING DETAIL

SCALE: N.T.S.

PLANS PREPARED FOR:

 8640 N. OCTAVE LANE
 CHICAGO, IL 60631

PROJECT INFORMATION:
FRANCISCO ROAD
SITE #: 466376
 (EST. ADDRESS TBD)
 HOLLAND ROAD
 FARMVILLE, VA 23901
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
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SEAL:

 TYLER SHENK
 Lic. No. 060894
 PROFESSIONAL ENGINEER
 April 19, 2023

5	04-19-23	CONSTRUCTION
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REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:
GROUNDING DETAILS III

SHEET NUMBER: **E-8** REVISION: **5**
 TEP#: 311304


GENERAL NOTES:

1. ALL REFERENCES TO OWNER IN THESE DOCUMENTS SHALL BE CONSIDERED U.S. CELLULAR OR ITS DESIGNATED REPRESENTATIVE.
2. ALL WORK PRESENTED ON THESE DRAWINGS MUST BE COMPLETED BY THE CONTRACTOR UNLESS NOTED OTHERWISE. THE CONTRACTOR MUST HAVE CONSIDERABLE EXPERIENCE IN PERFORMANCE OF WORK SIMILAR TO THAT DESCRIBED HEREIN. BY ACCEPTANCE OF THIS ASSIGNMENT, THE CONTRACTOR IS ATTESTING THAT HE DOES HAVE SUFFICIENT EXPERIENCE AND ABILITY, THAT HE IS KNOWLEDGABLE OF THE WORK TO BE PERFORMED AND THAT HE IS PROPERLY LICENSED AND PROPERLY REGISTERED TO DO THIS WORK IN THE STATE OF VIRGINIA.
3. STRUCTURE IS DESIGNED IN ACCORDANCE WITH ANSI/TIA/EIA-222-N, AND CONFORMS TO THE REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE, 2018 EDITION WITH VIRGINIA AMENDMENTS.
4. WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, 2018 EDITION WITH VIRGINIA AMENDMENTS.
5. UNLESS SHOWN OR NOTED OTHERWISE ON THE CONTRACT DRAWINGS, OR IN THE SPECIFICATIONS, THE FOLLOWING NOTES SHALL APPLY TO THE MATERIALS LISTED HEREIN, AND TO THE PROCEDURES TO BE USED ON THIS PROJECT.
6. ALL HARDWARE ASSEMBLY MANUFACTURER'S INSTRUCTIONS SHALL BE FOLLOWED EXACTLY AND SHALL SUPERSEDE ANY CONFLICTING NOTES ENCLOSED HEREIN.
7. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE, TO INSURE THE SAFETY OF THE STRUCTURE AND ITS COMPONENT PARTS DURING ERECTION AND/OR FIELD MODIFICATIONS. THIS INCLUDES, BUT IS NOT LIMITED TO, THE ADDITION OF TEMPORARY BRACING, GUYS OR TE DOWNS THAT MAY BE NECESSARY. SUCH MATERIAL SHALL BE REMOVED AND SHALL REMAIN THE PROPERTY OF THE CONTRACTOR AFTER THE COMPLETION OF THE PROJECT.
8. ALL DIMENSIONS, ELEVATIONS, AND EXISTING CONDITIONS SHOWN ON THE DRAWINGS SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO BEGINNING ANY MATERIALS ORDERING, FABRICATION OR CONSTRUCTION WORK ON THIS PROJECT. CONTRACTOR SHALL NOT SCALE CONTRACT DRAWINGS IN LIEU OF FIELD VERIFICATIONS. ANY DISCREPANCIES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND THE OWNER'S ENGINEER. THE DISCREPANCIES MUST BE RESOLVED BEFORE THE CONTRACTOR IS TO PROCEED WITH THE WORK. THE CONTRACT DOCUMENTS DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. OBSERVATION VISITS TO THE SITE BY THE OWNER AND/OR THE ENGINEER SHALL NOT INCLUDE INSPECTION OF THE PROTECTIVE MEASURES OR THE PROCEDURES.
9. ALL MATERIALS AND EQUIPMENT FURNISHED SHALL BE NEW AND OF GOOD QUALITY, FREE FROM FAULTS AND DEFECTS AND IN CONFORMANCE WITH THE CONTRACT DOCUMENTS. ANY AND ALL SUBSTITUTIONS MUST BE PROPERLY APPROVED AND AUTHORIZED IN WRITING BY THE OWNER AND ENGINEER PRIOR TO INSTALLATION. THE CONTRACTOR SHALL FURNISH SATISFACTORY EVIDENCE AS TO THE KIND AND QUALITY OF THE MATERIALS AND EQUIPMENT BEING SUBSTITUTED.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING, AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR INSURING THAT THIS PROJECT AND RELATED WORK COMPLIES WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL SAFETY CODES AND REGULATIONS GOVERNING THIS WORK.
11. ACCESS TO THE PROPOSED WORK SITE MAY BE RESTRICTED. THE CONTRACTOR SHALL COORDINATE INTENDED CONSTRUCTION ACTIVITY, INCLUDING WORK SCHEDULE AND MATERIALS ACCESS, WITH THE RESIDENT LEASING AGENT FOR APPROVAL.
12. BILL OF MATERIALS AND PART NUMBERS LISTED ON CONSTRUCTION DRAWINGS ARE INTENDED TO AID CONTRACTOR. CONTRACTOR SHALL VERIFY PARTS AND QUANTITIES WITH MANUFACTURER PRIOR TO BIDDING AND/OR ORDERING MATERIALS.
13. ALL PERMITS THAT MUST BE OBTAINED ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR WILL BE RESPONSIBLE FOR ABIDING BY ALL CONDITIONS AND REQUIREMENTS OF THE PERMITS.
14. 24 HOURS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION, THE CONTRACTOR MUST NOTIFY THE APPLICABLE JURISDICTIONAL (STATE, COUNTY OR CITY) ENGINEER.
15. THE CONTRACTOR SHALL REWORK (DRY, SCARIFY, ETC.) ALL MATERIAL NOT SUITABLE FOR SUBGRADE IN ITS PRESENT STATE. AFTER REWORKING, IF THE MATERIAL REMAINS UNSUITABLE, THE CONTRACTOR SHALL UNDERCUT THIS MATERIAL AND REPLACE WITH APPROVED MATERIAL. ALL SUBGRADES SHALL BE PRODFROLLED WITH A FULLY LOADED TANDEN AXLE DUMP TRUCK PRIOR TO PAVING. ANY SOFTER MATERIAL SHALL BE REWORKED OR REPLACED.
16. THE CONTRACTOR IS REQUIRED TO MAINTAIN ALL PIPES, DITCHES, AND OTHER DRAINAGE STRUCTURES FREE FROM OBSTRUCTION UNTIL WORK IS ACCEPTED BY THE OWNER. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGES CAUSED BY FAILURE TO MAINTAIN DRAINAGE STRUCTURES IN OPERABLE CONDITION.
17. ALL MATERIALS AND WORKMANSHIP SHALL BE WARRANTED FOR ONE YEAR FROM ACCEPTANCE DATE.
18. ALL BUILDING DIMENSIONS SHALL BE VERIFIED WITH THE PLANS (LATEST REVISION) PRIOR TO COMMENCING CONSTRUCTION. NOTIFY THE ENGINEER IMMEDIATELY IF ANY DISCREPANCIES ARE DISCOVERED. THE OWNER SHALL HAVE A SET OF APPROVED PLANS AVAILABLE AT THE SITE AT ALL TIMES WHILE WORK IS BEING PERFORMED. A DESIGNATED RESPONSIBLE EMPLOYEE SHALL BE AVAILABLE FOR CONTACT BY GOVERNING AGENCY INSPECTORS.

STRUCTURAL STEEL NOTES:

1. THE FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE AISC SPECIFICATIONS AND MANUAL OF STEEL CONSTRUCTION, 14TH EDITION.
2. UNLESS OTHERWISE NOTED, ALL STRUCTURAL ELEMENTS SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:
 - A. STRUCTURAL STEEL, ASTM DESIGNATION A36 OR A992-GR50.
 - B. ALL BOLTS, ASTM A325 TYPE 1 GALVANIZED HIGH STRENGTH BOLTS.
 - C. ALL NUTS, ASTM A563 CARBON AND ALLOY STEEL NUTS.
 - D. ALL WASHERS, ASTM F436 HARDENED STEEL WASHERS.
3. ALL CONNECTIONS NOT FULLY DETAILED ON THESE PLANS SHALL BE DETAILED BY THE STEEL FABRICATOR IN ACCORDANCE WITH AISC SPECIFICATIONS AND MANUAL OF STEEL CONSTRUCTION, 14TH EDITION.
4. HOLES SHALL NOT BE FLAME CUT THRU STEEL UNLESS APPROVED BY THE ENGINEER.
5. HOT-DIP GALVANIZE ALL ITEMS UNLESS OTHERWISE NOTED. AFTER FABRICATION WHERE PRACTICABLE. GALVANIZING: ASTM A123, ASTM, A153/A153M OR ASTM A653/A653M, G90, AS APPLICABLE.
6. REPAIR DAMAGED SURFACES WITH GALVANIZING REPAIR METHOD AND PAINT CONFORMING TO ASTM A790 OR BY APPLICATION OF STICK OR THICK PASTED MATERIAL SPECIFICALLY DESIGNED FOR REPAIR OF GALVANIZING. CLEAN AREAS TO BE REPAIRED AND REMOVE SLAG FROM WELDS. HEAT SURFACES TO WHICH STICK OR PASTE MATERIAL IS APPLIED, WITH A TORCH TO A TEMPERATURE SUFFICIENT TO MELT THE METALLICS IN STICK OR PASTE; SPREAD MOLTEN MATERIAL UNIFORMLY OVER SURFACES TO BE COATED AND WIPE OFF ANY EXCESS.
7. A NUT LOCKING DEVICE SHALL BE INSTALLED ON ALL PROPOSED AND/OR REPLACED BOLTS.
8. ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH TO EXCLUDE THE THREADS FROM THE SHEAR PLANE.
9. ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH SUCH THAT THE END OF THE BOLT BE AT LEAST FLUSH WITH THE FACE OF THE NUT. IT IS NOT PERMITTED FOR THE BOLT END TO BE BELOW THE FACE OF THE NUT AFTER TIGHTENING IS COMPLETED.
10. ALL ASSEMBLY AND ANCHOR BOLTS ARE TO BE TIGHTENED TO A "SHUG TIGHT" CONDITION AS DEFINED IN SECTION 8.1 OF THE AISC, "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS", DATED JUNE 30, 2004.
11. FLAT WASHERS ARE TO BE INSTALLED WITH BOLTS OVER SLOTTED HOLES.
12. DO NOT OVER TORQUE ASSEMBLY BOLTS. GALVANIZING ON BOLTS, NUTS, AND STEEL PARTS MAY CAUSE AS A LUBRICANT, THUS OVER TIGHTENING MAY OCCUR AND MAY CAUSE BOLTS TO CRACK AND SNAP OFF.
13. PAL NUTS ARE TO BE INSTALLED AFTER NUTS ARE TIGHT AND WITH EDGE LIP OUT. PAL NUTS ARE NOT REQUIRED WHEN SELF-LOCKING NUTS ARE PROVIDED.
14. GALVANIZED ASTM A325 BOLTS SHALL NOT BE REUSED.
15. WELDING SHALL BE PERFORMED IN ACCORDANCE WITH AMERICAN WELDING SOCIETY (AWS) D1.1-2010 STRUCTURAL WELDING CODE - STEEL.

PLANS PREPARED FOR:




8410 W. BRYN MAWR
CHICAGO, IL 60651

PROJECT INFORMATION:


FRANCISCO ROAD
SITE #: 486376
(EST. ADDRESS TBD)
HOLLAND ROAD
FAIRMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



TOWER ENGINEERING PROFESSIONALS
328 TRYON ROAD
RALEIGH, NC 27603-3530
OFFICE: (919) 661-6351
www.tepgroup.net

SEAL:



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PROJECT NOTES

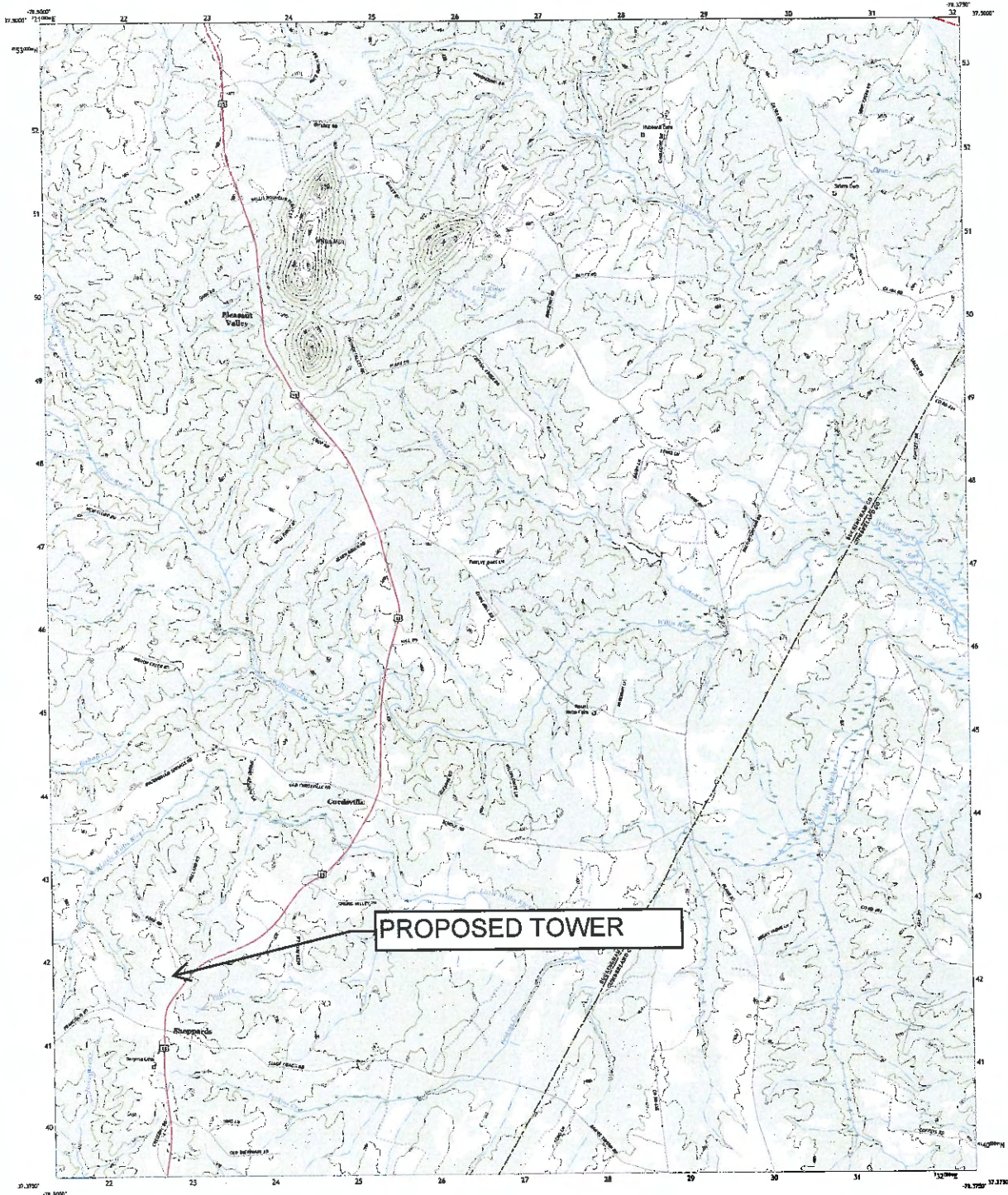
SHEET NUMBER:	REVISION:
N-1	5
TEP# 311364	



U.S. DEPARTMENT OF THE INTERIOR
U.S. GEOLOGICAL SURVEY

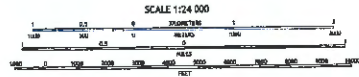


WILLIS MOUNTAIN QUADRANGLE
VIRGINIA
7.5-MINUTE PERIOD



Produced by the United States Geological Survey
Scale: Horizontal Scale = 1:24,000
Vertical Scale = 1:12,000
This map is not a legal document. Boundary lines are
approximate and may not be shown. Other pertinent data
are shown as best as possible.

Property: ...
Date: ...
Scale: ...
Projection: ...
Datum: ...
Units: ...
Map: ...
Sheet: ...



1	2	3
4	5	6
7	8	9

ALLEGHE QUADRANGLE

WILLIS MOUNTAIN, VA
2022



parc_id	photo_201	Parcel Num	Owner	Address 1	Address 2	City/State	ZIP	Acreage
195-12		195-12	CHRISTIAN	456 CONCORD MOUN		FARMVILLE	23901	0.99
195-37		195-37	PHAUP ROI	278 FORK RD		FARMVILLE	23901	82
195-38		195-38	HUBBARD I	1394 MILFORD TERR		TEANECK N	7666	285.2
195-39		195-39	JOHNSON (C/O	POLLIE 3203 DAY S		HOPEWELL	23860	40.5
195-51		195-51	LAROCHE R	13436 FRANCISCO RD		FARMVILLE	23901	1
196-13		196-13	HARRIS RIC	211 HOLLAND RD		FARMVILLE	23901	44.98
196-29		196-29	MORLAN B	57 HOLLAND RD		FARMVILLE	23901	4.91
196-30A		196-30A	BEASLEY W	818 EMBLYS GAP RD		ROSELAND	22967	1.65
196-31		196-31	STOLTZFUS	13603 FRANCISCO RD		FARMVILLE	23901	60.74
196-39B		196-39B	MORLAN B	57 HOLLAND RD		FARMVILLE	23901	2.99

Descriptor	Descriptor	Descriptor	landval	replceval	outbldval	impval	e911addr	prefix
RT 681 - 2	1 SHEPPARDS	0.99 AC	11000	123100	3500	126600	456	
RT 758 - 1	1 SHEPPARDS	82 AC	128900	81300	800	82100	241	
RT 636 - 1/	SHEPPARDS	LOT 1	413000	0	0	0	0	
RT 636 - 1	1 SHEPPARDS	40.5 AC	90500	7500	200	7700	13111	
RT 15 - AT!	2.75 AC		13500	0	0	0	0	
RT 709 - 1	1 SHEPPARDS	44.98 AC	83200	120400	32900	153300	211	
RT 15 - 1	1 V SHEPPARDS	4.91 AC	23300	254500	2400	256900	57	
RT 15 - AT!	LOT 2	1.65 AC	47300	0	1000	1000	3875	S
RTS 15-636	60.74 AC		157600	95300	3300	98600	13603	
RT 15 - 1/2	SHEPPARDS	2.99 AC	28000	0	0	0	0	S

roadname class
CONCORD MOUNTAIN RD
FORK RD
ELCAN RD
FRANCISCO RD
FRANCISCO RD
HOLLAND RD
HOLLAND RD
JAMES MADISON HWY
FRANCISCO RD
JAMES MADISON HWY



United States Department of the Interior



FISH AND WILDLIFE SERVICE
Virginia Ecological Services Field Office
6669 Short Lane
Gloucester, VA 23061-4410
Phone: (804) 693-6694 Fax: (804) 693-9032

In Reply Refer To:
Project code: 2023-0068532
Project Name: Francisco Rd.

April 13, 2023

Federal Nexus: yes
Federal Action Agency (if applicable): Federal Communications Commission

Subject: Federal agency coordination under the Endangered Species Act, Section 7 for 'Francisco Rd.'

Dear Ryan Malek:

This letter records your determination using the Information for Planning and Consultation (IPaC) system provided to the U.S. Fish and Wildlife Service (Service) on April 13, 2023, for 'Francisco Rd.' (here forward, Project). This project has been assigned Project Code 2023-0068532 and all future correspondence should clearly reference this number. **Please carefully review this letter. Your Endangered Species Act (Act) requirements may not be complete.**

Ensuring Accurate Determinations When Using IPaC

The Service developed the IPaC system and associated species' determination keys in accordance with the Endangered Species Act of 1973 (ESA; 87 Stat. 884, as amended; 16 U.S.C. 1531 et seq.) and based on a standing analysis. All information submitted by the Project proponent into the IPaC must accurately represent the full scope and details of the Project. Failure to accurately represent or implement the Project as detailed in IPaC or the Northern Long-eared Bat Rangewide Determination Key (DKey), invalidates this letter.

Determination for the Northern Long-Eared Bat

Based upon your IPaC submission and a standing analysis completed by the Service, your project has reached the determination of “May Affect, Not Likely to Adversely Affect” the northern long-eared bat. Unless the Service advises you within 15 days of the date of this letter that your IPaC-assisted determination was incorrect, this letter verifies that consultation on the Action is complete and no further action is necessary unless either of the following occurs:

- new information reveals effects of the action that may affect the northern long-eared bat in a manner or to an extent not previously considered; or,
- the identified action is subsequently modified in a manner that causes an effect to the northern long-eared bat that was not considered when completing the determination key.

15-Day Review Period

As indicated above, the Service will notify you within 15 calendar days if we determine that this proposed Action does not meet the criteria for a “may affect, not likely to adversely affect” (NLAA) determination for the northern long-eared bat. If we do not notify you within that timeframe, you may proceed with the Action under the terms of the NLAA concurrence provided here. This verification period allows the identified Ecological Services Field Office to apply local knowledge to evaluation of the Action, as we may identify a small subset of actions having impacts that we did not anticipate when developing the key. In such cases, the identified Ecological Services Field Office may request additional information to verify the effects determination reached through the Northern Long-eared Bat DKey.

Other Species and Critical Habitat that May be Present in the Action Area

The IPaC-assisted determination for the northern long-eared bat does not apply to the following ESA-protected species and/or critical habitat that also may occur in your Action area:

- Monarch Butterfly *Danaus plexippus* Candidate
- Tricolored Bat *Perimyotis subflavus* Proposed Endangered

You may coordinate with our Office to determine whether the Action may affect the species and/or critical habitat listed above. Note that reinitiation of consultation would be necessary if a new species is listed or critical habitat designated that may be affected by the identified action before it is complete.

If you have any questions regarding this letter or need further assistance, please contact the Virginia Ecological Services Field Office and reference Project Code 2023-0068532 associated with this Project.

Action Description

You provided to IPaC the following name and description for the subject Action.

1. Name

Francisco Rd.

2. Description

The following description was provided for the project 'Francisco Rd.':

Proposed communications tower project within an agricultural field.

The approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@37.3970169,-78.48379376333045,14z>



DETERMINATION KEY RESULT

Based on the answers provided, the proposed Action is consistent with a determination of “may affect, but not likely to adversely affect” for the Endangered northern long-eared bat (*Myotis septentrionalis*).

QUALIFICATION INTERVIEW

1. Does the proposed project include, or is it reasonably certain to cause, intentional take of the northern long-eared bat or any other listed species?

Note: Intentional take is defined as take that is the intended result of a project. Intentional take could refer to research, direct species management, surveys, and/or studies that include intentional handling/encountering, harassment, collection, or capturing of any individual of a federally listed threatened, endangered or proposed species?

No

2. Do you have post-white nose syndrome occurrence data that indicates that northern long-eared bats (NLEB) are likely to be present in the action area?

Bat occurrence data may include identification of NLEBs in hibernacula, capture of NLEBs, tracking of NLEBs to roost trees, or confirmed acoustic detections. With this question, we are looking for data that, for some reason, may have not yet been made available to U.S. Fish and Wildlife Service.

No

3. Does any component of the action involve construction or operation of wind turbines?

Note: For federal actions, answer ‘yes’ if the construction or operation of wind power facilities is either (1) part of the federal action or (2) would not occur but for a federal agency action (federal permit, funding, etc.).

No

4. Is the proposed action authorized, permitted, licensed, funded, or being carried out by a Federal agency in whole or in part?

Yes

5. Is the Federal Highway Administration (FHWA), Federal Railroad Administration (FRA), or Federal Transit Administration (FTA) funding or authorizing the proposed action, in whole or in part?

No

6. Are you an employee of the federal action agency or have you been officially designated in writing by the agency as its designated non-federal representative for the purposes of Endangered Species Act Section 7 informal consultation per 50 CFR § 402.08?

Note: This key may be used for federal actions and for non-federal actions to facilitate section 7 consultation and to help determine whether an incidental take permit may be needed, respectively. This question is for information purposes only.

Yes

7. Is the lead federal action agency the Environmental Protection Agency (EPA) or Federal Communications Commission (FCC)? Is the Environmental Protection Agency (EPA) or Federal Communications Commission (FCC) funding or authorizing the proposed action, in whole or in part?

Yes

8. Have you determined that your proposed action will have no effect on the northern long-eared bat? Remember to consider the effects of any activities that would not occur but for the proposed action.

If you think that the northern long-eared bat may be affected by your project or if you would like assistance in deciding, answer "No" below and continue through the key. If you have determined that the northern long-eared bat does not occur in your project's action area and/or that your project will have no effects whatsoever on the species despite the potential for it to occur in the action area, you may make a "no effect" determination for the northern long-eared bat.

Note: Federal agencies (or their designated non-federal representatives) must consult with USFWS on federal agency actions that may affect listed species [50 CFR 402.14(a)]. Consultation is not required for actions that will not affect listed species or critical habitat. Therefore, this determination key will not provide a consistency or verification letter for actions that will not affect listed species. If you believe that the northern long-eared bat may be affected by your project or if you would like assistance in deciding, please answer "No" and continue through the key. Remember that this key addresses only effects to the northern long-eared bat. Consultation with USFWS would be required if your action may affect another listed species or critical habitat. The definition of Effects of the Action can be found here: <https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions>

No

9. Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, or tunnels that could provide habitat for hibernating northern long-eared bats?

No

10. Is suitable summer habitat for the northern long-eared bat present within 1000 feet of project activities?
(If unsure, answer "Yes.")

Note: If there are trees within the action area that are of a sufficient size to be potential roosts for bats (i.e., live trees and/or snags ≥ 3 inches (12.7 centimeter) dbh), answer "Yes". If unsure, additional information defining suitable summer habitat for the northern long-eared bat can be found at: <https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions>

Yes

11. Will the action cause effects to a bridge?
No
12. Will the action result in effects to a culvert or tunnel?
No
13. Does the action include the intentional exclusion of northern long-eared bats from a building or structure?

Note: Exclusion is conducted to deny bats' entry or reentry into a building. To be effective and to avoid harming bats, it should be done according to established standards. If your action includes bat exclusion and you are unsure whether northern long-eared bats are present, answer "Yes." Answer "No" if there are no signs of bat use in the building/structure. If unsure, contact your local U.S. Fish and Wildlife Services Ecological Services Field Office to help assess whether northern long-eared bats may be present. Contact a Nuisance Wildlife Control Operator (NWCO) for help in how to exclude bats from a structure safely without causing harm to the bats (to find a NWCO certified in bat standards, search the Internet using the search term "National Wildlife Control Operators Association bats"). Also see the White-Nose Syndrome Response Team's guide for bat control in structures

No

14. Does the action involve removal, modification, or maintenance of a human-made structure (barn, house, or other building) **known or suspected to contain roosting bats**?
No
15. Will the action cause construction of one or more new roads open to the public?

For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

No

16. Will the action include or cause any construction or other activity that is reasonably certain to increase average daily traffic on one or more existing roads?

Note: For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

No

17. Will the action include or cause any construction or other activity that is reasonably certain to increase the number of travel lanes on an existing thoroughfare?

For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

No

18. Will the proposed action involve the creation of a new water-borne contaminant source (e.g., leachate pond pits containing chemicals that are not NSF/ANSI 60 compliant)?

No

19. Will the proposed action involve the creation of a new point source discharge from a facility other than a water treatment plant or storm water system?

No

20. Will the action include drilling or blasting?

Yes

21. Will the drilling or blasting affect known or potentially suitable hibernacula, summer habitat, or active year-round habitat (where applicable) for the northern long-eared bat?

Note: In addition to direct impacts to hibernacula, consider impacts to hydrology or air flow that may impact the suitability of hibernacula. Additional information defining suitable summer habitat for the northern long-eared bat can be found at: <https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions>

No

22. Will the action involve military training (e.g., smoke operations, obscurant operations, exploding munitions, artillery fire, range use, helicopter or fixed wing aircraft use)?

No

23. Will the proposed action involve the use of herbicides or pesticides other than herbicides (e.g., fungicides, insecticides, or rodenticides)?

No

24. Will the action include or cause activities that are reasonably certain to cause chronic nighttime noise in suitable summer habitat for the northern long-eared bat? Chronic noise is noise that is continuous or occurs repeatedly again and again for a long time.

Note: Additional information defining suitable summer habitat for the northern long-eared bat can be found at: <https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions>

Yes

25. Will the proposed action result in the cutting or other means of knocking down, bringing down, or trimming of any trees suitable for northern long-eared bat roosting?

Note: Suitable northern long-eared bat roost trees are live trees and/or snags ≥ 3 inches dbh that have exfoliating bark, cracks, crevices, and/or cavities.

No

PROJECT QUESTIONNAIRE

Will all project activities be completed by April 1, 2024?

Yes

IPAC USER CONTACT INFORMATION

Agency: Tower Engineering Professionals, Inc.

Name: Ryan Malek

Address: 326 Tryon Road

City: Raleigh

State: NC

Zip: 27603

Email: rmalek@tepgroup.net

Phone: 9193321917

LEAD AGENCY CONTACT INFORMATION

Lead Agency: Federal Communications Commission



3700 Magnolia Road
Gordonsville, VA 22942

Site Acquisition
Construction Management

5/12/2023

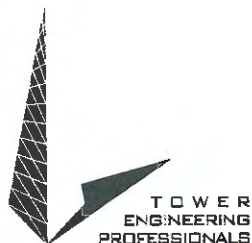
Ms. Edmondston,

Per CityScape's final approval note, we wanted to address the conditions in which they have listed in their approval. Please find responses below in red.

1. Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and, **(Please reference provided documentation from environmental firm covering SHPO and NEPA findings)**
2. Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the purposed US Cellular equipment and similar installations of five other wireless providers; and, **(Please see Construction Drawings Page C-3)**
3. Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and, **(Please see Fall Zone Letter by Sabre Industries)**
4. The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and, **(Please see Construction Drawings (Page C-3 Notes) Tower is designed using breakpoint technology of 40')**
5. At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive; and, **(Please see Construction Drawings (Page C-3 Notes) Tower is purposed to be of a galvanized finish per the Buckingham County Zoning Ordinance and if deemed necessary by FAA will be painted per applicable standards if necessary)**
6. All vertical feed lines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access. **(Please see Construction Drawings (Page C-3 Notes) Purposed cables to be run on inside of monopole)**

Thank You!

Emilee Lauer
540-580-5139
emilee@odps-inc.com



Mr. John Scarborough
Project Manager – USCC
3806 Thirlans Road NW
Roanoke, VA 24019

Re: NEPA Checklist
U.S. Cellular Corporation
Francisco Road (466376)
Holland Road
Farmville, VA 23901
(Buckingham County)

Mr. Scarborough,

Tower Engineering Professionals, Inc. (TEP) conducted an FCC Compliance NEPA Checklist (NEPA) for the proposed tower compound lease area and access & utility easement associated with the proposed construction of a 195-ft (199-ft with appurtenances) AGL monopole communications tower for the site designated as **Francisco Road (466376)** and is pleased to submit the findings to U.S. Cellular. The proposed site is located on a parcel of real estate in Buckingham County, VA. The parent property is occupied by agricultural land. The surrounding properties are primarily occupied by low-density residential, agricultural, and forested land.

The NEPA Checklist research conducted by TEP indicates that the site is **not**: located in an officially designated wilderness area; located in an officially designated wildlife preserve; located in a floodplain and proposed to be constructed less than one foot above the base flood elevation; involve significant change in surface features; located in a residential zoned area and required to be equipped with high intensity white lights; and will **not**: adversely affect threatened or endangered species or their designated critical habitats; adversely affect districts, sites, buildings, structures or objects listed or eligible for listing on the National Register of Historic Places; or affect Indian religious sites.

TEP conducted the Section 106 of the NHPA portion of the NEPA checklist and the Native American consultation. TEP filed the proposed **Francisco Road (466376)** site with the FCC Tower Construction Notification System (TCNS) on 9/30/2022 and was assigned TCNS Identification Number 256725. TEP has received correspondence from all of the applicable tribes with known ancestral and/or aboriginal rights to Buckingham County, VA as per FCC TCNS.

The results of the NEPA Checklist conducted by TEP conclude that no further investigation (i.e. NEPA Environmental Assessment) is warranted and recommended for the **Francisco Road (466376)** site.

This NEPA Checklist is limited to the location of the proposed 195-ft (199-ft with appurtenances) AGL monopole communications tower, 10,000-ft² tower compound lease area containing a 1,600-ft² fenced tower compound and a proposed 20' x 43' gravel turnaround area, and a proposed 30-ft x 420-ft access & utility easement as depicted on the "Site Plan – Sheet C-1" dated September 21, 2022, which was completed by Tower Engineering Professionals for U.S. Cellular Corporation. Any future or additional lease areas or access and/or utility easements not depicted on the aforementioned site plan were not assessed as part of this NEPA Checklist and are not warranted with this document.

Sincerely

A handwritten signature in black ink that reads "Ryan A. Malek". The signature is written in a cursive style with a large initial "R" and "M".

Ryan A. Malek
Environmental Division Manager
Tower Engineering Professionals, Inc.

To US CELLULAR CORPORATION AND WFG NATIONAL TITLE INSURANCE COMPANY:

This is to certify that this map or plan and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NPS Land Surveys, jointly established and adopted by ALTA and NPS, and includes items 2.3, 4.8, 1.3 of Table A thereof. The fieldwork was completed on 5/18/22. Date of Plan or Map: 6/06/22.

[Signature]
BRIAN L. SUTPHIN, LS #2679

6-6-22

BRIAN L. SUTPHIN, LS #2679

THIS SURVEY IS NOT FOR RECORDATION

PARENT PARCEL

OWNER: RICHARD C. HARRIS & TERRY P. HARRIS
SITE ADDRESS: HOLLAND ROAD, FARMVILLE, VA 23901
PARCEL ID#: 196-13
AREA: 44.98 ACRES (PER TAX ASSESSOR)
REFERENCE: DEED BOOK 131, PAGE 651

LEGEND

- E— EXISTING OVERHEAD ELECTRIC
- T— EXISTING OVERHEAD TELEPHONE
- UE— EXISTING UNDERGROUND ELECTRIC
- UT— EXISTING UNDERGROUND TELEPHONE
- UE— PROPOSED UNDERGROUND ELECTRIC
- UT— PROPOSED UNDERGROUND TELEPHONE
- X— FENCE LINE
- S— SURVEY LINE
- POWER POLE
- TELEPHONE PEDESTAL
- WATER VALVES
- FIRE HYDRANTS
- 5/8" REBAR SET
- AS NOTED
- COMPUTED POINT

TAX ID# 196-13
RICHARD C. HARRIS
TERRY P. HARRIS
DEED BOOK 131, PAGE 651



LOCATION MAP
NOT TO SCALE

**SCHEDULE B - SECTION II ITEMS
PER TITLE COMMITMENT #22110808VA DATED 4/26/22**

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attached, or disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.	DOES NOT APPLY TO SURVEY
2. Taxes are paid through 2021. Taxes for 2022 and subsequent periods become a lien not yet due and payable on the first day of the tax period.	DOES NOT APPLY TO SURVEY
3. Rights or claims of parties in possession not shown by the public records.	DOES NOT APPLY TO SURVEY
4. Easements, or claims of easements, not shown by the public records.	DOES NOT APPLY TO SURVEY
5. Encroachments, overlap, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.	DOES NOT APPLY TO SURVEY
6. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.	DOES NOT APPLY TO SURVEY
7. Taxes or special assessments which are not shown as existing liens by the public records.	DOES NOT APPLY TO SURVEY
8. Boundary Line Agreement recorded August 31, 1994 in Book 172 at Page 786 as Instrument #1226.	DOES NOT AFFECT LEASE AREA OR ACCESS/UTIL. EASEMENT
9. Easement between Richard C. Harris and Central Telephone Company of Virginia dated September 3, 1993 and recorded July 14, 1994 in Book 190 at Page 142 as Instrument #1189.	DOES NOT AFFECT LEASE AREA OR ACCESS/UTIL. EASEMENT

PARENT PARCEL LEGAL DESC.

PER FILE #: 22110808VA

All that certain lot, tract or parcel of land, lying and being in Francisco Magisterial District, Buckingham County, Virginia, containing 35.3 acres, more or less, and bounded on the northernmost boundary by lands of Robert Harris, on the easternmost boundary by State Route 700, on the southernmost boundary by lands now or formerly of Jones and on the westernmost boundary by lands now or formerly of Phaup.

GENERAL NOTES

* THIS SPECIFIC PURPOSE ALTA SURVEY IS FOR THE LEASED PREMISES AND ACCESS AND OR UTILITY EASEMENTS ONLY. THIS SPECIFIC PURPOSE ALTA SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF U.S. CELLULAR CORPORATION AND EXCLUSIVELY FOR THE TRANSFER OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFER OF THE PARENT PARCEL NOR ANY PORTION OR PORTIONS THEREOF. BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE PARENT PARCEL WAS PERFORMED.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY
EQUIPMENT USED FOR ANGULAR AND LINEAR MEASUREMENTS:
TOPCON GM-50 (DATE OF LAST FIELD VISIT: 5/18/22)

THE 1' CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE ADJUSTED TO NAVD83 (GEOID 18) AND HAVE A VERTICAL ACCURACY OF +/- 0.5 FEET.

BEARINGS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE BASED ON VIRGINIA SPC SOUTH ZONE (NAD83).

PER THE FEMA FLOODPLAIN MAPS, THIS SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD), COMMUNITY PANEL, NO.: 51029C0425B DATED 6/17/08.

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE ALTA SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEE THAT ANY UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

GPS NOTES

THE FOLLOWING GPS STATISTICS UPON WHICH THIS SURVEY IS BASED HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:

POSITIONAL ACCURACY: 0.02 FEET (HORIZ) 0.23 FEET (VERT)
EQUIPMENT: LEICA SYSTEM 1200 DUAL FREQUENCY
GPS PROCESSING METHOD: OPUS
DATE OF SURVEY: 5/18/22
DATUM/EPOCH: NAD_83(2011)/EP+03H: 2010.0000
GEOID MODEL: GEOID 18
COMBINED GRID SCALE FACTOR: 0.99982373
CONVERGENCE ANGLE: 0°00'34"

TAX ID# 196-13
RICHARD C. HARRIS
TERRY P. HARRIS
DEED BOOK 131, PAGE 651

PROPOSED
30' NON-EXCLUSIVE
ACCESS/UTILITY EASEMENT
(TOTAL LENGTH 420.70')

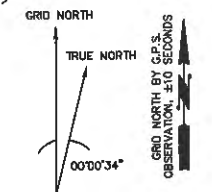
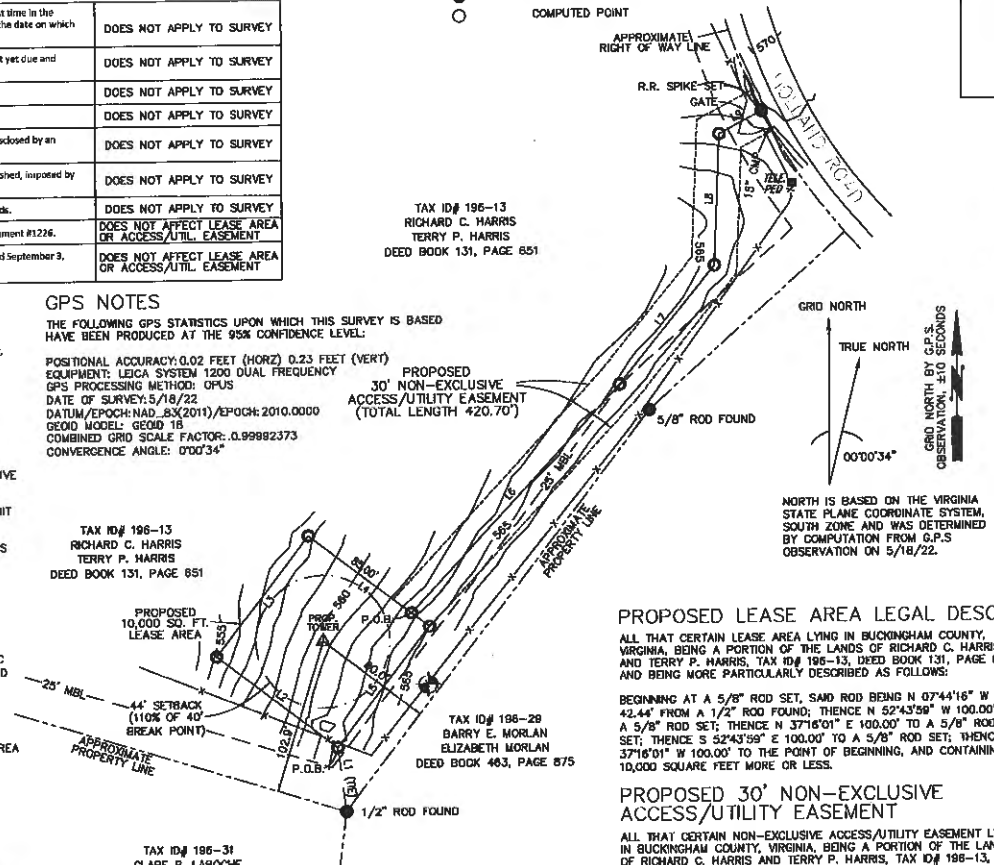
TAX ID# 196-28
BARRY E. MORLAN
ELIZABETH MORLAN
DEED BOOK 463, PAGE 875

TAX ID# 196-31
CLARE R. LAROCHE

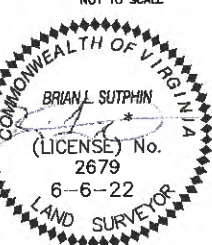
GRAPHIC SCALE



SCALE: 1" = 80'



NORTH IS BASED ON THE VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE AND WAS DETERMINED BY COMPUTATION FROM G.P.S OBSERVATION ON 5/18/22.



LINE	BEARING	DISTANCE
L1	N 07°44'16\"	42.44'
L2	N 52°43'59\"	100.00'
L3	N 37°16'01\"	100.00'
L4	S 52°43'59\"	100.00'
L5	S 37°16'01\"	100.00'
L6	N 42°46'23\"	202.57'
L7	N 38°48'48\"	99.94'
L8	N 02°23'22\"	86.47'
L9	N 62°10'12\"	31.72'

PROPOSED LEASE AREA LEGAL DESC.

ALL THAT CERTAIN LEASE AREA LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8\"

PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT

ALL THAT CERTAIN NON-EXCLUSIVE ACCESS/UTILITY EASEMENT LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8\"

BENCHMARK
NORTH: 3667870.88
EAST: 11487501.43
ELEVATION: 565.96' (NAVD 88)
DESCRIPTION: 5/8\"

COORDINATE POINT LOCATION CENTERLINE OF TOWER (2C)
NAD 1983
LATITUDE: 37°23'47.180\"
LONGITUDE: 78°29'04.038\"
ELEVATION: 560.8' SITE (NAVD 88)
STATE PLANE COORDINATE
NORTHING: 3667899.87
EASTING: 11487432.36

US CELLULAR

BLUE RIDGE
SURVEYING & MAPPING, INC.
448 WEST STUART DRIVE
HILLSVILLE, VIRGINIA 24343
PHONE: 276.728.0022
EMAIL: bsurvey1@gmail.com

SITE NAME: FRANCISCO ROAD

SITE NUMBER: 486376

SITE ADDRESS: HOLLAND ROAD
FARMVILLE, VA 23801
BUCKINGHAM COUNTY

811 ADDRESS: HOLLAND ROAD
FARMVILLE, VA 23801
BUCKINGHAM COUNTY

AREA:
LEASE AREA = 10,000 SQ. FT.

PROPERTY OWNER:
RICHARD C. HARRIS
TERRY P. HARRIS

TAX MAP NUMBER: 198

PARCEL NUMBER: 13

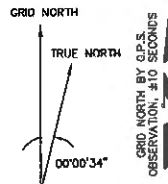
SOURCE OF TITLE:
DEED BOOK 131, PAGE 651

2C LATITUDE: 37°23'47.180\"
2C LONGITUDE: 78°29'04.038\"

NO.	REVISION/ISSUE	DATE
1	SURVEY	5/18/22

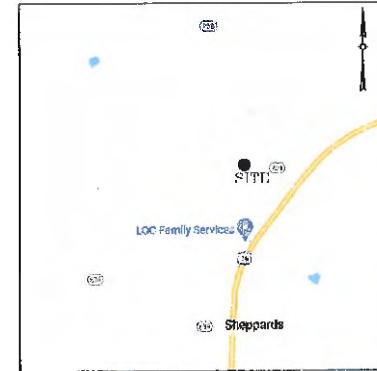
TITLE:
SPECIFIC PURPOSE ALTA SURVEY
LOCATED OFF
HOLLAND ROAD
CURRISVILLE MAGISTERIAL DISTRICT
BUCKINGHAM COUNTY, VIRGINIA

SHEET:
C-2



NORTH IS BASED ON THE VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE AND WAS DETERMINED BY COMPUTATION FROM G.P.S OBSERVATION ON 5/18/22.

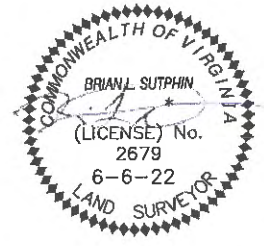
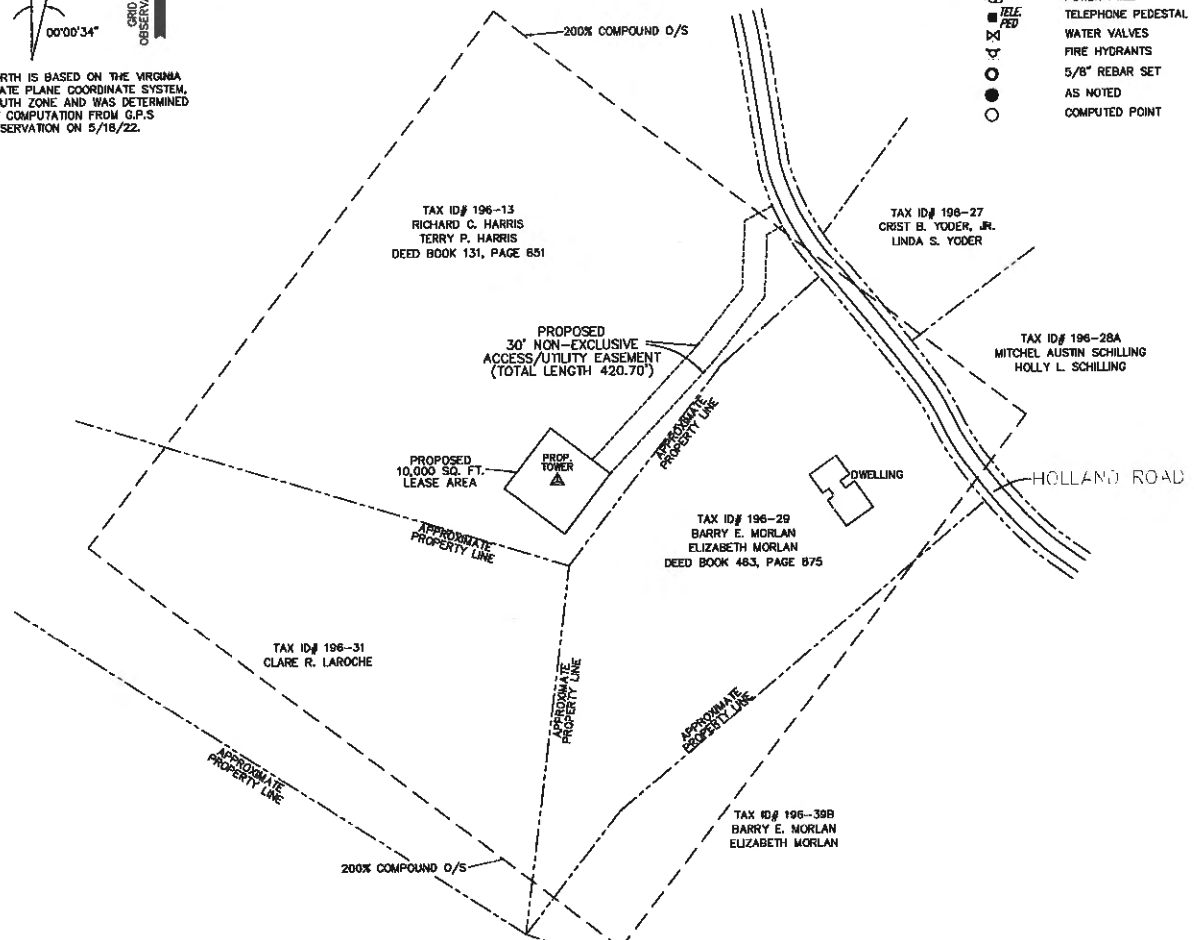
- LEGEND**
- E— EXISTING OVERHEAD ELECTRIC
 - T— EXISTING OVERHEAD TELEPHONE
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 - UT— EXISTING UNDERGROUND TELEPHONE
 - LE— PROPOSED UNDERGROUND ELECTRIC
 - LT— PROPOSED UNDERGROUND TELEPHONE
 - X— FENCE LINE
 - S— SURVEY LINE
 - ⊕ POWER POLE
 - ⊕ TELE PEDESTAL
 - ⊕ WATER VALVES
 - ⊕ FIRE HYDRANTS
 - ⊕ 5/8" REBAR SET
 - AS NOTED
 - COMPUTED POINT



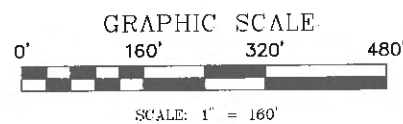
LOCATION MAP
NOT TO SCALE

US CELLULAR

BLUE RIDGE
SURVEYING & MAPPING, INC.
449 WEST STUART DRIVE
HELLENVILLE, VIRGINIA 24343
PHONE 276.726.2022
EMAIL: bsurvey1@optnet.com



- ⊕ BENCHMARK
NORTH: 3667870.88
EAST: 11487501.43
ELEVATION: 565.96' (NAVD 88)
DESCRIPTION: 5/8" ROD
- ⊕ COORDINATE POINT LOCATION CENTERLINE OF TOWER (2C)
NAD 1983
LATITUDE: 37°23'47.180"N
LONGITUDE: 78°29'04.038"W
ELEVATION: 560.6' SITE (NAVD 88)
STATE PLANE COORDINATE
NORTHING: 3667899.87
EASTING: 11487432.35



SITE NAME:	FRANCISCO ROAD	
SITE NUMBER:	466376	
SITE ADDRESS:	HOLLAND ROAD FARMVILLE, VA 23901 BUCKINGHAM COUNTY	
911 ADDRESS:	HOLLAND ROAD FARMVILLE, VA 23901 BUCKINGHAM COUNTY	
AREA:	LEASE AREA = 10,000 SQ. FT.	
PROPERTY OWNER:	RICHARD C. HARRIS TERRY P. HARRIS	
TAX MAP NUMBER:	196	
PARCEL NUMBER:	13	
SOURCE OF TITLE:	DEED BOOK 131, PAGE 651	
2C LATITUDE:	37°23'47.180"N	
2C LONGITUDE:	78°29'04.038"W	
NO.	REVISION/ISSUE	DATE
1	SURVEY	5/18/22

TITLE:
SPECIFIC PURPOSE ALTA SURVEY
LOCATED OFF
"HOLLAND ROAD"
CURRISVILLE INDUSTRIAL DISTRICT
BUCKINGHAM COUNTY, VIRGINIA

SHEET:
C-2A

January 26, 2023

Mr. Jon Scarborough
US Cellular Corp
3806 Thirlane Road Northwest
Roanoke, VA 24019

RE: 190' Monopole for #466376 Francisco Road, VA

Dear Mr. Scarborough,

Upon receipt of order, we propose to design and supply the above-referenced monopole for an Ultimate Wind Speed of 110 mph without ice and 30 mph with 1.5" ice, Risk Category II, Exposure Category C, and Topographic Category 1, in accordance with the Telecommunications Industry Association Standard ANSI/TIA-222-H, "Structural Standard for Antenna-Supporting Structures and Antennas and Small Wind Turbine Support Structures".

When designed according to this standard, the wind pressures and steel strength capacities include several safety factors. Therefore, it is highly unlikely that the monopole will fail structurally in a wind event where the design wind speed is exceeded within the range of the built-in safety factors.

Should the wind speed increase beyond the capacity of the built-in safety factors, to the point of failure of one or more structural elements, the most likely location of the failure would be within the monopole shaft, above the base plate. Assuming that the wind pressure profile is similar to that used to design the monopole, the monopole will buckle at the location of the highest combined stress ratio within the monopole shaft. This is likely to result in the portion of the monopole above leaning over and remaining in a permanently deformed condition. *Please note that this letter only applies to the above-referenced monopole designed and manufactured by Sabre Industries.* This would effectively result in a fall radius less than or equal to 40 feet.

Sincerely,

Amy R. Herbst, P.E.
Senior Design Engineer



1/26/23

**County of Buckingham, Virginia
Telecommunications Site Review
Application for New Structure**

CityScape

CONSULTANTS, INC.

2423 S. Orange Avenue, #317
Orlando, FL 32806
Tel: 877.438.2851 Fax: 877.220.4593

May 10, 2023

Ms. Nicci Edmondston
Zoning Administrator
County of Buckingham
13380 W. James Anderson Highway
Buckingham, VA 23921

Applicant/Provider: Emilee Lauer on behalf of US Cellular Corporation
Provider Site Name/Number: Francisco Road / 466376
Site Location: Near 211 Holland Road, Farmville, VA 23901
Latitude: N 37° 23' 47.18" **Longitude:** W 78° 29' 04.04"
Proposed Structure: 195' Monopole with 4-foot Lightning Rod on top

Dear Ms. Edmondston,

At your request, on behalf of Buckingham County, Virginia ("County"), CityScape Consultants ("CityScape"), in its capacity as Telecommunications Consultant for the County, has considered the merits of an application submitted by Emilee Lauer ("Submitter") on behalf of US Cellular Corporation ("Applicant" or "US Cellular"), to construct a new one hundred ninety five (195) foot *monopole tower* with a four (4) foot attached lightning rod, *see Figure 1*. This facility is intended to accommodate the antennas for US Cellular and other future collocations. The subject property, which is zoned A-1 Agricultural and is 44.98 acres, is owned by Richard & Terry Harris. The proposed tower site would be located near the Harris residence, about 695 feet west of the intersection of Holland Road and South James Madison Highway (US Highway 15) in the community of Sheppards, Buckingham County, *see Figure 2*. The Applicant states that the proposed tower is needed to address waning capacity and inadequate coverage in the area surrounding the intended location of the tower. The proposed tower height complies with the County's *intended* height limitation of one hundred and ninety nine (199) feet above ground for a non-replacement tower.

The proposed Facility has been evaluated from the following perspectives:

- Whether the proposed Facility, as specified, is justified due to technological reasons and is essential for the Applicant to provide its telecommunications service; and,
- Whether the proposed Facility follows the guidelines of the Telecommunications Act of 1996 and subsequent federal legislation and is compliant with the Virginia and Buckingham County Codes and all other pertinent rules and regulations; and,
- Completeness and compliance with Article 9, "Radio, Television and Wireless Communication Tower Amendment of the Zoning Ordinance of Buckingham County; and the "Supplemental Document to Article 9".

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For a new wireless communications facility to be justified, its need, location and height must be addressed. This application proposes to construct a new one hundred and ninety five (195) foot *monopole type* tower plus four-foot lightning rod for a total height of 199 feet, along with a fenced-in equipment compound. Section 704 of the federal Telecommunications Act of 1996 (“the Telecom Act”) specifically preserves the authority of state and local governments over decisions regarding the placement, construction, and modification of personal wireless service facilities, so long as such regulation 1) does not involve matters preempted by federal law or regulation, 2) does not unreasonably discriminate among providers of functionally equivalent services and 3) does not prohibit or have the effect of prohibiting the development of a provider’s personal wireless network.

Cellular Macro/Microsite Design

In addition to the minimum effective needed height for signal coverage, as more wireless devices are deployed, capacity issues become the limiting factor. Technology is improving which allows towers to connect to more wireless devices owned by subscribers, but the network eventually does not keep up with the speed that such devices are capable of delivering. As the population grows and the number of wireless devices sharply rises, more *localized* wireless sites will be needed. This will involve the construction of additional wireless facilities that may overlap signal footprints with the provider’s existing facilities. These facilities are necessary to offload wireless connection requests coming into the existing adjacent base station towers so that they do not operate over their capacity to handle the volume of subscriber connection requests. This practice has been ongoing in urban and suburban areas for many years and will continue in rural agricultural and residential areas. The future will also involve a greater utilization of what are known as “small cells” which are antennas placed on street lamps and buildings.

Objectives of the Applicant and Need for Facility

The Applicant provided an affidavit from the US Cellular RF Engineer, dated March 29, 2023, which included the following: 1) the objectives for service improvement that the proposed facility would address; 2) justification of the site location and antenna height; 3) propagation service maps for pre-construction and post-construction conditions, (*see Figure 3*) and 4) results of RF analyses for three potential collocation tower sites and the reasons why they would not address the service objectives. CityScape does not need further RF engineering documents in order to make a determination of the cogency of the information already provided. US Cellular also provided its search ring map for this project, which appears to be the same document that was submitted to site acquisition staff. Due to many factors (engineering and otherwise) affecting the selection of a site for a new wireless facility, any search ring from a provider is more of a guideline than a hard boundary. In any case, the proposed site is verified to be near the center of the search ring area.

The service objectives of the Applicant are stated as follows:

- Offload service connection volume from the existing US Cellular Willis Mountain site to the new proposed site.

**County of Buckingham, Virginia
Telecommunications Site Review
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- Improve in-building coverage in the communities of Sheppards and Curdsville.
- Improve in-vehicle coverage along US Highway 15 and Francisco Road (State Route 636).

The RF Engineer refers to an existing “gap” in service, but the pre-construction propagation map, *see Figure 3-A*, does not visually indicate an obvious coverage gap. This map seems to indicate that there is already existing in-building coverage in Curdsville and in-vehicle coverage along Highway 15 going south from Sheppards and east and west along Francisco Road. The post-construction map, *see Figure 3-B*, shows an upgrade of existing service from in-vehicle to in-building in both target communities and also along the forementioned roads. It is not apparent to CityScape why these roads require an increase from in-vehicle to in-building and where and what the “coverage gap” actually is. Perhaps the so-called “gap” refers to the waning capacity of the Willis Mountain facility causing connection and speed issues in the areas that the Applicant is requesting to better serve. CityScape does not in any way consider Applicant’s stated objectives as spurious, so we have conducted this review taking the Applicant’s needs as given.

The collocation studies by the US Cellular RF Engineer are addressed in the next section.

Evaluation of Applicant’s Proposal

Buckingham County has certain rights concerning height, location and type of support structure as well as the ability to assure the proposed facility is following FCC safety specifications and local building codes. While the County has the discretion to regulate the above, the County cannot prevent the Applicant from developing its wireless network, according to federal law. CityScape is satisfied there is preponderant evidence that the Applicant requires an additional facility in the area to keep up with the demand for coverage improvement and higher data speeds.

The Applicant submitted a letter from US Cellular stating that the proposed facility will be constructed so as to comply with “FCC requirements regarding interference and emissions.” However, what they do not state is that, as an FCC licensee, the Applicant is required to follow FCC protocol as detailed in the FCC’s Best Practices Guide if a valid complaint of interference due to the proposed facility is received from another radio service, and will do everything within reason to mitigate the interference.

According to the Applicant’s application documents, the proposed US Cellular antennas would be at an elevation of one hundred ninety (190) feet above ground; sector antenna mounts would be installed at that elevation for Applicant’s antennas and remote radio units. Up to five future collocators’ antennas would be accommodated at the site per County Code, *see Figure 1*. All future collocation applications must be reviewed to assure compliance with structural limitations and federal law including FCC regulations. Attached is a letter from Sabre Industries, *see Figure 4*, stating that in the event of catastrophic failure of the tower due to high winds, the tower will fall to the ground within “a fall radius less than or equal to 40 feet.”

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The County has the right to regulate the type of tower to be used and if the support structure should be concealed. The Applicant proposes to build a non-concealed monopole tower on non-publicly owned property, which is *third from last* in the County's hierarchy of siting preferences ((6)b. (i) of Section 5). The equipment compound would be a fenced-in area of forty-by-forty (40 x 40) feet and would enclose the monopole and ground equipment, see *Figure 5*. A six-foot high chain link fence would be installed on the perimeter of the compound, topped with barbed wire as a climbing deterrent. The compound layout drawing shows three (3) ten-by-fifteen (10 x 15) foot areas meant for equipment space for three future collocators. Note that this is less than the five (5) collocations required in the County Code, however, the Code does not require a minimum number of spaces to be set aside inside the ground compound for future collocators. This drawing does show two additional similar areas, presumably anticipating that the number of collocators would exceed three, but these two areas intrude into the ten (10) foot wide landscape buffer.

The County Code requires 110% setback for a 199-foot structure which would equate to a 219-foot spacing from the tower to the property line. The Code does allow for the use of breakpoint technology for a lesser setback and the Applicant is showing 80-feet to the closest property line.¹ The forementioned Sabre Industries letter, see *Figure 4*, states that the tower would be designed for a fall radius of 40 feet or less, implying breakpoint technology at the 155-foot elevation on the tower, but the Applicant itself has not provided this statement.

The Applicant submitted the Federal Aviation Administration (FAA) Determination of No Hazard (DNH) to airspace navigation for the proposed 199-foot tower at the proposed location. The DNH states that no lighting or painting are required. Since the monopole is not required to be painted aviation white and orange, the structure could be left with a galvanized metallic finish or be painted another color agreed to by the Applicant and the County that is deemed less visually obtrusive.

The RF Engineer's affidavit provided evidence to support the claim that there are no existing wireless communication facilities or other structures reasonably close to the proposed site that can be utilized by US Cellular to accomplish its requested service improvements. The engineer's conclusions are summarized in a letter from the Submitter and co-signed by the RF Engineer, see *Figure 6*. The following three existing tower sites were studied by US Cellular's engineer:

1. **Towercom VI, 7733 S. James Madison Highway, Dillwyn VA, 195 feet AGL, 3.4 miles from the proposed site.** US Cellular Comments: Even with an antenna height of 190 feet AGL, "[a] facility at this location would not provide excellent in-vehicle coverage along [Highway 15] nor provide a substantial addition of indoor coverage in Sheppards or Curdsville." CityScape Response: We agree that this would not serve Applicant's objectives. The site is too far from Sheppards to provide in-building coverage improvement. Also, the site would not provide meaningful mobile in-vehicle improvement along Highway 15 south of Sheppards. Additionally, CityScape believes this site is too close to the existing US Cellular facility at Willis Mountain to provide substantial capacity relief to that facility.

¹ See Site Plan, Sheet C-1 of Construction Plans, Revision 5 dated 4/19/2023.

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2. **National Communications Towers, northwest of the intersection of US Highway 15 & State Highway 633, Curdsville VA, 195 feet AGL, 2.1 miles from the proposed site.** US Cellular Comments: *Even with an antenna height of 190 feet AGL, "this location is unsuitable from an RF design perspective...Like the [Towercom site], this one [will not] provide substantial benefit."* CityScape Response: This site also would not provide meaningful improvement to the south. The signal would suffer from significant terrain-related attenuation in the path through Sheppards and along Highway 15 south of Sheppards.

3. **SBA Tower, 169 Crescent Road, Sheppards VA, 195 feet AGL, 1.6 miles from the proposed site.** US Cellular Comments: *"[T]his location is unsuitable from an RF design perspective...the RF signals cannot propagate far enough north in order to bridge the coverage gap...In addition, [this location] will make it difficult to achieve improvements to our indoor coverage and capacity in [Sheppards and Curdsville]."* CityScape Response: As explained below, due to three carriers' antennas existing on this tower, the highest antenna height available is about 155 feet AGL. We agree that the site is too far south to provide improved in-building coverage into Curdsville.

It should be noted that CityScape has looked for but did not find any evidence that either of Alternative Sites 1 and 2 has ever been built. Both are registered in the FCC ASR database but both are in "Granted" status and have not been notified as "Constructed". In addition, as of 9/17/2022, the latest satellite imagery (through Google Earth), shows no existing tower or construction activity at either site. Thus, neither site, even if technically feasible for use by US Cellular, appears to be a realistic option. The SBA tower, however, does exist; in fact, it is Site 21 of CityScape's Master Plan Report for Buckingham County prepared in 2021. The tower is currently utilized by AT&T, Shentel/Sprint (now T-Mobile) and Verizon. The highest antenna elevation for an additional carrier on this tower is about 155 feet AGL. Based on our searches in communications tower databases, CityScape has found no additional existing towers in the area. After a thorough review of the three sites that US Cellular investigated, CityScape has determined that the proposed site is superior to the other three in terms of location, terrain elevation, and the degrees of signal improvement into Sheppards, Curdsville south of Sheppards along Highway 15 and along Francisco Road east and west of Highway 15.

Therefore, CityScape believes there is a preponderance of evidence that construction of a new personal wireless communications facility in the vicinity of the proposed site is technically justified and is essential for the Applicant to achieve its stated coverage goals. Furthermore, given the rolling nature of the terrain in the County, which presents challenges to personal wireless transmission and reception, CityScape believes the location and height proposed are technically appropriate. The choice of the monopole's color and whether the monopole should be concealed is at the discretion of the County.

CityScape reviewed all application materials provided by the Applicant as required by the County's land use regulations between February and April 2023. During that time, CityScape deemed

**County of Buckingham, Virginia
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the original submission and three subsequent re-submissions incomplete due to missing documentation as required by the County Code. The application was finally deemed complete on April 28, 2023.

If the County elects to approve the tower, it should do so with the following conditions:

1. Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
2. Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed US Cellular equipment and similar installations of five other wireless providers; and,
3. Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,
4. The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
5. At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive; and,
6. All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access.

We certify that, to the best of our knowledge, all the information included herein is accurate at the time of this report. CityScape is employed only by public entities and has unbiased opinions. All recommendations are based on technical merit without prejudice or bias per prevailing laws and codes.

Respectfully submitted,



B. Benjamin Evans
Senior Project Engineer
CityScape Consultants, Inc.

**County of Buckingham, Virginia
Telecommunications Site Review
Application for New Structure**

CityScape

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Susan Rabold
Project Manager
CityScape Consultants, Inc.

County of Buckingham, Virginia
Telecommunications Site Review
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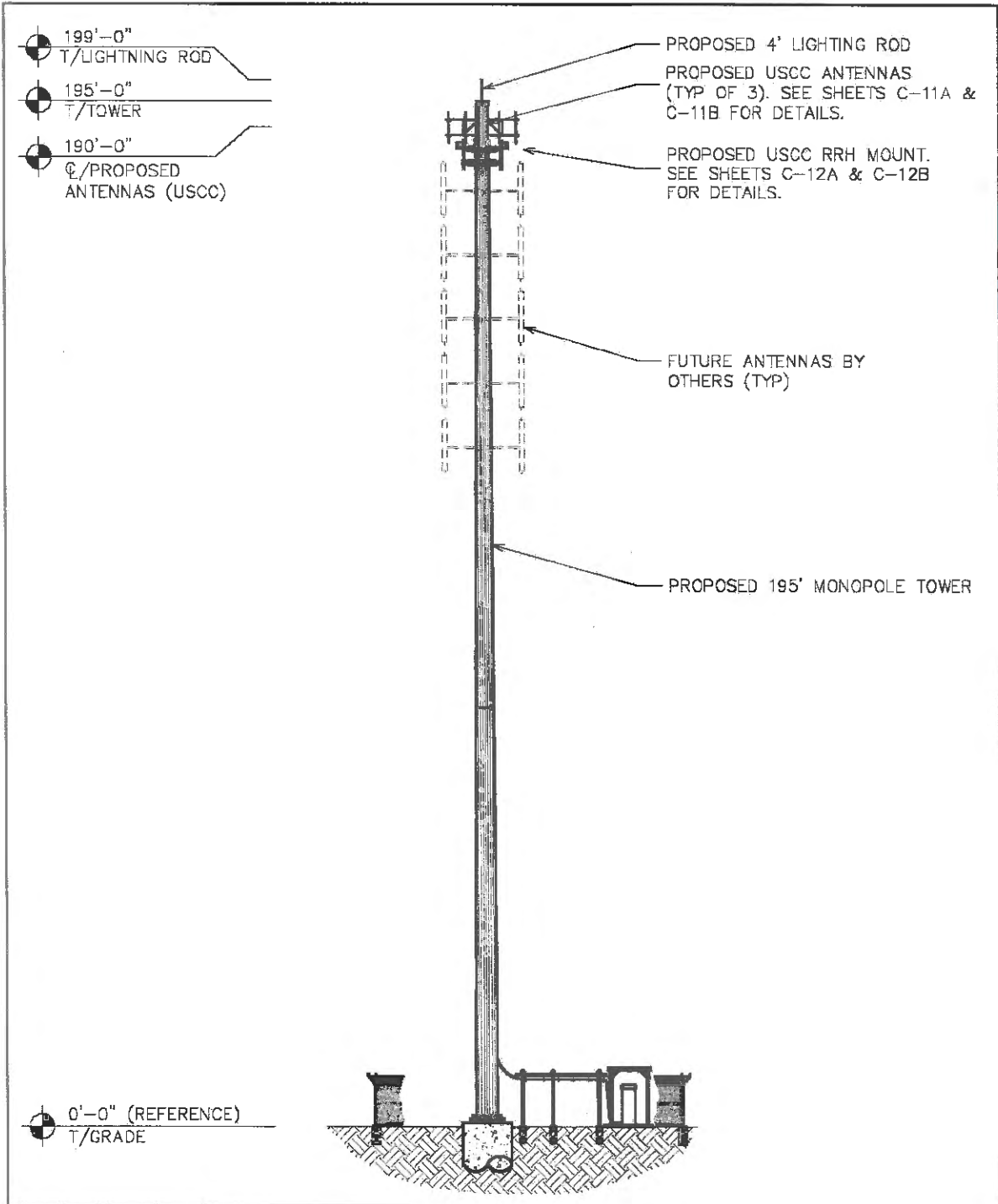


Figure 1. Tower Elevation Sketch

**County of Buckingham, Virginia
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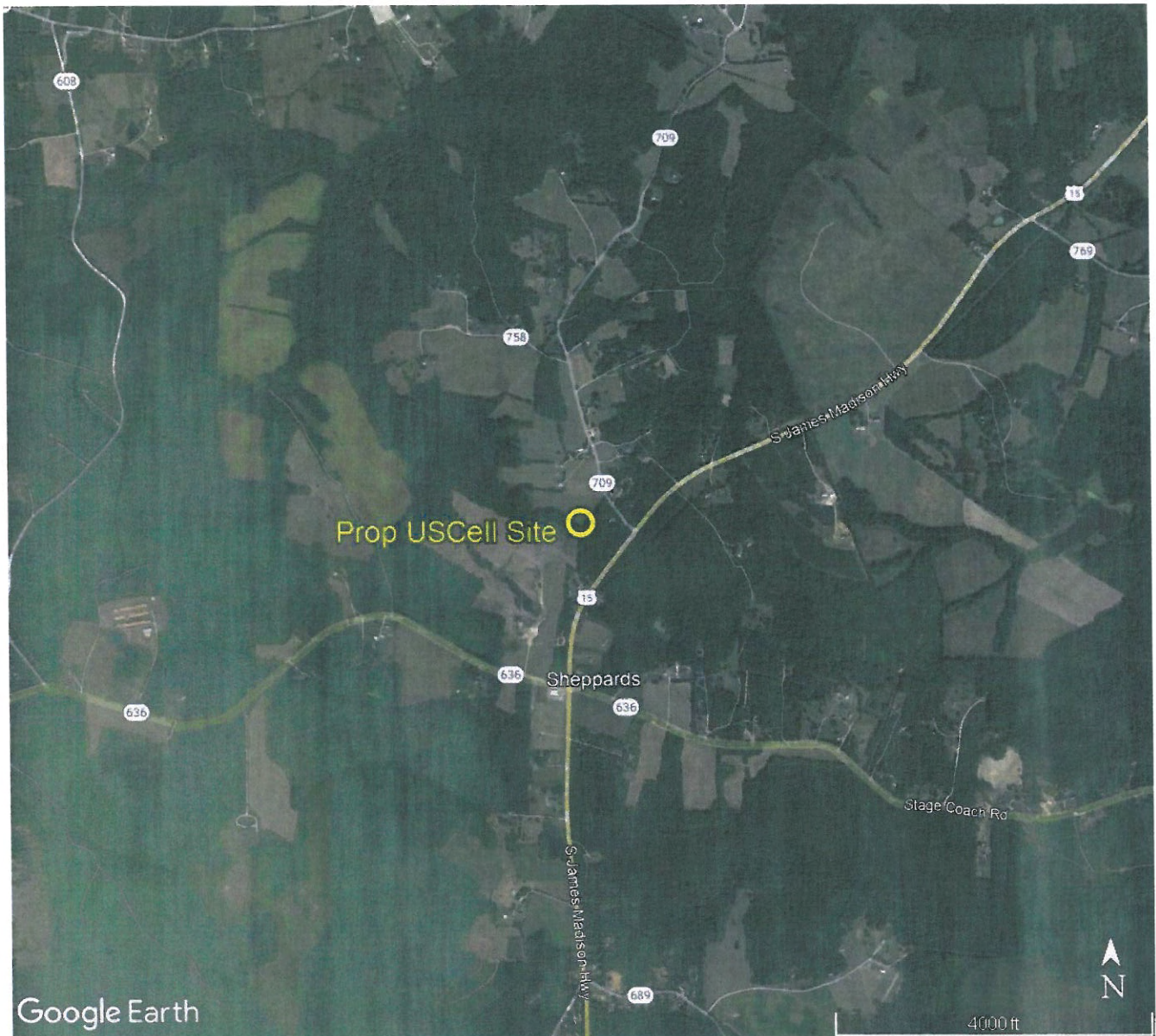


Figure 2. Google Map of Proposed Facility Location

County of Buckingham, Virginia
 Telecommunications Site Review
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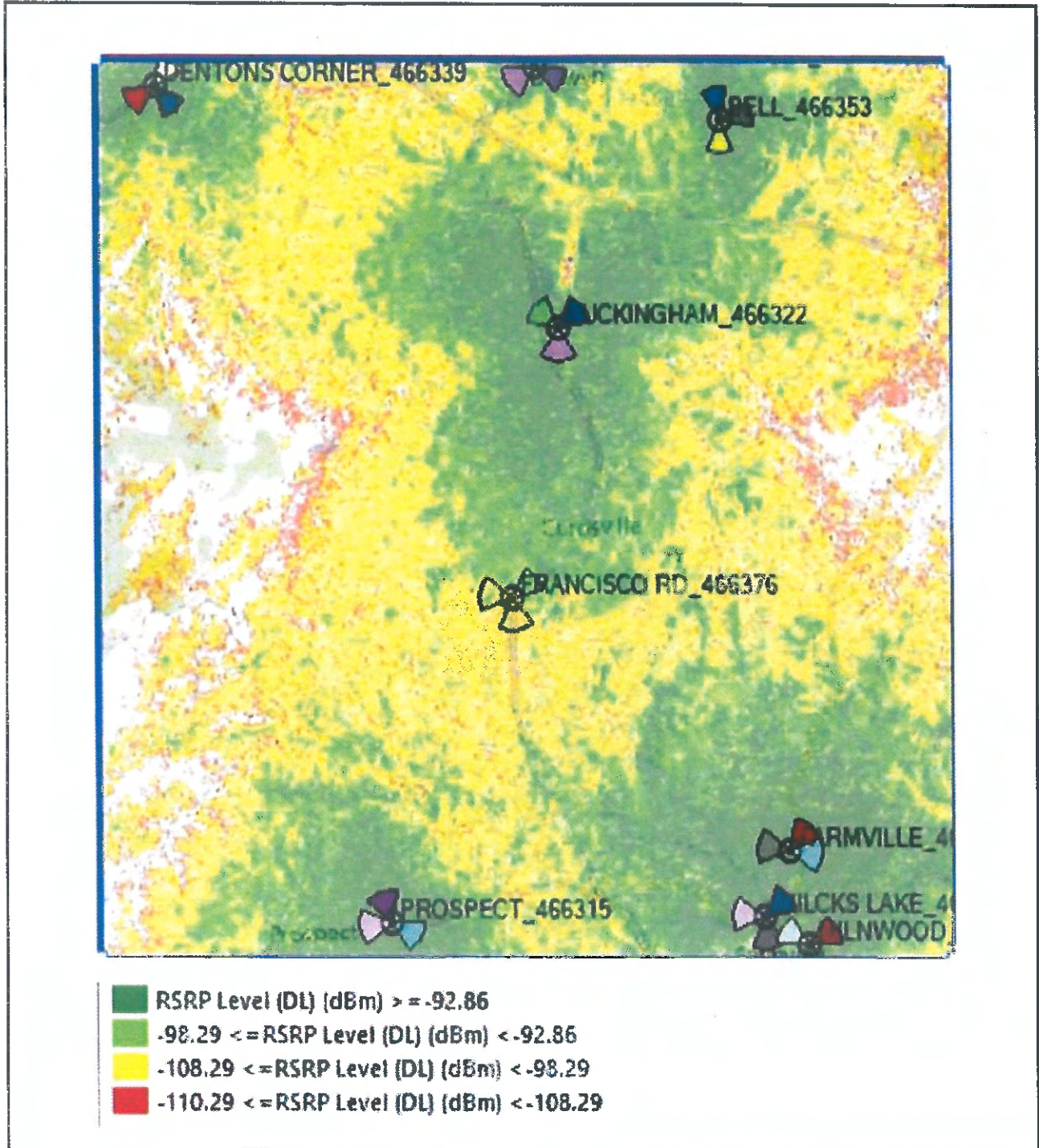


Figure 3-A. Propagation Map Showing Existing US Cellular Service Areas

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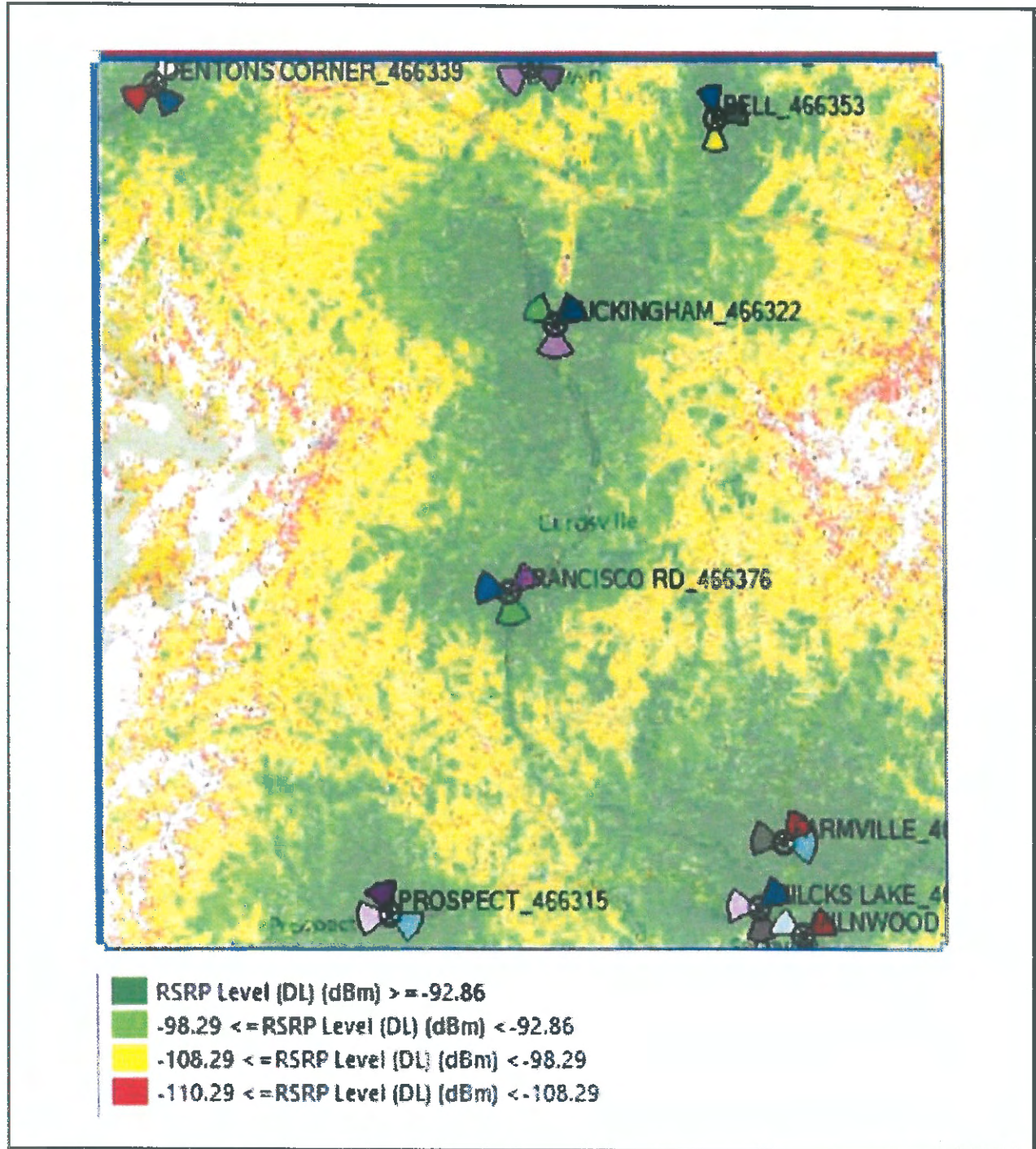


Figure 3-B. Propagation Map showing USC Service Areas Post-Construction

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January 26, 2023

Mr. Jon Scarborough
US Cellular Corp
3806 Thirlane Road Northwest
Roanoke, VA 24019

RE: 190' Monopole for #466376 Francisco Road, VA

Dear Mr. Scarborough,

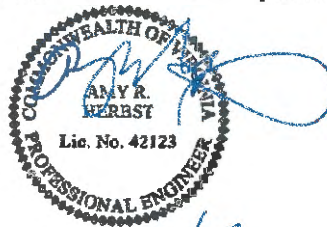
Upon receipt of order, we propose to design and supply the above-referenced monopole for an Ultimate Wind Speed of 110 mph without ice and 30 mph with 1.5" ice, Risk Category II, Exposure Category C, and Topographic Category 1, in accordance with the Telecommunications Industry Association Standard ANSI/TIA-222-H, "Structural Standard for Antenna-Supporting Structures and Antennas and Small Wind Turbine Support Structures".

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Should the wind speed increase beyond the capacity of the built-in safety factors, to the point of failure of one or more structural elements, the most likely location of the failure would be within the monopole shaft, above the base plate. Assuming that the wind pressure profile is similar to that used to design the monopole, the monopole will buckle at the location of the highest combined stress ratio within the monopole shaft. This is likely to result in the portion of the monopole above leaning over and remaining in a permanently deformed condition. *Please note that this letter only applies to the above-referenced monopole designed and manufactured by Sabre Industries.* This would effectively result in a fall radius less than or equal to 40 feet.

Sincerely,

Amy R. Herbst, P.E.
Senior Design Engineer



1/26/23

Sabre Industries, Inc. • 7101 Southbridge Drive • Sioux City, IA 51111
P: 712-258-6690 F: 712-279-0814 W: www.SabreIndustries.com

Figure 4. Fall Zone Structural Letter

County of Buckingham, Virginia
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 CONSULTANTS, I N C .
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 Orlando, FL 32806
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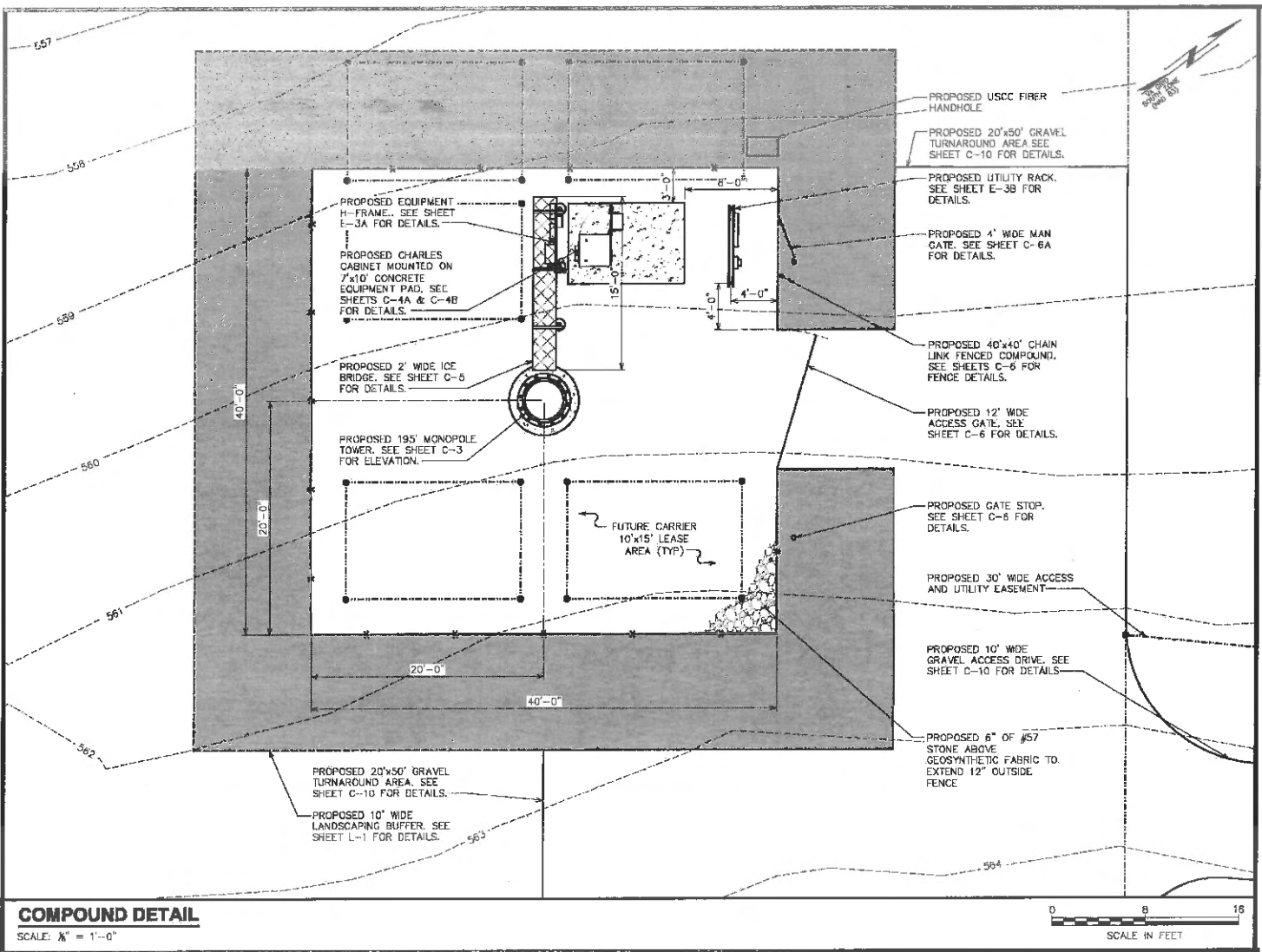


Figure 5. Ground Compound Detail

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January 26th, 2023

Buckingham County
13380 W. James Anderson Hwy.
Buckingham, VA 23921

Re: Affidavit of Compliance with Siting Alternative Hierarchy
For proposed tower in Farmville, VA

To Whom It May Concern:

The purpose of this letter is to confirm there are no siting alternative locations. There are no other Wireless Communications Facilities or structures within the coverage objective area. Any utility structures in the vicinity were not adequate collocation candidates nor achieved the required height and therefore were deemed unacceptable. After search of the area it is determined there are not any alternative existing facilities that meet US Cellular's needs. The provided propagation maps show the service gap at the location of the proposed tower to be constructed by US Cellular.

Should you have any questions, please do not hesitate to contact me. US Cellular looks forward to working with you on this proposed project.

Sincerely,

A handwritten signature in black ink that reads "Emilee Lauer".

Emilee Lauer
Old Dominion Professional Services LLC
(540) 580-5139

A handwritten signature in black ink that reads "Nathan Canavan".

Nathan Canavan
Associate RF Engineer
US Cellular

Figure 6. Applicant's Collocation Study Summary Letter



COMMONWEALTH of VIRGINIA

Department of Health

PO BOX 2448
RICHMOND, VA 23218

TTY 7-1-1 OR
1-800-828-1120

July 01, 2023

Cody Davis
Buckingham County Department Of Emergency Services
13380 W James Anderson Hwy.
Buckingham, VA 23921

Dear Grant Administrator:

The Office of Emergency Medical Services (OEMS) is pleased to announce that your agency has been awarded funding from the Financial Assistance for Emergency Medical Services Grant Program, known as the Rescue Squad Assistance Fund (RSAF). The attached Award Page itemizes the actual dollar value, quantity, funding level and item(s) your agency has been awarded under this program. The following documents can be completed and submitted via E-Gift:

Memorandum of Agreement: Must be submitted by September 1, 2023.

Instructions for Grant Reimbursement: All items must be submitted in order to process your reimbursement.

Equipment Status/Final Report Form: This form must be submitted sixty (60) days after the grant cycle deadline.

If your agency has had special conditions placed on your grant award, any and all conditions must be met in order to receive reimbursement. Items awarded may be available by state contract, www.eva.virginia.gov, OEMS recommends your agency purchase under state contract if applicable.

Any funding your agency receives through Return to Localities funding cannot be used as the matching share of Rescue Squad Assistance Fund grants or any grants offered using **Four-For-Life** funds. "Any funds received from Section 16.2-694 by a non-state agency cannot be used to match any other funds derived from Section 46.2-691 by that same non-state agency".

All items awarded funding must be ordered from the vendor by **September 1, 2023** invoices for all items awarded funding must be submitted to OEMS by **December 31, 2023**. You must contact OEMS prior to the September 1, 2023 deadline if your agency has encountered difficulties in meeting these deadlines.

If you have any questions, please contact Michael Berg, OEMS Grant Program Manager at (804) 888-9106, Michael.Berg@vdh.virginia.gov or Linwood P. Pulling, Grant Specialist at (804) 888-9105, Linwood.Pulling@vdh.virginia.gov or 1-800-523-6019 for additional grant information.

Congratulations,

Gary R. Brown,
Director

Office of Emergency Medical Services

Consolidated Grant Program

AWARD PAGE

July 1, 2023 - June 30, 2024 Grant Period

Agency Name: Buckingham County Department Of Emergency Services

Grant Number: SC-C01/06-23

Item Type (Item)	Status	Quantity Funded	Funding % Level	Amount Funded
F-550/Wheeled Coach	FUNDED	1	50 / 50	\$175,000.00

Conditions:

1: Vehicle must be available for service 24 hours a day, 7 days a week.

13: Acknowledgment must be provided on any printed material, equipment or vehicle as follows: "Funding was made possible by a grant from the Virginia Department of Health, Office of Emergency Medical Services."

28: Agencies must remain compliant with EMS data submissions (Code of Virginia Section 32.1-116.1). This includes documenting "No Runs to Submit" as applicable. The monthly Data Quality Report will be used to monitor compliance.

48: Funds may not be used for travel, contract, or purchase fees related to the purchase of this equipment.

51: Vehicle Telematics: Must provide access to vehicle for installation, maintenance, and removal of vehicle tracking system provided by OEMS. This remains in effect for the period of the grant.

Total: \$175,000.00



Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

To: Buckingham County Board of Supervisors

From: Karl R. Carter, County Administrator

Subject: Industrial Development Authority appointment

Date: July 10, 2023

Mr. Pat Hoffman is the District 5 representative on the Industrial Development Authority. Mr. Hoffman's term expires September 30, 2023.

Please consider reappointment/appointment for the Industrial Development Authority for District 5.



Karl R. Carter
County Administrator
E M. Wright, Jr.
County Attorney

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Dennis H. Davis
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Cameron Gilliam
District 2 Supervisor
Donald R. Matthews, Jr.
District 3 Supervisor
T. Jordan Miles, III
District 4 Supervisor
Harry W. Bryant, Jr.
District 5 Supervisor
Danny R. Allen
District 7 Supervisor

Date: July 10, 2023
To: Buckingham County Board of Supervisors
From: Karl Carter, County Administrator
Re: Community Center Rates for Not for Profits

It was the decision of the full Board to task the Community Center / Library Committee to look at reduced rates for nonprofits for the use of the community center.

It is the recommendation of the Community Center Committee to provide the space in the facility at half the fee rate for nonprofits if the following conditions have been met:

- must turn in a 501-C, showing nonprofit status
- must be a local 501-C or serve Buckingham County residents
- must be an event that "gives back to the community" and not a social event such as an organizational party
- must be a single event, multiday events do not qualify for the discounted rate
- must still follow all other Recreational Department rules

No action is needed if you accept the committee's recommendation.

CRC's JUNE ITEMS OF INTEREST

Grant Assistance:

- **VOF, Preservation Trust Fund:** CRC staff are assisting the Town of Victoria and the Town of Kenbridge with applications to fund the expansion of existing trails.
- **VDOT, Transportation Alternatives Program:** CRC staff are assisting Amelia County, Lunenburg County, the Town of Farmville, and the Town of Keysville with pre-applications to fund the construction of pedestrian sidewalks.

Project Updates:

- **Nottoway Co. Comp. Plan:** The Planning Commission reviewed the Draft Plan and recommended the Board adopt the Plan.
- **Creation of new REDO:** The consultant team is in the process of conducting interviews with Economic Development staff in each County, higher education representatives, as well as other representatives from other areas.
- **Charlotte Co. DHR ESHPF Courthouse Complex Drainage:** The County awarded the bid for plaster repairs to Virginia Drywall and Plaster, LLC (the lowest bidder).
- **Drakes Branch SLFRF projects:** The Town awarded the Water Metering Project to Fortiline to install a new water metering system.



Kenbridge DHR ESHPF Town Hall Repairs Project

The contractor has completed the remaining painting for the Town Hall project. DHR and the CRC completed a final site visit on the project. There is some remaining carpentry work that will need to be completed. This work will be paid for by the Town.



Virginia Telecommunications Initiative

CRC and DHCD staff completed a site visit at the current construction site on Darlington Heights Road and Twenty-Two Road in Prince Edward. As of June 6th, Kinex has completed 2,673 passings and 452 installs for new customers. Kinex hopes to see installs for new customers ramp up within the next one to two months.



Buckingham County Community Meeting

The CRC held a community meeting on June 15th at the Buckingham County Community Center. This meeting was intended to provide citizens with an opportunity to provide input for the long-term vision for the future and to inform citizens about the Comprehensive Plan.



Office Move to Heartland Industrial Park

As of July 1st, the CRC will have officially moved into the Heartland Building in Keysville. The move will take place the last week of June. Our new address is at 200 Heartland Drive, Keysville, VA.



Contract Executed for Amelia Co. Comprehensive Plan

Amelia County has executed a contract for the CRC to complete modified Comprehensive Plan services for noted sections. This project is estimated to take about 6 months to complete.



Prince Edward Access Road Project

The Contractor, J.R. Caskey, Inc. is continuing to work on the access road. The contractor is nearing completion of underdrain installation and has begun placing the roadway subbase stone. Paving will begin next week (weather permitting).

Upcoming Funding Opportunities:

VOF Preservation Trust Fund: Opens in Summer 2023

VOF Get Outdoors Fund: Opens in Summer 2023

VDOT Transportation Alternative Program (TAP): Open. Letter of Intent due 7/1

VDOF, Virginia Trees for Clean Water: Open, Rolling Basis through 12/1

DHCD Community Block Grant Program: Opens in Spring 2023

National Park Service, History of Equal Rights (HER) Grant Program: Opens 7/1

SCRC, State Economic and Infrastructure Development (SEID): Pre. apps. closes 7/21

DHCD Industrial Revitalization Fund (IRF): Open, Closes 6/23

VDOT Revenue Sharing Program: Opens in Spring 2023

The CRC provides free grant writing services for member localities and local 501C3 non-profits.

Agenda items with no attachments

R. Other Board Member Matters

S. Executive Closed Session

- 1. Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body §2.2-3711.A.3**

T. Return to regular session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

U. Action as a result of Executive Closed Session

V. Adjournment