

# Buckingham County Board of Supervisors Monthly Meeting



**August 14, 2023  
6:00 p.m.**



**AGENDA  
BUCKINGHAM COUNTY BOARD OF SUPERVISORS  
AUGUST 14, 2023  
6:00 P.M.**

**PETER FRANCISCO AUDITORIUM  
COUNTY ADMINISTRATION COMPLEX**

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

**This meeting is open to the General Public and can also be viewed from the following link:**

<https://youtube.com/live/fqBbUSLID-Y?feature=share>

- A. Call to order by Chairman Chambers**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Approval of Agenda**
- E. Approval of Minutes\***
- F. Approval of Claims\***
- G. Announcements**
  
- H. Presentations:**
  - 1. Presentation of Resolution in Memoriam of Norman Dwight Christian\***
  - 2. Michael Womack, Forest Manager, Virginia Department of Forestry: Presentation of the Department of Forestry payment in lieu of taxes for timber sales revenue on Appomattox-Buckingham State Forest**
  - 3. Ginger Chiesa, General Registrar: Introduction**
  - 4. Presentation to the Buckingham County Varsity Baseball team for winning the 2023 James River District Championship, Region 2B Championship and State Semifinals Top 4**
  
- I. Public Comments** (any subject other than the scheduled public hearings and everyone gets 3 minutes unless approved by the Chairman prior to the meeting and you must sign up prior to meeting to speak)
  
- J. VDOT Road Matters: Scott Frederick, Division Resident Engineer**
  - 1. Road Matters
  
- K. Public Hearing:**
  - 1. Case 23-SUP327. Landowner: Richard and Terry Harris. Applicant: US Cellular, Agent Emilee Lauer. Tax Map 196 Parcel 13 containing approximately 44.98 acres, located at 211 Holland Road, Farmville, Va 23901, Curdsville Magisterial District. Request: obtain a Special Use Permit for the purpose of constructing a 199' Monopole Communications Tower. Consider scheduling a public hearing for August 14, 2023 meeting. \***

- L. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner**
  - 1. Citizen Requests for Zoning Map Amendment and Major Subdivision\***
  
- M. Department/Agency Reports and Items of Consideration**
  - 1. Schools: Consider budget adjustment for the FY24 first quarter budget**
  - 2. Circuit Court Clerk's Office: Consider appropriation of a Circuit Court Preservation Program Item Conservation Grant in the amount of \$36,788 to Line Item 21600-3310\***
  - 3. Consider scheduling a public hearing for the changes made to the Tax Stabilization for the Elderly and Disabled Ordinance for the September 11, 2023 meeting\***
  - 4. CSA: Consider request for additional funding**
  
- N. Appointments to Committees, Boards and Agencies**
  - 1. Industrial Development Authority: Consider reappointment/appointment for Industrial Development Authority member for District 5. Pat Hoffman currently represents District 5 and his term expires September, 2023. \***
  - 2. Piedmont Alcohol Safety Action Program: Consider an appointment of an individual to represent Buckingham County on the policy board of PASAP. Request to have someone appointed before their September 13 meeting. Current appointed member is J. Robert Snoddy, III and he does not wish to be reappointed\***
  
- O. County Attorney Matters**
  
- P. County Administrator's Report**
  - 1. Update on Solar Policy\***
  - 2. Update on Board of Supervisor Vacancy Policy\***
  - 3. Update on Board of Supervisor Representative on Planning Commission Rotation\***
  - 4. Code Changes regarding Public Hearings\***
  - 5. Personnel Committee Report (under separate cover)**
  
- Q. Informational Items**
  - 1. July 2023 Building Permit Report\***
  - 2. CRC Items of Interest\***
  
- R. Other Board Member Matters**
  
- S. Executive Closed Session**
  - 1. Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body §2.2-3711.A.3**
  
- T. Return to regular session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.**
  
- U. Action as a result of Executive Closed Session**
  
- V. Adjournment**

School Board Meeting Schedule  
July 2023-June 2024

<u>Supervisor:</u>	<u>Date:</u>	<u>Time:</u>	<u>Location:</u>
District 6	Wed., July 12, 2023	5:00 p.m.	Cafeteria-Middle School
District 5	Wed. Aug. 9, 2023	5:00 p.m.	Cafeteria-Middle School
District 4	Wed. Sept. 13, 2023	5:00 p.m.	Cafeteria-Middle School
District 3	Wed. Oct. 11, 2023	5:00 p.m.	Cafeteria-Middle School
District 2	Wed. Nov. 8, 2023	5:00 p.m.	Cafeteria-Middle School
District 1	Wed. Dec. 13, 2023	5:00 p.m.	Cafeteria-Middle School
District 7	Wed. Jan. 10, 2024	5:00 p.m.	Cafeteria-Middle School
District 6	Wed. Feb. 14, 2024	5:00 p.m.	Cafeteria-Middle School
District 5	Wed. Mar 13, 2024	5:00 p.m.	Cafeteria-Middle School
District 4	Wed. April 10, 2024	5:00 p.m.	Cafeteria-Middle School
District 3	Wed. May 8, 2024	5:00 p.m.	Cafeteria-Middle School
District 2	Wed. June 12, 2024	5:00 p.m.	Cafeteria-Middle School
District 1	Wed. June 26, 2024	5:00 p.m.	Cafeteria-Middle School

**Buckingham County  
Board of Supervisors  
July 10, 2023  
Monthly Meeting**

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, July 10, 2023 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Joe N. Chambers, Jr., Chairman; Dennis H. Davis, Jr., Vice-Chairman; L. Cameron Gilliam; Donald R. Matthews, Jr.; T. Jordan Miles III; Harry W. Bryant, Jr.; and Danny R. Allen. Also present were Karl R. Carter, County Administrator; Cheryl T. "Nicci" Edmondston, Zoning Administrator/Planner; E.M. Wright, Jr., County Attorney; and Jamie L. Shumaker, IT Manager.

**Re: Call to Order by Chairman Chambers**

Chairman Chambers called the meeting to order.

**Re: Establishment of a Quorum**

Chairman Chambers certified that there was a quorum. Seven of seven members present and the meeting could continue.

**Re: Invocation and Pledge of Allegiance**

Supervisor Miles gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

**Re: Approval of Agenda**

**Addendums: F. Addition of Cellebrite claim from Sheriff's Office; L.2. Brian Cossman, Hurt & Proffitt: Working with Boxley evaluating Rt. 675, Arvon Road-Need County approval to modifications related to revised right of way**

**Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the agenda with addendums as presented.**

**Re: Approval of Minutes**

*Supervisor Matthews moved, Supervisor Gilliam seconded and was unanimously carried by the Board to approve the minutes of the June 12, 2023 meeting as presented.*

**Re: Approval of Claims**

*Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve the claims with addition of Cellebrite Inc. in the amount of \$6,128.15 for the Sheriff's Department.*

**Re: Announcements**

Chairman Chambers asked if there were any announcements. There were none.

**Re: Presentations**

The presentation of the Resolution of Memoriam for Norman Dwight Christian will be postponed until the August meeting.

**Re: Public Comments**

**Eddie Slagle, District 2:** Mr. Chairman, Elected Representatives, my name is Eddie Slagle, I reside at 2331 Back Mountain Road, Dillwyn, Virginia 23936. First of all, I've got two attaboys. One for VDOT. Because when I was here last time, I had mentioned about Back Mountain Road being so bad. I think it was two days later, they were out marking the road. And I believe it was probably less than a week, they were already out doing some resurfacing. So I'd like to thank Scott for all of his hard work out there because it shows and it's appreciated. And the second one, and I know we don't have a rep here from Dominion Energy, but we've had a couple of really bad storms lately. And due to the severity of the storms. I feel like they got the power back up and going in record time. I don't know if they've hired more people what they've done, but I don't know if this Board can pass that on to Dominion. But they really, really did an excellent job out there getting things back up and going. The other things, last time I was here was talking about the money on the land deal. I know it was recorded in the transfers, \$751,680. But the payback was \$367,000 plus \$170,000 of taxpayer money. But I was, the dollars and cents, if it was recorded at over \$700,000 and we only paid back three hundred and some thousand, it's just been some talk out there about you know, what's the difference in the money. You know, when it came to that and I haven't really been getting been able to get a good answer out of that. The

other thing was that I brought up last time was I understand and this is strictly neighborhood scuttle butt, I know how that goes. But that was an illegal slaughterhouse operating on CAIRA Road. And the reason it's a concern to me is first of all, I'm going to adjoining property owner. And the second thing is some areas on that property actually drain onto my property, go into the creek, go down to the main creek and then go on down past Brenda Malcolm's house down through that down at the bottom. So it could be a drainage issue. And I didn't know if the Board, I understand something came up in the Planning Commission. And I'm sorry, I missed that. I don't know what was going on. I hate to miss them. But I did. But I didn't know if the Board could shed some light on that as to what's going on, because I'm sure y'all probably know what's going on. Or if Mrs. Edmondston could at least share some information to the public here tonight on what's going on with that because I understand it's some violations going on. Thank you, sir.

**Chambers:** It's been addressed. I think DEQ is involved in it, isn't it Mrs. Edmondston?

**Edmondston:** The Virginia Department of Agriculture, yes sir.

**Chambers:** Department of Agriculture, so it's being taken care of. The problem is being addressed.

**Slagle:** Are they doing anything? Are they still operating over there? Have they shut down the operation?

**Edmondston:** He indicated at our meeting on June 26 with the Planning Commission that he would not be operating. He was aware that he was operating in violation of the zoning ordinance. He has multiple violations with the Virginia Department of Agriculture, the Health Department and DEQ have been made aware of the situation.

**Slagle:** Okay. Thank you, sir.

**Maggie Snoddy, District 5:** Good evening. I'm Maggie Snoddy. I live at 194 Mountain View Road and I'm in the Glenmore district, and I'm here tonight to once again talk trash with you guys. And this is a topic I am very passionate about. I'm also here on behalf of my teammates, the Buckingham Anti-Litter Task Force also known as the BATF. The last time I was here, Chairman Chambers gave me a personal challenge to clean up Route 20 and I am here tonight and I'm happy to tell you that with the help of Brother George and about a dozen seminarians from St. Thomas Aquinas Seminary, we started at the Slate River Bridge, worked our way down 20 towards Food Lion. In just two hours, we collected 43 bags to trash. The BATF recently finished up our fourth semiannual road cleanup in May. And we want to give you an update not only on what we've been doing, but our plans for the future. We had 96 people participating, 13

teams so we collected a record 282 bags to trash. I want to make two points tonight. Number one, we need more people to get involved. This is not an isolated problem. You can drive any road in Buckingham and the trash and the litter is disgusting. So I appeal to everyone in this room to get on board, volunteer to be part of our team, see me after this meeting, give me a call. There's so much people can do just in their own yard and on their own road. And this can be a fun exercise. It can be a team building exercise. It's a teachable moment. There's all kinds of things we can do. Number two, the BATF has committed to stop this trash on the front end. This is the year we're going to start doing it. There are six actions that have been proven to be effective in eliminating roadside trash. I'm here tonight to discuss one of them. I have more to share with you on the others at a later date. Our initial program will be to launch a program in the fall with the schools. We're hoping to roll this out from kindergarten through 12th grade with the age appropriate activities. There's literature and training modules available which we will be reviewing. There is also grant money available. So we hope to make this not only educational, but also fun for the kids with some nice prizes and recognition that they can earn. And three minutes is just not enough time for me to talk about trash. But thank you. I'll be back. I'll give you more updates in the future. Thank you.

**Linda Miralles, District 2:** Gentlemen My name is Linda Miralles. I live at 1808 CAIRA Road in Cumberland, Virginia. I'm here because of something that happened last November. Seven years ago, I bought five acres of land here in Buckingham County for one reason. 22 veterans a day commit suicide. As an Air Force disabled veteran, I am determined to create a Veteran's Training Center here in Virginia, similar to the one that I had to travel to Colorado to attend. So two years ago, I moved into the county, and I decided that I was going to jump in full force into this county and be a productive citizen. I am also one of the 16% of the county residents with no income. I have no money. I make no money. I made \$1,500 last year, so I can live on that kind of money. So I worked as a voting official last year, last November. And because I am considered a county employee, as a voting official, I was required to submit a direct deposit form. Being that I have no income, I have no bank account. I have no reason for a bank account. And I felt that Buckingham County was putting an undue burden upon me to get one for \$110. At best, I am a gig person here in Buckingham. I have two more years on my appointment as a voting officer. I want to work the elections. I've already been told that I will not be paid this November. I have made my availability readily known. I am also asking so is what I am here to ask is if there could be some sort of an adaption change to the county requirements for direct deposit. I feel completely disenfranchised as a poor person that I couldn't get paid for services I rendered from this county. And it shouldn't be that way. You shouldn't be putting poor people as a second thought. There was zero attempt to work with me on this. I was told flat out that that was our policy, nothing can change. And I believe that it can change. I think it's not that hard to get voting officials paid. Considering that this county has been in the news for all of the election issues, I would hope that you would want experienced voting officers back this November,

because there's just no shenanigans at my voting place. And so thank you very much. That's all I have to say. Oh, I do have a gift from my farm to all of you. I don't know if I'm allowed to give it to you. But afterwards, I'm happy to do so their gift bags, they all have my business card on it. So anyone can talk to me about it afterwards. And when I'm trying to do for the county. Thank you very much.

**Bruce Grazier, District 6:** Bruce Grazier. I'm District Six, Mr. Chambers. I live at 123 Beaver Place. I just had a comment about the bridge where we live. I've already spoken to the VDOT gentleman a few minutes ago. It's concerning the bridge. There's one way in and one way out. I moved here in March of 2008. That area back there, there was absolutely no homes back in there. Now if you ever drive back in there now it is slammed packed full of beautiful homes back in there. And if that bridge were to ever go out, I don't know how we would get in and I don't know how we would get out. So that's the comment that I had. And it's only one car can go in. Two of them are not going over that rickety old bridge. So that's the comment that I had. And so that's all that's all I have. I'm not going to take three minutes. I took 45 seconds. So that's all I have. Thank you.

**Joyce Booker, District 2 representing the NAACP:** Good evening, Supervisors. My name is Joseph Gregory Booker. I reside at 235 Evans Mill Road in Dillwyn, Virginia, District 2 and I am a member of Buckingham Branch NAACP, and am authorized to speak on behalf of the local branch. Mr. Chairman, I am requesting five minutes public comment time to speak on behalf of Buckingham Branch. Thank you so much, Mr. Chairman. The mission of the NAACP is to achieve equality, political rights and social inclusion by advancing policies and practices that expand human and civil rights, eliminate discrimination and accelerate the wellbeing, education and economical security of black people, of all persons of color. It seems like equality, political rights and social inclusion are at risk here in Buckingham County. Our local branch has a long history of voter registration, voter education and encouraging everyone to get out to vote. In my time, people have been arrested, beaten and even killed for equal opportunity and for the right to vote. As people of color, we now have the right to vote and voice our opinion. The Buckingham Branch NAACP is very concerned about the lack of transparency within the electoral system in this county. In the beginning, the Registrar position was not well advertised and had a very short application period. The position was on the Registrar's website, but not on the County's website. We had three, three African American young ladies to apply, but their application was never acknowledged, nor were they interviewed for the position. Luis Gutierrez was hired as Registrar. Next, they were told to resubmit the application due to the fact that Luis Gutierrez, Director of Election was terminated by the Electoral Board on May 9, 2023. All three ladies resubmitted their application. On May 12, 2023, the Electoral Board had a meeting. The chairwoman announced that Ginger Chiesa, Deputy Registrar was selected as the interim General Register/ Director of Elections to fill the unexpired term, which ended June 30, 2023. The announcement

was made that the posting of the permanent register position will be locally posted as soon as possible. Therefore, once again, all three ladies, qualified African American applied for position and they did not receive an interview. They did receive an email stating that the application, cover letter and resume will receive and thank you for your interest in the position. Best regards. Best regards? Is this the best that the Registrar's office could offer? Their application didn't qualify them for an interview? I wonder, did anyone ever look at the application? If so, who? Did anyone get an interview at all? We know that the three African American young ladies did not get an interview. We know that they never received a letter or email stating that the possession was filled. Once again on June 16, 2023, the Electoral Board held a meeting announcing the hiring of Ginger Chiesa. We know that she was Deputy Registrar under a Luis Gutierrez whose term ends June 2027. At this meeting, it was stated that the Registrar applicants will be notified the position had had been filled and if they so desire the Electoral Board will consider them for the Deputy Registrar position. Why would the Electoral Board advertise for the position of Registrar knowing they already had in mind what they plan to do. Ginger, who has the job, was she ever interviewed? If so, by who? Or did they just appoint her? Once again, why are we encouraging people to apply? If people are qualified, why not give them an interview? We realize that the Board can't do anything about this. We know that. We just want you to know how Buckingham is still not being transparent. What will it take to be transparent in Buckingham? What will it take? Thank you so much. Have a good day.

**Marie Flowers, District 3:** Hi, Marie Flowers, District 3 and I want to expand on some of the things that Joyce Booker just said. I'm concerned about what has happened in the last election and what has happened in the past year. I don't know what you can do about it. But I think our election workers need to be protected against harassment and insults. I think this year's election might just be training for the presidential election. I don't think this is going to go away. It may quiet down for a while, but I don't believe it's going to go away. And I don't know what you can do. But do something. You have to stand up. Y'all must figure out something. You have a lawyer back there. Somebody must know something to do. Also, I wanted to say something about the metal, heavy metal mining in Buckingham. I'm not sure what you all are going to do. Somebody wrote a letter to the editor saying that we have time to figure good things out. You know, I just hope that your main objective is the good of the citizens and the environment. And that letter writer might be right about having time. You know, small mining, small mines might be the answer. I don't know. I have no idea. But I think we need to wait and think about anything else before we accept any mining or make any other mining ordinances. Although I like the no trespass thing, because I think it protects the neighbors. That it. Thank you.

**Katherine Thimnakis, District 5:** Katherine Thimnakis, Glenmore district. At June's election Board meeting, I was catching up with a friend who left work to continue constructively protesting as the citizen's voices. Disgusted with the destruction that we are experiencing, she

introduced me to a mature woman as one of the people who are seriously injured by these death threats. I listened quietly. I am a Republican. I am a Republican. For years I work the elections. If I go out and work the elections, they will hurt me in my home. She pointed to the two Board members at the meeting table. You never want to see this. Fist fighting for her life. Struggling to breathe from her grief. Question to Prosecutor Beasley, in your office, you and Prosecutor Wright are studying the evidence of the many assault cases. One of the files with the medical reports is your sister, your Republican sister who will only serve with her honor. Final questions. These homegrown terrorists perform for the public. Violence is championed. How much more depraved bloodsport? Question? How much more depraved bloodsport?

**Allen:** I got one thing to say before you go. That's not Kemper Beasley. You were pointing at him.

**Thimnakis:** Sorry?

**Allen:** You thought that was Kemper Beasley?

**Thimnakis:** Sorry?

**Allen:** You thought that was Kemper Beasley?

**Thimnakis:** Yes.

**Allen:** No, ma'am. It's not.

**Thimnakis:** I'm sorry. Could you please get this to both the prosecutors?

**Wes Saxon, District 4:** Wes Saxon and I live across street 13265 to say I was surprised and disappointed when I found out that you all had sold the timber would be an understatement. There was nothing in the agenda that I found on the county website announcing it. There was nothing in the minutes other than the discussions y'all had last month. This came as a total surprise. There's interest in the industrial park and the timber in the citizens had no idea this was coming up. I hope that you all will stop that. And let's open this the right way. There needs to be some transparency. We've heard that several times tonight. But you all apparently have an amended agenda tonight. I'm sitting back there. I have no idea of what's on your amended agenda. If you amended the agenda last month how you amended it is not in the minutes that I could find. So and finally, Buckingham I think, has an opportunity, as people are getting tired of the inner cities in the cities and suburbs and the problems they have. And we've got self driving cars. I think the day is coming when people are gonna be coming out to a place a well run county

like Buckingham, and having their own home with more than a handful of dirt around the house. And I hope that Buckingham will start looking forward to that and planning some for that. Thank you.

**Donna McRae-Jones, District 2:** Good evening. My name is Donna McRae-Jones, I'm from District 2. And actually, when I came in, I was going to speak on several, well, two things. But then it was not going to speak. But then I decided I needed to speak. But after hearing the previous messages, statements that have been made, I'm going to hit them real quick, but loud. First of all, I'm here as to support my neighbor with respect to the fact that it has taken more than six months for her to get paid. Now when she signed up to do her public duty to be a part of the election board. She has stated that she did not have a bank account. So I'm of the impression that they should have politely told her that they couldn't use her services. But that wasn't the case, because we needed her services. She has since been paid but at the same time with that with everything that's going on, with everything that's going on in Buckingham, it's to the point now when I go to places and having general conversation with people, and I mention Buckingham, like my meeting this morning and Farmville and I was asked, Donna, are you still running for Board of Supervisors? You are crazy if you are. Buckingham is on the map. Okay. People are looking at us, that shouldn't be looking at us. Our business should be our business. I say this. If you don't stand up for something, you're gonna fall for anything. And as it goes now people looking at us wondering what's going on and Buckingham and I have to say this, anybody's listening or looking that's watching virtually is this. It's your fault people because you voted to put these people in place, meaning you the Board of Supervisors. Now I say that to say this. You have not because you ask not. And if no action is taken, then nothing gets done. I watch with the oh, I'm losing time. But anyway, I'll come back to that. But anyway, what I'm saying is this and with the NAACP, I have to say the Yes, I was one of those that have put an application out there. The only way I got knowledge that it was received was because the admin received it, but I to didn't get an interview for when I was trying to run for Board of Supervisors. So you need to look at yourselves, check what's being done and do something about it. I decided as I stated before, when I decided not to run, I could do more damage here.

**Chambers:** Thank you, Mrs. Jones.

**McRae-Jones:** Thank you very much.

**James Smith, District 4:** Good evening, James Smith, District 4. I apologize, I came here pretty last minute, finishing up butchering turkeys at our small little farm, which is what we do on our property. And we of course, sell those turkeys and that's how we make our income. If there's anything and I know y'all have a lot on your agenda, I mean just sitting there listening, man. There's a lot of things going on in Buckingham, and I'm sorry to bring you one more. If we

learned anything from 2020 is that we can't rely on stuff that's not around here. We need access to local supplies, local goods, most specifically local food. If we can get our food local, then we're going to be at the mercy of whoever's producing it a long way away. Supply chain problems, shutting down facilities, food being in control of a small number of corporations. These are all things that make your freezer or your refrigerator in jeopardy, when times are rough. So one of the things that we need is the ability to process meat locally. And the problem is we just don't have it. Not here in Buckingham, not anywhere in the US. And we have a couple of facilities here that are small processors, custom processors. But the closest, there was one in Cumberland, it was up for a USDA facility, and it got voted down because the neighbors were scared what was going to be put across the street from them. The problem we have is that people have the wrong idea of the small local processors. And what they think of is something corporate, like a Tyson Foods, with 1000s of pounds of animal going in the front door, and 1000s of pounds of hazardous waste coming out the back. And small facilities just aren't like that. Now we can burn the waste. Or we can do what's better, compost the waste. Composting the waste provides a fertilizer that's just not available. The best we could do here in Buckingham, is municipal waste being poured on fields everywhere which is loaded with stuff like the P Foss and those kinds of things. Things that are poisoning our ground, things the state won't even talk about. And if you think gold mining is going to be bad, wait till everybody realizes what the groundwater has in it from all that. Nobody is for somebody putting a large facility on their property line, or dumping hazardous waste in their waterway. But we need to look at where these facilities are going to go. Small time folks like myself cannot afford to buy into industrial zones. It puts us right out. Legislation put in place by corporate interest keeps us out of the game. It's un-American. We need to look at what we need to do and I noticed is coming up for y'all.

**Chambers:** Thank you, sir.

**Smith:** Thank you very much.

**Re: VDOT Road Matters**

**Scott Frederick, Resident Engineer:** Evening, Chairman and Board, thank you for having me. So we've got two items on the VDOT matters tonight, one with the Boxley Quarry who's here behind me. But once a year, I go through statistics on crashes in the Commonwealth and also in the county. So I came prepared to do that tonight. The numbers for the 2022 year we're on the Department of Motor Vehicles website. They have a very good repository. The data is broken down very well by jurisdiction. But for 2022, there was 122,434 crashes in the Commonwealth; 1005 fatalities resulted from those crashes. So the website gives what they call it death rate from those numbers and it's by million miles traveled, which was 1.22. They also give that in the Commonwealth there's 6,089,073 licensed drivers. So the death rate by county is actually given

per 1000 licensed drivers. So I broke the statewide number down and it gives a rate of 0.165 per 1000 drivers. So in the statewide numbers there was 6,910 crashes where alcohol was a contributing factor to the crash; 274 of those were fatal. Speed as a contributing factor is the big one with 24,877 and 441 fatalities associated with it and then unrestrained or no seatbelt was 5,427 crashes with 375 fatalities associated with that. So big thing you can do to increase your chances of surviving a crash or not having one in the first place would be to not drink and drive, not speed and definitely wear your seatbelt. Taking a deeper dive into the numbers, Buckingham County had 180 crashes in 2022. Three fatalities associated with the crashes. There's 10,586 license drivers in the county. And that does give a death rate per 1000 drivers of 0.28. Slightly above that 0.165 statewide average. But that when you run the numbers backwards, that means 1 out of 3,571 people. It was what that works out to. So then, in the contributing factors categories for the county, there was 11 crashes with alcohol related, 0 fatalities. 46 crashes were speed related, that's 2 fatalities in that category. And 28 crashes with no seatbelt or unrestrained with 1 fatality associated with that. So a lot of times people like come to me when there's a crash and say like the road, like what can you do to stop this, but it's not all, it's not a road, per se. I do get to play a little bit of a role in the crash rate. Because they just, it's like a three legged stool is the analogy. I've seen where one of the legs of the stool is engineering of the roads and maintenance of the roads. Two is law enforcement, holding people accountable to drive, you know, by laws that are out there on the roads. And then three, the third leg of the stool is having a well-educated driver that's not distracted. So I do play a little role in that. But it's really something that I don't have full control of. So I wanted to point that out. If you were to take a deeper look at the roadway, part of that equation, like if I was to ask you what's the best engineered roads that we have in the State of Virginia? Your answer would probably be the interstate system. Every curve is designed, you got full shoulder widths, full lane widths, guardrails, the speed limit is set. Everything's perfect on the interstate. And if I asked you do people still crash on the interstate. Yes, so just wanted to point that out. Then as far as maintenance goes, it's been a little bit of a not a lot to report on I'll say. We've been mostly on the primary and secondary system. We had some storms bring down some trees. There's a lot of them down on 60. We have them cut back. The debris that's still out there, a lot of it still has utility lines in it so we're trying to work with our utility partners on that cleanup but we are working on getting it cleaned up. Then moving on into the summer, we're going to be doing a lot more drainage work throughout the county, replacing pipes, ditching work. I felt like at this time I could either open it up to comment or we could do the other part of the VDOT agenda. However, the Board would like to do it.

**Chambers:** Do any Board members have a question for Mr. Frederick?

**District 1:**

**Davis:** I've already talked to Scott, so I'm good.

## **District 2:**

**Gilliam:** I thank you for addressing some of my concerns at the last meeting. I wasn't able to attend. Jordan asked you some of my concerns. First of all, Back Mountain was done immediately after we have to talked about it. Bell Road, things have been taken care of and I'll tell you what, you probably get the hardest working bunch. When the storm hit Scotts Bottom Road out on 60, there's enough firewood left to burn for the county for a long time and I know they gotta move most of that. I understand what you said about you're addressing the concern and disagree with me and you on CAIRA crossing 60. I read the report that you gave or watched it on YouTube. All I can say to you is I agree to disagree with that and I hope nobody gets hurt and I hope it made the right decision. The other concern I had was this traffic study that was done behind Moss Motor Company and Pino's. I understand that I guess nothing's going to change with that. And I understand that, I'm not an engineer or any part of VDOT, it just common sense. It's hard for me to quite understand how a road that's a semicircle about three quarters of a mile can have a speed limit of 55 miles an hour. And a road that is a main corridor on 15 in front of Pino's and Moss Motor Company, that has a stretch, straight stretch from Mr. Saxons, all the way to Dollar General can have a speed limit of 45 miles with 25 times or 100 times as much traffic in a day. Understand that that was done and researched a long time ago. And I guess that's the way it was answered that it would be done because it was a long time ago. But if it was a mistake a long time ago, do you let a mistake ride from a long time ago, was it able to change it? Because maybe you could explain that to me how the main corridor with a straight stretch is at 45 and a semicircle road is at 55 directly behind it. And maybe I'm missing it. I just don't quite understand that. So tell me that I'd really appreciate it.

**Frederick:** Alrighty. From the report, it's not that it was a mistake made a long time ago. In accordance with the above, which was the memorandum I read from I guess the way we do business, they put out a memorandum regarding secondary roads. Due to the extremely low traffic volume of 230 vehicles per day and no crash activity, the 0.45 mile unposted section of Route 750 does not qualify for a full speed study, but is eligible for review and to determine the need for warning signs or other traffic control devices. So the portion that's unposted is less than a half mile long.

**Gilliam:** And that speed limit is what?

**Frederick:** 55. It's a paved road, if I'm not mistaken. So statutory speed limits 55 miles per hour for passenger vehicles, 45 miles per hour for trucks, commercial vehicles. So with it being so short...

**Gilliam:** I would see how they would have a hard time getting up to 55 minutes and slowing down with it so short.

**Frederick:** A rebuttal for that, but the road was 230 vehicles per day is local traffic. People that use that road probably use it every day understand. And they they're well aware of what's on that road. But yeah, I did what you asked me the first time. I had it submitted to traffic engineering and this was the reason...

**Gilliam:** I understand that. I have a hard time understanding how a main corridor would be 45 and a straight stretch and a semicircle road that was less than a half a mile long could have 55 miles an hour speed limit. But I understand. I don't make the rules. I just want to ask that because it didn't make sense to me. And I don't think it would make sense to most people that looked at it, but I'm sure it is a reason. But it is what it is. Thank you for your time.

### **District 3:**

**Matthews:** Scott, I gave you some information on three places on Route 15. If you would take care of looking at those. There were a couple other things too. There's a tree that's leaning and it's a dead tree on Old Shepherds Road and it's on the left hand side about probably not even a quarter of a mile down that road. Also, I know that you're probably doing a lot of shoulder work right now with all this rain. It's been a lot of wash spots. And one road in particular is School Road and Curdsville Road at the intersection of Curdsville going both ways. The shoulder is, there is no shoulder there. And when it when it drops off, it's about 10 or 12 inches, going both ways out from School Road it would be all the way to Plank Road and then on the other side, starting on 15 it goes both ways as far as you want to go. Not necessarily all the way but there are spots there that it is eroding pretty bad.

**Frederick:** They'll take a look at that. Sounds like we'll need to address those low shoulders and regrade some of those bad areas.

**Matthews:** How did you go about, is that county wide? Do y'all have a schedule that you do those shoulders routinely or how's that work?

**Frederick:** We try to do it in a cycle. And we've just gotten way behind. But the work we did in Supervisor Davis's areas is a start to try to get caught back up addressing shoulders and ditching and all that. So we're gonna start sticking to a cycle again and get everything caught back up.

**Matthews:** I have noticed also quite a few driveways are stopped up from this rain. Is there a schedule with, I think y'all have a machine that you go around in each county it's kind of on a rotational basis? When do we, when does Buckingham get that? I get calls. I've got several.

**Frederick:** The sewer cleaner? Buckingham has it right now. And we were using it near 610 on 15. And it broke down. Just came back from the shop last week. So we're starting that type of work again. We keep that machine pretty busy this time of year.

**Matthews:** How long will you have it?

**Frederick:** We have two of them for the four counties I serve. So I think you share it with one other county but what will keep it pretty busy here.

**Matthews:** I'll try to get you some addresses on some of those. Thank you.

**Frederick:** Yes, sir. Thank you.

**District 4:**

**Miles:** Yes, sir. Mr. Chairman. So with regards to the Maysville District, I wanted to, I know this has been alluded to but I wanted to thank VDOT but also our you know, police, state and local, and EMS and our volunteer fire departments for responding to these especially these two really bad storms that for some reason, love going over to District 2 and hammering Route 60. I know other parts of the county have, I mean other parts of the county have been hit but especially that area. For some reason it's like a magnet for horrific storms. So thank you all for that. Secondly, for the folks that have traveled through the courthouse village, the speed limit is 35 not 55 and there are now speed readers thanks to you all in the county that are put up. I stood out there yesterday and somebody blew by me going about 55 miles an hour and they clocked me, or the sign clocked them, sorry they didn't clock me. I can't run that fast. but also just wanted to follow up to with regards to some of the issues I brought up on Troublesome Creek Road, Dixie Hill Road, Twin Creek Road with the potholes have any of those been addressed to your knowledge?

**Frederick:** The potholes, yes, but there are some areas of those roads where there's just alligator cracking we're gonna have to get those surface treated with the surface treatment schedule so I haven't been able to do that yet. That's also on a cycle. But I think that starts up in August.

**Miles:** There are several roads in my district and probably every district that are cracked up really bad so if y'all could please draw attention to that and that's all I have Mr. Chairman, thank you

**District 5:**

**Bryant:** I don't have anything. Did you get a chance to check on Old 13?

**Frederick:** I'm going to have to double check. I remember putting it in my notes last time and I probably submitted a work order on it but I'll have to go back and see if it's been completed.

**Bryant:** That's alright. That's all I have.

**District 6:**

**Chambers:** I already discussed with you in District Six about the bridge. Thank you.

**District 7:**

**Allen:** Well I just like you got over on 60, on 617 is more stuff than on the side of the road. And I saw down on 60 and Scotts Bottom Road. That's terrible. The guys that's working on it today, are they going around to all the roads and cleaning up the trees that are hanging?

**Frederick:** That's a contractor doing that work. I believe it's associated with utility. The Utility Contractors are doing that but I don't know their schedule or where they're supposed to be next. Haven't dug that information up.

**Allen:** Yeah, they were working down 60 today. I just saw them but like I say I still got some more on Gravel Hill Road in the ditches and close to road. If somebody runs off road a little bit they're gonna run into a tree or big limb.

**Frederick:** Okay, I'll get with the area make sure we get those locations cleaned up. Thank you, sir.

**Allen:** I guess they won't do the speed limit but we are going to have the truck pull Saturday. It's gonna be a loaded road. That's all I got.

**Frederick:** They shouldn't be running 55 with the amount of vehicles that will be coming.

**Allen:** If they run 5 mph they will be rolling.

**Bryant:** That stretch of road, that circle road, that's the old Rt. 15.

**Frederick:** That was the original Rt. 15. Okay, well, is that are we on to the next one?

**Bryant:** That was the original Rt. 15, that's why its 55 mph.

**Re: Brian Cossman, Hurt and Proffitt, Working with Boxley evaluating Rt. 675, Arvon Road-Need County approval to modifications related to revised right of way**

**Frederick:** Well, I've been working on and off with the Boxley Quarry. And I guess I'll set the stage for him, what they want to do is create a new road through where their company is, the mine, the slate quarry. They want to straighten out the road that's there. So they've put, they are working to put a design together, I think they have a preliminary design about done. But so at their cost, they're going to take that curve out of the road, which is a win win. We get a better road and they're paying for it. But in some of our conversations, I've said that they'll need to...when they get ready to do this work, they'll need to have the Board pass a resolution to abandon the road that's there and take in the new road which is something we've done before but they do need you guys to cooperate with them as well as VDOT. They've come prepared to I guess speak so I just set the stage for them and answer any questions you guys might have.

**Brian Cossman:** My name is Brian Cossman. I'm with Hurt & Proffitt, an engineer out of Lynchburg and we are working with Boxley up in the Arvon part of the county, Route 675. As was mentioned, a portion of the road gets real close to a quarry wall there. And we have been surveying and monitoring that to make sure that there's not, that wall is not moving any closer to the road. So what Boxley has approached us to do is come up with a design to look at straightening out that road and moving it away from that quarry wall and we can easily do that straightening out the road. So it does make it a little safer taking out the curve and also moves it away from that that existing quarry wall. But this will be done at Boxley's cost. Really as was mentioned, it's just going to be some cooperation and coordination needed with the county for right of way abandonment of the existing road and then the new right of way for the new section of road. We have a conceptual design at this point. I don't know if you've got a copy of it but it's a pretty minor change. And what we'll do is we'll work forward if the county's agreeing with cooperation on this, we'll continue to work with VDOT on approving the road design and then come back to the county once we have a design and we'll have to deal with right of way plats and issues at that point. I can answer any questions you may have about the road or the project at this time.

**Chambers:** Does any Board member have a question for Mr. Cossman?

**Davis:** This is my district. I think it's a great idea because that road, that curve, I've worked quite a few wrecks over the years to dump trucks and all coming out of there all the time. I actually think it's a great idea. So I'm on board.

**Chambers:** I think it's a great idea to improve the road.

**Matthews:** How long is that piece of road that you're straightening out? Do you know?

**Cossman:** It looks like about 1500 feet by the time you tie back in on each end.

**Chambers:** So what you're asking tonight is just the Board's blessing to move forward?

**Cossman:** I don't know that we need a blessing. It's just more if the county's willing to work with VDOT and Boxley on this. And we'll proceed.

**Davis:** I make a motion that the County works with VDOT and Boxley on doing the road improvement.

**Mathews:** Second.

**Chambers:** A motion by Supervisor Davis, second by Supervisor Matthews that we will work with VDOT and Boxley on this project. All in favor. Seven Yes.

**Vice Chairman Davis moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve to work with VDOT and Boxley in straightening out Arvon Road.**

**Re: Public Hearing: Amending Water and Sewer Ordinances**

**Carter:** Yes, sir, Mr. Chairman. The first public hearing we have tonight is to amend the Buckingham County Water and Sewer ordinances. I brought this to you last month as we were looking at increasing the fees for some hookup connections. And we found out that the ordinance contained the actual fees. Those ordinances haven't been updated since 2002. You know, we said before, we don't want to make money on connects, but we don't want to lose money as well, when we install them. So what we thought when the Utilities Committee met when they talked about this project, or this issue was, we would like to take those fees out of the ordinance. So when you need to change the ordinance, or adjust the fees, you have to change ordinance and have a public hearing every time. So you will see in the sample ordinance you have tonight,

we've taken out the fees and we referenced see attach fee schedule. So that way you can change the fees going forward without having a public hearing each time you want to change them. So all we did was leave all the meat and potatoes in the ordinance in there in place, and just took out the fees and attached a separate schedule for them. The one change we did make for the fees, the residential connections were \$2,000 per residential connection. We changed that to \$3,000. But that was the only fee change we made in the fee schedule. So tonight's public hearing is on both the water and sewer ordinances that we would like to take out the fees in the ordinance and put a fee schedule at the end as an attachment. So I don't know if Mrs. Lann has anybody signed up tonight for that.

**Chambers:** We open the public hearing.

**Lann:** No one signed up to speak.

**Chambers:** Seeing nobody signed up, we close the public hearing.

**Miles:** Mr. Chairman, I'd make a motion that we amend the Water and the Sewer Ordinances as stated and pull the water fee schedule out as a fee schedule that is not part of the actual ordinance.

**Gilliam:** Second.

**Chambers:** Motion by Supervisor Miles, second by Supervisor Gilliam. All in favor. No questions? Seven yes.

**Carter:** Thank you.

**Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to amend the Water Ordinance and the Sewer Ordinance to take out the fees and add a separate fee schedule and to increase the residential connection fee from \$2,000 to \$3,000.**

**Re: Public Hearing: Case 23-ZTASUP326 Marci Lowrance**

**Edmondston:** Yes, sir. Mr. Chairman, we have public hearing tonight for Case 23-ZTASUP326. Landowner, David Christian. Applicant, Marci Lowrance, Tax Maps 68 Parcel 37. It does contain just over 25 acres. It's located at 59 Gold Hill Elementary School Road and is in the Marshall District. It's currently zoned M-1. And of course, this case was introduced to you all last month and you agreed to hold the public hearing. The applicants request is to add a zoning text amendment for a private recreational facility to a list of special uses in this light

industrial M-1 zoning district and apply for a special use permit for that purpose. So the request is actually twofold when it's time to make the motions. Mrs. Lowrance is here in the audience to address questions or concerns. I would like to add that there are multiple for comments that have been emailed in by supporters of Mrs. Lowrance and her business endeavor. Would you like me to read those or just commit them to the minutes of the meeting?

Letters:

First of all, we would like to say thank you to Marci for all the work she had done helping our children in their aspirations of becoming competitive softball players. She has helped them physically as well as mentally become better. Mentally, Marci has boosted their self-confidence with we believe has helped not only on the softball field, but in school. The Coaches even notice a great difference in their performance. She gave our children something to do to keep physically active throughout the winter when otherwise they would be stuck indoors. We are unable to attend tonight's meeting due to our girls have All-Star practice. Our girls, Addy and Ally Craft, attend weekly sessions with Marci. They have drastically improved from last year to this year thanks to their work with her. This facility is open rain or shine. The girls even get to practice outdoors on days when the weather is nice. This has been a learning experience for the entire family. We as parents have learned how to better help our kids at home. We are also able to bring along our 4-year-old to lessons and she too has learned from just watching. This facility has been wonderful for our children. We have very limited options for children in Buckingham County, especially for girls.

Thank you,  
Amber and Josh Craft

When I met Marci Lowrance I was entering my senior year of high school. I doubted my ability to play at a higher level and was unsure of my love for softball. A year later, I write this letter stating there is no greater mentor than Marci and no greater sport than softball. She helped me understand that even if I don't go on to play at the next level, it doesn't define me as a player. I gained confidence in my skill and grew to love the game more than ever. As someone who has experienced her impact in person, I am honored to speak on Marci Lowrance's behalf. Marci is an amazing softball mentor and in my ten plus years of playing, I have never met an instructor with such a gift to explain the game. I've witnessed how girls as young as eight years old in her facility learn skills that some high school players may lack. With the field of professional athletes growing rapidly, we need people such as Marci and places like this facility to give people in smaller areas, for instance, Buckingham the opportunity to learn how to play at that level. Outside of softball Marci Lowrance is the amazing other to two beautiful children and the wife of an amazing man. I feel that her mother spirit adds to her ability as a coach. She

empowers young women and teaches essential life lessons. I believe I speak for many when I say Marci and the facility become an important part of your life. When I started training at G.R.I.T. Softball Academy I felt that I gained a family along with softball knowledge. There's no greater support than hearing the Lowrance family cheering for you in the audience. From the moment I walk into the facility, my mind is cleared. The environment is welcoming and safe. Whether it's to fix the mechanics of my swing or to just talk about life. Marci and the facility are always there for me. G.R.I.T. Softball Academy is much more than a place to swing a bat and throw a few balls. It's a home away from home.

Sincerely,  
Kyra Johnson

I believe that the proposed Buckingham Softball complex will benefit this community on so many levels. Currently there are no local softball academies in Buckingham County. Therefore, we have to travel out of town to give our children the opportunity to be trained by a qualified person. I have no doubt in my mind that this business will better our children. It will make our daughters more confident in their skills. Allowing for them to be trained by a person such as Marci Lowrance is a rare experience. Marci is one of the most caring and loving people you will meet. She truly loves the sport and most of all she loves to see here students succeed in softball. Softball is a sport that is not only a good physical activity, it is good for a person's mental health. We need things like this in Buckingham County for our children to participate in. If we continue to go out of the county it only pushes people away from the county. We need things like this in house so that we attract new residents and more people to our area. Approving the softball complex would bring in more revenue to the stores in the Arvon area. Approving this softball complex will ensure that we are building our youth up for leadership, ensuring positive mental health, lays positive groundwork for successful relationships within the softball world.

Traquan Gregory

I hope this email finds you well. I am writing in support of Marci Lowrance and GRIT Academy. My daughter, Hallie has been working with Marci for quite some time. She has grown as an athlete as well as a confident young lady. Mari feeds the needs of my daughter both on and off the field. She has taught her many skills for the game of softball however she had also helped prepare her mentally for the game. Hallie has a passion for softball and it has been fantastic to have Marci (a hometown girl) and her program to encourage and support her. It has also been a huge help for me to be able to get Hallie the instruction that she craves close to home. I have three sports children and we have traveled for miles and miles seeking the same in years past. GRIT Academy's location is a blessing for my busy family. In closing, the student

athletes of this county, as well as surrounding, deserve this opportunity to work and grow alongside GRIT Academy. Thank you for your time and consideration.

Sincerely,  
Priscilla Tyson

**Chambers:** Just commit to the minutes. Thank you.

**Edmondston:** Yes, sir. Mr. Chairman,

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

**Chambers:** We open the public hearing. No one signed up to speak. So we close the public hearing. What's the Board's pleasure?

**Davis:** Mr. Chairman, I'll make a motion that we approve.

**Miles:** I'll second, Mr. Chairman.

**Chairman:** Motion by Supervisor Davis, second by Supervisor Miles that we approve this. All in favor? Seven yes.

**Allen:** I just got one question. One thing I know I'm tickled with it myself too but I've had some people ask me and talk about in between the drug department and y'all playing is in any way you can have a door there to be locked or closed so the kids can't get in there.

Mrs. Lowrance said it was locked so no one can get in there.

**Allen:** That's all I wanted to know.

**Lann:** Mr. Chairman, I'm sorry but there was one person, Liberty Johnson, District 1 that signed up to speak.

**Chambers:** We go that straight. All in favor of the motion? Seven yes.

**Vice Chairman Davis moved, Supervisor Miles seconded and was unanimously carried by the Board to approve Case 23-ZTASUP326 for Marci Lowrance for a Zoning Text Amendment in the M-1 District to add Recreational Facility and Grant a Special Use permit for said facility.**

**Re: Zoning Matters: Introduction Case 23-SUP327 Richard and Terry Harris and U.S. Cellular**

**Edmondston:** Yes sir. Mr. Chairman, the next case before you is an introduction of 23-SUP327. The landowner is Richard and Terry Harris at 211 Holland Road, Farmville. The applicant is US Cellular. The agent is Emilee Lauer representing this application. The Tax Map is 196 Parcel 13. It does contain just under 45 acres and as I mentioned, it is located at 211 Holland Road in the Curdsville Magisterial District. It is currently zoned A-1. The request by the applicant is to obtain a special use permit for the purpose of constructing a 199 foot monopole communications tower. The applicant is asking the Board of Supervisors to schedule a public hearing for this request. There are 18 conditions attached to the special use permit requests that include all of the

recommendations by the county's consultant, which is CityScape. This case was introduced to the Planning Commission May 22<sup>nd</sup> and a public hearing was held June 26, 2023. The Planning Commission sends this case, after a vote with seven of eight members present with unanimous recommendation of approval. Would it be the pleasure of the Board of Supervisors to schedule a public hearing for this request? Possibly August 14, 2023 at 6pm?

Below are conditions that you may consider attaching to the request if approved:

- 1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/markings; and,
- 2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
- 3) Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,
- 4) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,
- 5) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed US Cellular equipment and similar installations of five other wireless providers; and,
- 6) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
- 7) If an emergency power backup generator is used, its noise level shall not exceed 65dBa at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M. (Monday through Friday); and,
- 8) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,
- 9) No advertising shall be installed on the fencing near the ground compound; and,
- 10) That all federal, state and local regulations, ordinances and laws be strictly adhered to.
- 11) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

12) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.

13) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

14) If the building permit is not obtained within six (6) months from the date of approval then the Special Use Permit shall be null and void.

15) That the applicant (s) understands the conditions and agrees to the conditions.

16) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.

17) The construction of the tower must be complete within 2 years from the date of approval or this permit will be null and void.

18) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive.

**Allen:** I think we need to put it on hold. If you want to look, you got this part about the VDOT that signed the paperwork that was actually done 11-28-22. If you go down to the bottom of it, it says this paperwork is only supposed to be used once and then expires in 60 days, and it's been over 200 days. So that VDOT part is expired. The next thing it was supposed to be in a picture of where they are gonna put the pole, and then how much improvement it would be in an area, and you don't have that do you Nicci.

**Edmondston:** There were propagation maps that were shown June 26, 2023. There was a change showing the coverage areas how they would increase. I don't know that it was as clear as some of the members of the Planning Commission may have wanted, but it did show the additional areas of coverage provided by this tower. Miss Lauer is joining us virtually this evening to address any questions or concerns and she was not able to attend the June 26 meeting but her coworker, Mr. Robert Parrish did attend on behalf of US Cellular. I'm sure that Mr. Parrish may have agreed to reaching back out to VDOT. I'm not sure Emilee, are you available?

**Lauer:** Ma'am, can you hear me?

**Edmondston:** Yes, we can. Thank you so much.

**Lauer:** You're welcome. Um, yeah, we did provide an updated form from VDOT, that they reissued us a new one on 3-14-23 that was good for six months. And I did provide that to you all and CityScape.

**Edmondston:** Okay, I will be sure to send that out to the Board tomorrow, immediately if it was included with CityScape, if it's good for six months. Cityscape's review our applications for completeness.

**Lauer:** Yes, we did provide that.

**Edmondston:** So that would have been one of the forms that CityScape would have requested as well.

**Allen:** How about the pictures of the updates on how the poles would actually increase the usage in those areas? Have you got any more pictures with that?

**Edmondston:** Only what was displayed at the 26th meeting. Emilee, you followed up after the May 22 meeting with more propagation maps. And they were displayed in June to the Planning Commission.

**Lauer:** Correct. Yes. And the RF engineer said that that was really the best he could do to zoom in properly to show what he needed to show. I'm not sure if you know if there's something else you need. I can happily ask them, but he just said that was you know, really the best he could do to zoom in and still show everything that he needed to.

**Allen:** The ones you updated in Arvonnia looked good. But the ones over here, the one we're looking at right now, No, I didn't see nothing on that. Let somebody else see it.

**Miles:** Mr. Chairman. could I ask the zoning administrator, what was the vote to forward this on from the Planning Commission?

**Edmondston:** We had seven of eight members present and they voted unanimously to send this to you with a recommendation.

**Miles:** Okay. I think we should, I mean, in the meantime, I think we, just my opinion, we could advertise it public hearing and that'll give folks more time to get clear propagation maps if we can get them. I think we need more cell phone towers in this county, quite frankly,

**Allen:** That is what we asked for this last meeting that we had for the public hearing.

**Chambers:** That's the motion, Mr. Miles? Can we get a second?

**Matthews:** Yes, sir.

**Chambers:** Motion and a second that we will pass this on to public hearing in August. All in favor? Six yes.

**Matthews:** I will tell you there is a dead spot from that where that proposed tower is all the way past Shepherds Store almost, well past Bates Market. So hopefully it's going to help with that area.

**Allen:** That's what I wanted to see. Something to show that but it does nothing show that yet. And you voted for something that you don't even know what it's gonna do for you.

**Matthews:** I don't think it's gonna hurt it.

**Miles:** I agree.

**Allen:** Okay.

**Supervisor Miles moved, Supervisor Matthews seconded to carry Case 23-SUP327 Harris/US Cellular to public hearing on August 14, 2023. This motion passed with a 6-1 vote with Supervisor Allen opposing.**

**Re: EMS: Consider appropriation of grant funds from Financial Assistance for Emergency Medical Services Grant Program in the amount of \$175,000**

**Cody Davis:** Good evening, Mr. Chairman and gentlemen of the Board, I'll try to be pretty quick about this. Before I get into it, I do want to take a minute it's been a while since I've been up here in front of you guys, which is probably a breath of fresh air for some of you. But I think that's because of your continued support and the things that we've been able to achieve because of that. And I hope you're proud of it. And I just want you to know that myself, and the staff do realize that you guys are the reasons that we're where we are. And we appreciate that. And to continue off of that brown nose. And I'm gonna ask for your support on one more thing tonight. You know that we're a fan of grants at the department and we have been blessed with the Rescue Squad Assistance Fund as a grant given out by the state. Seems like every year, they give out fewer and fewer. This year, the overall budget was pretty small compared to the previous years

that they granted. And actually, in terms of an ambulance grant only 13 in the state were given. So us getting one of those was pretty powerful. It is for a total of 175,000. It does require a 50% match from you guys. That \$175,000 that would come from the county funds. It'll be a while before we cross that bridge, because ambulance build times are up to 39 months now. So you know nothing that's going to come out of the budget in the immediate future. But it does require your appropriation and approval, if you feel led to do so. Happy to answer any questions. Like I said that thirty-nine-month lead time actually works well. You've supported us and allowed us to get a few other new ambulances in the last few years. So by the time that next one would come off the line, one of those first ones you brought us would be at the 300,000-mile mark, which is what we guesstimate to be time to put it in reserve status, not frontline status. Because if you don't, then they start costing you 50,000 a year and just maintenance costs are so it seems like. So I feel pretty good about the timeline with things. But that is my ask of you guys tonight.

**Chambers:** Anybody have any questions for Mr. Davis?

**Matthews:** Yes, sir. Mr. Davis. I'm really behind this because number one, I'm on the EMS committee, and I think you've done a great job. But I do remember on our last vehicle that we purchased, it wasn't \$175,000.

**C. Davis:** So like I said, this is a 50/50 grant. So you know, 175,000 times 2 is what they're projecting the cost to actually be. And that's where you guys would pay another \$175,000 with it and we would get enough to buy the ambulance. And honestly, the state, they have a list of the things that people are asking for in these grants, and it puts a price beside everything. And so and I'm horrible at math, what  $175,000 \times 2$ . \$350,000 is actually beyond what our last quoted ambulance was. So that should be plenty of safeguard there for us. I think they're now up to 330 or so. The first two y'all bought were 270. So that's just showing inflation COVID is doing to us. But yes, you're right. 175,000 doesn't touch it, but it covers over 50%.

**Matthews:** Karl, how are we going to fund this thing? Our half of the grant?

**Carter:** Well, if we're talking about a lead time, almost three years, we can try to build this into budget for next couple years. So you want to stroke that check all the one time.

**Davis:** So, Mr. Chairman, so when does this grant, I'm looking at July 1 of 2023 to June 30 of 2024 have to place to order. In between that time, how does that work? Because I mean to be a match, I know I deal with it with the Fire Department?

**C. Davis:** I think ideally, we would have the grant closed up by the end of the fiscal year, but just because of the lead times on these ambulances, that's not a reality. So they basically, I'll probably have to put something on letterhead that Karl would sign that says, you know, here's the purchase order and the sales agreement. And you know, in 39 months, we'll have it, hopefully less than that.

**Gilliam:** So you can lock this grant in, Cody, right?

**Carter:** You have to show that you're committed to them before they will do it, so you don't have to spend it, but you got to show that you're committed to it.

**Davis:** So that was the question I had, because I was reading over it.

**C. Davis:** Yeah, that's probably why they don't give out so many of these grants for the ambulances because it's a door they can't close for a while. So just like, you know, Kevin wants to get our books cleaned up. I guess they do too, but they can't for those 13 ambulances, So I don't know. But we got one so.

**Davis:** In 39 months, our new ambulances will be old ambulances.

**Chambers:** What's the pleasure of the Board?

**Matthews:** I make the motion to approve.

**Miles:** I'll second it. Mr. Chairman.

**Chambers:** Motion by Supervisor Matthews, second by Mr. Miles, we approve this request. All in favor? Seven Yes.

**C. Davis:** Thank you all again, appreciate it.

**Supervisor Matthews moved, Supervisor Miles seconded and was unanimously carried by the Board to approve and appropriate the grant from Rescue Squad Assistance Fund in the amount of \$175,000 as a 50/50 match for a new ambulance.**

**Re: Industrial Development Authority: Consider reappointment/appointment for Industrial Development Authority member for District 5**

**Bryant:** I will talk to him. I'm sure pretty sure I will reappoint him. But we got to September to do that. Okay. We ain't got to do it tonight.

**Re: County Attorney Matters**

There was none.

**Re: County Administrator's Report**

**Community Center Committee:**

**Carter:** Yes, sir. Mr. Chairman, in your packet tonight is a recommendation from the Community Center Committee. You tasked the Committee last month with looking at considering reduced rates for not for profits in the county. And we met and looked at that possibility. The Community Center Committee looked at and made several recommendations that they want you to consider tonight. In your packs night, you see one of the things we recommend it was a not for profit that wants to do something that committee is going to get the reduced rates. They need to show their 501 C status on their not for profit. They must be a local 501 C or serve Buckingham County residents. So last month, you had something from the Veterans Council. They may be out county. They are from Prince Edward, but yet they were doing this for Buckingham residents. So they will qualify. Based on that they must have an event that gives back to the community. So it can't be like an organizational party or Christmas party. It's got to be something that's helping the taxpayers or the citizens of the county. It must be a single event. So something that's going to use multi days or multi weeks will not qualify for the discounted rate, and then at the very end, they must follow all recreation department rules. So this recommendation is coming from the committee. If you agree with this, you need to take no action tonight because the recommendation for the committee. If you have any issues, we can talk about it. If you want to add anything or take anything out, we can do that tonight as well.

**Miles:** Mr. Chairman, I'd like to commend the committee at these reduced rates for Buckingham and local nonprofits who serve Buckingham has been a long time coming. So thank the committee. Thank you, Mr. Chairman.

**Chambers:** Thank you, sir.

**Personnel Report:**

**Carter:** Next thing on my items, I have given you guys a Personnel Committee report under separate cover.

**Arvonias Site:**

And I just want to point out as well as Mr. Davis probably knows the Arvonias entrance has been completed. I saw pictures and it looked pretty good.

**Davis:** I got the closed sign in my truck because they left that up and a lady called me the other evening and broke nasty. She said if it's open back up, how come it's still a closed sign up. So I went down there and I cut it off. It's in my truck. I told Lyn I'd give it to him tomorrow.

**Carter:** Thank you for taking care of that.

**Davis:** But it looks good. It looks real good.

**Carter:** That concludes my report, Mr. Chairman.

**Re: Other Board Matters**

**Chambers:** Okay. other Board members?

**Miles:** Mr. Chairman? I have a request from a constituent, the varsity boys, men's baseball team went really, really, really, really, really far this year. I'm not exactly sure how far they went. Maybe someone who better educated on that can inform us. They went to the state. Now I know. I've gotten so much smarter in the last three seconds. They went to the State Semi-final Championships and they represented Buckingham quite well. So with my new knowledge I've got I'd like to make a motion, Mr. Chairman, that we honor the team at the next month's meeting, please.

**Chambers:** Motion by Supervisor Miles, second by Supervisor Gilliam that we honor the team at the next Board meeting. August. Okay. All in favor? Seven yes.

**Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to honor the Buckingham County Varsity Baseball Team for being the James River District Champions, Region 2B Champions, and going to State Semifinals where they came in top 4 in the State with a 18-3 record for 2023.**

**Chambers:** Any other Board Matters?

**Allen:** Yes, sir. I just got one thing, well two things. One, I was, you know, looking at the registers list. And I know that three of our School Board members departments don't have nobody signed up to be running. It's our 4th District, 5<sup>th</sup> District, and 6th District. So one thing I think we could do right now would be to find somebody that wants to run and get them to go that day that we have the voting and ask people to sign their name in. And that's the only way we can get somebody in them departments.

**Matthews:** I thought there was one of District 4? He has signs up.

**Chambers:** He didn't get qualified.

**Allen:** He might not have qualified like he said, but if you can get them to sign the names, enough people to sign a name when they go vote, the day they vote for them. That's one way to do it.

**Bryant:** They can do a write in that's all.

**Miles:** Mr. Chairman, I would say that's already happening. Who is running as write in's.

**Allen:** I'm just saying it'd be nice to help them out. Try to find somebody and make sure they know to go to the voting outside the voting to get people to sign their name.

And you talking about the ball games. We got some young girls had a ball game, softball games, and they made it to the state. And they probably like in third place have in the state. And it'd be nice to add them to the same thing you talking about.

**Chambers:** I think we should treat them all the same. I've got no problem with that.

**Miles:** Sure. So Mr. Chairman, I haven't kept up with them, I apologize for that. Are they still playing?

**Davis:** No, the girls finished yesterday.

**Miles:** What's the name of the team?

**Bryant:** The Darlings.

**Miles:** The Buckingham Darlings. So I'd offer a motion, Mr. Chairman that we honor the Buckingham Darlings at the August meeting for their accolades and going so far, swinging the bat, catching the balls.

**Chambers:** A motion by Supervisor Miles, second by Supervisor Bryant to honor these girls at the next meeting, August meeting. All in favor. Seven yes.

**Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to honor the Buckingham Darlings for going to State at the August meeting.**

**Chambers:** I'd like to, I noticed, I'd like to task the Personnel Committee members to fulfil a vacancy for the Supervisors when a Supervisor's seat is vacant. I'd like the Personnel Committee, Mr. Carter, Mr. Wright, Mr. Gilliam, and Mr. Gerald Washington to serve on that committee.

**Carter:** That's three Board members, Mr. Chairman if you do that. Personnel Committee plus Mr. Gilliam.

**Gilliam:** You can take me off. That's fine.

**Chambers:** Well, that's okay. That's right, there's two on personnel committee. Okay, the personnel committee with Mr. Carter and Mr. Wright, and Gerald Washington.

**Miles:** Do you need a motion for that, Mr. Chairman? So I would offer that motion that the Personnel Committee along with the citizen member Mr. Washington and our county staff as deemed appropriate by the County Administrator take up the amending the By-laws is what it would be, right Mr. Chairman, to addressing filling unexpired vacancies. And I'd like to add to that since we're talking about By-laws, I'd like to see and this is no reflection of the gentleman who serve on the Planning Commission because he's done so quite well and put up with a lot, a lot a lot of different cases. The two leadership positions on the Board of Supervisors are rotated every year. And I'd like to see the committee however you want to do this, when we go to vote on the By-laws, whenever we do it, I'd like to see the committee to perhaps take up the rotation of the Board of Supervisors representative just because I think it's a great learning experience. The Planning Commission has a lot of heavy lifting that they bring to us every single month, and they're meeting twice a month now. And I realize that it can be a lot on any one person to serve an extended period of time. And again, this is no reflection of Supervisor Allen, but I do think since we since we rotate the chairman and the vice chairman, why not rotate that spot to let everyone get a learning experience. And you could even put in the By-laws that the Vice-Chairman would serve as the Board representative to the Planning Commission, because that was

that that seats going to rotate every year. That's a given. So that's just my opinion on that. Again, the committee will consider it.

**Chambers:** I think is a fair way of doing it. Get everybody a chance to serve. I've got no problem with it.

**Miles:** Just like the chairmanship and the vice chairmanship. And it'd be ex officio.

**Chambers:** Can I get a second?

**Miles:** Again, the motion is looking at two different things, addressing the By-laws with regards to unexpired terms and the Planning Commission.

**Davis:** Could I add something? I don't know that we would need to, I would like to see it go on a two-year term, because I'd hate for them to be in the middle of something. And then you have to switch them out. You see what I'm saying? If you start on something comes in in December, okay, and they get started on it. And then they could we do on the Planning Commission, the Board member serves two years and then the next two years, somebody else would serve in that.

**Miles:** I'm fine with that. I'd be interested to see what the committee brings back.

**Davis:** Instead of them starting on a project and somebody else has got to pick it up right in the middle of it, and they didn't get on Board with it in the beginning.

**Miles:** The only risk with that, Mr. Chairman, is that if an election is someone gets, whatever happens, the result could break that two years up. You see what I'm saying? But I'm fine with that.

**Chambers:** Okay. We heard the motion, is there a second. All in favor the motion?

**Carter:** You're gonna do two years or one?

**Miles:** I'd amend that motion to reflect what Supervisor Davis said.

**Chambers:** Two years right? Instead of one year serving, every two years?

**Matthews:** When will that take effect?

**Miles:** When we adopt the By-Laws in January.

**Allen:** You going from a four year to two years? Is that what you are talking about?

**Miles:** My motion is just for the committee to study that? That's all for right now and bring us back recommendations.

**Chambers:** All in favor the motion? Six yes. Okay.

**Supervisor Miles moved, Supervisor Gilliam seconded to task the Personnel Committee along with the citizen member Mr. Washington and our county staff as deemed appropriate by the County Administrator take up the amending the By-laws to address filling unexpired vacancies in the Board of Supervisors and to study rotating the Board of Supervisors representative on the Planning Commission on a two-year basis. This motion passed with a 6-1 vote with Supervisor Allen opposing.**

**Re: Executive Closed Session**

**Miles:** Mr. Chairman I'd offer a motion that the Board of Supervisors enter into Executive Closed Session under the Code of Virginia, Section 2.2-3711. A.3, Discussion or consideration of the acquisition of real property for a public purpose or of the disposition of publicly held real property where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

**Davis:** Second.

**Chambers:** Motion by Supervisor Miles, second by Supervisor Davis that we go into Executive Session under the code that was presented. Are there any questions? All in favor? All right, we need to go to the Executive Session.

**Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to enter into Executive Closed Session under the above stated code.**

**Re: Return to Regular Session and Certification**

**Miles:** Mr. Chairman, I'd move that the Board of Supervisors return to regular session and certify that to the best of each Board member's knowledge only business matters related to the code of which the executive meeting was convened was discussed or considered in the Executive Closed Session, Sir.

**Allen:** Second.

**Chambers:** A motion and second we go back in open session and nothing was discussed but what was identified in the motion. Are there any questions? All in favor? Seven yes.

**Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board that the Board of Supervisors return to regular session and certify that to the best of each Board member's knowledge only business matters related to the code of which the executive meeting was convened was discussed or considered in the Executive Closed Session.**

**Chambers:** Are there anything else that needs to come before the Board?

**Davis:** Should we address what that lady talked about earlier?

**Chambers:** What lady?

**Davis:** About getting paid?

**Carter:** It's been completed.

**Davis:** So that's straight now?

**Carter:** Yes.

**Chambers:** So you're satisfied maam? (referring to Linda Miralles)

Mrs. Miralles spoke from the audience so did not pick up on recording but stated again that she didn't have a bank account and shouldn't have to have one to be paid for her services on the Poll Workers. Asked if she would receive a 1099.

**Matthews:** That's an Electoral Board question. We do not do the hiring and firing of the Electoral Board.

Mrs. Miralles stated that she was already hired. She wanted to get paid and not be required to have direct deposit.

**Chambers:** So you are going to have the same problem again next year.

**Miles:** Mr. Chairman, could we ask Mr. Carter to address that?

**Carter:** Yes. So I think the question that keeps coming up, I've heard mentioned several times is the difference between an independent contractor and a county employee. We've used this theory for years. And auditors agree with it. Auditors that audit our books, so the different we use, and this is pretty common language that if you're an independent contractor, you come and complete work on your own time. So like we were going to pool put in Mr. Miles, we tell you to put a pool in the contractor comes and goes and gets that pool put in during their time schedule. To be considered a county employee, we determine your schedule, if we say we need you on November 10, at eight o'clock, then you're a county employee. And that's what we do with all the rec people to do the soccer games and officiating, because we're telling them we need you at a certain time or a certain date. So that makes them fall as a county employee. I think Miss Miralles is saying that, you know, she only works that one day she's not a county employee. But our rules say if we determine what time we need you, you are a county employee. And that's the rule we've used for years. And that's what everybody seems to accept. So

Mrs. Miralles stated that she does not get benefits or anything since she is considered an employee and that it didn't make sense that she had to have direct deposit and so on.

**Chambers:** We are just going around and around in a circle. Rules are the rules.

Re: Adjournment

There being no further business to discuss, Chairman Chambers declared the meeting adjourned.

ATTEST:

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Karl R. Carter  
County Administrator

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Joe N. Chambers, Jr.  
Chairman

8/07/2023  
 AP375  
 FUND # - 100

FROM DATE- 8/14/2023  
 TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 011010 BOARD OF SUPERVISORS

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 011010 BOARD OF SUPERVISORS					
APPRAISAL GROUP INC	BOARD OF SUPERVISORS Professional Services	RT 1003 REVISED ADTL		7/17/2023	1,667.50
				TOTAL	1,667.50 *
DEPT # - 012310 COMMISSIONER OF REVENUE					
KING-MOORE INC	COMMISSIONER OF REVENUE Repairs/Maintenance	SEP 22 PLATS&UPDATES		8/02/2023	420.00
				TOTAL	420.00 *
DEPT # - 012410 TREASURER					
ODP BUSINESS SOLUTIONS LLC	TREASURER Office Supplies	5-PAPER		7/12/2023	29.26
				TOTAL	29.26 *
DEPT # - 012510 FINANCE DEPARTMENT/HUMAN RESOURCE					
DELL MARKETING LP	FINANCE DEPARTMENT/HUMAN RESOURCE Office Supplies	OPTIPLEX SMALL FORM		7/27/2023	1,461.78
				TOTAL	1,461.78 *
DEPT # - 012560 INFORMATION TECHNOLOGY					
KINEX NETWORKING SOLUTIONS	INFORMATION TECHNOLOGY Telecommunications	AUG-ETHERNET DILLWYN		8/03/2023	129.95
KINEX NETWORKING SOLUTIONS	Telecommunications	AUG-ETHERNET ADMIN B		8/03/2023	1,000.00
SYCOM TECHNOLOGIES LLC	Office Supplies	BACK UP EMAIL (3)		6/29/2023	2,757.30
				TOTAL	3,887.25 *
DEPT # - 013200 REGISTRAR					
VRAV	REGISTRAR Dues & Association Memberships	VRAV MBRSHIP 23/24		7/11/2023	50.00
				TOTAL	50.00 *
DEPT # - 021100 CIRCUIT COURT					
TREASURER PRINCE EDWARD CO	CIRCUIT COURT Operation of Office	JUDGE'S OFFICE EXPENSE 2023/2024		7/07/2023	24,017.18
				TOTAL	24,017.18 *

8/07/2023  
 AP375  
 FUND # - 100

FROM DATE- 8/14/2023  
 TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 021100 CIRCUIT COURT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 021910 VICTIM & WITNESS ASSISTANCE					
DELL MARKETING LP	VICTIM & WITNESS ASSISTANCE Office Supplies	OPTIPLEX SMALL FORM		7/20/2023	1,461.78
				TOTAL	1,461.78
DEPT # - 031200 LAW ENFORCEMENT SHERIFF					
AUTO TRIM DESIGN OF	LAW ENFORCEMENT SHERIFF Vehicle Equipment / Vehicle Supp	CHNG # 23 FORD EXPLO		7/17/2023	35.00
MANSFIELD OIL COMPANY	Vehicle Fuel	9.48 GALLONS FUEL		7/15/2023	25.73
EVIDENT INC	Police Supplies	EVIDENCE SUPPLIES		7/20/2023	552.46
CENTRAL VIRGINIA CRIMINAL WITNER PUBLIC SAFETY	Uniforms & Wearing Apparel Uniforms & Wearing Apparel	ACADEMY UNI FORMS UNI FORMS		7/06/2023 7/03/2023	575.60 378.00
				TOTAL	1,566.79
DEPT # - 031400 EMERGENCY MANAGEMENT					
KING-MOORE INC	EMERGENCY MANAGEMENT Repairs / Maintenance	SEP 22 PLATS&UPDATES		8/02/2023	70.00
				TOTAL	70.00
DEPT # - 032200 VOLUNTEER FIRE DEPARTMENT					
TOGA VOLUNTEER FIRE DEPT	VOLUNTEER FIRE DEPARTMENT Payment To Toga Div	BUDGET APPROPRIATION 2023/2024		7/26/2023	108,520.00
				TOTAL	108,520.00
DEPT # - 035100 ANIMAL CONTROL					
CENTRAL VIRGINIA ELECTRIC	ANIMAL CONTROL Electrical Services	08032023- POUND		8/03/2023	432.46
SLATE RIVER VETERINARY CLI	Vet Services	3- CATS EXAM		7/05/2023	168.82
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EXAM, EYE OINTMEN		7/13/2023	76.96
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EXAM, SURGERY, VER		7/17/2023	170.77
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASI A		7/17/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASI A		8/02/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EXAM, CONV INJECT		8/02/2023	65.07
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASI A		8/02/2023	55.00

8/07/2023  
 AP375  
 FUND # - 100

FROM DATE- 8/14/2023  
 TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 035100 ANIMAL CONTROL

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASIA		8/02/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASIA		8/02/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASIA		8/02/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASIA		8/02/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASIA		8/02/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASIA		8/02/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASIA		8/02/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	DOG- EXAM		8/02/2023	49.50
SLATE RIVER VETERINARY CLI	Vet Services	CAT- EUTHANASIA (8)		8/03/2023	440.00
					1,576.12 *
SLATE RIVER VETERINARY CLI	Vet Supplies	NEXGARD TABLET		7/13/2023	20.12
SLATE RIVER VETERINARY CLI	Vet Supplies	PYRANTEL PAMOATE 16		7/20/2023	25.84
SLATE RIVER VETERINARY CLI	Vet Supplies	DOG- EXAM, HOSPITAL SV		7/25/2023	147.21
					193.17 *
CHRISTIAN'S DOG SUPPLY	Animal Food	10- DOG FOOD 21-10		8/21/2023	249.50
					249.50 *
				TOTAL	2,451.25
DEPT # - 041200 STREET LIGHTS					
STREET LIGHTS					
DOMINION ENERGY VIRGINIA	Electrical Services		0727202	7/27/2023	471.72
					471.72 *
				TOTAL	471.72
DEPT # - 042300 REFUSE COLLECTION					
REFUSE COLLECTION					
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 15 DILLWYN		8/01/2023	6,829.68
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 655 SITE		8/01/2023	8,600.65
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 15 ARVONIA		8/01/2023	4,228.77
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 58 SITE		8/01/2023	906.54
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 800 SITE		8/01/2023	1,117.52
					21,683.16 *
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#1/ CLN TRANSM CNTRLR		7/07/2023	850.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/RPL TOP BODY LIGHT		7/13/2023	595.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#4/ CLN OUT TAILGATE&		7/20/2023	595.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#5/ RMV DASH PANEL &		7/21/2023	510.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/ RMV GAUGE CLUSTER		7/28/2023	1,870.00
BAYS TRASH REMOVAL INC	Repairs/Maintenance	4- PORT A JOHN/ JUL 23		8/01/2023	195.00
GFL ENVIRONMENTAL	Repairs/Maintenance	AUG 2023 CHARGES		7/15/2023	696.87
					5,311.87 *
CENTRAL VIRGINIA ELECTRIC	Street Lights		08032023- BATES	8/03/2023	72.77
					72.77 *
THUNDER ROAD AUTO SALES LL	Fixed Assets	LETTERED TRASH TRUCK		7/20/2023	350.00
					350.00 *
				TOTAL	27,417.80

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FROM DATE- 8/14/2023  
 TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 042300 REFUSE COLLECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 042300 GENERAL PROPERTIES					
GENERAL PROPERTIES					
REMICHEL COMPANY LLC	Heating/AC Service	2-RELIEF VLVE FM		7/20/2023	94.39
					94.39 *
DOMINION ENERGY VIRGINIA	Electrical Services		07122023-	7/12/2023	2,283.03
DOMINION ENERGY VIRGINIA	Electrical Services		07122023-	7/12/2023	1,871.13
					4,154.16 *
INTERACTIVE SIG INC	Telecommunications	AUG 2023 MAINTENANCE		7/31/2023	500.00
					500.00 *
FARMVILLE WHOLESALE ELECTRIC	Repairs/Maintenance Supplies/S	54/250MH LED 5000K		7/14/2023	313.47
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	WEED GRASS KILLER		3/16/2023	19.99
TAYLOR'S SEPTIC SERVICE	Repairs/Maintenance Supplies/S	PUMP & CLN TANK		8/03/2023	2,325.00
TYSON'S CONTRACTING & EXCAVATION	Repairs/Maintenance Supplies/S	RIP-RAP STONE MATTON		7/07/2023	2,300.00
CUNNINGHAM BROTHERS	Repairs/Maintenance Supplies/S	2019 FORD R BUMPER		7/20/2023	200.00
FERGUSON ENTERPRISES INC	Repairs/Maintenance Supplies/S	LF 1#PREM SOLD		7/19/2023	147.04
CENTRAL VIRGINIA EXTERMINATION	Repairs/Maintenance Supplies/S	SVC: PEST CONTROL MTH		7/10/2023	299.00
					5,604.50 *
				TOTAL	10,353.05
DEPT # - 051100 HEALTH DEPARTMENT					
HEALTH DEPARTMENT					
BUCKINGHAM COUNTY HEALTH DEPARTMENT	Payment To Local Health Depart	BUDGET APPROPRIATION 2023/2024-1 QTR		7/26/2023	32,270.00
					32,270.00 *
				TOTAL	32,270.00
DEPT # - 068100 CONTRIB. TO COLLEGES & AGENCIES					
CONTRIB. TO COLLEGES & AGENCIES					
HABITAT FOR HUMANITY INTERNATIONAL	Habitat for Humanites	BUDGET APPROPRIATION 2023/2024		7/20/2023	5,000.00
					5,000.00 *
CHRISTIAN OUTREACH PROGRAM	Christian Outreach	BUDGET APPROPRIATION 2023/2024		7/07/2023	3,000.00
					3,000.00 *
JAUNT INC	JAUNT Inc-Transportation Servi	BUDGET APPROPRIATION 2023/2024		7/20/2023	40,497.00
					40,497.00 *
STEPS INC	Steps Training	BUDGET APPROPRIATION 2023/2024		7/14/2023	28,165.00
					28,165.00 *
VIRGINIA LEGAL AID SOCIETY	VA Legal Aid	BUDGET APPROPRIATION 2023/2024		7/25/2023	8,300.00
					8,300.00 *
				TOTAL	84,962.00
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION					
SUPERVISION OF PARKS & RECREATION					
DOMINION ENERGY VIRGINIA	Electrical Services Park		07122023	7/12/2023	301.28
					301.28 *

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FROM DATE- 8/14/2023  
 TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 071100 SUPERVISION OF PARKS & RECREATION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
BSN SPORTS LLC	Recreation Programs	LEMON LIME CASE		7/06/2023	160.00
BAYS TRASH REMOVAL INC	Recreation Programs	4-PORT A JOHN/ JUL 23		8/01/2023	85.00
					225.00 *
JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies	KEY		8/02/2023	13.57
SHELTON'S GARAGE	Repairs/Maintenance Supplies	LBR: STATE INSP		7/25/2023	20.00
					33.57 *
				TOTAL	559.85
DEPT # - 072600 BUCKINGHAM ARTS COUNCIL					
	BUCKINGHAM ARTS COUNCIL				
BUCKINGHAM COUNTY ARTS CO	Buckingham Arts Council	BUDGET APPROPRIATION 2023/2024-CTY		7/26/2023	4,500.00
					4,500.00 *
				TOTAL	4,500.00
DEPT # - 073500 BUCKINGHAM PUBLIC LIBRARY					
	BUCKINGHAM PUBLIC LIBRARY				
CENTRAL VIRGINIA REGIONAL	Contribution To Library	BUDGET APPROPRIATION 2023/2024-1 QTR		7/17/2023	75,262.25
					75,262.25 *
				TOTAL	75,262.25
DEPT # - 081100 PLANNING/ZONING					
	PLANNING/ZONING				
FARMVILLE NEWSMEDIA LLC	Advertising	AD BOS 7-10 MTG		7/31/2023	319.96
FARMVILLE NEWSMEDIA LLC	Advertising	AD PH-BOS 7-10 MTG		7/31/2023	307.67
					627.63 *
				TOTAL	627.63
DEPT # - 081200 Piedmont Planning Dist Commission					
	Piedmont Planning Dist Commission				
COMMONWEALTH REGIONAL COUN	Commonwealth Regional Council	BUDGET APPROPRIATION 2023/2024		8/01/2023	19,000.00
					19,000.00 *
				TOTAL	19,000.00
				FUND TOTAL	401,027.09

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FROM DATE- 8/14/2023  
TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
DEPT # - 016130

VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE ----	\$\$ PAY \$\$ -----
		DEPT # - 016130			
ANDREA JONES	Comm Center Security Deposit R	SECURITY DEPOSIT RFD 07062023- REFUND		7/06/2023	250.00
MARSHALL SKELTON	Comm Center Security Deposit R	SECURITY DEPOSIT RFD 07252023- REFUND		7/24/2023	250.00
				TOTAL	500.00 *
		DEPT # - 071500			
ALEXANDRA WILLIAMS	Expenditure Refund - Swimming	2022 SWMMING REFUND 07252023- REFUND		7/25/2023	45.00
				TOTAL	45.00 *
				FUND TOTAL	545.00

8/07/2023 FROM DATE- 8/14/2023  
 AP375 TO DATE- 8/14/2023  
 FUND # - 211 EXPENDITURES CSA FUND

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 053210

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 053210					
BUCKINGHAM SCHOOL BOARD	CSA Administrative Costs	AMY SCOTT- JUL 2023	JUL 2023-73123	7/31/2023	2,041.67
TOTAL					2,041.67 *
FUND TOTAL					2,041.67

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 AP375  
 FUND # - 230

FROM DATE- 8/14/2023  
 TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 010000

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000					
PEDIATRIC EMERGENCY STANDARDS	Professional Services	CUSTOMIZATION SETUP		8/01/2023	1,785.71
FIRE & SAFETY EQUIPMENT CO STANDBY SYSTEMS INC	Repairs/Maintenance Repairs/Maintenance	FIRE EXT ANNUAL INSPECTION LBR: SHOP SUPPLIES		7/18/2023 7/20/2023	1,785.71 * 596.60 819.80
TRI-COUNTY FORD INC	Vehicle Maintenance	WRING ASSOP		6/21/2023	1,416.40 * 69.68
ROBO'S DETAIL SUPPLIES INC	Vehicle Maintenance	5GAL GLASS CLEANER		7/27/2023	35.00
ROBO'S DETAIL SUPPLIES INC	Vehicle Maintenance	5GAL GLASS CLEANER		7/27/2023	35.00
KI NEX NETWORKING SOLUTIONS	Telecommunications	AUG-ETHERNET RESCUE		8/03/2023	139.68 * 129.95
TIGER FUEL COMPANY	Fuel Expense	241.308 GAL DIESEL	JUL 23	7/31/2023	129.95 * 925.52
FIRE & SAFETY EQUIPMENT CO	Uniforms	UNIFORMS		7/13/2023	925.52 * 4,427.00
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S1-	7/06/2023	158.34
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S1-	7/13/2023	158.34
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S1-	7/20/2023	158.34
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S1-	7/27/2023	158.34
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S1-	8/03/2023	158.34
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S2-	7/05/2023	61.11
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S2	7/12/2023	61.11
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S2	7/19/2023	61.11
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S2-	7/26/2023	61.11
ARAMARK UNI FORM SERVICES	Uniforms	UNIFORMS	S2-	8/02/2023	61.11
ARC3 GASES	Medical Supplies	5-OXYGEN USP MEDICAL		7/07/2023	5,524.25 * 186.66
ARC3 GASES	Medical Supplies	5-OXYGEN USP MEDICAL		7/28/2023	186.66
BOUND TREE MEDICAL LLC	Medical Supplies	ORAL NASAL TUBING		7/11/2023	2,576.44
BOUND TREE MEDICAL LLC	Medical Supplies	20-GSTRC SLUMP TUBE		7/19/2023	49.80
BOUND TREE MEDICAL LLC	Medical Supplies	I GEL SUPRAGLOTTIC		7/31/2023	490.30
BOUND TREE MEDICAL LLC	Medical Supplies	ENDOTRACHEAL TUBE HO		8/02/2023	56.90
BOUND TREE MEDICAL LLC	Medical Supplies	I GEL SUPRAGLOTTIC AI		8/03/2023	430.15
SOVEREIGN MEDICAL INC	Medical Supplies	4-IV PUMPS		8/02/2023	9,356.60
PERFORMANCE SIGNS LLC	Fixed Assets	LETTER TRAILER 2SIDE		7/24/2023	13,333.51 * 2,850.00
TOTAL					26,105.02
FUND TOTAL					26,105.02

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FROM DATE- 8/14/2023  
TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
DEPT # - 068100

VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE -----	\$\$ PAY \$\$ -----
		DEPT # - 068100			
PIEDMONT REGIONAL JAIL	Piedmont Regional Jail	CAPITAL PROJECT		7/13/2023	3,615.23
				TOTAL	3,615.23 *
				FUND TOTAL	3,615.23

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 AP375  
 FUND # - 501

FROM DATE- 8/14/2023  
 TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 010000 \* Expenses \*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
USABUEBOOK	Repairs/Maintenance Supplies	20-BLK GLOVE 100/BX		7/11/2023	893.88
HERITAGE ELECTRICAL CORPOR	Repairs/Maintenance Supplies	LBR: ANN CALI BRATIONS		7/28/2023	1,000.00
					1,893.88 *
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparel	UNI FORMS	SW	7/06/2023	133.23
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparel	UNI FORMS	SW	7/13/2023	133.23
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparel	UNI FORMS	SW	7/20/2023	133.23
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparel	UNI FORMS	SW	7/27/2023	133.23
ARAMARK UNI FORM SERVI CES	Uniforms & Wearing Apparel	UNI FORMS	SW	8/03/2023	154.18
					687.10 *
				TOTAL	2,580.98
				FUND TOTAL	2,580.98

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 AP375  
 FUND # - 502

FROM DATE- 8/14/2023  
 TO DATE- 8/14/2023

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 010000 \* Expenses \*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
HACH	Repairs/Maintenance Supplies	COLORIMETER ASSY		7/12/2023	771.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	LBR/ BATTERY/ M LEAGE		7/11/2023	1,017.07
VIRGINIA UTILITY PROTECTIO	Repairs/Maintenance Supplies	23 TRANSMISSIONS		7/31/2023	25.30
USABUEBOOK	Repairs/Maintenance Supplies	DESSICANT DRYING CRT		6/22/2023	29.95
USABUEBOOK	Repairs/Maintenance Supplies	INVERTED PAINT CASE		6/22/2023	.01
USABUEBOOK	Repairs/Maintenance Supplies	INVERTED PAINT CASE		6/22/2023	.01-
USABUEBOOK	Repairs/Maintenance Supplies	50- PERMACAP5 FINE BU		7/12/2023	601.56
USABUEBOOK	Repairs/Maintenance Supplies	TRANSMITTER RETURNED		6/21/2023	998.83-
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORMS	WR-	7/06/2023	1,446.25 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORMS	WR-	7/13/2023	146.15
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORMS	WR-	7/20/2023	146.15
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORMS	WR-	7/27/2023	146.15
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORMS	WR-	8/03/2023	164.85
UNIVAR USA INC	Water Treatment Chemical	CHLORINE 300LB CY542		7/05/2023	749.45 *
UNIVAR USA INC	Water Treatment Chemical	CHLORINE 600LB CY542		7/14/2023	578.10
JAMES RIVER COMPANIES LLC	Fixed Assets	2022 JOHN DEERE MOWE		6/29/2023	1,734.30 *
					13,500.00
					13,500.00 *
				TOTAL	17,430.00
				FUND TOTAL	17,430.00
				TOTAL DUE	453,344.99

Approved at meeting of \_\_\_\_\_ on \_\_\_\_\_

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122988	ADORE CHILDREN & FAMILY S	MAY -0036	7/06/2023	4211-053210-5718-	- -	2023/07 4,030.00	172990	7/06/2023	CSA Mandated	02911
0000000	122988	ADORE CHILDREN & FAMILY S	MAY -0037	7/06/2023	4211-053210-5718-	- -	2023/07 224.00	172990	7/06/2023	CSA Mandated	02911
0000000	122988	ADORE CHILDREN & FAMILY S	MAY -0038	7/06/2023	4211-053210-5718-	- -	2023/07 1,139.31	172990	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			5,393.31	
0000000	122035	BEAR CREEK ACADEMY INC	MAY -0011	7/06/2023	4211-053210-5718-	- -	2023/07 6,000.00	172991	7/06/2023	CSA Mandated	02911
0000000	122035	BEAR CREEK ACADEMY INC	MAY -0012	7/06/2023	4211-053210-5718-	- -	2023/07 6,000.00	172991	7/06/2023	CSA Mandated	02911
0000000	122035	BEAR CREEK ACADEMY INC	MAY -0013	7/06/2023	4211-053210-5718-	- -	2023/07 4,900.00	172991	7/06/2023	CSA Mandated	02911
0000000	122035	BEAR CREEK ACADEMY INC	MAY -0014	7/06/2023	4211-053210-5718-	- -	2023/07 6,000.00	172991	7/06/2023	CSA Mandated	02911
0000000	122035	BEAR CRSEK ACADEMY INC	MAY 0015	7/06/2023	4211-053210-5718-	- -	2023/07 4,900.00	172991	7/06/2023	CSA Mandated	02911
0000000	122035	BEAR CREEK ACADEMY INC	MAY 0016	7/06/2023	4211-053210-5718-	- -	2023/07 6,000.00	172991	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			33,800.00	
0000000	117244	FAMILY PRESERVATION SERVI	APR -0017	7/06/2023	4211-053210-5718-	- -	2023/07 385.00	172992	7/06/2023	CSA Mandated	02911
0000000	117244	FAMILY PRESERVATION SERVI	APR -0018	7/06/2023	4211-053210-5718-	- -	2023/07 58.00	172992	7/06/2023	CSA Mandated	02911
0000000	117244	FAMILY PRESERVATION SERVI	APR -0019	7/06/2023	4211-053210-5718-	- -	2023/07 174.00	172992	7/06/2023	CSA Mandated	02911
0000000	117244	FAMILY PRESERVATION SERVI	MAY -0024	7/06/2023	4211-053210-5718-	- -	2023/07 1,740.00	172992	7/06/2023	CSA Mandated	02911
0000000	117244	FAMILY PRESERVATION SERVI	MAY -0025	7/06/2023	4211-053210-5718-	- -	2023/07 696.00	172992	7/06/2023	CSA Mandated	02911
0000000	117244	FAMILY PRESERVATION SERVI	MAY -0026	7/06/2023	4211-053210-5718-	- -	2023/07 290.00	172992	7/06/2023	CSA Mandated	02911
0000000	117244	FAMILY PRESERVATION SERVI	MAY -0027	7/06/2023	4211-053210-5718-	- -	2023/07 385.00	172992	7/06/2023	CSA Mandated	02911
0000000	117244	FAMILY PRESERVATION SERVI	MAY -0028	7/06/2023	4211-053210-5718-	- -	2023/07 319.00	172992	7/06/2023	CSA Mandated	02911
0000000	117244	FAMILY PRESERVATION SERVI	MAY -0043	7/06/2023	4211-053210-5718-	- -	2023/07 464.00	172992	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			4,511.00	
0000000	122170	HALLMARK YOUTHCARE-RICHMO	JUN -0031	7/06/2023	4211-053210-5718-	- -	2023/07 3,322.00	172993	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			3,322.00	
0000000	122046	HARBOR POINT BEHAVIORAL	JUN -0032	7/06/2023	4211-053210-5718-	- -	2023/07 3,296.00	172994	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			3,296.00	
0000000	122068	INTERCEPT YOUTH	JUNE -0033	7/06/2023	4211-053210-5718-	- -	2023/07 3,675.00	172995	7/06/2023	CSA Mandated	02911
0000000	122068	INTERCEPT YOUTH	MAY2 -0039	7/06/2023	4211-053210-5718-	- -	2023/07 1,668.00	172995	7/06/2023	CSA Mandated	02911
0000000	122068	INTERCEPT YOUTH	MAY2 -0040	7/06/2023	4211-053210-5718-	- -	2023/07 5,527.30	172995	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			10,870.30	
0000000	122773	KEYS ACADEMY	JUN -0002	7/06/2023	4211-053210-5718-	- -	2023/07 3,900.00	172996	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			3,900.00	
0000000	122363	PEDIATRIC THERAPIES INC	FEB -0001	7/06/2023	4211-053210-5718-	- -	2023/07 390.00	172997	7/06/2023	CSA Mandated	02911
0000000	122363	PEDIATRIC THERAPIES INC	MAR -0010	7/06/2023	4211-053210-5718-	- -	2023/07 325.00	172997	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			715.00	
0000000	122228	PRESBYTERIAN HOMES &	JUN -0020	7/06/2023	4211-053210-5718-	- -	2023/07 107.62	172998	7/06/2023	CSA Mandated	02911
0000000	122228	PRESBYTERIAN HOMES &	JUN -0021	7/06/2023	4211-053210-5718-	- -	2023/07 379.00	172998	7/06/2023	CSA Mandated	02911
0000000	122228	PRESBYTERIAN HOMES &	APR -0034	7/06/2023	4211-053210-5718-	- -	2023/07 1,547.00	172998	7/06/2023	CSA Mandated	02911
0000000	122228	PRESBYTERIAN HOMES &	APR -0035	7/06/2023	4211-053210-5718-	- -	2023/07 1,576.30	172998	7/06/2023	CSA Mandated	02911
0000000	122228	PRESBYTERIAN HOMES &	MAY -0041	7/06/2023	4211-053210-5718-	- -	2023/07 4,546.00	172998	7/06/2023	CSA Mandated	02911
0000000	122228	PRESBYTERIAN HOMES &	MAY 0042	7/06/2023	4211-053210-5718-	- -	2023/07 4,634.00	172998	7/06/2023	CSA Mandated	02911
							CHECK TOTAL			12,789.92	
0000000	122044	SOUTH CENTRAL COUNSELING	MAY -0044	7/06/2023	4211-053210-5718-	- -	2023/07 130.00	172999	7/06/2023	CSA Mandated	02911

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH	
0000000	122044	SOUTH CENTRAL COUNSELING	MAY	-0045	7/06/2023	4211-053210-5718-	- - 2023/07	130.00	172999	7/06/2023	CSA Mandated	02911
							CHECK TOTAL	260.00				
0000000	122779	STARLING INTERNATIONAL LE	MA	-0029	7/06/2023	4211-053210-5718-	- - 2023/07	368.00	173000	7/06/2023	CSA Mandated	02911
0000000	122779	STARLING INTERNATIONAL LE	MA	-0030	7/06/2023	4211-053210-5718-	- - 2023/07	1,196.00	173000	7/06/2023	CSA Mandated	02911
							CHECK TOTAL	1,564.00				
0000000	122037	THE FAISON CENTER INC	JUN	-0003	7/06/2023	4211-053210-5718-	- - 2023/07	8,454.00	173001	7/06/2023	CSA Mandated	02911
							CHECK TOTAL	8,454.00				
0000000	122828	TRUIST BANK	JUN1	-0022	7/06/2023	4211-053210-5718-	- - 2023/07	685.00	173002	7/06/2023	CSA Mandated	02911
0000000	122828	TRUIST BANK	JUN2	-0023	7/06/2023	4211-053210-5718-	- - 2023/07	748.00	173002	7/06/2023	CSA Mandated	02911
							CHECK TOTAL	1,433.00				
0000000	122043	VIRGINIA INSTITUTE OF AUT	JUN	-0004	7/06/2023	4211-053210-5718-	- - 2023/07	7,970.58	173003	7/06/2023	CSA Mandated	02911
0000000	122043	VIRGINIA INSTITUTE OF AUT	JUN	-0005	7/06/2023	4211-053210-5718-	- - 2023/07	9,037.58	173003	7/06/2023	CSA Mandated	02911
0000000	122043	VIRGINIA INSTITUTE OF AUT	JUN	-0006	7/06/2023	4211-053210-5718-	- - 2023/07	9,134.58	173003	7/06/2023	CSA Mandated	02911
0000000	122043	VIRGINIA INSTITUTE OF AUT	JUN	-0007	7/06/2023	4211-053210-5718-	- - 2023/07	8,940.58	173003	7/06/2023	CSA Mandated	02911
0000000	122043	VIRGINIA INSTITUTE OF AUT	JUN	-0008	7/06/2023	4211-053210-5718-	- - 2023/07	9,183.08	173003	7/06/2023	CSA Mandated	02911
0000000	122043	VIRGINIA INSTITUTE OF AUT	JUN	-0009	7/06/2023	4211-053210-5718-	- - 2023/07	9,280.08	173003	7/06/2023	CSA Mandated	02911
							CHECK TOTAL	53,546.48				
							CHECK TYPE TOTAL	143,855.01				
							FINAL TOTAL	143,855.01				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	123191	ADREAH TRUB	05222023-VAVRS	5/22/2023	4230-010000-5840-	- - 2023/06	75.00	173028	7/13/2023	Training/Travel	02900
						CHECK TOTAL	75.00				
0000000	120605	ASHLEY S SHUMAKER	06152023-PCMILE	6/15/2023	4100-081100-5510-	- - 2023/06	9.83	173029	7/13/2023	Travel Mileage-Commissioners	02900
						CHECK TOTAL	9.83				
0000000	122627	CHARLES E KINCHELOE	06192023-MAIL	6/19/2023	4100-031200-6010-	- - 2023/06	49.95	173030	7/13/2023	Police Supplies	02900
						CHECK TOTAL	49.95				
0000000	002291	CHRISTY CHRISTIAN	05302023-MAIL	5/30/2023	4100-012410-5210-	- - 2023/06	8.13	173031	7/13/2023	Postal Services	02900
0000000	002291	CHRISTY CHRISTIAN	06152023-MAIL	6/15/2023	4100-012410-5210-	- - 2023/06	24.39	173031	7/13/2023	Postal Services	02900
0000000	002291	CHRISTY CHRISTIAN	06292023-MAIL	6/29/2023	4100-012410-5210-	- - 2023/06	8.13	173031	7/13/2023	Postal Services	02900
						CHECK TOTAL	40.65				
0000000	120265	DANNY ALLEN	06122023-BDMILE	6/12/2023	4100-011010-5510-	- - 2023/06	17.03	173032	7/13/2023	Travel Mileage	02900
0000000	120265	DANNY ALLEN	06262023-PCMILE	6/26/2023	4100-081100-5510-	- - 2023/06	17.03	173032	7/13/2023	Travel Mileage-Commissioners	02900
						CHECK TOTAL	34.06				
0000000	122850	JAMES D CREWS III	06152023-PCMILE	6/15/2023	4100-081100-5510-	- - 2023/06	13.10	173033	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122850	JAMES D CREWS III	06202023-PCMILE	6/20/2023	4100-081100-5510-	- - 2023/06	9.17	173033	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122850	JAMES D CREWS III	06262023-PCMILE	6/26/2023	4100-081100-5510-	- - 2023/06	9.17	173033	7/13/2023	Travel Mileage-Commissioners	02900
						CHECK TOTAL	31.44				
0000000	120034	JOHN E BICKFORD	06202023-PCMILE	6/20/2023	4100-081100-5510-	- - 2023/06	26.20	173034	7/13/2023	Travel Mileage-Commissioners	02900
0000000	120034	JOHN E BICKFORD	06262023-PCMILE	6/26/2023	4100-081100-5510-	- - 2023/06	26.20	173034	7/13/2023	Travel Mileage-Commissioners	02900
						CHECK TOTAL	52.40				
0000000	122679	JOYCE A GOODEN	06152023-PCMILE	6/15/2023	4100-081100-5510-	- - 2023/06	20.17	173035	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122679	JOYCE A GOODEN	06202023-PCMILE	6/20/2023	4100-081100-5510-	- - 2023/06	12.31	173035	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122679	JOYCE A GOODEN	06262023-PCMILE	6/26/2023	4100-081100-5510-	- - 2023/06	12.31	173035	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122679	JOYCE A GOODEN	06262023-PCMIL2	6/26/2023	4100-081100-5510-	- - 2023/06	52.14	173035	7/13/2023	Travel Mileage-Commissioners	02900
						CHECK TOTAL	96.93				
0000000	119701	KIMBERLY A SMITH	04APR 2023 MILE	7/06/2023	4100-012410-5510-	- - 2023/06	19.65	173036	7/13/2023	Travel Mileage	02900
0000000	119701	KIMBERLY A SMITH	05MAY 2023 MILE	7/06/2023	4100-012410-5510-	- - 2023/06	19.65	173036	7/13/2023	Travel Mileage	02900
0000000	119701	KIMBERLY A SMITH	06JUN 2023 MILE	7/06/2023	4100-012410-5510-	- - 2023/06	13.10	173036	7/13/2023	Travel Mileage	02900
						CHECK TOTAL	52.40				
0000000	118630	LYNDON W HILL	06262023-MILES	6/26/2023	4100-042300-5510-	- - 2023/06	29.48	173037	7/13/2023	Travel Mileage	02900
						CHECK TOTAL	29.48				
0000000	122868	PETER R KAPUSCINSKI	06202023-PCMILE	6/20/2023	4100-081100-5510-	- - 2023/06	13.62	173038	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122868	PETER R KAPUSCINSKI	06222023-PCMILE	6/22/2023	4100-081100-5510-	- - 2023/06	10.48	173038	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122868	PETER R KAPUSCINSKI	06232023-PCMILE	6/23/2023	4100-081100-5510-	- - 2023/06	34.72	173038	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122868	PETER R KAPUSCINSKI	06232023-PCMIL2	6/23/2023	4100-081100-5510-	- - 2023/06	20.37	173038	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122868	PETER R KAPUSCINSKI	06262023-PCMILE	6/26/2023	4100-081100-5510-	- - 2023/06	13.62	173038	7/13/2023	Travel Mileage-Commissioners	02900
						CHECK TOTAL	92.81				
0000000	122835	STEPHEN W TAYLOR JR	06202023-PCMILE	6/20/2023	4100-081100-5510-	- - 2023/06	17.03	173039	7/13/2023	Travel Mileage-Commissioners	02900
0000000	122835	STEPHEN W TAYLOR JR	06262023-PCMILE	6/26/2023	4100-081100-5510-	- - 2023/06	17.03	173039	7/13/2023	Travel Mileage-Commissioners	02900
						CHECK TOTAL	34.06				

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0000000	118290	TYNA TONEY	06302023-DOLGEN	6/30/2023	4100-043200-6005-	- - 2023/06	6.84	173040	7/13/2023	Janitorial Supplies	02900
						CHECK TOTAL	6.84				
0000000	120157	WENDY SPIVEY	06282023-WALMAR	6/28/2023	4100-071100-5650-	- - 2023/06	278.65	173041	7/13/2023	Recreation Programs	02900
						CHECK TOTAL	278.65				
0000000	002291	CHRISTY CHRISTIAN	04APR 2023 MILE	7/06/2023	4100-012410-5510-	- - 2023/06	111.35	173042	7/13/2023	Travel Mileage	02900
0000000	002291	CHRISTY CHRISTIAN	05MAY 2023 MILE	7/06/2023	4100-012410-5510-	- - 2023/06	117.90	173042	7/13/2023	Travel Mileage	02900
0000000	002291	CHRISTY CHRISTIAN	06JUN 2023 MILE	7/06/2023	4100-012410-5510-	- - 2023/06	124.45	173042	7/13/2023	Travel Mileage	02900
						CHECK TOTAL	353.70				
0000000	123181	GINGER L CHIESA	06282023-MAIL	6/28/2023	4100-013200-5210-	- - 2023/06	4.78	173043	7/13/2023	Postal Services	02900
						CHECK TOTAL	4.78				
0000000	120943	AARON'S AUTO & EQUIPMENT	7798	6/05/2023	4100-042300-3310-	- - 2023/06	765.00	173059	7/13/2023	Repairs/Maintenance	02899
0000000	120943	AARON'S AUTO & EQUIPMENT	7799	6/06/2023	4100-042300-3310-	- - 2023/06	595.00	173059	7/13/2023	Repairs/Maintenance	02899
0000000	120943	AARON'S AUTO & EQUIPMENT	7800	6/09/2023	4100-042300-3310-	- - 2023/06	780.00	173059	7/13/2023	Repairs/Maintenance	02899
0000000	120943	AARON'S AUTO & EQUIPMENT	7801	6/12/2023	4100-042300-3310-	- - 2023/06	297.50	173059	7/13/2023	Repairs/Maintenance	02899
0000000	120943	AARON'S AUTO & EQUIPMENT	7859	6/15/2023	4100-042300-3310-	- - 2023/06	355.00	173059	7/13/2023	Repairs/Maintenance	02899
0000000	120943	AARON'S AUTO & EQUIPMENT	7860	6/24/2023	4100-042300-3310-	- - 2023/06	455.00	173059	7/13/2023	Repairs/Maintenance	02899
0000000	120943	AARON'S AUTO & EQUIPMENT	7861	6/30/2023	4100-042300-3310-	- - 2023/06	1,020.00	173059	7/13/2023	Repairs/Maintenance	02899
						CHECK TOTAL	4,267.50				
0000000	122362	ACME TECHNICAL GROUP LLC		7/06/2023	4100-043200-6007-	- - 2023/06	275.00	173060	7/13/2023	Repairs/Maintenance Supplies/S	02899
						CHECK TOTAL	275.00				
0000000	119947	ADVANCE AUTO PARTS		6/13/2023	4100-031200-6008-	- - 2023/06	41.48	173061	7/13/2023	Vehicle Equipment/Vehicle Supp	02899
						CHECK TOTAL	41.48				
0000000	122673	AMAZON CAPITAL SERVICES I		6/27/2023	4100-035100-6001-	- - 2023/06	3,499.96	173062	7/13/2023	Office Supplies	02899
0000000	122673	AMAZON CAPITAL SERVICES I		6/29/2023	4100-071100-6007-	- - 2023/06	114.70	173062	7/13/2023	Repairs/Maintenance Supplies	02899
0000000	122673	AMAZON CAPITAL SERVICES I		6/29/2023	4100-013200-6001-	- - 2023/06	1,642.49	173062	7/13/2023	Office Supplies	02899
0000000	122673	AMAZON CAPITAL SERVICES I		6/27/2023	4110-016130-0050-	- - 2023/06	267.14	173062	7/13/2023	Comm Center Miscellaneous	02899
0000000	122673	AMAZON CAPITAL SERVICES I		6/30/2023	4502-010000-6001-	- - 2023/06	689.30	173062	7/13/2023	Office Supplies	02899
						CHECK TOTAL	6,213.59				
0000000	121253	BMS DIRECT INC		6/14/2023	4100-012310-3500-	- - 2023/06	919.11	173063	7/13/2023	Printing & Binding	02899
0000000	121253	BMS DIRECT INC		6/14/2023	4100-021600-6001-	- - 2023/06	919.11	173063	7/13/2023	Office Supplies	02899
						CHECK TOTAL	1,838.22				
0000000	122492	BOUND TREE MEDICAL LLC		6/26/2023	4230-010000-6015-	- - 2023/06	357.98	173064	7/13/2023	Medical Supplies	02899
0000000	122492	BOUND TREE MEDICAL LLC		6/27/2023	4230-010000-6015-	- - 2023/06	925.97	173064	7/13/2023	Medical Supplies	02899
0000000	122492	BOUND TREE MEDICAL LLC		6/28/2023	4230-010000-6015-	- - 2023/06	84.90	173064	7/13/2023	Medical Supplies	02899
						CHECK TOTAL	1,368.85				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	07052023-BATES	7/05/2023	4100-042300-5140-	- - 2023/06	70.69	173065	7/13/2023	Street Lights	02899
0000000	002040	CENTRAL VIRGINIA ELECTRIC	07052023-POUND	7/05/2023	4100-035100-5110-	- - 2023/06	333.52	173065	7/13/2023	Electrical Services	02899
						CHECK TOTAL	404.21				
0000000	123192	CENTRAL VIRGINIA EXTERMIN		6/26/2023	4100-043200-6007-	- - 2023/06	299.00	173066	7/13/2023	Repairs/Maintenance Supplies/S	02899
						CHECK TOTAL	299.00				

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0000000	002220	CHARLOTTESVILLE SANITARY		6/19/2023	4100-043200-6005-	- - 2023/06	1,562.45	173067	7/13/2023	Janitorial Supplies	02899
						CHECK TOTAL	1,562.45				
0000000	002371	COLONIAL TRUCK SALES INC		6/26/2023	4100-042300-3310-	- - 2023/06	769.88	173068	7/13/2023	Repairs/Maintenance	02899
						CHECK TOTAL	769.88				
0000000	122472	CRYSTAL SPRINGS		6/21/2023	4100-031200-6001-	- - 2023/06	15.00	173069	7/13/2023	Office Supplies	02899
						CHECK TOTAL	15.00				
0000000	002660	CUMBERLAND BUILDING SUPPL		6/22/2023	4100-013200-3310-	- - 2023/06	29.99	173070	7/13/2023	Repairs/Maintenance	02899
						CHECK TOTAL	29.99				
0000000	010960	DOMINION ENERGY VIRGINIA	06222023-	6/22/2023	4100-043200-5110-	- - 2023/06	57.24	173071	7/13/2023	Electrical Services	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023-	6/22/2023	4100-043200-5110-	- - 2023/06	13.71	173071	7/13/2023	Electrical Services	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023-	6/22/2023	4100-043200-5110-	- - 2023/06	42.51	173071	7/13/2023	Electrical Services	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023	6/22/2023	4100-042300-5140-	- - 2023/06	18.69	173071	7/13/2023	Street Lights	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023	6/22/2023	4100-043200-5110-	- - 2023/06	27.58	173071	7/13/2023	Electrical Services	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023	6/22/2023	4100-043200-5110-	- - 2023/06	46.81	173071	7/13/2023	Electrical Services	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023	6/22/2023	4230-010000-5110-	- - 2023/06	687.09	173071	7/13/2023	Electrical Service	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023	6/22/2023	4501-010000-5110-	- - 2023/06	2,405.79	173071	7/13/2023	Electrical Services	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023-	6/22/2023	4502-010000-5110-	- - 2023/06	105.92	173071	7/13/2023	Electrical Services	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06222023-	6/22/2023	4502-010000-5110-	- - 2023/06	120.87	173071	7/13/2023	Electrical Services	02899
						CHECK TOTAL	3,526.21				
0000000	010960	DOMINION ENERGY VIRGINIA	06232023	6/23/2023	4100-042300-5140-	- - 2023/06	23.41	173072	7/13/2023	Street Lights	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06232023-	6/23/2023	4100-042300-5140-	- - 2023/06	57.00	173072	7/13/2023	Street Lights	02899
0000000	010960	DOMINION ENERGY VIRGINIA	06272023-	6/27/2023	4100-041200-5110-	- - 2023/06	460.06	173072	7/13/2023	Electrical Services	02899
0000000	010960	DOMINION ENERGY VIRGINIA	07072023-	7/07/2023	4100-043200-5110-	- - 2023/06	11.53	173072	7/13/2023	Electrical Services	02899
						CHECK TOTAL	552.00				
0000000	121513	DONNA MCRAR JONES	06272023-REFUND	6/27/2023	4110-016130-0060-	- - 2023/06	80.00	173073	7/13/2023	Comm Center Security Deposit R	02899
						CHECK TOTAL	80.00				
0000000	003460	E M WRIGHT JR	JUN 2023 SCVS	7/06/2023	4100-012210-3150-	- - 2023/06	13,420.32	173074	7/13/2023	Legal Services/Salary and Wage	02899
0000000	003460	E M WRIGHT JR	05082023-PH MAY	6/07/2023	4100-012210-5230-	- - 2023/06	153.96	173074	7/13/2023	Telecommunications	02899
0000000	003460	E M WRIGHT JR	06052023-ADOBE	6/05/2023	4100-012210-6001-	- - 2023/06	14.99	173074	7/13/2023	Office Supplies	02899
0000000	003460	E M WRIGHT JR	2023 PDF FILLER	6/28/2023	4100-012210-6001-	- - 2023/06	180.00	173074	7/13/2023	Office Supplies	02899
0000000	003460	E M WRIGHT JR	2023 VA ST BAR	6/26/2023	4100-012210-5810-	- - 2023/06	355.00	173074	7/13/2023	Dues and Association Membershi	02899
						CHECK TOTAL	14,124.27				
0000000	122018	FARMVILLE NEWSMEDIA LLC		6/30/2023	4100-081100-3600-	- - 2023/06	393.28	173075	7/13/2023	Advertising	02899
0000000	122018	FARMVILLE NEWSMEDIA LLC		6/30/2023	4100-081100-3600-	- - 2023/06	294.96	173075	7/13/2023	Advertising	02899
0000000	122018	FARMVILLE NEWSMEDIA LLC		6/30/2023	4100-081100-3600-	- - 2023/06	393.28	173075	7/13/2023	Advertising	02899
0000000	122018	FARMVILLE NEWSMEDIA LLC		6/30/2023	4502-010000-3500-	- - 2023/06	78.64	173075	7/13/2023	Printing & Binding	02899
						CHECK TOTAL	1,160.16				
0000000	003960	FARMVILLE WHOLESALE ELECT		6/25/2023	4100-043200-6007-	- - 2023/06	26.30	173076	7/13/2023	Repairs/Maintenance Supplies/S	02899
						CHECK TOTAL	26.30				
0000000	117731	FARRISH HARDWARE	37187	6/24/2023	4501-010000-6007-	- - 2023/06	31.14	173077	7/13/2023	Repairs/Maintenance Supplies	02899
0000000	117731	FARRISH HARDWARE	37192	6/24/2023	4502-010000-6007-	- - 2023/06	84.38	173077	7/13/2023	Repairs/Maintenance Supplies	02899
						CHECK TOTAL	115.52				

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0000000	121771	FERGUSON ENTERPRISES INC		6/08/2023	4100-071100-6007-	- - 2023/06	60.01	173078	7/13/2023	Repairs/Maintenance Supplies	02899
						CHECK TOTAL	60.01				
0000000	004020	FIRE & SAFETY EQUIPMENT C		6/23/2023	4230-010000-6011-	- - 2023/06	755.00	173079	7/13/2023	Uniforms	02899
						CHECK TOTAL	755.00				
0000000	122526	FOOD LION LLC	06042023-TODD	6/04/2023	4100-071100-5650-	- - 2023/06	22.05	173080	7/13/2023	Recreation Programs	02899
0000000	122526	FOOD LION LLC	06062023-TODD	6/06/2023	4100-071100-5650-	- - 2023/06	25.02	173080	7/13/2023	Recreation Programs	02899
0000000	122526	FOOD LION LLC	06082023-MJONES	6/08/2023	4100-035100-3310-	- - 2023/06	23.98	173080	7/13/2023	Repairs/Maintenance	02899
0000000	122526	FOOD LION LLC	06202023-MJONES	6/20/2023	4100-035100-3310-	- - 2023/06	78.40	173080	7/13/2023	Repairs/Maintenance	02899
0000000	122526	FOOD LION LLC	06092023-RW	6/09/2023	4501-010000-6007-	- - 2023/06	130.62	173080	7/13/2023	Repairs/Maintenance Supplies	02899
						CHECK TOTAL	280.07				
0000000	004116	POSTER TIRE COMPANY		5/19/2023	4100-043200-6007-	- - 2023/06	18.00	173081	7/13/2023	Repairs/Maintenance Supplies/S	02899
0000000	004116	POSTER TIRE COMPANY		5/24/2023	4100-043200-6007-	- - 2023/06	48.00	173081	7/13/2023	Repairs/Maintenance Supplies/S	02899
						CHECK TOTAL	66.00				
0000000	118751	GRAINGER		6/14/2023	4502-010000-6007-	- - 2023/06	1,855.44	173082	7/13/2023	Repairs/Maintenance Supplies	02899
						CHECK TOTAL	1,855.44				
0000000	122400	JAMES RIVER COMPANIES LLC		6/23/2023	4502-010000-6007-	- - 2023/06	21.20	173083	7/13/2023	Repairs/Maintenance Supplies	02899
						CHECK TOTAL	21.20				
0000000	122952	JT'S DYNAMIC DIESEL		6/30/2023	4230-010000-3315-	- - 2023/06	6,349.50	173084	7/13/2023	Vehicle Maintenance	02899
0000000	122952	JT'S DYNAMIC DIESEL		6/30/2023	4230-010000-3315-	- - 2023/06	2,259.00	173084	7/13/2023	Vehicle Maintenance	02899
						CHECK TOTAL	8,608.50				
0000000	120085	LEXISNEXIS, A DIVISION OF		6/30/2023	4100-022100-6012-	- - 2023/06	436.00	173085	7/13/2023	Subscriptions	02899
						CHECK TOTAL	436.00				
0000000	120308	LOWE'S		6/21/2023	4100-012560-3310-	- - 2023/06	89.27	173086	7/13/2023	Repairs/Maintenance	02899
0000000	120308	LOWE'S		6/09/2023	4100-035100-3310-	- - 2023/06	127.37	173086	7/13/2023	Repairs/Maintenance	02899
0000000	120308	LOWE'S		6/15/2023	4100-043200-6007-	- - 2023/06	33.23	173086	7/13/2023	Repairs/Maintenance Supplies/S	02899
0000000	120308	LOWE'S		6/02/2023	4230-010000-3310-	- - 2023/06	154.07	173086	7/13/2023	Repairs/Maintenance	02899
0000000	120308	LOWE'S		6/05/2023	4230-010000-3310-	- - 2023/06	7.75	173086	7/13/2023	Repairs/Maintenance	02899
						CHECK TOTAL	396.19				
0000000	121468	MANSFIELD OIL COMPANY		6/15/2023	4100-031200-6009-	- - 2023/06	152.42	173087	7/13/2023	Vehicle Fuel	02899
						CHECK TOTAL	152.42				
0000000	118264	QUILL CORPORATION		6/15/2023	4100-035100-6001-	- - 2023/06	193.98	173088	7/13/2023	Office Supplies	02899
						CHECK TOTAL	193.98				
0000000	122013	RIDDLEBERGER BROTHERS INC		6/29/2023	4100-043200-3310-	- - 2023/06	645.04	173089	7/13/2023	Heating/AC Service	02899
0000000	122013	RIDDLEBERGER BROTHERS INC		6/29/2023	4100-043200-3310-	- - 2023/06	848.65	173089	7/13/2023	Heating/AC Service	02899
						CHECK TOTAL	1,493.69				
0000000	008900	SEAY & HAVER OIL CO.	16150	6/04/2023	4100-043200-5120-	- - 2023/06	3,238.04	173090	7/13/2023	Heating Services - Oil	02899
0000000	008900	SEAY & HAVER OIL CO.	16156	6/04/2023	4100-043200-5120-	- - 2023/06	44.93	173090	7/13/2023	Heating Services - Oil	02899
0000000	008900	SEAY & HAVER OIL CO.	16158	6/04/2023	4100-043200-5120-	- - 2023/06	3,497.93	173090	7/13/2023	Heating Services - Oil	02899
						CHECK TOTAL	6,780.90				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	008920	SEAY MILLING & MACHINERY	50120	6/13/2023	4501-010000-6007-	- - 2023/06	89.39	173091	7/13/2023	Repairs/Maintenance Supplies	02899
0000000	008920	SEAY MILLING & MACHINERY	51486	6/27/2023	4501-010000-6007-	- - 2023/06	7.27	173091	7/13/2023	Repairs/Maintenance Supplies	02899
						CHECK TOTAL	96.66				
0000000	121500	SLATE RIVER VETERINARY CL		6/22/2023	4100-035100-5850-	- - 2023/06	49.50	173092	7/13/2023	Vet Services	02899
0000000	121500	SLATE RIVER VETERINARY CL		6/22/2023	4100-035100-5860-	- - 2023/06	26.14	173092	7/13/2023	Vet Supplies	02899
0000000	121500	SLATE RIVER VETERINARY CL		6/27/2023	4100-035100-5850-	- - 2023/06	90.00	173092	7/13/2023	Vet Services	02899
0000000	121500	SLATE RIVER VETERINARY CL		6/27/2023	4100-035100-5860-	- - 2023/06	77.70	173092	7/13/2023	Vet Supplies	02899
0000000	121500	SLATE RIVER VETERINARY CL		6/27/2023	4100-035100-5850-	- - 2023/06	49.50	173092	7/13/2023	Vet Services	02899
0000000	121500	SLATE RIVER VETERINARY CL		6/27/2023	4100-035100-5860-	- - 2023/06	6.51	173092	7/13/2023	Vet Supplies	02899
						CHECK TOTAL	299.35				
0000000	119142	SOUTHERN STATES		6/28/2023	4100-071100-6003-	- - 2023/06	119.98	173093	7/13/2023	Agricultural Supplies	02899
						CHECK TOTAL	119.98				
0000000	122832	THE RECTOR AND VISITORS O		6/12/2023	4230-010000-6015-	- - 2023/06	297.93	173094	7/13/2023	Medical Supplies	02899
						CHECK TOTAL	297.93				
0000000	122514	THUNDER ROAD AUTO SALES L		6/27/2023	4230-010000-8201-	- - 2023/06	500.00	173095	7/13/2023	Fixed Assets	02899
						CHECK TOTAL	500.00				
0000000	122922	TIGER FUEL COMPANY		6/30/2023	4230-010000-6009-	- - 2023/06	756.60	173096	7/13/2023	Fuel Expense	02899
						CHECK TOTAL	756.60				
0000000	010221	TREASURER VA TECH	22/23-4TH QTR	6/21/2023	4100-083500-3160-	- - 2023/06	24,230.75	173097	7/13/2023	Professional Services	02899
						CHECK TOTAL	24,230.75				
0000000	122828	TRUIST BANK	06222023-SHERIF	6/22/2023	4100-031200-5530-	- - 2023/06	82.54	173098	7/13/2023	Travel Subsistence & Lodging	02899
						CHECK TOTAL	82.54				
0000000	123135	USABLUBOOK		6/09/2023	4501-010000-6007-	- - 2023/06	12.70	173099	7/13/2023	Repairs/Maintenance Supplies	02899
0000000	123135	USABLUBOOK		6/12/2023	4502-010000-6007-	- - 2023/06	1,077.25	173099	7/13/2023	Repairs/Maintenance Supplies	02899
						CHECK TOTAL	1,089.95				
0000000	119783	WM CORPORATE SERVICES INC		7/03/2023	4100-042300-3170-	- - 2023/06	6,390.84	173100	7/13/2023	Dumpster/Roll-Offs	02899
0000000	119783	WM CORPORATE SERVICES INC		7/03/2023	4100-042300-3170-	- - 2023/06	8,994.43	173100	7/13/2023	Dumpster/Roll-Offs	02899
0000000	119783	WM CORPORATE SERVICES INC		7/03/2023	4100-042300-3170-	- - 2023/06	4,508.95	173100	7/13/2023	Dumpster/Roll-Offs	02899
0000000	119783	WM CORPORATE SERVICES INC		7/03/2023	4100-042300-3170-	- - 2023/06	2,150.20	173100	7/13/2023	Dumpster/Roll-Offs	02899
0000000	119783	WM CORPORATE SERVICES INC		7/03/2023	4100-042300-3170-	- - 2023/06	596.33	173100	7/13/2023	Dumpster/Roll-Offs	02899
						CHECK TOTAL	22,640.75				
0000000	123230	ALAN VALLEJO		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173101	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123200	ANGELA EDWARDS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173102	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123213	ANGELA KITCHEN		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173103	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	122098	ANNIE D STANTON		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173104	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	123214	AUSTIN KNIGHT		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173105	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123208	BARBARA HOLMAN		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173106	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	117767	BILLY WILMOTH		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173107	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123228	BRYON TOWNSEND		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173108	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123216	CASSANDRA MARTIN		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173109	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123229	CASSIDY TYSON		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173110	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123204	CATHERINE GRESHAM		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173111	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123217	CHARLES MARTIN JR		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173112	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123221	CHASE MOSS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173113	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123197	DANIEL DAVIS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173114	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123211	DANIEL JAMERSON JR		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173115	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123193	DAVID BANTON		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173116	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	120467	DEAN SNODDY		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173117	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	117654	DEBORAH G BANKS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173118	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123226	DEREK TAYLOR		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173119	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123199	DONNA DOBBS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173120	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123227	ELIJAH TAYLOR		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173121	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	123194	FAITH BIGGERS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173122	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	122018	FARMVILLE NEWSMEDIA LLC		6/30/2023	4100-081100-3600-	- - 2023/06	307.67	173123	7/13/2023	Advertising	02899
						CHECK TOTAL	307.67				
0000000	123195	GAYNELLE BOOKER		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173124	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123212	JACQUELINE JOHNSON		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173125	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123219	JAMES MCDANIEL		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173126	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	005741	JESSIE WOODSON-JOHNSON		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173127	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	121418	JOHNNY STOUT		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173128	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123223	KAITLIN POWELL		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173129	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123210	KARLA HOWETH		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173130	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123220	KATHY MOSLEY		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173131	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	120159	KRITH AGRE		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173132	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123225	MARK SWEENEY		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173133	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123196	MICHAEL DANESI		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173134	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123209	MORGAN HOPKINS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173135	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123231	MYRON WHITE		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173136	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123224	NICCOLE SMITH		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173137	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123218	NICOLE MASON		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173138	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	123201	RALPH FISH		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173139	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123203	ROBERT W GIBSON SR		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173140	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	122274	ROBIN L DALE		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173141	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123202	SAMANTHA FURMAN		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173142	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123205	SAMUEL HAMLETT		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173143	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123222	SANDRA OWNBY		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173144	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123215	STACY LOVE		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173145	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	121636	STARLET G MOON		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173146	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123206	SUSAN HARRIS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173147	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	122586	SYLVIA CHAMBERS		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173148	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	122112	THERESA BOOKER		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173149	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123207	VICTORIA HILARIO		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173150	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123232	WILBUR WOOD		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173151	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	123198	WILLIAM DINSMORE		6/22/2023	100-000100-0365-	- - 2023/06	30.00	173152	7/13/2023	C/W Current Debit Acct	02899
						CHECK TOTAL	30.00				
0000000	000240	AMERICAN FAMILY LIFE	DC002230714230700	7/14/2023	100-000200-0002-	- - 2023/07	980.66	173044	7/14/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230714230700	7/14/2023	230-000200-0002-	- - 2023/07	270.28	173044	7/14/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230714230700	7/14/2023	501-000200-0002-	- - 2023/07	28.04	173044	7/14/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230714230700	7/14/2023	502-000200-0002-	- - 2023/07	61.23	173044	7/14/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230714230700	7/14/2023	100-000200-0002-	- - 2023/07	1,727.46	173044	7/14/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230714230700	7/14/2023	230-000200-0002-	- - 2023/07	539.03	173044	7/14/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230714230700	7/14/2023	501-000200-0002-	- - 2023/07	33.72	173044	7/14/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230714230700	7/14/2023	502-000200-0002-	- - 2023/07	218.47	173044	7/14/2023	PR Clearing	00000
						CHECK TOTAL	3,858.89				

F/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	117215	ANTHEM BC/BS	DC010230714230700	7/14/2023	100-000200-0002-	- - 2023/07	45,828.60	173045	7/14/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230714230700	7/14/2023	230-000200-0002-	- - 2023/07	11,466.50	173045	7/14/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230714230700	7/14/2023	501-000200-0002-	- - 2023/07	1,337.00	173045	7/14/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230714230700	7/14/2023	502-000200-0002-	- - 2023/07	4,879.00	173045	7/14/2023	PR Clearing	00000
					CHECK TOTAL		63,511.10				
0000000	117214	MINNESOTA LIFE	DC009230714230700	7/14/2023	100-000200-0002-	- - 2023/07	43.96	173046	7/14/2023	PR Clearing	00000
					CHECK TOTAL		43.96				
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230714230700	7/14/2023	100-000200-0002-	- - 2023/07	1,052.94	173047	7/14/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230714230700	7/14/2023	501-000200-0002-	- - 2023/07	72.62	173047	7/14/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230714230700	7/14/2023	502-000200-0002-	- - 2023/07	154.26	173047	7/14/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230714230700	7/14/2023	100-000200-0002-	- - 2023/07	780.39	173047	7/14/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230714230700	7/14/2023	501-000200-0002-	- - 2023/07	28.77	173047	7/14/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230714230700	7/14/2023	502-000200-0002-	- - 2023/07	128.30	173047	7/14/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230714230700	7/14/2023	100-000200-0002-	- - 2023/07	1,136.10	173047	7/14/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230714230700	7/14/2023	501-000200-0002-	- - 2023/07	28.77	173047	7/14/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230714230700	7/14/2023	502-000200-0002-	- - 2023/07	179.47	173047	7/14/2023	PR Clearing	00000
					CHECK TOTAL		3,561.62				
0000000	117235	NACO/SOUTHEAST	DC016230714230700	7/14/2023	100-000200-0002-	- - 2023/07	713.00	173048	7/14/2023	PR Clearing	00000
					CHECK TOTAL		713.00				
0000000	001676	TREASURER OF VIRGINIA	DC008230714230700	7/14/2023	100-000200-0002-	- - 2023/07	2,251.42	173049	7/14/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230714230700	7/14/2023	230-000200-0002-	- - 2023/07	507.17	173049	7/14/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230714230700	7/14/2023	501-000200-0002-	- - 2023/07	48.67	173049	7/14/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230714230700	7/14/2023	502-000200-0002-	- - 2023/07	247.89	173049	7/14/2023	PR Clearing	00000
					CHECK TOTAL		3,055.15				
0000000	117213	TREASURER OF VIRGINIA	DC003230714230700	7/14/2023	100-000200-0002-	- - 2023/07	17,051.99	173050	7/14/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230714230700	7/14/2023	230-000200-0002-	- - 2023/07	5,594.04	173050	7/14/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230714230700	7/14/2023	502-000200-0002-	- - 2023/07	1,594.23	173050	7/14/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230714230700	7/14/2023	100-000200-0002-	- - 2023/07	5,947.48	173050	7/14/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230714230700	7/14/2023	501-000200-0002-	- - 2023/07	435.37	173050	7/14/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230714230700	7/14/2023	502-000200-0002-	- - 2023/07	857.36	173050	7/14/2023	PR Clearing	00000
					CHECK TOTAL		31,480.47				
0000000	119292	TREASURER OF VIRGINIA	DC024230714230700	7/14/2023	100-000200-0002-	- - 2023/07	484.00	173051	7/14/2023	PR Clearing	00000
					CHECK TOTAL		484.00				
0000000	121952	UNITED STATES TREASURY	DC998230714230700	7/14/2023	100-000200-0002-	- - 2023/07	14,736.23	173052	7/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230714230700	7/14/2023	230-000200-0002-	- - 2023/07	3,683.59	173052	7/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230714230700	7/14/2023	501-000200-0002-	- - 2023/07	250.38	173052	7/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230714230700	7/14/2023	502-000200-0002-	- - 2023/07	1,615.62	173052	7/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230714230700	7/14/2023	100-000200-0002-	- - 2023/07	27,404.82	173052	7/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230714230700	7/14/2023	230-000200-0002-	- - 2023/07	68.80	173052	7/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230714230700	7/14/2023	300-000200-0002-	- - 2023/07	8,210.38	173052	7/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230714230700	7/14/2023	501-000200-0002-	- - 2023/07	496.56	173052	7/14/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230714230700	7/14/2023	502-000200-0002-	- - 2023/07	2,617.38	173052	7/14/2023	PR Clearing	00000
					CHECK TOTAL		59,083.76				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	010455	VA CREDIT UNION	DC001230714230700	7/14/2023	100-000200-0002-	- - 2023/07	1,167.08	173053	7/14/2023	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001230714230700	7/14/2023	502-000200-0002-	- - 2023/07	2,895.18	173053	7/14/2023	PR Clearing	00000
						CHECK TOTAL	4,062.26				
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230714230700	7/14/2023	100-000200-0002-	- - 2023/07	277.95	173054	7/14/2023	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230714230700	7/14/2023	501-000200-0002-	- - 2023/07	19.18	173054	7/14/2023	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230714230700	7/14/2023	502-000200-0002-	- - 2023/07	40.72	173054	7/14/2023	PR Clearing	00000
						CHECK TOTAL	337.85				
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230714230700	7/14/2023	100-000200-0002-	- - 2023/07	6,875.91	173055	7/14/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230714230700	7/14/2023	203-000200-0002-	- - 2023/07	.82	173055	7/14/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230714230700	7/14/2023	230-000200-0002-	- - 2023/07	1,921.75	173055	7/14/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230714230700	7/14/2023	501-000200-0002-	- - 2023/07	114.73	173055	7/14/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230714230700	7/14/2023	502-000200-0002-	- - 2023/07	721.99	173055	7/14/2023	PR Clearing	00000
						CHECK TOTAL	9,635.20				
0000000	120961	DOUGLAS GREGORY	07042023	7/04/2023	4100-031200-5530-	- - 2023/07	25.63	173056	7/14/2023	Travel Subsistence & Lodging	02901
						CHECK TOTAL	25.63				
0000000	003460	E M WRIGHT JR	ABR MBRSHP 2023	6/27/2023	4100-012210-5810-	- - 2023/07	150.00	173057	7/14/2023	Dues and Association Membershi	02901
						CHECK TOTAL	150.00				
0000000	010102	THOMAS RANSON	07062023-LCHMTG	7/06/2023	4100-034100-5540-	- - 2023/07	21.97	173058	7/14/2023	Travel Convention & Education	02901
						CHECK TOTAL	21.97				
0000000	000380	ANDERSON TIRE CO		9/01/2023	4100-035100-3310-	- - 2023/07	105.00	173153	7/14/2023	Repairs/Maintenance	02903
						CHECK TOTAL	105.00				
0000000	000500	ARVONIA VOLUNTEER FIRE CO	2022/2023	7/02/2023	4100-032200-7001-	- - 2023/07	108,520.00	173154	7/14/2023	Payment To Arvonias Div	02903
						CHECK TOTAL	108,520.00				
0000000	123234	BAI COMMISSIONER OF REVEN	2023/2024-DUES	6/28/2023	4100-012310-5810-	- - 2023/07	400.00	173155	7/14/2023	Dues/Employee Training	02903
						CHECK TOTAL	400.00				
0000000	123002	BRIGHTSPEED		7/04/2023	4100-031400-5230-	- - 2023/07	55.63	173156	7/14/2023	Telecommunications	02903
0000000	123002	BRIGHTSPEED		7/06/2023	4100-042300-5230-	- - 2023/07	201.74	173156	7/14/2023	Telecommunications	02903
0000000	123002	BRIGHTSPEED		7/04/2023	4501-010000-5230-	- - 2023/07	184.49	173156	7/14/2023	Telecommunications	02903
0000000	123002	BRIGHTSPEED		7/04/2023	4501-010000-5230-	- - 2023/07	79.07	173156	7/14/2023	Telecommunications	02903
0000000	123002	BRIGHTSPEED		7/04/2023	4502-010000-5230-	- - 2023/07	119.56	173156	7/14/2023	Telecommunications	02903
0000000	123002	BRIGHTSPEED		7/04/2023	4502-010000-5230-	- - 2023/07	576.41	173156	7/14/2023	Telecommunications	02903
						CHECK TOTAL	1,216.90				
0000000	123233	CELLSBRITE INC		7/11/2023	4100-031200-8201-	- - 2023/07	6,128.15	173157	7/14/2023	Machinery & Equipment	02903
						CHECK TOTAL	6,128.15				
0000000	122854	DE LAGE LANDEN FINANCIAL		7/08/2023	4100-031200-3320-	- - 2023/07	294.90	173158	7/14/2023	Maintenance Service Contracts	02903
						CHECK TOTAL	294.90				
0000000	121112	DICTION SALES & SERVICE		7/05/2023	4100-031400-3310-	- - 2023/07	3,075.00	173159	7/14/2023	Repairs / Maintenance	02903
						CHECK TOTAL	3,075.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	123235	KATHERINE OLIVER	07102023-WALMAR	7/30/2023	4100-012110-6001-	- - 2023/07	29.49	173160	7/14/2023	Office Supplies	02903
							CHECK TOTAL			29.49	
0000000	121349	PEARSON CONSTRUCTION INC	5	7/06/2023	4100-011010-8205-	- - 2023/07	41,450.00	173161	7/14/2023	Fixed Assets - Solid Waste Sit	02903
							CHECK TOTAL			41,450.00	
0000000	117499	PIEDMONT REGIONAL JAIL		7/01/2023	4100-033200-7002-	- - 2023/07	6,406.79	173162	7/14/2023	Piedmont Regional Jail - Inter	02903
0000000	117499	PIEDMONT REGIONAL JAIL		7/03/2023	4100-033200-7001-	- - 2023/07	189,767.83	173162	7/14/2023	Piedmont Regional Jail	02903
							CHECK TOTAL			196,174.62	
0000000	122852	TIAA FSB		7/11/2023	4100-021200-6001-	- - 2023/07	93.94	173163	7/14/2023	Office Supplies	02903
							CHECK TOTAL			93.94	
0000000	120542	VERIZON WIRELESS	07012023-SHERIF	7/01/2023	4100-031200-5230-	- - 2023/07	2,166.70	173164	7/14/2023	Telecommunications	02903
							CHECK TOTAL			2,166.70	
0000000	122988	ADORE CHILDREN & FAMILY S	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	1,139.31	173165	7/18/2023	CSA Mandated	02912
0000000	122988	ADORE CHILDREN & FAMILY S	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	3,900.00	173165	7/18/2023	CSA Mandated	02912
							CHECK TOTAL			5,039.31	
0000000	122082	CHILDHELP INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	3,670.60	173166	7/18/2023	CSA Mandated	02912
							CHECK TOTAL			3,670.60	
0000000	002622	CROSSROADS SERVICES BOARD	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	500.00	173167	7/18/2023	CSA Mandated	02912
0000000	002622	CROSSROADS SERVICES BOARD	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	500.00	173167	7/18/2023	CSA Mandated	02912
0000000	002622	CROSSROADS SERVICES BOARD	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	500.00	173167	7/18/2023	CSA Mandated	02912
0000000	002622	CROSSROADS SERVICES BOARD	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	500.00	173167	7/18/2023	CSA Mandated	02912
0000000	002622	CROSSROADS SERVICES BOARD	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	500.00	173167	7/18/2023	CSA Mandated	02912
							CHECK TOTAL			2,500.00	
0000000	122320	ELK HILL FARM INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	1,715.00	173168	7/18/2023	CSA Mandated	02912
0000000	122320	ELK HILL FARM INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	1,715.00	173168	7/18/2023	CSA Mandated	02912
0000000	122320	ELK HILL FARM INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	3,675.00	173168	7/18/2023	CSA Mandated	02912
0000000	122320	ELK HILL FARM INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	1,715.00	173168	7/18/2023	CSA Mandated	02912
0000000	122320	ELK HILL FARM INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	1,715.00	173168	7/18/2023	CSA Mandated	02912
0000000	122320	ELK HILL FARM INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	3,675.00	173168	7/18/2023	CSA Mandated	02912
0000000	122320	ELK HILL FARM INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	2,940.00	173168	7/18/2023	CSA Mandated	02912
0000000	122320	ELK HILL FARM INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	1,715.00	173168	7/18/2023	CSA Mandated	02912
							CHECK TOTAL			18,865.00	
0000000	117244	FAMILY PRESERVATION SERVI	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	928.00	173169	7/18/2023	CSA Mandated	02912
0000000	117244	FAMILY PRESERVATION SERVI	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	812.00	173169	7/18/2023	CSA Mandated	02912
0000000	117244	FAMILY PRESERVATION SERVI	MAY	7/18/2023	4211-053210-5718-	- - 2023/07	210.00	173169	7/18/2023	CSA Mandated	02912
0000000	117244	FAMILY PRESERVATION SERVI	APR	7/18/2023	4211-053210-5718-	- - 2023/07	210.00	173169	7/18/2023	CSA Mandated	02912
0000000	117244	FAMILY PRESERVATION SERVI	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	52.50	173169	7/18/2023	CSA Mandated	02912
0000000	117244	FAMILY PRESERVATION SERVI	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	348.00	173169	7/18/2023	CSA Mandated	02912
0000000	117244	FAMILY PRESERVATION SERVI	MAY	7/18/2023	4211-053210-5718-	- - 2023/07	140.00	173169	7/18/2023	CSA Mandated	02912
							CHECK TOTAL			2,700.50	
0000000	122049	GRAFTON SCHOOL INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	6,151.00	173170	7/18/2023	CSA Mandated	02912
0000000	122049	GRAFTON SCHOOL INC	JUN	7/18/2023	4211-053210-5718-	- - 2023/07	738.00	173170	7/18/2023	CSA Mandated	02912

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH	
0000000	122049	GRAFTON SCHOOL INC	JUI	-0022	7/18/2023	4211-053210-5718-	- - 2023/07	19,566.00	173170	7/18/2023	CSA Mandated	02912
							CHECK TOTAL	26,455.00				
0000000	123162	HEALTH CONNECT AMERICA IN	AP	0032	7/18/2023	4211-053210-5718-	- - 2023/07	840.00	173171	7/18/2023	CSA Mandated	02912
0000000	123162	HEALTH CONNECT AMERICA IN	JUI	-0035	7/18/2023	4211-053210-5718-	- - 2023/07	1,200.00	173171	7/18/2023	CSA Mandated	02912
0000000	123162	HEALTH CONNECT AMERICA IN	MAL	-0036	7/18/2023	4211-053210-5718-	- - 2023/07	1,080.00	173171	7/18/2023	CSA Mandated	02912
							CHECK TOTAL	3,120.00				
0000000	122068	INTERCEPT YOUTH	JU	-0027	7/18/2023	4211-053210-5718-	- - 2023/07	1,668.00	173172	7/18/2023	CSA Mandated	02912
0000000	122068	INTERCEPT YOUTH	JUI	0028	7/18/2023	4211-053210-5718-	- - 2023/07	5,349.00	173172	7/18/2023	CSA Mandated	02912
							CHECK TOTAL	7,017.00				
0000000	122363	PEDIATRIC THERAPIES INC	JUI	0011	7/18/2023	4211-053210-5718-	- - 2023/07	145.00	173173	7/18/2023	CSA Mandated	02912
							CHECK TOTAL	145.00				
0000000	122228	PRESEBYTERIAN HOMES &	JU	-0029	7/18/2023	4211-053210-5718-	- - 2023/07	4,191.00	173174	7/18/2023	CSA Mandated	02912
0000000	122228	PRESEBYTERIAN HOMES &	JUN	-0030	7/18/2023	4211-053210-5718-	- - 2023/07	4,279.00	173174	7/18/2023	CSA Mandated	02912
							CHECK TOTAL	8,470.00				
0000000	122048	UNITED METHODIST FAMILY	JUN	0023	7/18/2023	4211-053210-5718-	- - 2023/07	4,703.20	173175	7/18/2023	CSA Mandated	02912
0000000	122048	UNITED METHODIST FAMILY	JUN	0024	7/18/2023	4211-053210-5718-	- - 2023/07	4,703.20	173175	7/18/2023	CSA Mandated	02912
							CHECK TOTAL	9,406.40				
0000000	122043	VIRGINIA INSTITUTE OF AUT	JUN	-0012	7/18/2023	4211-053210-5718-	- - 2023/07	9,944.83	173176	7/18/2023	CSA Mandated	02912
							CHECK TOTAL	9,944.83				
0000000	123002	BRIGHTSPEED			7/06/2023	4100-022100-5230-	- - 2023/07	79.07	173177	7/19/2023	Telecommunications	02913
							CHECK TOTAL	79.07				
0000000	122439	CENTURYLINK COMMUNICATION			6/20/2023	4100-031400-3320-	- - 2023/07	900.00	173178	7/19/2023	Maintenance Service Contracts	02913
							CHECK TOTAL	900.00				
0000000	122156	EVERBRIDGE INC			6/30/2023	4100-012560-3310-	- - 2023/07	7,340.15	173179	7/19/2023	Repairs/Maintenance	02913
							CHECK TOTAL	7,340.15				
0000000	007861	THE PETERBILT STORE-RICHM	2024 PETERBILT		7/17/2023	4100-042300-8201-	- - 2023/07	307,833.00	173180	7/19/2023	Fixed Assets	02913
							CHECK TOTAL	307,833.00				
0000000	120542	VERIZON WIRELESS			7/10/2023	4230-010000-5230-	- - 2023/07	225.35	173181	7/19/2023	Telecommunications	02913
							CHECK TOTAL	225.35				
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-012560-5230-	- - 2023/06	95.28	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-043200-5230-	- - 2023/06	45.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-034100-5230-	- - 2023/06	40.01	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-081100-5230-	- - 2023/06	45.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-043200-5230-	- - 2023/06	49.09	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-042300-5230-	- - 2023/06	45.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-012110-5230-	- - 2023/06	45.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-022100-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-071100-5230-	- - 2023/06	40.29	173182	7/21/2023	Cell Phone	02914
0000000	120542	VERIZON WIRELESS			7/01/2023	4100-021910-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914

P/O NO.	VRND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	120542	VERIZON WIRELESS		7/01/2023	4100-034100-5230-	- - 2023/06	45.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4100-035100-5230-	- - 2023/06	45.29	173182	7/21/2023	Cell Phone	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4100-035100-5230-	- - 2023/06	45.29	173182	7/21/2023	Cell Phone	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4100-034100-5230-	- - 2023/06	40.01	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4100-035100-5230-	- - 2023/06	45.29	173182	7/21/2023	Cell Phone	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4100-031400-5230-	- - 2023/06	45.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4100-022100-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4100-071100-5230-	- - 2023/06	45.29	173182	7/21/2023	Cell Phone	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4230-010000-5230-	- - 2023/06	45.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4230-010000-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4230-010000-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4230-010000-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4230-010000-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4230-010000-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4230-010000-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4501-010000-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4502-010000-5230-	- - 2023/06	40.29	173182	7/21/2023	Telecommunications	02914
0000000	120542	VERIZON WIRELESS		7/01/2023	4502-010000-5230-	- - 2023/06	45.29	173182	7/21/2023	Telecommunications	02914
						CHECK TOTAL	1,251.35				
0000000	121952	UNITED STATES TREASURY	2022/2023 FEB	7/21/2023	4100-011010-3160-	- - 2023/06	480.00	173183	7/21/2023	Professional Services	02915
						CHECK TOTAL	480.00				
0000000	117394	VIRGINIA EMPLOYMENT	2023-2ND QTR	7/17/2023	4100-092200-2600-	- - 2023/06	180.00	173184	7/21/2023	Unemployment Insurance	02915
0000000	117394	VIRGINIA EMPLOYMENT	2023-2ND QTR	7/17/2023	4501-010000-2600-	- - 2023/06	.85	173184	7/21/2023	Unemployment Insurance	02915
						CHECK TOTAL	180.85				
0000000	119947	ADVANCE AUTO PARTS		6/12/2023	4100-071100-6007-	- - 2023/06	30.35	173203	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	119947	ADVANCE AUTO PARTS		6/13/2023	4100-012560-3310-	- - 2023/06	8.26	173203	7/28/2023	Repairs/Maintenance	02905
0000000	119947	ADVANCE AUTO PARTS		6/13/2023	4100-042300-3310-	- - 2023/06	16.80	173203	7/28/2023	Repairs/Maintenance	02905
0000000	119947	ADVANCE AUTO PARTS		6/16/2023	4100-043200-6007-	- - 2023/06	30.87	173203	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	119947	ADVANCE AUTO PARTS		6/24/2023	4100-042300-3310-	- - 2023/06	36.81	173203	7/28/2023	Repairs/Maintenance	02905
0000000	119947	ADVANCE AUTO PARTS		6/24/2023	4100-042300-3310-	- - 2023/06	79.74	173203	7/28/2023	Repairs/Maintenance	02905
0000000	119947	ADVANCE AUTO PARTS		6/23/2023	4230-010000-3315-	- - 2023/06	74.04	173203	7/28/2023	Vehicle Maintenance	02905
0000000	119947	ADVANCE AUTO PARTS		6/08/2023	4502-010000-3330-	- - 2023/06	9.49	173203	7/28/2023	Repairs/Maintenance Auto	02905
0000000	119947	ADVANCE AUTO PARTS		6/12/2023	4502-010000-3330-	- - 2023/06	24.33	173203	7/28/2023	Repairs/Maintenance Auto	02905
						CHECK TOTAL	310.69				
0000000	000380	ANDERSON TIRE CO		6/21/2023	4100-035100-3310-	- - 2023/06	968.23	173204	7/28/2023	Repairs/Maintenance	02905
0000000	000380	ANDERSON TIRE CO		6/24/2023	4100-035100-3310-	- - 2023/06	88.82	173204	7/28/2023	Repairs/Maintenance	02905
0000000	000380	ANDERSON TIRE CO		6/26/2023	4100-043200-6007-	- - 2023/06	7.50	173204	7/28/2023	Repairs/Maintenance Supplies/S	02905
						CHECK TOTAL	1,064.55				
0000000	120780	ARAMARK		7/12/2023	4100-043200-6011-	- - 2023/06	79.96	173205	7/28/2023	Uniforms	02905
0000000	120780	ARAMARK		6/29/2023	4100-043200-6011-	- - 2023/06	44.97	173205	7/28/2023	Uniforms	02905
						CHECK TOTAL	124.93				
0000000	121958	ARC3 GASES		6/30/2023	4230-010000-6015-	- - 2023/06	145.24	173206	7/28/2023	Medical Supplies	02905
						CHECK TOTAL	145.24				
0000000	000600	B & B CONSULTANTS INC		6/30/2023	4501-010000-5140-	- - 2023/06	1,264.20	173207	7/28/2023	Tests	02905
						CHECK TOTAL	1,264.20				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	121862	BAYS TRASH REMOVAL INC		7/05/2023	4100-042300-3310-	- - 2023/06	195.00	173208	7/28/2023	Repairs/Maintenance	02905
0000000	121062	BAYS TRASH REMOVAL INC		7/05/2023	4100-071100-5650-	- - 2023/06	65.00	173208	7/28/2023	Recreation Programs	02905
						CHECK TOTAL	260.00				
0000000	121257	BSN SPORTS LLC		6/16/2023	4100-071100-5650-	- - 2023/06	190.00	173209	7/28/2023	Recreation Programs	02905
0000000	121257	BSN SPORTS LLC		6/22/2023	4100-071100-5650-	- - 2023/06	229.00	173209	7/28/2023	Recreation Programs	02905
						CHECK TOTAL	419.00				
0000000	119799	BUCKINGHAM COUNTY TREASUR	07172023-210	7/17/2023	4100-043200-5130-	- - 2023/06	28.54	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TRRASUR	07172023-240	7/17/2023	4100-043200-5130-	- - 2023/06	28.54	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TREASUR	07172023-470	7/17/2023	4100-043200-5130-	- - 2023/06	28.54	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TRRASUR	07172023-500289	7/17/2023	4100-043200-5130-	- - 2023/06	74.52	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TREASUR	07172023-500479	7/17/2023	4100-043200-5130-	- - 2023/06	75.00	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TRRASUR	07172023-500497	7/17/2023	4100-043200-5130-	- - 2023/06	28.54	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TRRASUR	07172023-500586	7/17/2023	4100-043200-5130-	- - 2023/06	74.52	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TREASUR	07172023-500713	7/17/2023	4100-043200-5130-	- - 2023/06	28.54	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TRRASUR	07172023-530	7/17/2023	4100-043200-5130-	- - 2023/06	28.54	173210	7/28/2023	Water & Sewer	02905
0000000	119799	BUCKINGHAM COUNTY TREASUR	07172023-535	7/17/2023	4100-043200-5130-	- - 2023/06	28.54	173210	7/28/2023	Water & Sewer	02905
						CHECK TOTAL	423.82				
0000000	119799	BUCKINGHAM COUNTY TRRASUR	07172023-590.	7/17/2023	4100-043200-5130-	- - 2023/06	28.54	173211	7/28/2023	Water & Sewer	02905
						CHECK TOTAL	28.54				
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4100-035100-6009-	- - 2023/06	962.58	173212	7/28/2023	Vehicle Fuel	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4100-042300-6008-	- - 2023/06	3,358.46	173212	7/28/2023	Vehicle & Powered Equipment Fu	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4100-043200-6009-	- - 2023/06	1,403.23	173212	7/28/2023	Vehicle & Powered Equipment Su	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4100-071100-6009-	- - 2023/06	511.78	173212	7/28/2023	Vehicle & Powered Equipment Su	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4100-031400-6009-	- - 2023/06	219.19	173212	7/28/2023	Vehicle & Powered Equipment Su	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4100-034100-6009-	- - 2023/06	317.80	173212	7/28/2023	Vehicle & Powered Equipment Su	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4100-012560-6009-	- - 2023/06	212.56	173212	7/28/2023	Vehicle & Powered Equipment Su	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4100-031200-6009-	- - 2023/06	5,821.36	173212	7/28/2023	Vehicle Fuel	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	JUN 2023-62923	6/23/2023	4211-053210-5735-	- - 2023/06	2,041.67	173212	7/28/2023	CSA Administrative Costs	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4230-010000-6009-	- - 2023/06	2,698.36	173212	7/28/2023	Fuel Expense	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4501-010000-6008-	- - 2023/06	201.62	173212	7/28/2023	Vehicle Supplies	02905
0000000	001240	BUCKINGHAM SCHOOL BOARD	07102023-JUN 23	7/10/2023	4502-010000-6008-	- - 2023/06	558.50	173212	7/28/2023	Vehicle Supplies	02905
						CHECK TOTAL	18,307.11				
0000000	002002	CENTRAL VIRGINIA CRIMINAL		6/29/2023	4100-031200-5860-	- - 2023/06	18,408.00	173213	7/28/2023	Criminal Justice Training	02905
						CHECK TOTAL	18,408.00				
0000000	123192	CENTRAL VIRGINIA EXTERMIN		6/21/2023	4230-010000-3310-	- - 2023/06	49.50	173214	7/28/2023	Repairs/Maintenance	02905
						CHECK TOTAL	49.50				
0000000	002220	CHARLOTTESVILLE SANITARY		6/27/2023	4100-071100-5650-	- - 2023/06	260.02	173215	7/28/2023	Recreation Programs	02905
						CHECK TOTAL	260.02				
0000000	120261	CITYSCAPE CONSULTANTS INC		6/15/2023	4100-081500-5699-	- - 2023/06	500.00	173216	7/28/2023	Economic Development	02905
0000000	120261	CITYSCAPE CONSULTANTS INC		6/15/2023	4100-081500-5699-	- - 2023/06	500.00	173216	7/28/2023	Economic Development	02905
0000000	120261	CITYSCAPE CONSULTANTS INC		6/15/2023	4100-081500-5699-	- - 2023/06	500.00	173216	7/28/2023	Economic Development	02905
0000000	120261	CITYSCAPE CONSULTANTS INC		6/15/2023	4100-081500-5699-	- - 2023/06	500.00	173216	7/28/2023	Economic Development	02905
0000000	120261	CITYSCAPE CONSULTANTS INC		6/15/2023	4100-081500-5699-	- - 2023/06	500.00	173216	7/28/2023	Economic Development	02905

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	120261	CITYSCAPE CONSULTANTS INC		6/15/2023	4100-081500-5699-	- - 2023/06	500.00	173216	7/28/2023	Economic Development	02905
0000000	120261	CITYSCAPE CONSULTANTS INC		6/15/2023	4100-081500-5699-	- - 2023/06	500.00	173216	7/28/2023	Economic Development	02905
0000000	120261	CITYSCAPE CONSULTANTS INC		6/15/2023	4100-081500-5699-	- - 2023/06	500.00	173216	7/28/2023	Economic Development	02905
						CHECK TOTAL	4,000.00				
0000000	003070	DILLWYN REPAIR SERVICE	158702	6/26/2023	4100-071100-6007-	- - 2023/06	176.00	173217	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	003070	DILLWYN REPAIR SERVICE	158984	6/29/2023	4100-035100-3310-	- - 2023/06	77.99	173217	7/28/2023	Repairs/Maintenance	02905
						CHECK TOTAL	253.99				
0000000	122015	EAST COAST EMERGENCY		6/30/2023	4100-031200-6008-	- - 2023/06	13,553.32	173218	7/28/2023	Vehicle Equipment/Vehicle Supp	02905
0000000	122015	EAST COAST EMERGENCY		6/30/2023	4100-031200-6008-	- - 2023/06	13,557.67	173218	7/28/2023	Vehicle Equipment/Vehicle Supp	02905
						CHECK TOTAL	27,110.99				
0000000	122704	EWS MANAGEMENT & CONSULTA		6/30/2023	4230-010000-3165-	- - 2023/06	1,250.02	173219	7/28/2023	Billing Services	02905
						CHECK TOTAL	1,250.02				
0000000	122018	FARMVILLE NEWSMEDIA LLC		6/30/2023	4100-013200-3600-	- - 2023/06	179.56	173220	7/28/2023	Advertising	02905
0000000	122018	FARMVILLE NEWSMEDIA LLC		6/30/2023	4100-013200-3600-	- - 2023/06	179.56	173220	7/28/2023	Advertising	02905
						CHECK TOTAL	359.12				
0000000	117731	FARRISH HARDWARE	37089	6/05/2023	4100-071100-6007-	- - 2023/06	16.98	173221	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	117731	FARRISH HARDWARE	37096	6/06/2023	4100-043200-6007-	- - 2023/06	4.88	173221	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37101	6/07/2023	4100-043200-6007-	- - 2023/06	250.96	173221	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37106	6/08/2023	4100-043200-6007-	- - 2023/06	8.99	173221	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37108	6/08/2023	4100-071100-6007-	- - 2023/06	83.94	173221	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	117731	FARRISH HARDWARE	37113	6/09/2023	4100-043200-6007-	- - 2023/06	13.37	173221	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37115	6/09/2023	4100-043200-6007-	- - 2023/06	5.16	173221	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37118	6/10/2023	4100-043200-6007-	- - 2023/06	7.18	173221	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37119	6/10/2023	4100-043200-6007-	- - 2023/06	14.98	173221	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37120	6/10/2023	4100-043200-6007-	- - 2023/06	12.99	173221	7/28/2023	Repairs/Maintenance Supplies/S	02905
						CHECK TOTAL	419.43				
0000000	117731	FARRISH HARDWARE	37129	6/13/2023	4100-035100-3310-	- - 2023/06	23.77	173222	7/28/2023	Repairs/Maintenance	02905
0000000	117731	FARRISH HARDWARE	37139	6/14/2023	4100-043200-6007-	- - 2023/06	36.06	173222	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37141	6/16/2023	4100-043200-6007-	- - 2023/06	10.87	173222	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37150	6/16/2023	4100-043200-6007-	- - 2023/06	4.38	173222	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37152	6/16/2023	4100-043200-6007-	- - 2023/06	16.97	173222	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37153	6/16/2023	4100-043200-6007-	- - 2023/06	3.29	173222	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37158	6/16/2023	4100-043200-6007-	- - 2023/06	15.57	173222	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37159	6/16/2023	4100-043200-6007-	- - 2023/06	11.99	173222	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37165	6/20/2023	4100-043200-6007-	- - 2023/06	72.90	173222	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37162	6/19/2023	4230-010000-3310-	- - 2023/06	4.08	173222	7/28/2023	Repairs/Maintenance	02905
						CHECK TOTAL	199.88				
0000000	117731	FARRISH HARDWARE	37166	6/20/2023	4100-043200-6007-	- - 2023/06	12.99	173223	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37178	6/23/2023	4100-043200-6007-	- - 2023/06	10.99	173223	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	117731	FARRISH HARDWARE	37187-BAL	6/24/2023	4501-010000-6007-	- - 2023/06	3.00	173223	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	26.98				
0000000	004116	FOSTER TIRE COMPANY		6/01/2023	4100-043200-6007-	- - 2023/06	18.00	173224	7/28/2023	Repairs/Maintenance Supplies/S	02905
						CHECK TOTAL	18.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT FD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	004640	GRANT'S GLASS		6/29/2023	4100-071100-6007-	- - 2023/06	235.00	173225	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	235.00				
0000000	119430	HAMPTON ROADS SANITATION		7/25/2023	4501-010000-5140-	- - 2023/06	62.06	173226	7/28/2023	Tests	02905
						CHECK TOTAL	62.06				
0000000	118060	HARRY W BRYANT JR	01022023-MILES	6/12/2023	4100-011010-5510-	- - 2023/06	104.80	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	01092023-MILE	1/09/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	02132023-MILES	2/13/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	03132023-MILES	3/13/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	03222023-MILES	3/22/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	04172023-MILES	4/17/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	04242023-MILES	4/24/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	05082023-MILES	5/08/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	06122023-MILES	6/12/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
0000000	118060	HARRY W BRYANT JR	06282023-MILES	6/28/2023	4100-011010-5510-	- - 2023/06	16.38	173227	7/28/2023	Travel Mileage	02905
						CHECK TOTAL	252.22				
0000000	122400	JAMES RIVER COMPANIES LLC		7/25/2023	4100-071100-6007-	- - 2023/06	127.98	173228	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	127.98				
0000000	005760	JOE N CHAMBERS JR	06282023-BDMILE	6/28/2023	4100-011010-5510-	- - 2023/06	20.96	173229	7/28/2023	Travel Mileage	02905
						CHECK TOTAL	20.96				
0000000	120378	JOYCE K SEXTON		6/30/2023	4100-021200-3200-	- - 2023/06	175.00	173230	7/28/2023	Mediation Services	02905
						CHECK TOTAL	175.00				
0000000	006140	KEY OFFICE SUPPLY		6/09/2023	4100-013200-6001-	- - 2023/06	139.98	173231	7/28/2023	Office Supplies	02905
0000000	006140	KEY OFFICE SUPPLY		6/09/2023	4100-013200-6001-	- - 2023/06	76.60	173231	7/28/2023	Office Supplies	02905
0000000	006140	KEY OFFICE SUPPLY		6/13/2023	4100-013100-8201-	- - 2023/06	658.00	173231	7/28/2023	Machinery & Equipment	02905
0000000	006140	KEY OFFICE SUPPLY		6/13/2023	4100-013200-6001-	- - 2023/06	95.09	173231	7/28/2023	Office Supplies	02905
0000000	006140	KEY OFFICE SUPPLY		6/13/2023	4100-013200-6001-	- - 2023/06	3.42	173231	7/28/2023	Office Supplies	02905
0000000	006140	KEY OFFICE SUPPLY		6/21/2023	4100-013200-6001-	- - 2023/06	196.81	173231	7/28/2023	Office Supplies	02905
						CHECK TOTAL	1,169.90				
0000000	120710	LDBB		6/19/2023	4100-031200-6010-	- - 2023/06	49.95	173232	7/28/2023	Police Supplies	02905
						CHECK TOTAL	49.95				
0000000	122081	LEADSONLINE LLC		5/15/2023	4100-031200-3320-	- - 2023/06	2,819.00	173233	7/28/2023	Maintenance Service Contracts	02905
						CHECK TOTAL	2,819.00				
0000000	121468	MANSFIELD OIL COMPANY		6/30/2023	4100-031200-6009-	- - 2023/06	66.99	173234	7/28/2023	Vehicle Fuel	02905
						CHECK TOTAL	66.99				
0000000	007380	NATIONAL AUTO PARTS		6/01/2023	4100-042300-3310-	- - 2023/06	29.00	173235	7/28/2023	Repairs/Maintenance	02905
0000000	007380	NATIONAL AUTO PARTS		6/08/2023	4100-042300-3310-	- - 2023/06	25.98	173235	7/28/2023	Repairs/Maintenance	02905
0000000	007380	NATIONAL AUTO PARTS		6/13/2023	4100-042300-3310-	- - 2023/06	42.86	173235	7/28/2023	Repairs/Maintenance	02905
0000000	007380	NATIONAL AUTO PARTS		6/13/2023	4100-042300-3310-	- - 2023/06	120.56	173235	7/28/2023	Repairs/Maintenance	02905
0000000	007380	NATIONAL AUTO PARTS		6/16/2023	4100-042300-3310-	- - 2023/06	106.97	173235	7/28/2023	Repairs/Maintenance	02905
0000000	007380	NATIONAL AUTO PARTS		6/22/2023	4100-042300-3310-	- - 2023/06	27.94	173235	7/28/2023	Repairs/Maintenance	02905
0000000	007380	NATIONAL AUTO PARTS		6/28/2023	4100-042300-3310-	- - 2023/06	22.51	173235	7/28/2023	Repairs/Maintenance	02905

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	007380	NATIONAL AUTO PARTS		6/30/2023	4100-042300-3310-	- - 2023/06	59.94	173235	7/28/2023	Repairs/Maintenance	02905
						CHECK TOTAL	435.76				
0000000	121682	NEW LONDON TRAILERS		6/27/2023	4502-010000-6007-	- - 2023/06	2,898.00	173236	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	2,898.00				
0000000	122672	PROFESSIONAL COMMUNICATIO		6/30/2023	4100-031400-3310-	- - 2023/06	3,696.11	173237	7/28/2023	Repairs / Maintenance	02905
						CHECK TOTAL	3,696.11				
0000000	122013	RIDDLEBERGER BROTHERS INC		6/30/2023	4100-043200-3310-	- - 2023/06	6,844.54	173238	7/28/2023	Heating/AC Service	02905
						CHECK TOTAL	6,844.54				
0000000	008920	SEAY MILLING & MACHINERY	49634	6/08/2023	4100-071100-6007-	- - 2023/06	11.29	173239	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	008920	SEAY MILLING & MACHINERY	50015	6/12/2023	4100-071100-6007-	- - 2023/06	24.00	173239	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	008920	SEAY MILLING & MACHINERY	50072	6/12/2023	4100-035100-5860-	- - 2023/06	30.00	173239	7/28/2023	Vet Supplies	02905
0000000	008920	SEAY MILLING & MACHINERY	50095	6/12/2023	4100-071100-6007-	- - 2023/06	4.29	173239	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	008920	SEAY MILLING & MACHINERY	50361	6/14/2023	4100-035100-3310-	- - 2023/06	3.50	173239	7/28/2023	Repairs/Maintenance	02905
0000000	008920	SEAY MILLING & MACHINERY	50415	6/15/2023	4100-071100-6003-	- - 2023/06	110.19	173239	7/28/2023	Agricultural Supplies	02905
0000000	008920	SEAY MILLING & MACHINERY	50983	6/20/2023	4100-071100-6007-	- - 2023/06	4.73	173239	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	008920	SEAY MILLING & MACHINERY	51002	6/21/2023	4100-071100-6007-	- - 2023/06	20.58	173239	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	008920	SEAY MILLING & MACHINERY	51310	6/23/2023	4100-035100-3310-	- - 2023/06	40.45	173239	7/28/2023	Repairs/Maintenance	02905
0000000	008920	SEAY MILLING & MACHINERY	51634	6/27/2023	4100-071100-6003-	- - 2023/06	66.00	173239	7/28/2023	Agricultural Supplies	02905
						CHECK TOTAL	315.03				
0000000	120131	SONOCO RECYCLING LLC		6/30/2023	4100-042300-3170-	- - 2023/06	1,723.00	173240	7/28/2023	Dumpster/Roll-Offs	02905
						CHECK TOTAL	1,723.00				
0000000	121991	SOUTHERN COPIER SALES & S		6/29/2023	4100-031200-3320-	- - 2023/06	40.04	173241	7/28/2023	Maintenance Service Contracts	02905
0000000	121991	SOUTHERN COPIER SALES & S		6/29/2023	4100-031200-3320-	- - 2023/06	68.84	173241	7/28/2023	Maintenance Service Contracts	02905
						CHECK TOTAL	108.88				
0000000	122396	SOUTHSIDE REGIONAL	JUNE 2023-1	6/30/2023	4100-053040-5650-	- - 2023/06	715.00	173242	7/28/2023	Juvenile Detention	02905
0000000	122396	SOUTHSIDE REGIONAL	JUNE 2023-2	6/30/2023	4100-053040-5650-	- - 2023/06	715.00	173242	7/28/2023	Juvenile Detention	02905
						CHECK TOTAL	1,430.00				
0000000	121896	SRG INC		7/01/2023	4100-032200-8101-	- - 2023/06	2,075.00	173243	7/28/2023	Burn Building	02905
0000000	121896	SRG INC		7/01/2023	4100-032200-8101-	- - 2023/06	8,820.00	173243	7/28/2023	Burn Building	02905
						CHECK TOTAL	10,895.00				
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4100-043200-6007-	- - 2023/06	300.00	173244	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4100-043200-6007-	- - 2023/06	397.50	173244	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4100-043200-6007-	- - 2023/06	350.00	173244	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4230-010000-3310-	- - 2023/06	225.00	173244	7/28/2023	Repairs/Maintenance	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4501-010000-6007-	- - 2023/06	100.00	173244	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4501-010000-6007-	- - 2023/06	100.00	173244	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4501-010000-6007-	- - 2023/06	100.00	173244	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4501-010000-6007-	- - 2023/06	300.00	173244	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4502-010000-6007-	- - 2023/06	300.00	173244	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	009334	STANDBY SYSTEMS INC		6/25/2023	4502-010000-6007-	- - 2023/06	500.00	173244	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	2,672.50				

P/O NO.	VENR. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	009334	STANDEY SYSTEMS INC		6/25/2023	4100-043200-6007-	- - 2023/06	350.00	173245	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	009334	STANDEY SYSTEMS INC		6/30/2023	4230-010000-3310-	- - 2023/06	394.32	173245	7/28/2023	Repairs/Maintenance	02905
0000000	009334	STANDEY SYSTEMS INC		6/30/2023	4230-010000-3310-	- - 2023/06	225.00	173245	7/28/2023	Repairs/Maintenance	02905
0000000	009334	STANDEY SYSTEMS INC		6/25/2023	4502-010000-6007-	- - 2023/06	225.00	173245	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	1,194.32				
0000000	122496	STAPLES INC		6/26/2023	4100-034100-6001-	- - 2023/06	59.99	173246	7/28/2023	Office Supplies	02905
0000000	122496	STAPLES INC		6/19/2023	4100-035100-6001-	- - 2023/06	193.60	173246	7/28/2023	Office Supplies	02905
0000000	122496	STAPLES INC		6/19/2023	4502-010000-6001-	- - 2023/06	303.17	173246	7/28/2023	Office Supplies	02905
						CHECK TOTAL	556.76				
0000000	122832	THE RECTOR AND VISITORS O		7/17/2023	4230-010000-6015-	- - 2023/06	113.52	173247	7/28/2023	Medical Supplies	02905
						CHECK TOTAL	113.52				
0000000	118290	TINA TONEY	01092022-MILES	6/12/2023	4100-043200-5510-	- - 2023/06	110.04	173248	7/28/2023	Mileage	02905
						CHECK TOTAL	110.04				
0000000	005601	TREASURER OF VIRGINIA DEP		7/06/2023	4100-034100-5880-	- - 2023/06	452.04	173249	7/28/2023	2 Sales Tax	02905
						CHECK TOTAL	452.04				
0000000	010115	TREASURER PRINCE EDWARD C	07072023-324	7/07/2023	4100-042300-3840-	- - 2023/06	18,971.48	173250	7/28/2023	Contract Landfill	02905
						CHECK TOTAL	18,971.48				
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-042300-3160-	- - 2023/06	20.00	173251	7/28/2023	Professional Services	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-6009-	- - 2023/06	1,455.29	173251	7/28/2023	Vehicle & Powered Equipment Su	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-6003-	- - 2023/06	275.88	173251	7/28/2023	Agricultural Supplies	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-5650-	- - 2023/06	37.64	173251	7/28/2023	Recreation Programs	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-013200-3160-	- - 2023/06	20.00	173251	7/28/2023	Professional Services	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-035100-6021-	- - 2023/06	293.71	173251	7/28/2023	Animal Food	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-042300-6008-	- - 2023/06	69.00	173251	7/28/2023	Vehicle & Powered Equipment Fu	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-031400-5840-	- - 2023/06	1,991.42	173251	7/28/2023	Training	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-5650-	- - 2023/06	36.75	173251	7/28/2023	Recreation Programs	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-5650-	- - 2023/06	71.59	173251	7/28/2023	Recreation Programs	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-6007-	- - 2023/06	170.40	173251	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-6007-	- - 2023/06	75.12	173251	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-043200-6007-	- - 2023/06	1,294.98	173251	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-5650-	- - 2023/06	70.21	173251	7/28/2023	Recreation Programs	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-012560-5210-	- - 2023/06	49.58	173251	7/28/2023	Postal Services	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-5650-	- - 2023/06	99.57	173251	7/28/2023	Recreation Programs	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-5650-	- - 2023/06	68.69	173251	7/28/2023	Recreation Programs	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-071100-5650-	- - 2023/06	156.00	173251	7/28/2023	Recreation Programs	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-012560-5210-	- - 2023/06	8.24	173251	7/28/2023	Postal Services	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4100-011010-6001-	- - 2023/06	105.00	173251	7/28/2023	Office Supplies	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4110-071500-3200-60	- - 2023/06	88.07	173251	7/28/2023	Official & Scorekeepers Basket	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4110-071500-3200-60	- - 2023/06	88.07	173251	7/28/2023	Official & Scorekeepers Basket	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4110-016130-0050-	- - 2023/06	443.30	173251	7/28/2023	Comm Center Miscellaneous	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4211-053210-5735-	- - 2023/06	195.00	173251	7/28/2023	CSA Administrative Costs	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4230-010000-6014-	- - 2023/06	1,735.50	173251	7/28/2023	Other Operating Supplies	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4230-010000-3315-	- - 2023/06	431.84	173251	7/28/2023	Vehicle Maintenance	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4230-010000-3310-	- - 2023/06	434.77	173251	7/28/2023	Repairs/Maintenance	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4502-010000-6001-	- - 2023/06	35.00	173251	7/28/2023	Office Supplies	02905

P/O NO.	VRND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4502-010000-5140-	- - 2023/06	1,615.96	173251	7/28/2023	Water Tests	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4502-010000-6007-	- - 2023/06	41.27	173251	7/28/2023	Repairs/Maintenance Supplies	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4502-010000-6001-	- - 2023/06	119.40	173251	7/28/2023	Office Supplies	02905
0000000	122828	TRUIST BANK	07102023-CTYJUN	7/10/2023	4502-010000-6007-	- - 2023/06	37.15	173251	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	11,634.40				
0000000	118965	VIRGINIA UTILITY PROTECTI		6/30/2023	4502-010000-6007-	- - 2023/06	56.70	173252	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	56.70				
0000000	010076	WILLIAM T SHUMAKER		6/10/2023	4100-071100-5230-	- - 2023/06	78.66	173253	7/28/2023	Cell Phone	02905
						CHECK TOTAL	78.66				
0000000	122146	WITMER PUBLIC SAFETY		4/04/2023	4100-031200-6011-	- - 2023/06	150.00	173254	7/28/2023	Uniforms & Wearing Apparell	02905
0000000	122146	WITMER PUBLIC SAFETY		6/23/2023	4100-031200-6011-	- - 2023/06	50.00	173254	7/28/2023	Uniforms & Wearing Apparell	02905
						CHECK TOTAL	200.00				
0000000	121716	YARD WORKS LLC		3/22/2023	4100-043200-6007-	- - 2023/06	50.00	173255	7/28/2023	Repairs/Maintenance Supplies/S	02905
0000000	121716	YARD WORKS LLC		6/20/2023	4100-043200-6007-	- - 2023/06	100.00	173255	7/28/2023	Repairs/Maintenance Supplies/S	02905
						CHECK TOTAL	150.00				
0000000	000380	ANDERSON TIRE CO		6/01/2023	4100-031200-3400-	- - 2023/06	88.73	173256	7/28/2023	Transportation Service	02905
0000000	000380	ANDERSON TIRE CO		6/09/2023	4100-031200-3400-	- - 2023/06	738.21	173256	7/28/2023	Transportation Service	02905
0000000	000380	ANDERSON TIRE CO		6/16/2023	4100-031200-3400-	- - 2023/06	65.70	173256	7/28/2023	Transportation Service	02905
0000000	000380	ANDERSON TIRE CO		6/16/2023	4100-031200-3400-	- - 2023/06	197.00	173256	7/28/2023	Transportation Service	02905
0000000	000380	ANDERSON TIRE CO		6/21/2023	4100-031200-3400-	- - 2023/06	20.00	173256	7/28/2023	Transportation Service	02905
0000000	000380	ANDERSON TIRE CO		6/26/2023	4100-031200-3400-	- - 2023/06	1,227.98	173256	7/28/2023	Transportation Service	02905
0000000	000380	ANDERSON TIRE CO		6/27/2023	4100-031200-3400-	- - 2023/06	43.00	173256	7/28/2023	Transportation Service	02905
						CHECK TOTAL	2,380.62				
0000000	008920	SEAY MILLING & MACHINERY	51741	6/28/2023	4100-035100-3310-	- - 2023/06	63.58	173257	7/28/2023	Repairs/Maintenance	02905
0000000	008920	SEAY MILLING & MACHINERY	51874	6/29/2023	4100-071100-6007-	- - 2023/06	100.45	173257	7/28/2023	Repairs/Maintenance Supplies	02905
						CHECK TOTAL	164.03				
0000000	121991	SOUTHERN COPIER SALES & S		6/27/2023	4100-013200-3500-	- - 2023/06	45.00	173258	7/28/2023	Printing & Binding	02905
						CHECK TOTAL	45.00				
0000000	000380	ANDERSON TIRE CO		6/01/2023	4100-042300-3310-	- - 2023/06	430.16	173259	7/28/2023	Repairs/Maintenance	02905
0000000	000380	ANDERSON TIRE CO		6/13/2023	4100-042300-3310-	- - 2023/06	190.94	173259	7/28/2023	Repairs/Maintenance	02905
0000000	000380	ANDERSON TIRE CO		6/21/2023	4100-042300-3310-	- - 2023/06	20.00	173259	7/28/2023	Repairs/Maintenance	02905
						CHECK TOTAL	641.10				
0000000	000380	ANDERSON TIRE CO		6/01/2023	4230-010000-3315-	- - 2023/06	52.20	173260	7/28/2023	Vehicle Maintenance	02905
0000000	000380	ANDERSON TIRE CO		6/01/2023	4230-010000-3315-	- - 2023/06	123.26	173260	7/28/2023	Vehicle Maintenance	02905
0000000	000380	ANDERSON TIRE CO		6/15/2023	4230-010000-3315-	- - 2023/06	20.00	173260	7/28/2023	Vehicle Maintenance	02905
0000000	000380	ANDERSON TIRE CO		6/15/2023	4230-010000-3315-	- - 2023/06	20.00	173260	7/28/2023	Vehicle Maintenance	02905
						CHECK TOTAL	215.46				
0000000	000240	AMERICAN FAMILY LIFE	DC002230731230700	7/31/2023	100-000200-0002-	- - 2023/07	980.66	173185	7/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230731230700	7/31/2023	230-000200-0002-	- - 2023/07	270.28	173185	7/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230731230700	7/31/2023	501-000200-0002-	- - 2023/07	28.04	173185	7/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230731230700	7/31/2023	502-000200-0002-	- - 2023/07	61.23	173185	7/31/2023	PR Clearing	00000

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	000240	AMERICAN FAMILY LIFE	DC013230731230700	7/31/2023	100-000200-0002-	- - 2023/07	1,727.46	173185	7/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230731230700	7/31/2023	230-000200-0002-	- - 2023/07	539.03	173185	7/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230731230700	7/31/2023	501-000200-0002-	- - 2023/07	33.72	173185	7/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230731230700	7/31/2023	502-000200-0002-	- - 2023/07	218.47	173185	7/31/2023	PR Clearing	00000
					CHECK TOTAL		3,858.89				
0000000	117215	ANTHEM BC/BS	DC010230731230700	7/31/2023	100-000200-0002-	- - 2023/07	42,568.60	173186	7/31/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230731230700	7/31/2023	230-000200-0002-	- - 2023/07	10,528.50	173186	7/31/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230731230700	7/31/2023	501-000200-0002-	- - 2023/07	1,337.00	173186	7/31/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230731230700	7/31/2023	502-000200-0002-	- - 2023/07	4,879.00	173186	7/31/2023	PR Clearing	00000
					CHECK TOTAL		59,313.10				
0000000	119800	KARL CARTER	DC048230731230700	7/31/2023	100-000200-0002-	- - 2023/07	110.00	173187	7/31/2023	PR Clearing	00000
					CHECK TOTAL		110.00				
0000000	117214	MINNESOTA LIFE	DC009230731230700	7/31/2023	100-000200-0002-	- - 2023/07	43.96	173188	7/31/2023	PR Clearing	00000
					CHECK TOTAL		43.96				
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230731230700	7/31/2023	100-000200-0002-	- - 2023/07	1,052.94	173189	7/31/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230731230700	7/31/2023	501-000200-0002-	- - 2023/07	72.62	173189	7/31/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC095230731230700	7/31/2023	502-000200-0002-	- - 2023/07	154.26	173189	7/31/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230731230700	7/31/2023	100-000200-0002-	- - 2023/07	780.39	173189	7/31/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230731230700	7/31/2023	501-000200-0002-	- - 2023/07	28.77	173189	7/31/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC096230731230700	7/31/2023	502-000200-0002-	- - 2023/07	128.30	173189	7/31/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230731230700	7/31/2023	100-000200-0002-	- - 2023/07	1,136.10	173189	7/31/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230731230700	7/31/2023	501-000200-0002-	- - 2023/07	28.77	173189	7/31/2023	PR Clearing	00000
0000000	121691	MISSIONSQUARE RETIREMENT	DC457230731230700	7/31/2023	502-000200-0002-	- - 2023/07	179.47	173189	7/31/2023	PR Clearing	00000
					CHECK TOTAL		3,561.62				
0000000	117235	NACO/SOUTHEAST	DC016230731230700	7/31/2023	100-000200-0002-	- - 2023/07	713.00	173190	7/31/2023	PR Clearing	00000
					CHECK TOTAL		713.00				
0000000	001676	TREASURER OF VIRGINIA	DC008230731230700	7/31/2023	100-000200-0002-	- - 2023/07	2,251.42	173191	7/31/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230731230700	7/31/2023	230-000200-0002-	- - 2023/07	507.17	173191	7/31/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230731230700	7/31/2023	501-000200-0002-	- - 2023/07	48.67	173191	7/31/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230731230700	7/31/2023	502-000200-0002-	- - 2023/07	247.89	173191	7/31/2023	PR Clearing	00000
					CHECK TOTAL		3,055.15				
0000000	117213	TREASURER OF VIRGINIA	DC003230731230700	7/31/2023	100-000200-0002-	- - 2023/07	17,051.99	173192	7/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230731230700	7/31/2023	230-000200-0002-	- - 2023/07	5,594.04	173192	7/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230731230700	7/31/2023	502-000200-0002-	- - 2023/07	1,594.23	173192	7/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230731230700	7/31/2023	100-000200-0002-	- - 2023/07	5,947.48	173192	7/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230731230700	7/31/2023	501-000200-0002-	- - 2023/07	435.37	173192	7/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230731230700	7/31/2023	502-000200-0002-	- - 2023/07	857.36	173192	7/31/2023	PR Clearing	00000
					CHECK TOTAL		31,480.47				
0000000	119292	TREASURER OF VIRGINIA	DC024230731230700	7/31/2023	100-000200-0002-	- - 2023/07	484.00	173193	7/31/2023	PR Clearing	00000
					CHECK TOTAL		484.00				
0000000	121952	UNITED STATES TREASURY	DC998230731230700	7/31/2023	100-000200-0002-	- - 2023/07	14,369.06	173194	7/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230731230700	7/31/2023	230-000200-0002-	- - 2023/07	3,666.51	173194	7/31/2023	PR Clearing	00000

P/O NO.	VRND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	121952	UNITED STATES TREASURY	DC998230731230700	7/31/2023	501-000200-0002-	- - 2023/07	250.38	173194	7/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230731230700	7/31/2023	502-000200-0002-	- - 2023/07	1,608.06	173194	7/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230731230700	7/31/2023	100-000200-0002-	- - 2023/07	26,804.84	173194	7/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230731230700	7/31/2023	110-000200-0002-	- - 2023/07	217.44	173194	7/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230731230700	7/31/2023	230-000200-0002-	- - 2023/07	8,566.96	173194	7/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230731230700	7/31/2023	501-000200-0002-	- - 2023/07	496.56	173194	7/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230731230700	7/31/2023	502-000200-0002-	- - 2023/07	2,607.74	173194	7/31/2023	PR Clearing	00000
CHECK TOTAL							58,587.55				
0000000	010455	VA CREDIT UNION	DC001230731230700	7/31/2023	100-000200-0002-	- - 2023/07	1,167.08	173195	7/31/2023	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001230731230700	7/31/2023	502-000200-0002-	- - 2023/07	2,895.18	173195	7/31/2023	PR Clearing	00000
CHECK TOTAL							4,062.26				
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230731230700	7/31/2023	100-000200-0002-	- - 2023/07	277.95	173196	7/31/2023	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230731230700	7/31/2023	501-000200-0002-	- - 2023/07	19.18	173196	7/31/2023	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046230731230700	7/31/2023	502-000200-0002-	- - 2023/07	40.72	173196	7/31/2023	PR Clearing	00000
CHECK TOTAL							337.85				
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230731230700	7/31/2023	100-000200-0002-	- - 2023/07	6,729.40	173197	7/31/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230731230700	7/31/2023	230-000200-0002-	- - 2023/07	1,961.21	173197	7/31/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230731230700	7/31/2023	501-000200-0002-	- - 2023/07	114.73	173197	7/31/2023	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997230731230700	7/31/2023	502-000200-0002-	- - 2023/07	718.37	173197	7/31/2023	PR Clearing	00000
CHECK TOTAL							9,523.71				
0000000	117215	ANTHEM BC/BS	07312023-MDCOMP	7/31/2023	100-000100-0200-	- - 2023/07	1,965.00	173198	7/31/2023	Accounts Receivable	02906
0000000	117215	ANTHEM BC/BS	07312023-MEDCOM	7/31/2023	4100-011010-2300-	- - 2023/07	135.00	173198	7/31/2023	Health Insurance	02906
CHECK TOTAL							2,100.00				
0000000	005060	HISTORIC BUCKINGHAM INC	07312023	7/31/2023	4100-043200-5420-	- - 2023/07	300.00	173199	7/31/2023	Lease/Rent of Buildings	02906
CHECK TOTAL							300.00				
0000000	117215	ANTHEM BC/BS	07312023	7/31/2023	100-000100-0200-	- - 2023/07	1,831.00	173200	7/31/2023	Accounts Receivable	02906
0000000	117215	ANTHEM BC/BS	07312023-RETIRE	7/31/2023	4100-011010-2300-	- - 2023/07	45.00	173200	7/31/2023	Health Insurance	02906
CHECK TOTAL							1,876.00				
0000000	117215	ANTHEM BC/BS	07312023-GILLIA	7/31/2023	100-000100-0200-	- - 2023/07	489.00	173201	7/31/2023	Accounts Receivable	02906
0000000	117215	ANTHEM BC/BS	07312023-MATTHE	7/31/2023	100-000100-0200-	- - 2023/07	107.80	173201	7/31/2023	Accounts Receivable	02906
CHECK TOTAL							596.80				
0000000	117215	ANTHEM BC/BS	07312023-JAMERS	7/31/2023	100-000100-0200-	- - 2023/07	140.00	173202	7/31/2023	Accounts Receivable	02906
CHECK TOTAL							140.00				
0000000	122673	AMAZON CAPITAL SERVICES I		7/07/2023	4100-031200-6001-	- - 2023/07	75.21	173261	7/31/2023	Office Supplies	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/11/2023	4100-043200-6011-	- - 2023/07	55.98	173261	7/31/2023	Uniforms	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/10/2023	4100-043200-6007-	- - 2023/07	32.29	173261	7/31/2023	Repairs/Maintenance Supplies/S	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/13/2023	4100-021910-6001-	- - 2023/07	2,807.05	173261	7/31/2023	Office Supplies	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/21/2023	4100-013200-6001-	- - 2023/07	751.98	173261	7/31/2023	Office Supplies	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/13/2023	4100-013200-6001-	- - 2023/07	176.71	173261	7/31/2023	Office Supplies	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/19/2023	4100-043200-6007-	- - 2023/07	24.98	173261	7/31/2023	Repairs/Maintenance Supplies/S	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/11/2023	4100-013200-6001-	- - 2023/07	612.50-	173261	7/31/2023	Office Supplies	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/17/2023	4230-010000-6014-	- - 2023/07	23.97	173261	7/31/2023	Other Operating Supplies	02908

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122673	AMAZON CAPITAL SERVICES I		7/23/2023	4501-010000-6001-	- - 2023/07	75.62	173261	7/31/2023	Office Supplies	02908
						CHECK TOTAL	3,411.29				
0000000	000550	AT&T	07132023-	7/13/2023	4100-031400-5230-	- - 2023/07	402.88	173262	7/31/2023	Telecommunications	02908
0000000	000550	AT&T	07132023	7/13/2023	4100-031400-5230-	- - 2023/07	54.86	173262	7/31/2023	Telecommunications	02908
						CHECK TOTAL	457.74				
0000000	122772	AT&T CORP		7/16/2023	4100-031400-5230-	- - 2023/07	4,461.31	173263	7/31/2023	Telecommunications	02908
						CHECK TOTAL	4,461.31				
0000000	123002	BRIGHTSPEED	07132023-	7/13/2023	4100-043200-5230-	- - 2023/07	55.63	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023-	7/13/2023	4100-031400-5230-	- - 2023/07	2,564.11	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-012110-5230-	- - 2023/07	63.03	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-012410-5230-	- - 2023/07	63.03	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-043200-5230-	- - 2023/07	78.03	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-043200-5230-	- - 2023/07	78.03	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-035100-5230-	- - 2023/07	59.04	173264	7/31/2023	Cell Phone	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-042300-5230-	- - 2023/07	94.98	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-042300-5230-	- - 2023/07	15.00	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-031400-5230-	- - 2023/07	60.79	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-083500-5230-	- - 2023/07	281.62	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-013200-5230-	- - 2023/07	331.52	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-021200-5230-	- - 2023/07	179.76	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-031400-5230-	- - 2023/07	84.55	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4100-031400-5230-	- - 2023/07	463.48	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4501-010000-5230-	- - 2023/07	55.63	173264	7/31/2023	Telecommunications	02908
0000000	123002	BRIGHTSPEED	07132023	7/13/2023	4501-010000-5230-	- - 2023/07	67.98	173264	7/31/2023	Telecommunications	02908
						CHECK TOTAL	4,596.21				
0000000	123002	BRIGHTSPEED	07222023	7/22/2023	4100-042300-5230-	- - 2023/07	134.87	173265	7/31/2023	Telecommunications	02908
						CHECK TOTAL	134.87				
0000000	122723	CAPITAL ONE N.A.		7/02/2023	4100-071100-5650-	- - 2023/07	45.54	173266	7/31/2023	Recreation Programs	02908
0000000	122723	CAPITAL ONE N.A.		7/23/2023	4110-016130-0050-	- - 2023/07	20.98	173266	7/31/2023	Comm Center Miscellaneous	02908
						CHECK TOTAL	66.52				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	07192023-TOWER	7/19/2023	4100-043200-5110-	- - 2023/07	63.91	173267	7/31/2023	Electrical Services	02908
0000000	002040	CENTRAL VIRGINIA ELECTRIC	07242023-SW	7/24/2023	4100-042300-5140-	- - 2023/07	38.36	173267	7/31/2023	Street Lights	02908
0000000	002040	CENTRAL VIRGINIA ELECTRIC	07242023-SW2	7/24/2023	4100-042300-5140-	- - 2023/07	98.41	173267	7/31/2023	Street Lights	02908
0000000	002040	CENTRAL VIRGINIA ELECTRIC	07242023-SW2	7/24/2023	4100-043200-5110-	- - 2023/07	17.46	173267	7/31/2023	Electrical Services	02908
0000000	002040	CENTRAL VIRGINIA ELECTRIC	07242023-ST 2	7/24/2023	4230-010000-5110-	- - 2023/07	357.84	173267	7/31/2023	Electrical Service	02908
						CHECK TOTAL	575.98				
0000000	122472	CRYSTAL SPRINGS		7/19/2023	4100-031200-6001-	- - 2023/07	151.98	173268	7/31/2023	Office Supplies	02908
						CHECK TOTAL	151.98				
0000000	010960	DOMINION ENERGY VIRGINIA	07112023-	7/11/2023	4100-043200-5110-	- - 2023/07	190.59	173269	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023-	7/11/2023	4100-043200-5110-	- - 2023/07	397.00	173269	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4100-043200-5110-	- - 2023/07	2,168.95	173269	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023-	7/11/2023	4100-043200-5110-	- - 2023/07	4,158.83	173269	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4100-042300-5140-	- - 2023/07	93.28	173269	7/31/2023	Street Lights	02908

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4100-043200-5110-	- - 2023/07	157.48	173269	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4501-010000-5110-	- - 2023/07	98.73	173269	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4501-010000-5110-	- - 2023/07	2,535.08	173269	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4501-010000-5110-	- - 2023/07	59.97	173269	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4501-010000-5110-	- - 2023/07	57.88	173269	7/31/2023	Electrical Services	02908
					CHECK TOTAL		9,917.79				
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4100-043200-5110-	- - 2023/07	182.49	173270	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4100-043200-5110-	- - 2023/07	40.75	173270	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4100-043200-5110-	- - 2023/07	14.78	173270	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4100-043200-5110-	- - 2023/07	37.38	173270	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4100-042300-5140-	- - 2023/07	18.96	173270	7/31/2023	Street Lights	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4100-043200-5110-	- - 2023/07	74.49	173270	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4501-010000-5110-	- - 2023/07	62.08	173270	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07112023	7/11/2023	4502-010000-5110-	- - 2023/07	731.61	173270	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07122023	7/12/2023	4502-010000-5110-	- - 2023/07	4,678.23	173270	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4502-010000-5110-	- - 2023/07	87.06	173270	7/31/2023	Electrical Services	02908
					CHECK TOTAL		5,927.83				
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4100-043200-5110-	- - 2023/07	88.52	173271	7/31/2023	Electrical Services	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07252023	7/25/2023	4100-042300-5140-	- - 2023/07	27.54	173271	7/31/2023	Street Lights	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07252023	7/25/2023	4100-042300-5140-	- - 2023/07	65.28	173271	7/31/2023	Street Lights	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4230-010000-5110-	- - 2023/07	909.15	173271	7/31/2023	Electrical Service	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07242023	7/24/2023	4502-010000-5110-	- - 2023/07	200.83	173271	7/31/2023	Electrical Services	02908
					CHECK TOTAL		1,291.32				
0000000	122400	JAMES RIVER COMPANIES LLC		7/25/2023	4100-043200-6007-	- - 2023/07	37.72	173272	7/31/2023	Repairs/Maintenance Supplies/S	02908
0000000	122400	JAMES RIVER COMPANIES LLC		7/25/2023	4100-043200-6007-	- - 2023/07	158.80	173272	7/31/2023	Repairs/Maintenance Supplies/S	02908
					CHECK TOTAL		196.52				
0000000	122109	KARL R CARTER		7/18/2023	4100-042300-8201-	- - 2023/07	5.00	173273	7/31/2023	Fixed Assets	02908
					CHECK TOTAL		5.00				
0000000	123236	SAMUEL N AVERY-CASTILLO	07112023-SOCCER	7/20/2023	4110-071500-3170-20	- - 2023/07	400.00	173274	7/31/2023	Instruction-Soccer Camp	02908
					CHECK TOTAL		400.00				
0000000	122423	SHARP ELECTRONICS CORPORA		7/15/2023	4100-021200-5410-	- - 2023/07	80.25	173275	7/31/2023	Lease/Rent of Equipment	02908
0000000	122423	SHARP ELECTRONICS CORPORA		7/16/2023	4100-021200-5410-	- - 2023/07	304.47	173275	7/31/2023	Lease/Rent of Equipment	02908
					CHECK TOTAL		384.72				
0000000	007861	THE PETERBILT STORE-RICHM		7/17/2023	4100-042300-8201-	- - 2023/07	307,833.00	173276	7/31/2023	Fixed Assets	02908
					CHECK TOTAL		307,833.00				
0000000	120831	THE PITNEY BOWES BANK INC		7/25/2023	4100-012110-5210-	- - 2023/07	39.00	173277	7/31/2023	Postal Services	02908
					CHECK TOTAL		39.00				
0000000	122828	TRUIST BANK	07102023-CITYJUL	7/10/2023	4100-013200-6001-	- - 2023/07	108.58	173278	7/31/2023	Office Supplies	02908
0000000	122828	TRUIST BANK	07102023-CITYJUL	7/10/2023	4100-013200-6001-	- - 2023/07	90.00	173278	7/31/2023	Office Supplies	02908
0000000	122828	TRUIST BANK	07102023-CITYJUL	7/10/2023	4502-010000-3330-	- - 2023/07	5.00	173278	7/31/2023	Repairs/Maintenance Auto	02908
					CHECK TOTAL		203.58				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	121876	VERIZON		7/15/2023	4100-031400-5230-	- - 2023/07	1.63	173279	7/31/2023	Telecommunications	02908
						CHECK TOTAL	1.63				
0000000	119783	WM CORPORATE SERVICES INC		7/17/2023	4100-042300-3170-	- - 2023/07	1,383.95	173280	7/31/2023	Dumpster/Roll-Offs	02908
0000000	119783	WM CORPORATE SERVICES INC		7/17/2023	4100-042300-3170-	- - 2023/07	952.79	173280	7/31/2023	Dumpster/Roll-Offs	02908
						CHECK TOTAL	2,336.74				
0000000	122673	AMAZON CAPITAL SERVICES I		7/07/2023	4100-043200-6005-	- - 2023/07	30.56	173281	7/31/2023	Janitorial Supplies	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/23/2023	4230-010000-3310-	- - 2023/07	57.69	173281	7/31/2023	Repairs/Maintenance	02908
0000000	122673	AMAZON CAPITAL SERVICES I		7/23/2023	4230-010000-6005-	- - 2023/07	99.32	173281	7/31/2023	Janitorial Supplies	02908
						CHECK TOTAL	187.57				
0000000	122772	AT&T CORP		7/14/2023	4100-021200-5230-	- - 2023/07	39.33	173282	7/31/2023	Telecommunications	02908
						CHECK TOTAL	39.33				
0000000	010960	DOMINION ENERGY VIRGINIA	07172023-	7/17/2023	4100-071100-5110-	- - 2023/07	13.84	173283	7/31/2023	Electrical Services Park	02908
0000000	010960	DOMINION ENERGY VIRGINIA	07252023-	7/25/2023	4100-071100-5110-	- - 2023/07	13.84	173283	7/31/2023	Electrical Services Park	02908
						CHECK TOTAL	27.68				
0000000	122776	LISA PEARL BROWN	C533-07-0001	7/31/2023	4211-053210-5718-	- - 2023/07	609.00	173284	7/31/2023	CSA Mandated	02922
0000000	122776	LISA PEARL BROWN	C534-07-0002	7/31/2023	4211-053210-5718-	- - 2023/07	521.00	173284	7/31/2023	CSA Mandated	02922
						CHECK TOTAL	1,130.00				
0000000	122843	THOMAS DALE MIDKIFF	C535-07-0003	7/31/2023	4211-053210-5718-	- - 2023/07	521.00	173285	7/31/2023	CSA Mandated	02922
						CHECK TOTAL	521.00				
0000000	120009	BUCKINGHAM COUNTY	1200202308	8/01/2023	4502-095000-9155-	- - 2023/08	362.50	173286	8/01/2023	VA Resource Authority-Reserve	02923
						CHECK TOTAL	362.50				
0000000	120124	BUCKINGHAM COUNTY	1201202308	8/01/2023	4501-095000-9121-	- - 2023/08	509.70	173287	8/01/2023	Debt Reserve-USDA	02923
						CHECK TOTAL	509.70				
0000000	121505	BUCKINGHAM COUNTY	1215202308	8/01/2023	4502-095000-9126-	- - 2023/08	1,670.00	173288	8/01/2023	USDA - reserve	02923
						CHECK TOTAL	1,670.00				
0000000	122194	BUCKINGHAM COUNTY	1221202308	8/01/2023	4501-095000-9111-	- - 2023/08	1,509.80	173289	8/01/2023	Debt Reserve	02923
						CHECK TOTAL	1,509.80				
0000000	119799	BUCKINGHAM COUNTY TREASUR	1197202308	8/01/2023	4100-091200-5130-	- - 2023/08	7,500.00	173290	8/01/2023	School Sewer Contract	02923
						CHECK TOTAL	7,500.00				
0000000	121335	GORDON M AYRES	1213202308	8/01/2023	4100-043200-5230-	- - 2023/08	125.00	173291	8/01/2023	Telecommunications	02923
						CHECK TOTAL	125.00				
0000000	121727	KYANITE MINING CORP	1217202308	8/01/2023	4100-043200-5230-	- - 2023/08	150.00	173292	8/01/2023	Telecommunications	02923
						CHECK TOTAL	150.00				
0000000	121334	RAE A WOOLTON	1213202308	8/01/2023	4100-043200-5230-	- - 2023/08	125.00	173293	8/01/2023	Telecommunications	02923
						CHECK TOTAL	125.00				
0000000	121290	STEVEN H RANN	1212202308	8/01/2023	4100-043200-5230-	- - 2023/08	618.00	173294	8/01/2023	Telecommunications	02923
						CHECK TOTAL	618.00				

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	118806	TREASURER, BUCKINGHAM CO.	1188202308	8/01/2023	4502-095000-9121-	- - 2023/08	585.58	173295	8/01/2023	Debt Reserve FMHA	02923
						CHECK TOTAL	585.58				
0000000	121517	USDA-RURAL DEVELOPMENT	1215202308	8/01/2023	4502-095000-9125-	- - 2023/08	16,700.00	173296	8/01/2023	USDA	02923
						CHECK TOTAL	16,700.00				
0000000	122192	USDA-RURAL DEVELOPMENT	1221202308	8/01/2023	4501-095000-9110-	- - 2023/08	15,098.00	173297	8/01/2023	Principle & Int Loan (USDA-UPG	02923
						CHECK TOTAL	15,098.00				
0000000	122932	FIREFLY FIBER BROADBAND	08012023	8/01/2023	4100-042300-5230-	- - 2023/08	89.99	173298	8/01/2023	Telecommunications	02923
0000000	122932	FIREFLY FIBER BROADBAND	08012023	8/01/2023	4100-035100-5230-	- - 2023/08	89.99	173298	8/01/2023	Cell Phone	02923
0000000	122932	FIREFLY FIBER BROADBAND	08012023	8/01/2023	4230-010000-5230-	- - 2023/08	79.99	173298	8/01/2023	Telecommunications	02923
						CHECK TOTAL	259.97				
0000000	119025	KINEX NETWORKING SOLUTION		8/01/2023	4100-042300-5230-	- - 2023/08	49.95	173299	8/01/2023	Telecommunications	02923
						CHECK TOTAL	49.95				
0000000	120131	SONOCO RECYCLING LLC		1/31/2023	4100-042300-3170-	- - 2023/06	732.00	173300	8/02/2023	Dumpster/Roll-Offs	02924
0000000	120131	SONOCO RECYCLING LLC		4/28/2023	4100-042300-3170-	- - 2023/06	481.00	173300	8/02/2023	Dumpster/Roll-Offs	02924
						CHECK TOTAL	1,213.00				
0000000	118978	UNIVAR USA INC		6/14/2023	4501-010000-6021-	- - 2023/06	539.00	173301	8/02/2023	Treatment Chemicals	02924
0000000	118978	UNIVAR USA INC		6/16/2023	4502-010000-6021-	- - 2023/06	1,701.06	173301	8/02/2023	Water Treatment Chemical	02924
0000000	118978	UNIVAR USA INC		6/26/2023	4502-010000-6021-	- - 2023/06	1,712.76	173301	8/02/2023	Water Treatment Chemical	02924
						CHECK TOTAL	3,952.82				
0000000	122988	ADORE CHILDREN & FAMILY S J	-0008	8/04/2023	4211-053210-5718-	- - 2023/08	896.00	173302	8/04/2023	CSA Mandated	02925
						CHECK TOTAL	896.00				
0000000	117244	FAMILY PRESERVATION SERVI	JUN 0001	8/04/2023	4211-053210-5718-	- - 2023/08	406.00	173303	8/04/2023	CSA Mandated	02925
0000000	117244	FAMILY PRESERVATION SERVI	JUN 0002	8/04/2023	4211-053210-5718-	- - 2023/08	638.00	173303	8/04/2023	CSA Mandated	02925
0000000	117244	FAMILY PRESERVATION SERVI	JUN -0003	8/04/2023	4211-053210-5718-	- - 2023/08	420.00	173303	8/04/2023	CSA Mandated	02925
0000000	117244	FAMILY PRESERVATION SERVI	JUN 0004	8/04/2023	4211-053210-5718-	- - 2023/08	437.50	173303	8/04/2023	CSA Mandated	02925
						CHECK TOTAL	1,901.50				
0000000	122044	SOUTH CENTRAL COUNSELING	JUN 0009	8/04/2023	4211-053210-5718-	- - 2023/08	130.00	173304	8/04/2023	CSA Mandated	02925
0000000	122044	SOUTH CENTRAL COUNSELING	JUN 0010	8/04/2023	4211-053210-5718-	- - 2023/08	65.00	173304	8/04/2023	CSA Mandated	02925
						CHECK TOTAL	195.00				
0000000	122779	STARLING INTERNATIONAL LE	JUN 0005	8/04/2023	4211-053210-5718-	- - 2023/08	184.00	173305	8/04/2023	CSA Mandated	02925
0000000	122779	STARLING INTERNATIONAL LE	JUN 0006	8/04/2023	4211-053210-5718-	- - 2023/08	1,144.00	173305	8/04/2023	CSA Mandated	02925
0000000	122779	STARLING INTERNATIONAL LE	JUN -0007	8/04/2023	4211-053210-5718-	- - 2023/08	322.00	173305	8/04/2023	CSA Mandated	02925
						CHECK TOTAL	1,650.00				

CHECK TYPE TOTAL 1,793,447.97

P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.	ACCT PD	NET AMOUNT	CHECK NO.	CHECK DATE	DESCRIPTION	BATCH
0000000	122627	CHARLES R KINCHELOB	06192023-MAIL	6/19/2023	4100-031200-6010-	- - 2023/06	49.95-	173030	7/13/2023	Police Supplies	00526
						CHECK TOTAL	49.95-				
0000000	007861	THE PETERBILT STORE-RICHM	2024 PETERBILT	7/17/2023	4100-042300-8201-	- - 2023/07	307,833.00-	173180	7/19/2023	Fixed Assets	00527
						CHECK TOTAL	307,833.00-				
						CHECK TYPE TOTAL	307,882.95-				
						FINAL TOTAL	1,485,565.02				



Karl R. Carter  
County Administrator

E M. Wright, Jr.  
County Attorney

**Buckingham County**  
**Board of Supervisors**  
Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921 -0252  
Telephone 434-969-4242  
Fax 434-969-1638  
[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis H. Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Donald R. Matthews, Jr.  
District 3 Supervisor

T. Jordan Miles, III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

### **Resolution in Memoriam Norman Dwight Christian**

**Whereas**, Norman Dwight Christian departed this life on Wednesday, May 10, 2023 at 78 years young;

**Whereas**, Norman Dwight Christian was born on May 26, 1944 in Richmond, Va;

**Whereas**, Norman Dwight Christian was the son of the late George Norman and Viola Hudgins Christian;

**Whereas**, Norman Dwight Christian is preceded in death by his sister Marie C. Christian;

**Whereas**, Norman Dwight Christian is survived by his wife of 61 years, Linda Green Christian; two sons, George Norman Christian and wife Stephanie; and David Ware Christian and wife Ramona; grandchildren, Marci Christian Lowrance and husband Isaac and Connor David Christian and wife Macey; two great grandchildren, John David Lowrance and Teagan Grace Lowrance; brother George Randolph "Randy" Christian and wife Gail; and brother-in-laws, Earnest J. "Slim" Christian and Aubrey Clyde "A.C." Lightfoot and wife Becky; as well as many nieces and nephews;

**Whereas**, Norman Dwight Christian was part owner in G.N. Christian & Son construction for over 60 years;

**Whereas**, Norman Dwight Christian was a valued volunteer with the Arvonias Fire Department for many years and a former Chief. Dwight was very well respected by all who served with him.

**Whereas**, Norman Dwight Christian was a fox hunter and a longtime member of Hard Luck Hunt Club and was a member and Trustee of Arvonias Church.

**Whereas**, Norman Dwight Christian was a kind, loving and generous man who was loved and respected by all who knew him and will be greatly missed.

**NOW, THEREFORE, BE IT RESOLVED**, that the Buckingham County Board of Supervisors does, in memoriam on this 10<sup>th</sup> day of July, 2023, pay tribute to and express it's highest esteem for Norman Dwight Christian and extends its deepest sympathy to his family and loved ones.

ATTEST:

\_\_\_\_\_  
Joe N. Chamber, Jr.  
Chairman



Karl R. Carter  
County Administrator

E.M. Wright, Jr.  
County Attorney

## Buckingham County Board of Supervisors

Office of the County Administrator  
13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921-0252

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District 3 Supervisor

T. Jordan Miles III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: August 14, 2023  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Public Hearing Case 23-SUP327

**Owner/Applicant:** Landowner Richard & Terry Harris  
211 Holland Road  
Farmville VA 23901

Applicant US Cellular, Agent Emilee Lauer  
5221 Valley Park Dr, Suite 1B  
Roanoke VA 24019

**Property Information:** Tax Map 196, Parcel 13, containing approximately 44.98 acres, located at 211 Holland Road Farmville VA 23901, Curdsville Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** To Obtain a Special Use Permit for the Purpose of Constructing a 199' Monopole Communications Tower.

**Background/Zoning Information:** This property is located at 211 Holland Road Farmville VA 23901, Curdsville Magisterial District, Tax Map 196-13, containing approximately 44.98 acres. The landowners are Richard & Terry Harris, and the applicant is US Cellular, Agent Emilee Lauer. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Communications Tower as a Permitted Use. However, Within the A-1 Agricultural District, Radio Stations, Television Stations, and Cable TV Facilities, Communication Station and/or Tower or Related Facilities in Accordance with Article 9 of this Ordinance may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The

Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. CityScape, as the Wireless Telecommunications Expert for the County of Buckingham, “believes there is a preponderance of evidence that construction of a new personal wireless communications facility in the vicinity of the proposed site is technically justified and is essential for the Applicant to achieve its stated coverage goals. Furthermore, given the rolling nature of the terrain in the County, which presents challenges to personal wireless transmission and reception, CityScape believes the location and height proposed are technically appropriate. The choice of the monopole’s color and whether the monopole should be concealed is at the discretion of the County.” Applicant US Cellular, Agent Emilee Lauer explains this project within the submitted narrative and all submitted application documents.

Below are conditions that you may consider attaching to the request if approved:

- 1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/markings; and,
- 2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
- 3) Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,
- 4) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,
- 5) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed US Cellular equipment and similar installations of five other wireless providers; and,
- 6) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
- 7) If an emergency power backup generator is used, its noise level shall not exceed 65dBa at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M, (Monday through Friday); and,
- 8) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,
- 9) No advertising shall be installed on the fencing near the ground compound; and,
- 10) That all federal, state and local regulations, ordinances and laws be strictly adhered to.
- 11) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

- 12) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.
- 13) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
- 14) If the building permit is not obtained within six (6) months from the date of approval then the Special Use Permit shall be null and void.
- 15) That the applicant (s) understands the conditions and agrees to the conditions.
- 16) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.
- 17) The construction of the tower must be complete within 2 years from the date of approval or this permit will be null and void.
- 18) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive.

**Buckingham County Board of Supervisors**  
**Notice of Public Hearing**  
**Monday, August 14, 2023**  
**Buckingham County Administration Building**  
**13380 W. James Anderson**  
**Buckingham, Virginia**  
**6:00 p.m.**

The Buckingham County Board of Supervisors will hold a public hearing on Monday, August 14, 2023 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.**

**Case 23-SUP327. Landowner: Richard and Terry Harris. Applicant: US Cellular, Agent Emilee Lauer. Tax Map 196 Parcel 13 containing approximately 44.98 acres, located at 211 Holland Road, Farmville, Va 23901, Curdsville Magisterial District. Request: obtain a Special Use Permit for the purpose of constructing a 199' Monopole Communications Tower.**

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors  
Karl Carter, County Administrator

**Buckingham County Board of Supervisors**

# **NOTICE OF PUBLIC HEARING**

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**13380 W. James Anderson Highway**

**Buckingham, Virginia**

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By Order of the Buckingham County Board of Supervisors  
Karl Carter, County Administrator

**SPECIAL USE PERMIT APPLICATION CHECKLIST**  
**BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION**  
**REQUIREMENTS**

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office:  YES  NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application:  YES  NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner:  YES  NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner:  YES  NO

Written Narrative (page 11 guidance in preparing the Written Narrative):  YES  NO

Fees: YES  NO *Office will mail you checks*

Deed:  YES  NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines:  YES  NO
- B. Area of land proposed for consideration, in square feet or acres:  YES  NO
- C. Scale and north point:  YES  NO
- D. Names of boundary roads or streets and widths of existing right-of-ways:  YES  NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners. *Included at back of SUP*

**Special Use General Site Plan (15 copies) The General Site Plan must contain the following:**

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show Impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

**APPLICATION FOR A SPECIAL USE PERMIT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 2/3/2023

Special Use Permit Request: Requesting approval for the proposed  
195' monopole telecommunications tower

Purpose of Special Use Permit: To build a new telecommunications  
tower

Zoning District: A-1 Agricultural Number of Acres: 44.98

Tax Map Section: 196 Parcel: 13 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Magisterial Dist.: Francisco

Street Address: 211 Holland Rd, Farmville  
Directions from the County Administration Building to the Proposed Site: \_\_\_\_\_

Name of Applicant: US Cellular (Agent: Emilee Lawer)

Mailing Address: 5221 Valley Park Dr, Suite 1 B, Roanoke, VA 24019

Daytime Phone: \_\_\_\_\_ Cell Phone: 540-580-5139

Email: emilee@usccs-inc.com Fax: \_\_\_\_\_

Name of Property Owner: Richard + Terry Harris

Mailing Address: 211 Holland Rd, Farmville, VA 23901

Daytime Phone: \_\_\_\_\_ Cell Phone: 434-391-4230

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature of Owner: Richard Harris Date: 2-9-23

Signature of Applicant: Emilee Lawer Date: 2/3/23

Please indicate to whom correspondence should be sent:  
 Owner of Property  Contractor Purchaser / Lessee  Authorized Agent  Engineer  
 Applicant

## ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Steven Christian

Mailing Address: 456 Concord Mountain Rd, Farmville, VA 23901

Physical Address: \_\_\_\_\_

Tax Map Section: 195 Parcel: 12 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

2. Name: Robert + Lisa Phaup

Mailing Address: 278 Fork Rd, Farmville, VA 23901

Physical Address: 241 Fork Rd, Farmville, VA 23901

Tax Map Section: 195 Parcel: 37 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

3. Name: Eugene + Mary Hubbard

Mailing Address: 1394 Milford Terr, Teaneck, NJ 7666

Physical Address: \_\_\_\_\_

Tax Map Section: 195 Parcel: 38 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

4. Name: Carrie Johnson

Mailing Address: 3203 Day St, Hopewell, VA 23860

Physical Address: 1311 Francisco Rd, Farmville, VA 23901

Tax Map Section: 195 Parcel: 39 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

6. Name: Ripan + Claire LaRoche  
Mailing Address: 13436 Francisco Rd, Farmville, VA 23901  
Physical Address: \_\_\_\_\_  
Tax Map Section: 195 Parcel: 51 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: Barry + Elizabeth Morlan  
Mailing Address: 57 Holland Rd, Farmville, VA 23901  
Physical Address: " "  
Tax Map Section: 196 Parcel: 29 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

8. Name: Wayne Beasley  
Mailing Address: 818 Emblys Gap Rd, Roseland, VA 22967  
Physical Address: 3875 S James Madison Hwy, Farmville, VA 23901  
Tax Map Section: 196 Parcel: 30A Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

9. Name: ~~Daniel + Emma~~ John + Jheryl McKay  
Mailing Address: 13603 Francisco Rd, Farmville, VA 23901  
Physical Address: " "  
Tax Map Section: 196 Parcel: 31 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: Barry + Elizabeth Morlan  
Mailing Address: 57 Holland Rd, Farmville, VA 23901  
Physical Address: \_\_\_\_\_  
Tax Map Section: 196 Parcel: 39B Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Physical Address: \_\_\_\_\_  
Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 7 day of February, year 2023

I Emilee Lauer hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Emilee Lauer

(owner / contract purchaser authorized agent please circle one)

NOTARY:  
COMMONWEALTH OF VIRGINIA

City  
COUNTY OF SALEM

STATE OF VIRGINIA

Subscribed and sworn to me on the 7 day of February  
of the year 2023. My Commission expires on 10-31-2024

Notary Public Signature: Darryl Dando  
Stamp:

GARRY LEE SAUNDERS II  
NOTARY PUBLIC  
Commonwealth of Virginia  
Reg. #7682231  
My Commission Expires October 31, 2024

**INTEREST DISCLOSURE AFFIDAVIT**

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this 3 day of February, of the year 2023

I Richard Harris (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Richard + Terry Harris

Signature of Owner: (to be signed in front of notary public)

Richard Harris

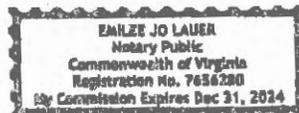
NOTARY PUBLIC  
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 3 day of February

of the year 2023. My commission expires 12/31/24

Notary Public Signature: Emilee Jo Lauer

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: \_\_\_\_\_

Visual Inspection Findings (describe what is on the property now):

Located on this parcel is landowners residence  
along with fields and woods.

County Records Check (describe the history of this property):

Same property conveyed unto F.W. Harris as 44.98  
acres by deed dated August 20, 1973. No indications  
of use other than agricultural.

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No X  
If yes, please explain any impact:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Owner/Applicant Signature: Emilio Lauer Date: 2/3/23

Printed Name: Emilio Lauer Title: Applicant Agent

See next page from VDOT - Already Submitted

**APPLICATION FOR A TRAFFIC IMPACT DETERMINATION**

Please fill out the following information before presenting to VDOT:

Case Number / File Name: \_\_\_\_\_

Applicant: \_\_\_\_\_

Location: \_\_\_\_\_

Proposed Use: \_\_\_\_\_

**For VDOT use only:**

\_\_\_\_\_ A Traffic Impact Statement is required per 24 VAC 30-155-60.

\_\_\_\_\_ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

\_\_\_\_\_ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

\_\_\_\_\_  
\_\_\_\_\_

Does the existing entrance meet VDOT requirements for the proposed use?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of VDOT Resident Engineer: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_



COMMONWEALTH of VIRGINIA

DEPARTMENT OF TRANSPORTATION  
4215 CAMPBELL AVENUE  
LYNCHBURG VIRGINIA 24501-4301

Stephen C. Brich, P. E.  
COMMISSIONER

DATE ISSUED: 11-28-22

APPLICANT

U.S. Cellular Corp.  
NAME

5221 Valleypark Drive  
ADDRESS Suite 1-B

Roanoke VA 24019  
CITY STATE ZIP CODE

(540) 561-2277  
PHONE NUMBER

LOCATION 709  
ROUTE

014- Bucklehead  
COUNTY

A Low Volume Commercial Entrance exists leading to the above noted property. The Low Volume Commercial Entrance has been previously permitted and/or is constructed to standard.

WITNESS the following signatures and seals:

Owner Signed (Seal)

VDOT Representative (Seal)

Agent for County Date

Note: This may be pre-ented to the County only once and expires sixty (60) days after the date issued

REV: 2 16 2018

**SPECIAL POWER OF ATTORNEY AFFIDAVIT**

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this 3 day of February, in the year of 2023,

I Richard Harris the owner of 196-13  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Emilee Lauer  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 3 of the month February in the year of 2023 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Richard Harris

NOTARY PUBLIC

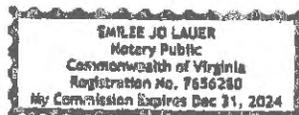
County of Buckingham State of Virginia

Subscribed and sworn before me on the 3 day of February

in the year 2023. My commission expires 12/31/24.

Signature of Notary Public: Emilee Jo Lauer

Stamp:



## WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

if this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

*See next page*

## Written Narrative

The proposed wireless facility will work with all aspects of the County Comprehensive Plan to ensure the use of land is preserved. The facility will support residents' needs to provide better coverage to communicate. Given the strong agricultural use of the area measures have been taken to make the design fit in with the surroundings per ordinance requirements. This project will not negatively impact the current use of the land or the land surrounding it. Giving today's demand for the increase in technology, this is a crucial development for growth in all areas. This will allow future carriers to collocate on the tower helping to alleviate the chance for more towers in the area, helping to conserve the surrounding landscape. This project will not cause impact to the rural lands in Buckingham County, nor will it impact livestock, rivers, solid waste, water or sewage.

The project design is the least intrusive to help fit in with the surroundings in the area. The new structure will be a monopole style which is the most streamlined. Typically, poles are about 60 inches at the base and taper to around 20 inches at the top. Using original buffers and added landscape it helps reduce the visual impact, while preserving forest lands, parks and open spaces.

Environmental engineers have taken the steps necessary to make sure the new facility will have no negative impact on the historical significance in the area. The plan has met with the standards to preserve any historically significant properties. No rezoning is necessary for this project, all items have corresponded along with the Agricultural district located in the ordinance. This project is designed to be extremely safe for all citizens, houses, schools, etc. Monopoles are designed with breakpoint technology and to fall within their selves in roughly a 40-foot radius.

A wireless facility is a necessary infrastructure in the 21<sup>st</sup> century. Technology is growing daily and the need for new towers are becoming more and more. The increase in use of towers has caused the demand for more towers to be built, known as capacity sites, to offload the other towers. This also allows for more carriers to come into the area, giving residents more choices to cut down on prices.

Tower is designed to house 6 total carriers. This gives plenty of space to allow the County to collocate their Emergency Services antennas as well. With the increase in their antennas, it gives more coverage for emergencies located in the community. Law enforcement and Rescue need the best given coverage to be there for anyone in need at any given time. The biggest providers in the area will all benefit with the proposed tower to better expand their services for their customers.

Increase in service allows those who are traveling, in case they break down or just need a better signal to their GPS, to get the information they need or make calls. Majority of people use a GPS to travel and navigate. Telecommunications is an important role to making every day life function as it should. Residential or businesses revolve around these technologies in order to live, make money, and communicate.

## SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: \_\_\_\_\_

*Timothy Lane*

Date: 2/3/23

NO. 131 - 651

#292

THIS DEED, made this 6th day of March, 1984, by and between F. W. HARRIS, single, hereinafter referred to as party of the first part, and RICHARD C. HARRIS and TERRY P. HARRIS, hereinafter referred to as party of the second part, as tenants by the entireties with the right of survivorship as at common law.

WITNESSETH: That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby grant and convey with GENERAL WARRANTY of title and with ENGLISH COVENANTS of title, unto the party of the second part, as tenants by the entireties with the right of survivorship as at common law, the following described real property, to-wit:

ALL that certain lot, tract or parcel of land, lying and being in Francisco Magisterial District, Buckingham County, Virginia, containing 36.3 acres, more or less, and bounded on the northernmost boundary by lands of Robert Harris, on the easternmost boundary by State Route 709, on the southernmost boundary by lands now or formerly of Jones and on the westernmost boundary by lands now or formerly of Pheup.

BEING the same land conveyed unto F. W. Harris as 44.98 acres by deed dated August 20, 1973 and recorded in Deed Book 91 at page 193. For clarification of description of this property, reference is made to quitclaim deeds located in Deed Book 113 at page 302 and Deed Book 115 at page 308 in the aforementioned Clerk's Office.

ROBERT E. MOSELEY, JR.  
RECORDED AS DEED  
PAID TO BY  
RECORDED 4/12/84 \$10.00  
123 000000

This deed is made expressly subject to all covenants, restrictions and assessments now of record on said property as the same may lawfully apply.

WITNESS the following signature and seal:

*F. W. Harris*  
\_\_\_\_\_  
F. W. Harris (SEAL)

STATE OF VIRGINIA

COUNTY/CITY OF Buckingham, to-wit:

I, the undersigned Notary Public, do hereby certify that F. W. Harris has this date acknowledged the foregoing deed bearing date on the 6th day of March, 1934, in my jurisdiction aforesaid.

Given under my hand this 19th day of March, 1934.

My commission expires:

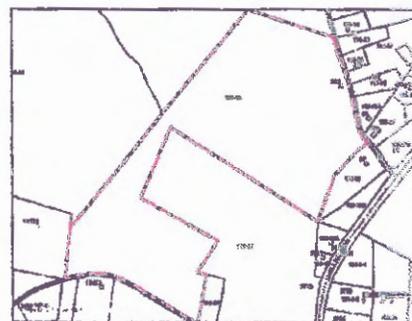
*Michael M. ...*  
\_\_\_\_\_  
Notary Public

ROBERT E. MANN, JR.  
ATTORNEY AT LAW  
DALLAS, TEXAS  
MEMBER OF THE BAR  
OF THE STATE OF TEXAS  
1928-1932

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY.  
St. R. Tax 91.50  
Co. R. Tax 22.50  
Transfer 1.00  
Clerk 2.00  
Gratuities 15.00  
Total \$ 132.00  
The foregoing instrument with acknowledgment was admitted to record on 3-11-34 at 9:52 A. M. in D.B.151 Page(s) 651-652  
Recording costs paid as shown.  
TAXES: AMALCOLM BOCHER JR. CLERK  
By: *Amalcolm Bocher Jr.* DEPUTY CLERK

**This property's information:**

Parcel #	198-13
Owner Name	HARRIS RICHARD C & TERRY P
Owner Address 1	211 HOLLAND RD
Owner Address 2	
Owner Address 3	FARMVILLE VA
Owner ZIP	23901
Description 1	RT 709 - 1 MLN OF
Description 2	SHEPPARDS 44.98 AC
Description 3	
Class	
Acreage	44.98
E911 Address	211 HOLLAND RD



**This property's information:**

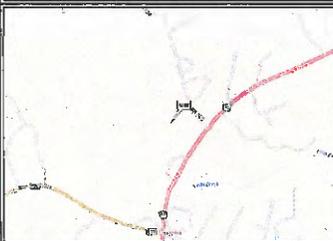
Parcel #	196-13
Owner Name	HARRIS RICHARD C & TERRY P
Owner Address 1	211 HOLLAND RD
Owner Address 2	
Owner Address 3	FARMVILLE VA
Owner ZIP	23901
Description 1	RT 709 - 1 MI N OF
Description 2	SHEPPARDS 44.98 AC
Description 3	
Class	
Acreage	44.98
EQ# Address	211 HOLLAND RD



**STATE LOCATION**



**SITE LOCATION**



**DRIVING DIRECTIONS**

FROM RICHMOND, VA: TAKE PREFERRED ROUTE TO VA-76 S. STAY ON VA-76 S THEN TAKE THE VA-288 W EXIT AND KEEP LEFT FOR VA-288 W. EXIT ONTO US-60 W. TURN LEFT ONTO CO RD 650. THEN TURN LEFT ONTO STATE RTE 654. CONTINUE ON STATE RTE 654 THEN TURN LEFT ONTO STATE RTE 666. TURN RIGHT ONTO STATE RTE 653 THEN TURN LEFT ONTO US-19 S. TURN RIGHT ONTO STATE RTE 709. THE SITE WILL BE ON THE LEFT IN 500 FEET.

**PROJECT TEAM**

**PROJECT CONTACT:**

NAME: U.S. CELLULAR CORPORATION  
ADDRESS: 8410 W. BRYN MAWR  
CITY, STATE, ZIP: CHICAGO, IL 60631  
CONTACT: JON SCARBOROUGH

**TOWER OWNER:**

NAME: U.S. CELLULAR CORPORATION  
ADDRESS: 8410 W. BRYN MAWR  
CITY, STATE, ZIP: CHICAGO, IL 60631  
CONTACT: JON SCARBOROUGH

**CIVIL ENGINEER:**

NAME: TOWER ENGINEERING PROFESSIONALS, INC.  
ADDRESS: 326 TRYON ROAD  
CITY, STATE, ZIP: RALEIGH, NC 27603-3530  
CONTACT: TYLER D. SHEAK, P.E.  
PHONE: (919) 661-6361

**ELECTRICAL ENGINEER:**

NAME: TOWER ENGINEERING PROFESSIONALS, INC.  
ADDRESS: 326 TRYON ROAD  
CITY, STATE, ZIP: RALEIGH, NC 27603-3530  
CONTACT: TYLER D. SHEAK, P.E.  
PHONE: (919) 661-6361

**PROPOSED 195-FT MONOPOLE  
(199-FT OVERALL HEIGHT)**

**SITE NAME:**  
**FRANCISCO ROAD**  
**SITE NUMBER:**  
**466376**

**SITE ADDRESS (E911 ADDRESS T.B.D.):**

**HOLLAND ROAD  
FARMVILLE, VA 23901  
(BUCKINGHAM COUNTY)**

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C-6A	MAN GATE DETAILS	5
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-	APPENDIX: USGS TOPO MAP	-

**PROJECT INFORMATION**

**LATITUDE:** N 37° 25' 47.160" (NAD '83)  
**LONGITUDE:** W 78° 29' 04.638" (NAD '83)  
**EXISTING GROUND ELEVATION:** 560.8' ± (NAVD '86) \*  
**PROPOSED GROUND ELEVATION:** 550.8' ± (NAVD '86)  
\* INFORMATION PER FAA CERTIFICATION PROVIDED BY BLUE RIDGE SURVEYING & MAPPING, INC. DATED MAY 19, 2022.  
**TOWER TYPE:** 195' MONOPOLE (199' OVERALL)  
**LOADING TYPE:** 4T4R  
**ACCESS ISSUES:** N/A  
**GATE COMBO:** 8722

**STRUCTURAL NOTE**

**STRUCTURAL STATUS:**  
• MOUNT SA - N/A  
• TOWER SA - N/A

**SCOPE OF WORK**

**TOWER SCOPE:**  
**PROPOSED EQUIPMENT:**  
(3) DENOYO DC18-2L220X-BWB3 ANTENNAS  
(3) SECTOR MOUNTS (SABRE P/N: C1085777CDP OR APPROVED EQUIVALENT)  
(1) COLLAR MOUNT (SABRE P/N: C1086050 OR APPROVED EQUIVALENT)  
(2) RRH QUAD BRACKET MOUNT (SITE PRO P/N: UCLM4 OR APPROVED EQUIVALENT)  
(8) RRH DUAL MOUNTS (SITE PRO P/N: CWTS OR APPROVED EQUIVALENT)  
(1) 1/2" HYBRID LINE  
(1) RAYCAP RUSCO-8287-PF-48 (ON RRH MOUNT)  
(3) NOKIA AHC4 RRHs  
(3) NOKIA AHC5 RRHs  
(3) GROUND BARS (TOWER TOP, TOWER MIDDLE, AND BASE OF TOWER)  
**LIE JUMPERS:**  
(3) POWER JUMPERS FROM RAYCAP TO BAND 2/4 RRHS  
(6) FIBER JUMPERS FROM RAYCAP TO BAND 2/4 RRHS  
(12) PROPOSED 3/4" JUMPERS FROM BAND 2/4 RRHS TO ANTENNA  
(3) POWER JUMPERS FROM RAYCAP TO BAND 5 RRHS  
(6) FIBER JUMPERS FROM RAYCAP TO BAND 5 RRHS  
(12) PROPOSED 3/4" JUMPERS FROM BAND 5 RRHS TO ANTENNA  
(3) RET JUMPERS FROM BAND 9 RRHS TO ANTENNA

**GROUND EQUIPMENT SCOPE:**

**PROPOSED EQUIPMENT:**  
(1) 7'x10' CONCRETE PAD  
(1) CHARLES EQUIPMENT CABINET  
(1) ICE BRIDGE (15'-0" IN LENGTH REQUIRED)  
(1) RAYCAP RUSCO-1207-PF-48 (MOUNTED ON H-FRAME)  
(1) JUNCTION BOX  
(1) GROUND BAR ON EQUIPMENT H-FRAME  
(2) GROUND BARS ON EQUIPMENT PAD  
(1) CAD EQUIPMENT CABINET  
(1) MULTI-BAND METER SERVICE RACK WITH TELCO BOX (COORDINATE WITH LOCAL UTILITY COMPANY)  
(1) 200A POWER METER & SERVICE ENTRANCE DISCONNECT  
(1) EQUIPMENT CANOPY (SITE PRO P/N: CDW012-B)  
(8) 6" UNISTRUTS FOR H-FRAME AND U-BOLTS FOR MOUNTING  
(8) 7" UNISTRUTS FOR SERVICE RACK & U-BOLTS FOR MOUNTING

**SPECIAL REQUIREMENTS:**

**ANTENNA ADMITS:**  
CONTRACTOR SHALL VERIFY ADMITS PRIOR TO CONSTRUCTION.  
CONTRACTOR TO REQUEST RF SHEET FROM CAL DO NOT GO ONLY OFF DRAWINGS.

**UTILITIES:**

**POWER COMPANY:** CENTRAL VA ELECTRIC COOPERATIVE  
**CONTACT:** CUSTOMER SERVICE  
**PHONE:** (800) 357-2832  
**METER # ON SITE:** 80 579 750  
**TELCO COMPANY:** SPRINT CORPORATION  
**CONTACT:** CUSTOMER SERVICE  
**PHONE:** (888) 211-4727  
**PEDESTAL # NEAR SITE:** DN 9-1-1

**PLANS PREPARED FOR:**



8410 W. BRYN MAWR  
CHICAGO, IL 60631

**PROJECT INFORMATION:**

**FRANCISCO ROAD  
SITE #: 466376**  
(E911 ADDRESS TBD)  
HOLLAND ROAD  
FARMVILLE, VA 23901  
(BUCKINGHAM COUNTY)

**PLANS PREPARED BY:**



**TOWER ENGINEERING PROFESSIONALS**  
326 TRYON ROAD  
RALEIGH, NC 27603-3530  
OFFICE: (919) 661-6361  
www.tepgroup.net

**SEAL:**



REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	05-16-23	CONSTRUCTION
2	09-27-22	CONSTRUCTION

**DRAWN BY:** JHD **CHECKED BY:** ANG

**SHEET TITLE:**

**TITLE SHEET**

**SHEET NUMBER:** T-1 **REVISION:** 5  
TEP: 311304

TO UTI CELLULAR CORPORATION AND ITS AFFILIATED TITLE INSURANCE COMPANY:  
 This is to certify that this map or plan and the survey on which it is based were made in accordance with the 2013 Minimum Standard Requirements for ALTA/ACSM Land Surveys, jointly established and adopted by ALTA and ACSM, and include items 2.3, 4.2.3, 4.2.4 of Table A hereof. The following was completed on: 5/18/22, Date of Map: 4/26/22.

*[Signature]*  
 BRIAN L. SUTPHIN, 15-4267  
 THIS SURVEY IS NOT FOR RECORDATION  
 6-6-22

**PARENT PARCEL**  
 OWNER: RICHARD C. HARRIS & TERRY P. HARRIS  
 SITE ADDRESS: HOLLAND ROAD, FARMVILLE, VA 23001  
 PARCEL ID: 196-13  
 AREA: 44.99 ACRES (PER TAX ASSESSOR)  
 REFERENCE: DEED BOOK 131, PAGE 651

**LEGEND**  
 —E— EXISTING OVERHEAD ELECTRIC  
 —T— EXISTING OVERHEAD TELEPHONE  
 —UE— EXISTING UNDERGROUND ELECTRIC  
 —UT— EXISTING UNDERGROUND TELEPHONE  
 —UE— PROPOSED UNDERGROUND ELECTRIC  
 —UT— PROPOSED UNDERGROUND TELEPHONE  
 —X— FENCE LINE  
 —S— SURVEY LINE  
 —P— POWER POLE  
 —TP— TELEPHONE PEDESTAL  
 —WV— WATER VALVES  
 —F— FIRE HYDRANTS  
 —5/8"— 5/8" REBAR SET  
 —AS NOTED— AS NOTED  
 —C— COMPUTED POINT



LOCATION MAP  
 NOT TO SCALE

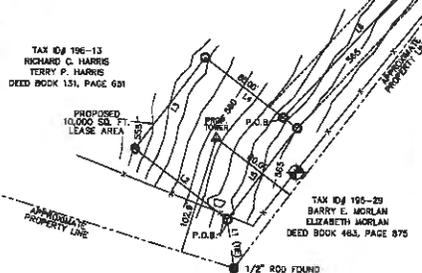


**SCHEDULE B - SECTION II ITEMS**  
 PER TITLE COMMITMENT #22110808VA DATED 4/26/22

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records at a certain, attached, or disclosed between the Commitment Date and the date on which it is of the Submitter's Post-Registration Review.	DOES NOT APPLY TO SURVEY
2. Taxes on land through 2021. Taxes for 2022 - 23 subsequent periods based on a lien not yet due and payable on the first day of the tax period.	DOES NOT APPLY TO SURVEY
3. Rights or claims of parties in possession not shown by the public records.	DOES NOT APPLY TO SURVEY
4. Easements, or claims of easements, not shown by the public records.	DOES NOT APPLY TO SURVEY
5. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.	DOES NOT APPLY TO SURVEY
6. Any fee, or right to a fee, for services, labor, or material furnished or hereafter furnished, imposed by law and not shown by the public records.	DOES NOT APPLY TO SURVEY
7. Taxes on special assessments which are not shown as existing items by the public records.	DOES NOT APPLY TO SURVEY
8. Boundary Line Agreement recorded August 31, 1994 in Book 172 at Page 788 as Instrument 81226.	DOES NOT AFFECT LEASE AREA OR ACCESS/UTILITY EASEMENT
9. Easement between Richard C. Harris and Great Telephone Company of Virginia dated September 3, 1992 and recorded July 24, 1994 in Book 104 at Page 242 as Instrument 81385.	DOES NOT AFFECT LEASE AREA OR ACCESS/UTILITY EASEMENT

**PARENT PARCEL LEGAL DESC.**  
 PER FILE #: 22110808VA  
 All that certain lot, tract or parcel of land, being and being in Farmville Magisterial District, Buckingham County, Virginia, containing 36.6 acres, more or less, and bounded on the north and east by lands of Robert Harris, on the east and south by lands of the Commonwealth of Virginia, on the west by lands of the Commonwealth of Virginia, and on the west by lands of the Commonwealth of Virginia, as more particularly described as follows:

**GPS NOTES**  
 THE FOLLOWING GPS STATISTICS UPON WHICH THIS SURVEY IS BASED HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:  
 POSITIONAL ACCURACY: 0.02 FEET (HORIZ), 0.23 FEET (VERT)  
 EQUIPMENT: LEICA SYSTEM 1300 QUAL FREQUENCY  
 GPS PROCESSING METHOD: SPUS  
 DATE OF SURVEY: 5/18/22  
 DATUM/EPOCH/NO. STATION: NAD 83/2011/090902010.0000  
 GEOD. MODEL: OSGB 03  
 COMBINED GRID SCALE FACTOR: 0.999992373  
 CONVERGENCE ANGLE: 0.007534"



**PROPOSED LEASE AREA LEGAL DESC.**

ALL THAT CERTAIN LEASE AREA LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A 5/8" ROD SET, SAID ROD BEING 07°44'18" W 42.44' FROM A 1/2" ROD FOUND; THENCE N 82°43'59" W 100.00' TO A 5/8" ROD SET; THENCE N 37°16'01" E 100.00' TO A 5/8" ROD SET; THENCE S 82°43'59" E 100.00' TO A 5/8" ROD SET; THENCE S 37°16'01" W 100.00' TO THE POINT OF BEGINNING, AND CONTAINING 10,000 SQUARE FEET MORE OR LESS.

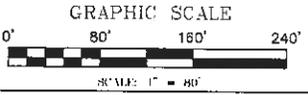
**PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT**

ALL THAT CERTAIN NON-EXCLUSIVE ACCESS/UTILITY EASEMENT LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A 5/8" ROD SET, SAID ROD BEING S 82°43'59" E 85.00' FROM THE NORTHERN CORNER OF THE PROPOSED LEASE AREA; THENCE N 42°43'27" E 202.81' TO A 5/8" ROD SET; THENCE N 38°48'45" E 89.94' TO A 5/8" ROD SET; THENCE N 02°23'22" E 85.87' TO A 5/8" ROD SET; THENCE N 82°10'12" E 31.72' TO A R.R. SPRINK SET IN THE WESTERN RIGHT OF WAY LINE OF "HOLLAND ROAD".

LINE	BEARING	DISTANCE
L1	N 07°44'18" W	42.44'
L2	N 82°43'59" W	100.00'
L3	N 37°16'01" E	100.00'
L4	S 82°43'59" E	100.00'
L5	S 37°16'01" W	100.00'
L6	N 42°43'27" E	202.81'
L7	N 38°48'45" E	89.94'
L8	N 02°23'22" E	85.87'
L9	N 82°10'12" E	31.72'

**BENCHMARK**  
 NORTH: 3867670.88  
 EAST: 1146750.43  
 ELEVATION: 565.96' (NAVD 83)  
 DESCRIPTION: 5/8" ROD

**COORDINATE POINT LOCATION**  
 CENTERLINE OF TOWER (ZC)  
 NAD 1983  
 LATITUDE: 37°23'47.180"N  
 LONGITUDE: 78°27'04.035"W  
 ELEVATION: 565.96' SITE (NAVD 83)  
 STATE PLANE COORDINATE  
 NORTHING: 3867689.87  
 EASTING: 11467432.35



**US CELLULAR**

**BLUE RIDGE SURVEYING & MAPPING, INC.**  
 448 WEST STUART DRIVE  
 HILLSVILLE, VIRGINIA 22642  
 PHONE 540.738.3020  
 EMAIL: brian@blue ridge.com

**SITE NAME:** FRANCISCO ROAD  
**SITE NUMBER:** 468376  
**SITE ADDRESS:** HOLLAND ROAD, FARMVILLE, VA 23001, BUCKINGHAM COUNTY  
**911 ADDRESS:** HOLLAND ROAD, FARMVILLE, VA 23001, BUCKINGHAM COUNTY  
**AREA:** LEASE AREA = 10,000 SQ. FT.  
**PROPERTY OWNER:** RICHARD C. HARRIS, TERRY P. HARRIS  
**TAX MAP NUMBER:** 196  
**PARCEL NUMBER:** 13  
**SOURCE OF TITLE:** DEED BOOK 131, PAGE 651  
**PG. LATITUDE:** 37°23'47.180"N  
**PG. LONGITUDE:** 78°27'04.036"W  

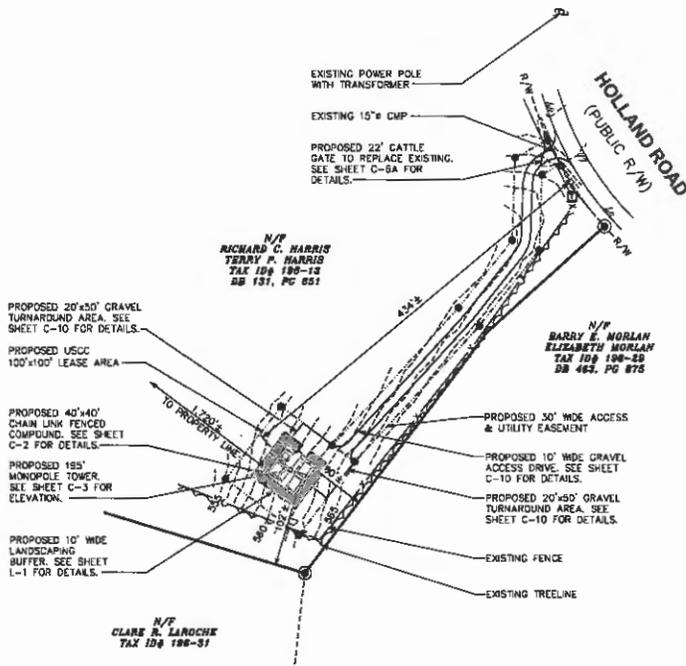
NO.	REVISION/ISSUE	DATE
1	SURVEY	5/18/22

**TITLE:** SPECIFIC PURPOSE ALTA SURVEY 10000 SQ. FT. HOLLAND ROAD, FARMVILLE, VIRGINIA, BUCKINGHAM COUNTY, VIRGINIA  
**SHEET:** C-2

**NOTES:**

1. THE BASIS OF THE MERIDIANS AND COORDINATES FOR THIS PLAT IS THE VIRGINIA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM 1983 (VA STATE PLAIN, SOUTH ZONE NAD 83), BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON 05/18/2022.
2. VERTICAL INFORMATION SHOWN, BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD '88) IN FEET.
3. ALL DISTANCES ARE GROUND UNLESS OTHERWISE NOTED.
4. THE TOWER IS LOCATED IN ZONE "X." AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN ACCORDING TO FEMA COMMUNITY PANEL #01029CD4235, DATED 06/17/2006.

LEGEND	
	EXIST. PROPERTY LINE
	ADJ. PROPERTY LINE
	EXIST. UTILITY POLE
	EXIST. LIGHT POLE
	UNDERGROUND PIPE
	EXIST. TELCO PEDESTAL
	PROPERTY CORNER
	LEASE/EASEL. CORNER
	EXIST. CONTOUR LINE
	EDGE OF PAVEMENT
	OVERHEAD WIRE
	RIGHT-OF-WAY
	CHAIN LINK FENCE
	EXISTING TREE LINE



**SITE PLAN**  
SCALE: 1" = 100'

0 100 200  
SCALE IN FEET

PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (391 ADDRESS 180)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWNE ENGINEERING PROFESSIONALS**  
 325 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (819) 861-6351  
 www.towneeng.com

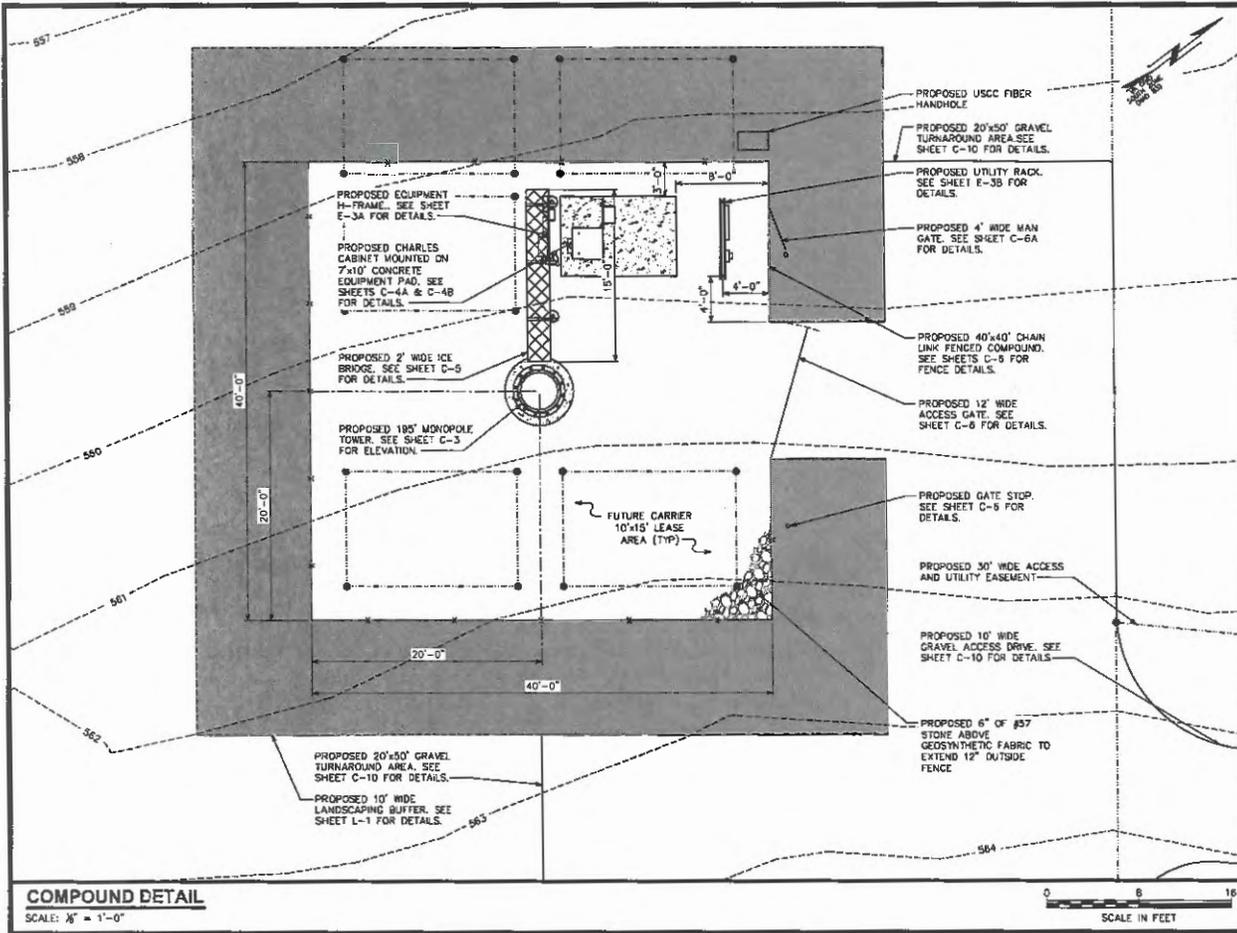
SEAL:  
  
 TYLER SHIENK  
 Lic. No. 060894  
 PROFESSIONAL ENGINEER

REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	02-21-22	CONSTRUCTION

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**SITE PLAN**

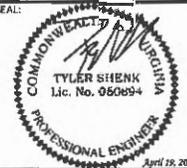
SHEET NUMBER: **C-1** REVISION: **5**  
 TWP #: 311304



PLANS PREPARED FOR:  
  
 800 N. LA SALLE ST. 12TH FL.  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS TBD)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWER ENGINEERING PROFESSIONALS**  
 328 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (919) 961-6351  
 www.tepgroup.net

SEAL:  
  
 TYLER SHIENK  
 Lic. No. 950694  
 PROFESSIONAL ENGINEER  
 April 29, 2023

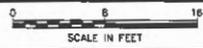
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**COMPOUND DETAIL**

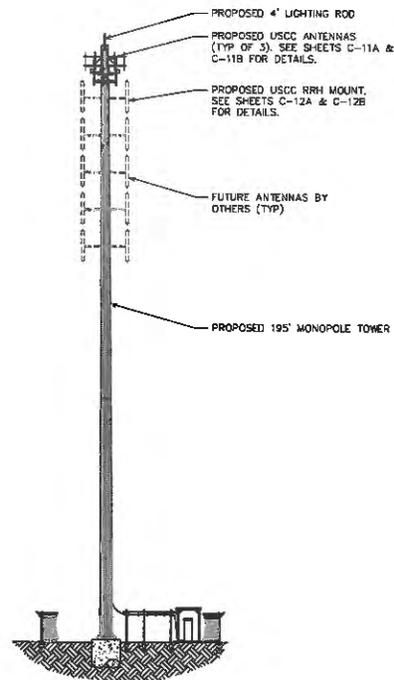
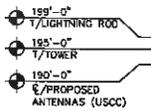
SHEET NUMBER: **C-2** REVISION: **5**  
 TEP#: 311364

**COMPOUND DETAIL**  
 SCALE: 1/8" = 1'-0"



**NOTES:**

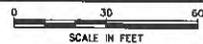
1. PROPOSED CABLES TO BE RUN ON INSIDE OF MONOPOLE.
2. TOWER SHALL BE CONSTRUCTED OF GALVANIZED STEEL OR PAINTED PER APPLICABLE STANDARDS OF THE FAA OR OTHER APPLICABLE FEDERAL OR STATE AGENCY.
3. TOWER ELEVATION SHOWN FOR REFERENCE ONLY. VERIFY ACTUAL TOWER DESIGN & LOADING WITH TOWER DRAWINGS FROM MANUFACTURER AND/OR PASSING STRUCTURAL ANALYSIS PRIOR TO CONSTRUCTION.
4. MONOPOLE TOWER REQUIRED PER BUCKINGHAM COUNTY ORDINANCE.
5. MONOPOLE TOWER IS TO BE ORDERED USING BREAKPOINT TECHNOLOGY OF 40'.



EUPEN HYBRID CABLE LENGTH	
PROPOSED RAYCAP QUANTITY AT GROUND LEVEL:	1
ICE BRIDGE LENGTH:	15-FT
RAYCAP CENTERLINE + 20-FT BUFFER:	210-FT
TOTAL ESTIMATED LENGTH OF HYBRID CABLE:	225-FT
TOTAL EST. LENGTH OF HYBRID CABLE (ROUNDED UP):	230-FT

JUMPER INFO		
FIBER/POWER JUMPER LENGTH FROM RAYCAP TO RRU		
	BAND 2/4	BAND 5
ALPHA SECTOR:	10-M (32.8 FT)	10-M (32.8 FT)
BETA SECTOR:	10-M (32.8 FT)	10-M (32.8 FT)
GAMMA SECTOR:	10-M (32.8 FT)	10-M (32.8 FT)
1/2" JUMPER FROM RRU TO ANTENNA		
	BAND 2/4	BAND 5
ALPHA SECTOR:	15-FT	15-FT
BETA SECTOR:	15-FT	15-FT
GAMMA SECTOR:	15-FT	15-FT
RET JUMPER INFO		
RRU TO ANTENNA		
	BAND 5	
ALPHA SECTOR:	10-M (32.8 FT)	
BETA SECTOR:	10-M (32.8 FT)	
GAMMA SECTOR:	10-M (32.8 FT)	

**TOWER ELEVATION**  
SCALE: 1" = 30'



PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
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 HOLLAND ROAD  
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PLANS PREPARED BY:  
  
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 328 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (919) 661-6251  
 www.teppgroup.net

SEAL:  
  
 TYLER SHENK  
 Lic. No. 066889-4  
 PROFESSIONAL ENGINEER

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THB CHECKED BY: ANG

SHEET TITLE:  
**TOWER ELEVATION**

SHEET NUMBER: **C-3** REVISION: **5**  
 TEP: 311354

**NOTE:**

PROPOSED CHARLES INDUSTRIES CABINET TO BE MOUNTED TO PUNTH PROVIDED BY MANUFACTURER PER MANUFACTURER SPECIFICATIONS.

PROPOSED EQUIPMENT H-FRAME. SEE SHEET E-3A FOR DETAILS.

PROPOSED RAYCAP

PROPOSED JUNCTION BOX

PROPOSED CAC

PROPOSED LIGHT FIXTURE WITH 150 WATT LAMPS (MIN)

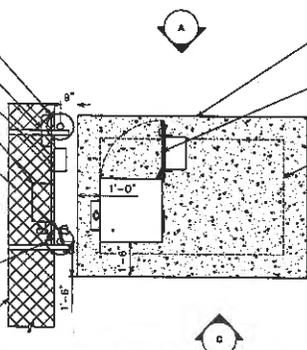
PROPOSED GFCI OUTLET

PROPOSED ICE BRIDGE. SEE SHEET C-5 FOR DETAILS.

PROPOSED 7'x10' CONCRETE PAD. SEE THIS SHEET FOR DETAILS.

PROPOSED CHARLES INDUSTRIES EQUIPMENT CABINET. SEE NOTE AND SHEET C-4B FOR DETAILS.

PROPOSED FOUNDATION TURNDOWN



**EQUIPMENT LAYOUT**

SCALE: 1/2" = 1'-0"



SCALE IN FEET

**STRUCTURAL NOTES:**

SPECIFICATIONS/CODES:

1. CONCRETE WORK SHALL BE PERFORMED IN ACCORDANCE WITH ACI 318-14.
2. REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE CONCRETE REINFORCING STEEL INSTITUTE (CRSI) "MANUAL OF STANDARD PRACTICE".
3. DESIGN SHALL BE PER INTERNATIONAL BUILDING CODE, 2018 EDITION WITH VA AMENDMENTS.

- (7) #5 LONG REBAR @ 12" O.C. MAX
- 12 MIL. POLY
- 1" CHAMFER

FILL WITH NON-FROST SUSCEPTIBLE SOIL COMPACTED TO 2500 PSF (MIN)

**FOUNDATION NOTES:**

1. FOUNDATION DESIGN BASED ON 2000 PSF SOIL BEARING CAPACITY. IF OTHER CONDITIONS EXIST, FOUNDATION SHALL BE REDESIGNED. CONTRACTOR SHALL HAVE SOIL BEARING CAPACITY VERIFIED BY A LICENSED PROFESSIONAL GEOTECHNICAL ENGINEER PRIOR TO INITIATION OF CONSTRUCTION ACTIVITIES. CONCRETE SHALL BE 2500 PSI.
2. REBAR  $F_y = 60,000$  PSI.
3. ALL BACKFILL SHALL BE THOROUGHLY COMPACTED TO A MINIMUM OF 90% DENSITY USING THE MODIFIED PROCTOR METHOD.

- (11) #5 SHORT REBAR @ 12" O.C. MAX
- PROPOSED 7'-0"x10'-0"x8" CONCRETE PAD
- 1'-5"

PROPOSED 6" FREE DRAINING GRANULAR BACKFILL UNDER SLAB (CLEAN FILL TO BE USED)

**FOUNDATION DETAIL**

SCALE: N.T.S.

PLANS PREPARED FOR:



8410 W. BRYN MAWR CHICAGO, IL 60651

PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
 (EST. ADDRESS 180)  
 HOLLAND ROAD  
 FARMVILLE, VA 23061  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



**TOWER ENGINEERING PROFESSIONALS**  
 326 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (919) 661-6361  
 www.tengroup.net

SEAL:



5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

**CABINET DETAILS**

SHEET NUMBER:

**C-4A**

REVISION:

**5**

TEP: 311384

**ELEVATION A**

SCALE: 1/2" = 1'-0"



SCALE IN FEET

**ELEVATION B**

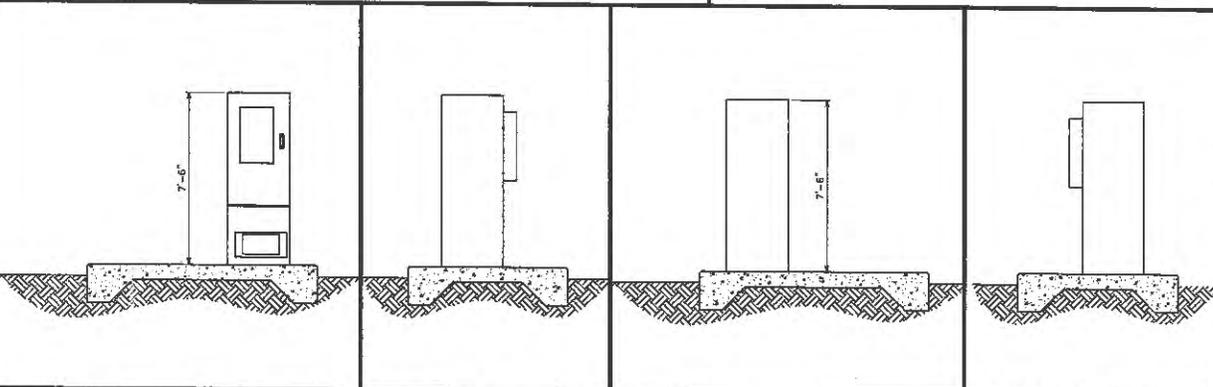
SCALE: 1/2" = 1'-0"

**ELEVATION C**

SCALE: 1/2" = 1'-0"

**ELEVATION D**

SCALE: 1/2" = 1'-0"



LT-SS4B231UM

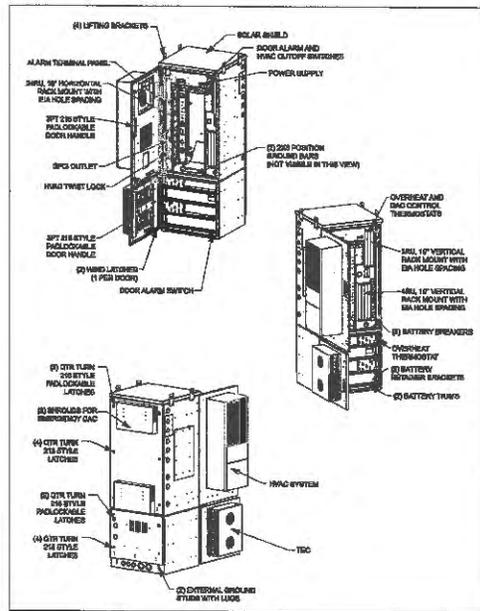


Figure 3 CUBE Components

2<sup>nd</sup> Printing

Page 2 of 5

PLANS PREPARED FOR:  
 uscellular  
 6410 W. BRYN MAWR  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS TBD)  
 HOLLAND ROAD  
 FARMVILLE, VA 23801  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
 TYLER SHENK  
**TYLER ENGINEERING PROFESSIONALS**  
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 RALEIGH, NC 27603-3630  
 OFFICE: (919) 881-6361  
 www.tesg.com

SEAL:  

 TYLER SHENK  
 Lic. No. 060894  
 PROFESSIONAL ENGINEER  
 April 15, 2021

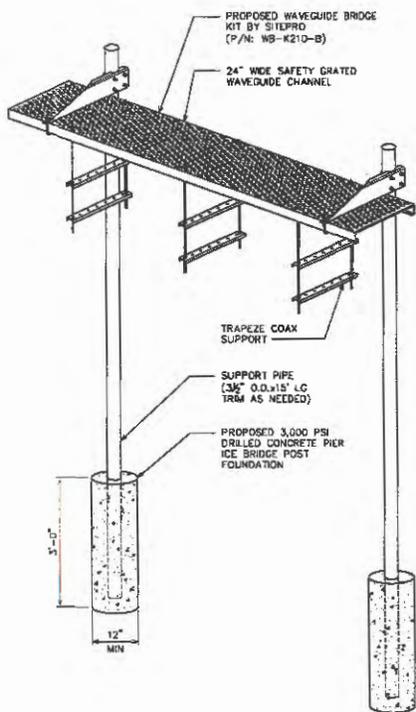
REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**CABINET DETAILS**

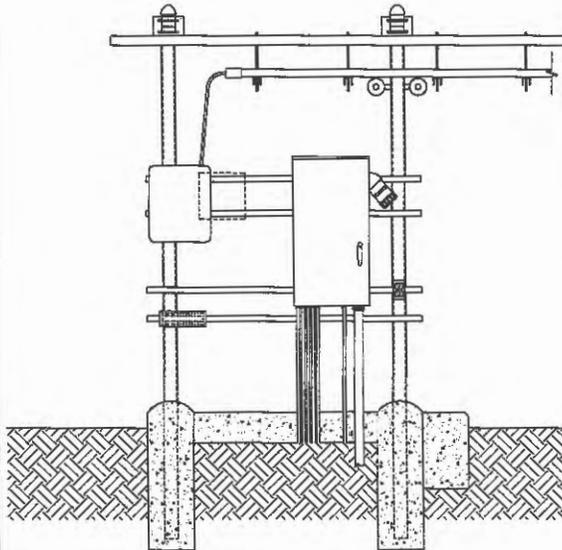
SHEET NUMBER: **C-4B** REVISION: **5**  
 TEP# 311304

**CHARLES CABINET DETAIL (CUBE-SS4B231UN4)**  
 SCALE: N.T.S.



**ICE BRIDGE DETAIL**  
SCALE: N.T.S.

**NOTE:**  
GPS ANTENNA SHALL BE MOUNTED TO EQUIPMENT CANOPY POST WITH A UNIVERSAL GPS MOUNTING KIT (VALMONT P/N: B1841) OR AN APPROVED EQUIVALENT.

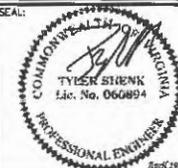


**GPS MOUNTING DETAIL**  
SCALE: N.T.S.

PLANS PREPARED FOR:  
**uscellular**  
8410 W. 87<sup>TH</sup> MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE # 466376**  
(E911 ADDRESS TBD)  
HOLLAND ROAD  
FARMVILLE, VA 23901  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWER ENGINEERING PROFESSIONALS**  
326 TRITON ROAD  
RALEIGH, NC 27603-3530  
OFFICE: (919) 861-4361  
www.tegroup.net

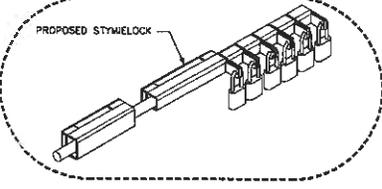
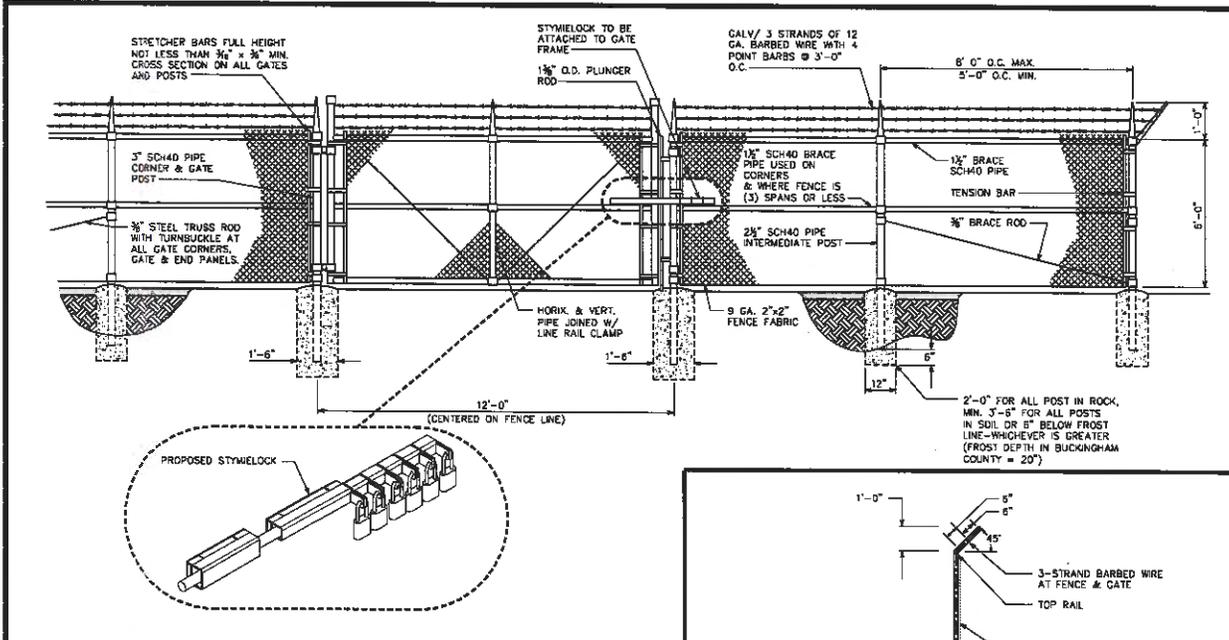
SEAL:  
  
TYLER STRENK  
Lic. No. 0660894  
PROFESSIONAL ENGINEER  
April 29, 2023

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	03-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: TRD | CHECKED BY: ANG

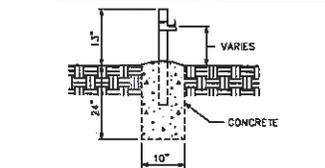
SHEET TITLE:  
**ICE BRIDGE DETAILS**

SHEET NUMBER: **C-5** | REVISION: **5**  
TEPP: 311364



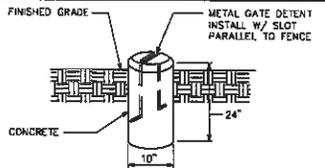
**TYPICAL FENCE ELEVATION**

SCALE: N.T.S.



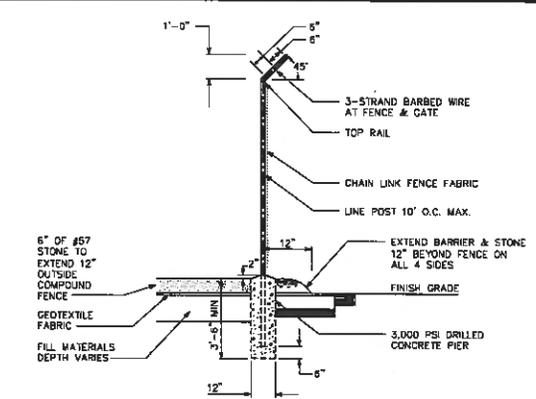
**GATE STOP / KEEPER DETAIL**

SCALE: N.T.S.



**GATE DETENT DETAIL**

SCALE: N.T.S.



**FENCE / BARBED WIRE ARM DETAIL**

SCALE: N.T.S.

PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
 CHICAGO, IL 60651

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS TBD)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWER ENGINEERING PROFESSIONALS**  
 328 TRYON ROAD  
 RALEIGH, NC 27603-3300  
 OFFICE: (919) 661-6351  
 www.tengroup.net

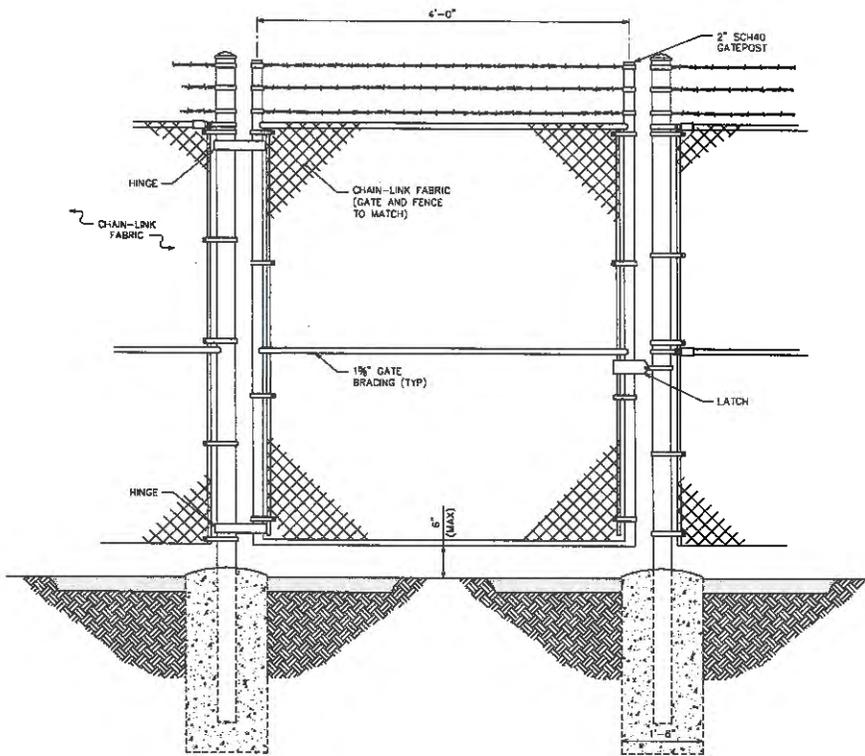
SCALE:  
  
**TYLER SHENK**  
 Lic. No. 0600954  
 PROFESSIONAL ENGINEER

5	04-19-23	CONSTRUCTION
4	03-28-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**FENCE DETAIL**

SHEET NUMBER: **C-6** REVISION: **5**  
 DEP#: 311304



**MAN GATE DETAIL**  
SCALE: N.T.S.

PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
 CHICAGO, IL 60651

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS TBD)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWER ENGINEERING PROFESSIONALS**  
 328 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (919) 861-6351  
 www.tppgroup.net

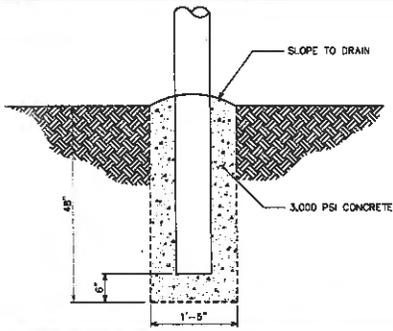
SEAL:  
  
 TYLER SHENK  
 Lic. No. 060894  
 PROFESSIONAL ENGINEER  
 April 18, 2021

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THG CHECKED BY: ANG

SHEET TITLE:  
**MAN GATE DETAIL**

SHEET NUMBER: **C-6A** REVISION: **5**  
 TEP#: 311304



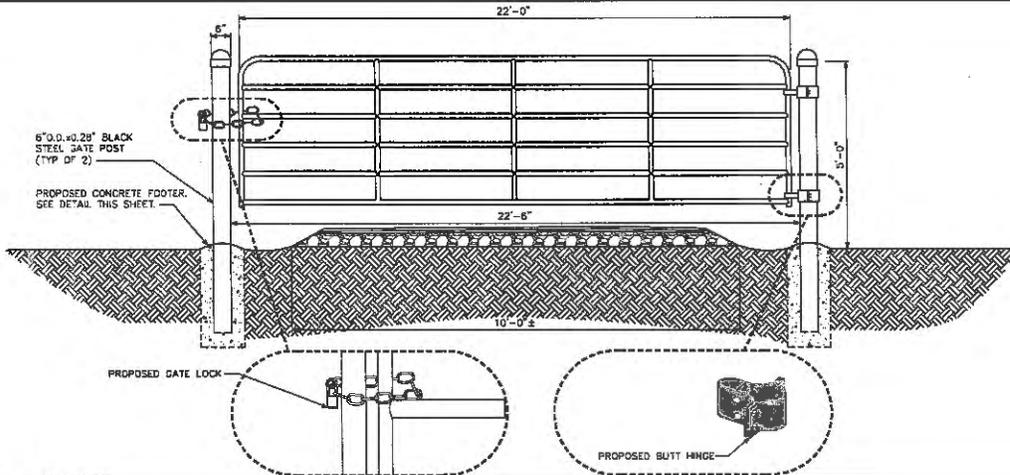
**NOTES:**

1. PANELS TO BE 4"x18" GALVANIZED TUBULAR STEEL 2" ODx16 GAUGE HIGH TENSILE WELDED STEEL. HEAVY DUTY MOUNT HARDWARE TO BE WELDED TO THE SUPPORT POSTS.
2. 6"ODx0.28"x18"-8" STEEL PIPE INSTALLED 42" BELOW EXISTING GRADE CONCRETE TO 1" ABOVE EXISTING GRADE AT THE POST BASE AND TAPER, FILL POST COMPLETELY WITH CONCRETE CAP.
3. CONTRACTOR TO INSTALL USCC SIGNAGE TO THE NEWLY INSTALLED ACCESS GATE. NO PLASTIC WIRE TIES WILL BE USED.
4. GC TO INSTALL GALVANIZED CHAIN WITH PADLOCK. ADDITIONAL NECESSARY PADLOCKS TO BE DAISY CHAINED TOGETHER.

**CONCRETE FOOTER DETAIL**

SCALE: N.T.S.

**ACCESS GATE NOTES**



**CATTLE GATE DETAIL**

SCALE: N.T.S.

PLANS PREPARED FOR:

8410 W. BRYN MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E311 ADDRESS TBD)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:

**TYLER ENGINEERING PROFESSIONALS**  
 328 TRYON ROAD  
 RALEIGH, NC 27803-3530  
 OFFICE: (919) 861-6361  
 www.tlpgroup.net

SEAL:

TYLER SHENK  
 Lic. No. 056894  
 PROFESSIONAL ENGINEER  
 State of Virginia  
 Expires 12/31/2023

REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**CATTLE GATE DETAILS**

SHEET NUMBER: **C-6B** REVISION: **5**  
 TEP: 311364

**NOTES:**

1. SIGNS SHALL BE MADE OF ALUMINUM WITH 1/2" HOLES 1/4" FROM EACH CORNER TO HANG SIGNS ON FENCE.
2. SIGNS SHALL BE INSTALLED AS FOLLOWS:  
GATE: NO TRESPASSING, RF GUIDELINES, RF WARNING, NFPA SULFURIC ACID, AUTHORIZED PERSONNEL ONLY  
INTERIOR OF FENCE GATE: EXIT SIGN
3. SIGNS SHALL BE INSTALLED WITH CENTER AT 5' ABOVE FINISHED GRADE.

**NO TRESPASSING**  
OPERATIONS LICENSED BY  
THE FEDERAL GOVERNMENT

PERSONS VANDALIZING THIS FACILITY  
WILL BE PROSECUTED UNDER APPLICABLE  
FEDERAL, STATE AND LOCAL LAWS.

PRIOR TO ENTRY OR IN CASE OF  
EMERGENCY CONTACT U.S. CELLULAR:  
(888) 944-9400

SITE NUMBER 466376

① NO TRESPASSING SIGN  
SIZE: 22"X 22" (0.665" ALUMINUM)  
(TO BE MOUNTED ON GATE)



② RF GUIDELINES  
SIZE: 6"X 4"  
(TO BE MOUNTED ON GATE)



③ RF WARNING SIGN  
SIZE: 10"X 14"  
(TO BE MOUNTED ON GATE)



④ NFPA SULFURIC ACID SIGN  
SIZE: 6.25"X 9"  
(TO BE MOUNTED ON GATE)



⑤ REFLECTIVE EXIT SIGN  
SIZE: 10"X 7"  
(TO BE MOUNTED TO INTERIOR GATE FENCE)



⑥ AUTHORIZED PERSONNEL ONLY SIGN  
SIZE: 14"X 10"  
(TO BE MOUNTED ON GATE)

**TYPICAL SIGNS AND SPECIFICATIONS**

SCALE: N.T.S.

PLANS PREPARED FOR:

8410 N. BRYN MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:

**FRANCISCO ROAD**  
SITE #: 466376  
(EIT ADDRESS T00)  
HOLLAND ROAD  
FARMVILLE, VA 23901  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

**TOWER ENGINEERING PROFESSIONALS**  
326 TRYON ROAD  
RALEIGH, NC 27603-3530  
OFFICE: (819) 661-6361  
www.tepgroup.net

SEAL:

TYLER SHENK  
Lic. No. 0608694  
PROFESSIONAL ENGINEER  
April 15, 2023

#	04-19-25	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-27-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**SIGNAGE DETAILS**

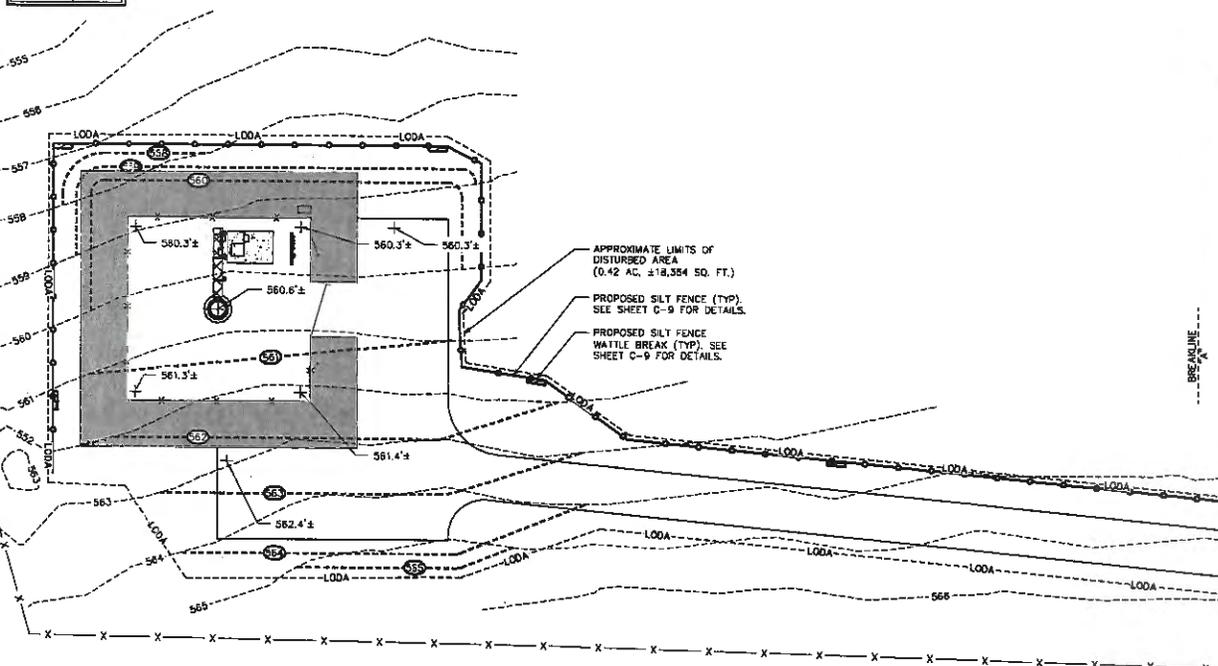
SHEET NUMBER: **C-7** REVISION: **5**  
TEP# 311264

**NOTE:**

CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE ACROSS COMPOUND.

**LEGEND**

SILT FENCE	
LODA	



PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS TBD)  
 HOLLAND ROAD  
 FARMVILLE, VA 23801  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TYLER ENGINEERING PROFESSIONALS**  
 328 TRYON ROAD  
 RALEIGH, NC 27603-3630  
 OFFICE: (919) 851-6351  
 www.tepgroup.net

SEAL:  
  
 TYLER SHENK  
 Lic. No. 060894  
 PROFESSIONAL ENGINEER  
 April 19, 2023

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: TTD | CHECKED BY: ANG

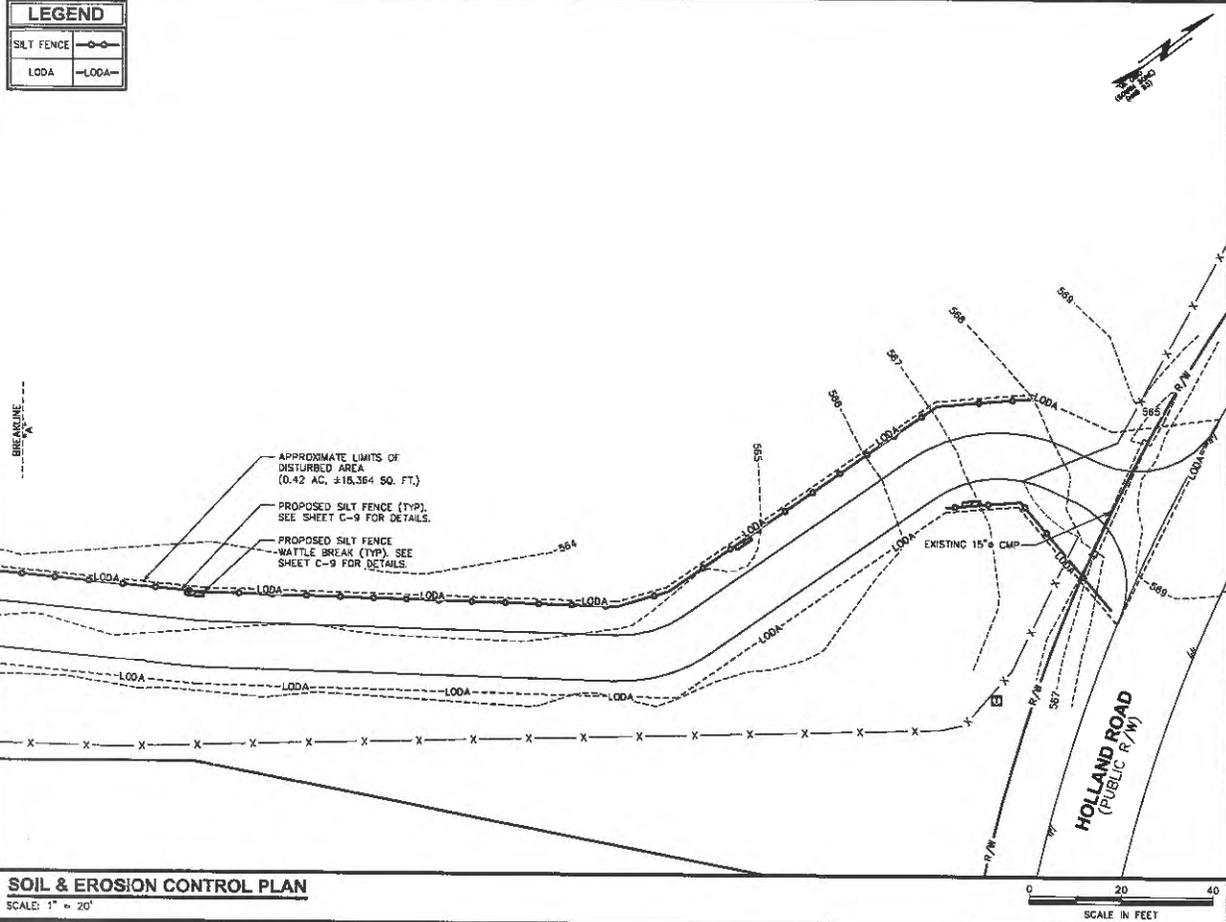
SHEET TITLE:  
**SOIL AND EROSION CONTROL PLAN**

SHEET NUMBER: **C-8A** | REVISION: **5**  
 IEP# 311354

**SOIL & EROSION CONTROL PLAN**  
 SCALE: 1" = 20'



LEGEND	
SILT FENCE	
LODA	



APPROXIMATE LIMITS OF DISTURBED AREA (0.42 AC, ±15,364 SQ. FT.)

PROPOSED SILT FENCE (TYP). SEE SHEET C-9 FOR DETAILS.

PROPOSED SILT FENCE WATTLE BREAK (TYP). SEE SHEET C-9 FOR DETAILS.

**SOIL & EROSION CONTROL PLAN**  
SCALE: 1" = 20'



PLANS PREPARED FOR:  
**uscellular**  
3410 N. BRYN MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
(E911 ADDRESS TBD)  
HOLLAND ROAD  
FARMVILLE, VA 23901  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWER ENGINEERING PROFESSIONALS**  
326 TRYON ROAD  
RALEIGH, NC 27605-3530  
OFFICE (919) 861-8351  
www.tppgroup.net

SEAL:  
  
APR 28 2021

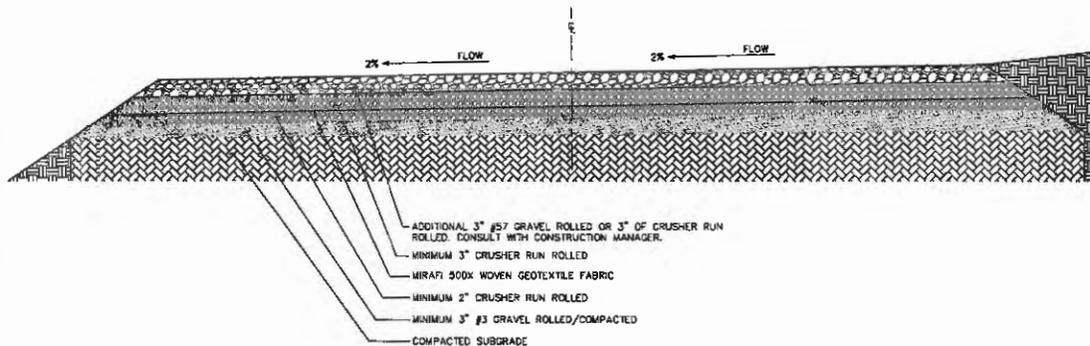
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4	08-28-23	CONSTRUCTION
3	08-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**SOIL AND EROSION CONTROL PLAN**

SHEET NUMBER: **C-8B** REVISION: **5**  
REF # 317304





- ADDITIONAL 3" #57 GRAVEL ROLLED OR 3" OF CRUSHER RUN ROLLED. CONSULT WITH CONSTRUCTION MANAGER.
- MINIMUM 3" CRUSHER RUN ROLLED
- MIRAFI 500X WOVEN GEOTEXTILE FABRIC
- MINIMUM 2" CRUSHER RUN ROLLED
- MINIMUM 3" #3 GRAVEL ROLLED/COMPACTED
- COMPACTED SUBGRADE

**STANDARD SUPERELEVATED ROAD SECTION**  
SCALE: N.T.S.

PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (5911 ADDRESS TRD)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TYLER ENGINEERING PROFESSIONALS**  
 326 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (919) 861-8351  
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SEAL:  
  
 TYLER SHERK  
 Lic. No. 060894  
 PROFESSIONAL ENGINEER  
 Sept 30, 2021

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-21-22	CONSTRUCTION
REV.	DATE	ISSUED FOR:

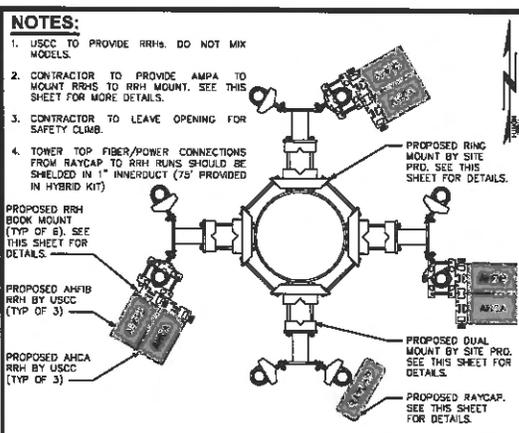
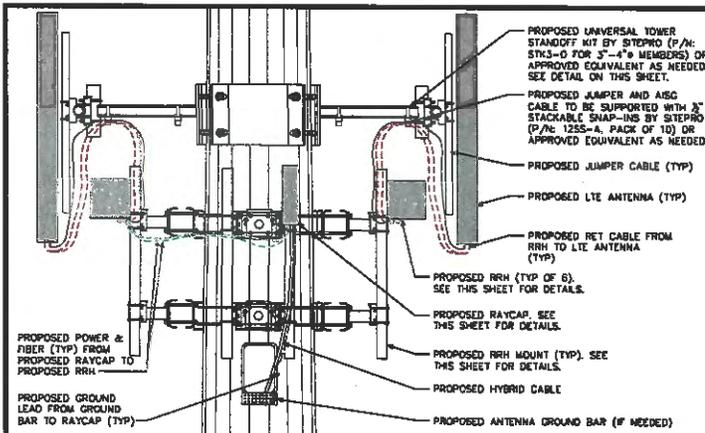
DRAWN BY: TPD | CHECKED BY: AMG

SHEET TITLE:  
**ACCESS ROAD  
 DETAILS**

SHEET NUMBER: **C-10** | REVISION: **5**  
 REF: 311364







**RAYCAP AND RRH MOUNTING DETAIL (ELEVATION)**

SCALE: N.T.S.

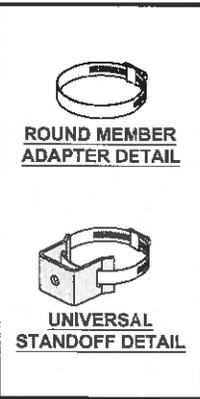
**RAYCAP AND RRH MOUNTING DETAIL (PLAN)**

SCALE: N.T.S.

PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
 CHICAGO, IL 60631

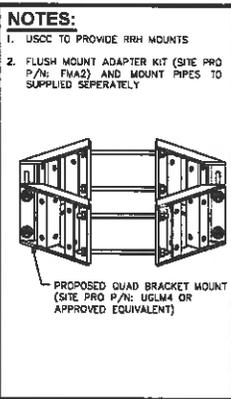
PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS TBD)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWER ENGINEERING PROFESSIONALS**  
 326 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (919) 661-6351  
 www.toppcorp.net



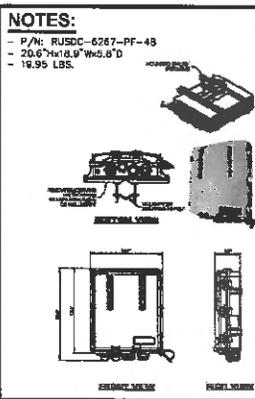
**MOUNTING DETAILS**

SCALE: N.T.S.



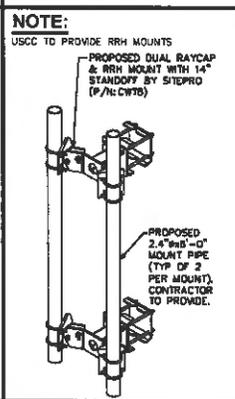
**QUAD BRACKET MOUNT**

SCALE: N.T.S.



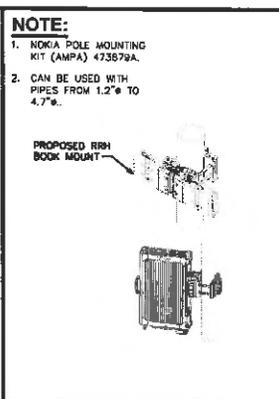
**RAYCAP SPEC SHEET**

SCALE: N.T.S.



**DUAL MOUNT**

SCALE: N.T.S.



**RRH BOOK MOUNT**

SCALE: N.T.S.

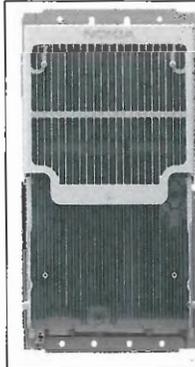
SEAL:  
  
**TYLER SHENNIK**  
 Lic. No. 060689-4  
 April 19, 2023  
 PROFESSIONAL ENGINEER

5	04-19-23	CONSTRUCTION
4	03-29-25	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**RRH MOUNTING DIAGRAM**

SHEET NUMBER: **C-12A** REVISION: **5**  
 TEP: 31194



Model Name	Model No. (RRH) / Model No. (RRH) / Model No. (RRH)
Supported frequency bands	3GPP Band 25 and 66
Frequencies	Band 25: 1920-1980MHz, 18.75MHz Band 66: DL 2110-2200MHz, UL 1710-1780MHz
Number of T/RX ports	4/4
Instantaneous Bandwidth (BW)	Band 25: Full band, Band 66: Full band
Occupied Bandwidth (OBW)	Band 25: Full band, Band 66: 80MHz
Output Power	40W per band, 80W per TX
Supply Voltage / Voltage Range	DC 48 V / 36V to 60V
Typical Power Consumption	50W (EIRP) 240 Avg. - 400W per band, 40W per TX port
Antenna Ports	4 ports, 4.3-12v
Optical Ports	2 x CPRI 0.8 Gbps
ALD Control Interfaces	ASG 3.0 from ANT 1, 2, 3, 4 and NET Power supply ANT1 and ANT3
Other interfaces	External Alarm I/O-28 Serial connector (4 inputs, 1 Output) DC Circuit Power Connector
Operational Temperature Range	-40°C to 55°C (with no solar load)
Dimensions (mm) height x width x depth	550x300x140 mm (with top covers or mounting bracket)
Volume (liters)	~ 26 (without covers or mounting bracket)
Weight (kg)	~ 30 (with top covers or mounting bracket)
Ingress protection class	IP65
Installation options	Pole, Wall, Rack mount: Vertical and/or, Horizontal wall
Surge protection	Class B SDA

**AHFIB RRH SPEC SHEET**

SCALE: N.T.S.



Model Name	Model No. (RRH) / Model No. (RRH) / Model No. (RRH)
Supported frequency bands	3GPP Band 5
Frequencies	DL: 825-845MHz, UL: 825-845MHz
Number of T/RX ports	4/4
Instantaneous Bandwidth (BW)	25MHz
Occupied Bandwidth (OBW)	23MHz
Output power	4748 (40) / 2748 (60)
Dimensions (mm) height x width x depth	397 x 235 x 165
Volume (liters)	13.4
Weight (kg)	13.7
Supply Voltage / Voltage Range	DC 48V / 36V to 60V
Typical Power Consumption	207 W (EIRP) 240 Avg. - 400W (max)
Antenna ports	4 ports, 4.3-12v
Optical ports	2 x CPRI 0.8 Gbps
ALD control interfaces	ASG 3.0 from NETS, 2, 3, 4 and NET Power supply ANT1 and ANT3
Other interfaces	External alarm I/O-28 serial connector (4 inputs, 1 output) DC circuit power connector
Operational temperature range	-40°C to 55°C (with no solar load)
Ingress protection class	IP65
Installation options	Pole or wall, Rack, vertical or horizontal (rack mount)
Surge protection	Class B SDA

**AHCA RRH SPEC SHEET**

SCALE: N.T.S.

PLANS PREPARED FOR:

uscellular  
100 W. Wacker Drive  
Chicago, IL 60631

PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
(811 ADDRESS 780)  
HOLLAND ROAD  
FARMVILLE, VA 23801  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:

**JAPCO GROUP, INC.**  
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TYLER STIENK  
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PROFESSIONAL ENGINEER  
April 28, 2021

REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	03-21-22	CONSTRUCTION

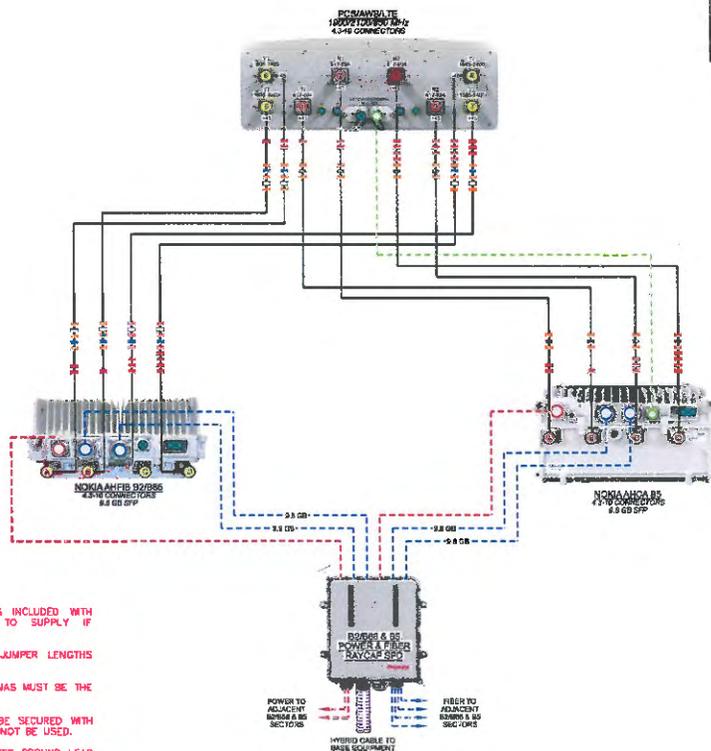
DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**RRH SPEC SHEETS**

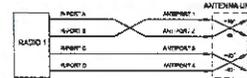
SHEET NUMBER: **C-12B** REVISION: **5**  
TEP#: 311304



**NSN/ B2/B66 / B5  
PER SECTOR CONFIGURATION**



**ANT. TO AIRSCALE RADIO DB-CORRELATION**



**CABLE LEGEND**

- 25/25 HYBRID CABLE
- 1/2" COAX JUMPER
- FIBER JUMPER
- POWER JUMPER
- RET JUMPER
- ⊙ MID BAND PORT
- ⊙ LOW BAND PORT
- ⊙ WEATHER-PROOF CAP

**NOTES:**

1. UNUSED PORTS TO BE CAPPED. CAPS INCLUDED WITH EQUIPMENT PURCHASE. CONTRACTOR TO SUPPLY IF NECESSARY.
2. SEE TOWER ELEVATION FOR SPECIFIC JUMPER LENGTHS AND SIZES.
3. ALL JUMPERS BETWEEN RRH AND ANTENNAS MUST BE THE SAME LENGTH (PER SECTOR).
4. EXCESS JUMPER AND RET CABLES TO BE SECURED WITH GROMMETS AND SNAP-INS. VELCRO MAY NOT BE USED.
5. CONTRACTOR TO USE STRANDED INSULATED GROUND LEAD #6. SPECIFIED BY MANUFACTURER.
6. USE LDF4 JUMPERS FOR RRHs.

**PLUMBING DIAGRAM: DX232**

CONTAINS U.S. CELLULAR'S CONFIDENTIAL INFORMATION. NOT FOR EXTERNAL USE OR DISCLOSURE WITHOUT PROPER AUTHORIZATION.

**NOTES**

1. ALL JUMPERS BETWEEN RADIO UNITS & ANTENNAS MUST BE THE SAME LENGTHS.
2. CONTRACTOR TO INSTALL WEATHER-PROOF CAP ON ALL UNUSED PORTS.

**PLANS PREPARED FOR:**



8410 W. BRYAN MAWR  
CHICAGO, IL 60631

**PROJECT INFORMATION:**

**FRANCISCO ROAD  
SITE #: 466376**  
(E911 ADDRESS TBD)  
HOLLAND ROAD  
FARMVILLE, VA 23801  
(BUCKINGHAM COUNTY)

**PLANS PREPARED BY:**



**TOWER ENGINEERING PROFESSIONALS**  
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**SEAL:**



5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

**PLUMBING  
DIAGRAM**

SHEET NUMBER: **C-13** REVISION: **5**

REP# 311304

DATE CREATED: 06/04/2021

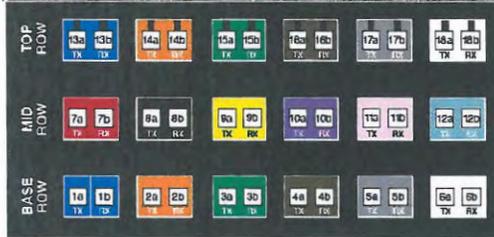
**PLUMBING DIAGRAM**

SCALE: N.T.S.

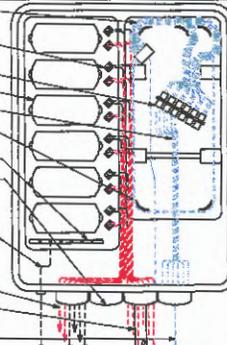
**NOTE:**

REFER TO USCC DOCUMENT "TOWER MOUNTED EQUIPMENT AND TOWER CABLE STANDARDS AT CELL SITES" FOR COMPLETE COLOR CODING STANDARDS.

CONNECTOR 13	CONNECTOR 14	CONNECTOR 15	CONNECTOR 16	CONNECTOR 17	CONNECTOR 18
13A: BLUE TX 13B: BLUE RX 13C: TRACERS WITH TRACERS	14A: ORANGE TX 14B: ORANGE RX 14C: TRACERS WITH TRACERS	15A: GREEN TX 15B: GREEN RX 15C: TRACERS WITH TRACERS	16A: BROWN TX 16B: BROWN RX 16C: TRACERS WITH TRACERS	17A: SLATE TX 17B: SLATE RX 17C: TRACERS WITH TRACERS	18A: WHITE TX 18B: WHITE RX 18C: TRACERS WITH TRACERS
CONNECTOR 7	CONNECTOR 8	CONNECTOR 9	CONNECTOR 10	CONNECTOR 11	CONNECTOR 12
7A: RED TX 7B: RED RX 7C: TRACERS WITH TRACERS	8A: BLACK TX 8B: BLACK RX 8C: TRACERS WITH TRACERS	9A: YELLOW TX 9B: YELLOW RX 9C: TRACERS WITH TRACERS	10A: VIOLET TX 10B: VIOLET RX 10C: TRACERS WITH TRACERS	11A: ROSE TX 11B: ROSE RX 11C: TRACERS WITH TRACERS	12A: AQUA TX 12B: AQUA RX 12C: TRACERS WITH TRACERS
CONNECTOR 1	CONNECTOR 2	CONNECTOR 3	CONNECTOR 4	CONNECTOR 5	CONNECTOR 6
1A: BLUE TX 1B: BLUE RX 1C: TRACERS WITH TRACERS	2A: ORANGE TX 2B: ORANGE RX 2C: TRACERS WITH TRACERS	3A: GREEN TX 3B: GREEN RX 3C: TRACERS WITH TRACERS	4A: BROWN TX 4B: BROWN RX 4C: TRACERS WITH TRACERS	5A: SLATE TX 5B: SLATE RX 5C: TRACERS WITH TRACERS	6A: WHITE TX 6B: WHITE RX 6C: TRACERS WITH TRACERS



- PROPOSED (24) FIBER CABLES
- PROPOSED (12) TERMINAL BLOCK 6-20 AWG
- PROPOSED (18) FIBER COUPLERS ON FIBER LANDING
- PROPOSED (8) STRIKESORB MODULE
- PROPOSED (6) FIBER CABLES
- PROPOSED (5) BEND PROTECTORS
- PROPOSED GROUND STRIP FOR SHIELD AND DRAIN WIRES
- PROPOSED EMPTY PORT
- PROPOSED #8 INSULATED GROUND LEAD WITH 2 LUG MECHANICAL CONNECTION BETWEEN PROPOSED RAYCAP AND EXISTING R# GROUND BAR
- PROPOSED POWER JUMPER CABLES TO RRHS
- PROPOSED 1/2" HYBRID CABLE
- PROPOSED FIBER OPTIC JUMPER CABLE TO RRHS



PLANS PREPARED FOR:  
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PROJECT INFORMATION:  
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April 25, 2023

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	08-16-23	CONSTRUCTION
2	08-27-22	CONSTRUCTION

REV DATE ISSUED FOR:  
DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**LABELING STANDARDS I**

SHEET NUMBER: **C-14A** REVISION: **5**  
REF: 311364

**FIBER CABLE LABELING**

SCALE: N.T.S.

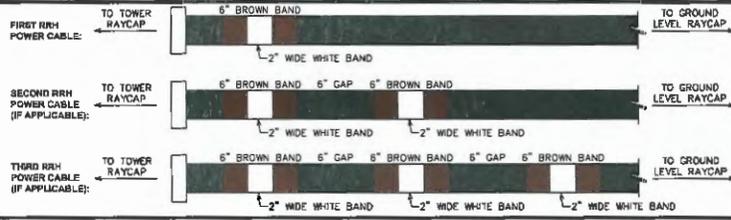


**RAYCAP CABLING**

SCALE: N.T.S.

**HYBRID CABLE BANDING**

SCALE: N.T.S.



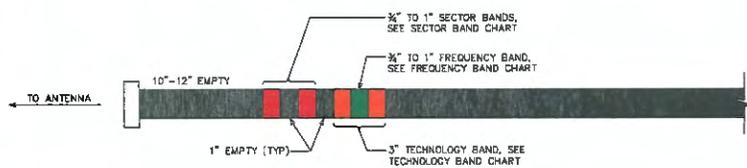
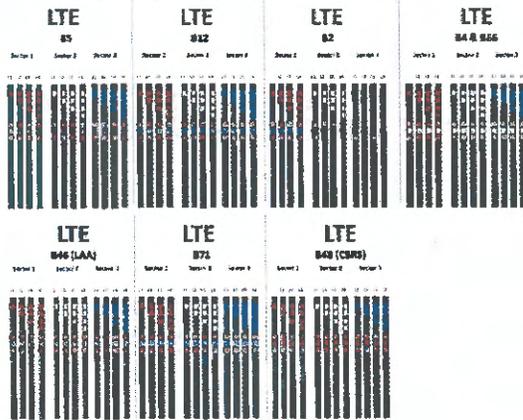
**POWER CABLE BANDING**

SCALE: N.T.S.

Sector Band	Assigned Color	Line 1	Line 2	Line 3	Line 4
Alpha (Sector 1)	red	1 red band	2 red bands	3 red bands	4 red bands
Beta (Sector 2)	white	1 white band	2 white bands	3 white bands	4 white bands
Gamma (Sector 3)	blue	1 blue band	2 blue bands	3 blue bands	4 blue bands
Other (Sector 4 - 8)	green	1 green band	2 green bands	3 green bands	4 green bands
Other (Sector 9 - 12)	violet	1 violet band	2 violet bands	3 violet bands	4 violet bands
Other (Sector 13 - 16)	brown	2 brown bands	2 brown bands	2 brown bands	2 brown bands

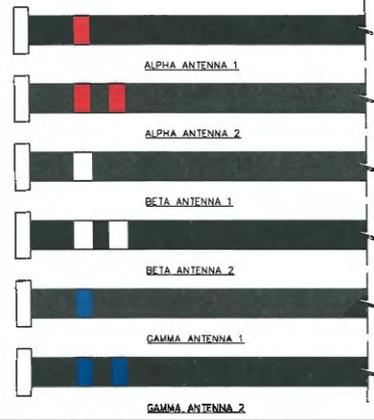
FREQUENCY BAND	
FREQUENCY	FREQUENCY BAND
700 (B12)	GREEN
800 (B5)	BROWN
1900 (B2)	BLUE
2100 (B4 & B66)	WHITE
5100 (B46)-LAA	GREY
600 (B71)	VIOLET
3500 (B48)-CBRS	RED

**USC COAX Color Code Standard**



**COAX CABLE BANDING**  
SCALE: N.T.S.

RET SECTOR BAND		
SECTOR	LINE 1 - FIRST TECHNOLOGY	LINE 2 - FIRST TECHNOLOGY
ALPHA	(1) RED BAND	(2) RED BAND
BETA	(1) WHITE BAND	(2) WHITE BAND
GAMMA	(1) BLUE BAND	(2) BLUE BAND



**RET CABLE BANDING**  
SCALE: N.T.S.

PLANS PREPARED FOR:  
**uscellular**  
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CHICAGO, IL 60631

PROJECT INFORMATION:  
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REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
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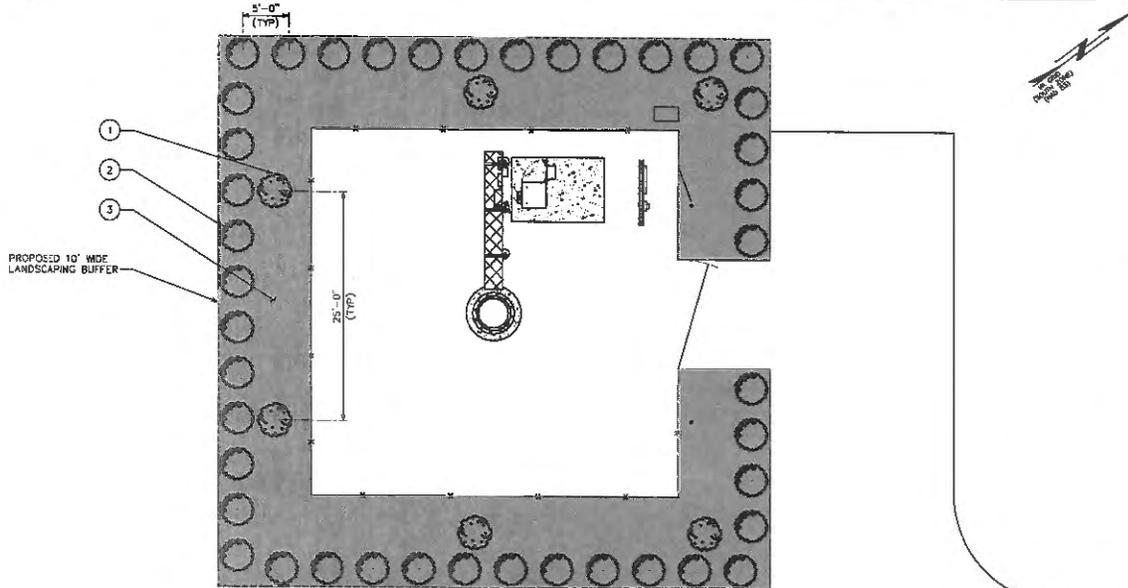
DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**LABELING STANDARDS II**

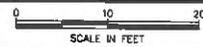
SHEET NUMBER: **C-14B** REVISION: **5**  
APP: 311364

**PLANTING SCHEDULE**

ITEM	QTY.	BOTANICAL NAME	COMMON NAME	HEIGHT @ PLANTING	HEIGHT @ MATURITY	CALIPER/SPREAD @ PLANTING	CALIPER/SPREAD @ MATURITY	SPACING	REMARKS
<b>TREES</b>									
1	6	MAGNOLIA VIRGINIANA	SWEETBAY MAGNOLIA	-	-	2" (MIN)	-	26'-0"	SHOWN AS
<b>SHRUBS</b>									
2	42	ILEX GLABRA	INKBERRY HOLLY	2'-0" (MIN)	5'-0" (MAX)	-	-	5'-0"	SHOWN AS
<b>MULCH</b>									
3	-	-	-	-	-	-	-	-	APPLY 3"-4" DEEP FROM THE TRUNKLINE TO THE DIGLINE FOR GROUND COVER - APPLY 1"-2" DEEP.



**LANDSCAPING PLAN**  
SCALE: 1" = 10'



PLANS PREPARED FOR:  
  
 6410 N. BRYN MAWR  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS TAG)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
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 TYLER SHENK  
 Lic. No. 060694  
 PROFESSIONAL ENGINEER  
 Expires 12/31/2023

3	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV.	DATE	ISSUED FOR:

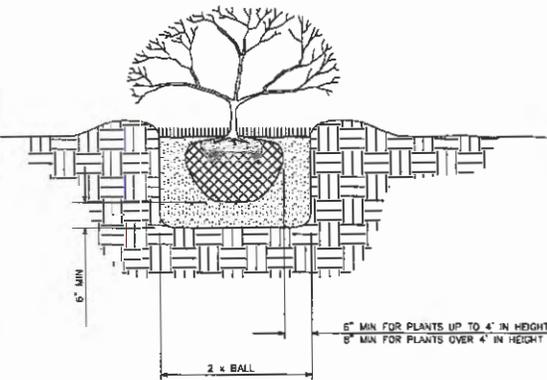
DRAWN BY: THD    CHECKED BY: AAKS

SHEET TITLE:  
**LANDSCAPING PLAN**

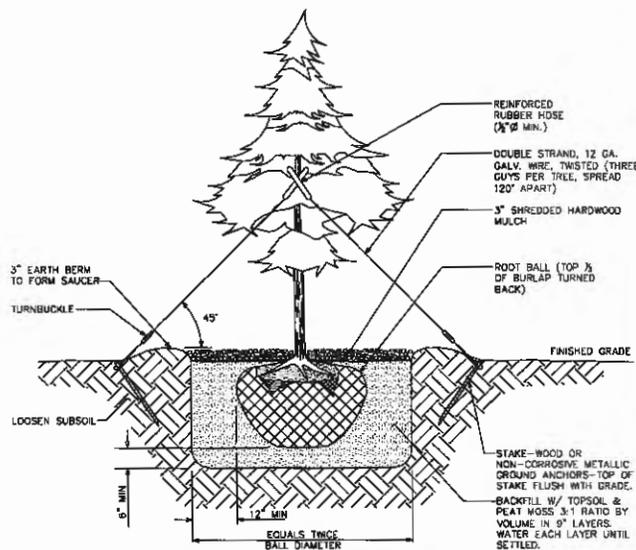
SHEET NUMBER: **L-1**    REVISION: **5**  
 TEP#: 311364

**LANDSCAPE NOTES:**

1. TOPSOIL TO BE PROVIDED BY SITE CONTRACTOR IN ROUGH GRADE TO WITHIN 1" OF FINISH GRADE.
2. EACH PLANT TO BE IN GOOD CONDITION AFTER SHEARING AND PRUNING.
3. EACH PLANT TO BE FREE FROM DISEASE, INSECT INFESTATION, AND MECHANICAL INJURIES, AND IN ALL RESPECTS BE SUITABLE FOR FIELD PLANTING.
4. ALL PLANTS TO BE FULLY GUARANTEED (LABOR AND MATERIALS) FOR A PERIOD OF NOT LESS THAN (1) YEAR FROM DATE OF INSTALLATION.
5. ALL PLANTS SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z601-1973 IN REGARD TO SIZING, GROWING, AND TAG SPECIFICATIONS.
6. THE CONTRACTOR SHALL PROTECT ALL EXISTING TREES AND SHRUBS WITHIN THE CONSTRUCTION AREA IDENTIFIED AS "TO REMAIN" FROM DAMAGE BY EQUIPMENT AND CONSTRUCTION ACTIVITIES.



**SHRUB PLANTING DETAIL**



**TREE PLANTING DETAIL**

PLANS PREPARED FOR:

1000 N. W. 29th St. Suite 100  
CHICAGO, IL 60631

PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
 (EPT1 ADDRESS 180)  
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 FARMVILLE, VA 23801  
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TYLER SHENK  
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 PROFESSIONAL ENGINEER  
 April 28, 2023

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REV	DATE	ISSUED FOR:

DRAWN BY: THD | CHECKED BY: ANG

**LANDSCAPING DETAILS**

SHEET NUMBER:	REVISION:
<b>L-2</b>	<b>5</b>
	TEP#: 311334

**LANDSCAPING DETAILS**  
 SCALE: N.T.S.

**SCOPE:**

1. PROVIDE LABOR, MATERIALS, INSPECTION, AND TESTING TO PROVIDE CODE COMPLIANCE FOR ELECTRIC, TELEPHONE, AND GROUNDING/LIGHTNING SYSTEMS.

**CODES:**

1. THE INSTALLATION SHALL COMPLY WITH APPLICABLE LAWS AND CODES. THESE INCLUDE BUT ARE NOT LIMITED TO THE LATEST ADOPTED EDITIONS OF:
- A. THE NATIONAL ELECTRICAL SAFETY CODE
  - B. THE NATIONAL ELECTRIC CODE - NFPA-70
  - C. REGULATIONS OF THE SERVING UTILITY COMPANY
  - D. LOCAL AND STATE AMENDMENTS
  - E. THE INTERNATIONAL ELECTRIC CODE - IEC (WHERE APPLICABLE)

2. PERMITS REQUIRED SHALL BE OBTAINED BY THE CONTRACTOR.

3. AFTER COMPLETION AND FINAL INSPECTION OF THE WORK, THE OWNER SHALL BE FURNISHED A CERTIFICATE OF COMPLETION AND APPROVAL.

**TESTING:**

1. UPON COMPLETION OF THE INSTALLATION, OPERATE AND ADJUST THE EQUIPMENT AND SYSTEMS TO MEET SPECIFIED PERFORMANCE REQUIREMENTS. THE TESTING SHALL BE DONE BY QUALIFIED PERSONNEL.

**GUARANTEE:**

1. IN ADDITION TO THE GUARANTEE OF THE EQUIPMENT BY THE MANUFACTURER, EACH PIECE OF EQUIPMENT SPECIFIED HEREIN SHALL ALSO BE GUARANTEED FOR DEFECTS OF MATERIAL OR WORKMANSHIP OCCURRING DURING A PERIOD OF ONE (1) YEAR FROM FINAL ACCEPTANCE OF THE WORK BY THE OWNER AND WITHOUT EXPENSE TO THE OWNER.

2. THE WARRANTIES CERTIFICATES & GUARANTEES FURNISHED BY THE MANUFACTURERS SHALL BE TURNED OVER TO THE OWNER.

**UTILITY CO-ORDINATION:**

1. CONTRACTOR SHALL COORDINATE WORK WITH THE POWER AND TELEPHONE COMPANIES AND SHALL COMPLY WITH THE SERVICE REQUIREMENTS OF EACH UTILITY COMPANY.

**EXAMINATION OF SITE:**

1. PRIOR TO BEGINNING WORK, THE CONTRACTOR SHALL VISIT THE SITE OF THE JOB AND SHALL FAMILIARIZE HIMSELF WITH THE CONDITIONS AFFECTING THE PROPOSED ELECTRICAL INSTALLATION AND SHALL MAKE PROVISIONS AS TO THE COST THEREOF. FAILURE TO COMPLY WITH THE INTENT OF THIS SECTION WILL IN NO WAY RELIEVE THE CONTRACTOR OF PERFORMING THE WORK NECESSARY FOR A COMPLETE AND WORKING SYSTEM OR SYSTEMS.

**CUTTING, PATCHING AND EXCAVATION:**

1. COORDINATION OF SLEEVES, CHASES, ETC., BETWEEN SUBCONTRACTORS WILL BE REQUIRED PRIOR TO THE CONSTRUCTION OF ANY PORTION OF THE WORK. CUTTING AND PATCHING OF WALLS, PARTITIONS, FLOORS, AND CHASES IN CONCRETE, WOOD, STEEL, OR MASONRY SHALL BE DONE AS PROVIDED ON THE DRAWINGS.

2. NECESSARY EXCAVATIONS AND BACKFILLING INCIDENTAL TO THE ELECTRICAL WORK SHALL BE PROVIDED BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWING.

3. SEAL PENETRATIONS THROUGH RATED WALLS, FLOORS, ETC., WITH APPROVED METHOD AS LISTED BY UL.

**RACEWAYS / CONDUITS GENERAL:**

1. CONDUITORS SHALL BE INSTALLED IN LISTED RACEWAYS. CONDUIT SHALL BE RIGID STEEL, EMT, SCH40 PVC, OR SCHED80 AS INDICATED ON THE DRAWINGS. THE RACEWAY SYSTEM SHALL BE COMPLETE BEFORE INSTALLING CONDUITORS.

2. EXTERIOR RACEWAYS AND GROUNDING SLEEVES SHALL BE SEALED AT POINTS OF ENTRANCE AND EXIT. THE RACEWAY SYSTEM SHALL BE BONDED PER NEC.

**EXTERIOR CONDUIT:**

1. EXPOSED CONDUIT SHALL BE NEATLY INSTALLED AND RUN PARALLEL OR PERPENDICULAR TO STRUCTURAL ELEMENTS, SUPPORTS AND MOUNTING HARDWARE SHALL BE HOT DIPPED GALVANIZED STEEL.

2. THE CONDUIT SHALL BE RIGID STEEL AT GRADE TRANSITIONS OR WHERE EXPOSED TO DAMAGE.

3. UNDERGROUND CONDUITS SHALL BE RIGID STEEL, SCH40 PVC, OR SCHED80 PVC AS INDICATED ON THE DRAWINGS.

4. BURIAL DEPTH OF CONDUITS SHALL BE AS REQUIRED BY CODE FOR EACH SPECIFIC CONDUIT TYPE AND APPLICATION, BUT SHALL NOT BE LESS THAN THE FROST DEPTH AT THE SITE.

5. CONDUIT ROUTES ARE SCHEMATIC. CONTRACTOR SHALL FIELD VERIFY ROUTES BEFORE BID. COORDINATE ROUTE WITH WIRELESS CARRIER AND/OR BUILDING OWNER.

**INTERIOR CONDUIT:**

1. CONCEALED CONDUIT IN WALLS OR INTERIOR SPACES ABOVE GRADE MAY BE EMT OR PVC.

2. CONDUIT RUNS SHALL USE APPROVED COUPLINGS AND CONNECTORS. PROVIDE INSULATED BUSHING FOR ALL CONDUIT TERMINATIONS. CONDUIT RUNS IN A WET LOCATION SHALL HAVE WATERPROOF FITTINGS.

3. PROVIDE SUPPORTS FOR CONDUITS IN ACCORDANCE WITH NEC REQUIREMENTS. CONDUITS SHALL BE SIZED AS REQUIRED BY NEC.

**EQUIPMENT:**

1. DISCONNECT SWITCHES SHALL BE SERVICE ENTRANCE RATED, HEAVY DUTY TYPE.

2. CONTRACTOR SHALL VERIFY MAXIMUM AVAILABLE FAULT CURRENT AND COORDINATE INSTALLATION WITH THE LOCAL UTILITY BEFORE STARTING WORK. CONTRACTOR WILL VERIFY THAT EXISTING CIRCUIT BREAKERS ARE RATED FOR MORE THAN AVAILABLE FAULT CURRENT AND REPLACE AS NECESSARY.

3. NEW CIRCUIT BREAKERS SHALL BE RATED TO WITHSTAND THE MAXIMUM AVAILABLE FAULT CURRENT AS DETERMINED BY THE LOCAL UTILITY.

**CONDUCTORS:**

1. FURNISH AND INSTALL CONDUCTORS SPECIFIED IN THE DRAWINGS. CONDUCTORS SHALL BE COPPER AND SHALL HAVE TYPE THIN (MIN) (75° C) INSULATION, RATED FOR 600 VOLTS.

2. THE USE OF ALUMINUM CONDUCTORS SHALL BE LIMITED TO THE SERVICE FEEDERS INSTALLED BY THE UTILITY.

3. CONDUCTORS SHALL BE PROVIDED AND INSTALLED AS FOLLOWS:

- A. MINIMUM WIRE SIZE SHALL BE #12 AWG.
- B. CONDUCTORS SIZE #8 AND LARGER SHALL BE STRANDED. CONDUCTORS SIZED #10 AND #12 MAY BE SOLID OR STRANDED.
- C. CONNECTION FOR #10 AWG #12 AWG SHALL BE BY TWISTING TIGHT AND INSTALLING INSULATED PRESSURE OR WIRE NUT CONNECTIONS.
- D. CONNECTION FOR #8 AWG AND LARGER SHALL BE BY USE OF STEEL CRIMP-ON SLEEVES WITH NYLON INSULATOR.

3. CONDUCTORS SHALL BE COLOR CODED IN ACCORDANCE WITH NEC STANDARDS.

**UL COMPLIANCE:**

1. ELECTRICAL MATERIALS, DEVICES, CONDUCTORS, APPLIANCES, AND EQUIPMENT SHALL BE LABELED/LISTED BY UL OR ACCEPTED BY JURISDICTION (I.E., LOCAL COUNTY OR STATE) APPROVED THIRD PARTY TESTING AGENCY.

**GROUNDING:**

1. ELECTRICAL NEUTRALS, RACEWAYS AND NON-CURRENT CARRYING PARTS OF ELECTRICAL EQUIPMENT AND ASSOCIATED ENCLOSURES SHALL BE GROUNDED IN ACCORDANCE WITH NEC ARTICLE 250. THIS SHALL INCLUDE NEUTRAL CONDUCTORS, CONDUITS, SUPPORTS, CABINETS, BOXES, GROUND BUSES, ETC. THE NEUTRAL CONDUCTOR FOR EACH SYSTEM SHALL BE GROUNDED AT A SINGLE POINT.

2. PROVIDE GROUND CONDUCTOR IN RACEWAYS PER NEC.

3. PROVIDE BONDING AND GROUND TO MEET NFPA 780 - "LIGHTNING PROTECTION" AS A MINIMUM.

4. PROVIDE GROUNDING SYSTEM AS INDICATED ON THE DRAWINGS, AS REQUIRED BY THE NATIONAL ELECTRIC CODE, RADIO EQUIPMENT MANUFACTURERS, AND MOTOROLA R56 (AS APPLICABLE).

**ABBREVIATIONS AND LEGEND**

A	- AMPERE	PNLBD	- PANELBOARD
AFG	- ABOVE FINISHED GRADE	PVC	- RIGID NON-METALLIC CONDUIT
ATS	- AUTOMATIC TRANSFER SWITCH	RGS	- RIGID GALVANIZED STEEL CONDUIT
AWG	- AMERICAN WIRE GAUGE	SW	- SWITCH
BCW	- BARE COPPER WIRE	TGB	- TOWER GROUND BAR
BFG	- BELOW FINISHED GRADE	UL	- UNDERWRITERS LABORATORIES
BKR	- BREAKER	V	- VOLTAGE
C	- CONDUIT	W	- WATTS
CKT	- CIRCUIT	XFMR	- TRANSFORMER
DISC	- DISCONNECT	XMTX	- TRANSMITTER
EGR	- EXTERNAL GROUND RING		
EMT	- ELECTRIC METALLIC TUBING		
FSC	- FLEXIBLE STEEL CONDUIT	---	E---
GEN	- GENERATOR	---	T---
GPS	- GLOBAL POSITIONING SYSTEM		
GRD	- GROUND		
IGB	- ISOLATED GROUND BAR		
IGR	- INTERIOR GROUND RING (HALO)		
KW	- KILOWATTS		
NEC	- NATIONAL ELECTRIC CODE		
PCS	- PERSONAL COMMUNICATION SYSTEM		
PH	- PHASE		
PNL	- PANEL		

---	E---	UNDERGROUND ELECTRICAL CONDUIT
---	T---	UNDERGROUND TELEPHONE CONDUIT
		KILOWATT-HOUR METER
		UNDERGROUND BONDING AND GROUNDING CONDUCTOR.
		GROUND ROD
		CADWELD
		GROUND ROD WITH INSPECTION WELL

PLANS PREPARED FOR:



PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
(8911 ADDRESS TBD)  
HOLLAND ROAD  
FAIRMVILLE, VA 22901  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



SEAL:



5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

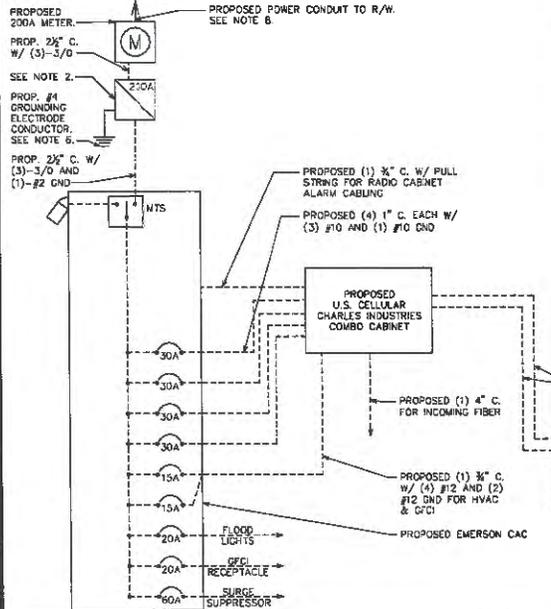
SHEET TITLE:

**ELECTRICAL NOTES**

SHEET NUMBER:	REVISION:
<b>E-1</b>	<b>5</b>
REF: 311304	

**NOTES:**

- FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT, REFER TO VENDOR PRINTS PROVIDED BY EQUIPMENT MANUFACTURER.
- 200A RATED DISCONNECT FUSED AT 200A. IF NOT EXISTING, INSTALL 200A SERVICE ENTRANCE RATED DISCONNECT FUSED AT 200A.
- SOME BREAKERS NOT SHOWN IN ONE LINE DIAGRAM FOR CLARITY.
- CONTRACTOR TO VERIFY LOAD CENTER PANEL CAPACITY AND EXISTING LOADING IS WITHIN RATED LIMITS.
- PROPOSED CONDUCTOR FEEDING PROPOSED CHARLES CABINET IS BASED ON MANUFACTURER SPECIFICATIONS.
- THE GROUNDING ELECTRODE CONDUCTOR IS SIZED FOR A SINGLE 200A SERVICE. THE CONTRACTOR WILL INSTALL (1) 3/0 COPPER BEC INSTEAD IF THE METER BANK SHARES A COMMON N-G BOND.
- THE WIRING DIAGRAM PROVIDED BY THE MANUFACTURER DOES NOT SHOW A NEUTRAL BEING USED. THE CONTRACTOR WILL NEED TO VERIFY WITH THE INSTALLATION SPECS.
- FINAL POWER SPECIFICATIONS WILL BE DETERMINED CLOSER TO CONSTRUCTION UPON POWER AND FIBER WALKS COMPLETED BY THE CONSTRUCTION MANAGER WITH THE UTILITY COMPANIES. FINAL POWER AND FIBER DESIGN MUST BE COMPLETED PRIOR TO CONSTRUCTION AND APPROVED BY BOTH USCC AND APPLICABLE UTILITY COMPANIES.



**ONE LINE DIAGRAM**  
SCALE: N.T.S.

**NOTE:**

CONTRACTOR TO VERIFY THE SIZE OF ALL BREAKERS SHOWN AND WITH MANUFACTURER SPECIFICATIONS.

**200A 120/240VAC POWER PANEL SCHEDULE**

LOAD SERVED	VOLT AMPERES (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPERES (WATTS)		LOAD SERVED
	L1	L2						L1	L2	
SURGE SUPPRESSOR	0	0	60A	1	A	2	30A	2880	2880	RECTIFIER 5/6
GFCI RECEPTACLE	180	0	20A	3	B	4	30A	2880	2880	RECTIFIER 7/8
FLOOD LIGHTS	300	300	20A	5	A	6	30A	2880	2880	
RECTIFIER 1/2	2880	2880	30A	7	B	8	15A	1440	1440	HVAC (COMBO CABINET)
RECTIFIER 3/4	2880	2880	30A	9	A	10	15A	200	200	GFCI (COMBO CABINET)
-	-	-	-	11	B	12	-	-	-	-
-	-	-	-	13	A	14	-	-	-	-
-	-	-	-	15	B	16	-	-	-	-
-	-	-	-	17	A	18	-	-	-	-
-	-	-	-	19	B	20	-	-	-	-
-	-	-	-	21	A	22	-	-	-	-
-	-	-	-	23	B	24	-	-	-	-
VOLT AMPS	5,940	5,060						7,400	7,200	VOLT AMPS
L1 VOLT AMPERES		13,340						L2 VOLT AMPERES		
		26,600						TOTAL VOLT AMPERES		
		110.8						TOTAL AMPS		
		138.5						AMPS X 125X		

PLANS PREPARED FOR:  
**uscellular**  
0410 W. BRYN MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
SITE #: 466376  
(EST. ADDRESS TBD)  
HOLLAND ROAD  
FARMVILLE, VA 23901  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWER ENGINEERING PROFESSIONALS**  
326 TRYON ROAD  
RALEIGH, NC 27803-3530  
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www.teppgroup.net

SEAL:

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	03-21-22	CONSTRUCTION
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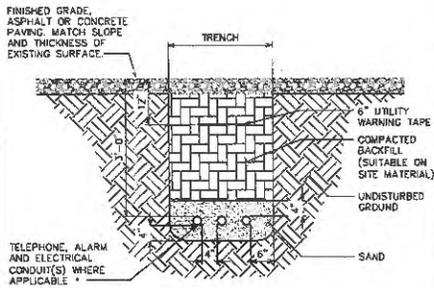
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**ONE LINE DIAGRAM & POWER PANEL SCHEDULE**

SHEET NUMBER: **E-2** REVISION: **5**  
REF: 311364

**NOTES:**

1. ACTUAL SEPARATION OF CONDUITS TO BE DETERMINED BY SITE SPECIFIC REQUIREMENTS.
2. PROVIDE PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
3. PROVIDE RGS CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLES, EQUIPMENT, ETC.)
4. PROVIDE RGS CONDUIT FOR INSTALLATIONS BELOW PARKING LOTS AND ROADWAYS.



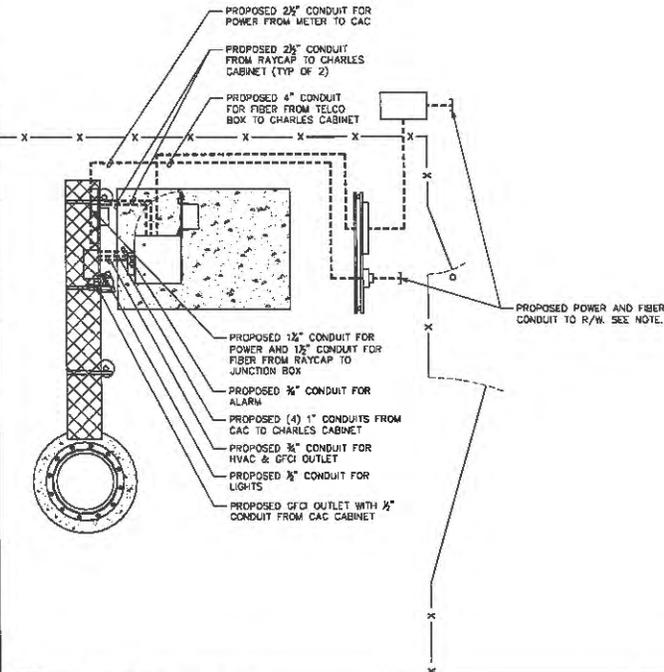
\* SEPARATION DIMENSIONS TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS.

**UNDERGROUND CONDUIT(S) TRENCH DETAIL**

SCALE: N.T.S.

**NOTE:**

FINAL POWER AND FIBER SPECIFICATIONS WILL BE DETERMINED CLOSER TO CONSTRUCTION UPON POWER AND FIBER WALKS COMPLETED BY THE CONSTRUCTION MANAGER WITH THE UTILITY COMPANIES. FINAL POWER AND FIBER DESIGN MUST BE COMPLETED PRIOR TO CONSTRUCTION AND APPROVED BY BOTH USCC AND APPLICABLE UTILITY COMPANIES.



**POWER AND TELCO PLAN**

SCALE: 3/16" = 1'-0"



PLANS PREPARED FOR:

8410 W. BRYN MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
(811 ADDRESS TBD)  
HOLLAND ROAD  
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Lic. No. 060894  
PROFESSIONAL ENGINEER  
April 15, 2023

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
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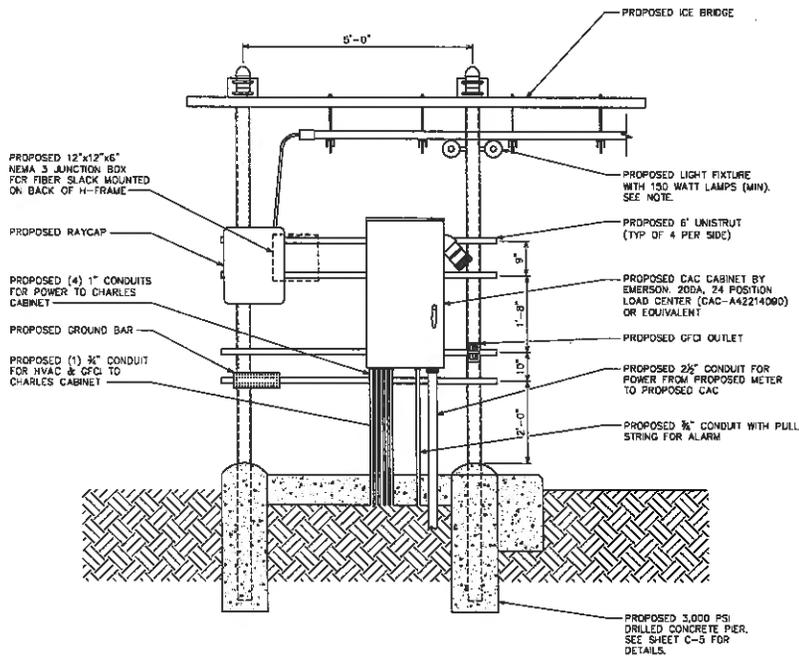
SHEET TITLE:  
**POWER/TELCO PLAN**

SHEET NUMBER: **E-3** | REVISION: **5**  
TEP# 311304



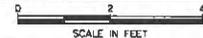
**NOTE:**

CONTRACTOR TO FIELD LOCATE LIGHT FIXTURE FOR OPTIMUM COVERAGE OF WORK AREA.



**EQUIPMENT H-FRAME DETAILS**

SCALE: 1/2" = 1'-0"



PLANS PREPARED FOR:  
 uscellular  
 0410 W. BRYN MAWR  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
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**SITE #: 466376**  
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 PROFESSIONAL ENGINEER  
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5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
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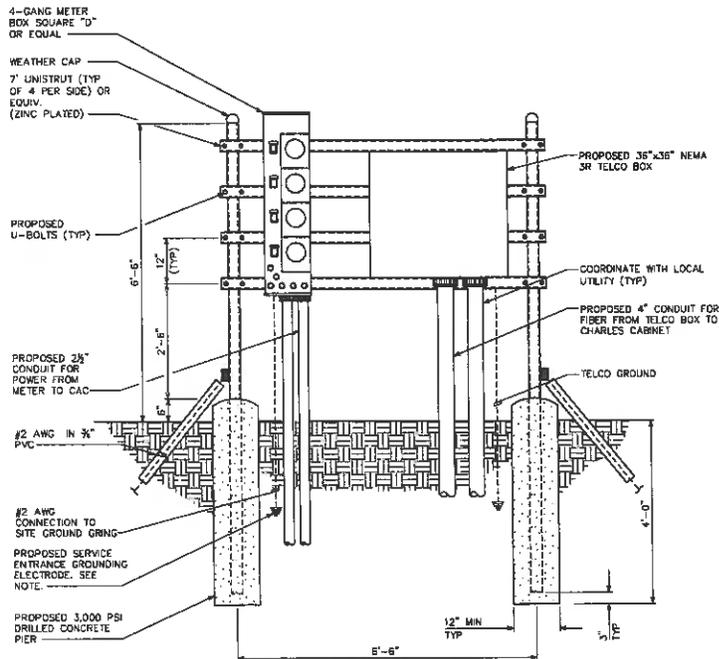
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SHEET TITLE:  
**EQUIPMENT H-FRAME DETAILS**

SHEET NUMBER: **E-3A** REVISION: **5**  
 TEP# 311304

**NOTE:**

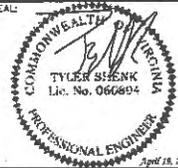
THE GROUNDING ELECTRODE CONDUCTOR IS SIZED FOR A SINGLE 200A SERVICE. THE CONTRACTOR WILL INSTALL (1) 3/0 COPPER GEC INSTEAD OF THE METER BANK SHARES A COMMON N-G BOND.



PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
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PROJECT INFORMATION:  
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5	04-19-23	CONSTRUCTION
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2	09-21-22	CONSTRUCTION

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SHEET TITLE:

**SERVICE RACK  
 DETAILS**

SHEET NUMBER: **E-3B** REVISION: **5**  
 TEP#: 311364

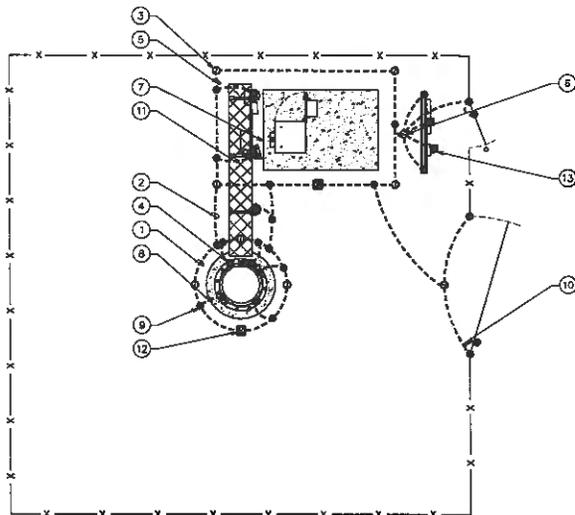
**SERVICE RACK DETAILS**  
 SCALE: N.T.S.

**DRAWING NOTES**

- 1 PROPOSED TOWER GROUND RING BURIED 30" BFG OR 6" BELOW FROST DEPTH (WHICHEVER IS GREATER)
- 2 PROPOSED TOWER GROUND RING BOND TO PROPOSED EQUIPMENT GROUND RING (TYP)
- 3 PROPOSED 3/4"x10' COPPER GROUND ROD (TYP)
- 4 PROPOSED TOWER GROUND BAR
- 5 PROPOSED EQUIPMENT GROUND RING (BURIED 30" BFG OR 6" BELOW FROST DEPTH, WHICHEVER IS GREATER)
- 6 PROPOSED SERVICE ENTRANCE GROUNDING ELECTRODE
- 7 FOR EQUIPMENT PAD GROUNDING, SEE SHEET E-5.
- 8 TOWER GROUND RING TO TOWER STEEL (TYP OF 3)
- 9 PROPOSED CADWELD (TYP)
- 10 GATE POST GROUNDING (TYP)
- 11 ICE BRIDGE POST GROUND TO EQUIPMENT GROUND RING
- 12 PROPOSED 3/4"x10' COPPER GROUND ROD WITH INSPECTION WELL (TYP)
- 13 PROPOSED 2-HOLE MECHANICAL LUG CONNECTION (TYP)

**GROUNDING NOTES:**

- 1. CONTRACTOR SHALL VERIFY THAT GROUNDING ELECTRODES SHALL BE CONNECTED IN A RING USING #2 AWG BARE TINNED COPPER WIRE. THE TOP OF THE GROUND RODS AND THE RING CONDUCTOR SHALL BE 30 INCHES BELOW FINISHED GRADE OR 6" BELOW FROST DEPTH (WHICHEVER IS GREATER). GROUNDING ELECTRODES SHALL BE DRIVEN ON 10'-0" CENTERS (9'-0" MINIMUM, 16'-0" MAXIMUM; PROVIDE AND INSTALL AS REQUIRED PER TYPICAL GROUNDING PLAN SHOWN).
- 2. BONDING OF THE GROUNDED CONDUCTOR (NEUTRAL) AND THE GROUNDING CONDUCTOR SHALL BE AT THE SERVICE DISCONNECTING MEANS. BONDING JUMPER SHALL BE INSTALLED PER N.E.C. ARTICLE 250.35.
- 3. GROUND RING CONNECTION CONDUCTORS SHALL BE OF EQUAL LENGTH, MATERIAL, AND BONDING TECHNIQUE.
- 4. CONTRACTOR SHALL ENSURE GROUND RING IS WITHIN 12 TO 36 INCHES OF THE EQUIPMENT PAD. PROVIDE/INSTALL GROUNDING CONNECTIONS SHOWN ABOVE AS NEEDED PER EXISTING SITE GROUNDING SYSTEM. CONTRACTOR SHALL VERIFY ALL EXISTING SITE GROUNDING CONDITIONS BEFORE STARTING WORK OR PURCHASING EQUIPMENT.
- 5. BOND CABLE TO EXTERNAL GROUND RING WITH 2 RUNS OF #2 BARE TINNED SOLID COPPER CONDUCTOR IN PVC. CONNECT BAR END WITH 2 HOLE LUG, AND "CADWELD" THE OTHER END TO THE EXTERNAL GROUND ROD.
- 6. THE PREFERRED LOCATION FOR COAX GROUNDING IS AT THE BASE OF THE TOWER PRIOR TO THE COAX BEND. BONDING IS SHOWN ON THE ICE BRIDGE DUE TO DIFFICULTY WITH WELDING OR ATTACHING TO TOWER LEGS. CONTRACTOR SHALL ADVISE CONSTRUCTION MANAGER PRIOR TO PLACING CABLE ON ICE BRIDGE IF MOUNTING TO TOWER LEG IS POSSIBLE.



**COMPOUND GROUNDING PLAN**

SCALE: 3/8" = 1'-0"



PLANS PREPARED FOR:



8410 W. BRYN MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
(E91 ADDRESS 190)  
HOLLAND ROAD  
FARMVILLE, VA 23901  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



**TOWER ENGINEERING PROFESSIONALS**  
326 TRYON ROAD  
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OFFICE: (919) 861-6351  
www.tpggroup.net

SEAL:



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DRAWN BY: THD CHECKED BY: AMG

SHEET TITLE:

**COMPOUND GROUNDING PLAN**

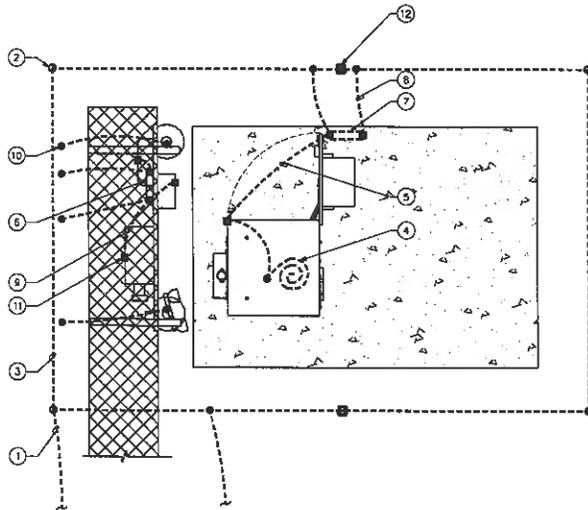
SHEET NUMBER:	REVISION:
<b>E-4</b>	<b>5</b>
TEMP: 311364	

**DRAWING NOTES**

- 1 EXTEND EQUIPMENT GROUND RING TO PROPOSED TOWER GROUND RING (TYP)
- 2 PROPOSED 3/4" #10 COPPER GROUND ROD (TYP)
- 3 PROPOSED EQUIPMENT GROUND RING (BURIED 30" BFD OR 6" B.L. SW FROST DEPTH, WHICHEVER IS DEEPER)
- 4 GROUND PROPOSED CABINET PER MFG'S SPECIFICATIONS (TYP)
- 5 CABINET GROUND TO PROPOSED GROUND BAR
- 6 GROUND BAR MOUNTED ON H-FRAME
- 7 GROUND BAR MOUNTED ON EQUIPMENT PAD
- 8 GROUND LEAD FROM PROPOSED GROUND BAR TO PROPOSED GROUND RING (TYP OF 4)
- 9 PROPOSED EQUIPMENT GROUND (TYP)
- 10 PROPOSED CADWELD (TYP)
- 11 PROPOSED 2-HOLE MECHANICAL LUG CONNECTION (TYP)
- 12 PROPOSED GROUND ROD WITH INSPECTION WELL

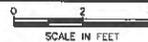
**GROUNDING NOTES:**

- 1. CONTRACTOR SHALL VERIFY THAT GROUNDING ELECTRODES SHALL BE CONNECTED IN A RING USING #2 AWG BARE TINNED COPPER WIRE. THE TOP OF THE GROUND RODS AND THE RING CONDUCTOR SHALL BE 30 INCHES BELOW FINISHED GRADE (OR 6" BELOW FROST DEPTH, WHICHEVER IS GREATER). GROUNDING ELECTRODES SHALL BE DRIVEN ON 10'-0" CENTERS (9'-0" MINIMUM, 16'-0" MAXIMUM; PROVIDE AND INSTALL AS REQUIRED PER TYPICAL GROUNDING PLAN SHOWN).
- 2. BONDING OF THE GROUNDED CONDUCTOR (NEUTRAL) AND THE GROUNDING CONDUCTOR SHALL BE AT THE SERVICE DISCONNECTING MEANS. BONDING JUMPER SHALL BE INSTALLED PER N.E.C. ARTICLE 250.30.
- 3. GROUND RING CONNECTION CONDUCTORS SHALL BE OF EQUAL LENGTH, MATERIAL, AND BONDING TECHNIQUE.
- 4. CONTRACTOR SHALL ENSURE GROUND RING IS WITHIN 12 TO 36 INCHES OF THE EQUIPMENT PAD. PROVIDE/INSTALL GROUNDING CONNECTIONS SHOWN ABOVE AS NEEDED PER EXISTING SITE GROUNDING SYSTEM. CONTRACTOR SHALL VERIFY ALL EXISTING SITE GROUNDING CONDITIONS BEFORE STARTING WORK OR PURCHASING EQUIPMENT.
- 5. BOND CIGBE TO EXTERNAL GROUND RING WITH 2 RUNS OF #2 BARE TINNED SOLID COPPER CONDUCTOR IN PVC. CONNECT BAR END WITH 2 HOLE LUG, AND "CADWELD" THE OTHER END TO THE EXTERNAL GROUND ROD.
- 6. THE PREFERRED LOCATION FOR COAX GROUNDING IS AT THE BASE OF THE TOWER PRIOR TO THE COAX BEND. BONDING IS SHOWN ON THE ICE BRIDGE DUE TO DIFFICULTY WITH WELDING OR ATTACHING TO TOWER LEGS. CONTRACTOR SHALL ADVISE CONSTRUCTION MANAGER PRIOR TO PLACING CIGBE ON ICE BRIDGE IF MOUNTING TO TOWER LEG IS POSSIBLE.



**TYPICAL EQUIPMENT GROUNDING PLAN**

SCALE: 3/8" = 1'-0"



PLANS PREPARED FOR:



8410 W. BRYN MAWR  
CHICAGO, IL 60651

PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
(E811 ADDRESS TBD)  
HOLLAND ROAD  
FARMVILLE, VA 23901  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



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SEAL:



5	04-19-23	CONSTRUCTION
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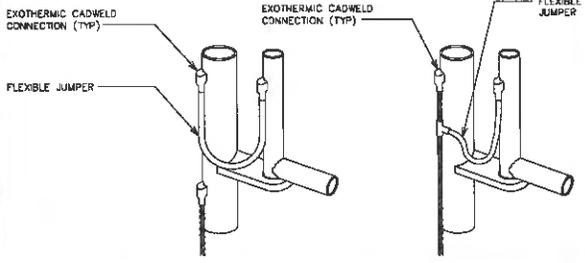
SHEET TITLE:

**EQUIPMENT  
GROUNDING PLAN**

SHEET NUMBER: REVISION:

**E-5** **5**

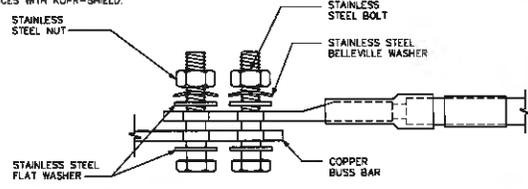
TEPR 311304



**TYPICAL FENCE AND GATE BONDING DETAIL**

SCALE: N.T.S.

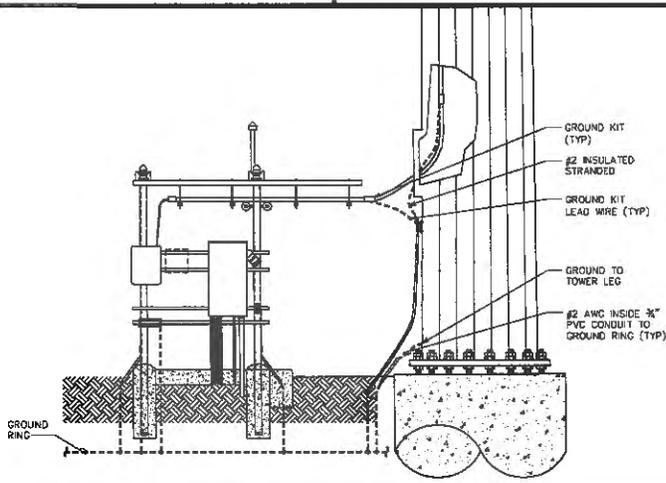
- NOTES:**
1. ALL HARDWARE SHALL BE 16-8 STAINLESS STEEL, INCLUDING THE BELLEVILLE WASHERS. COAT ALL SURFACES WITH KOPR-SHIELD BEFORE MATING.
  2. FOR GROUND BOND TO STEEL ONLY: INSERT A DRAGON TOOTH WASHER BETWEEN THE LUG AND STEEL. COAT ALL SURFACES WITH KOPR-SHIELD.



**TYPICAL LUG DETAIL**

SCALE: N.T.S.

**NOTE:**  
ALL PVC CONDUITS USED FOR GROUNDING SHALL BE SEALED WITH SILICONE SEALANT AT BOTH ENDS



**ICE BRIDGE/COAX/GROUNDING BAR ELEVATION**

SCALE: N.T.S.

PLANS PREPARED FOR:  
**uscellular**  
8410 W. BRYN MAWR  
CHICAGO, IL 60631

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OFFICE: (919) 861-6361  
www.teppgroup.net

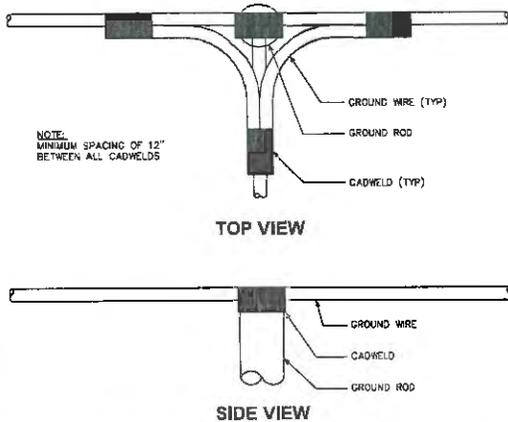
SEAL:  
  
TYLER SHIENK  
Lic. No. 0606894  
PROFESSIONAL ENGINEER  
April 25, 2023

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

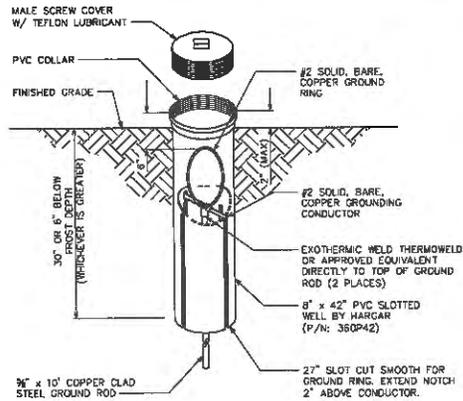
SHEET TITLE:  
**GROUNDING DETAILS I**

SHEET NUMBER: **E-6** REVISION: **5**  
TEP# 311304



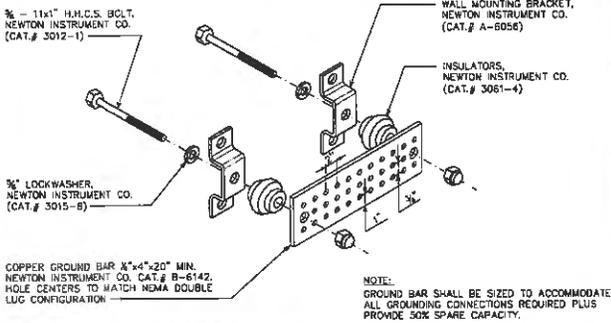
**CADWELD GROUNDING DETAIL**

SCALE: N.T.S.



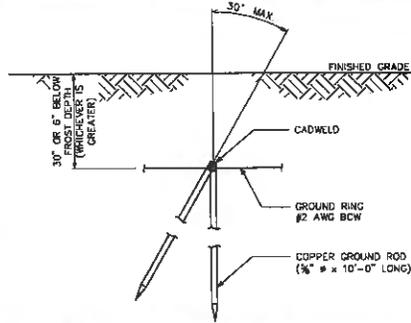
**GROUND ROD WITH INSPECTION WELL**

SCALE: N.T.S.



**STANDARD GROUND BAR DETAIL**

SCALE: N.T.S.



**COPPER-CLAD STEEL GROUND ROD**

SCALE: N.T.S.

PLANS PREPARED FOR:  
**uscellular**  
6410 W. BRYN MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
(911 ADDRESS TBD)  
HOLLAND ROAD  
FARMVILLE, VA 23801  
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**YOVER ENGINEERING PROFESSIONALS**  
326 TRYON ROAD  
RALEIGH, NC 27603-3630  
OFFICE: (919) 861-6351  
www.yovergroup.net

SEAL:  
  
TYLER SHENK  
Lic. No. 060894  
APR 18, 2023  
PROFESSIONAL ENGINEER

REV	DATE	ISSUED FOR:
5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION

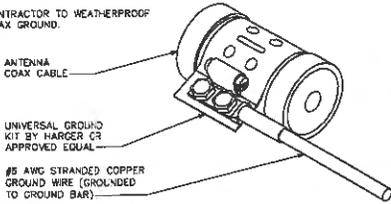
DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**GROUNDING  
DETAILS II**

SHEET NUMBER: **E-7** REVISION: **5**  
TYP# 311564

**NOTES:**

1. DO NOT INSTALL COAX GROUND KIT AT A BEND.
2. CONTRACTOR TO WEATHERPROOF COAX GROUND.

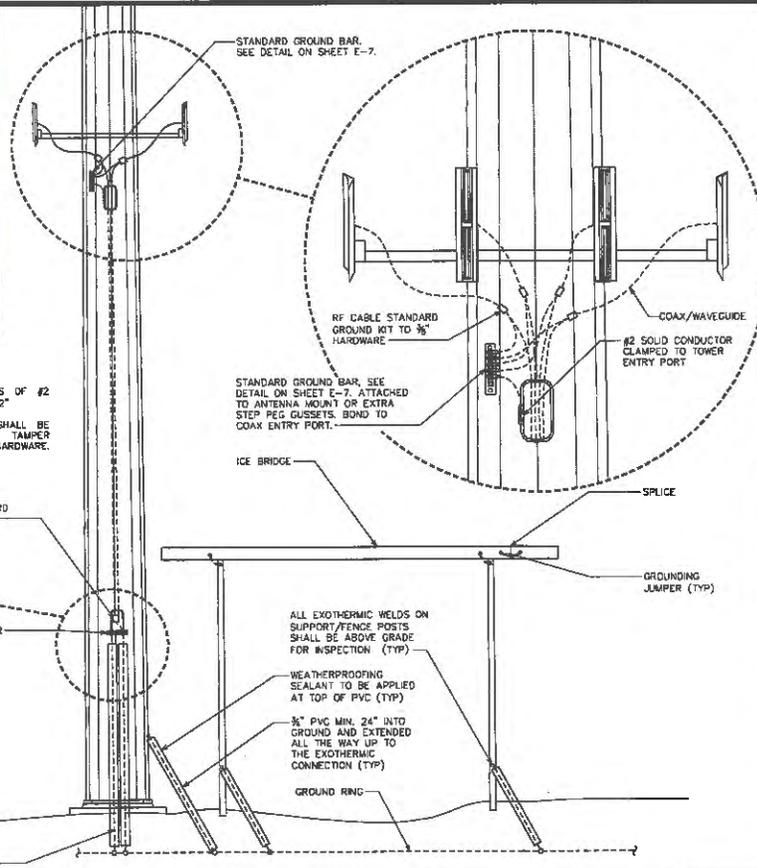
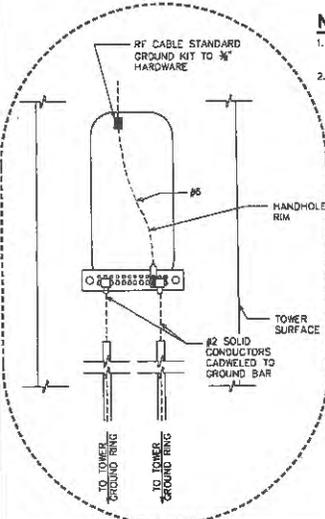


**CABLE GROUNDING DETAIL**

SCALE: N.T.S.

**NOTES:**

1. MINIMUM BEND RADIUS OF #2 SOLID CONDUCTOR IS 12"
2. ALL GROUND BARS SHALL BE INSTALLED WITH TAMPER RESISTANT MOUNTING HARDWARE.



ALL EXOTHERMIC WELDS ON SUPPORT/FENCE POSTS SHALL BE ABOVE GRADE FOR INSPECTION (TYP)

WEATHERPROOFING SEALANT TO BE APPLIED AT TOP OF PVC (TYP)

3/4" PVC MIN. 24" INTO GROUND AND EXTENDED ALL THE WAY UP TO THE EXOTHERMIC CONNECTION (TYP)

PLANS PREPARED FOR:  
  
 8410 W. BRYN MAWR  
 CHICAGO, IL 60631

PROJECT INFORMATION:  
**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS 100)  
 HOLLAND ROAD  
 FARMVILLE, VA 23001  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:  
  
**TOWER ENGINEERING PROFESSIONALS**  
 326 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (919) 881-6361  
 www.tegroup.net

SEAL:  
  
 TYLER SHENK  
 Lic. No. 060894  
 PROFESSIONAL ENGINEER  
 April 19, 2023

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	08-21-22	CONSTRUCTION
REV#	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:  
**GROUNDING DETAILS III**

SHEET NUMBER: **E-8** REVISION: **5**  
 TEP#: 811364

**ICE BRIDGE, COAX, STANCHION, AND TOWER GROUNDING DETAIL**

SCALE: N.T.S.

**GENERAL NOTES:**

1. ALL REFERENCES TO OWNER IN THESE DOCUMENTS SHALL BE CONSIDERED U.S. CELLULAR OR ITS DESIGNATED REPRESENTATIVE.
2. ALL WORK PRESENTED ON THESE DRAWINGS MUST BE COMPLETED BY THE CONTRACTOR UNLESS NOTED OTHERWISE. THE CONTRACTOR MUST HAVE CONSIDERABLE EXPERIENCE IN PERFORMANCE OF WORK SIMILAR TO THAT DESCRIBED HEREIN. BY ACCEPTANCE OF THIS ASSIGNMENT, THE CONTRACTOR IS ATTESTING THAT HE DOES HAVE SUFFICIENT EXPERIENCE AND ABILITY, THAT HE IS KNOWLEDGABLE OF THE WORK TO BE PERFORMED AND THAT HE IS PROPERLY LICENSED AND PROPERLY REGISTERED TO DO THIS WORK IN THE STATE OF VIRGINIA.
3. STRUCTURE IS DESIGNED IN ACCORDANCE WITH ANS/AIA/EIA-222-H, AND CONFORMS TO THE REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE, 2018 EDITION WITH VIRGINIA AMENDMENTS.
4. WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, 2018 EDITION WITH VIRGINIA AMENDMENTS.
5. UNLESS SHOWN OR NOTED OTHERWISE ON THE CONTRACT DRAWINGS, OR IN THE SPECIFICATIONS, THE FOLLOWING NOTES SHALL APPLY TO THE MATERIALS LISTED HEREIN, AND TO THE PROCEDURES TO BE USED ON THIS PROJECT.
6. ALL HARDWARE ASSEMBLY MANUFACTURER'S INSTRUCTIONS SHALL BE FOLLOWED EXACTLY AND SHALL SUPERSEDE ANY CONFLICTING NOTES ENGLOSED HEREIN.
7. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE, TO INSURE THE SAFETY OF THE STRUCTURE AND ITS COMPONENT PARTS DURING ERECTION AND/OR FIELD MODIFICATIONS. THIS INCLUDES, BUT IS NOT LIMITED TO, THE ADDITION OF TEMPORARY BRACING, GUYS OR TE DOWNS THAT MAY BE NECESSARY. SUCH MATERIAL SHALL BE REMOVED AND SHALL REMAIN THE PROPERTY OF THE CONTRACTOR AFTER THE COMPLETION OF THE PROJECT.
8. ALL DIMENSIONS, ELEVATIONS, AND EXISTING CONDITIONS SHOWN ON THE DRAWINGS SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO BEGINNING ANY MATERIALS ORDERING, FABRICATION OR CONSTRUCTION WORK ON THIS PROJECT. CONTRACTOR SHALL NOT SCALE CONTRACT DRAWINGS IN LIEU OF FIELD VERIFICATIONS. ANY DISCREPANCIES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND THE OWNER'S ENGINEER. THE DISCREPANCIES MUST BE RESOLVED BEFORE THE CONTRACTOR IS TO PROCEED WITH THE WORK. THE CONTRACT DOCUMENTS DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. OBSERVATION VISITS TO THE SITE BY THE OWNER AND/OR THE ENGINEER SHALL NOT INCLUDE INSPECTION OF THE PROTECTIVE MEASURES OR THE PROCEDURES.
9. ALL MATERIALS AND EQUIPMENT FURNISHED SHALL BE NEW AND OF GOOD QUALITY, FREE FROM FAULTS AND DEFECTS AND IN CONFORMANCE WITH THE CONTRACT DOCUMENTS. ANY AND ALL SUBSTITUTIONS MUST BE PROPERLY APPROVED AND AUTHORIZED IN WRITING BY THE OWNER AND ENGINEER PRIOR TO INSTALLATION. THE CONTRACTOR SHALL FURNISH SATISFACTORY EVIDENCE AS TO THE KIND AND QUALITY OF THE MATERIALS AND EQUIPMENT BEING SUBSTITUTED.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING, AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR INSURING THAT THIS PROJECT AND RELATED WORK COMPLIES WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL SAFETY CODES AND REGULATIONS GOVERNING THIS WORK.
11. ACCESS TO THE PROPOSED WORK SITE MAY BE RESTRICTED. THE CONTRACTOR SHALL COORDINATE INTENDED CONSTRUCTION ACTIVITY, INCLUDING WORK SCHEDULE AND MATERIALS ACCESS, WITH THE RESIDENT LEASING AGENT FOR APPROVAL.
12. BILL OF MATERIALS AND PART NUMBERS LISTED ON CONSTRUCTION DRAWINGS ARE INTENDED TO AID CONTRACTOR. CONTRACTOR SHALL VERIFY PARTS AND QUANTITIES WITH MANUFACTURER PRIOR TO BIDDING AND/OR ORDERING MATERIALS.
13. ALL PERMITS THAT MUST BE OBTAINED ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR WILL BE RESPONSIBLE FOR ABIDING BY ALL CONDITIONS AND REQUIREMENTS OF THE PERMITS.
14. 24 HOURS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION, THE CONTRACTOR MUST NOTIFY THE APPLICABLE JURISDICTIONAL (STATE, COUNTY OR CITY) ENGINEER.
15. THE CONTRACTOR SHALL REWORK (DRY, SCARP, ETC.) ALL MATERIAL NOT SUITABLE FOR SUBGRADE IN ITS PRESENT STATE. AFTER REWORKING, IF THE MATERIAL REMAINS UNSUITABLE, THE CONTRACTOR SHALL UNDERLAY THIS MATERIAL AND REPLACE WITH APPROVED MATERIAL. ALL SUBGRADES SHALL BE PROOFROLLED WITH A FULLY LOADED TANDEM AXLE DUMP TRUCK PRIOR TO PAVING. ANY SOFTER MATERIAL SHALL BE REWORKED OR REPLACED.
16. THE CONTRACTOR IS REQUIRED TO MAINTAIN ALL PIPES, DITCHES, AND OTHER DRAINAGE STRUCTURES FREE FROM OBSTRUCTION UNTIL WORK IS ACCEPTED BY THE OWNER. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGES CAUSED BY FAILURE TO MAINTAIN DRAINAGE STRUCTURE IN OPERABLE CONDITION.
17. ALL MATERIALS AND WORKMANSHIP SHALL BE WARRANTED FOR ONE YEAR FROM ACCEPTANCE DATE.
18. ALL BUILDING DIMENSIONS SHALL BE VERIFIED WITH THE PLANS (LATEST REVISION) PRIOR TO COMMENCING CONSTRUCTION. NOTIFY THE ENGINEER IMMEDIATELY IF ANY DISCREPANCIES ARE DISCOVERED. THE OWNER SHALL HAVE A SET OF APPROVED PLANS AVAILABLE AT THE SITE AT ALL TIMES WHILE WORK IS BEING PERFORMED. A DESIGNATED RESPONSIBLE EMPLOYEE SHALL BE AVAILABLE FOR CONTACT BY GOVERNING AGENCY INSPECTORS.

**STRUCTURAL STEEL NOTES:**

1. THE FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE AISC SPECIFICATIONS AND MANUAL OF STEEL CONSTRUCTION, 14TH EDITION.
2. UNLESS OTHERWISE NOTED, ALL STRUCTURAL ELEMENTS SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:
  - A. STRUCTURAL STEEL ASTM DESIGNATION A36 OR A992-GR50.
  - B. ALL BOLTS, ASTM A325 TYPE 1 GALVANIZED HIGH STRENGTH BOLTS.
  - C. ALL NUTS, ASTM A563 CARBON AND ALLOY STEEL NUTS.
  - D. ALL WASHERS, ASTM F436 HARDENED STEEL WASHERS.
3. ALL CONNECTIONS NOT FULLY DETAILED ON THESE PLANS SHALL BE DETAILED BY THE STEEL FABRICATOR IN ACCORDANCE WITH AISC SPECIFICATIONS AND MANUAL OF STEEL CONSTRUCTION, 14TH EDITION.
4. HOLES SHALL NOT BE FLAME CUT THRU STEEL UNLESS APPROVED BY THE ENGINEER.
5. HOT-DIP GALVANIZE ALL ITEMS UNLESS OTHERWISE NOTED, AFTER FABRICATION WHERE PRACTICABLE. GALVANIZING: ASTM A123, ASTM, A153/A153M OR ASTM A653/A653M, G90, AS APPLICABLE.
6. REPAIR DAMAGED SURFACES WITH GALVANIZING REPAIR METHOD AND PAINT CONFORMING TO ASTM A780 OR BY APPLICATION OF STICK OR THICK PASTED MATERIAL SPECIFICALLY DESIGNED FOR REPAIR OF GALVANIZING. CLEAN AREAS TO BE REPAIRED AND REMOVE SLAG FROM WELDS. HEAT SURFACES TO WHICH STICK OR PASTE MATERIAL IS APPLIED, WITH A TORCH TO A TEMPERATURE SUFFICIENT TO MELT THE METALLICS IN STICK OR PASTE; SPREAD MOLTEN MATERIAL UNIFORMLY OVER SURFACES TO BE COATED AND WIRE OFF ANY EXCESS.
7. A NUT LOCKING DEVICE SHALL BE INSTALLED ON ALL PROPOSED AND/OR REPLACED BOLTS.
8. ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH TO EXCLUDE THE THREADS FROM THE SHEAR PLANE.
9. ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH SUCH THAT THE END OF THE BOLT BE AT LEAST FLUSH WITH THE FACE OF THE NUT. IT IS NOT PERMITTED FOR THE BOLT END TO BE BELOW THE FACE OF THE NUT AFTER TIGHTENING IS COMPLETED.
10. ALL ASSEMBLY AND ANCHOR BOLTS ARE TO BE TIGHTENED TO A "SHUC TIGHT" CONDITION AS DEFINED IN SECTION 8.1 OF THE AISC, "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS", DATED JUNE 30, 2004.
11. FLAT WASHERS ARE TO BE INSTALLED WITH BOLTS OVER SLOTTED HOLES.
12. DO NOT OVER TORQUE ASSEMBLY BOLTS. GALVANIZING ON BOLTS, NUTS, AND STEEL PARTS MAY ACT AS A LUBRICANT, THUS OVER TIGHTENING MAY OCCUR AND MAY CAUSE BOLTS TO CRACK AND SNAP OFF.
13. PAL NUTS ARE TO BE INSTALLED AFTER NUTS ARE TIGHT AND WITH EDGE LIP OUT. PAL NUTS ARE NOT REQUIRED WHEN SELF-LOCKING NUTS ARE PROVIDED.
14. GALVANIZED ASTM A325 BOLTS SHALL NOT BE REUSED.
15. WELDING SHALL BE PERFORMED IN ACCORDANCE WITH AMERICAN WELDING SOCIETY (AWS) D1.1-2010 STRUCTURAL WELDING CODE - STEEL.

PLANS PREPARED FOR:



8410 N. BRYN MAWR  
CHICAGO, IL 60631

PROJECT INFORMATION:

**FRANCISCO ROAD**  
**SITE #: 466376**  
 (E911 ADDRESS 130)  
 HOLLAND ROAD  
 FARMVILLE, VA 23901  
 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



**KOWR ENGINEERING PROFESSIONALS**  
 326 TRYON ROAD  
 RALEIGH, NC 27603-3530  
 OFFICE: (919) 661-6351  
 www.kowr.com

SEAL:



TYLER SHENK  
 Lic. No. 060894  
 April 19, 2021

5	04-19-23	CONSTRUCTION
4	03-29-23	CONSTRUCTION
3	03-16-23	CONSTRUCTION
2	09-21-22	CONSTRUCTION
REV	DATE	ISSUED FOR:

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

**PROJECT NOTES**

SHEET NUMBER:	REVISION:
<b>N-1</b>	<b>5</b>
REF: 311364	



parc_id	photo_201	Parcel Nurr	Owner	Address 1	Address 2	City/State	ZIP	Acreage
195-12		195-12	CHRISTIAN	456 CONCORD MOUN'		FARMVILLE	23901	0.99
195-37		195-37	PHAUP ROI	278 FORK RD		FARMVILLE	23901	82
195-38		195-38	HUBBARD I	1394 MILFORD TERR		TEANECK N	7666	285.2
195-39		195-39	JOHNSON (C/O POLLIE	3203 DAY S		HOPEWELL	23860	40.5
195-51		195-51	LAROCHE R	13436 FRANCISCO RD		FARMVILLE	23901	1
196-13		196-13	HARRIS RIC	211 HOLLAND RD		FARMVILLE	23901	44.98
196-29		196-29	MORLAN B	57 HOLLAND RD		FARMVILLE	23901	4.91
196-30A		196-30A	BEASLEY W	818 EMBLYS GAP RD		ROSELAND	22967	1.65
196-31		196-31	STOLTZFUS	13603 FRANCISCO RD		FARMVILLE	23901	60.74
196-39B		196-39B	MORLAN B	57 HOLLAND RD		FARMVILLE	23901	2.99

Descriptor	Descriptor	Descriptor	landval	replceval	outbldval	impval	e911addr	prefix
RT 681 - 2	1 SHEPPARDS	0.99 AC	11000	123100	3500	126600	456	
RT 758 - 1	1 SHEPPARDS	82 AC	128900	81300	800	82100	241	
RT 636 - 1/	SHEPPARDS	LOT 1	413000	0	0	0	0	
RT 636 - 1	1 SHEPPARDS	40.5 AC	90500	7500	200	7700	13111	
RT 15 - AT!	2.75 AC		13500	0	0	0	0	
RT 709 - 1	1 SHEPPARDS	44.98 AC	83200	120400	32900	153300	211	
RT 15 - 1	1 SHEPPARDS	4.91 AC	23300	254500	2400	256900	57	
RT 15 - AT!	LOT 2	1.65 AC	47300	0	1000	1000	3875	S
RTS 15-636	60.74 AC		157600	95300	3300	98600	13603	
RT 15 - 1/2	SHEPPARDS	2.99 AC	28000	0	0	0	0	S

roadname class  
CONCORD MOUNTAIN RD  
FORK RD  
ELCAN RD  
FRANCISCO RD  
FRANCISCO RD  
HOLLAND RD  
HOLLAND RD  
JAMES MADISON HWY  
FRANCISCO RD  
JAMES MADISON HWY



## United States Department of the Interior



FISH AND WILDLIFE SERVICE  
Virginia Ecological Services Field Office  
6669 Short Lane  
Gloucester, VA 23061-4410  
Phone: (804) 693-6694 Fax: (804) 693-9032

In Reply Refer To:  
Project code: 2023-0068532  
Project Name: Francisco Rd.

April 13, 2023

Federal Nexus: yes  
Federal Action Agency (if applicable): Federal Communications Commission

**Subject:** Federal agency coordination under the Endangered Species Act, Section 7 for 'Francisco Rd.'

Dear Ryan Malek:

This letter records your determination using the Information for Planning and Consultation (IPaC) system provided to the U.S. Fish and Wildlife Service (Service) on April 13, 2023, for 'Francisco Rd.' (here forward, Project). This project has been assigned Project Code 2023-0068532 and all future correspondence should clearly reference this number. **Please carefully review this letter. Your Endangered Species Act (Act) requirements may not be complete.**

### **Ensuring Accurate Determinations When Using IPaC**

The Service developed the IPaC system and associated species' determination keys in accordance with the Endangered Species Act of 1973 (ESA; 87 Stat. 884, as amended; 16 U.S.C. 1531 et seq.) and based on a standing analysis. All information submitted by the Project proponent into the IPaC must accurately represent the full scope and details of the Project. Failure to accurately represent or implement the Project as detailed in IPaC or the Northern Long-eared Bat Rangewide Determination Key (DKey), invalidates this letter.

### **Determination for the Northern Long-Eared Bat**

Based upon your IPaC submission and a standing analysis completed by the Service, your project has reached the determination of “May Affect, Not Likely to Adversely Affect” the northern long-eared bat. Unless the Service advises you within 15 days of the date of this letter that your IPaC-assisted determination was incorrect, this letter verifies that consultation on the Action is complete and no further action is necessary unless either of the following occurs:

- new information reveals effects of the action that may affect the northern long-eared bat in a manner or to an extent not previously considered; or,
- the identified action is subsequently modified in a manner that causes an effect to the northern long-eared bat that was not considered when completing the determination key.

### **15-Day Review Period**

As indicated above, the Service will notify you within 15 calendar days if we determine that this proposed Action does not meet the criteria for a “may affect, not likely to adversely affect” (NLAA) determination for the northern long-eared bat. If we do not notify you within that timeframe, you may proceed with the Action under the terms of the NLAA concurrence provided here. This verification period allows the identified Ecological Services Field Office to apply local knowledge to evaluation of the Action, as we may identify a small subset of actions having impacts that we did not anticipate when developing the key. In such cases, the identified Ecological Services Field Office may request additional information to verify the effects determination reached through the Northern Long-eared Bat DKey.

### **Other Species and Critical Habitat that May be Present in the Action Area**

The IPaC-assisted determination for the northern long-eared bat does not apply to the following ESA-protected species and/or critical habitat that also may occur in your Action area:

- Monarch Butterfly *Danaus plexippus* Candidate
- Tricolored Bat *Perimyotis subflavus* Proposed Endangered

You may coordinate with our Office to determine whether the Action may affect the species and/or critical habitat listed above. Note that reinitiation of consultation would be necessary if a new species is listed or critical habitat designated that may be affected by the identified action before it is complete.

If you have any questions regarding this letter or need further assistance, please contact the Virginia Ecological Services Field Office and reference Project Code 2023-0068532 associated with this Project.

**Action Description**

You provided to IPaC the following name and description for the subject Action.

**1. Name**

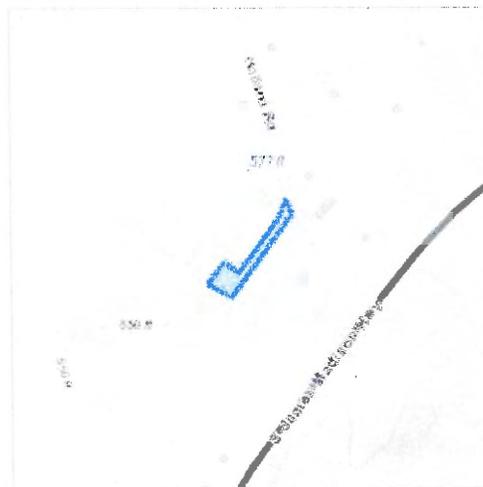
Francisco Rd.

**2. Description**

The following description was provided for the project 'Francisco Rd.':

Proposed communications tower project within an agricultural field.

The approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@37.3970169,-78.48379376333045,14z>



## DETERMINATION KEY RESULT

Based on the answers provided, the proposed Action is consistent with a determination of “may affect, but not likely to adversely affect” for the Endangered northern long-eared bat (*Myotis septentrionalis*).

## QUALIFICATION INTERVIEW

1. Does the proposed project include, or is it reasonably certain to cause, intentional take of the northern long-eared bat or any other listed species?

**Note:** Intentional take is defined as take that is the intended result of a project. Intentional take could refer to research, direct species management, surveys, and/or studies that include intentional handling/encountering, harassment, collection, or capturing of any individual of a federally listed threatened, endangered or proposed species?

No

2. Do you have post-white nose syndrome occurrence data that indicates that northern long-eared bats (NLEB) are likely to be present in the action area?

Bat occurrence data may include identification of NLEBs in hibernacula, capture of NLEBs, tracking of NLEBs to roost trees, or confirmed acoustic detections. With this question, we are looking for data that, for some reason, may have not yet been made available to U.S. Fish and Wildlife Service.

No

3. Does any component of the action involve construction or operation of wind turbines?

**Note:** For federal actions, answer ‘yes’ if the construction or operation of wind power facilities is either (1) part of the federal action or (2) would not occur but for a federal agency action (federal permit, funding, etc.).

No

4. Is the proposed action authorized, permitted, licensed, funded, or being carried out by a Federal agency in whole or in part?

Yes

5. Is the Federal Highway Administration (FHWA), Federal Railroad Administration (FRA), or Federal Transit Administration (FTA) funding or authorizing the proposed action, in whole or in part?

No

6. Are you an employee of the federal action agency or have you been officially designated in writing by the agency as its designated non-federal representative for the purposes of Endangered Species Act Section 7 informal consultation per 50 CFR § 402.08?

**Note:** This key may be used for federal actions and for non-federal actions to facilitate section 7 consultation and to help determine whether an incidental take permit may be needed, respectively. This question is for information purposes only.

Yes

7. Is the lead federal action agency the Environmental Protection Agency (EPA) or Federal Communications Commission (FCC)? Is the Environmental Protection Agency (EPA) or Federal Communications Commission (FCC) funding or authorizing the proposed action, in whole or in part?

Yes

8. Have you determined that your proposed action will have no effect on the northern long-eared bat? Remember to consider the [effects of any activities](#) that would not occur but for the proposed action.

If you think that the northern long-eared bat may be affected by your project or if you would like assistance in deciding, answer "No" below and continue through the key. If you have determined that the northern long-eared bat does not occur in your project's action area and/or that your project will have no effects whatsoever on the species despite the potential for it to occur in the action area, you may make a "no effect" determination for the northern long-eared bat.

**Note:** Federal agencies (or their designated non-federal representatives) must consult with USFWS on federal agency actions that may affect listed species [50 CFR 402.14(a)]. Consultation is not required for actions that will not affect listed species or critical habitat. Therefore, this determination key will not provide a consistency or verification letter for actions that will not affect listed species. If you believe that the northern long-eared bat may be affected by your project or if you would like assistance in deciding, please answer "No" and continue through the key. Remember that this key addresses only effects to the northern long-eared bat. Consultation with USFWS would be required if your action may affect another listed species or critical habitat. The definition of [Effects of the Action](#) can be found here: <https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions>

No

9. Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, or tunnels that could provide habitat for hibernating northern long-eared bats?

No

10. Is suitable summer habitat for the northern long-eared bat present within 1000 feet of project activities?  
(If unsure, answer "Yes.")

**Note:** If there are trees within the action area that are of a sufficient size to be potential roosts for bats (i.e., live trees and/or snags  $\geq 3$  inches (12.7 centimeter) dbh), answer "Yes". If unsure, additional information defining suitable summer habitat for the northern long-eared bat can be found at: <https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions>

*Yes*

11. Will the action cause effects to a bridge?

*No*

12. Will the action result in effects to a culvert or tunnel?

*No*

13. Does the action include the intentional exclusion of northern long-eared bats from a building or structure?

**Note:** Exclusion is conducted to deny bats' entry or reentry into a building. To be effective and to avoid harming bats, it should be done according to established standards. If your action includes bat exclusion and you are unsure whether northern long-eared bats are present, answer "Yes." Answer "No" if there are no signs of bat use in the building/structure. If unsure, contact your local U.S. Fish and Wildlife Services Ecological Services Field Office to help assess whether northern long-eared bats may be present. Contact a Nuisance Wildlife Control Operator (NWCO) for help in how to exclude bats from a structure safely without causing harm to the bats (to find a NWCO certified in bat standards, search the Internet using the search term "National Wildlife Control Operators Association bats"). Also see the White-Nose Syndrome Response Team's guide for bat control in structures

*No*

14. Does the action involve removal, modification, or maintenance of a human-made structure (barn, house, or other building) **known or suspected to contain roosting bats**?

*No*

15. Will the action cause construction of one or more new roads open to the public?

For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

*No*

16. Will the action include or cause any construction or other activity that is reasonably certain to increase average daily traffic on one or more existing roads?

**Note:** For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

*No*

17. Will the action include or cause any construction or other activity that is reasonably certain to increase the number of travel lanes on an existing thoroughfare?

For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

No

18. Will the proposed action involve the creation of a new water-borne contaminant source (e.g., leachate pond pits containing chemicals that are not NSF/ANSI 60 compliant)?

No

19. Will the proposed action involve the creation of a new point source discharge from a facility other than a water treatment plant or storm water system?

No

20. Will the action include drilling or blasting?

Yes

21. Will the drilling or blasting affect known or potentially suitable hibernacula, summer habitat, or active year-round habitat (where applicable) for the northern long-eared bat?

**Note:** In addition to direct impacts to hibernacula, consider impacts to hydrology or air flow that may impact the suitability of hibernacula. Additional information defining suitable summer habitat for the northern long-eared bat can be found at: <https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions>

No

22. Will the action involve military training (e.g., smoke operations, obscurant operations, exploding munitions, artillery fire, range use, helicopter or fixed wing aircraft use)?

No

23. Will the proposed action involve the use of herbicides or pesticides other than herbicides (e.g., fungicides, insecticides, or rodenticides)?

No

24. Will the action include or cause activities that are reasonably certain to cause chronic nighttime noise in suitable summer habitat for the northern long-eared bat? Chronic noise is noise that is continuous or occurs repeatedly again and again for a long time.

**Note:** Additional information defining suitable summer habitat for the northern long-eared bat can be found at: <https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions>

Yes

25. Will the proposed action result in the cutting or other means of knocking down, bringing down, or trimming of any trees suitable for northern long-eared bat roosting?

**Note:** Suitable northern long-eared bat roost trees are live trees and/or snags  $\geq 3$  inches dbh that have exfoliating bark, cracks, crevices, and/or cavities.

*No*

---

## PROJECT QUESTIONNAIRE

Will all project activities be completed by April 1, 2024?

*Yes*

---

## **IPAC USER CONTACT INFORMATION**

Agency: Tower Engineering Professionals, Inc.

Name: Ryan Malek

Address: 326 Tryon Road

City: Raleigh

State: NC

Zip: 27603

Email: [rmalek@tepgroup.net](mailto:rmalek@tepgroup.net)

Phone: 9193321917

## **LEAD AGENCY CONTACT INFORMATION**

Lead Agency: Federal Communications Commission



3700 Magnolia Road  
Gordonsville, VA 22942

Site Acquisition  
Construction Management

---

5/12/2023

Ms. Edmondston,

Per CityScape's final approval note, we wanted to address the conditions in which they have listed in their approval. Please find responses below in red.

1. Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and, **(Please reference provided documentation from environmental firm covering SHPO and NEPA findings)**
2. Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the purposed US Cellular equipment and similar installations of five other wireless providers; and, **(Please see Construction Drawings Page C-3)**
3. Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and, **(Please see Fall Zone Letter by Sabre Industries)**
4. The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and, **(Please see Construction Drawings (Page C-3 Notes) Tower is designed using breakpoint technology of 40')**
5. At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive; and, **(Please see Construction Drawings (Page C-3 Notes) Tower is purposed to be of a galvanized finish per the Buckingham County Zoning Ordinance and if deemed necessary by FAA will be painted per applicable standards if necessary)**
6. All vertical feed lines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access. **(Please see Construction Drawings (Page C-3 Notes) Purposed cables to be run on inside of monopole)**

Thank You!

Emilee Lauer  
540-580-5139  
emilee@odps-inc.com

December 17, 2022



Mr. John Scarborough  
Project Manager – USCC  
3806 Thirlane Road NW  
Roanoke, VA 24019

Re: NEPA Checklist  
**U.S. Cellular Corporation**  
**Francisco Road (466376)**  
**Holland Road**  
**Farmville, VA 23901**  
**(Buckingham County)**

Mr. Scarborough,

Tower Engineering Professionals, Inc. (TEP) conducted an FCC Compliance NEPA Checklist (NEPA) for the proposed tower compound lease area and access & utility easement associated with the proposed construction of a 195-ft (199-ft with appurtenances) AGL monopole communications tower for the site designated as **Francisco Road (466376)** and is pleased to submit the findings to U.S. Cellular. The proposed site is located on a parcel of real estate in Buckingham County, VA. The parent property is occupied by agricultural land. The surrounding properties are primarily occupied by low-density residential, agricultural, and forested land.

The NEPA Checklist research conducted by TEP indicates that the site is **not**: located in an officially designated wilderness area; located in an officially designated wildlife preserve; located in a floodplain and proposed to be constructed less than one foot above the base flood elevation; involve significant change in surface features; located in a residential zoned area and required to be equipped with high intensity white lights; and will **not**: adversely affect threatened or endangered species or their designated critical habitats; adversely affect districts, sites, buildings, structures or objects listed or eligible for listing on the National Register of Historic Places; or affect Indian religious sites.

TEP conducted the Section 106 of the NHPA portion of the NEPA checklist and the Native American consultation. TEP filed the proposed **Francisco Road (466376)** site with the FCC Tower Construction Notification System (TCNS) on 9/30/2022 and was assigned TCNS Identification Number 256725. TEP has received correspondence from all of the applicable tribes with known ancestral and/or aboriginal rights to Buckingham County, VA as per FCC TCNS.

The results of the NEPA Checklist conducted by TEP conclude that no further investigation (i.e. NEPA Environmental Assessment) is warranted and recommended for the **Francisco Road (466376)** site.

This NEPA Checklist is limited to the location of the proposed 195-ft (199-ft with appurtenances) AGL monopole communications tower, 10,000-ft<sup>2</sup> tower compound lease area containing a 1,600-ft<sup>2</sup> fenced tower compound and a proposed 20' x 43' gravel turnaround area, and a proposed 30-ft x 420-ft access & utility easement as depicted on the "Site Plan – Sheet C-1" dated September 21, 2022, which was completed by Tower Engineering Professionals for U.S. Cellular Corporation. Any future or additional lease areas or access and/or utility easements not depicted on the aforementioned site plan were not assessed as part of this NEPA Checklist and are not warranted with this document.

Sincerely

A handwritten signature in black ink, appearing to read "Ryan A. Malek". The signature is written in a cursive, somewhat stylized font.

Ryan A. Malek  
Environmental Division Manager  
Tower Engineering Professionals, Inc.

To US CELLULAR CORPORATION and WFG NATIONAL TITLE INSURANCE COMPANY:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 2.3, 4.8, 8.13 of Table A thereof. The network was completed on 5/18/22. Date of Plat or Map: 6/06/22.

*[Signature]*

6-6-22

BRIAN L. SUTPHIN, LS #2679

THIS SURVEY IS NOT FOR RECORDATION

**SCHEDULE B - SECTION II ITEMS  
PER TITLE COMMITMENT #22110808VA DATED 4/26/22**

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attached, or disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.	DOES NOT APPLY TO SURVEY
2. Taxes are paid through 2021 Taxes for 2022 and subsequent periods become a lien not yet due and payable on the first day of the tax period.	DOES NOT APPLY TO SURVEY
3. Rights or claims of parties in possession not shown by the public records.	DOES NOT APPLY TO SURVEY
4. Easements, or claims of easements, not shown by the public records.	DOES NOT APPLY TO SURVEY
5. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.	DOES NOT APPLY TO SURVEY
6. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.	DOES NOT APPLY TO SURVEY
7. Taxes or special assessments which are not shown as existing liens by the public records.	DOES NOT APPLY TO SURVEY
8. Boundary Line Agreement recorded August 31, 1994 in Book 172 at Page 786 as Instrument #2226.	DOES NOT AFFECT LEASE AREA OR ACCESS/UTIL. EASEMENT
9. Easement between Richard C. Harris and Central Telephone Company of Virginia dated September 3, 1993 and recorded July 34, 1994 in Book 154 at Page 142 as Instrument #1189.	DOES NOT AFFECT LEASE AREA OR ACCESS/UTIL. EASEMENT

**PARENT PARCEL LEGAL DESC.**

PER FILE # 22110808VA

All that certain lot, tract or parcel of land, lying and being in Francisco Magisterial District, Buckingham County, Virginia, containing 36.3 acres, more or less, and bounded on the northernmost boundary by lands of Robert Harris, on the easternmost boundary by State Route 789, on the southernmost boundary by lands now or formerly of Jones and on the westernmost boundary by lands now or formerly of Phipps.

**GENERAL NOTES**

\* THIS SPECIFIC PURPOSE ALTA SURVEY IS FOR THE LEASED PREMISES AND ACCESS AND OR UTILITY EASEMENTS ONLY. THIS SPECIFIC PURPOSE ALTA SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF U.S. CELLULAR CORPORATION AND EXCLUSIVELY FOR THE TRANSFER OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFER OF THE PARENT PARCEL NOR ANY PORTION OR PORTIONS THEREOF. BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE PARENT PARCEL WAS PERFORMED.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY

EQUIPMENT USED FOR ANGULAR AND LINEAR MEASUREMENTS: TOPCON GM-50 (DATE OF LAST FIELD VISIT: 5/18/22)

THE 1' CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE ADJUSTED TO NAVD83 (GEOID 18) AND HAVE A VERTICAL ACCURACY OF +/- 0.5 FEET.

BEARINGS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE BASED ON VIRGINIA SPC SOUTH ZONE (NAD83).

PER THE FEMA FLOODPLAIN MAPS, THIS SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD), COMMUNITY PANEL NO. 5102900425B DATED 6/17/06.

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE ALTA SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT ANY UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

**PARENT PARCEL**

OWNER: RICHARD C. HARRIS & TERRY P. HARRIS  
SITE ADDRESS: HOLLAND ROAD, FARMVILLE, VA 23901  
PARCEL ID#: 196-13  
AREA: 44.98 ACRES (PER TAX ASSESSOR)  
REFERENCE: DEED BOOK 131, PAGE 651

**LEGEND**

- E — EXISTING OVERHEAD ELECTRIC
- T — EXISTING OVERHEAD TELEPHONE
- UE — EXISTING UNDERGROUND ELECTRIC
- UT — EXISTING UNDERGROUND TELEPHONE
- UE — PROPOSED UNDERGROUND ELECTRIC
- UT — PROPOSED UNDERGROUND TELEPHONE
- X — FENCE LINE
- — SURVEY LINE
- POWER POLE
- TELEPHONE PEDESTAL
- WATER VALVES
- FIRE HYDRANTS
- 5/8" REBAR SET
- AS NOTED
- COMPUTED POINT

TAX ID# 196-13  
RICHARD C. HARRIS  
TERRY P. HARRIS  
DEED BOOK 131, PAGE 651

**GPS NOTES**

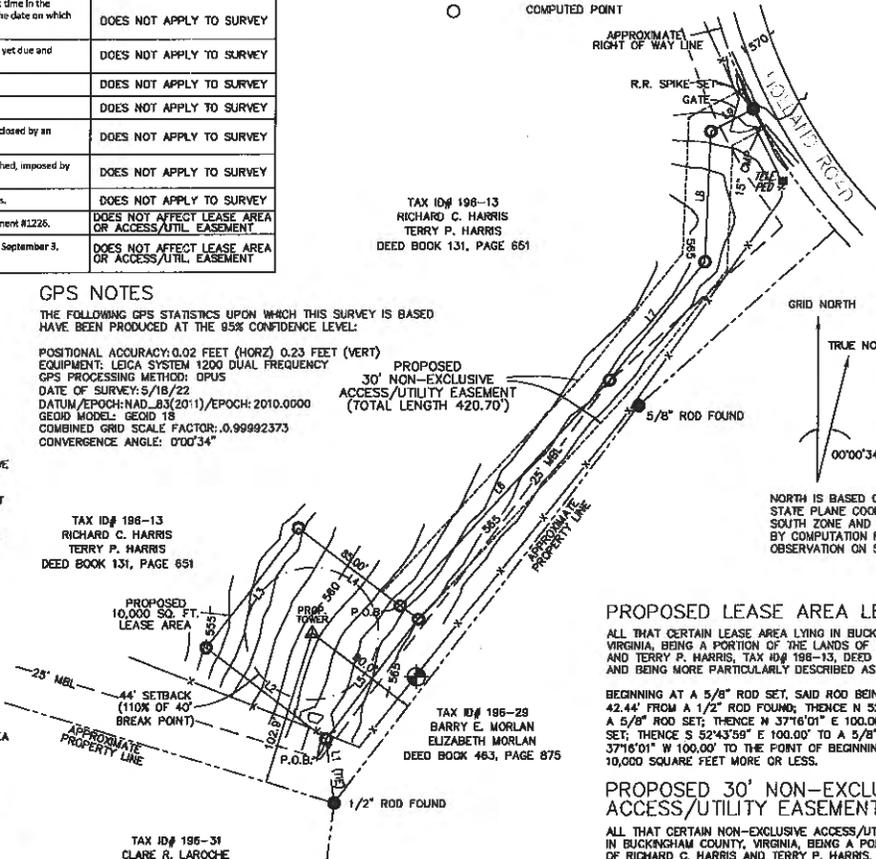
THE FOLLOWING GPS STATISTICS UPON WHICH THIS SURVEY IS BASED HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:

POSITIONAL ACCURACY: 0.02 FEET (HORZ) 0.23 FEET (VERT)  
EQUIPMENT: LEICA SYSTEM 1200 DUAL FREQUENCY  
GPS PROCESSING METHOD: OPUS  
DATE OF SURVEY: 5/18/22  
DATUM/EPOCH: NAD\_83(2011)/EPOCH: 2010.0000  
GEOID MODEL: GEOID 18  
COMBINED GRID SCALE FACTOR: 0.99992373  
CONVERGENCE ANGLE: 0°00'34"

TAX ID# 196-13  
RICHARD C. HARRIS  
TERRY P. HARRIS  
DEED BOOK 131, PAGE 651

TAX ID# 196-29  
BARRY E. MORLAN  
ELIZABETH MORLAN  
DEED BOOK 463, PAGE 875

TAX ID# 196-31  
CLARE R. LAROCHE



**PROPOSED LEASE AREA LEGAL DESC.**

ALL THAT CERTAIN LEASE AREA LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" ROD SET, SAID ROD BEING N 07°44'16" W 42.44' FROM A 1/2" ROD FOUND; THENCE N 52°43'59" W 100.00' TO A 5/8" ROD SET; THENCE N 37°16'01" E 100.00' TO A 5/8" ROD SET; THENCE S 52°43'59" E 100.00' TO A 5/8" ROD SET; THENCE S 37°18'01" W 100.00' TO A 5/8" ROD SET; THENCE S 37°16'01" W 100.00' TO THE POINT OF BEGINNING, AND CONTAINING 10,000 SQUARE FEET MORE OR LESS.

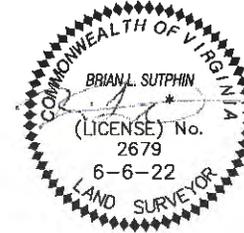
**PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT**

ALL THAT CERTAIN NON-EXCLUSIVE ACCESS/UTILITY EASEMENT LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

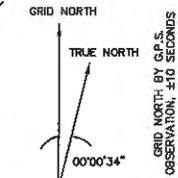
BEGINNING AT A 5/8" ROD SET, SAID ROD BEING S 52°43'59" E 85.00' FROM THE NORTHERN CORNER OF THE PROPOSED LEASE AREA; THENCE N 42°46'23" E 202.57' TO A 5/8" ROD SET; THENCE N 38°49'48" E 99.84' TO A 5/8" ROD SET; THENCE N 02°23'22" E 86.47' TO A 5/8" ROD SET; THENCE N 82°10'12" E 31.72' TO A R.R. SPIKE SET IN THE WESTERN RIGHT OF WAY LINE OF "HOLLAND ROAD".



LOCATION MAP  
NOT TO SCALE



LINE	BEARING	DISTANCE
L1	N 07°44'16" W	42.44'
L2	N 52°43'59" W	100.00'
L3	N 37°16'01" E	100.00'
L4	S 52°43'59" E	100.00'
L5	S 37°18'01" W	100.00'
L6	N 42°48'53" E	202.57'
L7	N 38°49'48" E	99.84'
L8	N 02°23'22" E	86.47'
L9	N 82°10'12" E	31.72'



NORTH IS BASED ON THE VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE AND WAS DETERMINED BY COMPUTATION FROM G.P.S OBSERVATION ON 5/18/22.



**BENCHMARK**  
NAD 1983  
NORTH: 3667870.86  
EAST: 11487501.43  
ELEVATION: 563.96' (NAVD 88)  
DESCRIPTION: 5/8" ROD

**COORDINATE POINT LOCATION CENTERLINE OF TOWER (2C)**  
NAD 1983  
LATITUDE: 37°23'47.180" N  
LONGITUDE: 78°29'04.038" W  
ELEVATION: 560.6' SITE (NAVD 88)  
STATE PLANE COORDINATE  
NORTHING: 3667899.87  
EASTING: 11467432.38

US CELLULAR

**BLUE RIDGE SURVEYING & MAPPING, INC.**  
443 WEST STUART DRIVE  
HILLSVILLE, VIRGINIA 24343  
PHONE 276.798.2022  
EMAIL: bsurvey1@comcast.com

SITE NAME: FRANCISCO ROAD

SITE NUMBER: 466376

SITE ADDRESS: HOLLAND ROAD  
FARMVILLE, VA 23901  
BUCKINGHAM COUNTY

911 ADDRESS: HOLLAND ROAD  
FARMVILLE, VA 23901  
BUCKINGHAM COUNTY

AREA: LEASE AREA = 10,000 SQ. FT.

PROPERTY OWNER: RICHARD C. HARRIS  
TERRY P. HARRIS

TAX MAP NUMBER: 196

PARCEL NUMBER: 13

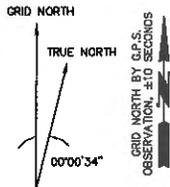
SOURCE OF TITLE: DEED BOOK 131, PAGE 651

2C LATITUDE: 37°23'47.180" N  
2C LONGITUDE: 78°29'04.038" W

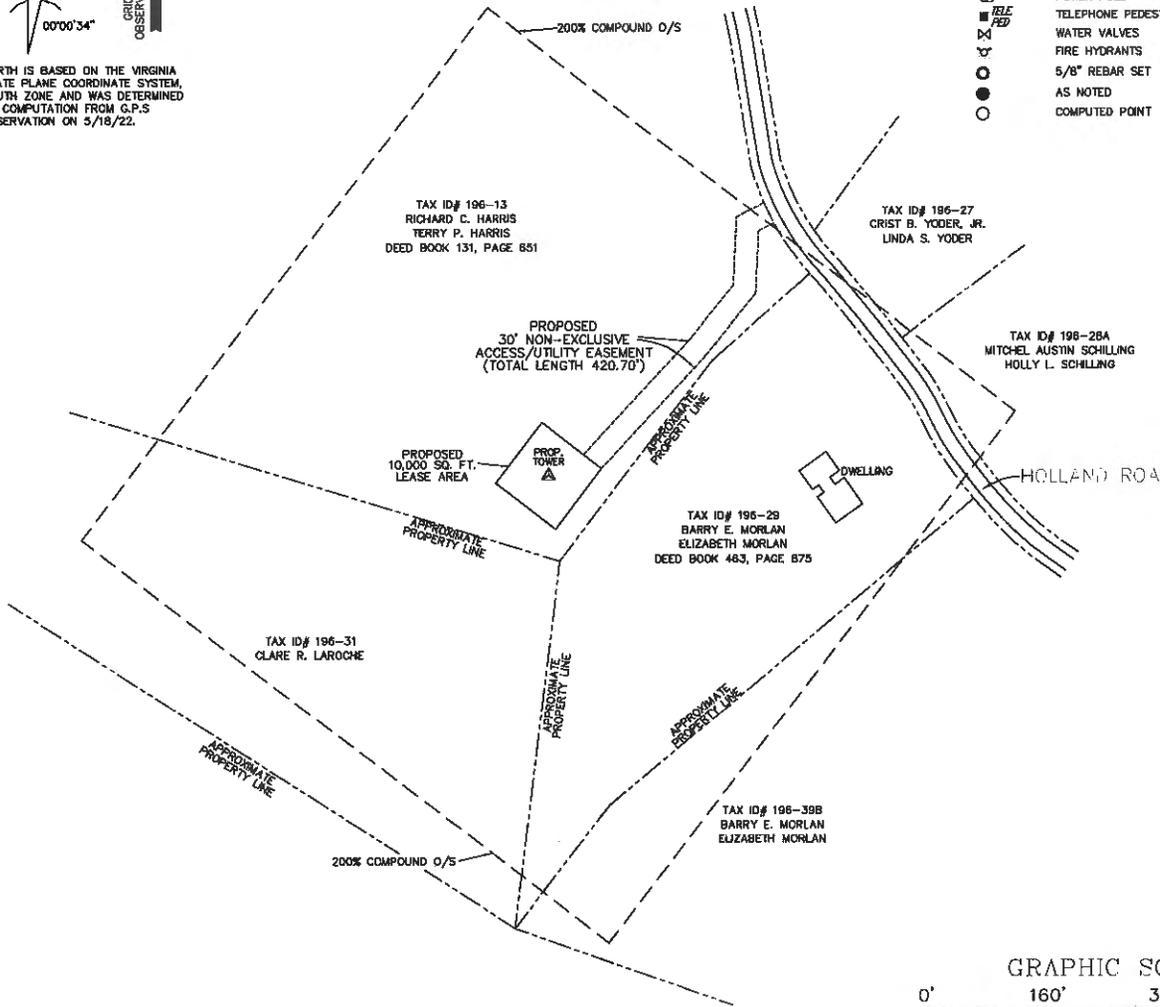
NO.	REVISION/ISSUE	DATE
1	SURVEY	5/18/22

TITLE: SPECIFIC PURPOSE ALTA SURVEY LOCATED OFF "HOLLAND ROAD" CLARDSVILLE MAGISTERIAL DISTRICT BUCKINGHAM COUNTY, VIRGINIA

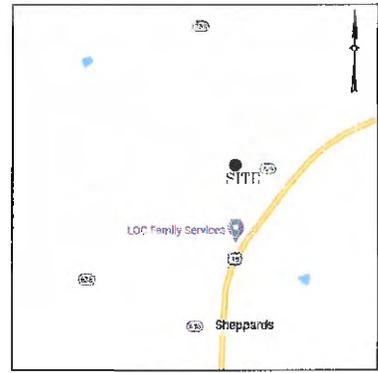
SHEET: C-2



NORTH IS BASED ON THE VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE AND WAS DETERMINED BY COMPUTATION FROM G.P.S OBSERVATION ON 5/18/22.

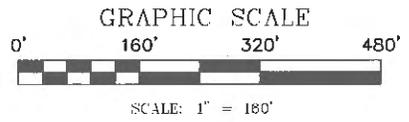


- LEGEND**
- E— EXISTING OVERHEAD ELECTRIC
  - T— EXISTING OVERHEAD TELEPHONE
  - UE— EXISTING UNDERGROUND ELECTRIC
  - UT— EXISTING UNDERGROUND TELEPHONE
  - UE— PROPOSED UNDERGROUND ELECTRIC
  - UT— PROPOSED UNDERGROUND TELEPHONE
  - X— FENCE LINE
  - S— SURVEY LINE
  - POWER POLE
  - TELEPHONE PEDESTAL
  - WATER VALVES
  - FIRE HYDRANTS
  - 5/8" REBAR SET
  - AS NOTED
  - COMPUTED POINT



**BENCHMARK**  
 NORTH: 3667870.88  
 EAST: 11487501.43  
 ELEVATION: 565.96' (NAVD 88)  
 DESCRIPTION: 5/8" ROD

**COORDINATE POINT LOCATION CENTERLINE OF TOWER (2C)**  
 NAD 1983  
 LATITUDE: 37°23'47.180"N  
 LONGITUDE: 78°29'04.038"W  
 ELEVATION: 560.6' SITE (NAVD 88)  
 STATE PLANE COORDINATE  
 NORTHING: 3667869.87  
 EASTING: 11487432.36



**US CELLULAR**

**BLUE RIDGE**  
 SURVEYING & MAPPING, INC.  
 445 WEST STUART DRIVE  
 HILLSVILLE, VIRGINIA 24343  
 PHONE 781.282.882  
 EMAIL: bsurvey1@gmail.com

**BLUE RIDGE**  
 SURVEYING & MAPPING, INC.  
 445 WEST STUART DRIVE  
 HILLSVILLE, VIRGINIA 24343  
 PHONE 781.282.882  
 EMAIL: bsurvey1@gmail.com

**SITE NAME:** FRANCISCO ROAD

**SITE NUMBER:** 466376

**SITE ADDRESS:** HOLLAND ROAD  
 FARMVILLE, VA 23601  
 BUCKINGHAM COUNTY

**B11 ADDRESS:** HOLLAND ROAD  
 FARMVILLE, VA 23601  
 BUCKINGHAM COUNTY

**AREA:** LEASE AREA = 10,000 SQ. FT.

**PROPERTY OWNER:**  
 RICHARD C. HARRIS  
 TERRY P. HARRIS

**TAX MAP NUMBER:** 198

**PARCEL NUMBER:** 13

**SOURCE OF TITLE:** DEED BOOK 131, PAGE 651

**2C LATITUDE:** 37°23'47.180"N  
**2C LONGITUDE:** 78°29'04.038"W

NO.	REVISION/ISSUE	DATE
1	SURVEY	5/18/22

**TITLE:**  
 SPECIFIC PURPOSE ALTA SURVEY  
 LOCATED OFF  
 "HOLLAND ROAD"  
 CURTISVILLE MAGISTERIAL DISTRICT  
 BUCKINGHAM COUNTY, VIRGINIA

**SHEET:**  
 C-2A

January 26, 2023

Mr. Jon Scarborough  
US Cellular Corp  
3806 Thirlane Road Northwest  
Roanoke, VA 24019

RE: 190' Monopole for #466376 Francisco Road, VA

Dear Mr. Scarborough,

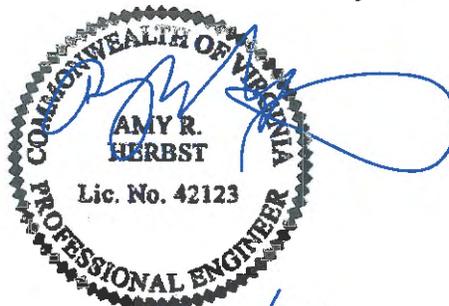
Upon receipt of order, we propose to design and supply the above-referenced monopole for an Ultimate Wind Speed of 110 mph without ice and 30 mph with 1.5" ice, Risk Category II, Exposure Category C, and Topographic Category 1, in accordance with the Telecommunications Industry Association Standard ANSI/TIA-222-H, "Structural Standard for Antenna-Supporting Structures and Antennas and Small Wind Turbine Support Structures".

When designed according to this standard, the wind pressures and steel strength capacities include several safety factors. Therefore, it is highly unlikely that the monopole will fail structurally in a wind event where the design wind speed is exceeded within the range of the built-in safety factors.

Should the wind speed increase beyond the capacity of the built-in safety factors, to the point of failure of one or more structural elements, the most likely location of the failure would be within the monopole shaft, above the base plate. Assuming that the wind pressure profile is similar to that used to design the monopole, the monopole will buckle at the location of the highest combined stress ratio within the monopole shaft. This is likely to result in the portion of the monopole above leaning over and remaining in a permanently deformed condition. *Please note that this letter only applies to the above-referenced monopole designed and manufactured by Sabre Industries.* This would effectively result in a fall radius less than or equal to 40 feet.

Sincerely,

Amy R. Herbst, P.E.  
Senior Design Engineer



1/26/23

**County of Buckingham, Virginia  
Telecommunications Site Review  
Application for New Structure**



2423 S. Orange Avenue, #317  
Orlando, FL 32806  
Tel: 877.438.2851 Fax: 877.220.4593

May 10, 2023

Ms. Nicci Edmondston  
Zoning Administrator  
County of Buckingham  
13380 W. James Anderson Highway  
Buckingham, VA 23921

**Applicant/Provider:** Emilee Lauer on behalf of US Cellular Corporation  
**Provider Site Name/Number:** Francisco Road / 466376  
**Site Location:** Near 211 Holland Road, Farmville, VA 23901  
**Latitude:** N 37° 23' 47.18" **Longitude:** W 78° 29' 04.04"  
**Proposed Structure:** 195' Monopole with 4-foot Lightning Rod on top

Dear Ms. Edmondston,

At your request, on behalf of Buckingham County, Virginia ("County"), CityScape Consultants ("CityScape"), in its capacity as Telecommunications Consultant for the County, has considered the merits of an application submitted by Emilee Lauer ("Submitter") on behalf of US Cellular Corporation ("Applicant" or "US Cellular"), to construct a new one hundred ninety five (195) foot *monopole tower* with a four (4) foot attached lightning rod, *see Figure 1*. This facility is intended to accommodate the antennas for US Cellular and other future collocations. The subject property, which is zoned A-1 Agricultural and is 44.98 acres, is owned by Richard & Terry Harris. The proposed tower site would be located near the Harris residence, about 695 feet west of the intersection of Holland Road and South James Madison Highway (US Highway 15) in the community of Sheppards, Buckingham County, *see Figure 2*. The Applicant states that the proposed tower is needed to address waning capacity and inadequate coverage in the area surrounding the intended location of the tower. The proposed tower height complies with the County's *intended* height limitation of one hundred and ninety nine (199) feet above ground for a non-replacement tower.

The proposed Facility has been evaluated from the following perspectives:

- Whether the proposed Facility, as specified, is justified due to technological reasons and is essential for the Applicant to provide its telecommunications service; and,
- Whether the proposed Facility follows the guidelines of the Telecommunications Act of 1996 and subsequent federal legislation and is compliant with the Virginia and Buckingham County Codes and all other pertinent rules and regulations; and,
- Completeness and compliance with Article 9, "Radio, Television and Wireless Communication Tower Amendment of the Zoning Ordinance of Buckingham County; and the "Supplemental Document to Article 9".

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For a new wireless communications facility to be justified, its need, location and height must be addressed. This application proposes to construct a new one hundred and ninety five (195) foot *monopole type* tower plus four-foot lightning rod for a total height of 199 feet, along with a fenced-in equipment compound. Section 704 of the federal Telecommunications Act of 1996 (“the Telecom Act”) specifically preserves the authority of state and local governments over decisions regarding the placement, construction, and modification of personal wireless service facilities, so long as such regulation 1) does not involve matters preempted by federal law or regulation, 2) does not unreasonably discriminate among providers of functionally equivalent services and 3) does not prohibit or have the effect of prohibiting the development of a provider’s personal wireless network.

Cellular Macro/Microsite Design

In addition to the minimum effective needed height for signal coverage, as more wireless devices are deployed, capacity issues become the limiting factor. Technology is improving which allows towers to connect to more wireless devices owned by subscribers, but the network eventually does not keep up with the speed that such devices are capable of delivering. As the population grows and the number of wireless devices sharply rises, more *localized* wireless sites will be needed. This will involve the construction of additional wireless facilities that may overlap signal footprints with the provider’s existing facilities. These facilities are necessary to offload wireless connection requests coming into the existing adjacent base station towers so that they do not operate over their capacity to handle the volume of subscriber connection requests. This practice has been ongoing in urban and suburban areas for many years and will continue in rural agricultural and residential areas. The future will also involve a greater utilization of what are known as “small cells” which are antennas placed on street lamps and buildings.

Objectives of the Applicant and Need for Facility

The Applicant provided an affidavit from the US Cellular RF Engineer, dated March 29, 2023, which included the following: 1) the objectives for service improvement that the proposed facility would address; 2) justification of the site location and antenna height; 3) propagation service maps for pre-construction and post-construction conditions, (*see Figure 3*) and 4) results of RF analyses for three potential collocation tower sites and the reasons why they would not address the service objectives. CityScape does not need further RF engineering documents in order to make a determination of the cogency of the information already provided. US Cellular also provided its search ring map for this project, which appears to be the same document that was submitted to site acquisition staff. Due to many factors (engineering and otherwise) affecting the selection of a site for a new wireless facility, any search ring from a provider is more of a guideline than a hard boundary. In any case, the proposed site is verified to be near the center of the search ring area.

The service objectives of the Applicant are stated as follows:

- Offload service connection volume from the existing US Cellular Willis Mountain site to the new proposed site.

**County of Buckingham, Virginia**  
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- Improve in-building coverage in the communities of Sheppards and Curdsville.
- Improve in-vehicle coverage along US Highway 15 and Francisco Road (State Route 636).

The RF Engineer refers to an existing “gap” in service, but the pre-construction propagation map, *see Figure 3-A*, does not visually indicate an obvious coverage gap. This map seems to indicate that there is already existing in-building coverage in Curdsville and in-vehicle coverage along Highway 15 going south from Sheppards and east and west along Francisco Road. The post-construction map, *see Figure 3-B*, shows an upgrade of existing service from in-vehicle to in-building in both target communities and also along the forementioned roads. It is not apparent to CityScape why these roads require an increase from in-vehicle to in-building and where and what the “coverage gap” actually is. Perhaps the so-called “gap” refers to the waning capacity of the Willis Mountain facility causing connection and speed issues in the areas that the Applicant is requesting to better serve. CityScape does not in any way consider Applicant’s stated objectives as spurious, so we have conducted this review taking the Applicant’s needs as given.

The collocation studies by the US Cellular RF Engineer are addressed in the next section.

Evaluation of Applicant’s Proposal

Buckingham County has certain rights concerning height, location and type of support structure as well as the ability to assure the proposed facility is following FCC safety specifications and local building codes. While the County has the discretion to regulate the above, the County cannot prevent the Applicant from developing its wireless network, according to federal law. CityScape is satisfied there is preponderant evidence that the Applicant requires an additional facility in the area to keep up with the demand for coverage improvement and higher data speeds.

The Applicant submitted a letter from US Cellular stating that the proposed facility will be constructed so as to comply with “FCC requirements regarding interference and emissions.” However, what they do not state is that, as an FCC licensee, the Applicant is required to follow FCC protocol as detailed in the FCC’s Best Practices Guide if a valid complaint of interference due to the proposed facility is received from another radio service, and will do everything within reason to mitigate the interference.

According to the Applicant’s application documents, the proposed US Cellular antennas would be at an elevation of one hundred ninety (190) feet above ground; sector antenna mounts would be installed at that elevation for Applicant’s antennas and remote radio units. Up to five future collocators’ antennas would be accommodated at the site per County Code, *see Figure 1*. All future collocation applications must be reviewed to assure compliance with structural limitations and federal law including FCC regulations. Attached is a letter from Sabre Industries, *see Figure 4*, stating that in the event of catastrophic failure of the tower due to high winds, the tower will fall to the ground within “a fall radius less than or equal to 40 feet.”

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The County has the right to regulate the type of tower to be used and if the support structure should be concealed. The Applicant proposes to build a non-concealed monopole tower on non-publicly owned property, which is *third from last* in the County's hierarchy of siting preferences ((6)b. (i) of Section 5). The equipment compound would be a fenced-in area of forty-by-forty (40 x 40) feet and would enclose the monopole and ground equipment, see **Figure 5**. A six-foot high chain link fence would be installed on the perimeter of the compound, topped with barbed wire as a climbing deterrent. The compound layout drawing shows three (3) ten-by-fifteen (10 x 15) foot areas meant for equipment space for three future collocators. Note that this is less than the five (5) collocations required in the County Code, however, the Code does not require a minimum number of spaces to be set aside inside the ground compound for future collocators. This drawing does show two additional similar areas, presumably anticipating that the number of collocators would exceed three, but these two areas intrude into the ten (10) foot wide landscape buffer.

The County Code requires 110% setback for a 199-foot structure which would equate to a 219-foot spacing from the tower to the property line. The Code does allow for the use of breakpoint technology for a lesser setback and the Applicant is showing 80-feet to the closest property line.<sup>1</sup> The forementioned Sabre Industries letter, see **Figure 4**, states that the tower would be designed for a fall radius of 40 feet or less, implying breakpoint technology at the 155-foot elevation on the tower, but the Applicant itself has not provided this statement.

The Applicant submitted the Federal Aviation Administration (FAA) Determination of No Hazard (DNH) to airspace navigation for the proposed 199-foot tower at the proposed location. The DNH states that no lighting or painting are required. Since the monopole is not required to be painted aviation white and orange, the structure could be left with a galvanized metallic finish or be painted another color agreed to by the Applicant and the County that is deemed less visually obtrusive.

The RF Engineer's affidavit provided evidence to support the claim that there are no existing wireless communication facilities or other structures reasonably close to the proposed site that can be utilized by US Cellular to accomplish its requested service improvements. The engineer's conclusions are summarized in a letter from the Submitter and co-signed by the RF Engineer, see **Figure 6**. The following three existing tower sites were studied by US Cellular's engineer:

1. **Towercom VI, 7733 S. James Madison Highway, Dillwyn VA, 195 feet AGL, 3.4 miles from the proposed site.** US Cellular Comments: Even with an antenna height of 190 feet AGL, "[a] facility at this location would not provide excellent in-vehicle coverage along [Highway 15] nor provide a substantial addition of indoor coverage in Sheppards or Curdsville." CityScape Response: We agree that this would not serve Applicant's objectives. The site is too far from Sheppards to provide in-building coverage improvement. Also, the site would not provide meaningful mobile in-vehicle improvement along Highway 15 south of Sheppards. Additionally, CityScape believes this site is too close to the existing US Cellular facility at Willis Mountain to provide substantial capacity relief to that facility.

<sup>1</sup> See Site Plan, Sheet C-1 of Construction Plans, Revision 5 dated 4/19/2023.

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2. **National Communications Towers, northwest of the intersection of US Highway 15 & State Highway 633, Curdsville VA, 195 feet AGL, 2.1 miles from the proposed site.** US Cellular Comments: *Even with an antenna height of 190 feet AGL, "this location is unsuitable from an RF design perspective...Like the [Towercom site], this one [will not] provide substantial benefit."* CityScape Response: This site also would not provide meaningful improvement to the south. The signal would suffer from significant terrain-related attenuation in the path through Sheppards and along Highway 15 south of Sheppards.
  
3. **SBA Tower, 169 Crescent Road, Sheppards VA, 195 feet AGL, 1.6 miles from the proposed site.** US Cellular Comments: *"[T]his location is unsuitable from an RF design perspective...the RF signals cannot propagate far enough north in order to bridge the coverage gap...In addition, [this location] will make it difficult to achieve improvements to our indoor coverage and capacity in [Sheppards and Curdsville]."* CityScape Response: As explained below, due to three carriers' antennas existing on this tower, the highest antenna height available is about 155 feet AGL. We agree that the site is too far south to provide improved in-building coverage into Curdsville.

It should be noted that CityScape has looked for but did not find any evidence that either of Alternative Sites 1 and 2 has ever been built. Both are registered in the FCC ASR database but both are in "Granted" status and have not been notified as "Constructed". In addition, as of 9/17/2022, the latest satellite imagery (through Google Earth), shows no existing tower or construction activity at either site. Thus, neither site, even if technically feasible for use by US Cellular, appears to be a realistic option. The SBA tower, however, does exist; in fact, it is Site 21 of CityScape's Master Plan Report for Buckingham County prepared in 2021. The tower is currently utilized by AT&T, Shentel/Sprint (now T-Mobile) and Verizon. The highest antenna elevation for an additional carrier on this tower is about 155 feet AGL. Based on our searches in communications tower databases, CityScape has found no additional existing towers in the area. After a thorough review of the three sites that US Cellular investigated, CityScape has determined that the proposed site is superior to the other three in terms of location, terrain elevation, and the degrees of signal improvement into Sheppards, Curdsville south of Sheppards along Highway 15 and along Francisco Road east and west of Highway 15.

Therefore, CityScape believes there is a preponderance of evidence that construction of a new personal wireless communications facility in the vicinity of the proposed site is technically justified and is essential for the Applicant to achieve its stated coverage goals. Furthermore, given the rolling nature of the terrain in the County, which presents challenges to personal wireless transmission and reception, CityScape believes the location and height proposed are technically appropriate. The choice of the monopole's color and whether the monopole should be concealed is at the discretion of the County.

CityScape reviewed all application materials provided by the Applicant as required by the County's land use regulations between February and April 2023. During that time, CityScape deemed

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CONSULTANTS, INC.

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the original submission and three subsequent re-submissions incomplete due to missing documentation as required by the County Code. The application was finally deemed complete on April 28, 2023.

If the County elects to approve the tower, it should do so with the following conditions:

1. Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
2. Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed US Cellular equipment and similar installations of five other wireless providers; and,
3. Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,
4. The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
5. At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive; and,
6. All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access.

We certify that, to the best of our knowledge, all the information included herein is accurate at the time of this report. CityScape is employed only by public entities and has unbiased opinions. All recommendations are based on technical merit without prejudice or bias per prevailing laws and codes.

Respectfully submitted,



B. Benjamin Evans  
Senior Project Engineer  
CityScape Consultants, Inc.

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Susan Rabold  
Project Manager  
CityScape Consultants, Inc.

County of Buckingham, Virginia  
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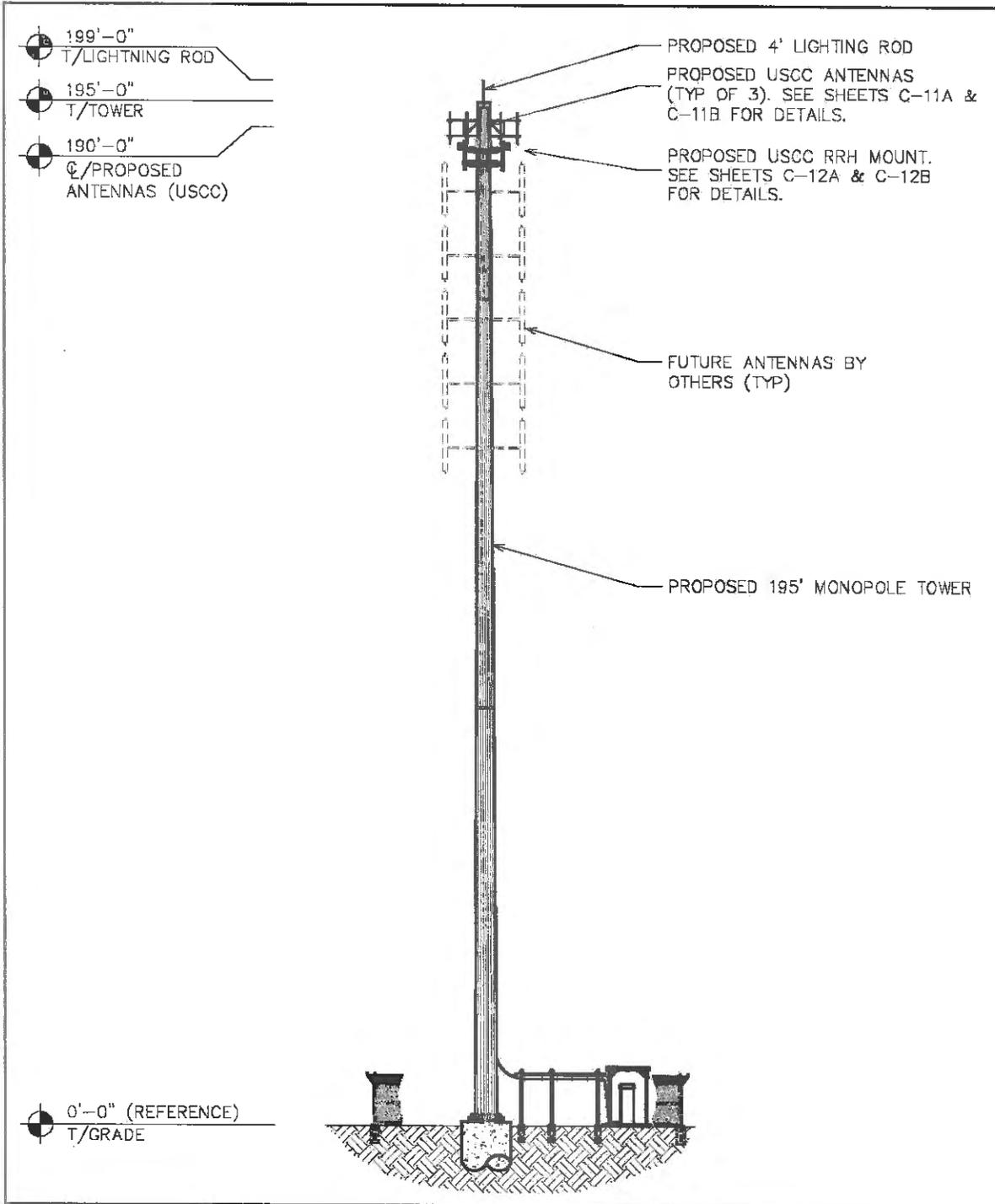
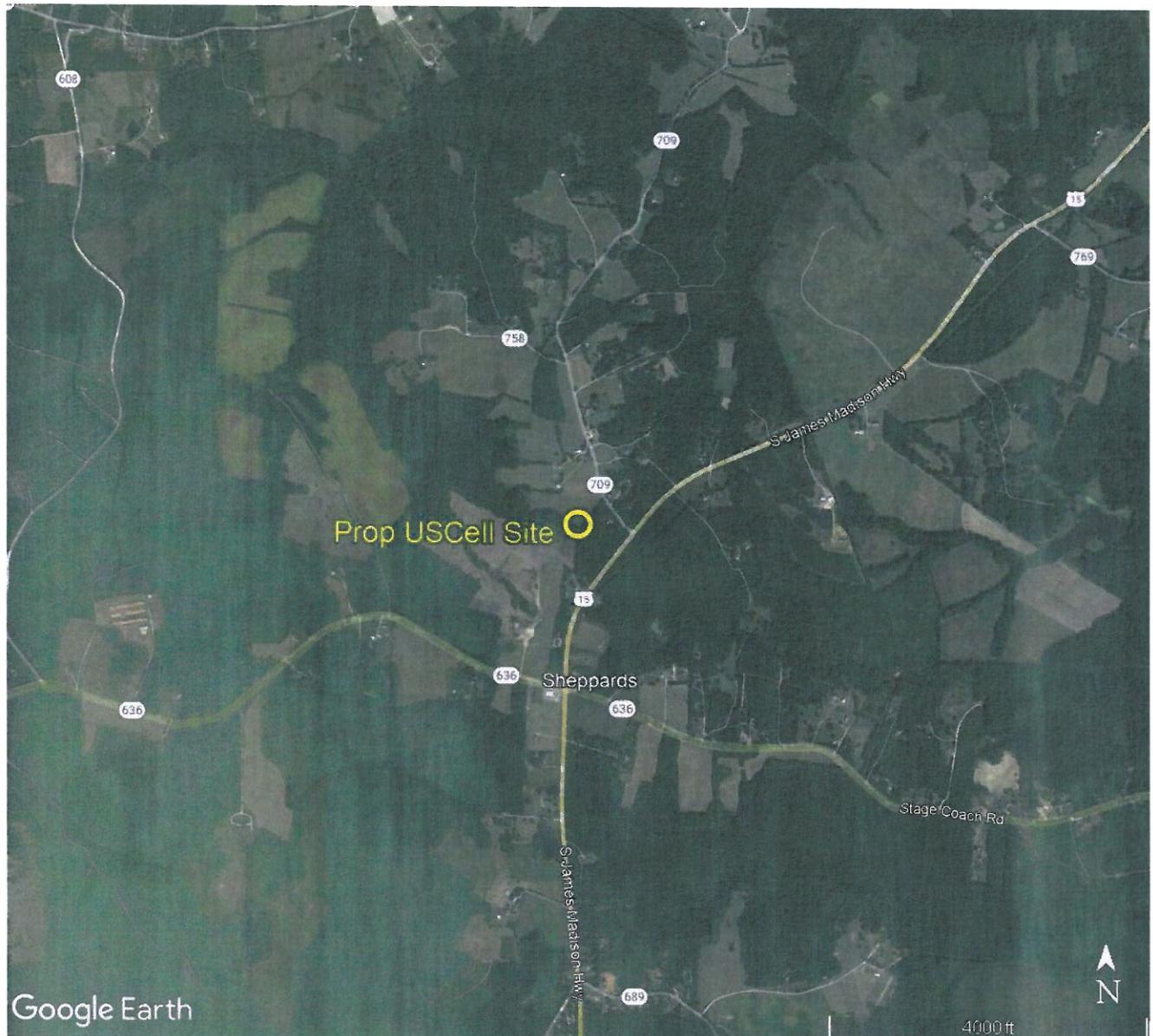


Figure 1. Tower Elevation Sketch

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**Figure 2. Google Map of Proposed Facility Location**

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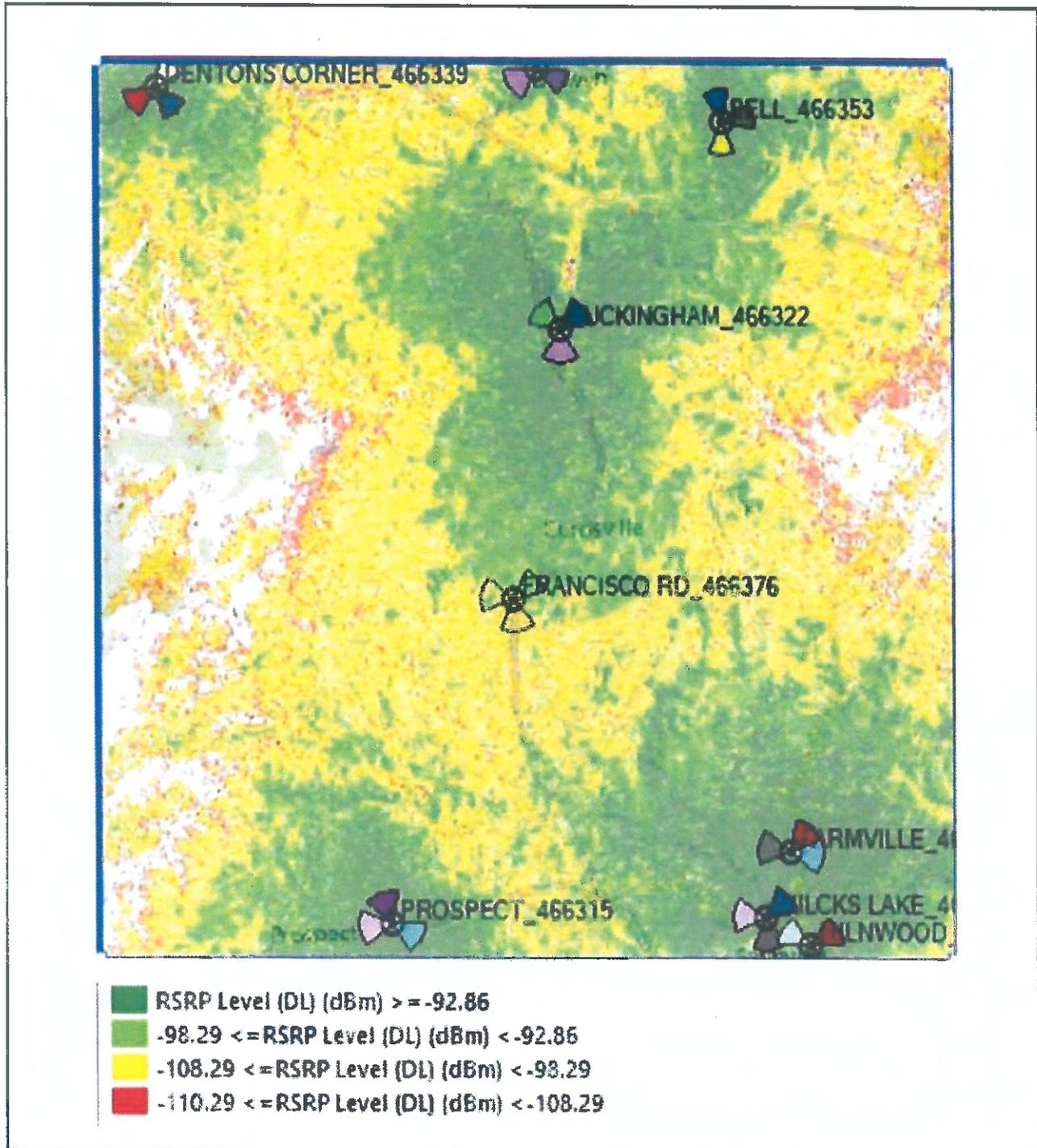


Figure 3-A. Propagation Map Showing Existing US Cellular Service Areas

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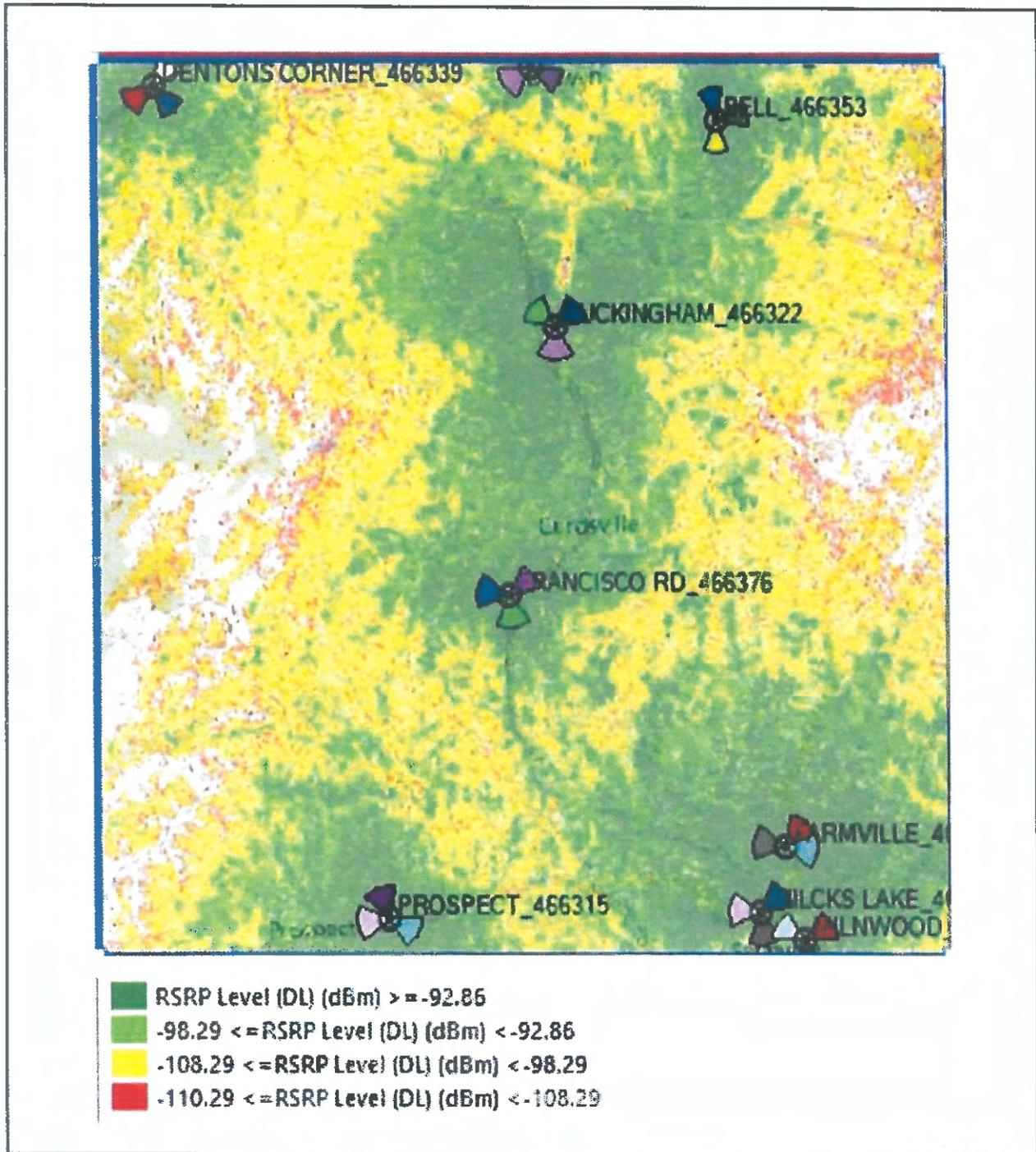


Figure 3-B. Propagation Map showing USC Service Areas Post-Construction

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January 26, 2023

Mr. Jon Scarborough  
US Cellular Corp  
3806 Thirlane Road Northwest  
Roanoke, VA 24019

RE: 190' Monopole for #466376 Francisco Road, VA

Dear Mr. Scarborough,

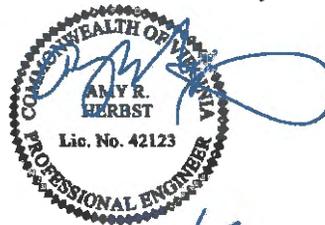
Upon receipt of order, we propose to design and supply the above-referenced monopole for an Ultimate Wind Speed of 110 mph without ice and 30 mph with 1.5" ice, Risk Category II, Exposure Category C, and Topographic Category 1, in accordance with the Telecommunications Industry Association Standard ANSI/TIA-222-H, "Structural Standard for Antenna-Supporting Structures and Antennas and Small Wind Turbine Support Structures".

When designed according to this standard, the wind pressures and steel strength capacities include several safety factors. Therefore, it is highly unlikely that the monopole will fail structurally in a wind event where the design wind speed is exceeded within the range of the built-in safety factors.

Should the wind speed increase beyond the capacity of the built-in safety factors, to the point of failure of one or more structural elements, the most likely location of the failure would be within the monopole shaft, above the base plate. Assuming that the wind pressure profile is similar to that used to design the monopole, the monopole will buckle at the location of the highest combined stress ratio within the monopole shaft. This is likely to result in the portion of the monopole above leaning over and remaining in a permanently deformed condition. *Please note that this letter only applies to the above-referenced monopole designed and manufactured by Sabre Industries.* This would effectively result in a fall radius less than or equal to 40 feet.

Sincerely,

Amy R. Herbst, P.E.  
Senior Design Engineer



1/26/23

Sabre Industries, Inc. • 7101 Southbridge Drive • Sioux City, IA 51111  
P: 712-258-6690 F: 712-279-0814 W: www.SabreIndustries.com

Figure 4. Fall Zone Structural Letter

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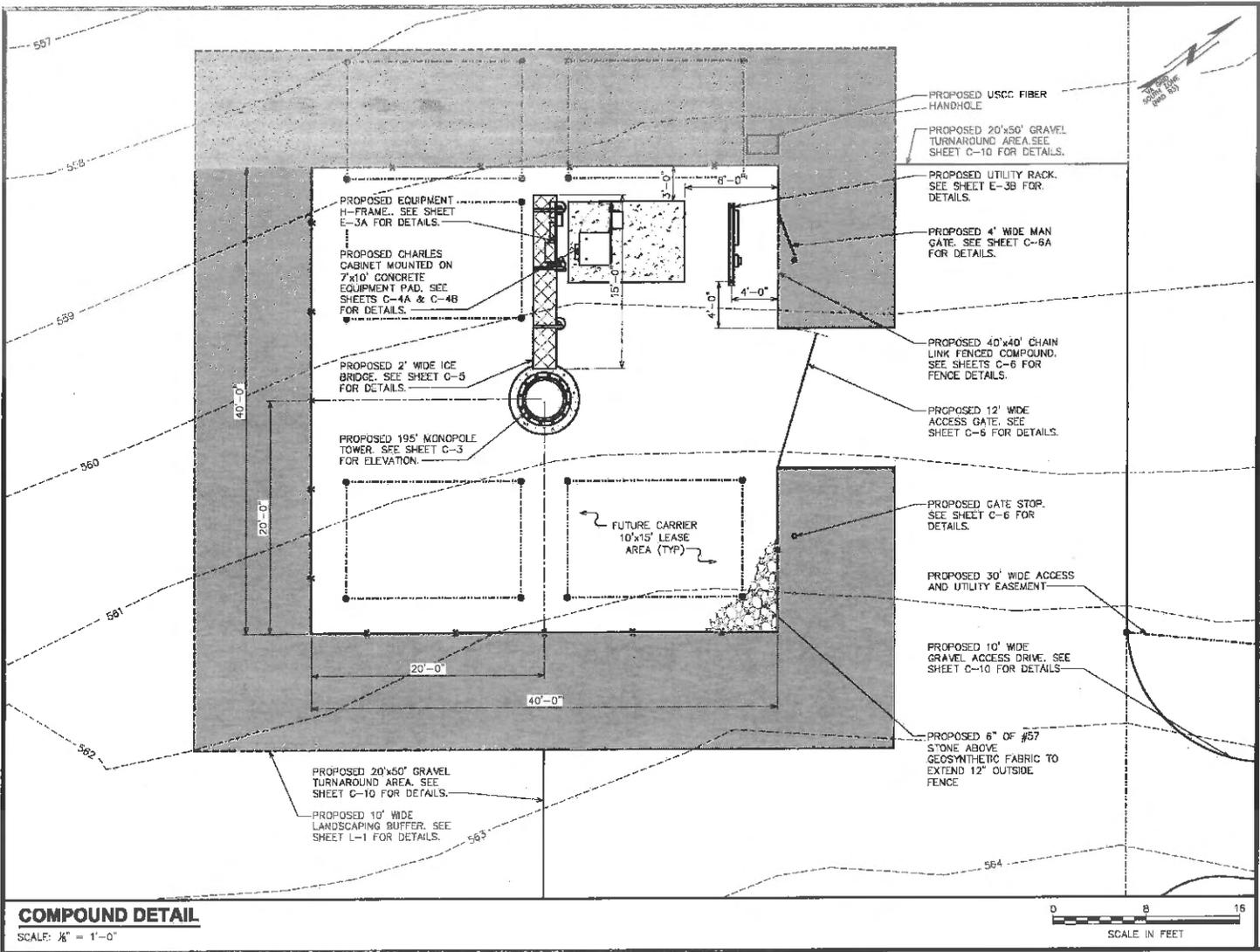


Figure 5. Ground Compound Detail

**County of Buckingham, Virginia  
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January 26th, 2023

Buckingham County  
13380 W. James Anderson Hwy  
Buckingham, VA 23921

Re: Affidavit of Compliance with Siting Alternative Hierarchy  
For proposed tower in Farmville, VA

To Whom It May Concern:

The purpose of this letter is to confirm there are no siting alternative locations. There are no other Wireless Communications Facilities or structures within the coverage objective area. Any utility structures in the vicinity were not adequate collocation candidates nor achieved the required height and therefore were deemed unacceptable. After search of the area it is determined there are not any alternative existing facilities that meet US Cellular's needs. The provided propagation maps show the service gap at the location of the proposed tower to be constructed by US Cellular.

Should you have any questions, please do not hesitate to contact me. US Cellular looks forward to working with you on this proposed project.

Sincerely,

A handwritten signature in cursive script, appearing to read "Emilee Lauer".

Emilee Lauer  
Old Dominion Professional Services LLC  
(540) 580-5139

A handwritten signature in cursive script, appearing to read "Nathan Canavan".

Nathan Canavan  
Associate RF Engineer  
US Cellular

**Figure 6. Applicant's Collocation Study Summary Letter**



Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County**

### **Board of Supervisors**

Office of the County Administrator

13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921 -0252

Telephone 434-969-4242

Fax 434-969-1638

[www.buckinghamcountywa.org](http://www.buckinghamcountywa.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Donald R. Matthews Jr.  
District 3 Supervisor

T. Jordan Miles III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: August 14, 2023  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Citizen Requests for Zoning Map Amendment and Major Subdivision

Recently, the Zoning Office has received inquiries from two citizens regarding their desire to initiate a major subdivision and zoning map amendment. Both properties are located in the A1 Agricultural Zoning District, one in the northern section of Buckingham, and the other proposed property is located in the southern region. Would it be the desire of the Board of Supervisors to have the Zoning Office accept these applications and move forward to the Planning Commission for introduction, review, public hearing, and recommendation? The advisement of the Board of Supervisors is greatly appreciated.



**CLERK'S OFFICE  
CIRCUIT COURT OF BUCKINGHAM COUNTY**

13061 W. James Anderson Hwy · P.O. Box 107  
Buckingham, Virginia 23921  
(434)-969-4734



JUSTIN D. MIDKIFF, CLERK

KIMBERLY B. WOOTEN  
CHIEF DEPUTY CLERK

DIANE F. JAMERSON, DEPUTY CLERK  
KARA Q. KITCHEN, DEPUTY CLERK  
SARAH HAINES-ALLEN, DEPUTY CLERK

DONALD C. BLESSING, CHIEF JUDGE

S. ANDERSON NELSON, JUDGE  
J. WILLIAM WATSON, JR., JUDGE  
ROBERT H. MORRISON, JUDGE

**AUGUST 4, 2023**

To the Honorable Members of the Board of Supervisors of Buckingham County:

Last year, my office applied for grant money from the Library of Virginia through the Circuit Court Preservation Program Item Conservation Grant (Grant Cycle FY2023- Grant #: 2023FY-074). Our office received the certificate of the award on January 6, 2023 in the amount of \$36,788.00.

Kofile Technologies will be performing the conservation/treatment of the designated historic records in conjunction with the Library of Virginia sometime this year. Once the plan of work is completed, the awarded grant funds will be disbursed to the Treasurer's Office once they receive our Office's verification of work form and a copy of the vendor's invoice. I expect this to take place at the end of this year.

I request that these awarded funds be appropriated into our Office's budget under Repairs/Maintenance, Line Item #21600-3310 which funds will be reimbursed to the County.

Let me know if you have any question.

Yours truly,

Justin.

Justin D. Midkiff, Clerk of the Circuit Court  
Buckingham Circuit Court  
P.O. Box 107  
13061 W James Anderson Hwy.  
Buckingham, Virginia 23921  
jmidkiff@vacourts.gov  
(434)-969-4734 (Office)



**ATTACHMENT M-2**

CCRP GRANTS PROGRAM AWARD CERTIFICATION FORM

Locality: Buckingham County

Date of Award: 1/6/2023

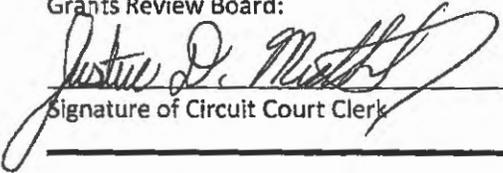
Grant #: 2023FY-074

Amount of Grant Award: \$36,788.00

Grant Type: Item Conservation

Amount of Grant Request: \$36,788.00

By signing this document, I agree to the three statements below, as well as the decision of the CCRP Grants Review Board:

  
Signature of Circuit Court Clerk

JUSTIN D. MIDEIFF  
Typed or Printed Name of Circuit Court Clerk

**Statement regarding expenditure of funds:**

I will abide by applicable state and local procurement rules and agree that funds granted under the Virginia Circuit Court Records Preservation Program will be spent only in accordance with the plan of work and budget statement presented in this application, and that any changes in the submitted proposal of work and/or budget will be submitted in writing to the grants office for approval in advance. I understand that grant funds will only be released upon receipt of verification form indicating that the proposal of work has been fully completed. I will ensure that any agreements for goods or services to be paid for with grant funds will be consistent with the project requirements set forth in the

**Statement regarding archival and records management policies and procedures:**

I agree to comply with all policies and procedures required by the Code of Virginia, and the decisions of the Circuit Court Records Preservation Grants Review Board and the Library of Virginia concerning the management, preservation, reproduction, and storage of public records, as well as those pertaining to the official recording of such records in government offices, whether on paper, microfilm, digital image, or any other medium.

**Statement regarding project status and financial expenditure reports:**

I agree to submit program status and financial expenditure reports as required by the Library of Virginia. I also agree to account for all grant funds, to maintain separate financial and programmatic records on this project, and to retain such source documentation as canceled checks, paid bills, payroll, or other accounting documentation, in conjunction with the fiscal office of this locality, that would facilitate an audit. I understand that failure to submit the status and financial reports will result in grant funds not being released and this office becoming ineligible to receive future grant funding, until such time that the delinquent reports have been successfully submitted.



## LIBRARY OF VIRGINIA

Sandra Gioia Troadway  
Librarian of Virginia

Jan. 9, 2023

Grant Agreement Number: 2023FY-074

The Honorable Justin D. Midkiff  
Clerk of the Circuit Court  
Buckingham County  
13061 W. James Anderson Hwy  
Buckingham, VA 23921-0107

Dear Mr. Midkiff,

The Circuit Court Records Preservation Grants Review Board met on Friday, Jan. 6<sup>th</sup>, 2023 to consider 125 applications submitted from 99 localities. It is our pleasure to inform you that your Item Conservation grant application to the Virginia Circuit Court Records Preservation Program has been **approved in the full amount of \$36,788.00**. The following item(s) have been approved by the Review Board: **General Index to Wills 2, 1938-1965; Land Book 1910; Marriage Licenses 1887-1888; Marriage Licenses 1889-1890; Marriage Licenses 1891-1892; Marriage Licenses 1893-1894; Marriage Licenses 1895-1896; Marriage Licenses 1897-1898**. This grant is subject to the stated amount, availability of funds, and any provisos listed in this letter or on the enclosed CCRP Grants Program Application Certification form. Please review these provisos carefully to determine the scope and/or limitations of the project.

You will find the Award Certification form included with this letter. This agreement, along with the original grant application, details the term of your project, the portion of your project supported with grant funds, and the specific work that is to be accomplished. It will also indicate your fiscal and program reporting requirements. Please read the agreement carefully and return it electronically or by mail **within fifteen days of receipt** to Michelle Washington at the Library of Virginia ([Michelle.Washington@lva.virginia.gov](mailto:Michelle.Washington@lva.virginia.gov)). Contact your item conservation vendor representative to make arrangements for them to collect the approved items. If you have any questions regarding this award or agreement, please contact Greg Crawford at (804) 692-3505.

We appreciate your interest in preserving Virginia's documentary heritage and extend our best wishes for a successful project. We will look forward to working with this year in preparation for the 2024FY grant cycle.

Sincerely,

Gregory E. Crawford  
State Archivist

Edward F. Jewett  
President, Virginia Court Clerks' Association



Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921 -0252  
Telephone 434-969-4242  
Fax 434-969-1638  
[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

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District 6 Supervisor  
Chairman

Dennis H. Davis  
District 1 Supervisor  
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T. Jordan Miles, III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: August 14, 2023  
To: Buckingham County Board of Supervisors  
From: Karl Carter, County Administrator  
Re: Tax Stabilization for the Elderly and Disable

The Finance Committee along with the Commissioner of Revenue held a meeting to discuss possible changes to the tax stabilization for the elderly and disable ordinance. The Finance Committee along with the Commissioner of Revenue are proposing the following changes to the ordinance:

1. Change the income restriction from \$35,000 to \$40,000. This is found in section five, number four.
2. Changer the net combined worth from \$80,000 to \$100,000. This is found in section five, number five.

If you decide you want to make these changes, please consider scheduling a public hearing to make these changes. Attached is a draft of the proposed ordinance with the changes listed above.

**Ordinance to Provide  
Real Estate Tax Stabilization for Qualified Elderly and  
Disabled Persons in the County of Buckingham, Virginia**

**Section 1. Purpose and Authority**

A. The purpose of this Ordinance is to provide stabilization of real estate tax for the elderly and disabled persons in Buckingham County.

B. The authority for this Ordinance is §58-1-3210 et seq. of the 1950 Code of Virginia.

**Section 2. Definition of Real Estate Tax Stabilization as it Pertains to this Ordinance:**

If deemed eligible according to the requirements of this ordinance, the Buckingham County real estate owner would be taxed according to the real estate tax rate at the time of approval of an application for real estate tax stabilization. The qualified Buckingham County real estate owner would pay that tax rate until which time the property would change ownership. When ownership changes the new property would pay the tax rate according to the tax rates schedules of Buckingham County. If the County of Buckingham should propose a real estate tax rate change, the qualified real estate owner would not experience a real estate tax rate increase. If a new tax rate set by the Buckingham County Board of Supervisors is lower than the rate set at the Time of the initial application, the successful applicant shall be taxed at the lower rate.

**Section 3. Eligibility:**

Real Estate Tax stabilization if provided for qualified property owners who are not less than 65 years of age or who are permanently and totally disabled and who are eligible according to this ordinance. Persons who qualify for real estate tax stabilization are deemed to be bearing an extraordinary real estate tax burden to the income and financial worth.

**Section 4. Determination of Eligibility for Stabilization of Real Estate Tax:**

The application process shall be administered by the Commissioner of the Revenue. The Commissioner is authorized and empowered to make such inquiry of persons seeking real estate tax stabilization, requiring answers under oath, as may be reasonably necessary to determine qualifications for real estate tax stabilization applicants. The Commissioner shall require the production of certified tax returns and other appropriate documentation to establish income or financial worth.

## **Section 5. General Prerequisites to Granting:**

A. Under this ordinance, real estate tax stabilization shall be granted to any person who applies for real estate tax stabilization and meets the following criteria:

1. The applicant must own the real estate;
2. The applicant must occupy the dwelling on the real estate for which the real estate tax stabilization is sought;
3. The applicant must be at least 65 years of age or are permanently and totally disabled;
4. The total combined income received from all sources during the preceding calendar year b (i) owners of the dwelling who use it as their principal residence and (ii) owners' relatives who live in the dwelling, shall not exceed \$40,000.
5. The net combined financial worth, including the present value of all equitable interests, as of December 31 of the immediately preceding calendar year of the owners and of the spouse of any owner, excluding one family vehicle and the value of the dwelling and the land not exceeding 10 acres upon which it is situated, shall not exceed \$100,000. The applicant must reside in Buckingham County for five (5) years before qualifying.

B. Income shall mean total gross income from all sources, without regard to whether a tax return is actually filed. Income shall not include life insurance benefits or receipts from borrowing or other debt.

C. A dwelling jointly held by a husband and wife may qualify if either spouse is sixty-five or over or is permanently and totally disabled.

## **Section 6. Application for Tax Stabilization:**

A. The applicant shall file with the Commissioner of the Revenue, on forms supplied by the County, an affidavit or written statement setting forth the following:

- (i) The names of the related persons occupying such real estate;
- (ii) The total combined net worth, including equitable interests and the combined income from all sources of the persons specified in Section Five of this Ordinance does not exceed the limits set forth in Section Five.

B. The applicant shall file the affidavit or written statement on a three-year cycle but, in order to remain eligible, the claimant shall file annually a certification that no information contained on the last preceding affidavit or written statement has changed to violate the limitations and conditions of the ordinance. If such certification cannot be filed, the applicant must file a new affidavit or written statement in order to remain eligible.

C. If such person is under sixty-five years of age, such form shall have attached thereto a certification by the Social Security Administration, the Department of Veteran's Affairs, or the Railroad Retirement Board, or if such person is not eligible for certification by any of these agencies, a sworn affidavit by two medical doctors who are

either licensed to practice medicine in the Commonwealth or are military officers on active duty who practice medicine with the United States Armed Forces, to the effect that the person is permanently and totally disabled, as defined in §58.1-3217; however, a certification pursuant to 42 U.S.C. §423 (d) by the Social Security Administration so long as the person remains eligible for such social security benefits shall be deemed to satisfy such definition in §58.1-3217. The affidavit of at least one of the doctors shall be based upon a physical examination of the person by such doctor. The affidavit of one of the doctors may be based upon medical information contained in the records of the Civil Services Commission which is relevant to the standards for determining permanent and total disability as defined in §58.1-3217.

D. The Commission of the Revenue shall also make any other reasonably necessary inquiry of persons seeking such exemption, requiring answers under oath, to determine qualifications as specified herein, including qualification as permanently and totally disabled as defined in §58.1-3217 and qualification for the exclusion of life insurance benefits paid upon the death of an owner of a dwelling.

E. Certified copies of tax returns of the applicant and others shall be produced to establish the income or financial worth of any applicant.

F. The application or certification shall be filed after **April 1, but before July 1.**

### **Section 7. Effect of Applicant's Residency in Hospital, Nursing Home, or Similar Facility:**

The fact that a person who is otherwise qualified for exemption pursuant to this ordinance is residing in a hospital, nursing home, convalescent home, or other facility for physical or mental care for extended periods of time shall not be construed to mean that the property for which tax exemption is sought does not continue to be the sole dwelling of such person during such extended periods of other residence, so long as such property is not used by or leased to others for consideration.

### **Section 8. Certification of Commissioner**

If after any audit or investigation, the Commissioner of the Revenue determines that a person is qualified or not qualified for real estate tax stabilization under this ordinance, the Commissioner of the Revenue shall make any necessary adjustments to that person's tax bill.

### **Section 9. Notification of Change in Status**

A. Changes in respect to income, financial worth, ownership of property, or the factors occurring during the taxable year for which an affidavit is filed under this ordinance and having the effect of exceeding or violating the limitations and conditions provided in this ordinance shall nullify real estate tax stabilization for the then current taxable year and the taxable year immediately following.

B. A change in ownership due to the death of the qualifying individual, or a sale of such property shall result in the property reverting to being taxed at the present real estate tax rate set in the County of Buckingham. Should this change in ownership

take place during a tax year the tax shall be prorated taxing the number of month of the year such property was not eligible for tax stabilization by the present County real estate tax rate.

### **Section 10. Violation of this Ordinance:**

Should any real estate owner be found to have knowingly provided false information to qualify for real estate tax stabilization status or fail to provide information that would change the qualification status, that property owner will be required to pay back taxes at the effective tax rate enacted by the Buckingham County Board of Supervisors. If said property owner fails to pay the back taxes, the County may put a tax lien on the property. False affidavits or written statements may be prosecuted criminally.

### **Section 11. Definitions:**

The following words, terms, and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

- A. Affidavit or written statement shall mean the form supplied by the County submitted by the application under oath.
- B. Commissioner means the Commissioner of the Revenue of the County or any of her duly authorized deputies or agents.
- C. Dwelling means the full-time residence of the person claiming stabilization status.
- D. Stabilization of Real Estate Tax means that the qualified property owner would be taxed at the tax rate that is set by the Buckingham County Board of Supervisors at which time the application is approved. If a new tax rate set by the Buckingham County Board of Supervisors is lower than the rate set at the Time of the initial application, the successful applicant shall be taxed at the lower rate.
- E. Permanently and Totally Disabled means unable to engage in any substantial gainful activity because of any medically determinable physical or mental impairment or deformity which can be expected to result in death or can be expected to last for the duration of such person's life.
- F. Property means real property and manufactured homes as defined by Section 58.1-85.3 of the 1950 Code of Virginia, as amended.
- G. Taxable year means the calendar year from January 1 until December 31, for which exemption is claimed.

**Section Twelve. Advertisement:**

The Treasurer shall enclose written notice, in each real estate tax bill, of the terms and conditions of this ordinance. The Treasurer shall also employ any other reasonable means necessary to notify residents of the County about the terms and conditions of this ordinance for elderly and handicapped residents of the County.

This Ordinance will expire five years from the date of its effective date unless reauthorized by the Buckingham County Board of Supervisors.

**The amendments proposed in August of 2023, if adopted, shall become effective on January 1, 2024.**



Karl R. Carter  
County Administrator

E M. Wright, Jr.  
County Attorney

# **Buckingham County**

## **Board of Supervisors**

Office of the County Administrator  
13380 W. James Anderson Highway

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Buckingham, Virginia 23921 -0252

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**To: Buckingham County Board of Supervisors**

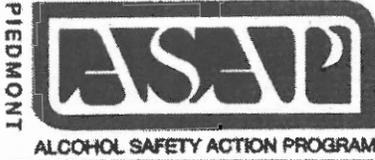
**From: Karl R. Carter, County Administrator**

**Subject: Industrial Development Authority appointment**

**Date: July 10, 2023**

Mr. Pat Hoffman is the District 5 representative on the Industrial Development Authority. Mr. Hoffman's term expires September 30, 2023.

Please consider reappointment/appointment for the Industrial Development Authority for District 5.



**PIEDMONT ALCOHOL SAFETY ACTION PROGRAM**

4026 West Third Street/Farmville, VA 23901  
(434) 392-8920 (434) 392-6777 Fax

July 10, 2023

The Honorable Joe Chambers, Jr.  
Buckingham County Board of Supervisors, Chair  
PO Box 252  
Buckingham, Virginia 23921

Dear Supervisor Chambers:

I am writing on behalf of the Piedmont Alcohol Safety Action Program to request from you and the Board of Supervisors the appointment of an individual to represent Buckingham County on the policy board of the Piedmont Alcohol Safety Action Program. Additionally, we request that this position be filled prior to our next policy board meeting on September 13, 2023.

The Piedmont Alcohol Safety Action Program was created under the provisions of Chapter 601, §18.2-271.1, Code of Virginia, 1950, as amended, as a public body with all the powers and duties granted to it by the code. The Board of Directors is responsible to the Commission on VASAP for adherence and compliance of the local program and to state regulations.

Our board consists of members representing each of the counties we serve: Amelia, Appomattox, Buckingham, Charlotte, Cumberland, Lunenburg, Nottoway, and Prince Edward, appointed by their Board of Supervisors, as well as two at large members appointed by our board. Our board meets quarterly in the months of September, December, March, and June at our office in Farmville.

Individuals appointed are generally selected from the judiciary, local bar, law enforcement, education, or other interested groups. Appointed individuals serve for a term of three years, expiring their third year on June 30. The most recently appointed member from Buckingham County was Mr. J. Robert Snoddy, III. He does not wish to be re-appointed.

Should you have any questions regarding this request, please do not hesitate to contact me.

Sincerely,

Kimberly S. Lettner  
Director

C: Mr. Douglas I. Randolph, Piedmont Alcohol Safety Action Policy Board Chair  
Mr. Karl Carter, County Administrator

**ATTACHMENT N-2**



Karl R. Carter  
County Administrator

E M. Wright, Jr.  
County Attorney

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District 7 Supervisor

Date: August 14, 2023  
To: Buckingham County Board of Supervisors  
From: Karl Carter, County Administrator  
Re: Solar Policy

The Solar Committee met to discuss changes to the draft solar policy. The draft policy is attached with a few changes.

The Solar Committee is proposing the following changes to the existing draft policy:

1. The committee is recommending limited the amount of solar in the county to 4,500 acres of fenced area or 1,000 megawatts (MW) whichever occurs first. Acreage outside of the fenced project area such as buffers will not count against the 4,500 cap. (page 2 under limitations)
2. The committee is also recommending the definition of small solar facilities or non-utility facilities be five MW or less. The previous draft policy listed this number at three MW.
3. The committee recommends capping the amount of small solar facilities (five MW or less) in the County at 100 MW.
4. The committee changed the wording under setbacks from residential dwellings. (page six, setbacks, numeral two)

Attached is a copy of the proposed policy and a chart showing how the County stands now in regards to acreage limits.

**SOLAR POLICY**  
**for**  
**BUCKINGHAM COUNTY BOARD of SUPERVISORS**

**PART A**

1. Purpose
2. Generally **DRAFT**
3. Limitations

**PART B**

4. Purpose and Intent **DRAFT**
5. Definitions
6. Application Phase
  - A. General
    - i. Community Information
    - ii. Supplement to Application **DRAFT**
  - B. Project Narrative
  - C. Site Plan
  - D. Traffic Management Plan
  - E. Construction Mitigation Plan
  - F. Landscaping and Screening
  - G. Point of Contact
  - H. Coordination with EMS and Fire Departments **DRAFT**
7. Developmental Standards
  - A. General
  - B. Setbacks
  - C. Landscaping and Buffering
  - D. Glare **DRAFT**
  - E. Construction Hours
  - F. Height
  - G. Security Fencing
  - H. Signage
  - I. Lighting
  - J. Vegetation Management **DRAFT**

- K. Erosion and Sediment Control and Stormwater Management
- L. Wind
- M. Photo-voltaic Panels

DRAFT

8. Review Fees

9. Insurance Requirements

10. Construction and Operation Phase

DRAFT

11. Decommissioning Phase

- A. Generally
- B. Decommissioning Plan
  - i. Generally
  - ii. When
  - iii. Content
- C. Security
- D. Review

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12. Other

**PART A**  
**GENERALTY**

**1. Purpose**

The purpose of this policy is to provide guidance for the siting, development, operations and decommissioning of solar energy facilities in the County of Buckingham that require a special use permit.

**2. Generally**

The development of solar facilities should be in a manner that promotes and protects the public health, safety, and welfare of the community while adhering to the responsible development of natural resources and significant conformance with the Comprehensive Plan.

**3. Limitations**

While recognizing the importance of the development and deployment of solar energy, the County of Buckingham does not think it appropriate to encumber the acreage of the County with unlimited solar facilities. Accordingly, the total solar facility capacity covered by this policy to be allowed in the County is limited to 1,000 MW or 4,500 acres of fenced area, "inside the fence", whichever comes first. It is important to note that only a total 100 MW of non-utility scale facilities will be allowed.

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**PART B**  
**UTILITY SCALE SOLAR FACILITIES**

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**1. Purpose and Intent**

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The purpose and intent of this part of the policy is to provide for the siting, development, operations and decommissioning of utility-scale solar energy facilities in the County of Buckingham in a manner that promotes and protects the public health, safety, and welfare of the community while adhering to the responsible development of natural resources and significant conformance with the Comprehensive Plan.

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**2. Definitions for Part B**

A. *"Utility-scale solar energy facility" or "Solar Facility"* means an installation greater than five (5) MW principally designed and used to capture and convert solar radiation into electric or thermal energy for off-site use, such as transmission to the power grid, as well as any associated and/ or accessory facilities shown on the Solar Facility's site plan at time of site plan approval. Any storage facilities, public utility-owned switchyard and/ or substation associated with the project shall be considered a separate principal use and shall require separate zoning approval.

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B. *Applicant* shall mean the individual or entity applying for the Special Use Permit or any successor in interest to the applicant, who owns and/or operates the Solar Facility.

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C. Others as discovered

**3. Application Phase**

A. General

i. Community Information and Involvement

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a. Before application is made, the County should be made aware of the anticipated application and the timing of such filing; and

b. The applicant should also make the citizens of the County and particularly the citizens of the area of the Solar Facility aware of the application. Such awareness for the Community should provide the community information about the project and provide for the community to have input.

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c. A public meeting shall be held prior to the public hearing with the planning commission to give the community an opportunity to hear from the applicant and ask questions regarding the proposed facility. The meeting shall adhere to the following:

(1) The applicant shall inform the zoning administrator and

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adjacent property owners in writing of the date, time and location of the meeting, at least seven but no more than 14 days in advance of the meeting date;

- (2) The date, time and location of the meeting shall be advertised in a newspaper of record in the county by the applicant, at least seven but no more than 14 days, in advance of the meeting date;
- (3) The meeting shall be held within the county, at a location open to the general public with adequate parking and seating facilities that will accommodate persons with disabilities;
- (4) The meeting shall give members of the public the opportunity to review application materials, ask questions of the applicant and provide feedback; and
- (5) The applicant shall provide to the zoning administrator with a summary of any input received from members of the public at the meeting.

ii. In addition to the information required for a special use permit application pursuant to the Zoning Ordinance for utility-scale solar energy facilities should include the information as subsequently herein provided, unless waived in writing by the zoning administrator:

B. **Project Narrative:** A narrative identifying the applicant, facility owner, site applicant, owner, and operator at the time of the application, and describing the proposed Solar Facility, including an overview of the project and its location; the size of the site and the project area; the current use of the site; the estimated time for construction and proposed date for commencement of operations; the planned maximum rated capacity of the Solar Facility; the approximate number, representative types and expected footprint of solar equipment to be constructed, including without limitation photovoltaic panels; energy storage and ancillary facilities, if applicable; and how and where the electricity generated at the Solar Facility will be transmitted, including the general location of the proposed electrical grid interconnection.

C. **Site Plan:** The site plan shall include the following information:

- i. Property lines, minimum required setback lines and any proposed setback lines that exceed the minimum requirements.
- ii. Existing and proposed buildings and structures, including preliminary location(s) of the proposed solar panels (and ancillary equipment and facilities), electrical cabling equipment, substation, switchyard, and energy storage facility (as applicable).
- iii. Existing and proposed access roads, permanent entrances, temporary construction entrances, drives, turnout locations, and parking.
- iv. Fencing and other methods of ensuring public safety.

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- v. Areas where vegetative buffering will be installed and/or maintained.
  - vi. Existing wetlands, woodlands and areas containing substantial woods or vegetation.
  - vii. Additional information as may be required by the zoning administrator.
- D. Traffic Management Plan to include:
- i. Traffic control methods, to include, if applicable, lane closures, flagging procedures, directional and informational signage, and designated access points for deliveries and employee access.
  - ii. Designated delivery and parking areas.
  - iii. Designated routes for deliveries of equipment and materials on public use roads to the Project site.
  - iv. Plans to direct employee traffic and delivery traffic to specific roadways to access the Project to minimize conflicts with local traffic patterns.
  - v. The traffic management plan shall be submitted to the Virginia Department of Transportation (VDOT) and Buckingham County for review and approval by VDOT.
- E. Construction Mitigation Plan to include plans for:
- i. Dust mitigation, such as water trucks, mulch, or similar methods.
  - ii. Smoke and burn mitigation, such as containment or similar methods.
  - iii. Noise mitigation, such as the enforcement of hours of operation, traffic control, and similar methods.
  - iv. Road monitoring and maintenance to include cleaning roadways of mud tracked onto public roadways from construction-related traffic.
- F. Landscaping and Screening Plan that identifies required and/or proposed vegetative buffering, including the use of existing and newly installed vegetation to screen the Solar Facility. The plan should address any proposed use of pollinator-friendly and wildlife-friendly native plants, shrubs, trees, grasses, forbs, and wildflowers in the project area.
- G. Point of Contact representative to be provided to locality for duration of project. Updated contact information to be provided as applicable.
- H. Coordination with EMS and Fire Departments to respond to any on-site emergency.
- I. Applicant/Owner/Operator agrees to provide the County with current copies of any real property lease agreements for the Property associated with the Project. Developer may redact any information deemed confidential tax information or proprietary/trade secrets and the Locality shall use reasonable efforts to maintain the confidentiality of the real property lease agreements. However, for any such leases, Developer shall, at the minimum, provide the annual lease payment amounts for each parcel being leased for the Project. Thereafter, should the payment terms be amended in any such lease agreements, the Developer shall forthwith provide such information to the Locality.

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#### 4. Developmental Standards

##### A. General

- viii. The Applicant should seek to reduce exposure to risk and protect the health, safety, and general welfare of the public.
- ix. The Applicant should seek to preserve rural viewsheds and reduce the visual impact of utility solar energy facilities.
- x. The design of support buildings and related structures shall use materials, colors, textures, screening and landscaping that will blend the facilities to the natural setting and surrounding structures.

##### B. Setbacks

- i. A minimum of a seventy-five (75) foot setback from fence around the Solar Equipment to the property line and any public rights of way shall be provided around the perimeter of the Solar Project where it is adjacent to property not owned by the same property owner at the time of the approval by the Board of Supervisors. Transmission Lines and poles, security fence, and project roads may be located within the setbacks only where necessary.
- ii. A minimum five hundred (500) foot setback shall be maintained from the fence line around the Solar Equipment to any adjoining or adjacent structures that exist at the time of the approval by the Board of Supervisors. This requirement may be reduced or waived for the life of the solar energy facility, if agreed to, in writing, by the owner of the residence.

##### C. Landscaping and Buffering

- i. Within the seventy-five (70) foot setback, there shall be maintained at least a fifty (50) foot buffer of vegetation and timber, existing or newly planted, with the intent to substantially obscure from view the Solar Equipment and security fence from the property line.
- ii. All buffer areas will be maintained with the advice and support of a professional arborist or forester for the duration of the project's operational life. Such maintenance may include thinning, trimming, seeding or other modifications to the buffer to ensure the health of the vegetated buffer areas, public safety, and the energy efficiency of the Project. In the event the health of the vegetation within the buffer area is compromised and no longer substantially obscures from view the Solar Equipment and security fence, the Applicant will plant a new buffer or supplement the remaining buffer, including timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist or Forrester.
- iii. Due consideration will be given to using Pollinator Habitats where appropriate.
- iv. A performance bond reflecting the estimated costs of anticipated

landscaping maintenance shall be posted prior to construction to ensure the buffer landscaping is adequately maintained for the life of the Project.

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D. Glare

- i. A glint and glare study shall be provided that demonstrates either that the panels will be sited, designed, and installed to eliminate glint and glare effects on roadway users, nearby residences, commercial areas, and other sensitive viewing locations, or that the applicant will use all reasonably available mitigation techniques to reduce glint and glare to the lowest achievable levels. The study will assess and quantify potential glint and glare effects and address the potential health, safety, and visual impacts associated with glint and glare. Any such assessment must be conducted by qualified individuals using appropriate and commonly accepted software and procedures.
- ii. Solar panels shall be of a non-reflective type and the Solar Facility must be designed and operated to prevent the direction of concentrated solar radiation or glare onto neighboring properties and public roads.
- iii. The facility shall utilize only panels that employ anti-glare technology, anti-reflective coatings, and other available mitigation techniques, all that meet or exceed industry standards, to reduce glint and glare.
- iv. If requested the applicant shall provide written certification from a qualified expert, acceptable to the County, that the facility's panels incorporate and utilize anti-glare technology and anti-reflective coatings and reduce glint and glare to levels that meet or exceed industry standards.

E. Construction Matters

- i. A Construction Traffic Management Plan and mitigation measures shall be developed by the Applicant and submitted to the Virginia Department of Transportation (VDOT) and Buckingham County for review. The Plan shall address traffic control measures, an industry standard pre- and post-construction road evaluation, and any necessary localized repairs (i.e., potholes, wash-boarding of gravel, shoulder rutting, culvert crushing, etc.) to the public road that are required as a result of damage from the Project. The Applicant will take all reasonable precautions to minimize impact and damage to public roads including regular maintenance, washing and sweeping. If a traffic issue arises during the construction of the Project, the Applicant shall immediately develop with input from the County and VDOT and implement appropriate measures to mitigate the issue.
- ii. Parking of vehicles or staging of equipment or materials related construction or decommissioning of the Project shall be limited to the Project Area.
- iii. Heavy construction activities (including but not limited to earth moving,

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pile driving, etc.) shall be permitted on all days except Sunday between 7 am and 7 pm, and provided noise levels during construction may not exceed a daily average of 85 decibels (dba) as measured from the property lines that are most exterior to the project.

- iv. All other construction activity within the Project Area shall be permitted Monday through Sunday in accordance with the provisions of the County's Noise Ordinance.
- F. Height: The height of ground mounted, utility scale solar facilities shall not exceed seventeen (17) feet in height when oriented at maximum tilt. Such height restriction shall not apply to electrical distribution facilities, substations, or transmission lines.
- G. Security Fencing
  - i. The solar panels must be enclosed by a security fence with a minimum height of six (6) feet.
  - ii. Fencing must be installed on the interior of the vegetative buffer required in this section so that it is screened from the ground level view of adjacent property owners. The fencing shall be always maintained while the facility is in operation.
- H. Signage: No signage shall be allowed on the fencing, structures, or buildings of the Solar Facility except for one sign 32 square feet at the main ingress/egress area, which shall list the required warnings, Solar Facility name, address, and relevant emergency contact information. Directional signs, not exceeding eight square feet per sign, shall be permitted and limited to no more than two per approved entrance or right-of-way. Any signage required by any State or Federal agency, any industry code or standard, or any commercial insurance or safety standards shall be exempt from this requirement.
- I. Lighting:
  - i. During operation, the Solar Facility shall utilize no more lighting than necessary to ensure safe operation and maintenance. To the maximum extent practical, lighting should be on motion sensors, aimed downward and away from roads and dwellings, and limited to only areas that require illumination. Lighting shall be permitted during construction, as needed, within permitted operational hours.
  - ii. Lighting on the site shall comply with any dark skies ordinance the board of supervisors may adopt or, from time to time, amend.
- J. Vegetation Management: The ground between the panels and in areas not otherwise covered by gravel or infrastructure shall be managed with a vegetative cover that retards runoff and prevents the soil from blowing or washing away from the site. This cover may be managed with mowing, grazing, or herbicide use, provided that the herbicides are used within the label restrictions and are non-residual in type.

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- K. Erosion and Sediment Control and Stormwater Management
- i. An approved erosion and sediment control plan and stormwater management plan must be obtained prior to construction.
  - ii. Depending on the size of the project and the recommendations of engineers, plan will be implemented as a sequential progression, demonstrating that not more than 25% of the Project Area be disturbed at any one time during construction without temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook.
- L. Wind: The applicant/owner shall ensure that the solar arrays are designed to withstand 120 mph wind speeds.
- M. Photo-voltaic Panels (panels):
- i. All panels will use anti reflective coatings. Exterior surfaces of the collectors and related equipment shall have a non-reflective finish and solar panels shall be designed and installed to limit glare to a degree that no after image would occur.
  - ii. The internal components shall not contain cadmium telluride. Only silicon type panels that use lead-free soldering, or those other panels that have been established as optimal standard best practice, shall be utilized by the Applicant.
  - iii. Panels shall not contain perfluoroalkyl substances. This includes, but is not limited to polytetrafluoroethylene films were applied to panels after their manufacture.
  - iv. The County may require proof of this provision at its discretion before, during, and after the installation of the photo-voltaic panels.

5. **Review Fees:** The Applicant shall pay a supplemental application fee to cover costs, if applicable, of the review of erosion and sediment control and stormwater management plans by a third party who is not an employee of the County of Buckingham. This area maybe addressed in a siting agreement.

6. **Insurance Requirements**

- A. The applicant shall prior to the issuance of a building permit shall provide to the County Administrator, or designee, a Certificate of Insurance providing General Liability Insurance which shall include, at a minimum, the following information:
- (i) the name of the insurance company, policy number and expiration date; and
  - (ii) the coverage and limits on coverage and including the amount of deductibles or self-insured retentions with a minimum limit of Five Million Dollars (\$5,000,000) per occurrence and Ten Million Dollars (\$10,000,000) aggregate, combined single limit, for bodily injury (including death) or property damage and Environmental Impairment insurance with minimum limits of Five Million Dollars (\$5,000,000) per occurrence.

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- B. Notwithstanding the foregoing if the project is developed by or sold to a public utility company that is self-insured, such self-insurance may be utilized to satisfy the liability insurance requirements of this section. If the project is subsequently sold to an entity that is not adequately self-insured as determined by the zoning administrator, then the liability insurance requirement(s) shall apply.
- C. The applicant/owner shall maintain insurance for the duration of the use.
- D. The level of insurance coverage shall be reviewed every 5 years and adjusted accordingly.

**7. Construction and Operation Phase**

- A. The solar facility shall be constructed, maintained, and operated in substantial compliance with:
- i. The development standards of this policy.
  - ii. The approved concept plan.
  - iii. Any other conditions imposed pursuant to a Supplemental Use Permit.
- B. During normal operation, but excluding maintenance, the Solar facility shall not produce noise that exceeds 50 dbA as measured at the property lines of the project boundary, unless the owner of the adjoining affected property has given written agreement to a higher level.
- C. The applicant shall maintain the solar facility in good condition. Such maintenance shall include, but not be limited to, painting, structural integrity of the equipment and structures, as applicable, and maintenance of the buffer areas and landscaping. Site access shall be maintained to a level acceptable to the County. The project Applicant shall be responsible for the cost of maintaining the solar facility and access roads, and the cost of repairing damage to private roads occurring as a result of construction and operation.
- D. If a solar energy facility has been determined to be unsafe by the county building official, the facility shall be required to be repaired by the facility Applicant, site owner, or operator to meet federal, state, and local safety standards, or to be removed by the applicant, owners or operator. The applicant, owners or operator must complete the repair or removal of the facility, as directed by the building official, within the time period allowed by the building official. If directed to do so by the building official, the applicant, owners or operator will remove the solar energy facility in compliance with decommissioning plan established for such facility.
- E. The Solar Facility shall be in:
- i. Compliance with uniform statewide building code. All solar energy facilities shall be constructed and operated in compliance with the uniform statewide building code.
  - ii. Compliance with National Electric Code. All solar energy facilities shall be constructed and operated in compliance with the National Electric Code.

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- iii. Compliance with regulations governing electric energy supply. Large scale solar energy facilities connected to the utility grid must comply with permitting requirements of the state corporation commission or the permit by rule requirements of the department of environmental quality, as applicable.
- iv. FAA regulations. All solar energy facilities must meet or exceed the standards and regulations of the Federal Aviation Administration.
- v. Other applicable laws. All solar energy facilities shall be constructed and operated in compliance with all applicable local, state, and federal laws, rules, regulations, permit requirements, and ordinances.
- F. Entry and inspection. The applicant, owners and/or operator will allow designated county officials access to the facility for inspection purposes, provided such inspectors will be subject to the applicant, owners' and/or operator's safety requirements and protocols while within the facility, for verification of compliance with the requirements of the conditions.
- G. During construction of the project, the County and its assigns and designees shall have access to the site for inspections and to assure compliance with the conditions.
- H. The applicant, owner and operator shall give the County written notice of any change in ownership, operator, or Power Purchase Agreement within thirty (30) days.
- I. Emergency Access: The applicant/owner/operator shall provide emergency access, including but not limited to include unobstructed access utilizing fire lane marking and a Knox Corporation key box or padlock for emergency access via the locked gate, prior to the issuance of a Certificate of Occupancy. The required emergency access and sufficiency of said access shall be subject to the review and approval of the Fire Marshal.
- J. Emergency Management Plan: Prior to receiving a Certificate of Occupancy, the applicant/owner/operator shall provide an Emergency Management Plan (EMP) to the Director of Emergency Services for the utility solar energy facility. The EMP shall be subject to the review and approval of the Director of Emergency Services, or designee. The goal of this EMP is to provide safety guidelines and procedures for potential emergency-related incidents during all phases of the life of the facility (construction, operation, and decommissioning). The EMP must cover, at a minimum, emergency communications and training, theft and vandalism, inclement weather, high voltage equipment, and fire safety and prevention.
- K. If the solar facility does not receive a building permit within twenty-four (24) months of approval of the Special Use Permit, the Permit shall be terminated, unless extended by the Board of Supervisors for good cause shown.

## 8. Decommissioning Phase

### A. Generally

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- i. The applicant shall enter into a written agreement to decommission the solar energy equipment, facilities, and devices prior to the issuance of the building permit. **DRAFT**
  - ii. The Project shall be decommissioned within twelve (12) months. The decommissioning shall require (i) the removal of any Project facilities installed or constructed thereupon, (ii) the filling in and compacting of all trenches or other borings or excavations made in association with the Project and (iii) the removal of all debris caused by the Project from the surface and 36" below the surface of the Property.
  - iii. The Applicant shall pay a supplemental application fee to cover costs, if applicable, of the review of decommissioning plans by a third party who is not an employee of the County of Buckingham. This area maybe addressed in a siting agreement. **DRAFT**
  - iv. Decommissioning shall begin a. if the solar energy facility is inactive completely or substantially discontinuing the delivery of electricity to an electrical grid) for a continuous twelve (12) month period; b. if the project is declared unsafe and the applicant, owners or operator has not completed the repair or removal of the facility to remedy such unsafe aspects; or if neither (a) or (b) apply, at a time selected by the applicant, owner, or operator. **DRAFT**
  - iv. Decommissioning shall be performed in compliance with the approved decommissioning plan. The Board of Supervisors may approve any appropriate amendments or modifications of the decommissioning plan. **DRAFT**
- B. Decommissioning Plan**
- i. Generally: The plan shall identify the anticipated life of the Solar Facility, the estimated overall cost of decommissioning the Solar Facility in current dollars, and the methodology for determining such estimate, and the manner in which the plan will be executed.
  - ii. When: The decommissioning plan shall be agreed to before the issuance of the building permit. **DRAFT**
  - iii. Content: None of the salvage value will be included in the calculation
- C. Security:** Prior to issuance of the first building permit, the applicant must provide security in the amount of the estimated cost of the decommissioning, plus fifteen percent (15%) for administrative cost, if not already included. Options for security include a cash escrow, a performance surety bond, a certified check, an irrevocable letter of credit, or other security acceptable to the county. The security must remain valid until the decommissioning obligations have been met. **DRAFT**
- D. Review:** The decommissioning security amount shall be updated every five years. The decommissioning plan, cost estimates, and all updates of those plans and estimates shall be sealed by a professional engineer.

**9. Other**

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- A. To preserve and protect county viewsheds and resources, to protect the health, safety, and welfare of the community, and to otherwise advance the purpose and intent of this article, the following non-exhaustive list of additional criteria may be considered by the planning commission and the board of supervisors in addressing whether to recommend or grant a permit, and what conditions to impose on any permit, for a large scale solar energy facility:
- i. The topography of the site and the surrounding area.
  - ii. The proximity of the site to, observability from, and impact on urban and residential areas.
  - iii. The proximity of the site to, observability from, and impact on areas of historical, cultural, and archaeological significance.
  - iv. The proximity of the site to other large scale solar energy facilities, other energy generating facilities, and utility transmission lines.
  - v. The proximity of the site to, observability from, and impact on areas of scenic significance, such as scenic byways, vistas, and blueways.
  - vi. The proximity of the site to, observability from, and impact on public rights-of-way, including but not necessarily limited to highways, secondary roads, streets, and scenic byways.
  - vii. The proximity of the site to, observability from, and impact on recreational areas, such as parks, battlefields, trails, lakes, rivers, and creeks.
  - viii. The proximity of the site to airports.
  - ix. The preservation and protection of wildlife and pollinator habitats and corridors.
  - x. The proximity of the site to any urban planning area or community planning area identified in the comprehensive plan.
  - xi. The size of the site.
  - xii. The proposed use of available technology, coatings, and other measures for mitigating adverse impacts of the facility.
- B. The enumeration of these criteria shall not prohibit the planning commission or board of supervisors from considering other factors deemed relevant to a specific conditional use permit application based on the details of the application. Nothing herein shall limit in any manner the nature and scope of reasonable conditions that may be recommended by the planning commission or imposed by the board of supervisors.

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**PART C**

**SMALL SOLAR FACILITIES**

**1. Purpose and Intent**

The purpose and intent of this part of the policy is to provide for the siting, development, operations and decommissioning of non-utility-scale solar energy facilities in the County

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of Buckingham in a manner that promotes and protects the public health, safety, and welfare of the community while adhering to the responsible development of natural resources and significant conformance with the Comprehensive Plan.

## 2. Definitions for Part C

- A. "Non-Utility-scale solar energy facility" or *Facility* or *Solar Facility* means: an installation five (5) MW or less that requires a special use permit and that is principally designed and used to capture and convert solar radiation into electric or thermal energy for off-site use, such as transmission to the power grid, as well as any associated and/ or accessory facilities shown on the Facility's site plan at time of site plan approval. Any storage facilities, public utility-owned switchyard and/ or substation associated with the project shall be considered a separate principal use and shall require separate zoning approval.
- B. *Applicant* shall mean the individual or entity applying for the Special Use Permit or any successor in interest to the Applicant, who owns and/or operates the Facility.
- C. Others as discovered

## 3. Application Phase

- A. General
- xi. Community Information and Involvement
- a. Before application is made, the County should be made aware of the anticipated application and the timing of such filing; and
- b. The applicant should also make the citizens of the County and particularly the citizens of the area of the Solar Facility aware of the application. Such awareness for the Community should provide the community information about the project and provide for the community to have input.
- xii. In addition to the information required for a special use permit application pursuant to the Zoning Ordinance for the Facility, the applicant should include the information as subsequently herein provided, unless waived in writing by the zoning administrator:
- B. Project Narrative: A narrative identifying the applicant, facility owner, site applicant, owner, and operator, if known at the time of the application, and describing the proposed Facility, including an overview of the project and its location; the size of the site and the project area; the current use of the site; the estimated time for construction and proposed date for commencement of operations; the planned maximum rated capacity of the Facility; the approximate number, representative types and expected footprint of solar equipment to be

constructed, including without limitation photovoltaic panels; energy storage and ancillary facilities, if applicable; and how and where the electricity generated at the Facility will be transmitted. Including the general location of the proposed electrical grid interconnection.

- C. **Site Plan:** The site plan shall include the following information:
- i. Property lines, minimum required setback lines and any proposed setback lines that exceed the minimum requirements.
  - ii. Existing and proposed buildings and structures, including preliminary location(s) of the proposed solar panels (and ancillary equipment and facilities), electrical cabling equipment, substation, switchyard, and energy storage facility (as applicable).
  - xiii. Existing and proposed access roads, permanent entrances, temporary construction entrances, drives, turnout locations, and parking.
  - xiv. Fencing and other methods of ensuring public safety.
  - xv. Areas where vegetative buffering will be installed and/or maintained.
  - xvi. Existing wetlands, woodlands and areas containing substantial woods or vegetation.
  - xvii. Additional information as may be required by the zoning administrator.
- D. **Construction Mitigation Plan** to include plans for:
- i. Dust mitigation, such as water trucks, mulch, or similar methods.
  - ii. Smoke and burn mitigation, such as containment or similar methods.
  - iii. Noise mitigation, such as the enforcement of hours of operation, traffic control, and similar methods.
  - iv. Road monitoring and maintenance to include cleaning roadways of mud tracked onto public roadways from construction-related traffic.
- E. **Landscaping and Screening Plan** that identifies required and/or proposed vegetative buffering, including the use of existing and newly installed vegetation to screen the Facility. The plan should address any proposed use of pollinator-friendly and wildlife-friendly native plants, shrubs, trees, grasses, forbs, and wild flowers in the project area.
- F. **Point of Contact representative** to be provided to locality for duration of project. Updated contact information to be provided as applicable.
- G. **Applicant/Owner/Operator** agrees to provide the County with current copies of any real property lease agreements for the Property associated with the Project. Developer may redact any information deemed confidential tax information or proprietary/trade secrets and the Locality shall use reasonable efforts to maintain the confidentiality of the real property lease agreements. However, for any such leases, Developer shall, at the minimum, provide the annual lease payment amounts for each parcel being leased for the Project. Thereafter, should the payment terms be amended in any such lease agreements, the Developer shall forthwith provide such information to the Locality.

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#### 4. Developmental Standards

##### A. General

- xviii. The Applicant should ~~seek to~~ reduce exposure to risk and protect the health, safety, and general welfare of the public.
- xix. The Applicant should seek to preserve rural viewsheds and reduce the visual impact of utility solar energy facilities.
- xx. The design of support buildings and related structures shall use materials, colors, textures, screening and landscaping that will blend the facilities to the natural setting and surrounding structures.

##### B. Setbacks

- i. A minimum of a seventy-five (75) foot setback from fence around the Solar Equipment to the property line and any public rights of way shall be provided around the perimeter of the Solar Project where it is adjacent to property not owned by the same property owner at the time of the approval by the Board of Supervisors. Transmission Lines and poles, security fence, and ~~project roads~~ may be located within the setbacks only where necessary.
- ii. A minimum five hundred (500) foot setback shall be maintained from the fence line around the Solar Equipment to any adjoining or adjacent residential dwellings that exist at the time of the approval by the Board of Supervisors. This requirement may be reduced or waived for the life of the solar energy facility, if agreed to, in writing, by the owner of the residence.

##### C. Landscaping and Buffering

- i. Within the seventy-five (70) foot setback, there shall be maintained at least a fifty (50) foot buffer of vegetation and timber, existing or newly planted, with the intent to substantially obscure from view the Solar Equipment and security fence from the property line.
- ii. All buffer areas will be maintained with the advice and support of a professional arborist or forester for the duration of the project's operational life. Such maintenance may include thinning, trimming, seeding or other modifications to the buffer to ensure the health of the vegetated buffer areas, public safety, and the energy efficiency of the Project. In the event the health of the vegetation within the buffer area is compromised and no longer substantially obscures from view the Solar Equipment and security fence, the Applicant will plant a new buffer or supplement the remaining buffer, including timber, evergreens, cedars or other vegetation as determined by the Applicant with the advice of a professional arborist or Forrester.
- iii. Due consideration will be given to using Pollinator Habitats where appropriate.
- iv. A performance bond reflecting the estimated costs of anticipated

landscaping maintenance shall be posted prior to construction to ensure the buffer landscaping is adequately maintained for the life of the Project.

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D. Glare

- i. A glint and glare study shall be provided that demonstrates either that the panels will be sited, designed, and installed to eliminate glint and glare effects on roadway users, nearby residences, commercial areas, and other sensitive viewing locations, or that the applicant will use all reasonably available mitigation techniques to reduce glint and glare to the lowest achievable levels. The study will assess and quantify potential glint and glare effects and address the potential health, safety, and visual impacts associated with glint and glare. Any such assessment must be conducted by qualified individuals using appropriate and commonly accepted software and procedures.
- ii. Solar panels shall be of a non-reflective type and the Solar Facility must be designed and operated to prevent the direction of concentrated solar radiation or glare onto neighboring properties and public roads.
- iii. The facility shall utilize only panels that employ anti-glare technology, anti-reflective coatings, and other available mitigation techniques, all that meet or exceed industry standards, to reduce glint and glare.
- iv. If requested the applicant shall provide written certification from a qualified expert, acceptable to the County, that the facility's panels incorporate and utilize anti-glare technology and anti-reflective coatings and reduce glint and glare to levels that meet or exceed industry standards.

E. Construction Matters

- i. A Construction Traffic Management Plan and mitigation measures shall be developed by the Applicant and submitted to the Virginia Department of Transportation (VDOT) and Buckingham County for review and approved by VDOT. The Plan shall address a pre- and post-construction road evaluation, and any necessary localized repairs (i.e., potholes, wash-boarding of gravel, shoulder rutting, culvert crushing, etc.) to the public road that are required as a result of damage from the Project. The Applicant will take all reasonable precautions to minimize impact and damage to public roads including regular maintenance, washing and sweeping. If a traffic issue arises during the construction of the Project, the Applicant shall immediately develop with input from the County and VDOT and implement appropriate measures to mitigate the issue.
- ii. Parking of vehicles or staging of equipment or materials related construction or decommissioning of the Project shall be limited to the Project Area.
- iii. Heavy construction activities (including but not limited to earth moving, pile driving, etc.) shall be permitted on all days (except Sunday) between 7

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am and 7 pm, and provided noise levels during construction may not exceed a daily average of 85 decibels (dba) as measured from the property lines that are most exposed to the project.

- iv. All other construction activity within the Project Area shall be permitted Monday through Sunday in accordance with the provisions of the County's Noise Ordinance.
- F. Height: The height of ground mounted utility scale solar facilities shall not exceed seventeen (17) feet in height when oriented at maximum tilt. Such height restriction shall not apply to electrical distribution facilities, substations, or transmission lines.
- G. Security Fencing
  - i. The solar panels must be enclosed by a security fence with a minimum height of six (6) feet.
  - ii. Fencing must be installed on the interior of the vegetative buffer required in this section so that it is screened from the ground level view of adjacent property owners. The fencing shall be always maintained while the facility is in operation.
- H. Signage: No signage shall be allowed on the fencing, structures, or buildings of the Solar Facility except for one sign 32 square feet at the main ingress/egress area, which shall list the required warnings, Solar Facility name, address, and relevant emergency contact information. Directional signs, not exceeding eight square feet per sign, shall be permitted and limited to no more than two per approved entrance or right-of-way. Any signage required by any State or Federal agency, any industry code or standard, or any commercial insurance or safety standards shall be exempt from this requirement.
- I. Lighting:
  - i. During operation, the Solar Facility shall utilize no more lighting than necessary to ensure safe operation and maintenance. To the maximum extent practical, lighting should be on motion sensors, aimed downward and away from roads and dwellings, and limited to only areas that require illumination. Lighting shall be permitted during construction, as needed, within permitted operational hours.
  - ii. Lighting on the site shall comply with any dark skies ordinance the board of supervisors may adopt or, from time to time, amend.
- J. Vegetation Management: The ground between the panels and in areas not otherwise covered by gravel or infrastructure shall be managed with a vegetative cover that retards runoff and prevents the soil from blowing or washing away from the site. This cover may be managed with mowing, grazing, or herbicide use, provided that the herbicides are used within the label restrictions and are non-residual in type.
- K. Erosion and Sediment Control and Stormwater Management
  - i. An approved erosion and sediment control plan and stormwater

management plan must be obtained prior to construction.

- L. **Wind:** The applicant/owner shall ensure that the solar arrays are designed to withstand 120 mph wind speed.
- M. **Photo-voltaic Panels (panels):**
- i. All panels will use anti reflective coatings. Exterior surfaces of the collectors and related equipment shall have a non-reflective finish and solar panels shall be designed and installed to limit glare to a degree that no after image would occur.
  - ii. The internal components shall not contain cadmium telluride. Only silicon type panels that use lead-free soldering, or those other panels that have been established as optimal standard best practice, shall be utilized by the Applicant.
  - iii. Panels shall not contain perfluoroalkyl substances. This includes, but is not limited to polytetrafluoroethylene films were applied to panels after their manufacture.
  - iv. The County may require proof of this provision at its discretion before, during, and after the installation of the photo-voltaic panels.

5. **Review Fees:** The Applicant shall pay a supplemental application fee to cover costs, if applicable, of the review of erosion and sediment control and stormwater management plans by a third party who is not an employee of the County of Buckingham. This area maybe addressed in a siting agreement.

6. **Insurance Requirements**

- A. The applicant shall prior to the issuance of a building permit shall provide to the County Administrator, or designee, a Certificate of Insurance providing General Liability Insurance which shall include, at a minimum, the following information:  
(i) the name of the insurance company, policy number and expiration date; and  
(ii) the coverage and limits on coverage and including the amount of deductibles or self-insured retentions with a minimum limit of Five Million Dollars (\$5,000,000) per occurrence and Ten Million Dollars (\$10,000,000) aggregate, combined single limit, for bodily injury (including death) or property damage and Environmental Impairment insurance with minimum limits of Five Million Dollars (\$5,000,000) per occurrence.
- B. Notwithstanding the foregoing if the project is developed by or sold to a public utility company that is self-insured, such self-insurance may be utilized to satisfy the liability insurance requirement(s) of this section. If the project is subsequently sold to an entity that is not adequately self-insured as determined by the zoning administrator, then the liability insurance requirement(s) shall apply.
- C. The applicant/owner shall maintain insurance for the duration of the use.
- D. The level of insurance coverage shall be reviewed every 5 years and adjusted accordingly.

**7. Construction and Operation Phase**

- A. The solar facility shall be constructed, maintained, and operated in substantial compliance with:
- i. The development standards of this policy.
  - ii. The approved concept plan.
  - iii. Any other conditions imposed pursuant to a Supplemental Use Permit.
- B. During normal operation, but excluding maintenance, the Solar facility shall not produce noise that exceeds 50 dbA as measured at the property lines of the project boundary, unless the owner of the adjoining affected property has given written agreement to a higher level.
- C. The applicant shall maintain the solar facility in good condition. Such maintenance shall include, but not be limited to, painting, structural integrity of the equipment and structures, as applicable, and maintenance of the buffer areas and landscaping. Site access shall be maintained to a level acceptable to the County. The project Applicant shall be responsible for the cost of maintaining the solar facility and access roads, and the cost of repairing damage to private roads occurring as a result of construction and operation.
- D. If a solar energy facility has been determined to be unsafe by the county building official, the facility shall be required to be repaired by the facility Applicant, site owner, or operator to meet federal, state, and local safety standards, or to be removed by the applicant, owners or operator. The applicant, owners or operator must complete the repair or removal of the facility, as directed by the building official, within the time period allowed by the building official. If directed to do so by the building official, the applicant, owners or operator will remove the solar energy facility in compliance with decommissioning plan established for such facility.
- E. The Solar Facility shall be in:
- i. Compliance with uniform statewide building code. All solar energy facilities shall be constructed and operated in compliance with the uniform statewide building code.
  - ii. Compliance with National Electric Code. All solar energy facilities shall be constructed and operated in compliance with the National Electric Code.
  - iii. Compliance with regulations governing electric energy supply. Large scale solar energy facilities connected to the utility grid must comply with permitting requirements of the state corporation commission or the permit by rule requirements of the department of environmental quality, as applicable.
  - iv. FAA regulations. All solar energy facilities must meet or exceed the standards and regulations of the Federal Aviation Administration.
  - v. Other applicable laws. All solar energy facilities shall be constructed and

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operated in compliance with all applicable local, state, and federal laws, rules, regulations, permit requirements, and ordinances.

- F. Entry and inspection. The applicant, owners and/or operator will allow designated county officials access to the facility for inspection purposes, provided such inspectors will be subject to the applicant, owners' and/or operator's safety requirements and protocols while within the facility, for verification of compliance with the requirements of the conditions.
- G. During construction of the Project, the County and its assigns and designees shall have access to the site for inspections and to assure compliance with the conditions.
- H. The applicant, owner and operator shall give the County written notice of any change in ownership, operator, or Power Purchase Agreement within thirty (30) days.
- I. Emergency Access: The applicant/owner/operator shall provide emergency access, including but not limited to include unobstructed access utilizing fire lane marking and a Knox Corporation keybox or padlock for emergency access via the locked gate, prior to the issuance of a Certificate of Occupancy. The required emergency access and sufficiency of said access shall be subject to the review and approval of the Fire Marshal.
- J. Emergency Management Plan: Prior to receiving a Certificate of Occupancy, the applicant/owner/operator shall provide an Emergency Management Plan (EMP) to the Director of Emergency Services for the utility solar energy facility. The EMP shall be subject to the review and approval of the Director of Emergency Services, or designee. The goal of this EMP is to provide safety guidelines and procedures for potential emergency-related incidents during all phases of the life of the facility (construction, operation, and decommissioning). The EMP must cover, at a minimum, emergency communications and training, theft and vandalism, inclement weather, high voltage equipment, and fire safety and prevention.
- K. If the solar facility does not receive a building permit within twenty-four (24) months of approval of the Special Use Permit, the Permit shall be terminated, unless extended by the Board of Supervisors for good cause shown.

## 8. Decommissioning Phase

- A. Generally
- i. The applicant shall enter into a written agreement to decommission the solar energy equipment, facilities, and devices prior to the issuance of the building permit.
  - ii. The Project shall be decommissioned within twelve (12) months. The decommissioning shall require (i) the removal of any Project facilities installed or constructed thereupon, (ii) the filling in and compacting of all trenches or other borings or excavations made in association with the Project and (iii) the removal of all debris caused by the Project from the

- surface and 36" below the surface of the Property.
- iii. The Applicant shall pay a supplemental application fee to cover costs, if applicable, of the review of decommissioning plans by a third party who is not an employee of the County of Buckingham. This area maybe addressed in a siting agreement.
  - iv. Decommissioning shall begin a. if the solar energy facility is inactive completely or substantially discontinuing the delivery of electricity to an electrical grid) for a continuous twelve (12) month period; b. if the project is declared unsafe and the applicant, owners or operator has not completed the repair or removal of the facility to remedy such unsafe aspects; or if neither (a) or (b) apply, at a time selected by the applicant, owner, or operator.
  - iv. Decommissioning shall be performed in compliance with the approved decommissioning plan. The Board of Supervisors may approve any appropriate amendments to or modifications of the decommissioning plan.
- B. Decommissioning Plan**
- i. Generally: The plan shall identify the anticipated life of the Solar Facility, the estimated overall cost of decommissioning the Solar Facility in current dollars, and the methodology for determining such estimate, and the manner in which the plan will be executed.
  - ii. When: The decommissioning plan shall be agreed to before the issuance of the building permit
  - iii. Content: None of the salvage value will be included in the calculation
- C. Security:** Prior to issuance of the first building permit, the applicant must provide security in the amount of the estimated cost of the decommissioning, plus twenty percent (20%) for administrative cost, if not already included. Options for security include a cash escrow, a performance surety bond, a certified check, an irrevocable letter of credit, or other security acceptable to the county. The security must remain valid until the decommissioning obligations have been met.
- D. Review:** The decommissioning security amount shall be updated every five years. The decommissioning plan, cost estimates, and all updates of those plans and estimates shall be sealed by a professional engineer.
- 9. Other**
- A.** To preserve and protect county viewsheds and resources, to protect the health, safety, and welfare of the community, and to otherwise advance the purpose and intent of this article, the following non-exhaustive list of additional criteria may be considered by the planning commission and the board of supervisors in addressing whether to recommend or grant a permit, and what conditions to impose on any permit, for a large scale solar energy facility:
- i. The topography of the site and the surrounding area.
  - ii. The proximity of the site to, observability from, and impact on urban and

- residential areas.
  - iii. The proximity of the site to, observability from, and impact on areas of historical, cultural, and archaeological significance.
  - iv. The proximity of the site to other large scale solar energy facilities, other energy generating facilities, and utility transmission lines.
  - v. The proximity of the site to, observability from, and impact on areas of scenic significance, such as scenic byways, vistas, and blueways.
  - vi. The proximity of the site to, observability from, and impact on public rights-of-way, including but not necessarily limited to highways, secondary roads, streets, and scenic byways.
  - vii. The proximity of the site to, observability from, and impact on recreational areas, such as parks, battlefields, trails, lakes, rivers, and creeks.
  - viii. The proximity of the site to airports.
  - ix. The preservation and protection of wildlife and pollinator habitats and corridors.
  - x. The proximity of the site to any urban planning area or community planning area identified in the comprehensive plan.
  - xi. The size of the site.
  - xii. The proposed use of available technology, coatings, and other measures for mitigating adverse impacts of the facility.
- B. The enumeration of these criteria shall not prohibit the planning commission or board of supervisors from considering other factors deemed relevant to a specific conditional use permit application based on the details of the application. Nothing herein shall limit in any manner the nature and scope of reasonable conditions that may be recommended by the planning commission or imposed by the board of supervisors.

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<b>APPROVED SOLAR PROJECTS</b>	<b>TOTAL ACREAGE</b>	<b>FENCED</b>	<b>MW</b>
VIRGINIA SOLAR	481	212	20
BUCKINGHAM II SOLAR	470	295	20
BLACK BEAR	109	13	1.6
RIVERSTONE	1996	1000	149.5
NCN	21.09	13.5	2
LARRY DAVIS	36.42	14.5	1.8
ROSNEY CREEK SOLAR	440	55	5
<b>TOTAL</b>	<b>3553.51</b>	<b>1603</b>	<b>199.9</b>
 <b>PROPOSED SOLAR PROJECTS</b>			
PINESIDE	2276	515	74.9
BLUE ROCK SOLAR	1127	718	100
WHISPERING CREEK	167	31	5
<b>TOTAL</b>	<b>3570</b>	<b>1264</b>	<b>179.9</b>
<b>GRAND TOTALS</b>	<b>7123.51</b>	<b>2867</b>	<b>379.8</b>



Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County**

### **Board of Supervisors**

Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921-0252  
Telephone 434-969-4242  
Fax 434-969-1638  
[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis H. Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Donald R. Matthews, Jr.  
District 3 Supervisor

T. Jordan Miles, III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: August 14, 2023  
To: Buckingham County Board of Supervisors  
From: Karl Carter, County Administrator  
Re: Board of Supervisor Vacancies

Attached is a proposed written policy of procedures when the Board of Supervisors has a vacant seat. The Personnel Committee, along with citizen Gerald Washington worked on this policy following the direction of the Board. This policy, if adopted, will be incorporated into the bylaws. The Board can change the bylaws at any time. If you like this proposed policy, you can vote on it tonight or we can incorporate it into the bylaws and they can be voted on in January when you normally address bylaw changes.

The Personnel Committee would like to thank Mr. Washington for his time and insight on this task. His input was valued by all.

## **BUCKINGHAM COUNTY BOARD OF SUPERVISORS VACANCY REPLACEMENT POLICY**

### **1. OBJECTIVE**

This policy outlines the procedure for maintaining Board continuity and consistent district representation in the event of a Board vacancy.

### **2. POLICY STATEMENT**

In cases of a Board vacancy, the Buckingham County Board of Supervisors shall endeavor to fill the vacancy within forty-five days as provided in § 24.2-228 of the 1950 Code of Virginia, as amended.

### **3. INFORMATIONAL**

- a. Generally, vacancies on the Board of Supervisors occur as a result of an untimely death or resignation.
- b. An untimely death cannot be anticipated. However, resignations can be.
- c. Thus, when a member of the Board of Supervisors knows he/she will not complete his/her existing term and plans on resigning, that member should make known, at the earliest opportunity, the date of termination of service on the Board of Supervisors.

### **4. PROCEDURES**

- a. The procedures outlined below shall be followed when it is known that there will be or is a vacancy on the Board of Supervisors.
- b. In some cases, the Board member who is resigning will still be on the Board during the selection process. For clarification purposes, that member shall be entitled to participate fully in the selection process.
- c. Failure to follow this policy precisely shall not be reason to void the selection by the Board of Supervisors.

### **5. NOTICE AND INFORMATION**

- a. When the Board knows the date that there will be a vacancy on the Board of Supervisors, the County Administration is authorized to and shall publicize the vacancy.
- b. When publicizing the vacancy, the County Administrator shall provide information on who is eligible to serve and how interested eligible citizens may apply for the position, including how such interested eligible citizens may obtain an application and the deadline for receiving applications.

### **6. APPLICATIONS AND APPLICANTS**

- a. A written application, such as is attached to this policy, shall be provided to any citizen who requests an application.
- b. Applications shall require the applicant to consent to a criminal background check.
- c. All applications are to be returned to and received by the County Administrator.
- d. The County Administrator will review all applications to ensure that applicants qualify under the law to serve on the Board of Supervisors.
- e. The County Administrator shall cause to be made a criminal background check of all applicants who are qualified applicant based on residency and ability to vote.

- f. The application of all eligible applicants and the criminal background check results, which may be presented in summary form, shall be provided to the Board of Supervisors.

**7. INTERVIEWS**

- a. The Board shall review the applications of all qualified applicants
- b. The Board of Supervisors shall select the eligible applicants it wishes to interview. Not all eligible applicants need to be interviewed.
- c. The Board, in conjunction with the County Administrator and County Attorney, may hold the interviews in closed session as long as it is in accordance with Virginia law.
- d. The County Administrator shall arrange the time and schedule for the interviews.

**8. SELECTION**

- a. After the interviews, the Board of Supervisors may:
  - i. Select a replacement from the eligible candidates who were interviewed; or
  - ii. Begin the procedure again and solicit more applications.
- b. The selection of the replacement supervisor shall be by a majority vote of the supervisors present and voting.

**POST SELECTION**

- c. An announcement of the selection will be made at the next regular meeting of the Board of Supervisors.
- d. The County Administrator shall inform all applicants that a selection has been made and express appreciation for their application and interest. This notification shall be by mail to the address given on the application.



Karl R. Carter  
County Administrator

E.M. Wright, Jr.  
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Date: August 14, 2023  
To: Buckingham County Board of Supervisors  
From: Karl Carter, County Administrator  
Re: The Board Representative on the Planning Commission

Following the direction of the Board, the Personnel Committee met to discuss different options in regards to how and when a Board member serves on the Planning Commission.

The Personnel Committee is recommending the following:

1. the Vice-chairman will represent the Board on the Planning Commission
2. if the Vice-chairman declines to serve on the Planning Commission then the outgoing Chairman will serve in his or her place
3. if both the Vice-Chairman and Chairman can't not serve, the Board shall appoint a member
4. the term will be annually and rotate at the beginning of the calendar year just as the Chairman and Vice-chairman of the Board of Supervisors

If you agree to these proposed changes, these terms will be added to the list of duties of the Vice-chairman in the bylaws.

**SUMMARY:**

The General Assembly amended § 15.2-1427, § 15.2-2204, and § 15.2-2285. They became effective July 1, 2023.

§ 15.2-1427 relates to **“Adoption of ordinances and resolutions generally; amending or repealing ordinances.”**

§ 15.2-2204 relates to zoning matters, namely **“Advertisement of plans, ordinances, etc.; joint public hearings; written notice of certain amendments.”**

§ 15.2-2285 relates to zoning matters, namely **“Preparation and adoption of zoning ordinance and map and amendments thereto; appeal.”**

**The 2023 amendments of 15.2-1427.**

The 2023 amendments substituted "with the first notice appearing no more than 14 days prior to the passage of the ordinance" for "prior to its passage" in the first sentence of subsection F.

**The 2023 amendments of § 15.2-2204.**

The 2023 amendments in subsection A, substituted “identify” for “contain a descriptive summary of the proposed action and a reference to” in the second sentence of the first paragraph, in the second paragraph, added “with the first notice appearing no more than 14 days before the intended adoption”, and deleted “not less than five days nor more than 21 days after the second advertisement appears in such newspaper” following “views” in the second sentence; and in subsection B, in the first paragraph, redesignated the former first sentence as the first and second sentences, substituted “the advertisement shall include the street address or tax map parcel number of the parcels subject to the action” for “written” in the first sentence, and added “Written” in the second sentence, in the second paragraph, redesignated the former first sentence as the first and second sentences, substituted “the advertisement shall include the street address or tax map parcel number of the parcels as well as the approximate acreage subject to the action” for “written” in the first sentence, and added “Written” in the second sentence.

**The 2023 amendments of § 15.2-2285.**

The 2023 amendments, in subsection C, deleted the former second sentence, which read: “In the case of a proposed amendment to the zoning map, the public notice shall state the general usage and density range of the proposed amendment and the general usage and density range, if any, set forth in the applicable part of the comprehensive plan”, and substituted “documentation made available for examination pursuant to subsection A of § 15.2-2204” for “public notice without an additional public hearing after notice required by § 15.2-2204” in the second sentence.

**RECOMMENDATION**

It is the consensus that these amendments need to be clarified.

But without going into all the details, the most prudent course is to follow the new timelines and re-advertise if the Planning Commission and/or the Board of Supervisors do not take action at the original public hearing date.

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**The redline copies of the various ordinances follow:**

**§ 15.2-1427. ~~(Effective until July 1, 2023)~~ Adoption of ordinances and resolutions generally; amending or repealing ordinances.**

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- A. Unless otherwise specifically provided for by the Constitution or by other general or special law, an ordinance may be adopted by majority vote of those present and voting at any lawful meeting.**
- B. On final vote on any ordinance or resolution, the name of each member of the governing body voting and how he voted shall be recorded; however, votes on all ordinances and resolutions adopted prior to February 27, 1998, in which an unanimous vote of the governing body was recorded, shall be deemed to have been validly recorded. The governing body may adopt an ordinance or resolution by a recorded voice vote unless otherwise provided by law, or any member calls for a roll call vote. An ordinance shall become effective upon adoption or upon a date fixed by the governing body.**
- C. All ordinances or resolutions heretofore adopted by a governing body shall be deemed to have been validly adopted, unless some provision of the Constitution of Virginia or the Constitution of the United States has been violated in such adoption.**
- D. An ordinance may be amended or repealed in the same manner, or by the same procedure, in which, or by which, ordinances are adopted.**
- E. An amendment or repeal of an ordinance shall be in the form of an ordinance which shall become effective upon adoption or upon a date fixed by the governing body, but, if no effective date is specified, then such ordinance shall become effective upon adoption.**
- F. In counties, except as otherwise authorized by law, no ordinance shall be passed until after descriptive notice of an intention to propose the ordinance for passage has been published once a week for two successive weeks, with the first notice appearing no more than 14 days prior to ~~its~~the intended passage of the ordinance, in a newspaper having a general circulation in the county. The second publication shall not be sooner than one calendar week after the first publication. The publication shall include a statement either that the publication contains the full text of the ordinance or that a copy of the full text of the ordinance is on file in the clerk's office of the circuit court of the county or in the office of the county administrator; or in the case of any county organized under the form of government set out in Chapter 5, 7 or 8 of this title, a statement that a copy of the full text of the ordinance is on file in the office of the clerk of the county board. Even if the publication**

contains the full text of the ordinance, a complete copy shall be available for public inspection in the offices named herein.

In counties, emergency ordinances may be adopted without prior notice; however, no such ordinance shall be enforced for more than sixty days unless readopted in conformity with the provisions of this Code.

G. In towns, no tax shall be imposed except by a two-thirds vote of the council members.

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§ 15.2-2204. (Effective until July 1, 2023) Advertisement of plans, ordinances, etc.; joint public hearings; written notice of certain amendments.

A. Plans or ordinances, or amendments thereof, recommended or adopted under the powers conferred by this chapter need not be advertised in full, but may be advertised by reference. Every such advertisement shall ~~contain a descriptive summary of the proposed action and a reference to~~ identify the place or places within the locality where copies of the proposed plans, ordinances or amendments may be examined.

The local planning commission shall not recommend nor the governing body adopt any plan, ordinance or amendment thereof until notice of intention to do so has been published once a week for two successive weeks in some newspaper published or having general circulation in the locality, with the first notice appearing no more than 14 days before the intended adoption; however, the notice for both the local planning commission and the governing body may be published concurrently. The notice shall specify the time and place of hearing at which persons affected may appear and present their views, ~~not less than five days nor more than 21 days after the second advertisement appears in such newspaper~~. The local planning commission and governing body may hold a joint public hearing after public notice as set forth in this subsection. If a joint hearing is held, then public notice as set forth in this subsection need be given only by the governing body. As used in this subsection, "two successive weeks" means that such notice shall be published at least twice in such newspaper, with not less than six days elapsing between the first and second publication. In any instance in which a locality has submitted a correct and timely notice request to such newspaper and the newspaper fails to publish the notice, or publishes the notice incorrectly, such locality shall be deemed to have met the notice requirements of this subsection so long as the notice was published in the next available edition of a newspaper having general circulation in the locality. After enactment of any plan, ordinance or amendment, further publication thereof shall not be required.

B. When a proposed amendment of the zoning ordinance involves a change in the zoning map classification of 25 or fewer parcels of land, then, in addition to the advertising as required by subsection A, the advertisement shall include the street address or tax map parcel number of the parcels subject to the action. Written notice shall be given by the local planning commission, or its representative, at least five days before the hearing to the owner or owners, their agent or the occupant, of each parcel involved; to the owners, their agent or the occupant, of all abutting property and property immediately across the street or road from the property affected, including those parcels that lie in other localities of the Commonwealth; and, if any portion of the affected property is within a planned unit development, then to such incorporated property owner's associations within the planned unit development that have members owning property located within 2,000 feet of the affected property as may be required by the commission or its agent. However, when a proposed amendment to the zoning ordinance involves a tract of land not less than 500 acres owned by the Commonwealth or by the federal government, and when the proposed change affects only a portion of the larger tract, notice need be given only to the owners of those properties that are adjacent to the affected area of the larger tract. Notice sent by registered or certified mail to the last known address of such owner as shown on the current real estate tax assessment books or current real estate tax assessment records shall be deemed adequate compliance with this requirement. If the hearing is continued, notice shall be remailed. Costs of any notice required under this chapter shall be taxed to the applicant.

When a proposed amendment of the zoning ordinance involves a change in the zoning map classification of more than 25 parcels of land, or a change to the applicable zoning ordinance text regulations that decreases the allowed dwelling unit density of any parcel of land, then, in addition to the advertising as required by subsection A, the advertisement shall include the street address or tax map parcel number of the parcels as well as the approximate acreage subject to the action. For more than 100 parcels of land, the advertisement may instead include a description of the boundaries of the area subject to the changes and a link to a map of the subject area. Written notice shall be given by the local planning commission, or its representative, at least five days before the hearing to the owner, owners, or their agent of each parcel of land involved, provided, however, that written notice of such changes to zoning ordinance text regulations shall not have to be mailed to the owner, owners, or their agent of lots shown on a subdivision plat approved and recorded pursuant to the provisions of Article 6 ([§ 15.2-2240](#) et seq.) where such lots are less than 11,500 square feet. One notice sent by first class mail to the last known address of such owner as shown on the current real estate tax assessment books or current real estate tax assessment records shall be deemed adequate compliance with this requirement, provided that a representative of the local commission shall make affidavit that such mailings have been made and file such affidavit with the

**papers in the case. Nothing in this subsection shall be construed as to invalidate any subsequently adopted amendment or ordinance because of the inadvertent failure by the representative of the local commission to give written notice to the owner, owners or their agent of any parcel involved.**

**The governing body may provide that, in the case of a condominium or a cooperative, the written notice may be mailed to the unit owners' association or proprietary lessees' association, respectively, in lieu of each individual unit owner. Whenever the notices required hereby are sent by an agency, department or division of the local governing body, or their representative, such notices may be sent by first class mail; however, a representative of such agency, department or division shall make affidavit that such mailings have been made and file such affidavit with the papers in the case.**

**A party's actual notice of, or active participation in, the proceedings for which the written notice provided by this section is required shall waive the right of that party to challenge the validity of the proceeding due to failure of the party to receive the written notice required by this section.**

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**§ 15.2-2285. ~~(Effective until July 1, 2023)~~ Preparation and adoption of zoning ordinance and map and amendments thereto; appeal.**

---

**A.** The planning commission of each locality may, and at the direction of the governing body shall, prepare a proposed zoning ordinance including a map or maps showing the division of the territory into districts and a text setting forth the regulations applying in each district. The commission shall hold at least one public hearing on a proposed ordinance or any amendment of an ordinance, after notice as required by § 15.2-2204, and may make appropriate changes in the proposed ordinance or amendment as a result of the hearing. Upon the completion of its work, the commission shall present the proposed ordinance or amendment including the district maps to the governing body together with its recommendations and appropriate explanatory materials.

**B.** No zoning ordinance shall be amended or reenacted unless the governing body has referred the proposed amendment or reenactment to the local planning commission for its recommendations. Failure of the commission to report 100 days after the first meeting of the commission after the proposed amendment or reenactment has been referred to the commission, or such shorter period as may be prescribed by the governing body, shall be deemed approval, unless the proposed amendment or reenactment has been withdrawn by the applicant prior to the expiration of the time period. The governing body shall hold at least one public hearing on a proposed reduction of the commission's review period. The governing body shall publish a notice of the public hearing in a newspaper having

general circulation in the locality at least two weeks prior to the public hearing date and shall also publish the notice on the locality's website, if one exists. In the event of and upon such withdrawal, processing of the proposed amendment or reenactment shall cease without further action as otherwise would be required by this subsection.

C. Before approving and adopting any zoning ordinance or amendment thereof, the governing body shall hold at least one public hearing thereon, pursuant to public notice as required by § 15.2-2204, after which the governing body may make appropriate changes or corrections in the ordinance or proposed amendment. ~~In the case of a proposed amendment to the zoning map, the public notice shall state the general usage and density range of the proposed amendment and the general usage and density range, if any, set forth in the applicable part of the comprehensive plan.~~ However, no land may be zoned to a more intensive use classification than was contained in the public notice documentation made available for examination pursuant to subsection A of § 15.2-2204 without an additional public hearing after notice required by § 15.2-2204. Zoning ordinances shall be enacted in the same manner as all other ordinances.

D. Any county which has adopted an urban county executive form of government provided for under Chapter 8 (§ 15.2-800 et seq.) may provide by ordinance for use of plans, profiles, elevations, and other such demonstrative materials in the presentation of requests for amendments to the zoning ordinance.

E. The adoption or amendment prior to March 1, 1968, of any plan or ordinance under the authority of prior acts shall not be declared invalid by reason of a failure to advertise, give notice or conduct more than one public hearing as may be required by such act or by this chapter, provided a public hearing was conducted by the governing body prior to the adoption or amendment.

F. Every action contesting a decision of the local governing body adopting or failing to adopt a proposed zoning ordinance or amendment thereto or granting or failing to grant a special exception shall be filed within thirty days of the decision with the circuit court having jurisdiction of the land affected by the decision. However, nothing in this subsection shall be construed to create any new right to contest the action of a local governing body.

**26 Building Permits were issued in the amount of \$3924.67 for the month of July 2023**

Permit No.	District	Name	Purpose	Cost of Construction	Cost of Permit
19552	Slate River	John Yoder	Commerical Construction	\$27,000.00	\$346.60
19553	Slate River	John Yoder	Commerical Construction	\$1,500.00	\$61.00
19556	Slate River	Jason Huvar	Residential Remodel	\$0.00	\$51.00
19558	Maysville	Pankey Builders	Detached Garage	\$38,000.00	\$189.52
19559	Maysville	Levi Fisher	New Dwelling Stickbuilt	\$0.00	\$322.85
19560	Curdsville	Generator Supercenter	Generator	\$13,900.00	\$102.00
19561	James River	Patrica Alexander	Electrical	\$2,260.00	\$51.00
19562	Curdsville	Michael and Sons	Electrical	\$6,327.82	\$51.00
19563	Maysville	Gaberial Francis	Electrical	\$7,500.00	\$51.00
19564	Curdsville	Freedom Forever Virginia	Solar Residential	\$215,000.00	\$61.00
19565	Francisco	Benuel Bieler	Farm Building Exempt	\$60,000.00	\$10.00
19566	Francisco	Jonathan King	Commerical Construction	\$2,000.00	\$61.00
19567	Francisco	Jonathan King	Commerical Construction	\$40,000.00	\$151.37
19568	Curdsville	Glenda Harris	Mobile Home Singlewide	\$0.00	\$229.90
19569	Curdsville	Jay Ownby	Electrical	\$0.00	\$51.00
19570	Maysville	Jonthan Yoder	New Dwelling Stickbuilt	\$500,000.00	\$1,127.59
19571	James River	Travis Hill	Electrical	\$0.00	\$51.00
19572	James River	Foster Fuels	Generator	\$5,984.15	\$51.00
19573	Maysville	Mills Heating and Air	Generator	\$18,500.00	\$51.00
19574	James River	Berkley Kitchen	Generator	\$9,500.00	\$51.00
19575	Curdsville	EE Talbott	Demolition	\$8,500.00	\$51.00
19577	Slate River	Matthew Browning	Residential Remodel	\$25,000.00	\$195.84
19583	Francisco	Ellington Energy	Mechanical	\$3,615.00	\$51.00
19584	James River	Ellington Energy	Generator	\$5,364.00	\$51.00
19585	James River	Ellington Energy	Generator	\$14,315.00	\$102.00
19586	Marshall	Ellington Energy	Generator	\$11,940.00	\$102.00
19395		Rock River	Re-Inspection Fee		\$200.00
19450		Jessica and Matthew Nicholas	Amendment Fee		\$50.00
				\$1,016,205.97	\$3,924.67

**\*\*Cost of permit is calculated based on square footage of structure\*\***

# CRC's JULY ITEMS OF INTEREST

## Grant Assistance:

- **Congrats! Charlotte Co. Rescue Squad** was awarded \$276,200.00 from the RSAF to purchase one new ambulance and recharge unit 23 ambulance. The CRC assisted with this application.
- **Firehouse Subs:** The CRC assisted Drakes Branch Volunteer Fire Department with an application to purchase a rescue strut.
- **VDEM State Homeland Security Grant:** The CRC assisted Amelia Co. (regional app.), the Town of Farmville (2 apps.), and Prince Edward Co. with applications.
- **NPS, African American Civil Rights:** The CRC is assisting Cumberland Co. with a potential application to renovate the old Luther P. Jackson High School

## Project Updates:

- **Buckingham County Comp. Plan:** The CRC presented the summary report of the June 15th Community Meeting to the Planning Commission.
- **Watershed Implementation Plan (WIP):** The CRC in partnership with the Charlotte Co. Extension Office will be hosting their second Rain Barrel Workshop from 4-6pm on Aug. 23rd at the CRC's office.



## CRC Staff Attended VDOT Site Visit

CRC staff attended two site visits with VDOT staff in Amelia and Lunenburg Counties. CRC staff assisted Amelia County, Lunenburg County, the Town of Farmville, and the Town of Keysville with pre-applications to fund the construction of pedestrian facilities.

## CRC & VA Housing Staff Completed Final Site Visit

VA Housing, CRC Staff, and Southside Outreach staff completed a compliance review of the Town of Blackstone's first completed home. The Town is building three affordable housing units through the CRC's Workforce Affordable Housing Program.

## Melody Foster Wins Gordon N. Dixon Award

Melody Foster, CRC's Executive Director, was awarded the VAPDC's Gordon N. Dixon Award for Outstanding Leadership and Contributions to Promoting Regionalism within the Commonwealth of Virginia. Mrs. Foster was presented this award at the Virginia Association of Planning District Commission's Annual Conference in Norfolk on July 27th. All seven of our member counties and the CRC nominated Ms. Foster for this award. Congratulations, Melody!

## NOTTOWAY COUNTY COMPREHENSIVE PLAN 2023 - 2028



Prepared by the Nottoway County Planning Commission and Commonwealth Regional Council  
 P.O. Box  
 One MILLSTONE, Suite 200  
 FARMVILLE, VA 22431  
 804.633.4136  
<http://www.nottowaycountyva.gov>

## Nottoway Comp. Plan Approved By Board of Supervisors

On July 20th, the Nottoway County Board of Supervisors approved the Comprehensive Plan. Prior to approval, the Board asked for two additional changes to the plan. The Board requested to change the Plan's cover and to reinsert two sentences that were previously stricken in the plan. The CRC has made these changes and are in the process of printing copies of the plan.

## SEED Presentation at VAPDC Conference

Sheri McGuire, LSBDC Executive Director; Lauren Stuhldreher, EDA; Bryan David, GOVA3 Program Director; and Melody Foster, CRC Executive Director provided a presentation at the Virginia Association of Planning District Commission's Annual Conference in Norfolk. The presentation provided information on how staff utilized several grant funding streams to bring the SEED Innovation Hub dream to life.



## Upcoming Funding Opportunities:

VOF Preservation Trust Fund: Open, Closes 8/7

VDOT Transportation Alternative Program (TAP): Full Application closes 10/1

VDOF, Virginia Trees for Clean Water: Open, Rolling Basis through 12/1

DHCD, CBDG - Planning Grants: Open, Closes 12/30

NPS, African American Civil Rights Grant: Open, Closes 10/10

SCRC, State Economic and Infrastructure Development (SEID): Pre. app. closes 9/15

Rescue Squad Assistance Fund (RSAF): Closes on 9/15

VBAF, Assessment and Planning Grant: Open; Rolling Basis

VBAF Site Remediation Grant: Open, Closes 9/29

The CRC provides free grant writing services for member localities and local 501C3 non-profits.

