AGENDA
BUCKINGHAM COUNTY BOARD OF SUPERVISORS
JULY 10, 2023
6:00 P.M.
PETER FRANCISCO AUDITORIUM
COUNTY ADMINISTRATION COMPLEX
www.buckinghamcountyva.org

This meeting is open to the General Public and can also be viewed from the following link:
https://youtube.com/live/BVGdwR775ii?feature=share

A. Call to order by Chairman Chambers
B. Establishment of a Quorum
C. Invocation and Pledge of Allegiance
D. Approval of Agenda
E. Approval of Minutes*
F. Approval of Claims*
G. Announcements

H. Presentations:
   1. Presentation of Resolution in Memoriam of Norman Dwight Christian*

I. Public Comments (any subject other than the scheduled public hearings and everyone gets 3 minutes and you must sign up prior to meeting to speak)

J. VDOT Road Matters: Scott Frederick, Division Resident Engineer
   1. Road Matters

K. Public Hearing:
   1. Amending the Buckingham County Water Ordinance and the Buckingham County Sewer Ordinance to increase connection fees for residential connections to $3,000 and to take the connection fees out of the ordinance and have them listed in a separate attachment for fee schedule*
L. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner
   1. Introduction: Case 23-SUP327. Landowner: Richard and Terry Harris. Applicant: US Cellular, Agent Emilee Lauer. Tax Map 196 Parcel 13 containing approximately 44.98 acres, located at 211 Holland Road, Farmville, Va 23901, Curdsville Magisterial District. Request: obtain a Special Use Permit for the purpose of constructing a 199’ Monopole Communications Tower. Consider scheduling a public hearing for August 14, 2023 meeting. *

M. Department/Agency Reports and Items of Consideration
   1. EMS: Consider appropriation of grant funds from Financial Assistance for Emergency Medical Services Grant Program, known as the Rescue Squad Assistance Fund in the amount of $175,000. *

N. Appointments to Committees, Boards and Agencies
   1. Industrial Development Authority: Consider reappointment/appointment for Industrial Development Authority member for District 5. Pat Hoffman currently represents District 5 and his term expires September, 2023. *

O. County Attorney Matters

P. County Administrator’s Report
   1. Community Center Rates for Not for Profits*
   2. Personnel Committee Report (under separate cover)

Q. Informational Items
   1. June 2023 Building Permit Report*
   2. CRC Items of Interest*

R. Other Board Member Matters

S. Executive Closed Session
   1. Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body §2.2-3711.A.3

T. Return to regular session and certification that to the best of each Board member’s knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

U. Action as a result of Executive Closed Session

V. Adjournment