

Buckingham County Board of Supervisors Monthly Meeting



**February 13, 2023
6:00 p.m.**

Agenda
Buckingham County Board of Supervisors
February 13, 2023
6:00 p.m.
Peter Francisco Auditorium
County Administration Complex
www.buckinghamcountva.org

This meeting is open to the General Public and can also be viewed from the following link:
https://youtube.com/live/K1q2Ntsq_gk?feature=share

- A. Call to Order by Chairman Chambers**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Approval of Agenda**
- E. Approval of Minutes**
- F. Approval of Claims**
- G. Announcements**
- H. Presentations**
 - 1. Presentation of Resolution of Recognition for Jenna G. Oliver, Virginia Miss Agritourism 2023*
- I. Public Comments** (Any subject other than the scheduled public hearings. Everyone gets 3 minutes. Must be present to sign up and comment.)
- J. VDOT Road Matters, Scott Frederick, Division Resident Engineer**
 - 1. Road Matters Update and Concerns
 - 2. Consider scheduling a Six Year Plan workshop for March
- K. Public Hearings:**
 - 1. **Case 22-SUP322** Landowner: Lawrence and Barbara Hollister. Applicant Lawrence and Barbara Hollister. Tax Map 161-20 containing approximately 472.5 acres located at 2870 Rock Mill Road Dillwyn VA 23936. Request Special Use Permit to operate an Airbnb. *
 - 2. **Case 22-SUP323** Landowner Buckingham County Firefighter's Association. Applicant Buckingham County Firefighter's Association. Tax Map 125-11 approximately 28 acres located at or near 300 S Constitution Rte. Dillwyn. Request for Special Use Permit for operating an event center. *
- L. Zoning Matters, Nicci Edmondston, Zoning Administrator/Community Planner**

Zoning has no new cases at this time to present to the Board.
- M. Agency/Department Requests and Items of Consideration**
 - 1. **Piedmont Senior Resources, Brandon Akers, Nutrition Program Assistant:**
Consider request to waive fee for renting the Community Center for their Buckingham Friendship Café*

2. **School System:** Consider approval for FY23 Budget due to an increase in ADM, state funds, and an adjustment to federal funds to reflect actual grant awards and carryover amounts. *
3. **Electoral Board:** Consider request from Electoral Board for use of the Board Room for their meetings*
4. **STEPS:** Consider request from STEPS to appropriate any unspent funds previously budgeted to Madeline's House to STEPS due to the ceased operations of Madeline's House*
5. **Fireman's Association:** Request for use of the Existing Tractor Pull Site for Summer 2023*
6. **Prospect Volunteer Fire Dept.:** Request permission be granted to Farmville ECC to allow them to dispatch those respective agencies without having to be specifically requested by Buckingham County when a call from cell phone in Buckingham goes to Farmville ECC*
7. **Finance:** Consider appropriation of donation from Kyanite Mining to Animal Control Department*
8. **Finance:** Consider acceptance and appropriation of a tourism recovery grant in the amount of \$30,000 from Virginia ARPA Tourism Recovery Grant*
9. **Solid Waste & Recycling:** Consider request to hold the annual Tire Day on April 22, 2023 from 7:00 am to 11:30 am with the same conditions in the past years*
10. **Courthouse:** Consider request for a small additional fee of \$6,850 for Architectural/Engineering effort for Courthouse repairs project*
11. **Buckingham-Dillwyn Garden Club, Donna McRae Jones:** Consider request for use and waiver of fee for the Community Center main room and kitchen for June 10, 2023 for their 90th Anniversary celebration*

N. Appointments to Committees, Boards, and Agencies

1. **Board of Zoning Appeals:** Framer Harris's term ends on March 31, 2023. Please consider appointment/reappointment to this Board*
2. **Industrial Development Authority:** Jeffery Steffers, District 3 Representative has resigned. Please consider appointment to the IDA*
3. **Industrial Development Authority:** Nancy Dragovich, District 7 Representative's term expires April 30, 2023. Please consider reappointment/appointment to the IDA*
4. **EMS Committee:** Consider appointment of two Board Members to the EMS Committee and county staff as outlined in the By-Laws and Rules of Procedure. *
5. **Recycling Committee:** Consider appointment of two Board members to the Recycling Committee and county staff as outlined in the By-Laws and Rules of Procedure*
6. **Southside Virginia Community College:** Consider appointment/reappointment for representative for SVCC. Donna Matthews is currently Buckingham's representative and is eligible for a second four-year term*

O. County Attorney Matters

P. County Administrator's Report

1. Personal Property tax study for Prorating and Twice a Year billing

Q. Informational Items

1. January 2023 Building Permit Report
2. CRC Items of Interest*
3. School ADM Report*
4. Pregnancy Support Center Press Release*

R. Other Board Matters

S. Executive Closed Session

No Executive Session at this time.

T. Adjournment/Recess

School Board Meeting Schedule
July 2022-June 2023

<u>Supervisor:</u>	<u>Date:</u>	<u>Time:</u>	<u>Location:</u>
Miles	Wed., July 13, 2022	5:00 p.m.	
Matthews	Wed. Aug. 10, 2022	5:00 p.m.	
Gilliam	Wed. Sept. 14, 2022	5:00 p.m.	Cafeteria-Middle School
Davis	Wed. Oct. 12, 2022	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. Nov. 9, 2022	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. Dec. 14, 2022	5:00 p.m.	Cafeteria-Middle School
Chambers	Wed. Jan. 11, 2023	5:00 p.m.	Cafeteria-Middle School
Miles	Wed. Feb. 8, 2023	5:00 p.m.	Cafeteria-Middle School
Matthews	Wed. Mar 8, 2023	5:00 p.m.	Cafeteria-Middle School
Gilliam	Wed. April 12, 2023	1:00 p.m.	High School Auditorium-Student R
Davis	Wed. May 10, 2023	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. June 14, 2023	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. June 28, 2023	5:00 p.m.	Cafeteria-Middle School

**Buckingham County
Board of Supervisors
January 9, 2023
Monthly Meeting**

The monthly meeting of the Buckingham County Board of Supervisors held on Monday, January 9, 2023 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: L. Cameron Gilliam; Donald R. Matthews, Jr.; Joe N. Chambers, Jr.; Dennis H. Davis, Jr.; T. Jordan Miles, III; Harry W. Bryant, Jr. and Danny R. Allen. Also present were Karl R. Carter, County Administrator; Cheryl “Nicci” Edmondston, Zoning Administrator/Planner; Kevin Hickman, Finance Director; E.M. Wright, Jr., County Attorney; and Jamie L. Shumaker, IT Manager.

Re: Call to Order by County Administrator Karl Carter

Carter: I’d like to call the January 9, 2023 Board of Supervisors meeting to order.

Re: Establishment of a Quorum

Administrator Carter certified there was a quorum, 7 of 7 members were present and the meeting could continue.

Re: Invocation and Pledge of Allegiance

Supervisor Miles gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

Re: Confirmation of a 2023 Chairman of the Board of Supervisors

Carter: Because this is our first meeting of the 2023 year, our first item of business is the election of a Chairman. Our By-Laws go by rotation so in the next rotation is Supervisor Chambers is scheduled to be Chairman for the year 2023. We entertain a motion to nominate Supervisor Chambers as Chairman.

Miles: Mr. Carter, I would move to nominate Supervisor Chambers for the Calendar Year 2023 Chairman of the Buckingham County Board of Supervisors.

Carter: We have a motion by Supervisor Miles, second by Supervisor Allen. All in favor cast your vote on the voting machine. That passes unanimous. I will congratulate Supervisor Chambers on being Chairman for the upcoming year.

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board that Supervisor Joe Chambers, Jr. will be the Chairman of the Board of Supervisors for Calendar Year 2023.

Re: Confirmation of 2023 Vice Chairman of the Board of Supervisors

According to the By-Laws, Dennis H. Davis, Jr. is scheduled to be Vice Chairman for the 2023 Calendar Year.

Chambers: Next on our list will be the confirmation of Vice Chairman.

Allen: So moved.

Bryant: Second.

Chambers: Call for the vote. Seven yes.

Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board for Dennis H. Davis, Jr. to be the Vice Chairman of the Board of Supervisors for the 2023 Calendar Year.

Re: Approval of Agenda

Chambers: Next will be the approval of agenda.

Miles: I'd so move Mr. chairman that the agenda be approved as presented.

Gilliam: Second.

Chambers: A motion and second that the agenda be approved as presented. Are you ready to vote? Seven yes.

Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to approve the agenda as presented.

Re: Approval of Minutes

Chambers: The next will be the approval of minutes. We have a motion and second. Motion by Vice Chairman Davis, second by Supervisor Gilliam the minutes be approved. Are you ready to vote? Seven yes.

Vice Chairman Davis moved, Supervisor Gilliam seconded and was unanimously carried by the Board to approve the minutes of the December 12, 2022 meeting as presented.

Re: Approval of Claims

Chambers: The next H. will be approval claims. We have a motion and a second. Motion by Supervisor Bryant, seconded by Supervisor Allen that the claims be approved. Ready to vote? Seven Yes.

Supervisor Bryant moved, Supervisor Allen seconded and was unanimously approved by the Board to approve the claims as presented.

Re: Approval of By-Laws and Rules of Procedure

Chambers: The next will be the approval of claims.

Miles: I'd make a motion that the claims be agreed to Mr. Chairman.

Chambers: Motion by Supervisor Miles, seconded by Supervisor Gilliam that the claims be approved. Are you ready to vote?

Allen: You just went by the claims. This is By-Laws and Rules.

Miles: Yes, I move, Mr. Chairman that we approve the By-Laws and Rules of Procedure as presented sir.

Chambers: A motion and second that we approve the By-Laws and Rules of Procedure. Are you ready to vote?

Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to approve the By-Laws and Rules of Procedure as presented.

Re: Announcements

Chambers: Now we come down to Item J, the announcements. Do we have any announcements?

There were none.

Re: Public Comments

Chambers: Now the public comments. Are there any public comments at this time?

Lann: Yes, we have 13. First one is Santoshi Young, District 5. Gerry Sackett will be next.

Santoshi Young, District 5: Hello, my name is Santoshi Young, and I am here tonight with my daughter Gracie. We live at 500 Unity Place Buckingham and we are in district five. Thank you Mr. Bryant for meeting with us this past week and proposing the four people we have suggested

as representatives on the county gold mining committee. Every month Gracie and I come here to speak to you as inconvenient as it is because her bedtime is 6:15. But I want you to put a face to who exactly it is that I'm asking you to protect. Some of you may not like babies, and that's okay. But like it or not, we need the younger generation. The older we get, the more we need them. Even if it is just to repair our car or fill our grocery shelves with food. But some of you up there are fathers and maybe even grandfathers. Do you remember the first time you laid your eyes on their adorable little faces? How long was it before you knew that you would do anything to protect them? Was it instant? Or did it grow with time? We are calling for you to protect them and all other human beings that live in this beautiful Buckingham County so that we can all live, laugh, love and grow. I know you've made the decision already. But I think it's a mistake that all four of our suggested residents were not confirmed for the county gold mining committee. Each one is an important player and has a wealth of knowledge that will help to make this work for each of us. What we are dealing with requires specialized knowledge and diverse thinking. Please reconsider letting them help you to navigate this. This is too big for only one resident to assist. Time is of the essence. As you know the election is in November. Some of you may stay some of you may go. Either way, think about the legacy that you will be leaving behind by making such an important stance to protect the people you have promised to serve. Think about the example you will be making to other counties in the state and even country. When you go home tonight, look at the faces of your children and grandchildren and ask yourself, "Am I doing everything I can to protect them?" Deep down you will know that answer. And you will know what you need to do. Thank you.

Chambers: Thank you, man.

Lann: Gerry Sackett, District 5 and Reverend Stephen Fiske will be next.

Gerry Sackett, District 5: My name is Gerry Sackett. I live in the fifth district. I'm gonna hit the history button again. In the past meetings, I brought up the mining operations in Leadville, Colorado, which resulted in a span of over 162 years because gold was first discovered there in 1860. What I want to point out is how long it took the authorities to respond once they realized there was a problem. In 1904, mental deficiencies in the children of that town were recognized. Although the doctors assumed they were temporary and likely to resolve the child was taken out of the environment. But that was 44 years already after the mine had been in operation. In 1943, these problems were reiterated and mental deficiencies were judged to be long term. And that was 39 years after they were first reported. So this is just...it goes on and on, you know that it took from the time that the EPA was founded in 1970. It still just takes a tremendous amount of time. Leadville in 1983, was designated a Superfund cleanup site. Now, at the present, they report substantial remediation of the quality of the water in the Arkansas River, which is downstream from Leadville. But that's 119 years after the mine was founded. So all I'm saying here is that if we listen to the lessons of history, and act now to pass ordinances that are going to protect ourselves and our family. But if we go into delay, and then the people involved change, it's just you know, if we can act quick to throw some logs in the road that anyone wanting to come into this county to do something gives us the right to say whether they can or not. Please, let's do that. Thank you.

Chambers: Thank you, sir.

Lann: Reverend Stephen Fiske, District 5, and Kenda Hanuman will be next.

Rev. Stephen Fiske, District 5: Good evening, gentlemen. To all of you and all stakeholders. Good evening to all of you. And thank you for your care and your concern in being here. I'm new. I just moved here. And we had 10 people over the Christmas holiday. And they all brought business to this community. And I really love it here. I'm happy to be here. But I am very concerned. I'm very concerned about the way this earth of ours is treated. And I just want to bring up a few reminders. Since Rachel Carson's Silent Spring Book, explore, expose the deadly consequences of DDT. Since the disastrous Santa Barbara oil spill. Since Ohio's Cuyahoga River caught fire. Can you imagine such a thing? Since Love Canal, where toxic chemicals oozed out of the ground during a wet spring. Since the Three Mile Island partial nuclear meltdown. Since the Flint Michigan water crisis. Since a strong coalition of local activists were successful in sending back the attempts by Dominion and Duke oil to cross our county, with the Atlantic Coast pipeline. All these incidents have one thing in common. They were promoted by corporate interests. And they were promoted also and supported by government interests. And they all brought toxic results to the environment and to the health and welfare of the citizens of those communities. And we have this issue before us now. So I implore you, I implore you, and by God's grace, we are also employed to take care of the land, the air and the water of this beautiful earth with which we are all blessed. So I implore you all to be the caretaker to be the ones who stand up to protect our environment and protect the health of this community. Thank you very much for your time.

Chambers: Thank you, sir.

Lann: Kenda Hanuman, District 5, and Heidi Berthoud will be next.

Kenda Hanuman, District 5: Good evening. Kenda Hanuman, District 5, Supervisor Bryant's district. I live on Ramaa Lane. I attended the first meeting that you had tonight at 4:30 for the gold committee. And I'm really glad you've started that. And I do agree that time is of the essence, that we can't stand to wait until after something bad happens here and then try to clean it up. So I'm really grateful that it appears the committee will be working in a really timely manner. I had sent a letter to the editor of the Farmville Herald last week, that was printed about the committee makeup. And Supervisor Bryant had originally thought we could have four of the public on that meeting in that committee. And then he was told that no, could only be one. So there will be two supervisors and one public representative. We have more than one person who has been pretty educated here in the county about this issue, and can bring different perspectives, to it. I think it would be really wise to have more than one, if you end up with one, I trust that they'll be able to do a good job and hopefully speak for more than just them self. I didn't understand in the conversation at that meeting about talking about the Dillon Rule versus the Home Rule. I'm not sure the Home Rule plays into this at all. But it would be nice to have clarification about that. And I guess, are you going to have the meetings open to the public? Each one each month? Okay, so the third Monday of each month you're having meetings, so I hope the public hears that and they'll attend and find out what the progress is and I thank you.

Chambers: Thank you maam.

Lann: Heidi Berthoud, District 5 and Chad Oba will be next.

Heidi Dhivya Berthoud, District 5: Good evening, my name is Heidi Dhivya Berthoud and I live in District 5. 4:30, 3rd Mondays by the way. The state funded study on the impacts of gold mining is final and it concluded what we already know, that Virginia is not for commercial gold mining. It's for lovers. You have at the ready a solution to the potential environmental and economic devastation this industry would bring. An already well thought out rights based ordinance. We argue that the land use ordinance alone has no teeth. Together, they are strong deterrence to the industry setting up camp in our county. So we understand you want only one public participant on the gold mining committee. But we were looking forward to you confirming all four Buckingham informed and concerned residents tonight, and that would have included Kenda Hanuman, Gerry Sackett, Pete Capuscinski, and myself. Jeeva Abbate resigned when he understood that he was the only public participant. He was expecting to be part of a large committee. We encourage more input, not less, and we work better as a team. This is a big deal. I have I've really not heard good reasons for limiting the addition of public participants. Mr. Miles, I believe you're proud of the litter committee that includes seven residents, each from a district litter is important, but it's it does not have the gravity nor the impact of gold mining. Why do you want to limit inclusion? You were elected to represent us and to listen to us. Democracy is the best way to serve the county. Letting in metallic mining will be counter to growing the county. Show of hands, who wants to move to a poisoned community. For those who think there is limited, this is limited to District 5, think again. Aston Bay wrote on their website that they were looking at two other sites in Buckingham, most likely along Route 15 where the gold pyrite belt is. Our guess is New Canton, or the Booker Mine, southwest of Dillwyn. Metallic mining doesn't just drain and poison the groundwater for miles around it also bankrupts the community it invades. So I challenge any of you supervisors to make a motion to bring the rights based ordinance to a public hearing now. Why wait? You don't have to wait for the committee to advise you. Let the people of this county know you care. Let Richmond and the 2.7 million people downstream from us in just the James River watershed, that doesn't include all the other four watersheds it could be impacted.

Chambers: Thank you for your comments, maam.

Berthoud: Thank you.

Lann: Chad Oba, District Six, and Ramona Christian will be next.

Chad Oba, District 6: Good evening. Thank you all for being here for listening to us. And Happy New Year. I'm in District 6, which is Mr. Chambers' district and I live at 571 Woods Road. I think that most of you will agree at this point in the process of considering gold mines that you really don't want it. I think, pretty much, I haven't talked individually to all of you. But that's the feeling I'm getting. And if you've read the National Academy of Sciences report, you would have plenty of proof why it isn't a good idea here. Were ill prepared for this to happen.

And I don't think that there's any amount of preparation because a gold mine anywhere is disastrous. It's been proven time and time again. You have several citizens that even visited a mine about this industrial goldmine was compared to by the exploratory drilling company. And that community is pretty much wiped out. People have moved away. It's a terrible thing. In addition to that, you've heard from Mr. Sackett, this evening about all of the effects that may not be identified, but down the road will affect folks. So I think anybody with a mind would know that this is not a good idea. So here we are with considering a committee and I kind of questioned why we're even considering a committee. Why not just go straight to the ordinances, decide what you want to do, somebody make a motion, and go for it, because we are wasting time. But if we are to have a committee, let's include as many experts on that committee, as we can gather. Friends of Buckingham has offered a connection to very good legal assistance that knows about land ordinances. We also have the rights of nature ordinance that's been well researched. So I would hope and we have, and we have people in this room Kenda Hanuman who already served on the committee. We need to get these people on this committee. And isn't this part of the democratic process anyway? Don't we want people involved? Don't we want to hear from people? This is like censoring, censoring of our other voices. And I really have to say that it's... we're in a dangerous position not only here in this county, but in this country. Let's include people let's hear the voices. It's the diversity of the voices that informs our decisions and makes them better decisions more creative or just decisions. Thank you.

Chambers: Thank you. You're welcome.

Lann: Ramona Christian, District 1 and Marie Flowers will be next.

Ramona Christian, District 1: Hello. Good evening, gentlemen. I'm here tonight to respond to the two comments made by two citizens and the action taken by the Board of Supervisors at the last meeting concerning the election and an employee of the electoral board. I want to remind the Supervisors and the citizens that the Buckingham Electoral Board is a separate and independent board from the Board of Supervisors. The Board of Supervisors has no authority over the Board of Elections or Electoral Board or its employees. The Electoral Board is not subordinate to the Board of Supervisors. This is actually in Virginia Election Law, Article 4.24.2-109 through 110. The Electoral Board appoints or hires a registrar and his or her employees for a period of four years. The contract comes up every four years. Again, it's right here, if any of y'all want to borrow my book, and look, I'll let you have it. And so they, the electoral board members are appointed by the political party chair in power at the Governor's mansion. That chair takes those names to the Circuit Court Judge and he confirms them. It does not concern anyone else in this county or this state, not even the Governor, except the political party chair, and the Circuit Court Judge, Judge Blessing. Anyway, any letters of support or reprimand can only be relevant when coming from the electoral board. The three members of the electoral board are the ones that see all the issues complaints, reports compliments, not the Board of Supervisors. They alone are given the authority by the law of the State of Virginia to handle these issues concerning any and all elections and any issues related to employees. A letter commenting on any issues of the election process would be overstepping the authority given the Board of Supervisors by the law of the State of Virginia. This would be equivalent to the electoral board sending a letter of reprimand to you, Mr. Chair, saying they disapproved of the job you are doing. It's none of their

business what you do. They have no authority over you. That would be absolutely none of their business and could lead to potential lawsuits. When commenting, the commenting party does not know all the issues evidence or have seen any of the documentation. It is always dangerous to operate out of gossip and innuendo. While it is always good to hear comments regarding the elections in our county, it would serve our community better if election issues were raised at the electoral board meetings since they alone have invested the authority over everything pertaining to elections by the law of the State of Virginia. Other community manners are assigned to you the Board of Supervisors by law and they should take precedence over another board's issues. Thank you ma'am.

Lann: Marie Flowers, District 3 and Diane Gilliland, District 4 will be next.

Marie Flowers, District 3: Hello, Marie Flowers, 266 LeGrande Lane, Curdsville area, and I am concerned about the toxic spillover, the ordinance and you know when we bring up things, it's for all of us. You all live here. You have families here. I am... I can never understand why you do not look at things in that respect. And we do need think more people on this committee. Why not? Are you all afraid of the input from the citizens? Another idea might be to get somebody on the committee who was for gold mining so that you can see another point of view. Uh, but I just and I would like to know the reason why you just can't bring up a vote as Mrs. Oba suggested to bring up the vote and vote on it for the nontoxic trespass. I don't I don't understand why you can't give us a reason as to why this is dragging out so long. I think that's all I got to say. Except that you live here. I'm not speaking just for myself. You live here. You have families here. You need to do what is the best. And if there is some impediment, you need to deal with it and fight it and do what is the best thing for the people of the county. Thank you.

Chambers: Thank you, ma'am.

Lann: Diane Gilliland, District 4 and Julia Gibson will be next.

Diane Gilliland, District 4: Diane Gilliland, District 4. I don't know how to begin. Buckingham. Buckingham. When you say Buckingham, we are the Heart of Virginia. The Heart of Virginia. Not the rear end, the heart. You put in mining, there goes the air quality. There goes our water quality. You put in all these solar panels, there goes, again, there goes our water quality with runoff. You cut off those valves from the heart, you're killing it. You kill the heart. You are taking the heart out of Virginia. What's Virginia without the heart? What is Virginia without rural communities like ours? Because all of you sitting up here, our rural community is going down the tubes. Our rural community will become a ghost town. Our rural community will be no more because you have taken the heart and stomped it. Destroyed it. Mutilated it. All because, what you are going to grease your pockets with their money? Because the more people that say Whoo, let's do this goldmine, you get more money in your pocket. All these solar panels, are you getting money in your pockets for that? You are cutting the heart of Virginia out. You are not listening to the people of this community. You are killing us. You are killing us because you don't care. None of yall are listening to any of these folks out here. Not one of you are listening. If you were listening, we would not be in this situation right now. The heart, the heart of Virginia, Buckingham Virginia. You are killing it. Why? The seven of

you. Seven of you and you are killing the heart of Virginia. You are killing our rural community because you don't have the guts to stand up and say NOPE, we are not doing this. No, we will not change rural Virginia for a gold mine. We will not change rural Virginia for all these solar, thousands of acres of solar panels. For what? For what? What do you gain? We gain nothing. We gain dirty air. We gain dirty water. We gain nothing.

Lann: Julia Gibson, District 5 and Chris Godschalk will be next.

Chambers: We need to stop hollering during the meeting acting like a bunch of clowns. We are up here trying to do business for the County. Why don't you respect people and keep the comments to yourself?

McManus: Nope. (inaudible)

Chambers: Say what?

McManus: It's called the First Amendment sir.

Chambers: Look a here. You are going to shut your mouth up until you get a chance to speak. You don't...

McManus: No. You don't tell me to shut my mouth.

Miles: Mr. Chairman, point of order.

Chambers: You don't have the point to speak right now. I have the right to tell you to shut up. When it's your time to speak, you speak.

McManus: How about asking politely to be quiet. Shut up yourself. Shut up is a nasty word.

Chambers: Why don't you be quiet then maam?

McManus: Why don't you ask politely, sir?

Chambers: I asked you politely.

McManus: You are going to learn about the law in a minute.

Miles: Point of order.

Chambers: We can't have order with citizens like this. Citizens clapping their hands like they are at a baseball game. This is not a baseball game. We are trying to do business for the County. Y'all come up here and ask us to do business for the county, people hollering out and clapping your hands and what not. Is that respectable or disrespectful? We need to work together in the county. We are not working together because of people like that.

McManus: (inaudible)

Chambers: One more word and you are getting out of this meeting. You are disorderly and we can't conduct the meeting in a timely order with your mouth. Take it any way you want to take it. Alright. Go ahead ma'am.

Julie Gibson, District 5: My name is Julie Gibson, Hundley Branch Road, District 5. Supervisor Miles, reportedly you still refuse to see the value in a Rights Based Ordinance. Why? We have presented you with proven examples of this type of ordinance and action across the states. We have facilitated a presentation by a group of environmental lawyers and activist who have well over a hundred years of collective experience solving this very problem and have spoon fed you the best legal defense against gold mining in this county. Your constituents have been asking you over and over for months to enact a rights based ordinance. I honestly cannot understand why you refuse to do what your constituents ask. All of you. Several months ago after the first Board of Supervisors meeting I attended, I googled Supervisor Miles and I found your Miles for Maysville page from when you first ran for Board of Supervisors. Your website bio stated that you stand for principle, leadership, integrity and faith in your fellow man and woman. Your campaign slogan was "Proven Leadership You Can Trust". I immediately felt relieved. I thought, wow, thank goodness we are standing up against this big corporation and the potential environmental ruin of your property, but this guy is young and local. His family is from here. He seems honest. He claims we can trust him. He's promising to lead his constituents with integrity. Surely he will get this done. Now knowing that you don't support the Rights Based Ordinance, I'm really disappointed. I don't feel like I can trust you. I don't feel like you are doing what our constituents are asking you for. Were your campaign statements just the standard rosy politician lip service? Because the version of Supervisor Miles that you portrayed in your campaign would have had this Rights Based Ordinance drawn up months ago. Your weak stance on this issue does not ooze proven leadership. The entire state is watching us. A story on the goldmine situation in Buckingham ran in the Richmond Times Dispatch on Sunday. I assume you have career goals outside of Buckingham. Do you think Virginian's will look favorably at you when they learn with the biggest threat in the modern history of your county, you failed to do all you could to ensure the safety and health of the place your own family is from? Please include 4 residents on the county gold mining committee. The County Litter Committee has 7 residents. I think something as monumental as potential goldmine deserves at least 4 residents on the committee. A heartfelt thank you to Supervisor Bryant for agreeing to our request for the committee. We greatly appreciate...

Chambers: Thank you ma'am for your comments.

Lann: Chris Godschalk, District 5 and David Ball will be next.

Chris Godschalk, District 5: My name is Chris Godschalk. I live in District 5. I don't really have a full speech prepared but I do have some points that I just want to go over. So, Buckingham County has a population of about 17,000 people. And, having just one person or one member of the community be to this committee to study the impact of goldmining puts us at

roughly .006% of the community involved in this process. I think that's absurd. There is no reason why we shouldn't have more community involvement especially because there is a wide range of opinions and expertise here. Additionally, as other people have mentioned, if the goldmine happens in Buckingham, Buckingham will end up being a shell of itself. I've been to the communities where the economic opportunities have come and gone and they are all, like other people said, they are ghost towns. They've unincorporated. They barely exist. Just a shell of their former selves. I don't see any reason why we can't vote or openly discuss the ordinances that we've proposed, and I don't see any reason why those can't be heard now. But even if that has to wait, then we absolutely need to have more community representation. Just having one person is unacceptable. Thank you.

Chambers: Thank you sir.

Lann: David Ball, District 3 and Theresa McManus will be next.

David Ball, District 3: Don't let this thing fall apart. David Ball, District 3. How are you gentlemen this evening? Good. I have a number of different things to take up. One of which has to do with something that was on the website. The map for the IDA meeting which is the Industrial Development Authority and it says it's going to be in Colorado on the 2nd of February. Is that true? That's the map that's on the county website. I was a little surprised that it's listed as Buckingham Hall. Someone obviously found that. Yeah. That's on Ground Hog Day. So I guess that's going to repeat over and over and over. Alright, for everybody's benefit, and it's not been talked about here. Virginia does have a DMME, or it's now called Virginia Power or something like that. It's got a new name but anyway, they have a set of ordinances and rules and all that together for mining because Virginia has the most comprehensive mining regulations in the state. I think that's something that ought to be taken into consideration, reviewed, examined and understood. The other issue would be procedures. A lot of these issues come to the Buckingham Board of Supervisors such as pipeline and other issues that have gotten voted on long, long before it goes to federal processes, state processes. By the time it goes through all those, it never gets approved and it sort of gets pointless for you to have to consider something that you don't know if is going to actually happen or not despite whatever processes the corporation might make. So it behooves you to change the process to where they need to have all their approval from all agencies before it comes to you because you are the last vote typically. That's what it should be. I know in other parts of the State, other counties, that's exactly what they do. Another issue that's been brought to my attention, that has to do with the FOIA training. The question is whether or not you guys can legally operate without current FOIA training. From what's on record, most everybody got their FOIA training in 2020. It's a two-year approval so you are out of training and the question is do you have a legal right to continue to operate until you've been FOIA certified. So that's...

Chambers: Thank you, sir.

Lann: Theresa McManus, District 2 and that will be all.

Theresa McManus, District 2: Theresa McManus, District 2. I came here to actually congratulate you. I am going to congratulate you. Then I'm going to say do you know your Board members have for years since somebody talked about gossip, I'm going to talk about gossip. I was told Mr. Chambers that you owed millions to the County. Let me say something. Mr. Chambers is in good standing in this county because I checked. I don't repeat any rumors that your Board members have told me. This is my time. You guys are all in a lot of trouble. Because you don't know the law in this county. You don't know your own law. Don't look down Mr. Matthews. I expect you to listen to me. I'm leaving your county so aren't you happy. I'll be out of here in a few months but until I do I'm going to bring the wrath of God down on you. I'm going to make sure you follow the law to the letter of the law. I've asked you to read the Constitution. I know none of you probably have. Do you know what Article 1 Section 2 of the Virginia's Constitution says? Nope, you don't. We the people have the power. You've forgotten that. Everybody here, how many months, Mr. Gilliam, I've talked to you before about the goldmine. You flatly said, why don't we do something. I'm so tired of hearing these people talk about this ordinance. Jordan Miles, what's your problem? That young lady was excellent with what she said. You've lied to us all along. You don't give a shit about this County.

Chambers: Watch your language, maam.

McManus: So all of you.

Chambers: Mrs. McManus?

McManus: I'm sorry I cussed. I apologize to the community and to the people here. But here's the deal, you guys have got to understand, you represent us. You represent the people. You know what you don't like, is all of a sudden the people now know what the law is. I will continue to educate the people about what the law is and how to represent themselves properly. It hasn't been done in this county for what, 30 years so I've been told. You are in a little bit of a mess. You are all going into a closed session for lawyers. Why is that? Probably because you didn't follow the law and now you've got your knickers in a twist gentleman. We didn't do that. You did it because you didn't follow the law. Oh my goodness. How about education? I've talked about it, education. I just found out by Mr. Ball, that you are not even in Code. You haven't gotten training you are supposed to have. Dear Lord, what do you think the people in this county want? I've defended everyone in this county over and over again. I'm not defending you anymore. Yall need to get some training. It's my phone, Jordan. Don't be looking around. Yall need to have training and you need to know what the hell is going on and you need to listen to the people. It's the people who put you up here and it's the people who are going to take you out.

Chambers: Mrs. McManus, one thing I'm going to tell you is you're a big liar. Mrs. McManus. What you said about me is a big liar, I want you to prove that. Another thing you is a racist. You is a racist. Hold it let me talk. Let me talk.

Miles: Point of order.

Chambers: What I'm saying about this is you are a racist, when a Supervisor up here made a motion for my granddaughter receive a plaque for Miss Five County Fair, you called him and cursed him out because he appointed a black person. Is that not racist? Your friends don't know that. How you call a Supervisor and curse him for appointing my granddaughter for receiving a plaque.

McManus: Any child in this county that does something...

Chambers: Mrs. McManus, let me tell you something. Mrs. McManus, let me tell you something. I don't care what you say about me but you leave my grandchildren out of it.

McManus: Bring up the race card again.

Chambers: You's a racist.

McManus: I am. (inaudible, many people yelling out at once)

Someone in audience said "My mom is black."

Miles: Mr. Chairman, Point of order.

Chambers: Look, I'm through with your mouth okay. I'm not scared of you. Mr. Kidd, she needs to get out of this meeting. She's being disrespectful. She needs to get out of the meeting. We can't conduct a meeting with her in it with her attitude. When you want to come back and act like a decent person, we will accept you back. I done gave her two warnings. She needs to leave the meeting, Sheriff. I'm going to recess until she leaves.

Re: Presentations

There were no presentations scheduled.

Re: VDOT Road Matters, Scott Frederick, Resident Engineer

Scott Frederick, VDOT: Good evening. Good to be here tonight. I don't want to create a competition but I do have in the four counties I serve I have 28 supervisors and I think if you counted number of work orders created by each supervisor, I think, Mr. Miles does the best job for his constituents of all 28 supervisors.

Miles: No, no, don't say that.

Frederick: Really, he brings a lot of issues to us. That's because he's out talking to his people. So I do think he does a great job for his constituents. No, it's not a competition, though, I do want to point that out. So we've been working up on cleaning the trees that were blown down recently. We got a few more of them left out there to get and we were pretty well aware of where they are. We finished mowing our full cut back and touching up our secondaries for the year. We're still

using our boom ax to cut back brush. We'll continue to do that throughout the winter. We're spotting gravel on our non-hard surface roads. We really can't do a whole lot of grading on them when they're as wet as they are right now. But we're trying to add gravel to them where they're soft. We're fixing potholes as they come up. As we move into spring, we'll be cleaning out our pipes and our ditches. We're gonna make a big, big push towards cleaning out ditches this spring. So you'll be seeing us do that. And then like I said, as we move into spring time, when the weather breaks, we'll pick our rural rustic program back up. So one thing that we do every spring is meet with you guys. We have a work session. So we need to think about a date that we want to do that. I know next month is already February, but at least be thinking about whether you'd like to do a work session before maybe the February meeting or if not, then we'd have to do it at the March meeting and public hearing. But I wanted to point that out to you guys.

Chambers: What's the pleasure of the Board?

Frederick: And at this time, I'll turn it over to y'all for any issues, comments or concerns you'd like to bring to me.

Chambers: District 1?

Davis: I just want to thank Scott for coming and taking care of trees I call him about doing a windstorm.

Frederick: Thank you for letting us know about that one.

Chambers: District 2?

Gilliam: Mr. Frederick, y'all overall have done a good job. District 2 has a problem with Bell Road. 650, I was at Chuck Stop today and some of your pavers came down through there. I know that you pave it continues, I mean fixing the potholes continuously. But I would ask you to do a traffic count somewhere between 15 and the end of Bell Road at some point. I understand that fixing the potholes is one thing but I believe that total resurface in that road is 100%, I had one lady here tonight is calling me and said she needs to go to the dentist because her teeth are shaken out when she goes up. I wouldn't have put that on you till you gave Mr. Miles a trophy. So I'm gonna turn around and deal with her tonight. See that lady with that mask. She's got boxing gloves on. If you would, would you please address that? Because I think it needs to be taken care of and maybe let's get a traffic count on that road. See what we need to do for her and paving a new road for her and constituents on 650.

Frederick: We'll take a look at.

Chambers: District 3?

Matthews: Yes, sir. Mr. Frederick, I had a lady give me an email today, shoot me an email, Diane O'Bryant. She said that the ditches had not been cut all year from box, her box number 6352 Andersonville Road. But she listed 6762 through 7392.

Frederick: The second address one more time.

Matthews: It was box numbers. 6762-7392. Andersonville Road.

Frederick: Okay, that'll be an easy one to catch.

Matthews: She told me that the entire road has not been cut and I don't know if that's...

Frederick: We were located out on that road and up until about six months ago.

Matthews: Maybe after you moved all your equipment you've got to cut

Frederick: We're gonna we will take a look at the ditches and if they need to be done and we'll get them cleaned out. Thank you.

Chambers: District 4?

Miles: Yes, Mr. Chairman, the stop sign across from the Buckingham Post Office near where the County Administrator lives and halfway near where I live is down. The Stop Ahead, I should say.

Frederick: Can you tell me that road one more time?

Miles: Oak Hill. Rt. 633. On St. Andrew's Church Road and on Ranson Road that is connected to St. Andrew's Church Road I've noticed a lot of the shoulder deterioration that's right at Chairman Chambers and my district. If you have to get off the road due to big truck, you're gonna tear something all to pieces, a part of your car and throw it out of alignment. And one other thing. Yeah. Oh, for Hall Road. The 60 end of Hall Road is really, really windy and a lot of people use it as a cut through road, I say a lot, some people use it as a cut through road, especially where the Davis' live. I didn't know if y'all could look into windy roads sign just to let folks know and the road does get very narrow. It expands in time, but I just for the folks who live on that road.

Frederick: Yeah, I'll submit that road. I'll submit that the traffic engineering they'll review all the curves see if they need to be signed.

Miles: It's on the 60 end.

Frederick: That's 3 right there.

Chambers: District 5?

Bryant: Yeah. On 602 from Glenmore toward Rt. 60 or 56, that thing is as rough as a goat gut.

Miles: It is.

Bryant: Then on Glenmore Road, east of Glenmore, there is some limbs on the side of the road that's pretty well into the traffic lane. Not in the traffic lane but pretty close. From this recent storm.

Frederick: Yes, sir.

Bryant: Thank you all for getting the one's on Rt. 20 that I told you about. That was real good. It looked good. Thank you so much.

Frederick: Yes, sir. Thank you. Well, we'll take a look at 602 I believe that one's on the schedule to be resurfaced in the near future. Hopefully this coming season. We'll take a look and see if there's anything we do in the meantime.

Chambers: For District 6, what's the number up there off 56, Mr. Jones?

Mr. Jones spoke from the audience but did not pick up on recording. He spoke about a blind spot on Union Hill and 56.

Frederick: Okay, yeah, I'll submit that location to traffic engineering as well. We'll get it reviewed. See if there's anything we can install to help.

Chambers: District 7?

Allen: Oh, thank you. Most time I don't bring things because I'm on the same road as VDOT. I just go by and tell them but I do have one thing I saw yesterday over on 617 about the end of the road, or the county road. It's a lot more trees on the edge of the road. If you run off a road, you will hit a tree.

Frederick: Okay, yeah, we'll have to work towards cutting that brush back.

Allen: I appreciate it.

Chambers: Anything else? Thank you sir.

Frederick: Thank you guys.

Re: Public Hearing: Case 22-SUP319 Ivan Davis/Rosney Creek Solar LLC

Edmondston: Yes, sir. Mr. Chairman. We have a public hearing for Case 22-SUP319. The landowner is Ivan P. Davis at 106 Whetstone Lane, Dillwyn and the applicant is Rosney Creek Solar LLC. Property information, Tax Map 151 Parcel 21. The parcel itself contains approximately 439 acres located at 19691 East James Anderson Highway. As this case came

before you last month, the applicant wishes to obtain a special use permit to allow for the construction and operation of a five megawatt utility scale solar facility on approximately 55 acres of the 439-acre parcel here in Buckingham. These conditions are the same that were presented to us last month. There are some updates in regard to the conceptual plan for design and the layout of the solar facility itself. I have distributed those. Mary Margaret hearts with Apex and with the applicant Rosney Creek Solar LLC is here this evening to address questions comments. We do have individuals signed up for the public hearing.

Below are conditions that have been offered by the Applicant and approved for recommendation by the Planning Commission. Please review and consider amendments and adjustments to ensure the protection of the integrity of the Zoning District:

- 1. Inspections.** Rosney Creek Solar, LLC or any successors, assignees, current or future lessee, sub-lessee, or owner of the solar energy facility (the “Applicant”) consent to annual administrative inspections by Planning Department Staff for verification of compliance with the requirements for this SUP after the completion of the construction of the Project. During construction of the Project, the county and its assigns and designees shall have access to the site for inspections and to assure compliance with the conditions of the SUP.
- 2. Compliance with Conditions.** The Applicant shall sign the list of the adopted conditions for this SUP signifying acceptance and intent to comply with these conditions.
- 3. Compliance with Laws; Erosion and Sediment Control and Stormwater.** That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to including but not limited to:
 - a. All active solar systems and solar equipment used in this Project shall meet the requirements of the National Electrical Code (NEC), National Electrical Safety Code (NESC), American Society of Civil Engineers (ASCE), American National Standards Institute (ANSI), Institute of Electrical and Electronics Engineers (IEEE), Underwriters Laboratories (UL), or International Electrotechnical Commission (IEC) as applicable and comply with state building code and shall be inspected by a county building inspector through the building permit process.
 - b. An Erosion and Sediment Control Plan must be submitted to the County and approved by the Soil and Water Conservation District prior to any land disturbance. Prior to Applicant’s submission of the Erosion and Sediment Control Plan, the Applicant will contact the County’s erosion and sediment control reviewer and use reasonable efforts to arrange a meeting on the Property with the Applicant’s engineer. The County may obtain an independent third party review of the Erosion and Sediment Control Plan at the expense of the Applicant.
 - c. The erosion and sediment control plan shall be prepared in accordance with the Virginia Erosion and Sediment Control Handbook. As an additional precaution, the erosion and sediment control plan will be implemented as a sequential progression, demonstrating that not more than 25% of the Project Area be disturbed at any one time during construction without temporary seeding or other stabilization in accordance with the Virginia Erosion and Sediment Control Handbook. Nothing in this condition shall prevent continued construction activities after areas have been stabilized in accordance with the Virginia Erosion and Sediment Control Handbook, and such stabilized areas will not be subject to the 25% limitation in sentence 2 of this condition; however continued construction activities, excluding maintenance of erosion and sediment control and stormwater management features or associated activities, shall not be re-initiated in a previous Phase until at least 50% vegetative cover (as determined by an independent inspector) has been established in that Phase or 60 days after a Phase has been temporarily stabilized, whichever is sooner.

During this period, the applicant shall take continued action implementing best management practices to promote successful establishment of vegetative cover in a Phase. The erosion and sediment control plan will provide the means and measures in accordance with the Virginia Erosion and Sediment Control Handbook to achieve stabilization of the disturbed areas and to comply with this condition.

d. During the construction of the Project, the Applicant shall require the following:

i. All Erosion and Sediment control facilities will be inspected by a qualified third party inspector: (i) at least every four calendar days; or (ii) at least once every five calendar days and within 24 hours following any runoff producing storm event. Any discrepancies should be noted and corrective action should be taken to ensure facilities are operating properly. Corrective measures include regularly cleaning out sediment basins and traps, stabilizing eroded banks or spillway structures, cleaning inlets and outlets and repairing damaged silt fence shall be prioritized.

ii. Runoff at stormwater outfalls will also be observed just as often for characteristic land disturbance permit (clarity, solids, etc.)

iii. A record of the amount of rainfall at the Project during land disturbing activities.

iv. A record of major land disturbing activities, including dates when clearing, grading and excavating occurred in each Phase. Dates when construction activities are either temporarily or permanently ceased in the Phase should be recorded along with stabilization areas.

e. The County may inspect the Project during construction as determined by the County and shall retain all enforcement rights under applicable law.

f. A Stormwater Management Plan must be submitted to the Virginia Department of Environmental Quality (VDEQ) and approved by VDEQ prior to any land disturbance. The Applicant will obtain approval of a Stormwater Pollution Prevention Plan ("SWPPP"). The Applicant and its contractor will have operational day-to-day control of the Project and must implement the SWPPP measures. The Applicant and its contractors will ensure that the applicable subcontractors are trained on appropriate best management practices and requirements in the SWPPP.

g. The Project shall fully comply with all applicable provisions of the Buckingham County Zoning Ordinance, to the extent not modified herein, throughout the life of this SUP.

4. Expiration. The building permit application must be submitted within 2 years of obtaining the Special Use Permit and the commercial generation of solar electricity shall begin within 24 months of the approval of the building permit or this SUP shall be null and void. The building permit deadline will be extended for 12 months (3 years total), and the construction time period extended by 12 months (30 months total) by administrative approval of the County Administrator after consultation with the Board of Supervisors due to delays in state permits, interconnection approval, or other good cause demonstrated by the Applicant. Any timeframe under which the Commonwealth is under an Executive Order of the Governor declaring a statewide emergency will toll the timeframe specified in this condition.

5. Definitions. All racking, solar modules, inverters, breakers, switches, cabling, communications components, and other ancillary components necessary to convert solar energy to electricity and interconnect to the electrical transmission are considered "Solar Equipment" and subject to the requirements for such, together with setback requirements of that district and other requirements, unless otherwise stated in these conditions. Solar Equipment shall not include access roads and transmission lines and poles. "Project Area" shall include all areas within the Property line boundary that include, but not limited to the following: Solar Equipment, ingress/egress, access roads, fencing, parking, laydown areas, setbacks, buffers, storage area, wetlands, erosion and sediment control features, storm water management features, and other ancillary components. Battery storage and other energy storage methods are not approved as part of this SUP and will require separate special use permitting. The Project will not exceed 5MWac in capacity.

6. Binding Obligation. This SUP shall be binding on the Applicant or any successors, assignees, current or future lessee, sub-lessee, or owner of the solar energy facility.

7. General Plan. The construction of the Project shall be in substantial conformance with these conditions and in general conformance with the Special Use Preliminary Site Plan prepared by Apex Clean Energy dated August 31, 2022 (the "General Plan"). Modifications to the General Plan shall be permitted at the time of building permit based on state and federal approvals and final engineering and design requirements that comply with these conditions. The Solar Equipment and accompanying stormwater features shall be limited to no more than 55 acres of the 439.6 acre Property (county parcel 151-21), as depicted on the General Plan.

8. Construction Hours. All site activity required for the construction and operation of the solar energy facility shall be limited to the following:

- a. All pile driving activity shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Saturday. Applicant may request permission from the Zoning Administrator to conduct piling driving activity on Sunday, but such permission will be granted or denied at the sole discretion of the Zoning Administrator; and
- b. All other construction activity within the Project Area shall be limited to the hours from the earlier of sunrise or 8 a.m. to the later of 6 p.m. or sunset, Monday through Sunday in accordance with the provisions of the County's Noise Ordinance and shall not be unreasonably loud for a sustained duration of time as monitored at the property line of the Project Area.

9. Sound. After completion of construction, the solar energy facility, during normal operation, but excluding maintenance, shall not produce noise that exceeds 50 dbA as measured at the property lines of the project boundary, unless the owner of the adjoining affected property has given written agreement to a higher level.

10. Setback from Existing Residential Dwellings. A minimum five hundred (500) foot setback shall be maintained from Solar Equipment to any adjoining or adjacent residential dwellings that exist at the time of the approval by the Board of Supervisors. This requirement may be reduced or waived for the life of the solar energy facility, if agreed to, in writing, by the owner of the residence. Transmission lines and poles, security fence, and project roads may be located within the setbacks only where necessary. During construction, the setback may be used for the staging of materials and parking if the buffer is not disturbed. The Applicant shall retain and maintain existing vegetation and timber in the setback that are under the control of the Applicant and located on the Property.

11. Setback to Property Lines and Rights of Way.

- a. **Property Line.** A minimum of a fifty (50) foot setback from Solar Equipment to the property line shall be provided around the perimeter of the Solar Equipment where it is adjacent to property not owned by the same property owner as covered in the SUP at the time of the approval by the Board of Supervisors.
- b. **Right of Way.** The Applicant shall provide a minimum of a seventy-five (75) foot setback from Solar Equipment to any adjoining public right of way.
- c. Transmission lines and poles, security fence, and project roads may be located within the setbacks only where necessary.

12. Setback to Perennial Streams and Connected Wetlands. As an additional erosion and sediment control and stormwater management precaution, a minimum fifty (50) foot setback shall be maintained from Solar Equipment to the edge of all perennial streams and connected wetlands located within the Project Area. Transmission lines and poles, project roads, erosion and sediment control and stormwater management features may be located within the setbacks where necessary.

13. Buffer.

a. Within the setback, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the property line. Along the property line if there is no vegetation or timber to retain the Applicant will supplement the buffer with new plantings in the fifty (50) foot buffer.

b. Along existing public right-of-way (ROW) where there is existing timber, the Applicant shall retain at least a fifty (50) foot buffer of existing vegetation and timber with the intent to substantially obscure from view the Solar Equipment and security fence from the public right-of-way. Along existing public rights-of-way where there is not at least 50' of vegetation and timber remaining to substantially obscure from view the Solar Equipment and security fence, the Applicant will create a buffer of at least fifty (50) feet. The new buffer will include timber, evergreens, cedars or other vegetation as determine by the Applicant with the advice of a professional arborist and subject to the prior written approval of the Zoning Administrator prior to the issuance of a building permit. All plantings installed in the buffer shall have an anticipated five-year height of six (6) to eight (8) feet after planting and an anticipated mature height of at least twenty (20) feet. Any new plantings shall be planted during the appropriate time of year after the completion of construction of the Project. The buffer may be included in the setback area.

c. The Applicant will maintain all buffer areas with the advice and support of a professional arborist or forester for the duration of the Project's operational life. Such maintenance may include thinning, trimming, seeding, or other modifications to the buffer to ensure the health of the vegetated buffer areas, public safety, and the energy efficiency of the Project. In the event the health of the vegetation with the buffer area is compromised and no longer substantially obscures the visibility of the Solar Equipment and security fence, the Applicant will plant a new buffer, or supplement the remaining buffer, including timber, evergreens, cedars, or other vegetation as determined by the Applicant with the advice of a professional arborist or forester.

d. A performance bond reflecting the estimated costs of anticipated landscaping maintenance, as determined by the Applicant with the advice of a professional arborist or forester, shall be posted by the Applicant prior to construction. This ensures buffer landscaping is adequately maintained for the life of the Project.

14. Fencing. The Applicant shall install a security fence around the Solar Equipment that is a minimum six (6) feet in height. Fencing must be installed on the interior of the vegetative buffer required in this section so that it is screened from the ground level view of adjacent property owners. The fencing shall be always maintained while the facility is in operation.

15. Lighting. Construction lighting shall be minimized and shall be directed downward. Post-construction lighting shall be limited to security lighting only and shall be full cut-off lighting pointed in a down direction.

16. Interconnection. The Project shall not receive a building permit until evidence has been given to Buckingham County that the electric utility company has a signed an interim interconnection service agreement or interconnection service agreement with the permittee.

17. Payments. The Applicant proposes to offer payments in the amount of \$1,400/MWac over the operational life of the project. There are two avenues by which this may be accomplished at the County's sole discretion:

- a. The County may amend its current Revenue Share Ordinance by removing the exemption of solar projects that are 5MW or less to comply with Va. Code § 58.1-2606.1. Local taxation for solar photovoltaic projects five megawatts or less; or
- b. The Applicant will make substantial cash payments in accordance with Va. Code 15.2-2288.8 and Exhibit D below, less any Machinery and Tools ("M&T") tax assessed. During any year after the solar facility commences commercial operations, should the M&T Tax levied against the project amount to a sum less than the substantial cash payment amounts set forth for that year in the Maximum Annual Payment column of Exhibit D, then the Owner shall pay to the County the difference between the Annual Payment in Exhibit D and the amount paid for M&T Tax. In the event the M&T Tax is greater than the Annual Payment, then no Annual Payment shall be owed. Exhibit D attached hereto is incorporated into this condition. In the event that the actual installed MWac capacity of the Project as of the Commercial Operation Date varies from that amount indicated in Exhibit D, then Exhibit D shall be amended and the Annual Payments therein shall be adjusted pro rata.
- c. Any payments in excess of the Machinery and Tools Tax are substantial cash payments (2022 Va. Code § 15.2-2288.8. *Special exceptions for solar photovoltaic projects*) made by the Owner to the County and are intended for substantial public improvements, the need for which is not generated solely by the granting of this permit, so long as such conditions are reasonably related to the solar facility that is the subject of this permit. The Owner and the County acknowledge and agree that the county may identify in future budget years qualifying substantial public improvements that will be funded by any annual substantial cash payments in the sole discretion of the County.

18. Decommissioning. If the solar energy facility is inactive completely for a continuous twelve (12) month period it shall be considered abandoned. The Applicant shall provide notice to County Administrator immediately upon the Project becoming abandoned, inactive and/or shutting down operation. The Applicant or its successor and/or assign ("Project Owner") shall decommission the Project within twelve (12) months of abandonment. The decommissioning shall be in accordance with a Decommissioning Agreement between the Applicant, Project Owner and the County. If the Project (or relevant part) is not removed within the specified time, the County may cause the removal of the Project with costs being borne by the Project Owner as will be provided for in the approved Decommissioning Agreement. The costs of decommissioning shall be secured by an adequate surety in a form agreed to by the County Attorney, including but not limited to a bond, letter of credit, cash, or a parent guarantee by an investment grade entity. The Applicant's cost estimate of the decommissioning shall not include the salvage value of the Solar Equipment. If the solar energy facility is sold to any entity that is not a public service corporation, the SUP shall not transfer to the purchaser until such time as the adequate surety is provided. If a surety is required, the cost estimates of the decommissioning shall be updated by the Applicant every five (5) years and be provided to the County. At its option, the County may require the surety amount be increased based on the net cost of decommissioning which includes the estimated salvage value of the equipment. The Decommissioning Agreement shall be agreed upon and the surety shall be provided before the issuance of the building permit.

19. Decommissioning Timeframe. The Project shall be decommissioned within twelve (12) months. The decommissioning shall require (i) the removal of any Project facilities installed or constructed thereupon, (ii) the filling in and compacting of all trenches or other borings or excavations made in association with

the Project and (iii) the removal of all debris caused by the Project from the surface and 36” below the surface of the Property.

20. Training of Emergency Services. The Applicant shall coordinate with the County's emergency services staff to provide materials, education, and/or training to the departments serving the solar energy facility regarding how to safely respond to on-site emergencies. Prior to construction, the Applicant shall ensure that emergency services staff has keys and other access to the Property and the Applicant shall provide the County and emergency services with safety data sheets (SDSs) on the Solar Equipment for the life of the project.

21. Access Roads and Signage. Access roads are to be marked by the Applicant with identifying signage. The manufacturers' or installers' identification and appropriate warning signage shall be posted on or near the panels in a clearly visible manner. The signage must identify the owner and provide a 24-hour emergency contact phone number. Each access gate must also have the signage that identifies the owner and provides a 24-hour emergency contact phone number.

22. Construction Management. The following measures will be taken:

a. A Construction Traffic Management Plan and mitigation measures shall be developed by the Applicant and submitted to the Virginia Department of Transportation (VDOT) and Buckingham County for review. The Plan shall address traffic control measures, an industry standard pre- and post-construction road evaluation, and any necessary localized repairs (i.e., potholes, washboarding of gravel, shoulder rutting, culvert crushing, etc.) to the public road that are required as a result of damage from the Project.

b. During construction, each project entrance will have a dedicated wash station to mitigate natural debris from unintentionally leaving the Project Area. The Applicant will take all reasonable precautions to minimize impact and damage to public roads including regular maintenance, washing and sweeping. If a traffic issue arises during the construction of the Project, the Applicant shall immediately develop with input from the County and VDOT and implement appropriate measures to mitigate the issue.

23. Parking. Parking of vehicles or staging of equipment or materials related construction or decommissioning of the Project shall be limited to the Project Area.

24. Glare. All panels will use anti reflective coatings. Exterior surfaces of the collectors and related equipment shall have a non-reflective finish and solar panels shall be designed and installed to limit glare to a degree that no after image would occur, towards vehicular traffic and any adjacent building.

25. Height. No aspect of the Solar Equipment shall exceed 17 feet in height, as measured from grade at the base of the structure to its highest point. Such height restriction shall not apply to electrical distribution facilities, substations, or transmission lines.

26. No County Obligations. Nothing in this SUP shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

27. **Severability of Conditions.** If any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

28. **Enforcement.** That any infraction of the above-mentioned conditions could lead to a stop order and discontinuation or revocation of the special use permit in accordance with Virginia law.

29. **Solar Panel Technology.** The Applicant will be restricted from utilizing photovoltaic panels with internal components containing cadmium telluride. Only silicon type panels, or those other panels that have been established as optimal standard best practice shall be utilized by the Applicant.

30. **Ground Cover; Pollinators.** Prior to the start of construction, the Applicant will perform no less than 10 soil tests in areas across the Project Area to achieve an appropriate sample size of Project Area. The soil tests will be used to inform and develop a comprehensive and detailed vegetative management plan with the intended effect to revegetate the Project Area with ground cover. The vegetative management plan may include the optimal seed types, fertilizer rates, and liming rates (if necessary) to be used for temporary and permanent stabilization. Once operational, the Applicant will maintain ground cover in good condition throughout the operation of the Project. Where grubbing is not required for the construction or operation of the solar farm, or for the installation of erosion control and stormwater management features, existing stumps shall remain in place. Applicant will consider implementation of Pollinator Habitats where appropriate and in accordance with applicable laws and regulations.



Included with this is the contaminants and heavy metals that leach into the soil and flow into our water system, which eventually leads to the mighty James. How often do solar facilities catch fire, you might ask? Dominion Energy's own Sadler Solar in Greensville County, which is located outside of Emporia, Virginia had fires March 3, and March 29 of 2022. According to reports by the independent messenger, the causes were a fail connector and a solar array and an inverter which is very common. County Emergency Services were required to contain both fires both times. In July of 2022 a solar facility that is under construction in Pittsylvania County outside of Gretna caught fire. I have copies of both articles for your review which I brought with me and I have only listed the most recent fires in the incidents and neighboring counties. These are not the first fires and will not be the last fires caused by an industrial solar plant. The solar facilities are an enormous risk and liability and will endanger the safety and wellbeing of the citizens of the county. What training and special equipment will be provided to our volunteer departments? And what steps will Buckingham County put into place to ready ourselves for the inevitable? Thank you.

Chambers: Thank you man. Next.

Lann: Ruth Aldridge, District 6, and David Ball will be next.

Ruth Aldridge, District 6: Good evening, Happy New Year 2023. As a concerned citizen, I spoke in 2022 two times and I'm here to speak for the third time about my concerns for water specific quality pre and post installation of additional solar farms at Buckingham, Virginia, the Heart of Virginia. For those that were not at those meetings, I have to buy bottled corporate water due to my health concerns and or issues because of my own well water conditions. It is not in a condition to drink without a filter prior to drinking per study that I participated in. Again, waterways are a major concern that needs to be addressed and researched for potential contamination for not only the landscape of the natural environment, but the animals and especially the humans that live and breathe here. When these citizens are potentially affected by the health related issues that can occur, what will Buckingham and you do about this? What is the plan? And is there a plan in place for the public that they can refer to quickly of what the plan will be? Will the companies that are contracted for the solar farms be responsible for potential health related diseases to citizens? Will Buckingham County be the Heart of Virginia become the shining headline example of potential Flint, Michigan toxic water wasteland disasters along with the gold mining concerns that have been brought by concerned citizens? Will the potential water issues be evolving? Please pause on planning on additional solar facilities and or gold mining until more research is completed locally and beyond Buckingham, Virginia, all across the United States. Financial gains should never be for a county over health concerns of the citizens. Thank you.

Chambers: Thank you.

Lann: David Ball, District 3. And that will be all.

David Ball, District 3: Good evening, David Ball, District 3. First off, I want to talk about the fact that you don't have a solar policy. And I know you keep rolling that down the road, and

never getting a solar policy while you keep approving all these solar projects. And part of that has to do with the fact that if you take like this application, you're gonna take pretty much his farm and count that towards the solar, not just the area that's impacted by the solar. And then you disqualify all the other people who might want to have solar or limited solar setup on their properties, because you're talking about a cap on how much solar. So that's a concern. And there are various different methodologies for implementation of solar throughout the country. You know, if you did total research, and I've seen this since the 1970s. So I'm somewhat familiar with it, but I'm not an expert. The other issue I've brought up is the fact that you have the impoundment which is a state or county water impoundment, the dam that sits right next to the solar. Now I've raised concerns about the fact that if we have 100 year storm or a 500 year storm, will the solar impoundment area be satisfactory, and containing the excess runoff that comes from that storm event that could adversely impact that water impoundment. Now, when I was a soil and water director, and we dealt with the state issues, one of the things that got put through the state because of issues that occurred back in 20, prior to 2010, over heavy storms that impacted properties with these type of impoundments. What you're looking at is the fact that any excess overflow of water because of these heavy, rare but more frequent type events, could adversely cause a failure to that impoundment. And part of that was each of these impoundments were updated to a higher classification and the burden once they were all approved through the process falls to the property owner and to the developer. Thank you.

Chambers: Thank you, sir. At this time, we will close the public hearing. Any Supervisor have a question?

Gilliam: I actually have a couple questions. Who would I address my questions?

Edmondston: Mary Margaret is here between

Gilliam: Happy New Year to you. First question I want to ask you is this Mary Margaret, this is a little different than most solar power farms. Isn't this helping reproduce...could you explain how this is helping some go back into the county?

Mary Margaret Hertz: Yeah, sure. Gladly. This is, we are our goal for this project is for it to be a community solar project, meaning the energy would stay local and local Dominion Energy customers would be able to participate in it and benefit from the energy offsets from the energy that's produced. So all of this electricity instead of being shipped elsewhere, via large transmission lines, it does stay local on the distribution lines.

Gilliam: You're saying some of the power is going to come back into the residents of Buckingham County, correct?

Mary Margaret Hertz: It will, it will and it's just for complete clarity, you won't see it on your electricity bill, unless you participate in the program.

Gilliam: Did you not say, in the meet and greet when I was there, did you not say that if you signed up for this, that you could get possibly 10%? off your electric bill?

Mary Margaret Hertz: That's correct.

Gilliam: Okay, thank you. That's all the questions I have,

Miles: Mr. Chairman.

Chambers: Yes, sir.

Miles: So like everyone else here have read the application and the conditions and I want to commend you all on these conditions. These are the Riverstone conditions that we approved earlier in January. And that's a big project. And it's the same as being applied here, which is very stringent. In fact, one or two instances, the setback is much greater than the previous project. So I just want to commend you all on doing your due diligence was part of that for that 55 acre tract there.

Mary Margaret Hertz: Thank you. It's important to us that we comply with those conditions, because they're very carefully deliberated. And we understand what's at stake. So we'd really like to follow that they're a good example.

Miles: And just a follow up question, Mr. Chairman, how many runoff basins?

Mary Margaret Hertz: We've got three preliminary drawn out. So those will be finalized once we get engineers with boots on the ground for construction plans.

Miles: Thank you, Mr. Chairman.

Gilliam: I actually have one more question. And I think this goes to Karl or Nicci, maybe you could explain to me if you don't mind. So we had a cap on the solar power before I got on the board, I think it was a cap, Mr. Allen made the motion of how many acres? 2400 or something like it?

Allen: 4500.

Gilliam: 4500. Am I right for the people who are against solar power, that this small 55 acre facility actually eats up 455 or 439 that can be used? So basically, it's eating up 400 and some acres of the allotted solar power farm that we had an ordinance on, or made a limit on 4500 acres. So we only sacrificing 55 acres and actually taking up 400 and some acres, is that right?

Matthews: They've applied for the 439 acres.

Gilliam: Right, but they are only using 55. Correct? And the 439 that you're using eats into this 4500 that was approved before I got on the board. So for anyone who's against the solar power, you've got basically 400 acres, it's eat up that this project is not using. Correct?

Matthews: But they can come back and apply for another special use permit.

Gilliam: They would have to come back and do that. It eats into that correct. Right?

Allen: But of the 55 acres they are still not going to use but 20 acres is what they say in one of these papers. 20 acres is all they need to put in what they are talking about, this 5 Megawatt. The paperwork says 55. But our paperwork still says 439 acres.

Miles: Mr. Chairman?

Chambers: Yes, sir.

Miles: So I guess I would ask staff for clarification on this. We're adding 55 acres to the to the cap or adding 439 acres?

Allen/Gilliam: 439.

Miles: Okay, just so we're all clear. Okay.

Gilliam: So that would eat into, the 439 would eat into the 4500. And at this point right now, almost all Mr. Davis is asking for it 55 acres or Rosney Creek.

Allen: That's all they are counting on using.

Gilliam: Okay. All right. That's all the questions I have. Thank you.

Matthews: I have a question, Mr. Chairman.

Chambers: Yes, sir.

Matthews: Yes, ma'am. I asked you a question last time, what was the projected profitability of the solar of this 55 acres that you that he's putting in? What is the projection of that?

Mary Margaret Hertz: I do not have one for you. I can say that we do expect to make a profit, I couldn't tell you how much. There's too many variables at stake for me, or really anyone in our company to put a definitive number on it at this time. But we've got a lot at risk. That's part of doing business, you know, we've got to make a risk to make money potentially. And we wouldn't be here, if we didn't think that we had a shot at it.

Matthews: They've got to put a pencil to it at some point in time. They are not going to just fly by the seat of the pants, are they?

Mary Margaret Hertz: Oh, well. You'd be surprised. No, I'm just I'm Yeah, it's there's a lot up in the air that we're you know, it's not just as we're continuing on, we're very, very dependent on legislation, which is constantly moving, especially for renewable energy policy. In fact, you

know, if we don't get to participate in this Virginia shared solar program, because the capacity fills up, we won't be able to build the project. We know for sure that I wouldn't pencil at that point for us. So that's just one example.

Matthews: What about the retention ponds? You have three projected retention ponds, by your engineers. Is that right?

Mary Margaret Hertz: Yes. Preliminary.

Matthews: And you know, the conditions on the Riverstone project we had over 100. So this is on 55 acres, versus 2000 acres. So I'm just thinking, just looking at the, at the topographical stuff, that those corners that are close to the creeks and that watershed, I don't think it's going to suffice with three retention ponds on this piece of property.

Mary Margaret Hertz: Did you see that we had expanded our wetland setbacks to 100 feet, it was originally 50.

Matthews: I saw that, but also, I was going back to conditions that we put on Riverstone, you had been talking about the vegetation and timber remaining to substantially obscure the view of the solar equipment and security fence is on the applicant to plan. Is that correct?

Mary Margaret Hertz: Yes.

Matthews: So that's you. We developed a species of pine trees and other vegetation on the River Stone project. And I'm not gonna say that's going to be conducive for this project. But I think there should be something and we're going to spell that out later on in the conditions once we come to an agreement so that we make sure that the adjoining landowners are going to be protected from the view, obscured view of these solar panels.

Mary Margaret Hertz: It'd be a pretty substantial vegetative buffer there existing. So we would still plant it, of course, per your recommendations.

Matthews: And you know that it's going to be about four sets of eyes on this engineered plan, as far as storm water is concerned, so, you know, your engineer, better hope he's crossing the T's and dotting his I's, because there's gonna be a lot of people looking at this. Okay. Thank you.

Miles: Mr. Chairman.

Chambers: Yes, sir.

Miles: In the end, the introductory on the project interview it does point to what Supervisor Matthews was saying it states that the project represents an initial capital investment of over 7 million and will create 25 full time equivalent jobs over construction of the project.

Chambers: Any more questions? What's the Board's pleasure?

Gilliam: I make a motion we go ahead and approve this project.

Miles: I'll second it, Mr. Chairman.

Chambers: I closed the public hearing. I've already closed the public hearing. It was motion by Supervisor Gilliam and seconded by Supervisor Miles that we approve this project. All in favor? 7 Yes. Okay. Thank you.

Supervisor Gilliam moved, Supervisor Miles seconded and was unanimously carried by the Board to approve Case 22-SUP319 Ivan Davis/Rosney Creek Solar LLC's Special Use Permit for Solar for on Tax map 150 Parcel 21.

Re: Public Hearing: Case 22-SUP320 Chris Hucks

Edmondston: The next case for you is 22-SUP320. Landowner, Terry Huskey. Applicant, Chris Hucks. The property information is located at 799 Troublesome Creek Road Buckingham in the Maysville District. It is Tax Map 123 Parcel 48 containing approximately 13 acres. Mr. Hucks came before you last month asking for this public hearing to obtain a special use permit to operate a professional service offices non retail medical office at this particular home on 799 Troublesome Creek Road. The conditions that were presented last month are the conditions that stand this month. There were no requested amendments or changes and Mr. Huck's is present this evening to discuss this case, and there are there's only there's one person signed up for public hearing.

Below are conditions that you may consider attaching to the request, if approved. Please review and consider amendments and adjustments to ensure the protection of the integrity of the Zoning District:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Chambers: Okay. We opened the public hearing

Lann: Charles Smith, District 4.

Charles Smith, District 4: I'm Charles Smith, Maysville. I'm an adjacent landowner. I do have concerns about impact of traffic on the project. And I do ask that the permit be amended to include signage, both north and south of the property on Troublesome Creek Road to ensure people don't miss the turn and wind up turning onto our land. Thank you.

Chambers: Thank you, sir. Did you hear that Mrs. Edmondston?

Edmondston: Yes, sir, I did. Of course that discussion will be with the applicant. If he agrees to that he would need to most likely have a consultation with VDOT because they would be the ones controlling whether or not signage would be permitted per their guidelines, but I'm sure they will be agreeable to maximizing safety.

Chambers: Okay, thank you. The applicant here tonight?

Edmondston: Yes, sir.

Chambers: Any Board member have a...

Miles: I have a question, Mr. Chairman.

Chambers: Would you come forward, sir? Thank you.

Miles: Mr. Chairman, question for the applicant. First, Mr. Hucks, I'd like to thank you for bringing your talent and your expertise and investment to the county. We need more health care professionals in the county, as we all know, so thank you, um, I had communicated with you, I guess, maybe Friday, some questions from one of the landowners. And could you just address those briefly? I know, we talked about signs and you're open to signs, right.

Hucks: Yes, my recollection of the email was in regard to signage, which, of course, was authorized by VDOT, but I don't have any reservations about that.

Miles: Okay, so you don't have any issue with that at all? Okay.

Hucks: There was a question about the amount of space or parking. I would only hope that I would have to figure out how to handle more parking space than is what is on the address there. And the question in regard to medical transport service. As I spoke, I'm not, I don't recall, or am able to, if you're able to ask me directly in regard to what that entails, I'm happy to try to answer it. But I'm not running a EMS service or there's not going to be a high volume of ambulance in and out of the facility.

Miles: Well, if anybody hits me while I'm jogging intentionally or unintentionally, I know where to be.

Hucks: VDOT has graciously cleared the ditches of the trees so I think you'll be alright.

Chambers: Any more questions for the applicant?

Gilliam: Actually, Chris, I want to tell you, you work with me and my kids, my family. I want to welcome you to Buckingham we absolutely need more people like you. And again last week he took care of me when I had a bad cough and fortunately that's over with and speaking from District 2, welcome and we hope you have a great success.

Hucks: Well, I certainly appreciate that.

Davis: While we got, Mr. Chairman, can I ask while we got Mr. Frederick here from VDOT, would it be any issues putting signage for the business on that road?

Frederick: (did not pick up on recording speaking from audience)

Hucks: Mr. Edwards, you know with a VDOT has assessed the entrance and has signed off on that. I think it's only, you know, important to have signage to be able to direct him to the office. I don't have any reservations about doing.

Chambers: Okay, thank you.

Davis: Does his application include signage?

Chambers: Can we do that now, Nicci?

Davis: Is it in there?

Chambers: So we can do it.

Miles: So Mr. Chairman, what we would be doing is requiring signs on either side of your entrance per county standards. For safety, obviously.

Chambers: Okay. That's what you're saying. Right? You said you had you're willing to put the signs up, right.

Hucks: Yeah.

Chambers: Okay. No problem. I wanted to make sure. Okay. I closed the public hearing and what is your pleasure Board?

Miles: So, Mr. Chairman, I would move that we approve the Case 22 -SUP320 with the amended condition regarding the signage, sir.

Chambers: Do we have a second? Motion by Supervisor Miles and second by Supervisor Bryant, we approve this with the condition with the signage. Okay. All in favor. 7 yes. Thank you, sir.

Hucks: Thank you.

Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve 22-SUP320 Chris Hucks for medical offices with the amendment to the conditions to add signage on both sides of entrance.

Re: Introduction Case 22-SUP322 Lawrence and Barbara Hollister for Airbnb

Edmondston: Yes, sir. Mr. Chairman, the next case before us is an introduction for 22-SUP322. The landowners and applicants are Lawrence and Barbara Hollister at 4800 Moseley Road in Moseley, Virginia. Their property here in Buckingham is identified as 2870 Rock Mill Road Dillwyn, Virginia in the Curdsville District, Tax Map 161 Parcel 20. It's approximately 472.5 acres. It is an A-1 zoning district. The applicant wishes to obtain a special use permit for the purpose of operating an Airbnb Bed and Breakfast. The applicant is asking the Board of Supervisors to schedule a public hearing for this request. There are 11 conditions very similar to the prior Airbnb's Bed and Breakfast that had been permitted in the last year. This does not have an event center or campgrounds associated just the Airbnb short term rental Bed and Breakfast. This case was introduced to the Planning Commission November 28, 2022 and a public hearing held on December 27. The Planning Commission voted unanimously to recommend approval of this case to the Board of Supervisors. Would it be the pleasure of the Board to hold a public hearing February 13, 2023 6pm?

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. The facility shall meet all safety requirements of all applicable building codes.
3. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.
4. The property shall be kept neat and orderly.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Chambers: What is the pleasure of the Board?

Miles: I move that Mr. Chairman that we hold February public hearing at 6pm during our regular board meeting,

Davis: I'll second it.

Chambers: Motion by Supervisor Miles, second by Supervisor Davis that we hold a public hearing in February at our February meeting. All right. All in favor. 7 Yes. Okay.

Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to schedule a public hearing for February 13, 2023 to hear public comment on Case 22-SUP322 for Lawrence and Barbara Hollister to operate an Airbnb.

Re: Introduction Case 22-SUP323 Buckingham County Firefighters Association

Edmondston: Yes, sir. The last case before you this evening is an introduction of Case 22-SUP323. The landowners and applicants are Buckingham County Firefighters Association. Their Tax Map is 125 Parcel 11. That is 28 acres and it's located at or near the vicinity of 300 South Constitution Route in Dillwyn. It is in the Maysville Magisterial District. Zoning District is A-1 with a watershed overlay. The applicant wishes to obtain a special use permit for the purpose of operating an event center for activities including but not limited to fundraising and a training venue with up to 4500 attendees. There are conditions attached to this application that are the same that has been attached to the other event centers with the exception of the number of attendees. The applicant originally requested attendees up to 6000 but prior to the public hearing with the Planning Commission, they actually amended that to 4500. This case was initially introduced to the Planning Commission on November 28, 2022 and a public hearing on December 27th. The Planning Commission voted unanimously to recommend approval of this case to the Board of Supervisors. Would it be the pleasure of the Board to hold a public hearing February 13, 2023 at 6 pm. If there are questions, the applicant is present as well.

Chambers: What is the pleasure of the Board?

Allen: So moved.

Chambers: Motion by Supervisor Allen, second by Supervisor Matthews to hold a public hearing in February concerning this. Are you ready to vote? Seven yes. Okay. That's all you got, Mrs. Edmondston?

Edmondston: That's all I have this evening for you, Mr. Chairman.

Chambers: Thank you.

Supervisor Allen moved, Supervisor Matthews seconded and was unanimously carried by the Board to schedule a public hearing for February 13, 2023 at 6 p.m. to hear public comment regarding Case 22-SUP323 for Buckingham Firefighters Association to have an event center.

Re: Consider appointment of two Board members to the Water and Wastewater Utilities Committee and county staff as outlined in the By-Laws and Rules of Procedures

Chambers: Let's move on to Q.1, Consider the appointment of two Board members to the Water and Wastewater Utilities Committee. Who serve on that now?

Carter: Mr. Chairman, currently, Jordan sits on that and Cameron sits on that.

Chambers: Do yall want to continue to serve?

Gilliam: I'd be glad to.

Miles: Yes, sir, Mr. Chairman. I would move that we appoint Supervisor Miles and Supervisor Gilliam to the Water and Wastewater Utilities Committee seeing that those infrastructures are in our district.

Allen: Second.

Chambers: Motion by Supervisor Miles and second by Supervisor Allen that we appoint Supervisors Miles and Gilliam to this committee. All in favor? 7 yes.

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to reappoint Supervisor Miles and Supervisor Gilliam to the Water and Wastewater Utilities Committee for 2023 Calendar Year.

Re: Consider appointment of two Board members to the Solid Waste Committee and county staff as outlined in the By-Laws and Rules of Procedures

Chambers: Appoint two Board members to the Solid Waste Committee. Who serves on that?

Carter: Supervisor Gilliam and Bryant.

Chambers: Okay. Do yall want to continue to serve, Supervisors?

Miles: I'm fine with it.

Gilliam: Yes sir, I'd be willing to serve.

Miles: Mr. Chairman, I move that we continue with Supervisors Bryant and Gilliam on the Solid Waste Committee.

Chambers: Motion by Supervisor Miles and second by Supervisor Matthews that we continue with the Solid Waste Committee with Supervisors Bryant and Gilliam. All in favor? Seven yes.

Supervisor Miles moved, Supervisor Matthews seconded and was unanimously carried by the Board to reappoint Supervisors Gilliam and Bryant to the Solid Waste Committee for the 2023 Calendar Year.

Re: Consider appointment of two Board members to the Finance Committee and county staff as outlined in the By-Laws and Rules of Procedures

Carter: The Finance Committee in your By-Laws is usually the Chairman and then another Board member. Currently for the last fiscal year was Supervisor Miles and Supervisor Matthews. For the new year, if you wanted to stay the same it would be Chairman Chambers and then another Board member.

Chambers: Do you still want to serve on here Jordan? I've got no problem if you want to continue?

Miles: Who's spot would I take? That's the thing?

Chambers: Aren't you on it now?

Miles: I'm on it now but so is Supervisor Matthews.

Chambers: You would be taking the same spot?

Miles: Who is the second person going to be?

Chambers: Matthews.

Miles: Okay. Sure. I misunderstood you Mr. Chairman.

Carter: We can update the By-Laws to reflect that because it says Chairman.

Chambers: Since he's already serving, let him continue to serve on it.

Miles and Matthews: Thank you Mr. Chairman.

Chambers: Motion by Supervisor Davis, second by Supervisor Gilliam that Supervisor Miles and Supervisor Matthews continue to serve on the Finance Committee. Are we ready to vote? Seven yes.

Vice Chairman Davis moved, Supervisor Gilliam seconded and was unanimously carried by the Board for Supervisors Miles and Matthews continue to serve on the Finance Committee and that the By-Laws be changed to reflect the change from Chairman serving for the 2023 Calendar Year.

Re: Consider appointment of two Board members to the Personnel Committee and county staff as outlined in the By-Laws and Rules of Procedure

Chambers: The next we have the Personnel Committee.

Carter: Yes, sir. That currently is Supervisor Chambers and Supervisor Bryant.

Miles: I'd move, Mr. Chairman, that that Chairman Chambers and Supervisor Bryant remain on that committee as long as they're willing for personnel.

Davis: I second that motion.

Chambers: Motion by Supervisor Miles, second by Supervisor Davis for Supervisor Bryant and Chambers to serve on the Personnel Committee. Are you ready to vote? Jamie? Okay, 7 yes.

Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board for Supervisors Chambers and Bryant continue serving on the Personnel Committee for the 2023 Calendar Year.

Re: Registrar/Electoral Board: Request for Carryover of \$15,000 from 21/22 Budget to the 22/23 Budget to pay for new Electoral Board members to attend Virginia Electoral Board Association Conference

Memo: We are requesting a partial rollover of the remaining funds in the Electoral Board/Registrar's budget for fiscal year 2021-22 be carried over to the 2022-23 fiscal year budget. We would like to request \$15,000 to be carried over. These funds will be needed to pay for the new Electoral Board members to attend the Virginia Electoral Board Association Conference at the Hotel Roanoke. It would cover the cost of mileage, hotel, conference fees, and additional meals not included by the conference. The remainder would be used to purchase new furniture and equipment in the Registrar's office. The space in the Registrar's office is very small and they are in need of additional shelving, filing cabinets, new desks (the current ones are upwards of 30 years old) additional computer monitors for dual monitor setup and new desktop printers to replace the ones that have stopped working.

Chambers: What's your pleasure on that Board?

Allen: So moved.

Bryant: I'll second it.

Chambers: Motion by Supervisor Allen, second by Supervisor Bryant to honor this request. All in favor. All in favor. Ready to vote? 7 yes.

Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve the request for carryover from 21-22 to 23=24 for the Electoral Board and Registrar's office in order for the new Electoral Board members to have training.

Re: Industrial Development Authority: Jeffery Steffers, District 3 representative on the IDA has resigned. Please consider an appointment to this Board

Chambers: The Industrial Development for District 3, do you have this? That's you Mr. Matthews.

Matthews: Yes, sir. That's in my district. We haven't got someone to serve yet. But we're working on it right now. So I'm trying to have something by the first of February. When is the meeting for the IDA?

Carter: The first Thursday in February.

Matthews: If I have somebody before that in place, what do you...

Carter: Well, they could attend the meeting, but couldn't participate without being approved by the whole Board.

Matthews: Okay, gotcha.

Re: Finance Department: ARPA Request

Chambers: Moving down to 7. Finance ARPA request.

Hickman: Good evening Board. So just have a quick approval I need from you all, whatever you desire. December 13, 2021, Piedmont Regional Jail came and spoke asking for salary raises and for the bar screens for their toilets to catch contraband. When you know, they would do shakedowns the inmates were throwing contraband down the toilet and these bar screens would prevent that. This was the decision of the Board to wait and see what the other localities did before the motion was approved. Finance Committee met last week and recommend that the ARPA funds be used for the bar screens only. Piedmont Regional Jail has received a quote and Buckingham's portion of this project would be \$78,139.50 What is the pleasure of the Board on this matter?

Miles: I'd moved Mr. Chairman we go with the committee on finances request to allocate the funds to the jail.

Chambers: Motion by Supervisor Miles and second by Supervisor Allen that we honor this request. Are you ready to vote? Seven, yes.

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the Finance Committee's recommendation to fund Piedmont Regional Jail's request for bar screens for their toilets from ARPA funds in the amount of \$78,139.50.

Re: Consider appointment to Gold Mine Committee

Chambers: All right. Item 8. Consider appointment to Gold Mine Committee.

Bryant: I recommend Heidi Berthoud.

Chambers: Okay, Supervisor Bryant made a recommendation. What was her name again?

Bryant: Heidi Berthoud.

Chambers: Okay, can we get a second?



Miles: I second, Mr. Chairman.

Chambers: Motion by Supervisor Bryant, seconded by Supervisor Miles. All in favor of the motion? Seven yes.

Supervisor Bryant moved, Supervisor Miles seconded and was unanimously carried by the Board to appoint Heidi Berthoud to the Gold Mine Review Committee.

Re: Consider retirement purchase of service weapons

Chambers: Okay. Consider retirement purchase of service weapons.

Memo from Sheriff Kidd: The Code of Virginia §59.1-148.3 allows for any full-time sworn law enforcement officer who retires with at least ten years of service, to purchase their service handgun issued by their agency for the price of \$1.00. In the next few months we have three planned retirements from the Sheriff's Office after they faithfully served our community.

Captain Roger L. Jamerson 36 years of service
Investigator John W. Ewers, Jr. 34 years of service
Lieutenant Brent Uzdانovics 24 years of service

Please accept this letter as my formal request that the Board of Supervisors authorize said transfer and allow ownership of their service handgun to be retained by each in retirement.

Allen: So moved.

Matthews: Second.

Chambers: Motion by Supervisor Allen, second by Supervisor Matthews. All in favor. 7 yes.

Supervisor Allen moved, Supervisor Matthews seconded and was unanimously carried by the Board to authorize the purchase of the service weapons for \$1.00 to Roger Jamerson, John Ewers, and Brent Uzdانovics after their retirement.

Re: Finance Committee Update

Chambers: Next is Finance Committee update.

Carter: Yes, sir, Mr. Chairman. I'll do that one. It was the decision of the Board last month to task the Finance Committee with looking at how we deal with personal property taxes. The two things you wanted the finance committee to look at was to bill twice a year, or do we want to prorate personal property taxes? Tonight, I'm giving you consensus of the Finance Committee on prorating. We're still trying to get some numbers ready for the twice a year cost figures. So I thought the easiest way to try to describe this prorating is to give you some examples on how we currently do it versus if we prorate it, how would it look? The first example for you now is saying a person buys a vehicle on December 1st of 2022. So that would have been last December.

Currently, and the thing is running through this whole thing is how we do our personal property taxes. January 1st. That's the golden date. So if you own it on January 1, you pay taxes for it in December. If you do not own it on January 1, then you don't pay taxes that December. So on this scenario, the person owned the vehicle on December 1 of 2022. So when January rolls around the current column, you will see: Do they own the vehicle? Yes. That's a yes. They own on January 1, it goes down to line number two, would they pay taxes in December 2023? Yes. Do they owe anything for 2022? Because they purchased the vehicle in year 2022? The answer's no currently the way we do it. Because once again, they did not own that vehicle on January 1 of 2022. And they did not own it, they did own it, I'm sorry on January 1, 2023. But 2022 they did not own the vehicle. We're gonna go through the proration method. Does the person own the vehicle on January 1? Yes. Do they pay taxes in 2023? Yes, they would. Would they owe anything for 2022? Since they purchased the vehicle in 2022 December, they would pay one month of tax for that vehicle. So currently right now, we don't charge them for that one month but if we went to prorating then they would pay one month or 1/12 worth of tax for that year. The second example is one that a person buys a vehicle on January 3. So the person doesn't... do they own the vehicle on January 1? They did not. So do they pay taxes in December 2023? They would not because they didn't own the vehicle on January 1. Would they owe anything for December of 2022? The answer will be no. So the way we currently do it, if you buy your vehicle on that, January, after December 1, they do not pay any taxes. So, as I put at the bottom, that taxpayer is almost going two years without paying taxes on that vehicle the way we currently do it. And if we're gonna go to prorating and go back to the questions, Did they own the vehicle in January 1? They did not. They got it on January 3. Would they pay any taxes in December of 2023? The answer would be yes, they will pay 12 out of 12 months, they got it in the month of January. So they would pay something in that fiscal year for owning that vehicle on January 1. They of course, will not owe anything for 2022 because they got the vehicle in January 2023. Last example I got is more realistic, because usually when somebody gets a new vehicle, they're trading in so they're getting rid of old vehicle when they get a new vehicle. So this example is a person buys a new vehicle and trades in their old vehicle in May of 22. I just picked May for an example. So the way we currently do that in the current column, the person does not own the vehicle on January 1, so they will not pay any taxes that year for the new vehicle. They would pay taxes for the old vehicle though, because on January 1, they hadn't traded their vehicle in yet. So they will pay on the old vehicle only. Most people trade it up. So when they pay that last year when they get rid of vehicle they're paying on the old vehicle, not the new one yet. So when you get down to the four question, do they owe anything for the newly acquired vehicles? The answer is no, because they did not own the new vehicle on January 1. If we would go to prorating does a person own the vehicle January 1? They own the old one. So yes, they do own, I should have put Yes, but they own the old vehicle they haven't traded in yet? Do they pay taxes in December? Yes, for proration. They're gonna pay taxes twice. They're gonna pay five months of taxes on the old vehicle, and they're gonna pay seven months taxes on the new vehicle. So once again, the way we currently do it, I think is a benefit to the taxpayer that if you don't own it on January 1, you do not pay anything. So right now, I think that helps the taxpayer a lot. So the Finance Committee came up with a recommendation that we want to stick with doing the, not doing prorating but to leave it at once a year. So I think, if I'm saying anything wrong, Mr. Jordan, let me know. But I think that was the decision on Finance Committee.

Miles: Mr. Chairman, that was correct. Right, Supervisor Matthews?

Matthews: I thought we were still going to continue to research the biannual stuff.

Carter: I want to bring back some more numbers.

Matthews: Okay, we are good with that.

Chambers: It's just information tonight.

Carter: So we don't need to do anything because we currently do this right now.

Chambers: Thank you Mr. Carter.

Re: County Attorney Matters

Mr. Wright stated that he had no matters for tonight.

Re: County Administrator's Report

Carter: Yes, I only have a couple things for you tonight. In your packet, you should have a copy of where our water department has received a Water Fluoridation Quality Award from the US Department of Health. So we always like to, you know, recognize staff when they do a good job and receive an award. So thanks to Mr. Queen, his department on receiving this award for fluoride for the water system.

Also as an information item for you guys, before our next meeting, we have Local Legislative Day on January 19, so I'll be going to talk to our representatives so if any of you have anything you'd like me to take down there please let me know and I will get those, try to get those questions answered for you when we meet with our representatives.

Re: Other Board Matters

Chambers: Now Other Board Matters. Mr. Gilliam?

Gilliam: I actually have a very strenuous night I have some good news to report from District 2. I'd like to talk about a resolution for a young lady in my district named Jenna Oliver. Jenna just won 2023 Miss Agritourism award. And what that is, is that introduces people in the regular section to agriculture, and she has been awarded this with a bunch of constituents. Jenna is a junior at Buckingham County High School. And I know we'll get into it maybe if the Board would approve a resolution for her. But she has some mighty fine grandparents and parents and stepfather in District 2 and 3. And I'd like to make a motion that we'd do a resolution for Jenna.

Chambers: Do we have a second? A motion by Supervisor Gilliam, second by Supervisor Davis to do a resolution for Miss Jenna Oliver. Are you ready to vote? Seven yes.

Supervisor Gilliam moved, Vice Chairman Davis seconded and was unanimously carried by the Board to present Ms. Jenna Oliver with a Resolution of Recognition.

Chambers: Anyone else have any Other Board Matters?

Allen: Yeah, I got one more thing. I'm part of the After Prom Committee and we haven't had that for a few years right now. And I'm just wondering if it's alright to get the regular money plus, one year behind, pick it up to make sure we get enough money to really do after prom this year. If you don't mind.

Chambers: I've got no problem with it. Is that your motion?

Matthews: How much money are you talking about?

Allen: \$3,000 is normal. And then I'd just like to get one more \$3,000 from the past that they haven't got.

Bryant: They didn't have it.

Allen: We didn't have it. Ever since this COVID-19 everything been slowed down.

Chambers: Okay. It's been motion by Supervisor Allen, second by Supervisor Bryant that we the after prom this year with the \$3,000 plus last years \$3,000. That's \$6,000. All in favor? Seven yes.

Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve to allocate the \$3,00 due to After Prom and Carry over the \$3,000 from the year before for a total of \$6,000 for After Prom Committee.

Re: Executive Closed Session

Chambers: We need to go into Executive Session.

Miles: Mr. Chairman, I would offer a motion that we into that we enter into executive closed session with regards to consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing an open meeting would adversely affect the negotiating or litigating posture of the public body and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. And that is Code of Virginia §2.2-3711. A.7 Mr. Chairman.

Chambers: Thank you. Motion by Supervisor Miles, second by Supervisor Allen that we will go in executive session the code that was read. All in favor? Seven yes.

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to enter into Executive Closed Session under §202-3711-A.7 as read.

Re: Return to Regular Session and Certification

Miles: Mr. Chairman, I would move that the Board of Supervisors return to regular session and certification that to the best of each member's knowledge only business matters related to the Code of Virginia which the executive meeting was convened, it was discussed or considered in the closed Executive Session.

Chambers: Motion by Supervisor Miles, second by Supervisor Gilliam that nothing was discussed, but pertaining to the motion to enter into executive session.

Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to return to regular session and to certify that to the best of each member's knowledge only business matters related to the Code of Virginia which the executive meeting was convened, it was discussed or considered in the closed Executive Session.

Re: Results of Executive Closed Session

Chambers: We have no results after the closed session.

Re: Adjourn

Chambers: Are there any other matters that need to come before the Board? If not, I adjourn the meeting

There being no further business to be discussed, Chairman Chambers declared the meeting of January 9, 2023 adjourned.

ATTEST:

Karl R. Carter
County Administrator

Joe N. Chambers, Jr.
Chairman

**Buckingham County
Board of Supervisors
Special Meeting
February 3, 2023**

At a Special Called Meeting of the Buckingham County Board of Supervisors held on Friday, February 3, 2023 at 5:00 p.m. at the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Joe N. Chambers, Jr., Chairman; Dennis H. Davis, Jr., Vice-Chairman; Cameron Gilliam; Donald Matthews, Jr.; T. Jordan Miles III; Harry W. Bryant, Jr.; and Danny R. Allen. Also present were Karl R. Carter, County Administrator; E.M. Wright, Jr., County Attorney; and Jamie L. Shumaker, IT Manager.

Re: Call to Order

Chairman Chambers called the special called meeting of February 3, 2023 to order and welcomed the public that attended.

Re: Establishment of a Quorum

Chairman Chambers certified there was a quorum. Seven of Seven members were present and the meeting could continue.

Re: Invocation and Pledge of Allegiance

Supervisor Miles gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

Re: Approval of Agenda

Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to approve the agenda as presented.

Re: Purpose of the Special Meeting

Chambers: This this special meeting. The purpose of this meeting is Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation; and Consideration of the sale and purchase of the real estate.

Re: Executive Closed Session

Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to enter into Executive Closed Session under Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel, §2.2-3711.A.7 and Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. Section 2.2-3711.A.3.

Re: Return to Regular Session and Certification

Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to return to regular session and certify that to the best of each board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

Re: Action as a result of Executive Closed Session

Chambers: Action as a result of Executive Session. Is there any action?

Miles: Mr. Chairman, I have a motion. I would move that the Buckingham County repurchase land conveyed to Atlantic Investment that was conveyed at Deed Book 499 page 619 et seq. and easement granted Atlantic Investment at Deed Book 499 at page 636 upon the following terms and conditions:

1. The County will pay Atlantic Investment \$346,749.67 which is money paid by Atlantic Investment Corporation at closing.
2. The County will cancel the note given by Atlantic Investment dated August 16, 2022 in the amount of \$405,840 and no cents for the balance of the deferred purchase price which was given at closing.
3. The County will pay Atlantic Investment \$170,000 and no cents which represents a portion of Atlantic Investments Corporation's expenses incurred in connection with his efforts to date to develop the property.
4. Atlantic Investment Corporation will provide the appropriate deeds prepared at Atlantic Investment Corporations expense and in form acceptable to purchase's attorney to re convey the property and easement.

5. Atlantic Investment Corporation will provide a recordable certificate of satisfaction for the release of the second deed of trust on the property recorded at Deed Book 499 at page 629 rerecorded Deed Book 499 at page 815.
6. As part of the motion, the County will pay all recording costs.
7. The property will be returned without any additional encumbrances than what existed at closing or without any of the timber having been cut.
8. The buyback shall close on or before February 10 of 2023.

So that and then as part of my motion, the Board would task the Board appointed Economic Development Committee, which is comprised of citizens, business owners and two supervisors and county staff in consultation with county staff to create a report on suggestions as to how to market said property with the report to the Board delivered by no later than April 10 of 2023.

That's my motion.

Chambers: Yes, sir.

Wright: inaudible

Miles: I would include that into my motion. Mr. Chairman.

Chambers: Would you come to the mic and let them hear what you are saying please?

Wright: Add the following words and settlement of all claims by Atlantic Investment Corporation against Buckingham County or its Board of Supervisors.

Chambers: Did y'all understand what he was saying? Yes, ma'am. Mr. Wright. Would you repeat the whole thing, please?

Wright: The settlement of all claims by Atlantic Investment against Buckingham County, Virginia or its Board of Supervisors.

Miles: And just a statement, Mr. Chairman, before we vote so, I voted in favor of the project. It's clear many people were in favor of it. I had some people in my district who were, you know, many weren't. But anyway, we're unfortunately in this position. It was our doing. I still believe in the project. I think it would be good for the County housing and all. And I think unfortunately, I had more faith in the project than the developer now does. So, you know, we were put in a position where we're making a decision and it's unfortunate, but we are in this posture, unfortunately, again, not our doing. And so hopefully, the Economic Development Committee, and we will be probably appointing some other people to that

committee on the 13th of February, which is our regular meeting, can spearhead this and create a report for us with suggestions on how to market this. So that is my statement. Thank you, Mr. Chairman.

Gilliam: Mr. Chairman, could I speak, please?

Chambers: Yes, sir.

Gilliam: I'm in District 2, and this happens to be in my district. I came on after this decision was done. My vote tonight was for the citizens of the County and citizens of District 2. They've chose to have this land back. I've talked to the Board tonight and they've assured me that they are going to let me, let the people from District 2 have, especially some land owners or adjacent people beyond the committee, Economic Development Committee. They're going to let a representative from the Christian School have some involvement and some business owners within the community have some involvement. And I would like to say it's no good, it is not good to lose money at any time. But I think this is in the best interest of the county and District 2 feels like it is as well and I thank you. I would like to thank the Board for tonight's time.

Chambers: Any other comments from Board members? Now all in favor the motion. Gilliam made motion second motion by Bryant. No that's wrong. It was made by Jordan.

Lann: I've made the correction in my notes.

Chambers: Okay, thank you.

Miles: Thank you Madam Clerk.

Chambers: The motion was made by Supervisor Miles and second by Supervisor Bryant. All in favor? Six yes and one no. Okay. So it's passed.

Supervisor Miles moved, Supervisor Bryant seconded that the Buckingham County repurchase land conveyed to Atlantic Investment that was conveyed at Deed Book 499 page 619 et seq. and easement granted Atlantic Investment at Deed Book 499 at page 636 upon the following terms and conditions:

- 1. The County will pay Atlantic Investment \$346,749.67 which is money paid by Atlantic Investment Corporation at closing.**
- 2. The County will cancel the note given by Atlantic Investment dated August 16, 2022 in the amount of \$405,840 and no cents for the balance of the deferred purchase price which was given at closing.**
- 3. The County will pay Atlantic Investment \$170,000 and no cents which represents a portion of Atlantic Investments Corporation's expenses incurred in connection with his efforts to date to**

develop the property in settlement of all claims by Atlantic Investment Corporation against Buckingham County or its Board of Supervisors.

4. Atlantic Investment Corporation will provide the appropriate deeds prepared at Atlantic Investment Corporations expense and in form acceptable to purchase's attorney to re convey the property and easement.
5. Atlantic Investment Corporation will provide a recordable certificate of satisfaction for the release of the second deed of trust on the property recorded at Deed Book 499 at page 629 rerecorded Deed Book 499 at page 815.
6. As part of the motion, the County will pay all recording costs.
7. The property will be returned without any additional encumbrances than what existed at closing or without any of the timber having been cut.
8. The buyback shall close on or before February 10 of 2023.

And that the Board would task the Board appointed Economic Development Committee, which is comprised of citizens, business owners and two supervisors and county staff in consultation with county staff to create a report on suggestions as to how to market said property with the report to the Board delivered by no later than April 10, 2023.

This motion passed with a 6-1 vote with Supervisor Allen opposing.

Chambers: Does any other Board member have anything to bring before the board? If not, we will close.

Allen: I just want to say I'm glad to get it back. But I hate to spend the money.

Re: Adjourn

There being no further business to discuss, Chairman Chambers adjourned the Special Meeting of February 3, 2023.

ATTEST:

Karl R. Carter
County Administrator

Joe N. Chambers, Jr.
Chairman

2/06/2023
 AP375
 FUND # - 100

FROM DATE- 2/13/2023
 TO DATE- 2/13/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 011010 BOARD OF SUPERVISORS

VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE ----	\$\$ PAY \$\$ -----
DEPT # - 011010 BOARD OF SUPERVISORS					
FARRISH HARDWARE	BOARD OF SUPERVISORS Office Supplies	2- BATTER 4PK		12/02/2022	5.98 5.98 * 5.98
DEPT # - 012310 COMMISSIONER OF REVENUE					
SOUTHERN COPIER SALES & SE	COMMISSIONER OF REVENUE Machinery & Equipment	BIZHUB 3601 PRINTER		1/12/2023	5,495.00 5,495.00 * 5,495.00
DEPT # - 012510 FINANCE DEPARTMENT/HUMAN RESOURCE					
KEY OFFICE SUPPLY	FINANCE DEPARTMENT/HUMAN RESOURCE Office Supplies	3- W2 FORMS TOP 22991		1/03/2023	166.50 166.50 * 166.50
DEPT # - 012560 INFORMATION TECHNOLOGY					
INFORMATION TECHNOLOGY					
KINEX NETWORKING SOLUTIONS	Telecommunications	FEB- ETHERNET DILLWYN		2/03/2023	129.95
KINEX NETWORKING SOLUTIONS	Telecommunications	FEB- ETHERNET RESCUE		2/03/2023	129.95
KINEX NETWORKING SOLUTIONS	Telecommunications	FEB- ETHERNET ADMIN B		2/03/2023	1,000.00 1,259.90 * 1,534.64
DELL MARKETING LP	Office Supplies	OPTI PLEX 3000 SM FOR		1/03/2023	1,534.64 * 145.64
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2022 FUEL CHRGS	01022023- DEC 22	1/02/2023	145.64 * 145.64 * 2,940.18
DEPT # - 013200 REGISTRAR					
REGISTRAR					
SOUTHERN COPIER SALES & SE	Printing & Binding			1/23/2023	110.80
SOUTHERN COPIER SALES & SE	Printing & Binding			1/23/2023	114.97
SOUTHERN COPIER SALES & SE	Printing & Binding			1/23/2023	315.00 540.77 * 395.00
VIRGINIA ELECTORAL BOARD A	Travel Convention & Education	2023 ANNUAL VEBA MTG FY-2023 VEBA 1		1/25/2023	395.00
VIRGINIA ELECTORAL BOARD A	Travel Convention & Education	2023 ANNUAL VEBA MTG FY-2023 VEBA 2		1/25/2023	395.00 790.00 * 37.07
KEY OFFICE SUPPLY	Office Supplies	2- DESK PAD MTHLY		12/28/2022	37.07
KEY OFFICE SUPPLY	Office Supplies	LEGAL PAPER		1/10/2023	290.52 327.59 * 1,658.36
TOTAL					

2/08/2023
 AP375
 FUND # - 100

FROM DATE- 2/13/2023
 TO DATE- 2/13/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 013200 REGISTRAR

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 021100 CIRCUIT COURT					
CIRCUIT COURT					
DALE RAGLAND	Grand Jurors			1/10/2023	30.00
FAYE SHUMAKER	Grand Jurors			1/10/2023	30.00
LINDA V PAIGE	Grand Jurors			1/10/2023	30.00
CHRISTINA WHITTINGTON	Grand Jurors			1/10/2023	30.00
CHARLES LLEWELLYN	Grand Jurors			1/10/2023	30.00
PETER SENGER	Grand Jurors			1/10/2023	30.00
					180.00 *
TOTAL					180.00
DEPT # - 021200 GENERAL DISTRICT COURT					
GENERAL DISTRICT COURT					
JOYCE K SEXTON	Mediation Services	MEDIATION SVCS 1&2QT		12/31/2022	275.00
					275.00 *
TOTAL					275.00
DEPT # - 021600 CLERK OF THE CIRCUIT COURT					
CLERK OF THE CIRCUIT COURT					
BUSINESS INFORMATION SYSTEMS	Repairs/Maintenance	DESKTOP NAS 12TB S3		1/12/2023	2,847.85
					2,847.85 *
INTERNATIONAL ASSOCIATION	Dues & Association Memberships	2023 IAPE MEMBERSHIP		1/03/2023	65.00
					65.00 *
TREASURER OF VIRGINIA	Technology State	REDACTION FORWARD		12/14/2022	1,008.75
					1,008.75 *
TOTAL					3,721.60
DEPT # - 022100 COMMONWEALTH'S ATTORNEY					
COMMONWEALTH'S ATTORNEY					
POSTMASTER	Office Supplies	PO BOX RENT-1 YEAR		2/28/2023	94.00
					94.00 *
TOTAL					94.00
DEPT # - 031200 LAW ENFORCEMENT SHERIFF					
LAW ENFORCEMENT SHERIFF					
FARRISH HARDWARE	Repairs/Maintenance	2-SHELVING BOARDS		12/28/2022	45.00
FARRISH HARDWARE	Repairs/Maintenance	OSCILLATING BLADE		12/28/2022	15.99
					60.99 *
ANDERSON TIRE CO	Transportation Service	OIL CHNG, ROTATE TIRE		12/09/2022	109.01
ANDERSON TIRE CO	Transportation Service	2-TIRES, CHNG, ROTATE,		12/13/2023	386.04
ANDERSON TIRE CO	Transportation Service	2-TIRES 245/55R18		12/27/2022	873.96
ANDERSON TIRE CO	Transportation Service	OIL CHANGE		12/27/2022	57.45

2/06/2023
 AP375
 FUND # - 100

FROM DATE- 2/13/2023
 TO DATE- 2/13/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 031200 LAW ENFORCEMENT SHERIFF

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
TRI-COUNTY FORD INC	Transportation Service	BATTERY		12/06/2022	160.45
NATIONAL SHERIFFS' ASSOCIATION	Dues & Association Memberships	NSA ACTIVE SHERIFF	NSA DUES 2023	1/01/2023	1,568.91 *
STAPLES BUSINESS CREDIT	Office Supplies	COPY PAPER 5RM CASE		1/03/2023	142.00
STAPLES BUSINESS CREDIT	Office Supplies	9 OZ CUPS, CALENDAR,		1/06/2023	142.00 *
AUTO TRIM DESIGN OF ACCESS WIRELESS DATA B R COMMUNICATIONS INC	Vehicle Equipment/Vehicle Supp	TRUCK COVER, TINT FOR		1/04/2023	1,049.41
	Vehicle Equipment/Vehicle Supp	3-GASKET ADAPTER FOR		12/23/2022	188.67
	Vehicle Equipment/Vehicle Supp	3-LASER CALIBRATION		1/20/2023	1,238.08 *
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	DEC 2022 FUEL CHRGS	01022023- DEC 22	1/02/2023	2,109.92 *
MANSFIELD OIL COMPANY	Vehicle Fuel	62.50 GALLONS		1/01/2023	5,237.51
MANSFIELD OIL COMPANY	Vehicle Fuel	11.34 GALLONS		1/15/2023	158.60
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	2-CARRIER VESTS		12/22/2022	34.03
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNI FORMS		1/03/2023	5,428.14 *
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	BOOTS		1/10/2023	489.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNI FORMS		1/16/2023	204.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNI FORMS		1/17/2023	115.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNI FORMS		1/17/2023	434.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNI FORMS		1/17/2023	186.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNI FORMS		1/17/2023	254.00
TOTAL					1,682.00 *
TOTAL					12,208.04
DEPT # - 031400 EMERGENCY MANAGEMENT					
EMERGENCY MANAGEMENT					
DELL MARKETING LP	Office Supplies	4-OPTIPLEX 7000 SMAL		1/27/2023	4,679.48
DELL MARKETING LP	Office Supplies	2-DELL 27" MONITOR		1/27/2023	316.78
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2022 FUEL CHRGS	01022023- DEC 22	1/02/2023	4,998.26 *
TOTAL					35.82
TOTAL					35.82 *
TOTAL					5,032.08
DEPT # - 033200 PIEDMONT REGIONAL JAIL					
PIEDMONT REGIONAL JAIL					
PIEDMONT REGIONAL JAIL	Piedmont Regional Jail	BHAM INMATE DAYS	3RD QTR	1/05/2023	102,381.31
TOTAL					102,381.31 *
TOTAL					102,381.31
DEPT # - 034100 BUILDING INSPECTION					
BUILDING INSPECTION					
ANDERSON TIRE CO	Repairs/Maintenance	STATE INSPECTION		1/26/2023	20.00
TREASURER OF VIRGINIA DEPA	2% Sales Tax	2% LEVY-PERMIT FEES		1/03/2023	20.00 *
TOTAL					606.54
TOTAL					606.54 *

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 DEPT # - 034100 BUILDING INSPECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2022 FUEL CHRGS	01022023-DEC 22	1/02/2023	37.92
					37.92 *
				TOTAL	664.46
DEPT # - 035100 ANIMAL CONTROL					
ANIMAL CONTROL					
SEAY MILLING & MACHINERY	Repairs/Maintenance	DRANO, TOILET AUGER	23444	12/12/2022	16.18
SEAY MILLING & MACHINERY	Repairs/Maintenance	LIQUEFIED FIRE 1GAL	23638	12/14/2022	28.49
SEAY MILLING & MACHINERY	Repairs/Maintenance	2-WTR HOSE 60'	26238	12/27/2022	191.36
SEAY MILLING & MACHINERY	Repairs/Maintenance	4- BOLTS, NUTS/ 8- WASHE	28392	1/09/2023	4.48
SEAY MILLING & MACHINERY	Repairs/Maintenance	PLEXI GLASS	30536	1/23/2023	46.29
FARRISH HARDWARE	Repairs/Maintenance	2- ENTRY LOCKSETS	38306	12/14/2022	25.96
FARRISH HARDWARE	Repairs/Maintenance	2" PIPE PLUG	38316	12/15/2022	12.68
FOOD LION	Repairs/Maintenance	5- LYSOL WPES		1/17/2023	156.76
					482.22 *
TREASURER OF VIRGINIA	Dues	DANGEROUS DOG REGIST		1/23/2023	75.00
					75.00 *
CUMBERLAND ANIMAL HOSPITAL	Vet Services	EUTHANASI A- 03 DOGS		6/13/2022	195.00
CUMBERLAND ANIMAL HOSPITAL	Vet Services	EUTHANASI A- 06 CATS		8/02/2022	360.00
SLATE RIVER VETERINARY CLI	Vet Services	5- DOGS EUTHANASI A		2/16/6828	275.00
SLATE RIVER VETERINARY CLI	Vet Services	6- DOGS EUTHANASI A,		1/06/2023	573.09
SLATE RIVER VETERINARY CLI	Vet Services	DOG- EXAM		1/09/2023	49.50
SLATE RIVER VETERINARY CLI	Vet Services	DOG- EXAM		1/10/2023	49.50
SLATE RIVER VETERINARY CLI	Vet Services	DOG- CASE #27/ SURGERY		1/23/2023	256.50
SLATE RIVER VETERINARY CLI	Vet Services	#46/ CAT- EXAM, TRTMNT		1/24/2023	76.50
SLATE RIVER VETERINARY CLI	Vet Services	9- CATS & 4- DOGS EUTH		1/24/2023	819.00
SLATE RIVER VETERINARY CLI	Vet Services	#58/ CAT- EXAM & LABS		1/30/2023	49.50
					2,703.59 *
SEAY MILLING & MACHINERY	Vet Supplies	DOG SHOTS	28592	1/10/2023	23.00
SLATE RIVER VETERINARY CLI	Vet Supplies	DOG- CASE #27/ SURGERY		1/23/2023	27.76
SLATE RIVER VETERINARY CLI	Vet Supplies	#46/ CAT- EXAM, TRTMNT		1/24/2023	100.89
SLATE RIVER VETERINARY CLI	Vet Supplies	#58/ CAT- EXAM & LABS		1/30/2023	126.00
					277.67 *
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	DEC 2022 FUEL CHRGS	01022023-DEC 22	1/02/2023	633.33
					633.33 *
				TOTAL	4,171.81
DEPT # - 035300 MEDICAL EXAMINER					
MEDICAL EXAMINER					
TREASURER OF VIRGINIA	Professional Health Services	MEDICAL EXAMINER	01202023	1/20/2023	20.00
					20.00 *
				TOTAL	20.00
DEPT # - 042300 REFUSE COLLECTION					
REFUSE COLLECTION					
EMANUEL TIRE OF VIRGINIA I	Dumpster/Roll-Offs	SCRAP TIRE .610 TON		1/11/2023	91.50

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VENDOR NAME	CHARGE TO	DESCRIPTION	I NVOICE#	I NVOICE DATE	\$\$ PAY \$\$
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 15 (DILLWYN)		2/01/2023	4,732.98
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 655 SITE		2/01/2023	7,244.30
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 15 (ARVONIA)		2/01/2023	5,008.22
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 56 SITE		2/01/2023	159.82
WM CORPORATE SERVICES INC	Dumpster/Roll-Offs	ROUTE 600 SITE		2/01/2023	957.49
					18,194.31 *
ANDERSON TIRE CO	Repairs/Maintenance	STATE INSPECTION		12/07/2022	51.00
ANDERSON TIRE CO	Repairs/Maintenance	OIL CHNG		12/20/2022	86.27
COLONIAL TRUCK SALES INC	Repairs/Maintenance	W PER ARM		1/05/2023	203.20
NATIONAL AUTO PARTS	Repairs/Maintenance	2-DEF 2.5		12/05/2022	39.14
NATIONAL AUTO PARTS	Repairs/Maintenance	HVY DUTY ANTI FREEZE		12/06/2022	18.97
NATIONAL AUTO PARTS	Repairs/Maintenance	4.5' HYD HOSE		12/07/2022	165.25
NATIONAL AUTO PARTS	Repairs/Maintenance	HIGH&LOW BEAM SIGNAL		12/15/2022	11.89
NATIONAL AUTO PARTS	Repairs/Maintenance	3-DIODE ROUND BULB		12/16/2022	365.07
NATIONAL AUTO PARTS	Repairs/Maintenance	5-ANTI FREEZE		12/19/2022	48.95
NATIONAL AUTO PARTS	Repairs/Maintenance	2-DEF		12/19/2022	39.14
NATIONAL AUTO PARTS	Repairs/Maintenance	EDHYOIL AW48 5GAL		12/20/2022	103.83
NATIONAL AUTO PARTS	Repairs/Maintenance	WD40 12OZ SPRAY		12/22/2022	14.88
NATIONAL AUTO PARTS	Repairs/Maintenance	3-COULPLINGS		12/22/2022	55.45
NATIONAL AUTO PARTS	Repairs/Maintenance	BULB, GREASE		12/23/2022	14.86
NATIONAL AUTO PARTS	Repairs/Maintenance	18" TIES 50PK		12/23/2022	21.97
NATIONAL AUTO PARTS	Repairs/Maintenance	2-COULPLINGS, 7' AIR HO		12/24/2022	43.53
NATIONAL AUTO PARTS	Repairs/Maintenance	LOCK LUBE SPRAY		12/24/2022	5.57
NATIONAL AUTO PARTS	Repairs/Maintenance	5-ANTI FREEZE		12/24/2022	50.30
NATIONAL AUTO PARTS	Repairs/Maintenance	EDHYOIL AW48 5GAL		12/24/2022	59.94
NATIONAL AUTO PARTS	Repairs/Maintenance	6-OIL 15W0 GAL		12/29/2022	153.91
THE PETERBILT STORE-RICHMO	Repairs/Maintenance	HOSE ASSY HTD DEF		1/05/2023	393.72
THE PETERBILT STORE-RICHMO	Repairs/Maintenance	I NVOICE BALANCE DUE		11/08/2022	32.75
SEAY MILLING & MACHINERY	Repairs/Maintenance	3-RAM X 4LB BARS	29653	1/17/2023	92.47
FARRISH HARDWARE	Repairs/Maintenance	5PK FILLER PLATES	36297	12/13/2022	4.99
FARRISH HARDWARE	Repairs/Maintenance	2-POWER STRIP	36348	12/24/2022	13.98
APPOMATTOX GLASS &	Repairs/Maintenance	FRONT PASGR WINDOW		1/23/2023	273.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#1/RM W PER MOTORS	7839	1/06/2023	510.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#4/RPL RR BRK CHMBR,	7840	1/09/2023	455.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#5/RPL HANGERS ON MU	7841	1/13/2023	470.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#6/RPL DEF LINE, HEAT	7842	1/27/2023	1,020.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/RPR WTR LEAK FROM	7843	1/30/2023	1,062.50
BAYS TRASH REMOVAL INC	Repairs/Maintenance	4-PORT A JOHN/DEC 22		1/04/2023	195.00
BAYS TRASH REMOVAL INC	Repairs/Maintenance	4-PORT A JOHN/JAN 23		2/01/2023	195.00
SKYS RESTORATION	Repairs/Maintenance	LBR: BACKHOE WORK		12/31/2022	200.00
GFL ENVIRONMENTAL	Repairs/Maintenance	FEB 2023 CHARGES		1/15/2023	553.42
					7,026.05 *
TREASURER PRINCE EDWARD CO	Contract Landfill	DEC 2022 LANDFILL	01062023-	1/06/2023	19,329.20
					19,329.20 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Fu	DEC 2022 FUEL CHRGS	01022023-DEC 22	1/02/2023	5,290.69
					5,290.69 *
ATLASRFIDSTORE.COM	County Decals	COUNTY STICKER TAGS		1/26/2023	18,667.50
					16,667.50 *
				TOTAL	66,507.75

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 042300 GENERAL PROPERTIES					
GENERAL PROPERTIES					
RIDDLEBERGER BROTHERS INC	Heating/AC Service	SVC: VRS TRIPPED OUT		1/10/2023	984.19
					984.19 *
SEAY & HAVER OIL CO.	Heating Services - Oil	1643.6 GALLON DIESEL		12/27/2022	6,089.66
SEAY & HAVER OIL CO.	Heating Services - Oil	855.3 GALLON DIESEL		12/28/2022	3,163.76
					9,253.44 *
INTERACTIVE VEGIS INC	Telecommunications	JAN 2023 MAINTENANCE	- JAN 2023	1/04/2023	500.00
INTERACTIVE VEGIS INC	Telecommunications	FEB 2023 MAINTENANCE	FEB 2023	1/31/2023	500.00
					1,000.00 *
CHARLOTTEVILLE SANITARY	Janitorial Supplies	30-CFOLD PAPER TOWEL		1/19/2023	2,414.40
					2,414.40 *
FARMVILLE WHOLESALE ELECTR	Repairs/Maintenance Supplies/S	PVC 3/4 CONDUIT		1/24/2023	348.01
FARMVILLE WHOLESALE ELECTR	Repairs/Maintenance Supplies/S	BLANK FS BOX WMNT		1/25/2023	11.85
FARMVILLE WHOLESALE ELECTR	Repairs/Maintenance Supplies/S	30A 12OV BOLT ON		1/25/2023	32.09
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	LANDSCAPE RAKE	29157	1/13/2023	20.79
THE SHERWIN-WILLIAMS CO	Repairs/Maintenance Supplies/S	GALLON PAINT		1/18/2023	34.69
THE SHERWIN-WILLIAMS CO	Repairs/Maintenance Supplies/S	3-GALLONS PAINT		1/16/2023	111.77
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	PKG STEEL WOOL	30234	12/02/2022	6.49
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	3PRONG CORD END	38256	12/02/2022	9.48
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	BX TAPCON SCREWS	38274	12/07/2022	41.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	4PK L BRACKETS	38276	12/07/2022	15.07
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	PIPE EXTENSION	38280	12/08/2022	16.86
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	4PK LED BULBS	38322	12/19/2022	25.47
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	DUCT TAPE, 2" ST 90°	38324	12/20/2022	20.76
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	HOLE SAW MANDREL, 21P	38352	12/28/2022	60.95
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	FG SHOVEL	38353	12/28/2022	25.99
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	6X10 TARP, BOW RAKE	38355	12/28/2022	21.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	4" COUPLING, BX GLOVES	38361	12/29/2022	18.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	3- UTILITY KNIFE S	38363	12/30/2022	20.97
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2- WASHING MCHN HOSE	38366	12/30/2022	33.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	25' EXT CORD	----	12/30/2022	18.99
FIRE SPRINKLER LTD	Repairs/Maintenance Supplies/S	INSTALLED NEW SPRINK		1/31/2023	1,297.50
HUDSON-PAYNE	Repairs/Maintenance Supplies/S	MONITORING CONTRACT		9/01/2023	240.00
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance Supplies/S	SVC: PEST CONTROL MTH		1/23/2023	299.00
JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies/S	HITCH PIN, BOOT, SW TC		1/11/2023	15.46
KING EQUIPMENT RENTALS LLC	Repairs/Maintenance Supplies/S	RENTAL- SOIL COMPACTO		1/23/2023	85.00
AMAZON CAPITAL SERVICES IN	Repairs/Maintenance Supplies/S	2- MAX OCCUPANCY SIGN		1/30/2023	53.00
					2,885.11 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2022 FUEL CHRGS	01022023- DEC 22	1/02/2023	670.16
					670.16 *
ARAMARK	Uniforms	UNIFORMS- GEN PROP		1/07/2023	653.99
					653.99 *
JAMES RIVER COMPANIES LLC	Machinery & Equipment	SNOW PLOW		1/26/2023	3,558.44
					3,558.44 *
ARCHITECTURAL PARTNERS	Fixed Assets	BUCKINGHAM CTY CTHOU		1/13/2023	10,757.50
					10,757.50 *
TOTAL					32,157.23

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 DEPT # - 043200 GENERAL PROPERTIES

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 051100 HEALTH DEPARTMENT					
HEALTH DEPARTMENT					
BUCKINGHAM COUNTY HEALTH D	Payment To Local Health Depart	BUDGET APPROPRIATION 2022/2023-3 QTR		1/30/2023	32,270.00
					32,270.00 *
				TOTAL	32,270.00
DEPT # - 053040 REGIONAL JUVENILE DETENTION					
REGIONAL JUVENILE DETENTION					
TREASURER, CHARLOTTE CO.	Juvenile Detention	MOE FUNDS		1/18/2023	287.00
PIEDMONT REGIONAL JUVENIL	Juvenile Detention	JUVENILE DETENTION		1/05/2023	4,625.00
					4,912.00 *
				TOTAL	4,912.00
DEPT # - 088100 CONTRIB. TO COLLEGES & AGENCIES					
CONTRIB. TO COLLEGES & AGENCIES					
BUCKINGHAM COUNTY FIREFI	Buckingham Firefighters Assoc.	BUDGET APPROPRIATION 2022/2023		1/02/2023	150,000.00
					150,000.00 *
				TOTAL	150,000.00
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION					
SUPERVISION OF PARKS & RECREATION					
BAYS TRASH REMOVAL INC	Recreation Programs	4- PORT A JOHN/ DEC 22		1/04/2023	65.00
BAYS TRASH REMOVAL INC	Recreation Programs	4- PORT A JOHN/ JAN 23		2/01/2023	65.00
AMAZON CAPITAL SERVICES IN	Recreation Programs	CORK BOARD &		1/30/2023	34.43
					164.43 *
FOSTER TIRE COMPANY	Repairs/Maintenance Supplies	2- TUBES, 1- PATCH,		12/20/2022	105.00
FARRISH HARDWARE	Repairs/Maintenance Supplies	2- PKG PICTURE WRE		12/01/2022	5.98
SHELTON'S GARAGE	Repairs/Maintenance Supplies	LBR: OIL CHNG, 2011 F1		12/20/2022	90.00
					200.98 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	DEC 2022 FUEL CHRGS	01022023- DEC 22	1/02/2023	138.98
					136.98 *
				TOTAL	502.39
DEPT # - 081100 PLANNING/ ZONING					
PLANNING/ ZONING					
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH SUP 319,320		1/31/2023	356.41
					356.41 *
AMAZON CAPITAL SERVICES IN	Telecommunications	IPHONE CASE		2/01/2023	33.17
					33.17 *
				TOTAL	389.58
DEPT # - 083500 COOPERATIVE EXTENSION OFFICE					
COOPERATIVE EXTENSION OFFICE					
TREASURER VA TECH	Professional Services	SALARY/ BENEFITS	22/23-2ND QTR	1/13/2023	24,511.10
					24,511.10 *
				TOTAL	24,511.10

FUND TOTAL

450,284.37

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000					
EVEREST EMS EDUCATION LLC	Professional Services	4-PALS HEARTCODE SKI		1/09/2023	430.00
THE RECTOR AND VISITORS OF	Billing Services	DEC 2022 PHARMACY	01052023-DEC 22	1/05/2023	430.00 *
DILLWYN REPAIR SERVICE	Repairs/Maintenance	LBR: FUEL FLTR, SCREEN	16300	10/24/2022	63.94
DILLWYN REPAIR SERVICE	Repairs/Maintenance	BATTERY, CHARGER	16651	12/09/2022	63.94 *
FARRISH HARDWARE	Repairs/Maintenance	2-ICE MELT	36308	12/14/2022	61.01
FARRISH HARDWARE	Repairs/Maintenance	4-ICE MELT 25LB	36345	12/22/2022	139.98
MILLS HEATING & AIR	Repairs/Maintenance	LBR: DIAGNOSIS		1/30/2023	13.98
ANDERSON TIRE CO	Vehicle Maintenance	1-255/70R19.5 TIRE		12/23/2022	27.98
JT'S DYNAMIC DIESEL	Vehicle Maintenance	LBR: RPL DEF PUMP, ALL	1ST HALF	2/01/2023	385.00
ROCHETTE'S FLORIST LLC	Office Supplies	FRESH ARRANGEMENT		1/28/2023	627.93 *
RANGELAND LLC	Office Supplies	32-ENGRAVING ON TUMB		1/03/2023	374.34
BUCKINGHAM SCHOOL BOARD	Fuel Expense	DEC 2022 FUEL CHRGS	01022023-DEC 22	1/02/2023	6,349.50
SEAY MILLING & MACHINERY	Non-Vehicle Fuel	413 GAL PROPANE	BCDES-04410	12/15/2022	6,723.84 *
SEAY MILLING & MACHINERY	Non-Vehicle Fuel	263.9 GAL PROPANE	BCDES-04753	12/26/2022	150.00
SEAY MILLING & MACHINERY	Non-Vehicle Fuel	202.4 GAL PROPANE	BCDES-04936	1/11/2023	192.00
FIRE & SAFETY EQUIPMENT CO	Uniforms	UNIFORMS		1/03/2023	342.00 *
FIRE & SAFETY EQUIPMENT CO	Uniforms	UNIFORMS		1/10/2023	4,204.48
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/05/2023	4,204.48 *
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/12/2023	1,280.30
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/19/2023	791.70
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/26/2023	607.20
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		2/02/2023	2,679.20 *
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/04/2023	414.00
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/11/2023	195.00
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/18/2023	140.03
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/25/2023	140.03
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		2/01/2023	140.03
ARC3 GASES	Other Operating Supplies	10-IND CYLINDER RENT		1/13/2023	140.03
ARC3 GASES	Other Operating Supplies	06-IND CYLINDER RENT		1/20/2023	53.68
ARC3 GASES	Other Operating Supplies	01-IND CYLINDER RENT		1/20/2023	55.62
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		1/11/2023	55.62
PROFESSIONAL COMMUNICATION	Fixed Assets	LBR/ ANTENNA, INSTALL		1/20/2023	55.62
TOTAL					1,585.31 *
FUND TOTAL					18,847.92

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AP375
FUND # - 230

FROM DATE- 2/13/2023
TO DATE- 2/13/2023

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 010000

PAGE 12

VENDOR NAME

CHARGE TO

DESCRIPTION

INVOICE#

INVOICE
DATE

\$\$ PAY \$\$

2/08/2023
 AP375
 FUND # - 501

FROM DATE- 2/13/2023
 TO DATE- 2/13/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 010000 * Expenses *

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000 * Expenses *					
	* Expenses *				
TIGER FUEL COMPANY	Heating Services	0 GALLONS		1/27/2023	.01
TIGER FUEL COMPANY	Heating Services	0 GALLONS		1/27/2023	.01-
B & B CONSULTANTS INC	Tests	DEC 2022 TESTS		12/31/2022	1,132.80
					1,132.80 *
AMAZON CAPITAL SERVICES IN	Office Supplies	COMPUTER DESK LSHAPE		1/31/2023	461.95
					461.95 *
FISHER AUTO PARTS	Repairs/Maintenance Supplies	WD-40, GREASE, 6- HOSE		1/23/2023	31.05
USA BLUEBOOK	Repairs/Maintenance Supplies	5- FILTERS, CHART PENS		12/22/2022	635.22
					666.27 *
BUCKINGHAM SCHOOL BOARD	Vehicle Supplies	DEC 2022 FUEL CHRGS	01022023-DEC 22	1/02/2023	91.67
					91.67 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/05/2023	113.82
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/12/2023	113.82
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/19/2023	113.82
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/26/2023	113.82
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/02/2023	125.37
					580.65 *
SEAY MILLING & MACHINERY	Treatment Chemicals	45-HYD LIME	22960.	12/06/2022	776.25
					776.25 *
				TOTAL	3,709.59
				FUND TOTAL	3,709.59

2/08/2023
 AP375
 FUND # - 502

FROM DATE- 2/13/2023
 TO DATE- 2/13/2023

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 010000 * Expenses *

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 010000 * Expenses *					
NATIONAL AUTO PARTS	* Expenses * Repairs/Maintenance Auto	3-OIL 5W20 5QT		1/26/2203	168.56
TIGER FUEL COMPANY	Heating Services	274.3 GALLONS		1/27/2023	168.56 * 549.10 549.10 *
CAPE SCHOOL INC	Postal Services	UPS GROUND	6621	1/09/2023	12.88
CAPE SCHOOL INC	Postal Services	UPS GROUND	6622	1/09/2023	12.88
CAPE SCHOOL INC	Postal Services	UPS GROUND	6624	1/09/2023	12.88
CAPE SCHOOL INC	Postal Services	UPS GROUND	6625	1/09/2023	12.88
CAPE SCHOOL INC	Postal Services	UPS GROUND	6626	1/09/2023	12.88
CAPE SCHOOL INC	Postal Services	UPS GROUND	6627	1/09/2023	12.85
CAPE SCHOOL INC	Postal Services	UPS GROUND	6628	1/09/2023	12.83
CAPE SCHOOL INC	Postal Services	UPS GROUND	6629	1/09/2023	12.80
CAPE SCHOOL INC	Postal Services	UPS GROUND	6630	1/09/2023	12.75
CAPE SCHOOL INC	Postal Services	UPS GROUND	6631	1/09/2023	12.73
TREASURER OF VA	Dues & Association Memberships		01232023-BSM TH	1/23/2023	128.36 * 80.00
TREASURER OF VA	Dues & Association Memberships		01232023-CHAD W	1/23/2023	80.00
TREASURER OF VA	Dues & Association Memberships		01232023-RALLEN	1/23/2023	80.00
TREASURER OF VA	Dues & Association Memberships		01232023-RMAXEY	1/23/2023	80.00
TREASURER OF VA	Dues & Association Memberships		01232023-RWHETZ	1/23/2023	80.00
DI LLWYN REPAIR SERVICE	Repairs/Maintenance Supplies	LBR: CHAIN SAW GAS FI		1/16/2023	400.00 * 50.50
FISHER AUTO PARTS	Repairs/Maintenance Supplies	DRIVE BELT		1/18/2023	13.05
HACH	Repairs/Maintenance Supplies	SPEC CLR STD DPD CHL		1/18/2023	263.00
TALBOTT WOOD PRODUCTS INC	Repairs/Maintenance Supplies	RPR WTR LEAK ON OAK		1/23/2023	300.00
VIRGINIA UTILITY PROTECTIO	Repairs/Maintenance Supplies	11 TRANSMISSIONS		12/31/2022	11.55
BUCKINGHAM SCHOOL BOARD	Vehicle Supplies	DEC 2022 FUEL CHRGS	01022023-DEC 22	1/02/2023	638.10 * 303.40 303.40 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/05/2023	125.37
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/12/2023	125.37
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/19/2023	125.37
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/28/2023	125.37
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/02/2023	125.37
CONTROL EQUIPMENT COMPANY	Lab Supplies	PHOTOMETER, PHOSPHATE		1/13/2023	626.85 * 562.75
HACH	Lab Supplies	DPD FREE CHLORINE 25		1/05/2023	1,077.68
HACH	Lab Supplies	FLUORIDE ADJ 25ML		1/09/2023	119.74
TOTAL					4,574.54
FUND TOTAL					4,574.54
TOTAL DUE					486,046.09

Approved at meeting of _____ on _____

Signed _____ Title _____ Date _____

AP050 1/05/2023

BUCKINGHAM COUNTY

ACCOUNTS PAYABLE ENTRY REGISTER FOR ACCT.-001/ 4100
*** 3,148/ 519*** ACCOUNTING PERIOD 2023-01

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VEND. NO.	VENDOR NAME	INVOICE NO.	G/L ACCOUNT NO.	INVOICE DATE	DUE DATE	GROSS AMOUNT	CASH DISCOUNT	CLS NET AMT	PO NO.
122854	DE LAGE LANDEN FINANC		4100-031200-3320-	12/10/2022	12/20/2022	294.90-	.00	1 *PAID*	
	INVOICE TOTAL		CK#-0171347/4100			294.90-		294.90-	0000000
					Term Code:		.00		
	VENDOR TOTAL					294.90-		294.90-	
							.00		
	FINAL TOTAL					294.90-		294.90-	
							.00		

AP308

BUCKINGHAM COUNTY

A/P REGULAR CHECK REGISTER TIME 9:44:38

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	DATE
0000000	122854	DE LACE LANDEN FINANCIAL		12/10/2022	4100-031200-3320-	- - 2023/01	294.90	171424	1/05/2023	Maintenance Service Contracts	02833
						CHECK TOTAL	294.90				
						CHECK TYPE TOTAL	294.90				
						FINAL TOTAL	294.90				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	A/C	PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	000240	AMERICAN FAMILY LIFE	DC002230113230100	1/13/2023	100-000200-0002-	-	2023/01	925.25	171494	1/13/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	EL002230113230100	1/13/2023	230-000200-0002-	-	2023/01	270.28	171494	1/13/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230113230100	1/13/2023	501-000200-0002-	-	2023/01	28.04	171494	1/13/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230113230100	1/13/2023	502-000200-0002-	-	2023/01	61.23	171494	1/13/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230113230100	1/13/2023	100-000200-0002-	-	2023/01	1,977.06	171494	1/13/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230113230100	1/13/2023	230-000200-0002-	-	2023/01	539.03	171494	1/13/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230113230100	1/13/2023	501-000200-0002-	-	2023/01	33.72	171494	1/13/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230113230100	1/13/2023	502-000200-0002-	-	2023/01	218.47	171494	1/13/2023	PR Clearing	00000
							CHECK TOTAL	4,053.08				
0000000	117215	ANTHEM/B/BS	DC010230113230100	1/13/2023	100-000200-0002-	-	2023/01	40,074.30	171495	1/13/2023	PR Clearing	00000
0000000	117215	ANTHEM/B/BS	DC010230113230100	1/13/2023	230-000200-0002-	-	2023/01	10,374.50	171495	1/13/2023	PR Clearing	00000
0000000	117215	ANTHEM/B/BS	DC010230113230100	1/13/2023	501-000200-0002-	-	2023/01	854.00	171495	1/13/2023	PR Clearing	00000
0000000	117215	ANTHEM/B/BS	DC010230113230100	1/13/2023	502-000200-0002-	-	2023/01	4,441.00	171495	1/13/2023	PR Clearing	00000
							CHECK TOTAL	55,743.80				
0000000	117214	MINNESOTA LIFE	DC009230113230100	1/13/2023	100-000200-0002-	-	2023/01	120.20	171496	1/13/2023	PR Clearing	00000
							CHECK TOTAL	120.20				
0000000	121691	MISSISSQUARE RETIREMENT	DC095230113230100	1/13/2023	100-000200-0002-	-	2023/01	1,007.62	171497	1/13/2023	PR Clearing	00000
0000000	121691	MISSISSQUARE RETIREMENT	DC095230113230100	1/13/2023	501-000200-0002-	-	2023/01	65.42	171497	1/13/2023	PR Clearing	00000
0000000	121691	MISSISSQUARE RETIREMENT	DC095230113230100	1/13/2023	502-000200-0002-	-	2023/01	146.90	171497	1/13/2023	PR Clearing	00000
0000000	121691	MISSISSQUARE RETIREMENT	DC096230113230100	1/13/2023	100-000200-0002-	-	2023/01	764.57	171497	1/13/2023	PR Clearing	00000
0000000	121691	MISSISSQUARE RETIREMENT	DC096230113230100	1/13/2023	501-000200-0002-	-	2023/01	26.46	171497	1/13/2023	PR Clearing	00000
0000000	121691	MISSISSQUARE RETIREMENT	DC096230113230100	1/13/2023	502-000200-0002-	-	2023/01	122.20	171497	1/13/2023	PR Clearing	00000
0000000	121691	MISSISSQUARE RETIREMENT	DC457230113230100	1/13/2023	100-000200-0002-	-	2023/01	1,103.35	171497	1/13/2023	PR Clearing	00000
0000000	121691	MISSISSQUARE RETIREMENT	DC457230113230100	1/13/2023	501-000200-0002-	-	2023/01	26.46	171497	1/13/2023	PR Clearing	00000
0000000	121691	MISSISSQUARE RETIREMENT	DC457230113230100	1/13/2023	502-000200-0002-	-	2023/01	170.93	171497	1/13/2023	PR Clearing	00000
							CHECK TOTAL	3,433.91				
0000000	117235	NACO SOUTHEAST	DC016230113230100	1/13/2023	100-000200-0002-	-	2023/01	713.00	171498	1/13/2023	PR Clearing	00000
							CHECK TOTAL	713.00				
0000000	001676	TREASURER OF VIRGINIA	DC008230113230100	1/13/2023	100-000200-0002-	-	2023/01	2,275.52	171499	1/13/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230113230100	1/13/2023	230-000200-0002-	-	2023/01	504.63	171499	1/13/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230113230100	1/13/2023	501-000200-0002-	-	2023/01	43.83	171499	1/13/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230113230100	1/13/2023	502-000200-0002-	-	2023/01	233.96	171499	1/13/2023	PR Clearing	00000
							CHECK TOTAL	3,057.94				
0000000	117213	TREASURER OF VIRGINIA	DC003230113230100	1/13/2023	100-000200-0002-	-	2023/01	17,652.01	171500	1/13/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230113230100	1/13/2023	230-000200-0002-	-	2023/01	5,566.10	171500	1/13/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230113230100	1/13/2023	502-000200-0002-	-	2023/01	1,494.84	171500	1/13/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230113230100	1/13/2023	100-000200-0002-	-	2023/01	5,674.09	171500	1/13/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230113230100	1/13/2023	501-000200-0002-	-	2023/01	391.60	171500	1/13/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230113230100	1/13/2023	502-000200-0002-	-	2023/01	816.53	171500	1/13/2023	PR Clearing	00000
							CHECK TOTAL	31,595.17				
0000000	121952	UNITED STATES TREASURY	DC998230113230100	1/13/2023	100-000200-0002-	-	2023/01	14,580.89	171501	1/13/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230113230100	1/13/2023	230-000200-0002-	-	2023/01	2,520.30	171501	1/13/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230113230100	1/13/2023	501-000200-0002-	-	2023/01	241.80	171501	1/13/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230113230100	1/13/2023	502-000200-0002-	-	2023/01	1,486.58	171501	1/13/2023	PR Clearing	00000

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121952	UN TED STATES TREASURY	DC999230113230100	1/13/2023	100-000200-0002-	- - 2023/01	26,681.06	171501	1/13/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230113230100	1/13/2023	230-000200-0002-	- - 2023/01	6,782.78	171501	1/13/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230113230100	1/13/2023	501-000200-0002-	- - 2023/01	482.52	171501	1/13/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230113230100	1/13/2023	502-000200-0002-	- - 2023/01	2,481.46	171501	1/13/2023	PR Clearing	00000
						CHECK TOTAL	55,257.39				
0000000	010455	VA CREDIT UN CN	DC001230113230100	1/13/2023	100-000200-0002-	- - 2023/01	1,167.08	171502	1/13/2023	PR Clearing	00000
0000000	010455	VA CREDIT UN CN	DC001230113230100	1/13/2023	502-000200-0002-	- - 2023/01	2,895.18	171502	1/13/2023	PR Clearing	00000
						CHECK TOTAL	4,062.26				
0000000	010741	M R C I N A ASSOCIATION OF	DC046230113230100	1/13/2023	100-000200-0002-	- - 2023/01	266.02	171503	1/13/2023	PR Clearing	00000
0000000	010741	M R C I N A ASSOCIATION OF	DC046230113230100	1/13/2023	501-000200-0002-	- - 2023/01	17.27	171503	1/13/2023	PR Clearing	00000
0000000	010741	M R C I N A ASSOCIATION OF	DC046230113230100	1/13/2023	502-000200-0002-	- - 2023/01	38.78	171503	1/13/2023	PR Clearing	00000
						CHECK TOTAL	322.07				
0000000	011050	M R C I N A DEPT OF TAXATION	DC997230113230100	1/13/2023	100-000200-0002-	- - 2023/01	6,632.11	171504	1/13/2023	PR Clearing	00000
0000000	011050	M R C I N A DEPT OF TAXATION	DC997230113230100	1/13/2023	230-000200-0002-	- - 2023/01	1,400.73	171504	1/13/2023	PR Clearing	00000
0000000	011050	M R C I N A DEPT OF TAXATION	DC997230113230100	1/13/2023	501-000200-0002-	- - 2023/01	110.62	171504	1/13/2023	PR Clearing	00000
0000000	011050	M R C I N A DEPT OF TAXATION	DC997230113230100	1/13/2023	502-000200-0002-	- - 2023/01	674.37	171504	1/13/2023	PR Clearing	00000
						CHECK TOTAL	8,817.83				
0000000	122980	AMY SCOTT	01042023- LUNCH	1/04/2023	4211-053210-5735-	- - 2023/01	12.65	171505	1/13/2023	CSA Administrative Costs	02834
0000000	122980	AMY SCOTT	01042023- MILES	1/04/2023	4211-053210-5735-	- - 2023/01	59.81	171505	1/13/2023	CSA Administrative Costs	02834
						CHECK TOTAL	72.46				
0000000	120605	ASHLEY S SHUMKER	12272022- PCMILE	12/27/2022	4100-081100-5510-	- - 2023/01	15.63	171506	1/13/2023	Travel Mileage-Commissioners	02834
						CHECK TOTAL	15.63				
0000000	120265	DANNY ALLEN	12122022- BDMILE	12/12/2022	4100-011010-5510-	- - 2023/01	16.25	171507	1/13/2023	Travel Mileage	02834
0000000	120265	DANNY ALLEN	12272022- PCMILE	12/27/2022	4100-081100-5510-	- - 2023/01	16.25	171507	1/13/2023	Travel Mileage-Commissioners	02834
						CHECK TOTAL	32.50				
0000000	122850	JAMES D CREWS III	12272022- PCMILE	12/27/2022	4100-081100-5510-	- - 2023/01	8.75	171508	1/13/2023	Travel Mileage-Commissioners	02834
						CHECK TOTAL	8.75				
0000000	120146	JAMES L HENSLEY JR	12122022- LUNCH	12/12/2022	4100-031200-5230-	- - 2023/01	11.12	171509	1/13/2023	Telecommunications	02834
0000000	120146	JAMES L HENSLEY JR	12142022- LUNCH	12/14/2022	4100-031200-5230-	- - 2023/01	9.48	171509	1/13/2023	Telecommunications	02834
0000000	120146	JAMES L HENSLEY JR	12162022- LUNCH	12/16/2022	4100-031200-5230-	- - 2023/01	9.50	171509	1/13/2023	Telecommunications	02834
0000000	120146	JAMES L HENSLEY JR	12192022- LUNCH	12/19/2022	4100-031200-5230-	- - 2023/01	11.29	171509	1/13/2023	Telecommunications	02834
						CHECK TOTAL	41.39				
0000000	122679	JORCE A CODDEN	11282022- PCMILE	11/28/2022	4100-081100-5510-	- - 2023/01	11.75	171510	1/13/2023	Travel Mileage-Commissioners	02834
0000000	122679	JORCE A CODDEN	12272022- PCMILE	12/27/2022	4100-081100-5510-	- - 2023/01	11.75	171510	1/13/2023	Travel Mileage-Commissioners	02834
						CHECK TOTAL	23.50				
0000000	122868	PETER R KAPUSCINSKI	12072022- PCMILE	12/07/2022	4100-081100-5510-	- - 2023/01	11.88	171511	1/13/2023	Travel Mileage-Commissioners	02834
0000000	122868	PETER R KAPUSCINSKI	12232022- PCMILE	12/23/2022	4100-081100-5510-	- - 2023/01	12.50	171511	1/13/2023	Travel Mileage-Commissioners	02834
0000000	122868	PETER R KAPUSCINSKI	12272022- PCMILE	12/27/2022	4100-081100-5510-	- - 2023/01	13.00	171511	1/13/2023	Travel Mileage-Commissioners	02834
						CHECK TOTAL	37.38				
0000000	122835	STEPHEN WTAYLOR JR	12272022- PCMILE	12/27/2022	4100-081100-5510-	- - 2023/01	16.25	171512	1/13/2023	Travel Mileage-Commissioners	02834
						CHECK TOTAL	16.25				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122516	WILLIAM STEVEN DORRER	12272022- POMLE	12/27/2022	4100-081100-5510-	- - 2023/01	25.00	171513	1/13/2023	Travel Mileage-Commissioners	02834
						CHECK TOTAL	25.00				
0000000	010076	WILLIAM T SHUMAKER		12/10/2022	4100-071100-5230-	- - 2023/01	78.62	171514	1/13/2023	Cell Phone	02834
						CHECK TOTAL	78.62				
0000000	122673	AMAZON CAPITAL SERVICES I		12/20/2022	4100-021200-6001-	- - 2023/01	48.52	171515	1/13/2023	Office Supplies	02835
0000000	122673	AMAZON CAPITAL SERVICES I		12/28/2022	4100-043200-5230-	- - 2023/01	44.85	171515	1/13/2023	Telecommunications	02835
0000000	122673	AMAZON CAPITAL SERVICES I		12/29/2022	4100-043200-6007-	- - 2023/01	74.99	171515	1/13/2023	Repairs/Maintenance Supplies/S	02835
0000000	122673	AMAZON CAPITAL SERVICES I		12/27/2022	4230-010000-6005-	- - 2023/01	33.90	171515	1/13/2023	Janitorial Supplies	02835
0000000	122673	AMAZON CAPITAL SERVICES I		12/21/2022	4230-010000-6005-	- - 2023/01	48.26	171515	1/13/2023	Janitorial Supplies	02835
						CHECK TOTAL	250.52				
0000000	122860	AMERICAN SOLUTIONS FOR BU		1/04/2023	4501-010000-3500-	- - 2023/01	205.94	171516	1/13/2023	Printing & Binding	02835
0000000	122860	AMERICAN SOLUTIONS FOR BU		1/04/2023	4502-010000-3500-	- - 2023/01	205.94	171516	1/13/2023	Printing & Binding	02835
						CHECK TOTAL	411.88				
0000000	122980	AMY SCOTT	01042023- LUNCH*	1/04/2023	4211-053210-5735-	- - 2023/01	12.65	171517	1/13/2023	CSA Administrative Costs	02835
0000000	122980	AMY SCOTT	01042023- MILES*	1/04/2023	4211-053210-5735-	- - 2023/01	47.16	171517	1/13/2023	CSA Administrative Costs	02835
						CHECK TOTAL	59.81				
0000000	122663	ATLANTIC EMERGENCY SOLUTI		12/21/2022	4290-010000-8201-	- - 2023/01	308,277.85	171518	1/13/2023	Fixed Assets	02835
						CHECK TOTAL	308,277.85				
0000000	123002	BRIGHTSPEED	01042023	1/04/2023	4100-031400-5230-	- - 2023/01	55.94	171519	1/13/2023	Telecommunications	02835
0000000	123002	BRIGHTSPEED	01042023	1/04/2023	4501-010000-5230-	- - 2023/01	185.00	171519	1/13/2023	Telecommunications	02835
0000000	123002	BRIGHTSPEED	01042023	1/04/2023	4501-010000-5230-	- - 2023/01	79.78	171519	1/13/2023	Telecommunications	02835
0000000	123002	BRIGHTSPEED	01042023	1/04/2023	4502-010000-5230-	- - 2023/01	119.87	171519	1/13/2023	Telecommunications	02835
0000000	123002	BRIGHTSPEED	01042023	1/04/2023	4502-010000-5230-	- - 2023/01	544.34	171519	1/13/2023	Telecommunications	02835
						CHECK TOTAL	984.93				
0000000	122793	BUSINESS INFORMATION SYST		1/13/2023	4100-021600-3310-	- - 2023/01	680.00	171520	1/13/2023	Repairs/Maintenance	02835
						CHECK TOTAL	680.00				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01052023- BATES	1/05/2023	4100-042300-5140-	- - 2023/01	90.77	171521	1/13/2023	Street Lights	02835
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01052023- POUND	1/05/2023	4100-035100-5110-	- - 2023/01	738.70	171521	1/13/2023	Electrical Services	02835
						CHECK TOTAL	829.47				
0000000	002291	CHRISTY CHRISTIAN	10OCT 2022 MILE	1/10/2023	4100-012410-5510-	- - 2023/01	100.00	171522	1/13/2023	Travel Mileage	02835
0000000	002291	CHRISTY CHRISTIAN	11NOV 2022 MILE	1/10/2023	4100-012410-5510-	- - 2023/01	68.75	171522	1/13/2023	Travel Mileage	02835
0000000	002291	CHRISTY CHRISTIAN	12DEC 2022 MILE	1/10/2023	4100-012410-5510-	- - 2023/01	118.75	171522	1/13/2023	Travel Mileage	02835
						CHECK TOTAL	287.50				
0000000	119659	CRATER CRIMINAL JUSTICE T		8/04/2022	4100-035100-5540-	- - 2023/01	600.00	171523	1/13/2023	Training & Education	02835
						CHECK TOTAL	600.00				
0000000	122472	CRYSTAL SPRINGS		1/04/2023	4100-031200-6001-	- - 2023/01	75.49	171524	1/13/2023	Office Supplies	02835
						CHECK TOTAL	75.49				
0000000	010960	DOMINION ENERGY VIRGINIA	12222022-	12/22/2022	4100-042300-5140-	- - 2023/01	62.62	171525	1/13/2023	Street Lights	02835
0000000	010960	DOMINION ENERGY VIRGINIA	12222022-	12/22/2022	4100-042300-5140-	- - 2023/01	83.90	171525	1/13/2023	Street Lights	02835

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	010960	DOMINION ENERGY VIRGINIA	12282022	12/28/2022	4100-043200-5110	- - 2023/01	33.31	171525	1/13/2023	Electrical Services	02835
0000000	010960	DOMINION ENERGY VIRGINIA	12282022	12/28/2022	4100-041200-5110	- - 2023/01	454.82	171525	1/13/2023	Electrical Services	02835
					CHECK TOTAL		634.65				
0000000	122934	ERI VEERT		11/08/2022	4230-010000-5840	- - 2023/01	5.81	171526	1/13/2023	Training/Travel	02835
0000000	122934	ERI VEERT		11/11/2022	4230-010000-5840	- - 2023/01	5.81	171526	1/13/2023	Training/Travel	02835
					CHECK TOTAL		11.62				
0000000	003460	E M WRICHT JR	DEC 2022 SCVS	1/02/2023	4100-012210-3150	- - 2023/01	12,643.76	171527	1/13/2023	Legal Services/Salary and Wage	02835
0000000	003460	E M WRICHT JR	11082022-PH NOV	12/07/2022	4100-012210-5230	- - 2023/01	152.13	171527	1/13/2023	Telecommunications	02835
0000000	003460	E M WRICHT JR	12052022-ADCHE	12/05/2022	4100-012210-6001	- - 2023/01	14.99	171527	1/13/2023	Office Supplies	02835
					CHECK TOTAL		12,810.88				
0000000	119701	KIMBERLY A SMITH	10OCT 2022 MILE	1/10/2023	4100-012410-5510	- - 2023/01	12.50	171528	1/13/2023	Travel Mileage	02835
0000000	119701	KIMBERLY A SMITH	11NOV 2022 MILE	1/10/2023	4100-012410-5510	- - 2023/01	31.25	171528	1/13/2023	Travel Mileage	02835
0000000	119701	KIMBERLY A SMITH	12DEC 2022 MILE	1/10/2023	4100-012410-5510	- - 2023/01	31.25	171528	1/13/2023	Travel Mileage	02835
					CHECK TOTAL		75.00				
0000000	120085	LEXISNEXIS, A DIVISION OF		12/31/2022	4100-022100-6012	- - 2023/01	436.00	171529	1/13/2023	Subscriptions	02835
					CHECK TOTAL		436.00				
0000000	122917	CCP BUSINESS SOLUTIONS LL		12/31/2022	4100-012410-6001	- - 2023/01	119.97	171530	1/13/2023	Office Supplies	02835
					CHECK TOTAL		119.97				
0000000	122868	PETER R KAPUSCINSKI	12072022-PCMIL*	12/07/2022	4100-081100-5510	- - 2023/01	11.88	171531	1/13/2023	Travel Mileage-Commissioners	02835
0000000	122868	PETER R KAPUSCINSKI	12232022-PCMIL*	12/23/2022	4100-081100-5510	- - 2023/01	25.50	171531	1/13/2023	Travel Mileage-Commissioners	02835
0000000	122868	PETER R KAPUSCINSKI	12272022-PCMIL*	12/27/2022	4100-081100-5510	- - 2023/01	13.00	171531	1/13/2023	Travel Mileage-Commissioners	02835
					CHECK TOTAL		50.38				
0000000	007980	POSTMASTER	01092023-CIRCU	1/09/2023	4100-021600-5210	- - 2023/01	2,050.00	171532	1/13/2023	Postal Services	02835
					CHECK TOTAL		2,050.00				
0000000	121991	SOUTHERN COPIER SALES & S		1/04/2023	4100-011010-6001	- - 2023/01	910.00	171533	1/13/2023	Office Supplies	02835
					CHECK TOTAL		910.00				
0000000	120831	THE PUTNEY BOWES BANK INC	12042022-SHERIF	12/04/2022	4100-031200-5210	- - 2023/01	1.12	171534	1/13/2023	Postal Services	02835
					CHECK TOTAL		1.12				
0000000	120666	TIGER FUEL COMPANY		1/10/2023	4100-043200-5120	- - 2023/01	269.16	171535	1/13/2023	Heating Services - Oil	02835
					CHECK TOTAL		269.16				
0000000	122922	TIGER FUEL COMPANY		12/31/2022	4230-010000-6009	- - 2023/01	943.01	171536	1/13/2023	Fuel Expense	02835
					CHECK TOTAL		943.01				
0000000	123052	TREASURER OF VIRGINIA	11102022-REFUN*	11/10/2022	4110-016130-0060	- - 2023/01	250.00	171537	1/13/2023	CommCenter Security Deposit R	02835
					CHECK TOTAL		250.00				
0000000	122828	TRUIST BANK	12222022-SHERIF	12/22/2022	4100-031200-5530	- - 2023/01	26.41	171538	1/13/2023	Travel Subsistence & Lodging	02835
0000000	122828	TRUIST BANK	12222022-SHERIF	12/22/2022	4100-031200-5530	- - 2023/01	15.23	171538	1/13/2023	Travel Subsistence & Lodging	02835
0000000	122828	TRUIST BANK	12222022-SHERIF	12/22/2022	4100-031200-5530	- - 2023/01	118.90	171538	1/13/2023	Travel Subsistence & Lodging	02835
0000000	122828	TRUIST BANK	12222022-SHERIF	12/22/2022	4100-031200-5530	- - 2023/01	52.35	171538	1/13/2023	Travel Subsistence & Lodging	02835
					CHECK TOTAL		212.89				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	121665	US BANK		12/23/2022	4401-095000-9133-	- - 2023/01	675.00	171539	1/13/2023	Middle School Debt - Adm Fee	02835	
						CHECK TOTAL	675.00					
0000000	120542	VERIZON WIRELESS		1/01/2023	4100-031200-5230-	- - 2023/01	2,155.65	171540	1/13/2023	Telecommunications	02835	
						CHECK TOTAL	2,155.65					
0000000	119783	WM CORPORATE SERVICES INC		1/03/2023	4100-042300-3840-	- - 2023/01	715.40	171541	1/13/2023	Contract Landfill	02835	
0000000	119783	WM CORPORATE SERVICES INC		1/03/2023	4100-042300-3170-	- - 2023/01	4,957.51	171541	1/13/2023	Dumpster/Roll-Cffs	02835	
0000000	119783	WM CORPORATE SERVICES INC		1/03/2023	4100-042300-3170-	- - 2023/01	8,291.01	171541	1/13/2023	Dumpster/Roll-Cffs	02835	
0000000	119783	WM CORPORATE SERVICES INC		1/03/2023	4100-042300-3170-	- - 2023/01	3,394.12	171541	1/13/2023	Dumpster/Roll-Cffs	02835	
0000000	119783	WM CORPORATE SERVICES INC		1/03/2023	4100-042300-3170-	- - 2023/01	960.32	171541	1/13/2023	Dumpster/Roll-Cffs	02835	
0000000	119783	WM CORPORATE SERVICES INC		1/03/2023	4100-042300-3170-	- - 2023/01	945.09	171541	1/13/2023	Dumpster/Roll-Cffs	02835	
						CHECK TOTAL	19,263.45					
0000000	122988	ADORE CHILDREN & FAMILY S	DEC	0025	1/17/2023	4211-053210-5718-	- - 2023/01	224.00	171542	1/17/2023	CSA Mandated	02840
0000000	122988	ADORE CHILDREN & FAMILY S	DEC	0026	1/17/2023	4211-053210-5718-	- - 2023/01	4,030.00	171542	1/17/2023	CSA Mandated	02840
0000000	122988	ADORE CHILDREN & FAMILY S	DEC	0027	1/17/2023	4211-053210-5718-	- - 2023/01	1,139.31	171542	1/17/2023	CSA Mandated	02840
0000000	122988	ADORE CHILDREN & FAMILY S	SEF	0029	1/17/2023	4211-053210-5718-	- - 2023/01	6,159.31	171542	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	11,552.62					
0000000	122148	DOMINION ACADEMY LLC	NO	-0012	1/17/2023	4211-053210-5718-	- - 2023/01	5,604.05	171543	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	5,604.05					
0000000	122946	EMBRACE FOSTER CARE LLC	NO	0028	1/17/2023	4211-053210-5718-	- - 2023/01	896.00	171544	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	896.00					
0000000	117244	FAMILY PRESERVATION SERM	NO	0014	1/17/2023	4211-053210-5718-	- - 2023/01	245.00	171545	1/17/2023	CSA Mandated	02840
0000000	117244	FAMILY PRESERVATION SERM	NO	0015	1/17/2023	4211-053210-5718-	- - 2023/01	420.50	171545	1/17/2023	CSA Mandated	02840
0000000	117244	FAMILY PRESERVATION SERM	NO	0016	1/17/2023	4211-053210-5718-	- - 2023/01	350.00	171545	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	1,015.50					
0000000	122441	FULCRUM COUNSELORS LLC	DEC	0013	1/17/2023	4211-053210-5718-	- - 2023/01	1,440.00	171546	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	1,440.00					
0000000	122049	GRAFTON SCHOOL INC	DEC	0022	1/17/2023	4211-053210-5718-	- - 2023/01	19,441.70	171547	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	19,441.70					
0000000	122068	INTERCEPT YOUTH	DE	-0024	1/17/2023	4211-053210-5718-	- - 2023/01	7,595.00	171548	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	7,595.00					
0000000	122039	JAMES RIVER THERAPEUTIC S	NOA	-0017	1/17/2023	4211-053210-5718-	- - 2023/01	1,512.00	171549	1/17/2023	CSA Mandated	02840
0000000	122039	JAMES RIVER THERAPEUTIC S	OCT	-0020	1/17/2023	4211-053210-5718-	- - 2023/01	1,890.00	171549	1/17/2023	CSA Mandated	02840
0000000	122039	JAMES RIVER THERAPEUTIC S	SEP	-0021	1/17/2023	4211-053210-5718-	- - 2023/01	1,764.00	171549	1/17/2023	CSA Mandated	02840
0000000	122039	JAMES RIVER THERAPEUTIC S	NOA	-0030	1/17/2023	4211-053210-5718-	- - 2023/01	299.25	171549	1/17/2023	CSA Mandated	02840
0000000	122039	JAMES RIVER THERAPEUTIC S	OCT	-0031	1/17/2023	4211-053210-5718-	- - 2023/01	630.00	171549	1/17/2023	CSA Mandated	02840
0000000	122039	JAMES RIVER THERAPEUTIC S	OCT	-0032	1/17/2023	4211-053210-5718-	- - 2023/01	315.00	171549	1/17/2023	CSA Mandated	02840
0000000	122039	JAMES RIVER THERAPEUTIC S	SEI	-0033	1/17/2023	4211-053210-5718-	- - 2023/01	472.50	171549	1/17/2023	CSA Mandated	02840
0000000	122039	JAMES RIVER THERAPEUTIC S	SEF	-0034	1/17/2023	4211-053210-5718-	- - 2023/01	126.00	171549	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	7,008.75					
0000000	122773	KEYS ACADEMY	DEC	-0002	1/17/2023	4211-053210-5718-	- - 2023/01	3,879.00	171550	1/17/2023	CSA Mandated	02840
						CHECK TOTAL	3,879.00					

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	122909	VERMONT SCHOOLS	DEC	0001	1/17/2023	4211-053210-5718-	- - 2023/01	4,680.00	171551	1/17/2023	CSA Mandat ed	02840
							CHECK TOTAL	4,680.00				
0000000	122779	STARLING INTERNATIONAL LE	NO	0018	1/17/2023	4211-053210-5718-	- - 2023/01	46.00	171552	1/17/2023	CSA Mandat ed	02840
0000000	122779	STARLING INTERNATIONAL LE	NO	0019	1/17/2023	4211-053210-5718-	- - 2023/01	1,144.00	171552	1/17/2023	CSA Mandat ed	02840
							CHECK TOTAL	1,190.00				
0000000	122037	THE FAISON CENTER INC	DEC	0003	1/17/2023	4211-053210-5718-	- - 2023/01	5,799.00	171553	1/17/2023	CSA Mandat ed	02840
							CHECK TOTAL	5,799.00				
0000000	122043	MRCIN A INSTI TUTE CF AUT	DE	0004	1/17/2023	4211-053210-5718-	- - 2023/01	1,454.07	171554	1/17/2023	CSA Mandat ed	02840
0000000	122043	MRCIN A INSTI TUTE CF AUT	DE	0005	1/17/2023	4211-053210-5718-	- - 2023/01	7,595.50	171554	1/17/2023	CSA Mandat ed	02840
0000000	122043	MRCIN A INSTI TUTE CF AUT	DE	0006	1/17/2023	4211-053210-5718-	- - 2023/01	6,038.56	171554	1/17/2023	CSA Mandat ed	02840
0000000	122043	MRCIN A INSTI TUTE CF AUT	DE	0007	1/17/2023	4211-053210-5718-	- - 2023/01	6,717.56	171554	1/17/2023	CSA Mandat ed	02840
0000000	122043	MRCIN A INSTI TUTE CF AUT	DE	0008	1/17/2023	4211-053210-5718-	- - 2023/01	6,911.56	171554	1/17/2023	CSA Mandat ed	02840
0000000	122043	MRCIN A INSTI TUTE CF AUT	DE	0009	1/17/2023	4211-053210-5718-	- - 2023/01	6,475.06	171554	1/17/2023	CSA Mandat ed	02840
0000000	122043	MRCIN A INSTI TUTE CF AUT	DE	0010	1/17/2023	4211-053210-5718-	- - 2023/01	6,523.56	171554	1/17/2023	CSA Mandat ed	02840
0000000	122043	MRCIN A INSTI TUTE CF AUT	DE	0011	1/17/2023	4211-053210-5718-	- - 2023/01	6,814.56	171554	1/17/2023	CSA Mandat ed	02840
							CHECK TOTAL	48,530.43				
0000000	123003	YOUTH FOR TOMORROWNEWLI	DE	-0023	1/17/2023	4211-053210-5718-	- - 2023/01	1,365.00	171555	1/17/2023	CSA Mandat ed	02840
							CHECK TOTAL	1,365.00				
0000000	119947	ADVANCE AUTO PARTS			12/01/2022	4100-043200-6007-	- - 2023/01	64.39	171556	1/20/2023	Repai rs/ Mi nt enance Suppl i es/S	02836
0000000	119947	ADVANCE AUTO PARTS			12/01/2022	4100-043200-6007-	- - 2023/01	131.51	171556	1/20/2023	Repai rs/ Mi nt enance Suppl i es/S	02836
0000000	119947	ADVANCE AUTO PARTS			12/02/2022	4100-043200-6007-	- - 2023/01	8.26	171556	1/20/2023	Repai rs/ Mi nt enance Suppl i es/S	02836
0000000	119947	ADVANCE AUTO PARTS			12/07/2022	4100-043200-6007-	- - 2023/01	14.07	171556	1/20/2023	Repai rs/ Mi nt enance Suppl i es/S	02836
0000000	119947	ADVANCE AUTO PARTS			12/09/2022	4100-043200-6007-	- - 2023/01	20.63	171556	1/20/2023	Repai rs/ Mi nt enance Suppl i es/S	02836
0000000	119947	ADVANCE AUTO PARTS			12/09/2022	4100-043200-6007-	- - 2023/01	98.48	171556	1/20/2023	Repai rs/ Mi nt enance	02836
0000000	119947	ADVANCE AUTO PARTS			12/31/2022	4100-042300-3310-	- - 2023/01	12.30	171556	1/20/2023	Ve hi cl e Mi nt enance	02836
0000000	119947	ADVANCE AUTO PARTS			12/09/2022	4230-010000-3315-	- - 2023/01	187.87	171556	1/20/2023	Ve hi cl e Mi nt enance	02836
0000000	119947	ADVANCE AUTO PARTS			12/21/2022	4230-010000-3315-	- - 2023/01	37.79	171556	1/20/2023	Ve hi cl e Mi nt enance	02836
0000000	119947	ADVANCE AUTO PARTS			12/28/2022	4230-010000-3315-	- - 2023/01	575.30				
							CHECK TOTAL	575.30				
0000000	122673	AMAZON CAPITAL SERM CES I			1/16/2023	4100-012310-6001-	- - 2023/01	16.39	171557	1/20/2023	Offi ce Suppl i es	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/16/2023	4100-071100-6007-	- - 2023/01	175.29	171557	1/20/2023	Repai rs/ Mi nt enance Suppl i es	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/15/2023	4100-013100-8201-	- - 2023/01	351.94	171557	1/20/2023	Mchi nery & Equi pment	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/03/2023	4100-012510-6001-	- - 2023/01	55.17	171557	1/20/2023	Offi ce Suppl i es	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/07/2023	4100-043200-6007-	- - 2023/01	29.45	171557	1/20/2023	Repai rs/ Mi nt enance Suppl i es/S	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/08/2023	4100-043200-6007-	- - 2023/01	21.57	171557	1/20/2023	Repai rs/ Mi nt enance Suppl i es/S	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/14/2023	4110-016130-0050-	- - 2023/01	27.99	171557	1/20/2023	Com Cent er Miscell aneous	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/18/2023	4502-010000-6001-	- - 2023/01	17.44	171557	1/20/2023	Offi ce Suppl i es	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/16/2023	4502-010000-6001-	- - 2023/01	58.97	171557	1/20/2023	Offi ce Suppl i es	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/09/2023	4502-010000-6001-	- - 2023/01	46.32	171557	1/20/2023	Offi ce Suppl i es	02836
							CHECK TOTAL	744.55				
0000000	122673	AMAZON CAPITAL SERM CES I			1/16/2023	4100-043200-6007-	- - 2023/01	834.95	171558	1/20/2023	Repai rs/ Mi nt enance Suppl i es/S	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/13/2023	4100-081100-6001-	- - 2023/01	77.50	171558	1/20/2023	Offi ce Suppl i es	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/13/2023	4100-012110-6001-	- - 2023/01	77.51	171558	1/20/2023	Offi ce Suppl i es	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/09/2023	4100-012310-6001-	- - 2023/01	18.65	171558	1/20/2023	Offi ce Suppl i es	02836
0000000	122673	AMAZON CAPITAL SERM CES I			1/17/2023	4100-012510-6001-	- - 2023/01	34.48	171558	1/20/2023	Offi ce Suppl i es	02836

PI/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122673	AMAZON CAPITAL SERVICES I		1/15/2023	4100-022100-6001-	- - 2023/01	20.94	171558	1/20/2023	Office Supplies	02836
0000000	122673	AMAZON CAPITAL SERVICES I		1/16/2023	4110-071500-6013-70	- - 2023/01	28.38	171558	1/20/2023	Recreational Supplies-Playgrou	02836
0000000	122673	AMAZON CAPITAL SERVICES I		1/16/2023	4502-010000-6001-	- - 2023/01	25.97	171558	1/20/2023	Office Supplies	02836
					CHECK TOTAL		1,118.38				
0000000	123002	BRIGHTSPEED	01062023-	1/06/2023	4100-022100-5230-	- - 2023/01	81.81	171559	1/20/2023	Telecommunications	02836
0000000	123002	BRIGHTSPEED	01062023-	1/06/2023	4100-042300-5230-	- - 2023/01	246.30	171559	1/20/2023	Telecommunications	02836
0000000	123002	BRIGHTSPEED	01062023-	1/06/2023	4100-042300-5230-	- - 2023/01	61.98	171559	1/20/2023	Telecommunications	02836
					CHECK TOTAL		266.13				
0000000	119558	BUCKINGHAM AFTER PROM	2021/2022	1/10/2023	4100-068100-5644-	- - 2023/01	3,000.00	171560	1/20/2023	Buckingham County After Prom P	02836
0000000	119558	BUCKINGHAM AFTER PROM	2022/2023	1/10/2023	4100-068100-5644-	- - 2023/01	3,000.00	171560	1/20/2023	Buckingham County After Prom P	02836
					CHECK TOTAL		6,000.00				
0000000	122854	DE LACE LANDEN FINANCIAL		1/04/2023	4100-031200-3320-	- - 2023/01	25.00	171561	1/20/2023	Maintenance Service Contracts	02836
0000000	122854	DE LACE LANDEN FINANCIAL		1/07/2023	4100-031200-3320-	- - 2023/01	294.90	171561	1/20/2023	Maintenance Service Contracts	02836
0000000	122854	DE LACE LANDEN FINANCIAL		1/07/2023	4100-031200-3320-	- - 2023/01	14.75	171561	1/20/2023	Maintenance Service Contracts	02836
					CHECK TOTAL		334.65				
0000000	003681	ELLIINGTON ENERGY SVCS INC		1/06/2023	4100-043200-5120-	- - 2023/01	324.10	171562	1/20/2023	Heating Services - G1	02836
					CHECK TOTAL		324.10				
0000000	118433	FOOD LION		1/10/2023	4110-071500-6013-60	- - 2023/01	61.22	171563	1/20/2023	Recreational Supplies-Seniors	02836
					CHECK TOTAL		61.22				
0000000	122526	FOOD LION	12132022	12/13/2022	4502-010000-6007-	- - 2023/01	132.81	171564	1/20/2023	Repairs/Maintenance Supplies	02836
					CHECK TOTAL		132.81				
0000000	120308	LOWE S		12/30/2022	4100-043200-6007-	- - 2023/01	822.70	171565	1/20/2023	Repairs/Maintenance Supplies/S	02836
0000000	120308	LOWE S		12/09/2022	4100-043200-6007-	- - 2023/01	65.52	171565	1/20/2023	Repairs/Maintenance Supplies/S	02836
0000000	120308	LOWE S		12/29/2022	4100-043200-6007-	- - 2023/01	78.61	171565	1/20/2023	Repairs/Maintenance Supplies/S	02836
0000000	120308	LOWE S		12/06/2022	4100-043200-6007-	- - 2023/01	208.04	171565	1/20/2023	Repairs/Maintenance Supplies/S	02836
0000000	120308	LOWE S		12/22/2022	4100-043200-6007-	- - 2023/01	52.18	171565	1/20/2023	Repairs/Maintenance Supplies/S	02836
0000000	120308	LOWE S		12/07/2022	4502-010000-6007-	- - 2023/01	24.69	171565	1/20/2023	Repairs/Maintenance Supplies	02836
					CHECK TOTAL		1,251.74				
0000000	122536	PAKOV US LLC		1/10/2023	4100-011010-3160-	- - 2023/01	10,093.96	171566	1/20/2023	Professional Services	02836
					CHECK TOTAL		10,093.96				
0000000	122423	SHARP ELECTRONICS CORPORA		1/11/2023	4100-021200-5410-	- - 2023/01	304.47	171567	1/20/2023	Lease/Rent of Equipment	02836
0000000	122423	SHARP ELECTRONICS CORPORA		1/11/2023	4100-021200-5410-	- - 2023/01	80.25	171567	1/20/2023	Lease/Rent of Equipment	02836
					CHECK TOTAL		384.72				
0000000	122496	STAPLES INC		1/02/2023	4100-034100-6001-	- - 2023/01	15.74	171568	1/20/2023	Office Supplies	02836
0000000	122496	STAPLES INC		1/02/2023	4100-011010-6001-	- - 2023/01	177.92	171568	1/20/2023	Office Supplies	02836
0000000	122496	STAPLES INC		1/02/2023	4100-035100-6001-	- - 2023/01	42.57	171568	1/20/2023	Office Supplies	02836
0000000	122496	STAPLES INC		1/02/2023	4211-053210-5735-	- - 2023/01	44.48	171568	1/20/2023	CSA Administrative Costs	02836
0000000	122496	STAPLES INC		1/02/2023	4502-010000-6001-	- - 2023/01	111.31	171568	1/20/2023	Office Supplies	02836
					CHECK TOTAL		392.02				
0000000	122852	TI AA FSB		1/11/2023	4100-021200-6001-	- - 2023/01	93.94	171569	1/20/2023	Office Supplies	02836
					CHECK TOTAL		93.94				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	120879	US BANK OPERATIONS CENTER		11/25/2022	4401-095000-9142-	- - 2023/01	156,776.25	171570	1/20/2023	Elementary Debt - Interest	02836	
0000000	120879	US BANK OPERATIONS CENTER		11/25/2023	4401-095000-9132-	- - 2023/01	25,333.66	171570	1/20/2023	Middle School Debt - Interest	02836	
					CHECK TOTAL		182,109.91					
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-012560-5230-	- - 2023/01	45.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-043200-5230-	- - 2023/01	45.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-034100-5230-	- - 2023/01	40.01	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-081100-5230-	- - 2023/01	75.30	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-043200-5230-	- - 2023/01	49.12	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-042300-5230-	- - 2023/01	45.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-012110-5230-	- - 2023/01	45.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-022100-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-071100-5230-	- - 2023/01	40.31	171571	1/20/2023	Cell Phone	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-021910-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-034100-5230-	- - 2023/01	45.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-035100-5230-	- - 2023/01	45.31	171571	1/20/2023	Cell Phone	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-035100-5230-	- - 2023/01	45.31	171571	1/20/2023	Cell Phone	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-034100-5230-	- - 2023/01	40.01	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-035100-5230-	- - 2023/01	45.31	171571	1/20/2023	Cell Phone	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-031400-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-022100-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4100-071100-5230-	- - 2023/01	45.31	171571	1/20/2023	Cell Phone	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	45.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4230-010000-5230-	- - 2023/01	225.77	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4501-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4502-010000-5230-	- - 2023/01	40.31	171571	1/20/2023	Tel ecommuni cat i ons	02836	
0000000	120542	VERIZON WIRELESS	12022022-DEC 22	1/01/2023	4502-010000-5230-	- - 2023/01	75.30	171571	1/20/2023	Tel ecommuni cat i ons	02836	
					CHECK TOTAL		1,482.64					
0000000	119783	WM CORPORATE SERVICES INC		1/17/2023	4100-042300-3840-	- - 2023/01	537.47	171572	1/20/2023	Contract Landfill	02836	
0000000	119783	WM CORPORATE SERVICES INC		1/17/2023	4100-042300-3170-	- - 2023/01	1,356.18	171572	1/20/2023	Dumpster/Roll-Cffs	02836	
0000000	119783	WM CORPORATE SERVICES INC		1/17/2023	4100-042300-3170-	- - 2023/01	403.86	171572	1/20/2023	Dumpster/Roll-Cffs	02836	
					CHECK TOTAL		2,297.51					
0000000	002040	CENTRAL WIRGINA ELECTRIC		1/17/2023	4100-043200-5110-	- - 2023/01	54.52	171573	1/26/2023	Electrical Services	02842	
					CHECK TOTAL		54.52					
0000000	122986	ALLIED INSTRUCTIONAL SERV	NOV	018	1/27/2023	4211-053210-5718-	- - 2023/01	262.50	171597	1/27/2023	CSA Mandat ed	02844
					CHECK TOTAL		262.50					
0000000	122035	BEAR CREEK ACADEMY INC	DEC	002	1/27/2023	4211-053210-5718-	- - 2023/01	3,600.00	171598	1/27/2023	CSA Mandat ed	02844
0000000	122035	BEAR CREEK ACADEMY INC	DEC	003	1/27/2023	4211-053210-5718-	- - 2023/01	3,600.00	171598	1/27/2023	CSA Mandat ed	02844
0000000	122035	BEAR CREEK ACADEMY INC	DEC	004	1/27/2023	4211-053210-5718-	- - 2023/01	2,940.00	171598	1/27/2023	CSA Mandat ed	02844
0000000	122035	BEAR CREEK ACADEMY INC	DEC	005	1/27/2023	4211-053210-5718-	- - 2023/01	3,600.00	171598	1/27/2023	CSA Mandat ed	02844
0000000	122035	BEAR CREEK ACADEMY INC	DEC	006	1/27/2023	4211-053210-5718-	- - 2023/01	3,600.00	171598	1/27/2023	CSA Mandat ed	02844

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH		
0000000	122035	BEAR CREEK ACADEMY INC	DE	0007	1/27/2023	4211-053210-5718-	- -	2023/01	2,940.00	171598	1/27/2023	CSA Mandat ed	02844
0000000	122035	BEAR CREEK ACADEMY INC	DE	0008	1/27/2023	4211-053210-5718-	- -	2023/01	3,600.00	171598	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		23,880.00				
0000000	002622	CROSSROADS SERVIC BOARD	DE	0028	1/27/2023	4211-053210-5718-	- -	2023/01	500.00	171599	1/27/2023	CSA Mandat ed	02844
0000000	002622	CROSSROADS SERVIC BOARD	DE	0029	1/27/2023	4211-053210-5718-	- -	2023/01	500.00	171599	1/27/2023	CSA Mandat ed	02844
0000000	002622	CROSSROADS SERVIC BOARD	NOV	0037	1/27/2023	4211-053210-5718-	- -	2023/01	367.31	171599	1/27/2023	CSA Mandat ed	02844
0000000	002622	CROSSROADS SERVIC BOARD	NOV	0038	1/27/2023	4211-053210-5718-	- -	2023/01	500.00	171599	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		1,867.31				
0000000	122148	DOMINON ACADEMY LLC	DE	0009	1/27/2023	4211-053210-5718-	- -	2023/01	3,539.40	171600	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		3,539.40				
0000000	122320	ELK HILL FARM INC	DE	0010	1/27/2023	4211-053210-5718-	- -	2023/01	2,940.00	171601	1/27/2023	CSA Mandat ed	02844
0000000	122320	ELK HILL FARM INC	DE	0011	1/27/2023	4211-053210-5718-	- -	2023/01	2,940.00	171601	1/27/2023	CSA Mandat ed	02844
0000000	122320	ELK HILL FARM INC	DEC	0012	1/27/2023	4211-053210-5718-	- -	2023/01	2,695.00	171601	1/27/2023	CSA Mandat ed	02844
0000000	122320	ELK HILL FARM INC	DEC	0013	1/27/2023	4211-053210-5718-	- -	2023/01	2,940.00	171601	1/27/2023	CSA Mandat ed	02844
0000000	122320	ELK HILL FARM INC	DE	0014	1/27/2023	4211-053210-5718-	- -	2023/01	5,040.00	171601	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		16,555.00				
0000000	122946	EMBRACE FOSTER CARE LLC	DE	0039	1/27/2023	4211-053210-5718-	- -	2023/01	896.00	171602	1/27/2023	CSA Mandat ed	02844
0000000	122946	EMBRACE FOSTER CARE LLC	DE	0040	1/27/2023	4211-053210-5718-	- -	2023/01	4,492.00	171602	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		5,388.00				
0000000	117244	FAMILY PRESERVATION SERM	DEC	0030	1/27/2023	4211-053210-5718-	- -	2023/01	638.00	171603	1/27/2023	CSA Mandat ed	02844
0000000	117244	FAMILY PRESERVATION SERM	DEC	0031	1/27/2023	4211-053210-5718-	- -	2023/01	367.50	171603	1/27/2023	CSA Mandat ed	02844
0000000	117244	FAMILY PRESERVATION SERM	DEC	0032	1/27/2023	4211-053210-5718-	- -	2023/01	437.50	171603	1/27/2023	CSA Mandat ed	02844
0000000	117244	FAMILY PRESERVATION SERM	DEC	0033	1/27/2023	4211-053210-5718-	- -	2023/01	464.00	171603	1/27/2023	CSA Mandat ed	02844
0000000	117244	FAMILY PRESERVATION SERM	DEC	0034	1/27/2023	4211-053210-5718-	- -	2023/01	130.50	171603	1/27/2023	CSA Mandat ed	02844
0000000	117244	FAMILY PRESERVATION SERM	DEC	0035	1/27/2023	4211-053210-5718-	- -	2023/01	116.00	171603	1/27/2023	CSA Mandat ed	02844
0000000	117244	FAMILY PRESERVATION SERM	DEC	0041	1/27/2023	4211-053210-5718-	- -	2023/01	232.00	171603	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		2,385.50				
0000000	123077	IRA C INC	DEC	0036	1/27/2023	4211-053210-5718-	- -	2023/01	94.75	171604	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		94.75				
0000000	122363	PEDIATRIC THERAPIES INC	AUG	0001	1/27/2023	4211-053210-5718-	- -	2023/01	130.00	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	DE	0015	1/27/2023	4211-053210-5718-	- -	2023/01	260.00	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	DE	0016	1/27/2023	4211-053210-5718-	- -	2023/01	260.00	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	DEC	0017	1/27/2023	4211-053210-5718-	- -	2023/01	260.00	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	NOV	0019	1/27/2023	4211-053210-5718-	- -	2023/01	260.00	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	NOV	0020	1/27/2023	4211-053210-5718-	- -	2023/01	390.00	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	NOV	0021	1/27/2023	4211-053210-5718-	- -	2023/01	260.00	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	NOV	0022	1/27/2023	4211-053210-5718-	- -	2023/01	181.25	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	OCT	0023	1/27/2023	4211-053210-5718-	- -	2023/01	260.00	171605	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	OCT	0025	1/27/2023	4211-053210-5718-	- -	2023/01	130.00	171605	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		2,391.25				
0000000	122363	PEDIATRIC THERAPIES INC	OCT	0024	1/27/2023	4211-053210-5718-	- -	2023/01	260.00	171606	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	OCT	0026	1/27/2023	4211-053210-5718-	- -	2023/01	260.00	171606	1/27/2023	CSA Mandat ed	02844
0000000	122363	PEDIATRIC THERAPIES INC	SE	0027	1/27/2023	4211-053210-5718-	- -	2023/01	130.00	171606	1/27/2023	CSA Mandat ed	02844
							CHECK TOTAL		650.00				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	000240	AMERICAN FAMILY LIFE	DC002230131230100	1/31/2023	100-000200-0002-	- -	2023/01	901.85	171574	1/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230131230100	1/31/2023	230-000200-0002-	- -	2023/01	270.28	171574	1/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230131230100	1/31/2023	501-000200-0002-	- -	2023/01	28.04	171574	1/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230131230100	1/31/2023	502-000200-0002-	- -	2023/01	61.23	171574	1/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230131230100	1/31/2023	100-000200-0002-	- -	2023/01	1,787.90	171574	1/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230131230100	1/31/2023	230-000200-0002-	- -	2023/01	539.03	171574	1/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230131230100	1/31/2023	501-000200-0002-	- -	2023/01	33.72	171574	1/31/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230131230100	1/31/2023	502-000200-0002-	- -	2023/01	218.47	171574	1/31/2023	PR Clearing	00000
						CHECK TOTAL		3,840.52				
0000000	117215	ANTHEM BC BS	DC010230131230100	1/31/2023	100-000200-0002-	- -	2023/01	40,074.30	171575	1/31/2023	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010230131230100	1/31/2023	230-000200-0002-	- -	2023/01	10,374.50	171575	1/31/2023	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010230131230100	1/31/2023	501-000200-0002-	- -	2023/01	2,306.00	171575	1/31/2023	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010230131230100	1/31/2023	502-000200-0002-	- -	2023/01	4,441.00	171575	1/31/2023	PR Clearing	00000
						CHECK TOTAL		57,195.80				
0000000	117214	MINNESOTA LIFE	DC009230131230100	1/31/2023	100-000200-0002-	- -	2023/01	120.20	171576	1/31/2023	PR Clearing	00000
						CHECK TOTAL		120.20				
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC095230131230100	1/31/2023	100-000200-0002-	- -	2023/01	1,007.62	171577	1/31/2023	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC095230131230100	1/31/2023	501-000200-0002-	- -	2023/01	65.42	171577	1/31/2023	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC095230131230100	1/31/2023	502-000200-0002-	- -	2023/01	146.90	171577	1/31/2023	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096230131230100	1/31/2023	100-000200-0002-	- -	2023/01	764.57	171577	1/31/2023	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096230131230100	1/31/2023	501-000200-0002-	- -	2023/01	26.46	171577	1/31/2023	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096230131230100	1/31/2023	502-000200-0002-	- -	2023/01	122.20	171577	1/31/2023	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096230131230100	1/31/2023	100-000200-0002-	- -	2023/01	1,103.35	171577	1/31/2023	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC0457230131230100	1/31/2023	501-000200-0002-	- -	2023/01	26.46	171577	1/31/2023	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC0457230131230100	1/31/2023	502-000200-0002-	- -	2023/01	170.93	171577	1/31/2023	PR Clearing	00000
						CHECK TOTAL		3,433.91				
0000000	117235	NACO SOUTHEAST	DC016230131230100	1/31/2023	100-000200-0002-	- -	2023/01	713.00	171578	1/31/2023	PR Clearing	00000
						CHECK TOTAL		713.00				
0000000	001676	TREASURER OF VIRGINIA	DC008230131230100	1/31/2023	100-000200-0002-	- -	2023/01	2,185.94	171579	1/31/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230131230100	1/31/2023	230-000200-0002-	- -	2023/01	504.63	171579	1/31/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230131230100	1/31/2023	501-000200-0002-	- -	2023/01	43.83	171579	1/31/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230131230100	1/31/2023	502-000200-0002-	- -	2023/01	233.96	171579	1/31/2023	PR Clearing	00000
						CHECK TOTAL		2,968.36				
0000000	117213	TREASURER OF VIRGINIA	DC003230131230100	1/31/2023	100-000200-0002-	- -	2023/01	16,663.95	171580	1/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230131230100	1/31/2023	230-000200-0002-	- -	2023/01	5,566.10	171580	1/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230131230100	1/31/2023	502-000200-0002-	- -	2023/01	1,494.84	171580	1/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230131230100	1/31/2023	100-000200-0002-	- -	2023/01	5,674.09	171580	1/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230131230100	1/31/2023	501-000200-0002-	- -	2023/01	391.60	171580	1/31/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230131230100	1/31/2023	502-000200-0002-	- -	2023/01	816.53	171580	1/31/2023	PR Clearing	00000
						CHECK TOTAL		30,607.11				
0000000	121952	UNITED STATES TREASURY	DC998230131230100	1/31/2023	100-000200-0002-	- -	2023/01	17,637.20	171581	1/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230131230100	1/31/2023	230-000200-0002-	- -	2023/01	2,424.83	171581	1/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230131230100	1/31/2023	501-000200-0002-	- -	2023/01	183.56	171581	1/31/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230131230100	1/31/2023	502-000200-0002-	- -	2023/01	1,480.82	171581	1/31/2023	PR Clearing	00000

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121952	UN TED STATES TREASURY	DC999230131230100	1/31/2023	100-000200-0002-	- - 2023/01	28,441.84	171581	1/31/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230131230100	1/31/2023	203-000200-0002-	- - 2023/01	14.56	171581	1/31/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230131230100	1/31/2023	230-000200-0002-	- - 2023/01	6,898.62	171581	1/31/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230131230100	1/31/2023	501-000200-0002-	- - 2023/01	345.56	171581	1/31/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230131230100	1/31/2023	502-000200-0002-	- - 2023/01	2,474.12	171581	1/31/2023	PR Clearing	00000
						CHECK TOTAL	59,901.11				
0000000	010455	VA CREDIT UN CN	DC001230131230100	1/31/2023	100-000200-0002-	- - 2023/01	1,167.08	171582	1/31/2023	PR Clearing	00000
0000000	010455	VA CREDIT UN CN	DC001230131230100	1/31/2023	502-000200-0002-	- - 2023/01	2,895.18	171582	1/31/2023	PR Clearing	00000
						CHECK TOTAL	4,062.26				
0000000	010741	M R C I N A ASSOCIATION CF	DC046230131230100	1/31/2023	100-000200-0002-	- - 2023/01	266.02	171583	1/31/2023	PR Clearing	00000
0000000	010741	M R C I N A ASSOCIATION CF	DC046230131230100	1/31/2023	501-000200-0002-	- - 2023/01	17.27	171583	1/31/2023	PR Clearing	00000
0000000	010741	M R C I N A ASSOCIATION CF	DC046230131230100	1/31/2023	502-000200-0002-	- - 2023/01	38.78	171583	1/31/2023	PR Clearing	00000
						CHECK TOTAL	322.07				
0000000	011050	M R C I N A DEPT CF TAXATION	DC997230131230100	1/31/2023	100-000200-0002-	- - 2023/01	7,321.76	171584	1/31/2023	PR Clearing	00000
0000000	011050	M R C I N A DEPT CF TAXATION	DC997230131230100	1/31/2023	230-000200-0002-	- - 2023/01	1,446.61	171584	1/31/2023	PR Clearing	00000
0000000	011050	M R C I N A DEPT CF TAXATION	DC997230131230100	1/31/2023	501-000200-0002-	- - 2023/01	75.03	171584	1/31/2023	PR Clearing	00000
0000000	011050	M R C I N A DEPT CF TAXATION	DC997230131230100	1/31/2023	502-000200-0002-	- - 2023/01	671.61	171584	1/31/2023	PR Clearing	00000
						CHECK TOTAL	9,515.01				
0000000	121963	ALBERT S JAMERSON JR	01122023- LUNCH	1/12/2023	4100-031200-5530-	- - 2023/01	24.12	171585	1/31/2023	Travel Subsistence & Lodging	02837
						CHECK TOTAL	24.12				
0000000	117215	ANTHEM BCBBS	01312023- MEDCONP	1/31/2023	100-000100-0200-	- - 2023/01	1,554.00	171586	1/31/2023	Accounts Receivable	02841
0000000	117215	ANTHEM BCBBS	01312023- MEDCOM	1/31/2023	4100-011010-2300-	- - 2023/01	90.00	171586	1/31/2023	Health Insurance	02841
						CHECK TOTAL	1,644.00				
0000000	005060	HISTORIC BLOCKINGHAM INC	01312023	1/31/2023	4100-043200-5420-	- - 2023/01	300.00	171587	1/31/2023	Lease/Rent of Buildings	02841
						CHECK TOTAL	300.00				
0000000	123076	JEREMIAH A HULL	09192022- LUNCH	9/19/2022	4100-031200-5530-	- - 2023/01	7.50	171588	1/31/2023	Travel Subsistence & Lodging	02837
0000000	123076	JEREMIAH A HULL	09192022- MILES	9/23/2022	4100-031200-5530-	- - 2023/01	440.00	171588	1/31/2023	Travel Subsistence & Lodging	02837
0000000	123076	JEREMIAH A HULL	09202022- LUNCH	9/20/2022	4100-031200-5530-	- - 2023/01	9.80	171588	1/31/2023	Travel Subsistence & Lodging	02837
0000000	123076	JEREMIAH A HULL	09212022- LUNCH	9/21/2022	4100-031200-5530-	- - 2023/01	9.80	171588	1/31/2023	Travel Subsistence & Lodging	02837
0000000	123076	JEREMIAH A HULL	09222022- LUNCH	9/22/2022	4100-031200-5530-	- - 2023/01	9.80	171588	1/31/2023	Travel Subsistence & Lodging	02837
0000000	123076	JEREMIAH A HULL	09232022- LUNCH	9/23/2022	4100-031200-5530-	- - 2023/01	8.50	171588	1/31/2023	Travel Subsistence & Lodging	02837
0000000	123076	JEREMIAH A HULL	09262022- LUNCH	9/26/2022	4100-031200-5530-	- - 2023/01	7.50	171588	1/31/2023	Travel Subsistence & Lodging	02837
						CHECK TOTAL	492.90				
0000000	010102	THOMAS RANSON	01052023- MERKS	1/05/2023	4100-034100-5540-	- - 2023/01	12.67	171589	1/31/2023	Travel Convention & Education	02837
0000000	010102	THOMAS RANSON	01192023- JMBCCA	1/19/2023	4100-034100-5540-	- - 2023/01	20.00	171589	1/31/2023	Travel Convention & Education	02837
						CHECK TOTAL	32.67				
0000000	120172	WLLI AMG KIDD JR SHERIFF	01122023- MAIL	1/12/2023	4100-031200-5210-	- - 2023/01	3.36	171590	1/31/2023	Postal Services	02837
0000000	120172	WLLI AMG KIDD JR SHERIFF	01182023- MAIL	1/18/2023	4100-031200-5210-	- - 2023/01	7.85	171590	1/31/2023	Postal Services	02837
0000000	120172	WLLI AMG KIDD JR SHERIFF	11142022- LUNCH	11/14/2022	4100-031200-5530-	- - 2023/01	7.50	171590	1/31/2023	Travel Subsistence & Lodging	02837
0000000	120172	WLLI AMG KIDD JR SHERIFF	11152022- LUNCH	11/15/2022	4100-031200-5530-	- - 2023/01	8.03	171590	1/31/2023	Travel Subsistence & Lodging	02837
0000000	120172	WLLI AMG KIDD JR SHERIFF	11282022- FOOD O	11/28/2022	4100-031200-6001-	- - 2023/01	11.87	171590	1/31/2023	Office Supplies	02837
0000000	120172	WLLI AMG KIDD JR SHERIFF	12092022- LUNCH	12/09/2022	4100-031200-5530-	- - 2023/01	5.90	171590	1/31/2023	Travel Subsistence & Lodging	02837
						CHECK TOTAL	44.51				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	117215	ANTHEM B7 BS	01312023-	1/31/2023	100-000100-0200-	- - 2023/01	809.00	171591	1/31/2023	Accounts Receivable	02841
0000000	117215	ANTHEM B7 BS	01312023-	1/31/2023	4100-011010-2300-	- - 2023/01	45.00	171591	1/31/2023	Health Insurance	02841
						CHECK TOTAL	854.00				
0000000	117215	ANTHEM B7 BS	01312023-	1/31/2023	100-000100-0200-	- - 2023/01	137.00	171592	1/31/2023	Accounts Receivable	02841
						CHECK TOTAL	137.00				
0000000	117215	ANTHEM B7 BS	01312023-	1/31/2023	100-000100-0200-	- - 2023/01	357.00	171593	1/31/2023	Accounts Receivable	02841
0000000	117215	ANTHEM B7 BS	01312023-	1/31/2023	100-000100-0200-	- - 2023/01	33.40	171593	1/31/2023	Accounts Receivable	02841
						CHECK TOTAL	390.40				
0000000	123065	KATIE HARDING MAN S	C532-01-0001	1/31/2023	4211-053210-5718-	- - 2023/01	80.34	171594	1/31/2023	CSA Mandat ed	02843
0000000	123065	KATIE HARDING MAN S	C531-01-0004	1/31/2023	4211-053210-5718-	- - 2023/01	151.29	171594	1/31/2023	CSA Mandat ed	02843
						CHECK TOTAL	231.63				
0000000	122776	LISA PEARL BROWN	C523-01-0002	1/31/2023	4211-053210-5718-	- - 2023/01	521.00	171595	1/31/2023	CSA Mandat ed	02843
0000000	122776	LISA PEARL BROWN	C524-01-0003	1/31/2023	4211-053210-5718-	- - 2023/01	521.00	171595	1/31/2023	CSA Mandat ed	02843
						CHECK TOTAL	1,042.00				
0000000	122843	THOMAS D MILKIFF	C525-01-0005	1/31/2023	4211-053210-5718-	- - 2023/01	521.00	171596	1/31/2023	CSA Mandat ed	02843
						CHECK TOTAL	521.00				
0000000	122673	AMAZON CAPITAL SERVICES I		1/18/2023	4100-043200-6007-	- - 2023/01	45.99	171607	1/31/2023	Repairs/Mint enance Supplies/S	02838
0000000	122673	AMAZON CAPITAL SERVICES I		1/18/2023	4100-035100-6014-	- - 2023/01	339.99	171607	1/31/2023	Other Operating Supplies-Dbg F	02838
0000000	122673	AMAZON CAPITAL SERVICES I		1/18/2023	4100-022100-6001-	- - 2023/01	176.39	171607	1/31/2023	Office Supplies	02838
0000000	122673	AMAZON CAPITAL SERVICES I		1/26/2023	4110-071500-6013-60	- - 2023/01	89.98	171607	1/31/2023	Recreational Supplies-Seniors	02838
0000000	122673	AMAZON CAPITAL SERVICES I		1/23/2023	4502-010000-6007-	- - 2023/01	1,888.11	171607	1/31/2023	Repairs/Mint enance Supplies	02838
						CHECK TOTAL	2,540.46				
0000000	000550	AT&T	01132023-	1/13/2023	4100-031400-5230-	- - 2023/01	282.80	171608	1/31/2023	Telecommunications	02838
0000000	000550	AT&T	01132023-	1/13/2023	4100-031400-5230-	- - 2023/01	56.23	171608	1/31/2023	Telecommunications	02838
						CHECK TOTAL	339.03				
0000000	122772	AT&T CORP		1/14/2023	4100-021200-5230-	- - 2023/01	39.34	171609	1/31/2023	Telecommunications	02838
						CHECK TOTAL	39.34				
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-043200-5230-	- - 2023/01	55.94	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-031400-5230-	- - 2023/01	2,641.69	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-012110-5230-	- - 2023/01	63.65	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-012410-5230-	- - 2023/01	63.45	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-043200-5230-	- - 2023/01	78.35	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-043200-5230-	- - 2023/01	78.35	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-035100-5230-	- - 2023/01	59.36	171610	1/31/2023	Cell Phone	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-042300-5230-	- - 2023/01	94.98	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-042300-5230-	- - 2023/01	15.00	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-031400-5230-	- - 2023/01	171.47	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-083500-5230-	- - 2023/01	382.30	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-013200-5230-	- - 2023/01	167.49	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-021200-5230-	- - 2023/01	181.02	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-031400-5230-	- - 2023/01	85.39	171610	1/31/2023	Telecommunications	02838
0000000	123002	ERICHSPEED	01132023-	1/13/2023	4100-031400-5230-	- - 2023/01	465.58	171610	1/31/2023	Telecommunications	02838

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	123002	ERI CHISPEED	01132023-	1/13/2023	4230-010000-5230-	- - 2023/01	79.98	171610	1/31/2023	Tel ecommunications	02838
0000000	123002	ERI CHISPEED	01132023	1/13/2023	4501-010000-5230-	- - 2023/01	55.94	171610	1/31/2023	Tel ecommunications	02838
0000000	123002	ERI CHISPEED	01132023-	1/13/2023	4501-010000-5230-	- - 2023/01	68.29	171610	1/31/2023	Tel ecommunications	02838
CHECK TOTAL							4,808.23				
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-210	1/19/2023	4100-043200-5130-	- - 2023/01	28.54	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-240	1/19/2023	4100-043200-5130-	- - 2023/01	28.54	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-470	1/19/2023	4100-043200-5130-	- - 2023/01	28.54	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-500479	1/19/2023	4100-043200-5130-	- - 2023/01	75.00	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-500497	1/19/2023	4100-043200-5130-	- - 2023/01	28.54	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-500586	1/19/2023	4100-043200-5130-	- - 2023/01	74.52	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-500586	1/19/2023	4100-043200-5130-	- - 2023/01	28.54	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-500713	1/19/2023	4100-043200-5130-	- - 2023/01	75.73	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-530	1/19/2023	4100-043200-5130-	- - 2023/01	75.73	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-535	1/19/2023	4100-043200-5130-	- - 2023/01	28.54	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-535	1/19/2023	4100-043200-5130-	- - 2023/01	28.54	171611	1/31/2023	Water & Sewer	02838
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-590	1/19/2023	4100-043200-5130-	- - 2023/01	28.54	171611	1/31/2023	Water & Sewer	02838
CHECK TOTAL							425.03				
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4100-043200-5110-	- - 2023/01	479.54	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4100-043200-5110-	- - 2023/01	619.92	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4100-043200-5110-	- - 2023/01	1,875.20	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4100-043200-5110-	- - 2023/01	3,643.79	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4100-043200-5110-	- - 2023/01	570.89	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4501-010000-5110-	- - 2023/01	179.21	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4501-010000-5110-	- - 2023/01	4,265.95	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4501-010000-5110-	- - 2023/01	110.05	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4501-010000-5110-	- - 2023/01	132.46	171612	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4501-010000-5110-	- - 2023/01	5,962.44	171612	1/31/2023	Electrical Services	02838
CHECK TOTAL							17,839.45				
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4100-042300-5140-	- - 2023/01	204.26	171613	1/31/2023	Street Lights	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4100-043200-5110-	- - 2023/01	797.00	171613	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01112023-	1/11/2023	4100-043200-5110-	- - 2023/01	4,418.51	171613	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01112023-	1/11/2023	4100-071100-5110-	- - 2023/01	433.52	171613	1/31/2023	Electrical Services Park	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4501-010000-5110-	- - 2023/01	108.08	171613	1/31/2023	Electrical Services	02838
0000000	010960	DOMINON ENERGY VIRGINIA	01102023-	1/10/2023	4502-010000-5110-	- - 2023/01	1,141.13	171613	1/31/2023	Electrical Services	02838
CHECK TOTAL							7,102.50				
0000000	122846	HEALING HANDS THERAPEUTIC	01022023	1/23/2023	4110-071500-3170-30	- - 2023/01	140.00	171614	1/31/2023	Instruction Aerobics	02838
0000000	122846	HEALING HANDS THERAPEUTIC	01022023-SENIOR	1/23/2023	4110-071500-6013-60	- - 2023/01	80.00	171614	1/31/2023	Recreational Supplies-Seniors	02838
CHECK TOTAL							220.00				
0000000	122840	MELISSA MARIE DREWET	01092023	1/23/2023	4110-071500-3170-30	- - 2023/01	105.00	171615	1/31/2023	Instruction Aerobics	02838
CHECK TOTAL							105.00				
0000000	122828	TRUIST BANK	01092023-CITY	1/09/2023	4100-012110-5540-	- - 2023/01	100.00	171616	1/31/2023	Travel Convention & Education	02838
0000000	122828	TRUIST BANK	01092023-CITY	1/09/2023	4100-012510-5840-	- - 2023/01	100.00	171616	1/31/2023	Training / Travel	02838
0000000	122828	TRUIST BANK	01092023-CITY	1/09/2023	4100-012110-6001-	- - 2023/01	588.36	171616	1/31/2023	Office Supplies	02838
0000000	122828	TRUIST BANK	01092023-CITY	1/09/2023	4100-012110-6001-	- - 2023/01	23.16	171616	1/31/2023	Office Supplies	02838
0000000	122828	TRUIST BANK	01092023-CITY	1/09/2023	4100-011010-6001-	- - 2023/01	105.00	171616	1/31/2023	Office Supplies	02838
0000000	122828	TRUIST BANK	01092023-CITY	1/09/2023	4100-013100-6001-	- - 2023/01	12.00	171616	1/31/2023	Office Supplies	02838
0000000	122828	TRUIST BANK	01092023-CITY	1/09/2023	4100-043200-6007-	- - 2023/01	3,564.00	171616	1/31/2023	Repairs/Maintenance Supplies/S	02838

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4100-043200-6007-	- - 2023/01	832.50	171616	1/31/2023	Repairs/Mintenance Supplies/S	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4100-043200-6007-	- - 2023/01	119.94	171616	1/31/2023	Repairs/Mintenance Supplies/S	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4100-043200-6007-	- - 2023/01	75.45	171616	1/31/2023	Repairs/Mintenance Supplies/S	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4100-012510-5840-	- - 2023/01	50.00	171616	1/31/2023	Training/Travel	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4100-081100-5540-	- - 2023/01	1,100.00	171616	1/31/2023	Travel Conference & Education	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4100-081100-5540-	- - 2023/01	3,300.00	171616	1/31/2023	Travel Conference & Education	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4230-010000-5840-	- - 2023/01	1,551.49	171616	1/31/2023	Training/Travel	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4230-010000-5840-	- - 2023/01	755.00	171616	1/31/2023	Training/Travel	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4230-010000-6014-	- - 2023/01	211.96	171616	1/31/2023	Other Operating Supplies	02838
0000000	122828	TRUI ST BANK	01092023-CITY	1/09/2023	4502-010000-5140-	- - 2023/01	1,086.16	171616	1/31/2023	Water Tests	02838
						CHECK TOTAL	13,575.02				
0000000	121876	VERIZON		1/15/2023	4100-031400-5230-	- - 2023/01	1.63	171617	1/31/2023	Telecommunications	02838
						CHECK TOTAL	1.63				
0000000	122772	AT&T CORP		1/16/2023	4100-031400-5230-	- - 2023/01	4,461.31	171618	1/31/2023	Telecommunications	02838
						CHECK TOTAL	4,461.31				
0000000	123002	ERICHSPEED		1/13/2023	4100-031400-5230-	- - 2023/01	910.18	171619	1/31/2023	Telecommunications	02838
						CHECK TOTAL	910.18				
0000000	119799	BLOCKINGHAM COUNTY TREASUR	01192023-500289	1/19/2023	4100-043200-5130-	- - 2023/01	88.76	171620	1/31/2023	Water & Sewer	02838
						CHECK TOTAL	88.76				
0000000	122673	AMAZON CAPITAL SERVICIES I		1/18/2023	4100-043200-6007-	- - 2023/01	45.99	171621	1/31/2023	Repairs/Mintenance Supplies/S	02845
0000000	122673	AMAZON CAPITAL SERVICIES I		1/18/2023	4100-035100-6014-	- - 2023/01	339.99	171621	1/31/2023	Other Operating Supplies-Dbg F	02845
0000000	122673	AMAZON CAPITAL SERVICIES I		1/18/2023	4100-022100-6001-	- - 2023/01	176.39	171621	1/31/2023	Office Supplies	02845
0000000	122673	AMAZON CAPITAL SERVICIES I		1/26/2023	4110-071500-6013-60	- - 2023/01	89.98	171621	1/31/2023	Recreational Supplies-Seniors	02845
0000000	122673	AMAZON CAPITAL SERVICIES I		1/23/2023	4502-010000-6007-	- - 2023/01	188.11	171621	1/31/2023	Repairs/Mintenance Supplies	02845
						CHECK TOTAL	840.46				
0000000	121253	BMS DIRECT INC		1/26/2023	4100-012310-5210-	- - 2023/01	5,700.00	171622	1/31/2023	Postal Services	02845
						CHECK TOTAL	5,700.00				
0000000	123002	ERICHSPEED	01222023-	1/22/2023	4100-042300-5230-	- - 2023/01	135.39	171623	1/31/2023	Telecommunications	02845
						CHECK TOTAL	135.39				
0000000	122723	CAPITAL ONE N A		1/07/2023	4110-071500-6013-70	- - 2023/01	64.90	171624	1/31/2023	Recreational Supplies-Playgrou	02845
0000000	122723	CAPITAL ONE N A		1/18/2023	4110-071500-6013-60	- - 2023/01	8.73	171624	1/31/2023	Recreational Supplies-Seniors	02845
0000000	122723	CAPITAL ONE N A		1/21/2023	4110-071500-6013-70	- - 2023/01	3.68	171624	1/31/2023	Recreational Supplies-Playgrou	02845
						CHECK TOTAL	77.31				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01252023-SW	1/25/2023	4100-042300-5140-	- - 2023/01	38.36	171625	1/31/2023	Street Lights	02845
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01252023-SW2	1/25/2023	4100-042300-5140-	- - 2023/01	98.41	171625	1/31/2023	Street Lights	02845
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01252023-SW2	1/25/2023	4100-043200-5110-	- - 2023/01	85.42	171625	1/31/2023	Electrical Services	02845
0000000	002040	CENTRAL VIRGINIA ELECTRIC	01252023-ST2	1/25/2023	4230-010000-5110-	- - 2023/01	302.77	171625	1/31/2023	Electrical Service	02845
						CHECK TOTAL	524.96				
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-071100-5110-	- - 2023/01	16.95	171626	1/31/2023	Electrical Services Park	02845
0000000	010960	DOMINION ENERGY VIRGINIA	01252023-	1/25/2023	4100-042300-5140-	- - 2023/01	76.31	171626	1/31/2023	Street Lights	02845
0000000	010960	DOMINION ENERGY VIRGINIA	01252023-	1/25/2023	4100-042300-5140-	- - 2023/01	94.11	171626	1/31/2023	Street Lights	02845
						CHECK TOTAL	187.37				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122394	J D POWER		1/01/2023	4100-012310-6001-	- - 2023/01	125.00	171627	1/31/2023	Office Supplies	02845
0000000	122394	J D POWER		1/01/2023	4100-012310-6001-	- - 2023/01	84.00	171627	1/31/2023	Office Supplies	02845
0000000	122394	J D POWER		1/01/2023	4100-012310-6001-	- - 2023/01	125.00	171627	1/31/2023	Office Supplies	02845
0000000	122394	J D POWER		1/01/2023	4100-012310-6001-	- - 2023/01	82.50	171627	1/31/2023	Office Supplies	02845
0000000	122394	J D POWER		1/01/2023	4100-012310-6001-	- - 2023/01	168.00	171627	1/31/2023	Office Supplies	02845
0000000	122394	J D POWER		1/01/2023	4100-012310-6001-	- - 2023/01	136.00	171627	1/31/2023	Office Supplies	02845
						CHECK TOTAL	720.50				
0000000	122109	KARL R CARTER	01302023-MAIL	1/30/2023	4100-012510-5210-	- - 2023/01	9.48	171628	1/31/2023	Postal Services	02845
						CHECK TOTAL	9.48				
0000000	117394	MARGINA EMPLOYMENT	2022-4TH QTR	1/30/2023	4100-091200-2600-	- - 2023/01	251.60	171629	1/31/2023	Unemployment Insurance	02845
						CHECK TOTAL	251.60				
0000000	120009	BUCKINGHAM COUNTY	1200202302	2/01/2023	4502-095000-9155-	- - 2023/02	362.50	171630	2/01/2023	VA Resource Authority-Reserve	02846
						CHECK TOTAL	362.50				
0000000	120124	BUCKINGHAM COUNTY	1201202302	2/01/2023	4501-095000-9121-	- - 2023/02	509.70	171631	2/01/2023	Debt Reserve- USDA	02846
						CHECK TOTAL	509.70				
0000000	121505	BUCKINGHAM COUNTY	1215202302	2/01/2023	4502-095000-9126-	- - 2023/02	1,670.00	171632	2/01/2023	USDA - reserve	02846
						CHECK TOTAL	1,670.00				
0000000	122194	BUCKINGHAM COUNTY	1221202302	2/01/2023	4501-095000-9111-	- - 2023/02	1,509.80	171633	2/01/2023	Debt Reserve	02846
						CHECK TOTAL	1,509.80				
0000000	119799	BUCKINGHAM COUNTY TREASUR	1197202302	2/01/2023	4100-091200-5130-	- - 2023/02	7,500.00	171634	2/01/2023	School Sewer Contract	02846
						CHECK TOTAL	7,500.00				
0000000	122932	FIREFLY FIBER BROADBAND		2/01/2023	4100-042300-5230-	- - 2023/02	89.99	171635	2/01/2023	Telecommunications	02846
0000000	122932	FIREFLY FIBER BROADBAND		2/01/2023	4100-035100-5230-	- - 2023/02	89.99	171635	2/01/2023	Cell Phone	02846
						CHECK TOTAL	179.98				
0000000	121335	CORDON M AYRES	1213202302	2/01/2023	4100-043200-5230-	- - 2023/02	125.00	171636	2/01/2023	Telecommunications	02846
						CHECK TOTAL	125.00				
0000000	119025	KINEX NETWORKING SOLUTION		2/01/2023	4100-042300-5230-	- - 2023/02	49.95	171637	2/01/2023	Telecommunications	02846
						CHECK TOTAL	49.95				
0000000	121727	KYAN TE MINING CORP	1217202302	2/01/2023	4100-043200-5230-	- - 2023/02	150.00	171638	2/01/2023	Telecommunications	02846
						CHECK TOTAL	150.00				
0000000	121334	RAE A WEDDTON	1213202302	2/01/2023	4100-043200-5230-	- - 2023/02	125.00	171639	2/01/2023	Telecommunications	02846
						CHECK TOTAL	125.00				
0000000	121290	STEVEN H RANN	1212202302	2/01/2023	4100-043200-5230-	- - 2023/02	618.00	171640	2/01/2023	Telecommunications	02846
						CHECK TOTAL	618.00				
0000000	118808	TREASURER, BUCKINGHAM CO	1188202302	2/01/2023	4502-095000-9121-	- - 2023/02	585.58	171641	2/01/2023	Debt Reserve FMHA	02846
						CHECK TOTAL	585.58				

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A/P REGULAR CHECK REGISTER TIME 9:46:30

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121517	USDA RURAL DEVELOPMENT	1215202302	2/01/2023	4502-095000-9125-	- - 2023/02	16,700.00	171642	2/01/2023	USDA	02846
						CHECK TOTAL	16,700.00				
0000000	122192	USDA RURAL DEVELOPMENT	1221202302	2/01/2023	4501-095000-9110-	- - 2023/02	15,098.00	171643	2/01/2023	Principle & Int Loan (USDA LPG	02846
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						CHECK TYPE TOTAL	1,190,063.32				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122980	AMY SCOTT	01042023-LLNCH	1/04/2023	4211-053210-5735-	- - 2023/01	12.65-	171505	1/13/2023	CSA Administrative Costs	00520
0000000	122980	AMY SCOTT	01042023-MILES	1/04/2023	4211-053210-5735-	- - 2023/01	59.81-	171505	1/13/2023	CSA Administrative Costs	00520
						CHECK TOTAL	72.46-				
0000000	122868	PETER R KAPUSCINSKI	12072022-PCMILE	12/07/2022	4100-081100-5510-	- - 2023/01	11.88-	171511	1/13/2023	Travel Mileage-Commissioners	00520
0000000	122868	PETER R KAPUSCINSKI	12232022-PCMILE	12/23/2022	4100-081100-5510-	- - 2023/01	12.50-	171511	1/13/2023	Travel Mileage-Commissioners	00520
0000000	122868	PETER R KAPUSCINSKI	12272022-PCMILE	12/27/2022	4100-081100-5510-	- - 2023/01	13.00-	171511	1/13/2023	Travel Mileage-Commissioners	00520
						CHECK TOTAL	37.38-				
0000000	122673	AMAZON CAPITAL SERVICES I		1/18/2023	4100-043200-6007-	- - 2023/01	45.99-	171607	1/31/2023	Repairs/Maintenance Supplies/S	00521
0000000	122673	AMAZON CAPITAL SERVICES I		1/18/2023	4100-035100-6014-	- - 2023/01	339.99-	171607	1/31/2023	Other Operating Supplies-Dbg F	00521
0000000	122673	AMAZON CAPITAL SERVICES I		1/18/2023	4100-022100-6001-	- - 2023/01	176.39-	171607	1/31/2023	Office Supplies	00521
0000000	122673	AMAZON CAPITAL SERVICES I		1/26/2023	4110-071500-6013-60	- - 2023/01	89.98-	171607	1/31/2023	Recreational Supplies-Seniors	00521
0000000	122673	AMAZON CAPITAL SERVICES I		1/23/2023	4502-010000-6007-	- - 2023/01	1,888.11-	171607	1/31/2023	Repairs/Maintenance Supplies	00521
						CHECK TOTAL	2,540.46-				
						CHECK TYPE TOTAL	2,650.30-				
						FINAL TOTAL	1,187,413.02				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	010741	VIRGINIA ASSOCIATION CF	06152022-169670	6/15/2022	100-000200-0002-	- - 2023/02	223.44	171644	2/06/2023	PR Clearing	02850	
0000000	010741	VIRGINIA ASSOCIATION CF	06302022-169747	6/30/2022	100-000200-0002-	- - 2023/02	223.44	171644	2/06/2023	PR Clearing	02850	
0000000	010741	VIRGINIA ASSOCIATION CF	06152022-169670	6/15/2022	501-000200-0002-	- - 2023/02	16.76	171644	2/06/2023	PR Clearing	02850	
0000000	010741	VIRGINIA ASSOCIATION CF	06302022-169747	6/30/2022	501-000200-0002-	- - 2023/02	16.76	171644	2/06/2023	PR Clearing	02850	
0000000	010741	VIRGINIA ASSOCIATION CF	06152022-169670	6/15/2022	502-000200-0002-	- - 2023/02	36.94	171644	2/06/2023	PR Clearing	02850	
0000000	010741	VIRGINIA ASSOCIATION CF	06302022-169747	6/30/2022	502-000200-0002-	- - 2023/02	36.94	171644	2/06/2023	PR Clearing	02850	
CHECK TOTAL							554.28					
CHECK TYPE TOTAL							554.28					
FINAL TOTAL							554.28					

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	010741	MIRGINA ASSOCIATION CF	DD46220615220600	6/15/2022	100-000200-0002-	- - 2023/02	223.44-	169670	6/15/2022	PR Clearing	00522	
0000000	010741	MIRGINA ASSOCIATION CF	DD46220615220600	6/15/2022	501-000200-0002-	- - 2023/02	16.76-	169670	6/15/2022	PR Clearing	00522	
0000000	010741	MIRGINA ASSOCIATION CF	DD46220615220600	6/15/2022	502-000200-0002-	- - 2023/02	36.94-	169670	6/15/2022	PR Clearing	00522	
CHECK TOTAL							277.14-					
0000000	010741	MIRGINA ASSOCIATION CF	DD46220630220600	6/30/2022	100-000200-0002-	- - 2023/02	223.44-	169747	6/30/2022	PR Clearing	00522	
0000000	010741	MIRGINA ASSOCIATION CF	DD46220630220600	6/30/2022	501-000200-0002-	- - 2023/02	16.76-	169747	6/30/2022	PR Clearing	00522	
0000000	010741	MIRGINA ASSOCIATION CF	DD46220630220600	6/30/2022	502-000200-0002-	- - 2023/02	36.94-	169747	6/30/2022	PR Clearing	00522	
CHECK TOTAL							277.14-					
CHECK TYPE TOTAL							554.28-					
FINAL TOTAL							554.28-					



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Resolution of Recognition Jenna G. Oliver

Whereas, Jenna G. Oliver earned the title of Virginia's first Miss Agritourism;

Whereas, Jenna G. Oliver is the daughter of Becky and Danny LeSueur and Lee Oliver;

Whereas, Jenna G. Oliver granddaughter of Bruce and Kay Dunevant and Patricia Oliver and the late Lewis Oliver and great granddaughter of Annie Mae Dunevant;

Whereas, Jenna G. Oliver is 16 years old and a Junior at Buckingham County High School;

Whereas, Jenna G. Oliver has enjoyed being outside and caring for animals since she was a young child and is a member of the local FFA Chapter for five years. She has competed in Plant Science and Horse Hippology where she was successful in placings at both local and state levels;

Whereas, Jenna G. Oliver has taken many Agricultural Education classes such as Small Animal Care, Horticulture, Greenhouse Management, and her favorite dual enrollment class Veterinary Science and has obtained Beef Quality Assurance certification. Ms. Oliver currently works at Sprouse's Corner Ranch where he cares for horses and cattle and assists in teaching Pony Summer Camp Lessons.

Whereas, Jenna G. Oliver's future plans are to attend Virginia Tech to major in Ag Ed and minor in Political Science. She aspires to become a High School Agriculture teacher.

Now Therefore Be It Resolved, that the Buckingham County Board of Supervisors on February 9, 2023 do hereby recognize the accomplishments of Jenna G. Oliver and express great pride in having her represent Buckingham County and wish her well in her future endeavors.

ATTEST:

Joe N. Chambers, Jr.
Chairman



Karl R. Carter
County Administrator
E. M. Wright, Jr.
County Attorney

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District 4 Supervisor
Harry W. Bryant, Jr.
District 5 Supervisor
Danny R. Allen
District 7 Supervisor

Date: February 13, 2023
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 22-SUP322

Owner/Applicant: Landowner Lawrence & Barbara Hollister
4800 Moseley Road
Moseley VA 231230
Applicant Lawrence & Barbara Hollister
4800 Moseley Road
Moseley VA 231230

Property Information: Tax Map 161 Parcel 20 472.5, located at 2870 Rock Mill Road Dillwyn VA 23936, Curdsville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating an AirBnB Bed and Breakfast.

Background/Zoning Information: The property is located at 2870 Rock Mill Road Dillwyn VA 23936, Curdsville Magisterial District. The landowners and applicants are Lawrence and Barbara Hollister. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit an AirBnB Bed and Breakfast as Permitted by Right Use in an Agricultural A1 Zoning District. The Zoning Ordinance requires that an AirBnB Bed and Breakfast obtain a Special Use Permit. An AirBnB Bed and Breakfast may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The submitted application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. The facility shall meet all safety requirements of all applicable building codes.
3. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.
4. The property shall be kept neat and orderly.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Buckingham County Board of Supervisors

NOTICE OF PUBLIC HEARING

Monday, February 13, 2023

Buckingham County Administration Building

13380 W. James Anderson

Buckingham, Virginia

6:00 p.m.

The Buckingham County Board of Supervisors will hold a public hearing on Monday, February 13, 2023 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.

- 1. Case 22-SUP322 Landowner: Lawrence and Barbara Hollister.** Applicant Lawrence and Barbara Hollister. Tax Map 161-20 containing approximately 472.5 acres located at 2870 Rock Mill Road Dillwyn VA 23936. Request Special Use Permit to operate an Airbnb.
- 2. Case 22-SUP323 Landowner Buckingham County Firefighter's Association.** Applicant Buckingham County Firefighter's Association. Tax Map 125-11 approximately 28 acres located at or near 300 S Constitution Rte. Dillwyn. Request for Special Use Permit for operating an event center.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

**Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, February 13, 2023
Buckingham County Administration Building
13380 W. James Anderson
Buckingham, Virginia
6:00 p.m.**

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By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator



Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

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Cameron Gilliam
District 2 Supervisor

Donald R Matthews Jr
District 3 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: January 9, 2023
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction Case 22-SUP322

Owner/Applicant: Landowner Lawrence & Barbara Hollister
4800 Moseley Road
Moseley VA 231230

Applicant Lawrence & Barbara Hollister
4800 Moseley Road
Moseley VA 231230

Property Information: Tax Map 161 Parcel 20 472.5, located at 2870 Rock Mill Road Dillwyn VA 23936, Curdsville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating an AirBnB Bed and Breakfast. The Applicant is asking the Board of Supervisors to schedule a Public Hearing for this request.

Background/Zoning Information: The property is located at 2870 Rock Mill Road Dillwyn VA 23936, Curdsville Magisterial District. The landowners and applicants are Lawrence and Barbara Hollister. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit an AirBnB Bed and Breakfast as Permitted by Right Use in an Agricultural A1 Zoning District. The Zoning Ordinance requires that an AirBnB Bed and Breakfast obtain a Special Use Permit. An AirBnB Bed and Breakfast may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The submitted application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.
4. The property shall be kept neat and orderly.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission November 28, 2022 and a Public Hearing held on December 27, 2022. The Planning Commission voted unanimously to recommend approval of this case to the Board of Supervisors.

Would it be the pleasure of the to hold a Public Hearing?

February 13, 2023? 6pm??

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO

Fees: YES NO

Deed: YES NO
 → Just 1

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: _____

Special Use Permit Request: Operating short term rentals.

Purpose of Special Use Permit: Short term rentals.

Zoning District: A1 Number of Acres: 472.5

Tax Map Section: 161 Parcel: 20 Lot: N/A Subdivision: N/A Magisterial Dist.: Curdsville

Street Address: 2870 Rock Mill Road, Dilwyn, VA 23936
Directions from the County Administration Building to the Proposed Site: _____

Name of Applicant: Lawrence P. & Barbara D. Hollister
Mailing Address: 4800 Moseley Road, Moseley, VA. 23120

Daytime Phone: 804-739-3760 Cell Phone: 804-357-7657 - Lawrence
804-339-0298 - Barbara
Email: lhollister44@gmail.com Fax: N/A
budhollister@gmail.com

Name of Property Owner: Lawrence P. & Barbara D. Hollister
Mailing Address: 4800 Moseley Road, Moseley, VA 23120

Daytime Phone: 804-739-3760 Cell Phone: 804-357-7657 - Lawrence
804-339-0298 - Barbara
Email: budhollister@gmail.com Fax: N/A

Signature of Owner: Barbara D Hollister Date: 11-1-2022
Signature of Applicant: Barbara D Hollister Date: 11-1-2022

Please indicate to whom correspondence should be sent:
 Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer
 Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Michael E. & Christy D. Palmore
Mailing Address: 3759 Rock Mill Road, Dillwyn, VA 23936
Physical Address: 3759 Rock Mill Road, Dillwyn, VA 23936
Tax Map Section: 161 Parcel: 2 Lot: N/A Subdivision: N/A
2. Name: John Bruce & Ellen Kay Dunivant
Mailing Address: P.O. Box 332, Dillwyn, VA 23936
Physical Address: 134 Mountain View Lane, Dillwyn, VA 23936
Tax Map Section: 161 Parcel: 3 Lot: N/A Subdivision: N/A
3. Name: Annie Mae Dunivant G Life Est G
Mailing Address: P.O. Box 716, Scottsville, VA 24590
Physical Address: 95 Mountain View Lane, Dillwyn, VA 23936
Tax Map Section: 161 Parcel: 4 Lot: N/A Subdivision: N/A
4. Name: Kyanite Mining Corporation
Mailing Address: 30 Willis Mountain Plant Lane, Dillwyn, VA 23936
Physical Address: _____
Tax Map Section: 161 Parcel: 10 Lot: A Subdivision: N/A
5. Name: Carroll & Nancy J. Chance Life Est.
Mailing Address: 518 Broken Bridge Road, Dillwyn, VA 23936
Physical Address: 518 Broken Bridge Road, Dillwyn, VA 23936
Tax Map Section: 161 Parcel: 13 Lot: A Subdivision: N/A

6. Name: Albert S. Jamerson, Jr.
Mailing Address: 3701 Rock Mill Road, Dillwyn, VA 23936
Physical Address: 3701 Rock Mill Road, Dillwyn, VA 23936
Tax Map Section: 161 Parcel: 3 Lot: 3A Subdivision: N/A

7. Name: Jim Brown % Anthony Masley
Mailing Address: 3507 Rock Mill Road, Dillwyn, VA 23936
Physical Address: _____
Tax Map Section: 161 Parcel: 12 Lot: N/A Subdivision: N/A

8. Name: Blue Rock Resources LLC
Mailing Address: P.O. Box 256, Dillwyn, VA 23936
Physical Address: _____
Tax Map Section: 171 Parcel: 30 Lot: N/A Subdivision: N/A

9. Name: Linda W. Falls % Bruce & Linda Falls
Mailing Address: 44 Rocky Mountain Rd., Dillwyn, VA 23936
Physical Address: _____
Tax Map Section: 161 Parcel: 24 Lot: N/A Subdivision: N/A

10. Name: Lorie Bruce & Delma C. Taylor
Mailing Address: 1707 Indian Valley Post Office Road, Indian Valley, VA 24105
Physical Address: _____
Tax Map Section: 161 Parcel: 1-11 Lot: N/A Subdivision: N/A

11. Name: Levi & Dorothy Masley
Mailing Address: 3507 Rock Mill Road, Dillwyn, VA 23936
Physical Address: 3507 Rock Mill Road, Dillwyn, VA 23936
Tax Map Section: 161 Parcel: 19 Lot: A Subdivision: N/A

12 Name: Murray Lee Oliver
Mailing Address: 3544 Rock Mill Road
Physical Address: 3544 Rock Mill Road
Tax Map Section: 161 Parcel: 17 Lot: D Subdivision: N/A

13 Name: Ethel O. & Orie O. Carter
Mailing Address: 324 Fiske Drive, Detroit, MI. 48214
Physical Address: _____
Tax Map Section: 161 Parcel: 19 Lot: N/A Subdivision: N/A

14 Name: Vivan Emelvin Wm & c/o Vivan Hays
Mailing Address: 6189 Rolling Forest Cir., Mechanicsville VA
Physical Address: _____
Tax Map Section: 161 Parcel: 1 Lot: 2A Subdivision: N/A

15 Name: John Preston Smith, Jr.
Mailing Address: 1015 Parkins Hill Drive, Greenville, S.C. 29607
Physical Address: _____
Tax Map Section: 150 Parcel: 62 Lot: N/A Subdivision: N/A

16 Name: Betty Dunivant Lumbro Tr.
Mailing Address: 1060 Pembleton Rd., Dillwyn, VA 23936
Physical Address: 1060 Pembleton Rd., Dillwyn, VA 23936
Tax Map Section: 150 Parcel: 65 Lot: N/A Subdivision: N/A

17 Name: Betty Dunivant Lumbro Tr.
Mailing Address: 1060 Pembleton Rd., Dillwyn, VA 23936
Physical Address: 1060 Pembleton Rd., Dillwyn, VA 23936
Tax Map Section: 150 Parcel: 64 Lot: N/A Subdivision: N/A

18 Name: Betty D. Zumbro, Tr.

Mailing Address: 1060 Pembleton Road, Dillwyn, VA 23936

Physical Address: 1060 Pembleton Road, Dillwyn, VA 23936

Tax Map Section: 150 Parcel: 67 Lot: N/A Subdivision: N/A

19 Name: Faye Rollings-Carter

Mailing Address: 11224 Coleman Lake Rd., Ford, VA 23850

Physical Address: _____

Tax Map Section: 161 Parcel: 8 Lot: _____ Subdivision: N/A

20 Name: Wilson A. & Vivian B. Jones

Mailing Address: 3364 Maple Bridge Rd, Dillwyn, VA 23936

Physical Address: _____

Tax Map Section: 161 Parcel: 2-3 Lot: N/A Subdivision: N/A

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 1 day of November year 2022

Lawrence P. & Barbara D. Hollister hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Barbara D Hollister

(owner) contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

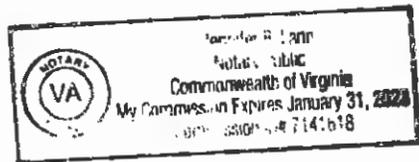
COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 1 day of November

of the year 2022. My Commission expires on 1/23/23

Notary Public Signature: Jennifer B. Rano
Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this _____ day of _____, of the year _____,

I _____ (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC
COUNTY OF _____ STATE OF _____

Subscribed and sworn to me on this _____ day of _____,

of the year _____. My commission expires _____

Notary Public Signature: _____

Stamp:

**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

Agricultural & Timber

County Records Check (describe the history of this property):

Agricultural & Timber

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No

If yes, please explain any impact:

Owner/Applicant Signature: Barbara D. Hollister Date: 11-1-2022

Printed Name: Barbara D. Hollister Title: Owner

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Lawrence P. & Barbara D. Hollister

Location: 2870 Rock Mill Road, Dillwyn, VA 23936

Proposed Use: Short term rental

For VDOT use only:

A Traffic Impact Statement is required per 24 VAC 30-155-60.

A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes No _____ if no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: [Signature]

Printed Name: Charles J. [Signature] Date: 10/27/22

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC
County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____

Stamp:

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances



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www.interodivegis.com

Printed 10/31/2010



BUCKINGHAM COUNTY

2870 Rock Mill Rd



0 500 ft 1000 ft

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Barbara D. Hollister

Date: 11-1-2022

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|-------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

Date: 11/01/22 Cash Register: 001 BUCKINGHAM COUNTY 16:28:20
Cshr: TINA COSTELLO Account#: 000009159 Cust.Transactions:
Type: PAY Dept/Bill#: RE2022 00055440001 P/I Date: 11/01/2022 11/01/2022
Name: HOLLISTER LAWRENCE P & BARBARA D Bill Date: 4/28/2022 Half: 1
Nam2: HOLLISTER TR Due/PstDt: 6/06/2022
Addr: 4800 MOSELEY RD PAdr: 2870 ROCK MILL RD

MOSELEY VA

Zip: 23120 - 0000 Map#: 161 20
Desc: RT 633-774 - 2 MI SE OF MMMIIDDBLLLLL
ENONVILLE 472.578 AC Acre: 472.578 Dist/Cls 01 / 01 Status
MrtgCo: _____
SSN: 000 - 00 - 0000 000 - 00 - 0000

Notes w/Rcd

Land:	\$889,900	Improve:	\$238,700	Use:	\$0
Original Bill:	\$2,934.36	Credits:	\$2,934.36	Discount:	\$0.00
Penalty Paid:	\$.10	Int Paid:	\$0.00	Last Date:	6/16/2022
Amount Owed:	\$0.00	Other:	\$0.00	Setoff Claim#:	000000000
Total Owed:	\$0.00	Penalty:	\$0.00	Interest:	\$0.00
Principal Due:	_____	Pen Rate	%	Int Fact	
Penalty Due:	_____	Interest Due:	_____		
Total Amount Due:	_____	Aging:			
		Promise to Pay Date:	_____		

F1=Amt Tender F2=Next Ticket F3=Exit

F10=Func Menu F20=Attach

Buckingham County Request for Special Use Permit

Written Narrative

October 29, 2022

2870 Rock Mill Road is owned by Lawrence P. and Barbara D. Hollister, Trust. The property has been in the family, off and on, over the past couple hundred years. The property is part of 2000 acres granted by the King of England to John Pemberton Dunevant. Mr. Dunevant was the great, great, great grandfather of Barbara Dunevant Hollister. The Hollister's purchased the property from the estate of Roger Dale Dunevant, nephew of Barbara Hollister.

There are 472.5 acres of land, in the Curdsville District, off Rock Mill Road, #633. The property is zoned agricultural/timber management. A midcentury modern 2 story house which sits back approximately ¼ miles of Rock Mill Road. The home has 4 large bedrooms, 3 full bathrooms, kitchen, family room upstairs and basement, deck off primary bedroom on the second floor, and a deck 360 degrees around the house. The surrounding area of the house exhibits pleasing landscaping. The view offers rolling hills, open fields and an appreciation of the beautiful standing timber. Nature is at its best, with occasional visitor from the forest, such as bear, deer, coyote, bob cat, possum, fox, skunk, racoon, etc. The forest offers its own symphony at night. The nightingales, owls, katydids, etc. come out at night to make there presents known. It is indeed a place of peace, calm, serenity, and comfort. One can relax and enjoy a "rustic elegance" at its best.

The land is primarily used for timber. Within the past 2 years timber was cut and seedlings replanted. There are trails throughout the property. A large open field surrounds a Quonset Hut, used for storage. Grass is grown in the field and is periodically cut.

The community is agricultural/timber as well. The surrounding neighbors are in the woods, back off the road, or a home surrounded by picturesque, well landscaped yard and forest. Rock Mill Road is a two-lane paved road, offering convenient travel to Farmville, (26 minutes), Dillwyn, (12 minutes), Charlottesville, (55 minutes), Richmond, (1hr. and 20 minutes), Appomattox (30 minutes) and Lynchburg (1hr). Historical parks, museums, theatres movies, bowling, golf ranges, wineries, churches (various religious denominations), lakes, camping sites are available and easily accessible.

The economic development of this property is foreseen by the owners to be used as a short-term rental. The owners have had more than 50 years of experience in long term rentals. The proceeds would be used to put back into the property, off-set paying taxes, insurance, upkeep, utilities, etc.

Environmentally this is farm land/woods in a well-maintained state. The timber has been in a management program with the prior owner and continues with the Hollisters. A creek runs through the property, supported by 7 springs. No ponds are on the property.

The Dillwyn Fire and Rescue Departments are located in Dillwyn, VA, approximately 9 minutes from the property. Farmville Fire and Rescue Departments are located in Farmville, VA, approximately 23 minutes from the property. Appomattox Fire and Rescue Department, located in Appomattox, VA is approximately 28 minutes to the property. The Virginia State Department is 9 minutes from the property (5.5 mi) and The Buckingham County Sheriff's Department is 10 minutes (6.2 mi).

The house has wooded stained siding with a surrounded by a deck on all four sides of the house. Harwood floors are on the 1st and 2nd floors. There are 4 bedrooms, (offers a full bed, 2 queen beds, 1 king bed, 3 sofas), 3 full bathrooms, updated kitchen, 1 family room areas, and another deck off the master bedroom. A washer, dryer, dishwasher, a security system monitored by the police department, security cameras surrounded the house, and well lighted area.

The Buckingham County Public Library is located 16266 N. James Madison Highway, Dillwyn, Virginia. The library is 6.2 miles from this property.

Parks and Open Spaces are plentiful. The property offers 472.5 acres of space. Appomattox-Buckingham State Forest (12 Miles), Holiday Lake (15 miles), Buckingham County Recreation (6.6 miles), Horsepen Lake (4.8 miles, permit required), Buckingham Community park (6.2 miles), and Lee Wayside (6.6 miles).

Portable water and schools are non-applicable.

The septic tank was inspected when the property was purchased in 2019. There no issues with the septic tank since purchase of the property.

Telecommunications is offered by Firefly.

Transportation is by your own personal choice, such as car, truck, motorcycle, etc.

Solid Waste will be collected in a large can and will be disposed of by one of the following companies in the county: BFI, or Bryant's. This would occur upon opening the Short Term Rental.

We are applying for a Special Use Permit primarily for a Short Term Lease to be used as an AirBnB, Vrbo, etc. (Similar type short term businesses)

weh
17-146
17-398

BOOK 438 PAGE 503

Document Prepared By:
Return to:

F. Acle Allen, Jr.
Attorney at Law
P.O. Box 502
Dillwyn, Virginia 23936
Add to TR# 161-17A

VSB # 22911

BOOK 439 PAGE 696

Tax Map:

Assessed Value: \$36,200.00
Consideration: \$36,319.24

Return To: W. Richard Hairfield
Hairfield & Morton, PLC
2800 Buford Road, Suite 201
Richmond, Virginia 23235

THIS DEED is made this 7th day of December, 2016, by and between **ROGER D. DUNEVANT** and **JOANNA T. DUNEVANT**, husband and wife, hereinafter called Grantors/Parties of the First Part; **BARBARA D. HOLLISTER, LAWRENCE P. HOLLISTER, and KATHERINE LOUISE HOLLISTER MOORE**, as joint tenants with the right of survivorship as at common law and not as tenants in common, hereinafter called Grantees/Parties of the Second Part, whose address is: 4800 Moseley Road, Moseley, Virginia 23120, and **WILLIAM P. DUNEVANT AND ROSE M. DUNEVANT**, husband and wife, Parties of the Third Part/Grantors.

- WITNESSETH -

THAT for and in consideration of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, receipt of which is hereby acknowledged and received, the Grantors/Parties of the First Part do hereby Bargain, Sell, Grant, and Convey with General Warranty and English Covenants of Title, unto the Grantee/Parties of the Second Part, as joint tenants with the right of survivorship as at common law and not as tenants in common the following described real estate, to-wit:

ALL that certain lot, tract or parcel of land, with improvements thereon and appurtenances thereunto belonging, lying and being in Curdsville Magisterial District, Buckingham County, Virginia, on VSR # 633, now known as Rock Mill Road, containing thirteen and sixty-five one/hundredths (13.65) acres, more or less, and being more particularly described as to metes and bounds on a plat of survey by Michael Ray Goin, L.S., dated September 23, 2016, and recorded in the Office of the Clerk of the Circuit Court of Buckingham County in Plat Cabinet A at Slide 257A.

SAID lands being a portion of the same lands conveyed unto Roger D. and Joanna T. Dunevant by deed of Dunevant, found recorded in the Office of the Clerk of the Circuit Court of Buckingham County in Deed Book 323, at Page 409, at Page 702. Said 13.65 acre parcel is to be added to and combined with other lands owned by the Grantees herein as described in Deed Book 193, at Page 385, known as Tax Map 161-17A and is not to be considered a separate parcel of land.

This conveyance is made expressly subject to: any and all conditions, restrictions, reservations, easements, and/or rights of way which are a matter of public record; and, any and all easements and/or rights of way which are apparent from an inspection of the lands hereinabove described or the plat hereinabove referenced.

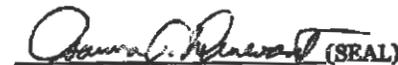
The Parties of the Third Part join herein in order to release all of their rights under that certain right of first refusal dated August 19, 2013, and found recorded in the Office of the Clerk of the Circuit Court of Buckingham County in Deed 409, at Page 705. By their signature hereon the parties of the Third Party do specifically give up their rights with regard to the subject property concerning the First Right of Refusal.

Witness the following signatures and seal.


William P. Dunevant (SEAL)
William P. Dunevant


Rose M. Dunevant (SEAL)
Rose M. Dunevant


Roger D. Dunevant (SEAL)
Roger D. Dunevant


Joanna T. Dunevant (SEAL)
Joanna T. Dunevant

STATE OF VIRGINIA

COUNTY/CITY OF Buckingham, to-wit:

The aforescribed deed, bearing date of December 7, 2016, was subscribed,
sworn and acknowledged before me this 16th day of December,
2016, by William P. Dunevant

My commission expires: March 31, 2020.

Barbara S. Falson
Notary Public



BOOK 438 PAGE 506

STATE OF VIRGINIA

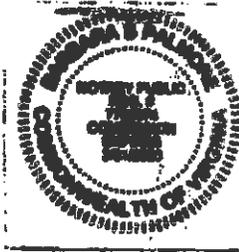
BOOK 439 PAGE 699

COUNTY/CITY OF Duckingham, to-wit:

The aforescribed deed, bearing date of December 7, 2016, was subscribed,
sworn and acknowledged before me this 16th day of December
2016, by Rose M. Dunevant

My commission expires: March 31, 2020

Barbara R. Palmer
Notary Public



STATE OF VIRGINIA

COUNTY/CITY OF Buckingham, to-wit:

The aforescribed deed, bearing date of December 7, 2016, was subscribed, sworn and acknowledged before me this 16th day of December, 2016, by Joanna T. Dunevant

My commission expires: 3/31/2020



Barbara B. Palmer
Notary Public

036 Rec Fee	<u>1.00</u>
St. R. Tax	<u>20.50</u>
Co. R. Tax	<u>46.83</u>
Transfer	<u>1.00</u>
Clerk	<u>1.00</u>
Lih. (148)	<u>1.50</u>
T.T.F.	<u>5.00</u>
Grantor Tax	<u>20.50</u>
036 Proc. Fee	<u>20.00</u>
Total \$	<u>119.83</u>

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on 1-23 20 17, at 1:10 P.M. in D.B. 438 Page(s) 503-508

Teste: MALCOLM BOOKER, JR., CLERK

BY: Malcolm Booker, Jr. DEPUTY CLERK

COMMONWEALTH OF VIRGINIA
COUNTY/CITY OF Buckingham, to wit:

The foregoing instrument was re-acknowledged this 10th day of March
2017, by William P. Dunevant, Rose M. Dunevant, Roger D. Dunevant and Joanna T.
Dunevant, Grantors.

My commission expires the 31st day of March, 2020
My notary registration no: 7902674

Brian R. Palmer
Notary Public

This Deed is being re-recorded to correct the Grantee's name, Katherine Louise Hollister Moore.

035 Rec Fee	<u>1.00</u>	VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY
St. Pl. Tax		
Co. Pl. Tax		
Transfer	<u>14.00</u>	The foregoing instrument with acknowledgement
Clerk	<u>1.00</u>	was admitted to record on <u>3/13/2017</u>
Lta (145)	<u>1.00</u>	at <u>11:10 A.M.</u> in D.B. <u>439</u> Page(s) <u>1A-702</u>
T.T.F.	<u>5.00</u>	Teste: MALCOLM BOOKER, JR., CLERK
Grantor Tax		
038 Proc. Fee		
Total \$	<u>23.00</u>	BY: <u>Jane Buzard</u> , DEPUTY CLERK

7

18-1295

Document Prepared By:
Return to:

F. Acie Allen, Jr.
RJ&K Hairfield
Hairfield & Morton, PLC
2800 Buford Road, Ste. 201
Richmond, VA 23235
161-7; 161-13; 161-15; 161-16; 161-17; 161-17B
161-17C; 161-20; 161-21; & 161-23

Tax Map #:

Assessed:
Consideration:

\$1,104,400.00
\$1,600,000.00

THIS DEED is made this 14th day of June 2018, by and between **JOANNA T. DUNEVANT**, herein called Grantor and **LAWRENCE P. HOLLISTER** and **BARBARA D. HOLLISTER**, as Trustees for the Lawrence P. Hollister and Barbara D. Hollister Family Trust, herein called Grantees whose address is *4800 Moseley Rd. Moseley, VA 23120*

-WITNESSETH-

THAT for and in consideration of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, receipt of which is hereby acknowledged, the Grantors do hereby Grant and Convey with General Warranty and English Covenants of Title, unto the Grantees the following described real estate, to-wit:

SEE ATTACHED SCHEDULE A

THIS conveyance is made expressly subject to: any and all conditions, restrictions, reservations, easements, and/or rights of way which are a matter of public record; and, any and all easements and/or rights of way which are apparent from an inspection of the lands hereinabove described or the plat hereinabove referenced.

Witness the following signature and seal.

Joanna T. Dunevant (SEAL)
Joanna T. Dunevant

STATE OF Virginia
CITY/COUNTY OF Buckingham, to-wit:

The foregoing instrument was acknowledged before me this 20th day of August, 2018, by Joanna T. Dunevant.

My commission expires: 3/31/2020

Barbara B. Palmore
Notary Public



SCHEDULE A

ALL those certain tracts, pieces or parcels of land lying and being in Curdsville District, Buckingham County, Virginia, containing 418.508 acres, more or less, 43.731 acres, more or less, and 10.339 acres, more or less, for a total aggregate of 472.578 acres, more or less, all as shown on plat of survey prepared by Dickerson Surveying LLC, dated July 23, 2018, revised August 10, 2018, and entitled "10 Parcels 472.578 Acres", a copy of which plat is attached hereto and recorded herewith and to which plat reference is hereby made for a more particular description of said real estate.

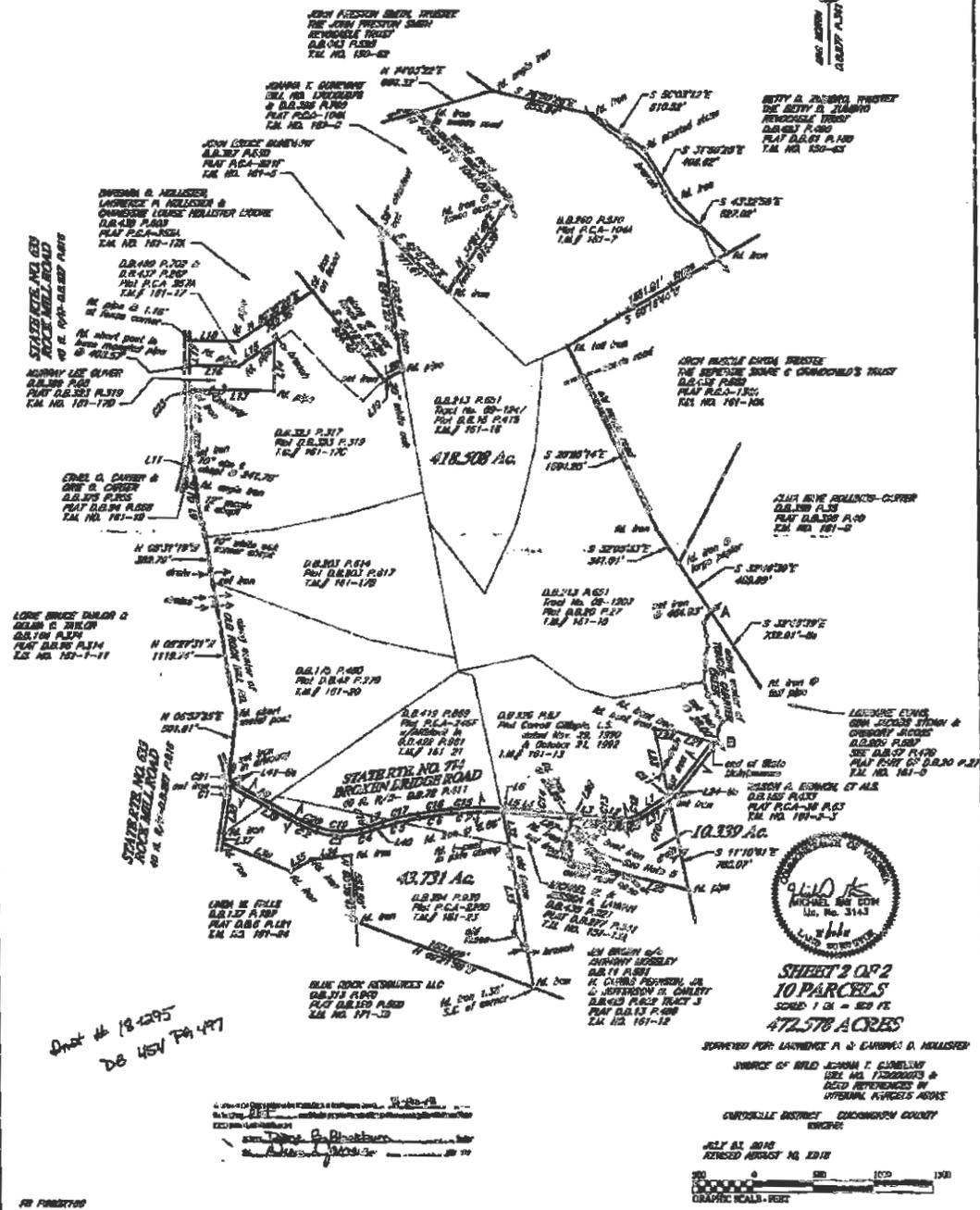
See Plat C&A Slide 270 A & B

035 Rec Fee	<u>31.00</u>	VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY
St. R. Tax	<u>406.00</u>	
Co. R. Tax	<u>133.33</u>	The foregoing instrument with acknowledgement
Transfer	<u>1.00</u>	was admitted to record on <u>8-30</u> 20 <u>18</u>
Clerk	<u>41.50</u>	at <u>3:20 PM</u> in D.B. <u>454</u> Page(s) <u>497-499</u>
Lib. (145)	<u>4.50</u>	Teste: DIANE B. BLACKBURN, CLERK
T.T.F.	<u>15.00</u>	BY: <u>Diana Jamar</u> DEPUTY CLERK
Grantor Tax	<u>16.00</u>	
036 Proc. Fee	<u>20.00</u>	
Total \$	<u>703.33</u>	

DICKERSON SURVEYING LLC

500 Court Street P.O. Box 112
Appomattox, Virginia 24032
434-556-8960
Michael Ray Oehl
Land Surveyor

NOTE: SEE SHEET 1 FOR NOTES



Dist # 18-2295
DB 454 PA 477



SHEET 2 OF 2
10 PARCELS
SCALE: 1 IN. = 500 FT.
472.578 ACRES

SUBMITTED FOR: LAWRENCE A. & LAWRENCE D. HELLGESSER
SOURCE OF FIELD: JEROME T. CARROLL
DATE: 11/13/2010
DATE REVISIONS BY: JEROME T. CARROLL
OFFICIAL SURVEY MAP

CARROLL DISTRICT, CUMMINGS COUNTY, VIRGINIA
JULY 21, 2010
REVISED AUGUST 10, 2010
GRAPHIC SCALE - FEET

CAB A SUDE 270 B



Kari R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson
Highway
Post Office Box 252
Buckingham, Virginia 23921 -0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Joe N Chambers Jr
District 6 Supervisor
Chairman

Dennis Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews Jr
District 3 Supervisor

T. Jordan Miles III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: February 13, 2023
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 22-SUP323

Owner/Applicant: Landowner Buckingham County Firefighter's Association
P O Box 74
Dillwyn VA 23936

Applicant Buckingham County Firefighter's Association
P O Box 74
Dillwyn VA 23936

Property Information: Tax Map 125 Parcel 11 28 acres, located at or near the vicinity of 300 S Constitution Route Dillwyn VA 23936, Maysville Magisterial District.

Zoning District: Agricultural District (A-1) Watershed District (WS-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating an Event Center for activities including, but not limited to Fundraising and Training Venue with up to 4,500 attendees.

Background/Zoning Information: The property is located at or near the vicinity of 300 5 Constitution Route Dillwyn VA 23936, Maysville Magisterial District. The landowner and applicant is the Buckingham County Firefighter's Association. This property is zoned Agriculture (A-1) with a Watershed District (WS-1) Overlay. The Zoning Ordinance does not permit an Event Center as a Permitted by Right Use in an A1 Agricultural Zoning District. However, within the A1 Agricultural Zoning District an Event Center may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The submitted application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.
5. The Sheriff's Office shall be notified three weeks prior to any event inviting or expecting 301 attendees or more persons.
6. The property shall be kept neat and orderly.
7. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
8. No person shall stage, promote, or conduct any musical or entertainment festival in the County unless there shall have been first obtained from the board a special use permit approving a request for event center for musical or entertainment festival to include, but not limited to, music, car shows, live concerts. Further application must be made for such special entertainment permits in writing on forms provided for the purpose and filed in duplicate with the clerk of the board at least 21 days before the date of such festival/event hosting between 301 and 4500 people. Such applications shall have attached thereto and made a part thereof plans, statements, approvals and other document required by this section. A copy of such applications shall be sent by certified mail by the clerk to each member of the board the day such applications are filed. The board shall act on such applications within ten days from the filing of the same. If granted, the permit shall be issued in writing on a form for the purpose and mailed by the clerk to the applicant at the address indicated. If denied, the refusal shall be in writing and the reasons for such denial stated therein, and mailed by the clerk to the applicant at the address indicated. Such permit shall not be issued unless the following conditions are met and the following plans, statements, and approvals submitted to the board with application:
 - A. The application for special entertainment permit shall have attached to it a copy of the ticket or badge of admission to the festival, containing the date and time of the festival, together with a statement by the applicant of the total number of tickets to be offered for sale, and the best reasonable estimate by the applicant of the number of persons expected to be in attendance.
 - B. A statement of the name and address of the promoters of the festival, the financial backing of the festival, and the names of all persons or groups who will perform at the festival.
 - C. A plan for adequate sanitation facilities and garbage, trash, and sewage disposal for persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.
 - D. A plan for providing food and water for the persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.
 - E. A plan for adequate parking facilities and traffic control in and around the festival area.
 - F. A plan for adequate medical facilities for persons at the festival, approved by the County Director of Emergency Services.
 - G. A plan for adequate fire protection for persons at the festival, approved by the County Director of Emergency Services.

H. A statement specifying whether any outdoor lights or lighting is to be utilized, and if so, a plan showing the location of such lights and shielding devices or other equipment to prevent unreasonable glow beyond the property on which the festival is located.

I. A statement that no music shall be played, either by mechanical device or live performance, in such a manner that the sound emanating from the performance shall be unreasonably audible beyond the property on which the festival is located.

J. Music shall not be rendered nor entertainment provided between the hours of 9pm and 11am each day.

K. No person under the age of 18 shall be admitted to any festival unless accompanied by a parent or guardian, who shall remain with the minor at all times.

L. Applicant to provide certified letters of event for 301-4500 attendees 21 days prior to event.

M. Applicant is allowed to host up to four events, per calendar year, for attendance between 301 and 4500 people.

9. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

12. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

13. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

14. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Buckingham County Board of Supervisors

NOTICE OF PUBLIC HEARING

Monday, February 13, 2023

**Buckingham County Administration Building
13380 W. James Anderson
Buckingham, Virginia
6:00 p.m.**

The Buckingham County Board of Supervisors will hold a public hearing on Monday, February 13, 2023 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.

- 1. Case 22-SUP322 Landowner: Lawrence and Barbara Hollister.** Applicant Lawrence and Barbara Hollister. Tax Map 161-20 containing approximately 472.5 acres located at 2870 Rock Mill Road Dillwyn VA 23936. Request Special Use Permit to operate an Airbnb.
- 2. Case 22-SUP323 Landowner Buckingham County Firefighter's Association.** Applicant Buckingham County Firefighter's Association. Tax Map 125-11 approximately 28 acres located at or near 300 S Constitution Rte. Dillwyn. Request for Special Use Permit for operating an event center.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, February 13, 2023
Buckingham County Administration Building
13380 W. James Anderson
Buckingham, Virginia
6:00 p.m.

The Buckingham County Board of Supervisors will hold a public hearing on Monday, February 13, 2023 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.**

1. **Case 22-SUP322** Landowner: Lawrence and Barbara Hollister. Applicant Lawrence and Barbara Hollister. Tax Map 161-20 containing approximately 472.5 acres located at 2870 Rock Mill Road Dillwyn VA 23936. Request Special Use Permit to operate an Airbnb.
2. **Case 22-SUP323** Landowner Buckingham County Firefighter's Association. Applicant Buckingham County Firefighter's Association. Tax Map 125-11 approximately 28 acres located at or near 300 S Constitution Rte. Dillwyn. Request for Special Use Permit for operating an event center.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator



Karl R. Carter
County Administrator
E M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson
Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
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T. Jordan Miles, III
District 4 Supervisor
Chairman
Joe N. Chambers, Jr.
District 6 Supervisor
Vice-Chairman
Dennis Davis
District 1 Supervisor
Cameron Gilliam
District 2 Supervisor
Donald R Matthews Jr
District 3 Supervisor
Harry W. Bryant, Jr.
District 5 Supervisor
Danny R. Allen
District 7 Supervisor

Date: January 9, 2023
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction Case 22-SUP323

Owner/Applicant: Landowner Buckingham County Firefighter's Association
P O Box 74
Dillwyn VA 23936
Applicant Buckingham County Firefighter's Association
P O Box 74
Dillwyn VA 23936

Property Information: Tax Map 125 Parcel 11 28 acres, located at or near the vicinity of 300 S Constitution Route Dillwyn VA 23936, Maysville Magisterial District.

Zoning District: Agricultural District (A-1) Watershed District (WS-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating an Event Center for activities including, but not limited to Fundraising and Training Venue with up to 4,500 attendees.

Background/Zoning Information: The property is located at or near the vicinity of 300 S Constitution Route Dillwyn VA 23936, Maysville Magisterial District. The landowner and applicant is the Buckingham County Firefighter's Association. This property is zoned Agriculture (A-1) with a Watershed District (WS-1) Overlay. The Zoning Ordinance does not permit an Event Center as a Permitted by Right Use in an A1 Agricultural Zoning District. However, within the A1 Agricultural Zoning District an Event Center may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The submitted application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.
5. The Sheriff's Office shall be notified three weeks prior to any event inviting or expecting 301 attendees or more persons.
6. The property shall be kept neat and orderly.
7. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
8. No person shall stage, promote, or conduct any musical or entertainment festival in the County unless there shall have been first obtained from the board a special use permit approving a request for event center for musical or entertainment festival to include, but not limited to, music, car shows, live concerts. Further application must be made for such special entertainment permits in writing on forms provided for the purpose and filed in duplicate with the clerk of the board at least 21 days before the date of such festival/event hosting between 301 and 4500 people. Such applications shall have attached thereto and made a part thereof plans, statements, approvals and other document required by this section. A copy of such applications shall be sent by certified mail by the clerk to each member of the board the day such applications are filed. The board shall act on such applications within ten days from the filing of the same. If granted, the permit shall be issued in writing on a form for the purpose and mailed by the clerk to the applicant at the address indicated. If denied, the refusal shall be in writing and the reasons for such denial stated therein, and mailed by the clerk to the applicant at the address indicated. Such permit shall not be issued unless the following conditions are met and the following plans, statements, and approvals submitted to the board with application:
 - A. The application for special entertainment permit shall have attached to it a copy of the ticket or badge of admission to the festival, containing the date and time of the festival, together with a statement by the applicant of the total number of tickets to be offered for sale, and the best reasonable estimate by the applicant of the number of persons expected to be in attendance.
 - B. A statement of the name and address of the promoters of the festival, the financial backing of the festival, and the names of all persons or groups who will perform at the festival.
 - C. A plan for adequate sanitation facilities and garbage, trash, and sewage disposal for persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.
 - D. A plan for providing food and water for the persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.
 - E. A plan for adequate parking facilities and traffic control in and around the festival area.
 - F. A plan for adequate medical facilities for persons at the festival, approved by the County Director of Emergency Services.
 - G. A plan for adequate fire protection for persons at the festival, approved by the County Director of Emergency Services.

- H. A statement specifying whether any outdoor lights or lighting is to be utilized, and if so, a plan showing the location of such lights and shielding devices or other equipment to prevent unreasonable glow beyond the property on which the festival is located.
- I. A statement that no music shall be played, either by mechanical device or live performance, in such a manner that the sound emanating from the performance shall be unreasonably audible beyond the property on which the festival is located.
- J. Music shall not be rendered nor entertainment provided between the hours of 9pm and 11am each day.
- K. No person under the age of 18 shall be admitted to any festival unless accompanied by a parent or guardian, who shall remain with the minor at all times.
- L. Applicant to provide certified letters of event for 301-4500 attendees 21 days prior to event.
- M. Applicant is allowed to host up to four events, per calendar year, for attendance between 301 and 4500 people.

9. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

12. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

13. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

14. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission November 28, 2022 and a Public Hearing held on December 27, 2022. The Planning Commission voted unanimously to recommend approval of this case to the Board of Supervisors.

Would it be the pleasure of the to hold a Public Hearing?

February 13, 2023? 6pm??

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: **YES** **NO**

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: **YES** **NO**

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: **YES** **NO**

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: **YES** **NO**

Written Narrative (page 11 guidance in preparing the Written Narrative): **YES** **NO**

Fees: **YES** **NO**

Deed: **YES** **NO**

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: **YES** **NO**
- B. Area of land proposed for consideration, in square feet or acres: **YES** **NO**
- C. Scale and north point: **YES** **NO**
- D. Names of boundary roads or streets and widths of existing right-of-ways: **YES** **NO**

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways : YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of “no areas having slopes of 15% to 25% or greater”): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of “not in floodplain”): YES NO N/A
12. Delineation of existing mature tree lines or written indication of “no mature tree lines”: YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: November 2, 2022

Special Use Permit Request: Fundraising and Training Event Center

Purpose of Special Use Permit: The special use permit is for the operation of a firefighter fundraising and training venue by the Buckingham County Firefighter's Association

Zoning District: B-1; WS-1 Number of Acres: 28

Tax Map Section: 125 Parcel: 11 Lot : Subdivision: _____ Magisterial Dist.: Maysville

Street Address: in the vicinity of 300 S. Constitution Route, Dillwyn, Va. 23936

Directions from the County Administration Building to the Proposed Site:

Route 60 East to Sprouse's Corner, Left on to U.S. 15 North, Left on to Route 20 (S. Constitution Route), subject property is approximately 1/3 mile from intersection on the left.

Name of Applicant: Buckingham County Firefighters Association

Mailing Address: P.O. Box 74, Dillwyn, Va. 23936

Daytime Phone: _____ Cell Phone: 434-547-9670

Email: bdb0668@gmail.com Fax: _____

Name of Property Owner Buckingham County Firefighters Association

Mailing Address: P.O. Box 74, Dillwyn, Va. 23936

Daytime Phone: _____ Cell Phone: 434-547-9670

Email: bdb0668@gmail.com Fax: _____

Signature of Owner: Ben D. Butler, President Date: 11/02/2022

Signature of Applicant: Same Date: _____

Please indicate to whom correspondence should be sent:

XX Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Landy Lake LLC

Mailing Address: _____

Physical Address: 9056 Craney Island RD Mechanicsville VA 23116

Tax Map Section: _____ Parcel: 127-38 Lot: _____ Subdivision: _____

2. Name: Douglas C. and Robin M. Branch

Mailing Address: P.O. Box 2006 Appomattox VA 24522

Physical Address: _____

Tax Map Section: _____ Parcel: 138-8 Lot: _____ Subdivision: _____

3. Name: Brenda Ann Spencer

Mailing Address: _____

Physical Address: 4724 Pampton Ln, Chester VA, 23831

Tax Map Section: _____ Parcel: 125-13 Lot: _____ Subdivision: _____

4. Name: Dobbie D and Judi S. Allen

Mailing Address: 4731 Bell RD, Dillwyn VA 23136

Physical Address: _____

Tax Map Section: _____ Parcel: 125-13B Lot: _____ Subdivision: _____

5 Name: Kirk Tahama and Johanne Degeneste Brown

Mailing Address: P.O. Box 221 Dillwyn VA 23936

Physical Address: _____

Tax Map Section: _____ Parcel: 125-12 Lot: _____ Subdivision: _____

6 Name: Elizabeth M. Adler

Mailing Address: _____

Physical Address: 13082 Spica DR, Long Tree Co, 80124

Tax Map Section: _____ Parcel: 125-4-8 Lot: _____ Subdivision: _____

7 Name: Jackson D. Bryant

Mailing Address: _____

Physical Address: 368 S. Constitution RTE Dillwyn VA 23936

Tax Map Section: _____ Parcel: 125-4-15 Lot: _____ Subdivision: _____

8 Name: June S. Holly and Carroll L. Shiga III

Mailing Address: _____

Physical Address: 2960 Proffitt RD, Charlottesville VA 22911

Tax Map Section: _____ Parcel: 125-4-14 Lot: _____ Subdivision: _____

9 Name: Buckingham Homes INC

Mailing Address: _____

Physical Address: 20 Wingo RD, Dillwyn VA 23936

Tax Map Section: _____ Parcel: 125-4-13 Lot: _____ Subdivision: _____

10 Name: Raymond O Hyde

Mailing Address: _____

Physical Address: 36691 Sawmill Ln, Purcellville VA 20132

Tax Map Section: _____ Parcel: 125-4-12 Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 4th day of November, year 2022

I Brian D. Bates hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Brian D. Bates

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

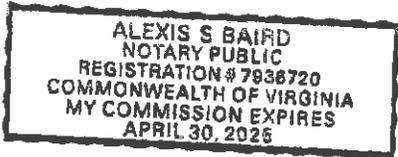
STATE OF Virginia

Subscribed and sworn to me on the 4 day of November

of the year 2022. My Commission expires on Apr 30 2025.

Notary Public Signature: Alexis S. Baird

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 4th day of November, of the year 2022

I Brian D. Bates – Buckingham County Firefighter's Association (printed name of owner) hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

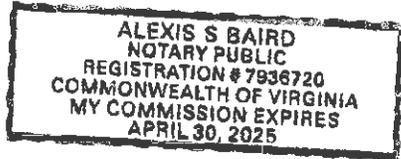
Brian D. Bates

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 4 day of November
of the year 2022. My commission expires Apr. 30 2025

Notary Public Signature: Alexis S. Baird

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

The property has been surface inspected and shows no indications of historic resources or cemeteries (marked or unmarked). The property is presently in mixed growth hardwoods that appear to be in the range of 25-75 years old.

County Records Check (describe the history of this property):

The property has been undeveloped in the historical record. It had previously been owned by the P.H. Glatfelter Company before being sold to L.P. and Mattie Gillam in 2015. Its historic use has been for forestry.

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No

If yes, please explain any impact:

Owner/Applicant Signature: Brian D. Bates, President Date: 11/02/2022

Printed Name: Brian D. Bates Title: President

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Buckingham County Firefighters Association

Location: In the vicinity of 300 S. Constitution Rte. on the West side

Proposed Use: Fundraising events such as the BCFA Tractor Pull

For VDOT use only:

A Traffic Impact Statement is required per 24 VAC 30-155-60.

A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes No If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

The proposed site entrance location offers adequate sight distance to allow for the construction of a commercial entrance to support the proposed use.
Owner will need to submit site plans and apply for a VDOT land use permit prior to roadside disturbance.

Signature of VDOT Resident Engineer: C. D. Edwards

Printed Name: Charles D. Edwards Date: 10/31/22

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her
said full power and authority to do and perform all acts and make all representation
necessary, without limitation whatsoever, to make application for said zoning. The
right, powers, and authority of said attorney-in-fact herein granted shall commence and
be in full force and effect on the day _____ of the month _____
in the year of _____ and shall remain in full force and effect thereafter until
actual notice by certified mail with return receipt requested is received by the Zoning /
Planning Office of Buckingham County stating that the terms of this power have been
revoked or modified.

Signature of landowner (to be signed in front of Notary Public)

Not Applicable

NOTARY PUBLIC

County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____

Stamp:

WRITTEN NARRATIVE

The Buckingham County Firefighter's Association (BCFA) is seeking a special use permit for fundraising and training related activities at the subject property. The BCFA was established for the purpose of facilitating fundraising and training opportunities for its four member fire departments. The primary fundraising activity envisioned at this time is the BCFA Annual Tractor Pull. This event was first held in July 2019 and then again in 2021 and 2022. Each of those was held on property belonging to Buckingham County located approximately ½ mile to the south and west of the subject property. Training activities may include equipment drills and competitions to supplement those that are held at the Buckingham County Fire Training Facility. No live-fire training is proposed or planned for the subject property.

The BCFA Tractor Pull meshes well with the Buckingham County Comprehensive Plan's stated goal of economic development, in particular through increased tourism opportunities created by the guests who attend the event. The average attendance at the three tractor pull events has been approximately 3,000 people. While in the County for the event, these people spend money with local businesses, especially in the convenience store, gas station and grocery sectors. As the popularity of the event grows, the BCFA anticipates a maximum attendance of 6,000 people resulting in a significant economic impact for the community while at the same time having a limited financial impact on resources.

Land Use

The proposed SUP for fundraising and training activities will present a different land use for the subject property than has historically been the case. It has previously been in forest production, so while converting it to the proposed use will certainly change its historical use, it will be in alignment with the B-1, WS-1 zoning designation for the property. Those zoning designations anticipate special use permits for assembly halls, community centers, and drive-in theaters in addition to the permitted uses of parks and playgrounds, emergency service facilities, professional offices and the like. The BCFA believes that the proposed land use is totally consistent with these other uses for properties within the B-1, WS-1 zoning districts.

Community Design

The term community design does not appear in the Buckingham County Comprehensive Plan, so the BCFA is not sure how to address this component.

Cultural Resources

The BCFA does not believe that its proposed activities will have any impact on cultural resources, as none were identified on the subject property, nor is the BCFA aware of any on adjacent properties.

Economic Development

As previously stated, the BCFA Tractor Pull meshes well with the Buckingham County Comprehensive Plan's stated goal of economic development, in particular through increased tourism opportunities created by the guests who attend the event. The average attendance at the three tractor pull events has been approximately 3,000 people. While in the County for the

event, these people spend money with local businesses, especially in the convenience store, gas station and grocery sectors. As the popularity of the event grows, the BCFA anticipates a maximum attendance of 6,000 people resulting in a significant economic impact for the community while at the same time having a limited financial impact on resources.

Environment

The proposed activities in the application will adhere to all environmental regulations. The BCFA is securing the services of an engineer to prepare an erosion and sediment control plan for the property and it will be implemented in compliance with local and state regulations. It is anticipated that the majority of the property will be prepared using a forestry mulcher followed by seeding with grass. The track area and internal driveway will encompass approximately 2 acres in total and will involve earth-moving/grading activities. That being the case, no detrimental impacts on the environment are anticipated.

Fire and Rescue, Law Enforcement

The BCFA and its member volunteers have a fantastic working relationship with our partners in law enforcement and EMS. The past three BCFA Tractor Pull events have been a true community effort. This has meant that law enforcement as well as at least one rescue squad have been actively engaged in the planning and execution of these events alongside the members of all 4 volunteer fire departments. While these events do present a workload for law enforcement and EMS personnel that is outside of typical day-to-day activities, the work is in alignment with similar temporarily-focused, crowd-generating activities such as football games, homecoming parades and the like.

The most significant workload is on the volunteer members of the fire service. This is to be expected. The success of the proposed activities creates a revenue stream to assist in funding the day-to-day operations of the volunteer fire departments. As such, this takes pressure off of local taxpayers, as profits from these fundraising activities support the volunteer fire departments in a manner that will help them to stretch the taxpayer funds thus reducing the inevitable increases sought as expenses continue to rise.

Housing

The BCFA does not anticipate that the proposed activities will have any impact on housing resources in the County.

Libraries

The BCFA does not anticipate that the proposed activities will have any impact on library resources in the County.

Parks and Open Spaces

The BCFA does not anticipate that the proposed activities will have any impact on parks and open spaces in the County.

Potable Water

The BCFA does anticipate a connection to the Buckingham County Water System as the site is developed. This will be so that we will have potable water on-site for events and also to have a hydrant accessible for any training activities that may require that to simulate pumping activities at a fire-scene. These instances, while anticipated, will be rare.

Sewage

The BCFA does not anticipate that the proposed activities will have any impact on sewage resources in the County. For the events that are proposed, the BCFA will use the services of a portable toilet company. These are sanitary, low-maintenance, low-cost solutions for sewage for the anticipated activities at the site.

Schools

The BCFA does not anticipate that the proposed activities will have any impact on school resources in the County.

Telecommunications

The BCFA does not anticipate that the proposed activities will have any impact on telecommunications resources in the County.

Transportation

The BCFA will work with VDOT to prepare an entrance to the property that is consistent with the proposed uses. The impacts on transportation created by the proposed activities will be temporally-focused to a 6-8 hour time-frame once or twice a year for the fundraising activities. Training activities will have no appreciable impact on transportation resources.

Solid Waste

The BCFA uses the services of a solid waste contractor to handle all trash generated by the event. This has worked well in the past. If the County could continue to provide one or several dumpsters for events as well, this would certainly be helpful, though not essential to the operations of the fundraising activities.

BCFA Tractor Pull Details

Attendance

The BCFA proposes a maximum attendance of 6000 people to include all guests, event participants and personnel working the event (i.e. Fire, EMS and Law Enforcement). While the average attendance in the past has been 3,000, the BCFA does see the great potential to exceed that number, particularly after securing a site of its own allowing the BCFA to more aggressively market the tractor pull to the public and participants alike.

Schedule of Events

The BCFA has been holding one tractor pull per year. The tractor pull is held in mid-summer on a Saturday afternoon/evening. It is an event that lasts approximately 6-8 hours, concluding sometime around mid-night.

It is anticipated that the bandwidth among the membership is limited to no more than two tractor pulls per year, although there are no plans presently to do more than one. While informal discussions of other kinds of fundraising activities are on-going, it is premature to propose any specific types at this time. That being said, in addition to the opportunity to hold up to two tractor pulls per year, prudent planning would dictate that the BCFA ask to hold two additional, as yet undefined, fundraising activities at the subject property each year. This brings the total anticipated fundraising activities to not more than four, or about once a quarter. All this being said, the BCFA presently has plans to hold just one tractor pull per year.

Police and Security

The BCFA has worked with the Buckingham County Sheriff's Department and the Virginia State Police for traffic and security surrounding the annual tractor pull event. This has typically involved State Troopers and Sheriff's Deputies working traffic control on the public roadways, with fire personnel handling the on-location traffic and parking. Security has been achieved with Sheriff's Deputies working the crowd and doing effective community policing.

Food and Beverages

The BCFA worked with fire personnel to do food and beverages for the first two events. The third event saw a change of approach to a single vendor to provide all food and beverage services. This achieved several goals. First, it removed the financial exposure for food and beverage purchases from the BCFA. In the event a weather event caused a cancellation of the event, the vendor bore the financial risk, rather than the BCFA. The food vendor then paid a percentage of its sales to the BCFA, actually producing more return to the BCFA than had been the case when the food and beverages were handled by fire personnel. The second benefit to outsourcing the food and beverages is that it allowed the BCFA to utilize the 30+ fire personnel who had been engaged in food-service for other purposes such as parking, crowd control and monitoring the trash.

Water & Sanitation

Previously the event has been held at a location that did not have potable water. The new location is anticipated to have that. For the events that are proposed, the BCFA will use the services of a portable toilet company. These are sanitary, low-maintenance, low-cost solutions for sewage for the anticipated activities at the site.

Emergencies

The BCFA works closely with Law Enforcement, EMS and its member Fire Chiefs to establish a plan to deal with emergencies. This is worked out ahead of time and personnel are briefed on the procedures to follow in the event of an emergency. While it is difficult to anticipate every possible situation, potential emergencies are typically centered around heat-exhaustion (mid-summer event), a track-related mis-hap, or a severe weather event (micro-burst thunder storms). None of these situations have been an issue in the past, though preparations have been made to handle them. Up to this point, this emergency planning has been informal, owing to the familiarity of all fire, ems and law enforcement entities with one another. It is proposed

that, moving forward, these plans become more formalized and in writing.

Crowd Control

Crowd control has been effectively handled by the fire personnel working in concert with law enforcement. Crowd seating areas are clearly delineated and special access areas are set aside for those with mobility issues. Ingress and egress from the previous venue has worked well and will inform the approach that is used at the new property. This will be made clear in the general site plan.

Entrances and Exits and Traffic Control

It is anticipated that, working with VDOT, the subject property will have a single entrance that is sufficiently wide to facilitate ingress and egress. Traffic flow on the subject property will be designed such that a one-way, circular flow of traffic will be facilitated. Additionally, multiple traffic lanes will be established on the subject property in order to minimize any potential traffic back-flow out on to S. Constitution Route. This was not possible on the former site of the previous tractor pulls, so the BCFA sees that has a tremendous improvement in terms of handling traffic on-site rather than overflowing on to the roadway.

On-site traffic flow and parking will be handled by fire personnel while any traffic control at the entrance or on the roadway will be coordinated with law enforcement.

Signage and Advertisement

Appropriate signage and advertisement on-site will need to be worked out with the County to determine what is appropriate.

Parking

The subject property is 28 acres, making it about 8 acres larger than the property where the event has previously been held. The property lays particularly well and is conducive to more effective traffic flow and parking than was previously possible. It is anticipated that approximately 5 acres will be needed for the event and associated vending, seating, sanitation activities. Approximately 3 acres will be reserved for erosion and sediment control, leaving approximately 20 acres for parking. The formal layout of this will be worked out and confirmed with the BCFA's engineers, including the proposed acreages for each.

Fee Collection

Entrance fees will be collected on-site well within the property entrance. This will be facilitated by creating multiple lanes that incoming traffic will be funneled into in order to facilitate getting traffic off of the roadway. At the head of each lane will be BCFA personnel to take entrance fees quickly and then directing traffic onwards to the parking areas.

Control of Animals

Only service animals are permitted at BCFA events.

Trash Disposal

The BCFA uses the services of a solid waste contractor to handle all trash generated by the event. This has worked well in the past. If the County could continue to provide one or several dumpsters for events as well, this would certainly be helpful, though not essential to the operations of the fundraising activities.

Site Clean-Up

In the past, fire personnel are back on site early on the morning following the event to conduct clean-up. Because of the great service that the BCFA has received from its trash vendor, much of this work is done as the event unfolds. In each of the past three events, the site has been effectively cleaned by fire personnel before noon of the day following the event.

Fighting

Fighting is not tolerated and law enforcement are engaged to resolve any conflicts that might arise. This has not been an issue in the past.

Alcohol, Abuse of Alcohol and or Illegal Substances

The BCFA does not serve alcohol at its events. We do not prohibit people from bringing their own to the event, but we do not tolerate any abuse or belligerent behavior. Illegal substances are not tolerated and law enforcement will be engaged to deal with these if they are present. This has not been a problem in the past.

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Ben D. Burt, President

Date: 11/02/2022

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

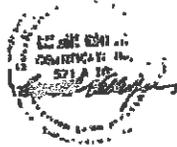
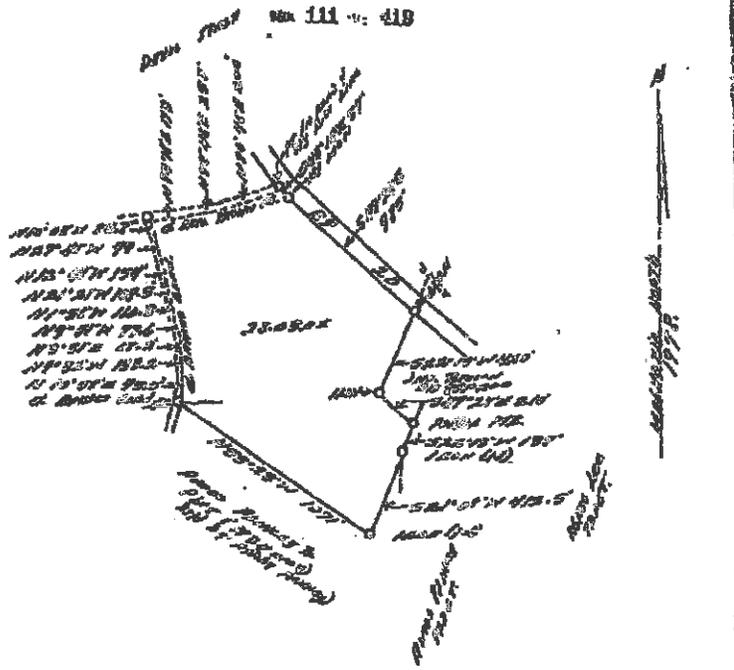
Example Timeline:

- | | |
|--------------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

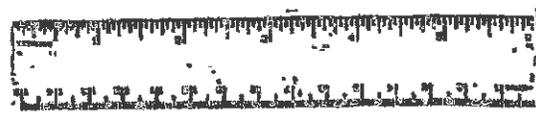
The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

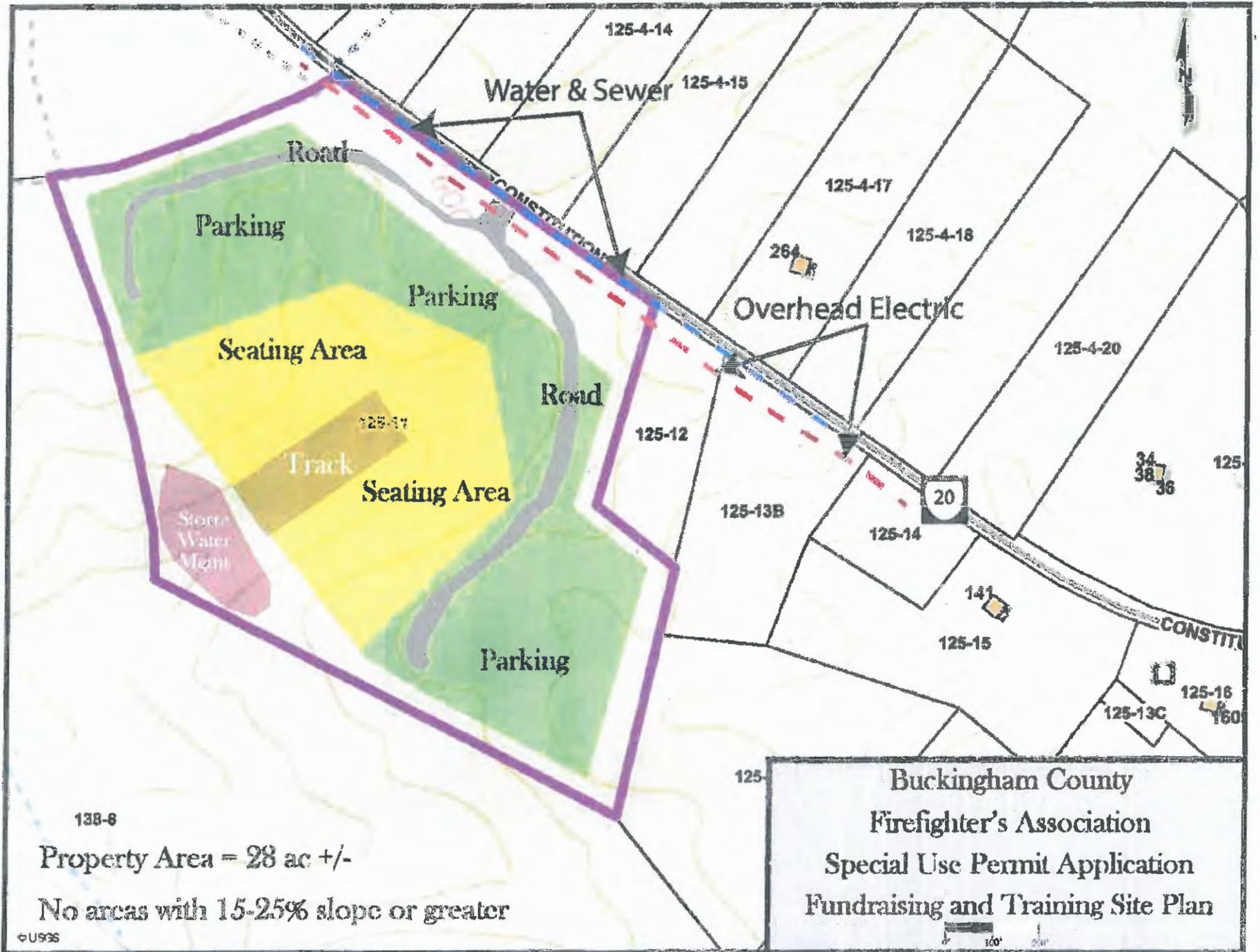
You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

CHARLTON TRACK PAT 20



THE ROYAL CANADIAN MOUNTED POLICE - DISTRICT OFFICE
 38-020x
 Land Pat. No. 101 & 102 of 1870
 and also 103 and 104 of 1870 of the
 Place of 100 & 100 of 1870
 SHERBROOKE DISTRICT QUEBEC COUNTY
 100 & 100 ft 1000 1-12-70
 AS
 [Signature]





138-8
 Property Area = 28 ac +/-
 No areas with 15-25% slope or greater

Buckingham County
 Firefighter's Association
 Special Use Permit Application
 Fundraising and Training Site Plan

Nicci Edmondston

From: Brian Bates <bdb0668@gmail.com>
Sent: Tuesday, December 13, 2022 8:57 AM
To: Nicci Edmondston
Cc: Ivan P. Davis, Jr.; Tom Steger
Subject: BCFA Special Use Permit
Attachments: BCFA-Tractor Pull ConceptualPlan-2022-1213.pdf

Hi Nicci,

I am writing to provide a bit more information for the Planning Commission. Attached to this email is a conceptual plan for the layout of the site. It includes the entrance, interior road, parking and track layout as well as storm water retention location.

Based on this plan, the BCFA will be asking for a maximum attendance of 4500, inclusive of spectators, participants and our personnel. This is a decrease from the 6,000 we indicated in our application. We feel that this number is aspirational, as it is far more than we have had at our previous events, but we feel very comfortable that the site will be able to accommodate that many people for an event.

I am currently in the United Kingdom, but I have copied Chip Davis and Tommy Joe Steger on this email in case you have questions.

Thanks,
Brian

--

Brian D. Bates, Ph.D., RPA
390 Mount Rush Highway
Dillwyn, Va. 23936

Mobile: 434-547-9670



Piedmont Senior Resources
Area Agency on Aging, Inc.

Friday, February 3, 2023

Buckingham County Board of Supervisors
Chairman Joe N. Chambers, Jr.
Via County Administrator Karl R. Carter
PO Box 252
Buckingham, VA 23921

County Supervisors,

I am writing to express interest in using the Buckingham Community Center for our Buckingham Friendship Café. I would also like to request that the security deposit be waived and the rental fee be waived or reduced to a low monthly cost of \$300 or less. Because of a prior commitment I cannot be present Feb 13th to make my case, therefore Brandon Akers will be speaking on my behalf.

As a non-profit Area Agency on Aging that serves older adults age 60 and above in the Piedmont Health District, including Buckingham County, we strive to help older adults remain independent in their homes. One of the many ways we do this is through our Friendship Cafes. Once a week, older adults in each county meet in a central location to join for fellowship, crafts, games, a balanced nutritional meal, exercise, Falls Prevention workshops, Balanced Living with Diabetes workshops, and much more, all led by our trained and professional staff.

Social isolation costs the nation \$6.7 billion while malnutrition costs over \$51 billion in healthcare expenses. By providing socialization and nutrition/nutrition education at our Friendship Cafes, we are helping to reduce social isolation, depression, and malnutrition amongst older adults in the community.

Buckingham is our third largest served county at the agency. In 2022, Buckingham County allocated \$18,353 to Piedmont Senior Resources to help the older adults in the Buckingham community. Piedmont Senior Resources invested \$296,134 to serve the older adults in Buckingham County through medical transportation, home delivered meals, home repairs and renovations, assistance with water, heaters, and air conditioners. We currently serve over 400 nutritious meals per week to homebound older adults in Buckingham County, helping to bridge the gap in malnutrition amongst older adults in the Buckingham community. Currently we have 21 clients waiting for us to re-open the Buckingham Friendship Café, which would allow us to continue the bridge gap in social isolation and depression amongst the older adults in Buckingham County.

ATTACHMENT M-1

As a non-profit, every dollar we save is another dollar that goes into the communities we serve. We currently partner with other counties to use their community buildings for a lower-than-normal rental fee with the agreeance that we provide \$1 million of General Liability per occurrence. I hope that you consider my request as we would love to re-open our Friendship Café in Buckingham and further our partnership with the town.

Should you have any questions or concerns, please do not hesitate to contact me at jyoung@psraaa.org at 434-547-2574.

Sincerely,

Justine A. Young,
CEO
Piedmont Senior Resources, Area Agency on Aging.

**BUCKINGHAM COMMUNITY BUILDING
APPLICATION & RESERVATION CONTRACT**

16268 N. James Madison Hwy. Dillwyn, VA 23936

This rental application must be completed and returned in person to the Director of Recreation's office along with payment and proof of insurance. The date requested is not considered approved or confirmed until all has been received. The applicant must read the Rules and Regulations that governs the use of the facility.

Cost: See Rental Sheet

*Board of Supervisors reserves the right to set "Per Use" fee.

Date Requested for Use of Facility: Every Wednesday

Approximate Time of Use: Begin at (include time for set up): 9am Until: 3pm

Requester Name Nikki Dean, Piedmont Senior Resource S

County Resident Yes No

Application Type Individual Non-Profit Org. For Profit Org.

Liability Insurance Yes No

Will Kitchen be utilized Yes No

Name of Organization (if applicable): Piedmont Senior Resource S

Address: 1413 S. Main St. Farmville, VA 23901

Phone: (Home) 434-767-5588 (Cell or Work) 434-321-9797 Mail: nDean@psraaq.dig

Purpose for Use of Facility: Congregate Nutrition / Friendship Cate

Approximate Number of People Attending: 10 - 35

Age of Applicant: 36

General Requirements While using Community Building Property...

- Must be a minimum of 21 years of age to apply for building rental
- For Multipurpose Room a deposit required with application to secure date(s) when there will be 25 people or more are in attendance.
- Fee Payments required two (2) weeks prior to the event.
- Incomplete, illegible, and/or unsigned applications will not be processed.
- **Liability Insurance Information is required for Multipurpose Room when 25 or more people are in attendance (this must be submitted with application and payment):**

Name of Carrier: Star Net / Straus, Itz Kowitz, & Le Compte

Address: 5310 Markel Rd, Suite 203, Richmond, VA

Phone Number: 1-804-288-8500

*Important- You must furnish written proof of liability insurance to cover the event prior to granting permission to use facility. Failure to furnish written proof of insurance will result in termination of reservation.

- For questions or assistance, please contact Recreation Department at (434) 969-4242 ext.1216
- Contact email – wspivey@buckinghamcounty.virginia.gov
- To see a virtual tour visit www.buckinghamcountyva.org under services choose recreation and the tour is available there.

BUCKINGHAM COUNTY IS NOT RESPONSIBLE FOR ANY DAMAGE, LOSS OR INJURY INCURRED WHILE USING AND OF BUCKINGHAM COUNTY FACILITIES.

All reservations are subject to the approval of the Director of Recreation. Fees are subject to change at the discretion of the Director of Recreation or Board of Supervisors. All fees paid are non-refundable.

In order for your reservation to be officially confirmed, we require that the form, plus the appropriate fee charged, be returned in person to the Director of Recreation's office prior to the date being requested. Reservations will be on a "first come, first serve" basis. **NO RESERVATIONS WILL BE MADE OVER THE PHONE.**

Please read the **Rules and Regulations** (listed below) regarding the use of Buckingham facilities. Please read it carefully, sign the bottom and return with completed *Application & Reservation Contract*. **FAILURE TO READ THESE RULES WILL NOT EXCUSE YOU FROM ANY RESPONSIBILITY IN THE CASE OF LOSS OR DAMAGE TO BUCKINGHAM PROPERTY!!!**

*Set-up the day before "the confirmed reservation date" is NOT allowed. ND (Initial)

*Event must be over by 10:00PM. Space must be cleaned and premises vacated by 11:00PM
ND (Initial)

*All food, decorations and equipment **MUST** be removed from the facility once the scheduled event is over. **NO** items can be left at the facility until the next day. Any items left will be thrown away. Buckingham will not be responsible for items damaged or disposed of after an event. ND (Initial)

If you need to use our technology there is a fee of \$50.00 which covers only the use of equipment, no on-site staff support is provided. Technology equipment includes:

- Wireless Internet
- 85 inch Display with HDMI
- 90 watt Amplifier which includes 2 speakers with stands and capability of 4 Microphones
- 2 Wireless Microphones, 1 Hard Wired up to 50' Cable Microphone
- 1 Podium, 3 Microphone Stands

ND (Initial)

No Technology is not needed

Yes Technology is needed

Office Use Only - Checklist				
Category	Yes	No	N/A	
Deposit Received				Amount \$ Check #
Fee Received				Amount \$ Check #
Deposit Returned				Amount \$ Date:
Technology Fee Received				Amount\$ Check #
Complete Rental/ Special Event Application Received				
Photo ID Checked				
Insurance Certificate of Liability				

RULES AND REGULATIONS GOVERNING THE USE OF COMMUNITY BUILDING

1. By signing the reservation contract and these rules and regulations, you hereby agree to be responsible for any damages caused by you or your group. This is including, but not limited to, damages to the building and its contents. **YOU WILL BE RESPONSIBLE FOR THE REPAIR OR REPLACEMENT COST (whichever is necessary) OF THE ITEM(S) DAMAGED OR STOLEN.**
2. **NO ALCOHOLIC BEVERAGES ARE PERMITTED IN THE COMMUNITY BUILDING OR BUILDING PROPERTY.**
3. **THERE WILL BE ABSOLUTELY NO SMOKING IN THE COMMUNITY BUILDING.**
4. Please make sure you clean up after yourselves. Place all trash in the trash cans provided. Make sure the area is clean and free of food, trash, etc. Check restrooms for trash and floors and toilets are flushed. The building must be cleaned immediately after the event.
5. You must remove any equipment, decorations, etc. belonging to you or your group as soon as you finish using the facility, unless other arrangements are made. There may be other groups using the Community Building.
6. If the event is catered, the name, address and telephone number of the caterer is required. Buckingham Community Building reserves the right to refuse use of the facility if the caterer has been a problem in the past with cleanup of the facility.
7. Electronic door schedule/access to your designated area within the building during your confirmed time will be controlled by Buckingham County Staff.
8. **CROWD LIMITATION:** Attendance shall be limited to the number stated on the rental application.
9. An adult(s) must closely supervise all children. Buckingham Community Building usage shall be limited to the area reserved by the group/individual.
10. **PETS:** Pets are **NOT** allowed in the community building. Animals needed to provide assistance to persons with disabilities will be permitted to enter while on a leash.
11. **REFUNDS:** Refunds will be granted until 1 week prior to the reservation date and must be requested in writing to the Buckingham Recreation Department. Refunds will be granted for cancellation of event due to weather conditions. With the exception of weather conditions all payments are non-refundable. There will be a \$25 processing fee on all refunds. Refunds may take a month to two months to process.
12. **DATE CHANGES:** All requests for date changes must be put in writing and received at the community building being used a minimum of one (1) week prior to the original
13. **FOOD:** Lessee is completely responsible for the condition and safety of any food or drink that is consumed on the Community Building property.
14. If the Police are called as the result of any misconduct of the applicant or their guests the rental will end immediately and the applicant and all their guests shall be required to leave the premises immediately.
15. Any false information on the rental agreement and user-group application is cause for immediate end of use and the applicant and their guests must leave the premises immediately.
16. **DANGEROUS MATERIALS:** Lessee shall not keep or have on the premises any article or thing of a dangerous, inflammable, or explosive character that might unreasonably increase the danger of fire on the leased premises or that might be considered hazardous. No sparklers or fireworks are permitted.

17. RIGHT OF INSPECTION/NUISANCE: Lessor and their agents shall have the right at all reasonable times during the term of this Agreement to enter the premises for the purpose of inspecting the premises and all building and improvements thereon. **Loud music, instruments, and other appliances or equipment shall not be operated so as to disturb or annoy guests or neighboring residents. We reserve the right to ask guests to leave.**

FAILURE TO READ THESE RULES WILL NOT EXCUSE YOU FROM ANY RESPONSIBILITY IN THE CASE OF LOSS OR DAMAGE TO COMMUNITY BUILDING PROPERTY!!!

The user agrees to hold harmless the County of Buckingham or any employee or agent acting on behalf of the County of Buckingham and to indemnify them from any claim, demand or action by or on behalf of any person or entity arising out of any activity not sponsored by the County of Buckingham at or on the County's property that occurs as a result of the rental of the County Property including, but not limited to, its establishment, construction, use, maintenance, configuration or existence.

I have read and understand the terms and conditions for use of the facility. By signing this form, I agree, as the applicant, to abide by the terms and conditions and understand that I will be held responsible and fiscally accountable for any damages occurring as a result of my event.

Date 2/6/23 Applicant Nikki Dan

Date _____ Approval _____

Buckingham Community Building Rental Rates

Multipurpose room – **Security Deposit of \$250.00 if leasing for 25 people or more**

Up to 171 people – no kitchen usage - \$160 for first 4 hours then \$40.00 per hour after

Up to 171 people – kitchen usage - \$500 for first 4 hours then \$40.00 per hour after

Classrooms

1-50 people \$30.00 per hour or \$100.00 for 4 hour block

Classrooms with dividers

50 – 100 people \$35.00 per hour or \$140 for 4 hour block

***There is a \$75.00 set up/take down fee if you want Lessor to put tables and chairs up.**

Special Event Application

*Applicants must submit a copy of their Certificate of General Liability Insurance in the amount of \$1,000,000 naming Buckingham County as "additional insured" and the certificate holder for the date(s) of your event to include set up and tear down dates.

*Applicants must also have Buckingham County listed on the applicants General Liability policy of insurance, including coverage for property damage while park property is occupied by the permittee

*Supporting documents below can be submitted with your application or at least 30 days prior to the event:

- Certificate of insurance (Listing Buckingham County as "Additional Insured")
- Any additional permits and licenses required (e.g. Health permit, etc.)
- Photo ID required

Section A – EVENT INFORMATION

Event Name	Event Description	Open to General Public? <div style="text-align: center;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </div>
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Anticipated Participants:
 1 – 50
 51 – 100
 101 – 150
 151 - 171

Event Type:

<input type="checkbox"/> Parade/Run/ Walk/ Bike Event	<input type="checkbox"/> Festival	<input type="checkbox"/> Private Party	<input type="checkbox"/> Trail Ride	<input type="checkbox"/> Tournament
<input type="checkbox"/> Community Event	<input type="checkbox"/> Wedding	<input type="checkbox"/> Sporting Event	<input type="checkbox"/> Concert	<input type="checkbox"/> Family Reunion

Event Location Requested:

Multipurpose Room
 Large Classroom
 Single Classroom

Event Date	Set-Up Time	Start time	End Time	Breakdown Time

Event Activities (check all that Apply)

<input type="checkbox"/> Vendors (non-food)	<input type="checkbox"/> Barricades	<input type="checkbox"/> Tent(s)	<input type="checkbox"/> Banners/Signs	<input type="checkbox"/> PA System
<input type="checkbox"/> Vendors (food)	<input type="checkbox"/> Live Music	<input type="checkbox"/> Satellite Parking	<input type="checkbox"/> Generator(s)	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mechanical Rides/Inflatables	<input type="checkbox"/> Bleachers	<input type="checkbox"/> Petting Zoo	<input type="checkbox"/> Staging	

Section B – Medical

Please include the event's medical communication plan, contact number, first aid station, and types of resources that will be at the event, description of how resources will be managed and deployed, as well as hours of set-up and dismantle of medical aid stations, as applicable.

Section C – Food and Merchandise Vendor Information

Food Service (Check all that apply)

<input type="checkbox"/> Served	<input type="checkbox"/> Sold	<input type="checkbox"/> Catered
<input type="checkbox"/> Prepared in a Kitchen	<input type="checkbox"/> Prepared Outdoors	<input type="checkbox"/> Delivered from another location

Buckingham County Department of Recreation
 16268 N. James Madison Highway
 Dillwyn, VA 23926
 434-969-4242

Jennifer Lann

From: Wendy Oliver <woliver@bcpschools.org>
Sent: Thursday, January 12, 2023 11:57 AM
To: Karl Carter; Kevin Hickman
Cc: Jennifer Lann
Subject: FY23 Budget Amendment - BOS Approval
Attachments: BCPS FY23 Budget Update Jan 23.pdf

Hello Karl and Kevin

The school board would like to be added to the BOS agenda for their February meeting to get approval for the attached FY23 Budget Amendment. This amendment is due to an increase in ADM, state funds, and an adjustment to federal funds to reflect actual grant award totals and carried-over amounts. Let me know if you have any questions. Thank you both.

Wendy

Wendy Oliver
Director of Finance/Clerk
Buckingham County School Board
15595 West James Anderson Highway
Buckingham, VA. 23921
(434)969-6100 ext. 110
(434)969-1176 Fax

This is a staff email account managed by Buckingham County Public Schools. This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender.

**BUCKINGHAM COUNTY PUBLIC SCHOOLS
SCHOOL OPERATING BUDGET
2022-2023 REVENUES**

REGULAR OPERATIONS FUNDS

	FY2022-2023 Adopted	FY2022-2023 Amended	Variance	%	
COMPOSITE INDEX 0.3273	1,817.05	1,845.00	27.95	1.5%	
LOCAL REVENUES	BUDGET	BUDGET			
RENTS	\$6,000	\$6,000	\$0	0.0%	
TUITION	\$6,000	\$10,000	\$4,000	66.7%	
SPECIAL FEES FROM PUPIL	\$13,000	\$13,000	\$0	0.0%	
REBATES & REFUNDS - SCHOOL BUS OPERATIONS	\$170,000	\$170,000	\$0	0.0%	
OTHER REBATES & REFUNDS	\$124,500	\$124,500	\$0	0.0%	
SALE OF SCHOOL BUSES	\$0	\$4,400	\$4,400	100.0%	
SALE OF EQUIPMENT	\$5,000	\$20,000	\$15,000	300.0%	
INSURANCE ADJUSTMENTS	\$20,000	\$20,000	\$0	0.0%	
TOTAL LOCAL FUNDS	\$344,500	\$367,900	\$23,400	6.79%	
STATE REVENUES					REQUIRED
STANDARDS OF QUALITY PROGRAMS					LOCAL SHARE
BASIC AID	\$7,243,216	\$7,156,334	(\$86,882)	-1.2%	\$3,481,891
SALES TAX 1%	\$2,522,013	\$2,818,737	\$296,724	11.8%	
STATE SALES TAX 1/8%	\$360,288	\$402,677	\$42,389	11.8%	
TEXTBOOK	\$161,812	\$164,301	\$2,489	1.5%	\$79,940
VOCATIONAL EDUCATION	\$234,687	\$238,297	\$3,610	1.5%	\$115,943
GIFTED EDUCATION	\$68,450	\$69,503	\$1,053	1.5%	\$33,817
SPECIAL EDUCATION	\$664,947	\$675,176	\$10,229	1.5%	\$328,304
PREVENTION, INTERVENTION & REMEDIATION	\$374,033	\$379,786	\$5,753	1.5%	\$184,784
VRS RETIREMENT	\$950,972	\$965,600	\$14,628	1.5%	\$469,810
SOCIAL SECURITY	\$408,258	\$414,538	\$6,280	1.5%	\$201,692
GROUP LIFE	\$29,336	\$29,787	\$451	1.5%	\$14,493
ENGLISH AS A SECOND LANGUAGE	\$29,690	\$31,737	\$2,047	6.9%	\$15,442
REMEDIAL SUMMER	\$44,000	\$56,571	\$12,571	28.6%	
SUBTOTAL SOQ FUNDS	\$13,091,702	\$13,403,044	\$311,342	2.4%	\$4,926,316
INCENTIVE PROGRAMS					
COMPENSATION SUPPLEMENT	\$435,334	\$446,197	\$10,863	2.5%	\$217,096
AT RISK	\$656,159	\$615,694	(\$40,465)	-6.2%	\$299,564
VA PRESCHOOL INITIATIVE	\$303,647	\$449,848	\$146,201	48.1%	\$218,872
SCHOOL CONSTRUCTION GRANT ENTITLEMENT	\$1,478,454	\$1,478,454	\$0	100.0%	
VA PRESCHOOL INITIATIVE - ADDITIONAL PROGRAMS	\$0	\$16,869	\$16,869	100.0%	
SUPPLEMENTAL PAY IN LIEU OF FOOD & HYGIENE TAX	\$172,540	\$172,540	\$0	0.0%	
NO LOSS FUNDING/REBENCHMARKING HOLD HARMLESS	\$703,748	\$703,748	\$0	0.0%	\$342,466
VPSA TECHNOLOGY GRANT	\$154,000	\$154,000	\$0	0.0%	\$30,800
SUBTOTAL INCENTIVE FUNDS	\$3,903,882	\$4,037,350	\$133,468	3.4%	\$1,108,738
CATEGORICAL PROGRAMS					
HOMEBOUND	\$10,618	\$13,344	\$2,726	25.7%	
SUBTOTAL CATEGORICAL FUNDS	\$10,618	\$13,344	\$2,726	25.7%	
LOTTERY FUNDED PROGRAMS					
FOSTER CHILDREN	\$1,078	\$0	(\$1,078)	-100.0%	
AT RISK	\$579,744	\$638,841	\$59,097	10.2%	\$310,826
EARLY READING INTERVENTION	\$113,119	\$80,440	(\$32,679)	-28.9%	\$39,138
MENTOR TEACHER PROGRAM	\$2,884	\$1,705	(\$1,179)	-40.9%	
K-3 PRIMARY CLASS SIZE REDUCTION	\$357,939	\$366,122	\$8,183	2.3%	\$178,135
SOL ALGEBRA READINESS	\$48,532	\$45,898	(\$2,634)	-5.4%	\$22,332
PROJECT GRADUATION	\$4,293	\$4,293	\$0	0.0%	
ISAEP	\$8,233	\$8,203	(\$30)	-0.4%	
CAREER & TECHNICAL EDUCATION	\$38,705	\$43,000	\$4,295	11.1%	
VOCATIONAL EQUIPMENT	\$4,331	\$4,253	(\$78)	-1.8%	
INFRASTRUCTURE & OPERATIONS PER PUPIL	\$495,615	\$505,486	\$9,871	2.0%	\$245,942
CTE EQUIPMENT HIGH DEMAND	\$3,327	\$3,266	(\$61)	-1.8%	
WORKPLACE READINESS	\$487	\$469	(\$18)	-3.7%	
INDUSTRY CERTIFICATION	\$2,103	\$2,024	(\$79)	-3.8%	
INDUSTRY CERTIFICATION STEM-H	\$790	\$760	(\$30)	-3.8%	
SUBTOTAL LOTTERY FUNDS	\$1,661,180	\$1,704,760	\$43,580	2.6%	\$796,373
TOTAL STATE REVENUES	\$18,667,382	\$19,158,498	\$491,116	2.63%	

	FY2022-2023 Adopted	FY2022-2023 Amended	Variance	%
<i>FY22-23 Local Requirement</i>	\$6,831,427			
OTHER STATE REVENUES				
ALTERNATIVE EDUCATION REGIONAL	\$63,008	\$63,008	\$0	0.0%
VIRGINIA TIERED SYSTEMS OF SUPPORT GRANT	\$0	\$34,489	\$34,489	100.0%
VIRGINIA DEPT OF HEALTH - HEPA GRANT	\$0	\$37,277	\$37,277	100.0%
DCJS - SECURITY OFFICER GRANT	\$0	\$24,171	\$24,171	100.0%
SAFE & STABLE FAMILIES GRANT	\$1,600	\$1,600	\$0	0.0%
TOTAL OTHER STATE REVENUES	\$64,608	\$160,545	\$95,937	148.5%
FEDERAL FUNDS				
JROTC	\$60,000	\$60,000	\$0	0.0%
CARES ACT ESSER I	\$28,687	\$32,587	\$3,900	13.6%
CARES SET ASIDE	\$0	\$51,729	\$51,729	100.0%
CRRSA ESSER II	\$1,148,100	\$983,205	(\$164,895)	-14.4%
ARP ESSER III	\$4,049,485	\$4,028,170	(\$21,315)	-0.5%
ARP ESSER III SET ASIDE BEFORE, AFTER & SUMMER PROGRAMS	\$197,177	\$197,177	\$0	0.0%
ARP HOMELESS CHILDREN & YOUTH	\$0	\$17,713	\$17,713	100.0%
ARPA HVAC REPLACEMENT & IMPROVEMENT	\$391,422	\$79,130	(\$312,292)	-79.8%
ARPA PANDEMIC RELIEF FUNDS - BONUS	\$198,151	\$211,102	\$12,951	100.0%
GEER II & ESSER II SCHOOL BUS DRIVER INCENTIVE	\$13,682	\$13,682	\$0	0.0%
TITLE I PART A - IMPROVING BASIC PROGRAMS	\$728,933	\$959,525	\$230,592	31.6%
TITLE I PART A - SCHOOL IMPROVEMENT MINI GRANTS	0	\$393,827	\$393,827	100.0%
TITLE II PART A - SUPPORTING EFFECTIVE INST.	\$101,896	\$124,562	\$22,666	22.2%
TITLE III PART A - LIMITED ENGLISH PROF.	\$3,270	\$3,460	\$190	5.8%
TITLE IV PART A - STUDENT SUPPORT & ACADEMICS	\$49,707	\$62,314	\$12,607	25.4%
TITLE IV PART B - 21st CENTURY COMMUNITY LRNG CTRS.	\$112,984	\$332,673	\$219,689	194.4%
TITLE V PART B - RURAL & LOW INCOME	\$47,816	\$60,301	\$12,485	26.1%
IDEA PART B - SPECIAL ED 611	\$564,561	\$594,452	\$29,891	5.3%
IDEA PART B - SPECIAL ED 611 ARP	\$109,798	\$104,778	(\$5,020)	-4.6%
IDEA PART B - SPECIAL ED PRESCHOOL 619	\$11,079	\$11,747	\$668	6.0%
PERKINS CTE	\$58,375	\$58,375	\$0	0.0%
TOTAL FEDERAL FUNDS	\$7,875,123	\$8,380,509	\$505,386	6.4%
LOCAL COUNTY APPROPRIATIONS				
LOCAL INSTRUCTION	\$5,129,646	\$5,129,646	\$0	0.0%
LOCAL ADMINISTRATION	\$394,563	\$394,563	\$0	0.0%
LOCAL TRANSPORTATION	\$652,079	\$652,079	\$0	0.0%
LOCAL TRANSPORTATION - BUSES	\$270,000	\$270,000	\$0	0.0%
LOCAL MAINTENANCE	\$683,830	\$683,830	\$0	0.0%
LOCAL DEBT SERVICE	\$142,068	\$142,068	\$0	0.0%
LOCAL TECHNOLOGY	\$326,130	\$326,130	\$0	0.0%
LOCAL FY21 YEAR END REAPPROPRIATION - FACILITIES	\$335,000	\$335,000	\$0	0.0%
TOTAL LOCAL APPROPRIATIONS	\$7,933,316	\$7,933,316	\$0	0.0%
TOTAL REGULAR OPERATIONS REVENUES	\$34,884,929	\$36,000,768	\$1,115,839	3.2%

CAFETERIA FUND

LOCAL REVENUES				
SCHOOL FOOD SERVICE	\$200,000	\$200,000	\$0	0.0%
BEGINNING YEAR BALANCE	\$250,000	\$250,000	\$0	0.0%
TOTAL LOCAL FUNDS	\$450,000	\$450,000	\$0	0.0%

STATE REVENUES

CATEGORICAL PROGRAMS				
SCHOOL LUNCH	\$13,015	\$14,810	\$1,795	13.8%
SUBTOTAL CATEGORICAL FUNDS	\$13,015	\$14,810	\$1,795	13.8%

LOTTERY FUNDED PROGRAMS				
SCHOOL BREAKFAST	\$21,972	\$12,277	(\$9,695)	-44.1%
SUBTOTAL LOTTERY FUNDS	\$21,972	\$12,277	(\$9,695)	-44.1%

	FY2022-2023 Adopted	FY2022-2023 Amended	Variance	%
TOTAL STATE REVENUES	\$34,987	\$27,087	(\$7,900)	-22.6%
FEDERAL FUNDS				
NATIONAL SCHOOL BREAKFAST	\$300,000	\$300,000	\$0	0.0%
NATIONAL SCHOOL LUNCH	\$625,000	\$625,000	\$0	0.0%
USDA SUMMER FEEDING	\$25,000	\$25,000	\$0	0.0%
SUPPLY CHAIN ASSISTANCE GRANT	\$0	\$36,023	\$36,023	100.0%
PANDEMIC EBT LOCAL LEVEL ADMIN GRANT	\$0	\$3,135	\$3,135	100.0%
ARPA PANDEMIC RELIEF FUNDS - BONUS	\$12,951	\$0	(\$12,951)	0.0%
CRRSA ESSER II	\$11,034	\$863	(\$10,171)	-92.2%
ARP ESSER III	\$12,817	\$10,664	(\$2,153)	100.0%
TOTAL FEDERAL FUNDS	\$986,802	\$1,000,685	\$13,883	1.4%
TOTAL CAFETERIA FUND REVENUES	\$1,471,789	\$1,477,772	\$5,983	0.4%
GRAND TOTAL REVENUES	\$36,356,718	\$37,478,540	\$1,121,822.00	3.1%

**BUCKINGHAM COUNTY PUBLIC SCHOOLS
SCHOOL OPERATING BUDGET
2022-2023 EXPENDITURES**

REGULAR OPERATIONS FUNDS

	FY2022-2023 Adopted	FY2022-2023 Amended	Variance	%
COMPOSITE INDEX 0.3273	1,817.05	1,845.00	27.95	1.5%
INSTRUCTION	\$22,160,546	\$22,713,372	\$552,826	2.5%
ADMINISTRATION, ATTENDANCE & HEALTH	\$1,711,502	\$1,792,164	\$80,662	4.7%
PUPIL TRANSPORTATION	\$2,609,433	\$2,646,403	\$36,970	1.4%
OPERATION & MAINTENANCE	\$3,189,142	\$3,848,080	\$658,938	20.7%
FACILITIES	\$3,045,244	\$3,373,066	\$327,822	10.8%
DEBT SERVICE	\$142,068	\$142,068	\$0	0.0%
TECHNOLOGY	\$2,026,994	\$1,485,615	(\$541,379)	-26.7%
TOTAL REGULAR OPERATIONS EXPENDITURE BUDGET	\$34,884,929	\$36,000,768	\$1,115,839	3.2%

CAFETERIA FUND

SCHOOL FOOD	\$1,471,789	\$1,477,772	\$5,983	0.41%
TOTAL CAFETERIA FUND EXPENDITURE BUDGET	\$1,471,789	\$1,477,772	\$5,983	0.41%

GRANT TOTAL EXPENDITURES	\$36,356,718	\$37,478,540	\$1,121,822	3.1%
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Buckingham County Electoral Board

V. Gail Braxton, Chair Andrew Marchetti, Jr., Vice Chair Sandy Banks, Secretary

1/23/2023

To: Buckingham County Board of Supervisors

The Buckingham County Electoral Board requests the use of the county boardroom in the main Administration building. This location will allow for recording and transcription of our meetings. The Electoral Board has increased its' meeting times to once a month at a standardized time ,hoping to increase public participation. All boards use the boardroom, and the Electoral Board should be no different. Thank you for your prompt attention to this request.

Authentisign
V. Gail Braxton 01/23/23

V. Gail Braxton
Chair

Authentisign
Andrew Marchetti Jr. 01/23/23

Andrew Marchetti, Jr.
Vice Chair

Authentisign
Sandy Banks 01/23/23

Sandy Banks
Secretary

Karl Carter

From: Sharon Harrup <sharrup@steps-inc.org>
Sent: Tuesday, January 10, 2023 10:16 AM
To: Karl Carter
Cc: Shawn Rozier; Sharon Harrup
Subject: Domestic Violence

Good morning Karl,

As you are aware, Madeline's House/SCVP has ceased operations and STEPS has been asked to consider stepping into that space permanently. That evaluation is underway and will be dependent upon securing the DCJS funding.

However, since the closure of Madeline's House, STEPS has been asked by the state domestic violence hotline to assist victims. We have agreed to provide transportation and temporary hotel sheltering until the state finds a bed in a domestic violence shelter. We are currently utilizing our existing homeless services funds to provide assistance, but the current fiscal year shelter funds will be exhausted by late February.

As indicated in an email from Shawn Rozier, we are asking each county to appropriate any unspent funds previously budgeted to Madeline's House to STEPS to assist with domestic violence victim services. I am hopeful that you will consider acting on our request or will include that email in your next board meeting package for action by your board. If you feel Shawn or I need to appear before your board with an "official ask," please let me know.

Thank you Karl for your consideration,

Sharon

President & CEO | STEPS, Inc.

📍 225 Industrial Park Rd. Farmville, VA 23901
📞 434.315.5909 ext. 212 | 📠 434.390-0692
🌐 www.steps-inc.org | www.stepsheadstart.com



Confidential Notice:

Please be aware that communications can be intercepted or misdirected. Do ***not*** send any Personally Identifiable Information (PII) by telephone, fax, or email unless it is encrypted. The information contained in this message is intended for the recipients identified above and may be privileged or confidential. If you are ***not*** the intended recipient, please know that any use or distribution of this communication or any attachments is unauthorized and may be unlawful. If you received this message in error, please notify the sender immediately.

Karl Carter

From: Shawn Rozier <srozier@steps-inc.org>
Sent: Wednesday, December 21, 2022 4:25 PM
To: Doug Stanley; Karl Carter; Derek Stamey; tcostin@nottoway.org; Tracy Gee; Taylor Harvie
Cc: Sharon Harrup
Subject: STEPS Assistance to Domestic Violence Victims- Funding Request

Good afternoon,

I am reaching out to let you all know what STEPS has been doing to respond to the closure of Madeline's House. We were asked by the state domestic violence hotline how we could assist victims during these situations, and we agreed to provide transportation and temporary hotel sheltering when needed until a shelter bed is identified somewhere in the state. We are utilizing our existing homeless services funds to provide these services, but our current year shelter funds will be exhausted in mid to late February.

Virginia DCJS and DSS have both indicated that the process for funding another DV provider for our area will take a considerable period of time (likely several months). I am writing everyone to ask if there are localities that had allocated funds to Madeline's House, but had not sent them prior to their closure. If so, would you consider reallocating them to STEPS so that we can continue to provide these temporary services in the interim period before a provider is selected?

Along those lines STEPS is actively preparing to apply to provide these services for our region. We have reached out to the owners of the home that was utilized by Madeline's House, and they will be giving us a tour of the home in early January. They are interested in renting it to us if we were to be the provider selected.

In the meantime, we hope to continue filling the gap in this critical service for our region with the temporary services mentioned above. We would appreciate any support that you all can provide to do this, and look forward to your response to our request.

Please let me know if you have any questions.

Thanks,

Shawn

Shawn M. Rozier

Vice-President of Housing | STEPS, Inc.

📍 56 SMI Way Suite A. Farmville VA, 23901

☎ 434.315.5909 ext. 261 | 📠 434.390.2303

🌐 www.steps-inc.org | www.stepsheadstart.com



THE BUCKINGHAM COUNTY FIREFIGHTERS ASSOCIATION



Mr. Karl Carter
County Administrator
County of Buckingham
P.O. Box 252
Buckingham, Virginia 23921

January 16, 2023

Re: Request for use of the Existing Tractor Pull Site – Summer 2023

Dear Karl:

Since acquiring our new tractor pull site in October, the Buckingham County Firefighter's Association (BCFA) has been working diligently on the process of preparing our new property. While the process of working to get the Special Use Permit through the Planning Commission and the Board of Supervisors has been a seamless process to date, we still have the Department of Environmental Quality (DEQ) permit process to work through. Our engineering firm has been working hard on our plan in order that we will have a strong application to submit to DEQ and we should be ready to submit to DEQ by mid-February.

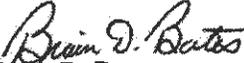
It is our understanding that no work on the site, beyond the sale of the timber, will be allowed until we have the permit from DEQ. It is further our understanding that, under the most optimal scenario, a permit will not be possible before the middle-to-end of May. This would leave just 6 weeks or so to develop the site and we know that this work will likely take 6 months or more to complete appropriately. That being the case, the BCFA has two choices: 1) cancel the tractor pull for 2023; or 2) seek an alternative site for summer 2023. This brings me to the point of this letter.

The BCFA is respectfully seeking permission to use the existing tractor pull site on Wingo Road this summer for the purpose of holding the tractor pull at that location one last time. We are working on a July date, but as of the writing of this letter, I do not have an exact date pinned down. The BCFA will be happy to erect temporary safety fencing at the border with the hotel site in order to prevent people from wondering into that area, if that will be helpful. By allowing the BCFA to hold this fundraiser at the existing site this summer, the County will be helping us to raise funds that our member departments rely upon for the efficient operation of the volunteer fire services that we provide to the citizens of Buckingham County.

If you could please place this request on the agenda for the February 13th Board of Supervisors meeting, I will be pleased to answer any questions that the Board may have. Please call me if you have any questions in the meantime.

The BCFA deeply appreciates all of the support that you, the Buckingham County Board of Supervisors and the citizens of this great county have provided to our member departments over the years.

With very kind regards,


Brian D. Bates
President

CC: E.M. Wright, Jr. - County Attorney.

THE BUCKINGHAM COUNTY FIREFIGHTERS ASSOCIATION
P.O. Box 74, DILLWYN, VA. 23936
PRESIDENT'S PHONE: 434-547-9670
A 501(C)(4) NON-PROFIT ORGANIZATION

ATTACHMENT M-5

Karl Carter

Subject: FW: Sharing GIS Map Data with Farmville ECC

Mr. Carter,

As you and I recently discussed, there have been times when a 911 call was made from a cell phone, with the caller located inside of Buckingham County, and the call was routed to Farmville ECC. Some of those calls required a fire dept. response into the southern part of Buckingham. When this happens, it often results in the need for either Farmville or Prospect fire departments to respond into those areas. To prevent further delay in response, I am requesting that permission be granted to Farmville ECC, to allow them to dispatch those respective agencies without having to be specifically requested by Buckingham County. Thus resulting in quicker fire response into the Lower Francisco Fire District. Of course the Farmville ECC 911 dispatcher will still follow the proper protocol of "transferring the call" to Buckingham Sheriff's dispatch center in these scenarios. Once this permission is granted, Farmville ECC will be dispatching according to the most recent map data that was agreed upon by the responding Chief's. This will only affect the Farmville and Prospect fire departments respectively.

Thank you very much for your assistance with this and please don't hesitate to let us know if we can be of further help.

James Redford
Asst. Chief
Prospect Vol. Fire Dept.
PEAFFA Fire Training Officer



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson Highway
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Buckingham, Virginia 23921-0252
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www.buckinghamcountyva.org

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: February 13, 2023
To: Buckingham County Board of Supervisors
From: Kevin Hickman
Re: Animal Control Donation Appropriation

We are grateful to have Kyanite continuously support our Animal Control department. This year, even with high inflation, their staff raised a generous \$900. As always noted, this donation comes directly from the staff, not the corporation.

I am asking that we appropriate these donation funds to the Animal Control department, and I would be happy to send them a thank you letter as well.

What is the pleasure of the Board?

Thank you for your consideration,

Kevin Hickman
Finance Director



Karl R. Carter
County Administrator
E. M. Wright, Jr.
County Attorney

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District 5 Supervisor
Danoy R. Allen
District 7 Supervisor

Date: February 13, 2023
To: Buckingham County Board of Supervisors
From: Kevin Hickman
Re: Virginia ARPA Tourism Recovery Grant

In December we applied for a tourism recovery grant and were awarded \$30,000. We hope to use this money to create a website that highlights all of our tourism sites in the County, as well as local businesses. Some of this money would also be used to market this new website through online ads and other forms of advertising.

I am asking that the Board accepts this grant, and appropriate the money towards Economic Development once we receive the funds.

What is the pleasure of the Board?

Thank you for your consideration,

Kevin Hickman
Finance Director

Jennifer Lann

From: Lyn Hill
Sent: Monday, February 6, 2023 11:38 AM
To: Jennifer Lann
Subject: Tire Day

Good Morning Jennifer, we would like to do tire day on the 22nd of April this year, 7:00 to 11:30 A.M. with the same conditions in the past years. Thanks

Lyn Hill
Buckingham County
Solid Waste Supervisor / Code Enforcement Officer / E & S Inspector
13380 W. James Anderson Highway
P.O. Box 252, Buckingham, Va. 23921
434-969-4242 (Office) 434-394-8523 (Cell)
434-315-1874 (Cell)



Karl R. Carter
County Administrator

E. M. Wright, Jr.
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Danny R. Allen
District 7 Supervisor

Date: February 13, 2023
To: Buckingham County Board of Supervisors
From: Karl Carter, County Administrator
Re: Courthouse Repairs

It was the decision of the Board to award the engineering firm Architectural Partners the task of the renovations of the Courthouse. A/P has been working extensively on getting documents ready for bid on this project. Attached is a letter from Architectural Partners with a request for an additional \$6,850. As their letter states, they were going to include the mentioned work in their bid packet for an outside civil engineering group to complete but do to the timing they had the work done in house and just want to be compensated for the additional work. It is important to mention this work would have been done later on in the project so its not additional work, its just a matter of paying the money to the engineering or waiting for the project to begin and paying the contractor.

Please consider appropriating and additional \$6,850 to Architectural Partners for the completed work on this project.



ARCHITECTURAL PARTNERS

February 3, 2023

Mr. Karl Carter – County Administrator
13380 James Anderson Highway
Buckingham, VA 23921

Re: Courthouse Architectural/Engineering Design Services

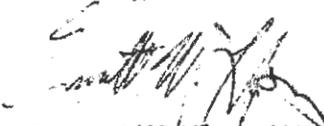
Dear, Karl:

Per our recent correspondence we would like to request a small additional fee for our Architectural/Engineering effort. In developing the design for the east alley foundation drain (Immediate Work Item b) during the Design Development phase, masonry/engineering consultant SGH recognized the need for civil engineering services to determine the tie-in of the new foundation drain into existing storm water piping. We also determined the need for site drainage improvements through the new site walls to address ground water pressure on the walls. Although civil engineering services were excluded from our scope of work, we had SGH do the work with their in-house civil engineering group to facilitate coordination of the work and to continue progress on the design. We spent \$6,850 to coordinate locations of existing piping with the County, develop the drawings to communicate the tie-ins of new and existing piping, clarify drainage for the new site walls, and prepare a foundation drainage specification. This work was outside our original scope, but was required for the project design to function correctly over time, and we believe performing the work in-house with SGH provided efficiency (compared to having our hazardous materials consultant Hurt & Proffitt, who has civil engineering in-house, perform the work and develop separate civil engineering drawings).

We would appreciate your understanding of this additional work and your approval for the associated fee. Please call me with any questions.

Thank you again for your and Buckingham County's confidence in our Architectural/Engineering team for this project, Karl.

Sincerely,



Emmett W. Lipse, AIA
Project Manager

Karl Carter

From: DONNA MC RAE JONES <dImjones1954@aol.com>
Sent: Monday, February 6, 2023 4:06 PM
To: Karl Carter
Subject: BC Community Center/ Buckingham - Dillwyn Garden Club 90th Anniversary

Hello Karl,

The Buckingham Dillwyn Garden Club will be celebrating our 90th Anniversary this year on Saturday, June 10 and want to book the Community Center main room & kitchen.

We asking if the fee can waved since we are a 501 C Non-Profit organization and plan to secure a liability insurance policy the event.

Thank you in advance for consideration.

Sincerely,

Donna L. McRae-Jones,
Public Affairs (Community Outreach) Chairman Buckingham - Dillwyn Garden Club HM 434-983-7386 Cell 703-405-0093



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

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District 5 Supervisor

Danny R. Allen
District 7 Supervisor

To: Buckingham County Board of Supervisors

From: Karl R. Carter, County Administrator

Subject: Board of Zoning Appeals appointment/reappointment

Date: February 13, 2023

Mr. Framer Harris a representative for Board of Zoning Appeals. Mr. Framer's term ends on March 31, 2023.

This position is for a 5-year term and will need to be sworn in at the Clerk's office.

Please consider either reappointment of Mr. Harris or appointment to this position.



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

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District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

To: Buckingham County Board of Supervisors

From: Karl R. Carter, County Administrator

Subject: Industrial Development Authority appointment

Date: February 13, 2023

Mr. Jeffery Sheffer resigned from the Industrial Development Authority due to moving out of the county effective January 13, 2023. Mr. Sheffer was representative for District 3.

Please consider an appointment for the Industrial Development Authority for District 3.

To whom it may concern,

I am writing this letter of resignation to the Buckingham IDA committee effective January 13, 2023. It has been a pleasure to work with the IDA over the last several years, but I will be moving out of state effective January 31, 2023. Therefor I can no longer fulfill any duties to the county of Buckingham.

Thank you

Jeffery T Sheffer



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921 -0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Joe N. Chambers, Jr.
District 6 Supervisor
Chairman

Dennis H. Davis
District 1 Supervisor
Vice-Chairman

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

To: Buckingham County Board of Supervisors

From: Karl R. Carter, County Administrator

Subject: Industrial Development Authority appointment

Date: February 13, 2023

Mrs. Nancy Dragovich is District 7 representative on the Industrial Development Authority.
Mrs. Dragovich's term expires April 30, 2023.

Please consider reappointment/appointment for the Industrial Development Authority for District 7.



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

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District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

To: Buckingham County Board of Supervisors

From: Karl Carter, County Administrator

Subject: EMS Committee

Date: February 13, 2023

The EMS Committee is also listed in our By-Laws, therefore we need to appoint/reappoint two Board members to it each calendar year.

Currently on this committee are Don Matthews and Danny Allen and the appropriate County Staff.

Please consider appointing/reappointing two Board members to the Emergency Services Committee.



Karl R. Carter
County Administrator

E. M. Wright, Jr.
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District 4 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

To: Buckingham County Board of Supervisors

From: Karl Carter, County Administrator

Subject: Recycling Committee

Date: February 13, 2023

The Recycling Committee is another committee we need to look at annually, therefore we need to appoint/reappoint two Board members to it each calendar year.

Currently on this committee are Don Matthews and Cameron Gilliam and the appropriate County Staff.

Please consider appointing/reappointing two Board members to the Recycling Committee.



SOUTHSIDE VIRGINIA COMMUNITY COLLEGE

January 27, 2023

The Honorable T. Jordan Miles, III, Chair
Buckingham County Board of Supervisors
P.O. Box 252
Buckingham, VA 23921

Dear Mr. Miles:

As of June 30, 2023, Dr. Donna Matthews will complete the first four-year term as Buckingham representative on Southside VA Community College local board. Dr. Matthews is an outstanding member. She is an active and most effective participant in fulfilling her Board responsibilities.

According to State and Local Board policies, Dr. Matthews is eligible to serve a second four-year term. A listing of current Board members and a summary of duties and responsibilities are enclosed for your information. If the Board of Supervisors chooses to appoint a new representative, please let us know so that we can identify for you the membership categories from which a new representative should be selected.

Thank you for your continuing support of the College. Please feel free to contact Dr. Quentin R. Johnson, President, or me, if you need additional information or have questions concerning the membership classifications.

Sincerely,

LaFreda F. Ogburn
Chair, College Board

LFO/aj
Enclosures

C: Ronald Thornhill, Vice Chair, College Board
Quentin R. Johnson, President

Buckingham County
Administration

Christanna Campus 109 Campus Drive, Alberta, VA 23821 434-949-1000

John H. Daniel Campus 200 Daniel Road, Keysville, VA 23947 434-736-2000

Southside Virginia Education Center 1300 Greenville County Circle, Emporia, VA 23847 434-634-9358
Southern Virginia Higher Education Center . . . 820 Bruce Street, South Boston, VA 24592 434-572-5451
Estes Community Center 316 N. Main Street, Chase City, VA 23924 434-372-0194

Lake Country Advanced Knowledge Center . . . 118 E. Danville Road, South Hill, VA 23970 434-955-2252
Occupational Technical Center Pickett Park, 1041 W. 10th Street, Blackstone, VA 23824 . . . 434-292-3101
Cumberland County Community Center 1874 Anderson Highway, Cumberland, VA 23040 804-492-9275

Southside Virginia Community College
Local Board Members
Effective July 1, 2022

County	Name
Charlotte	Dr. Michael A. Campbell
Brunswick	Ms. Belinda Evans
Charlotte	Mr. Thomas E. Locke (Ned)
Buckingham	Dr. Donna Matthews
Mecklenburg	Mr. Vin Montgomery
Mecklenburg	Mrs. LaFreda Ogburn Chairperson
Greenville	Dr. Charlette Woolridge
Cumberland	Mrs. Virginia Gills
Halifax	Mrs. Sallie Wade Adams
City of Emporia	Mrs. Sherry Saunders
Nottoway	Mr. J. Wesley Shepherd
Lunenburg	Mrs. Nellie Parrish
Prince Edward	Mr. Russell Dove
Brunswick	Dr. Ronald Thornhill Vice Chairperson
Brunswick	Mr. Morris Taylor
Halifax	Rev. Lawrence T. Wilkerson, Sr.

D. Community College Board

1. General Statement

The community college board shall act in an advisory capacity to the State Board and shall perform such duties with respect to the operation of a single comprehensive community college as may be delegated to it by the State Board. The community college board shall be known as the (college name) Community College Board and may be called the college board. In the organization and development of the community college, the community college board shall be appointed as early as possible.

2. Ad Hoc Committee

a. Appointment of the Ad Hoc Committee

An ad hoc committee consisting of a minimum of three (3) persons shall be appointed by the governing body(s) of the political subdivision(s) sponsoring a community college and shall consist of one member of each governing body(s) of the political subdivision(s) in the region being served by the community college as identified in the Master Plan approved by the State Board. If less than three (3) political subdivisions sponsor a community college, the members of this ad hoc committee shall be appointed as follows:

- i. If two political subdivisions sponsor a community college, the governing body of each subdivision shall appoint two persons to the ad hoc committee.
- ii. If only one political subdivision sponsors a community college, the governing body of the subdivision shall appoint three persons to the ad hoc committee.

b. Duties of the Ad Hoc Committee

The ad hoc committee shall determine the following items for recommendation to the governing bodies of the participating political subdivisions:

- i. The number of members (between nine and fifteen members) on the community college board.
- ii. The allocation of these members among the local political subdivision(s) sponsoring the community college.
- iii. The initial local financial support for the community college and the allocation of these funds among the local political subdivision(s) sponsoring the college.

Implementation of these recommendations shall be contingent upon the approval by the governing bodies of the participating political subdivisions.

3. Appointment of Local College Boards

- a. A minimum of nine persons shall be appointed to the college board and shall include at least one person from each political subdivision sponsoring the college. Generally, the maximum number of persons on the college board shall not exceed fifteen persons.
- b. Each local political subdivision sponsoring the community college shall appoint its board members as allocated by the ad hoc committee within the guidelines of the State Board.
- c. The members of the college board shall be residents of the region to be served by the community college and shall include persons from various businesses, industries, and professions in the region being served by the community college. No elected members of either the General Assembly or of a local governing body shall be eligible to serve on the college board; however, elected town officials shall not be prohibited from serving on a college board so long as such town is not a participating political subdivision sponsoring the college. Additionally, no current or former employee, including current adjunct faculty members, of the community college shall be eligible to serve on the college board. Local college board members serving as of March 2007 who were former full-time employees of the community college would be eligible to serve out the remainder of their current term and be eligible for one additional consecutive term. All members of the college board shall be deemed members at large charged with the responsibility of serving the best interests of the whole region being served by the community college.

Members shall be appointed for a term of four (4) years. However, initial appointment of the members shall be as follows:

One-third of the members for four years, one-third of the members for three years, and one-third of the members for two

years.

The original appointees shall among themselves determine by lot which are to receive appointment for four years, which are to receive appointment for three years, which are to receive appointment for two years. Thereafter, all appointments shall be for a period of four years and shall become effective on July 1 of the appropriate year.

Initial terms of the original appointees shall become effective on the date of the college board's first meeting and shall expire on July 1 of the appropriate year (even though the first meeting of the college board is held in a month other than July). No person having served on the community college board for two successive four-year terms shall be eligible for reappointment to the college board for two years. However, a person appointed to fill an unexpired term may be reappointed for two additional four-year terms.

d. Failure to attend meetings of the college board shall constitute cause for the removal and replacement of a college board member. The community college board shall make this determination, and if it is determined that it is in the best interest of the college to have a replacement, the college board shall notify the appropriate sponsoring political subdivision of the need for a replacement.

e. Reappointments and Vacancies

a. When the term of office of a college board member expires, the appropriate local political subdivision shall either reappoint the member or appoint a new member. If the member whose term of office has expired is eligible for reappointment, that member shall continue in office until reappointed or a successor named. A member who is not eligible for reappointment shall discontinue service on the college board at the expiration of the term.

b. Whenever a vacancy occurs on the college board, the appropriate political subdivision shall appoint a person to fill the unexpired term of the member creating the vacancy.

f. Reallocation of College Board Membership

In the event that any local political subdivision wishes to reallocate the positions on a college board because of changing conditions, it shall notify the community college board and the State Board in writing of its desires and reasons for change. The same procedure used to establish the original ad hoc committee shall be instituted to establish an ad hoc committee to determine the number of members on the community college board and the allocation of these members among the local political subdivision(s) sponsoring the college.

g. Distribution of Representation

The college board membership distribution should be representative of the industries, businesses, and professions which are located in the service area of the college. To ensure an appropriate membership distribution representative of the service area, the State Board established the list of employment categories shown in the following Table 2A-1 to assist and guide the College Board Chairman and local government jurisdictions in the selection and appointment process. The President and College Board Chairman should work closely with the local jurisdictions in order to maintain a membership distribution representative of the college service area.

h. Duties and Responsibilities

A college board shall perform such duties with respect to the operation of a community college as may be delegated to it by the State Board. In general, a college board is responsible for assuring that the community college is responsive to the needs existing within its service region within the statewide policies, procedures, and regulations of the State Board. The specific duties of a college board include the following:

a. The college board shall elect a chairman and other such officers from its membership as it deems necessary and shall adopt such rules and regulations as are considered necessary to conduct its business in an orderly manner.

Table 2A-1
CATEGORIES for COMMUNITY COLLEGE BOARD MEMBERSHIP

Agriculture	Machinery & Equipment
Air Conditioning & Heating	Meat, Dairy, Poultry & Fish
Allied Health	Products
Aluminum	Medical Equipment & Supplies
Architect	Medicine
Associations - Public Service	Metal, Mining & Refining
Associations - Trade	Military Personnel
Automobile Industry	Mineral Oil Industry
Beverages	Musical Instruments & Merchandise
Broadcasting Service	Office Appliances, Equipment, & Building Stationery
Materials	Optical Goods & Services
Business Service	Osteopathy
Chemical Industry	Paints, Oils, & Decoration
Clothing Industry	Paper Industry
Coal Industry	Pharmacy
Communication Service	Photography
Construction Service	Plastics Industry
Dentistry	Plumbing
Dry Goods & General Merchandise	Power Production Equipment & Electrical Supplies
Education	Printing & Publishing
Industry & Electronics	Public Relations & Advertising
Engineering	Public Utilities and/or Service
Entertainment	Pure Science
Exhibitions	Real Estate
Finance	Recreation
Fire Fighting & Prevention	Refrigeration
Firearms & Explosives	Religion
Food Industry	Retired
Funeral	Rubber Industry
Furniture & Home Furnishings	Ships & Nautical Equipment
	Shoe Industry

Gas Industry
Glass Industry
Government
Hardware
Homemaking
Horticulture
Hotels, Resorts, & Restaurants
Institutions & Hospitals
Insurance
Iron & Steel Industry
Jewelry
Laundry, Cleaning and Dyeing
Law
Law Enforcement

Stone Industry
Storage
Textile Fibers
Tobacco Industry
Transportation
Vehicle Industry
Veterinary Medicine
Wood Industry

- b. The college board and the members thereof shall serve as channels of communication between the State Board and the governing bodies of the local political subdivisions.
- c. The college board shall submit its recommendations to the State Board for a name for the community college and each campus of a multi-campus college. In the name of each community college shall be included the phrase "Community College." The college board shall be authorized to provide names for any facilities on the college campus.

Each college shall adopt procedures regarding the naming of major facilities on its campus(es). The procedures may provide for naming on the basis of significant service, but should also provide incentives and recognition for private sector giving to support the college. Recognition for private sector giving should typically occur after the gift has been received rather than on a prospective basis.

A current copy of the procedures should be provided to the Office of Facilities Management Services.

Individuals are not eligible for a naming award if they are currently employed at the college or elsewhere within the Virginia Community College System, are serving on the local college board, or serving on the State Board for Community Colleges. In addition, per the Code of Virginia, no college building, park, road, bridge, or other structure shall be named after a sitting member of the General Assembly. A separation from such employment or service of at least one month is a prerequisite for consideration for eligibility of an award.

- d. The college board shall provide recommendations to the State Board on the development of the site plan and on the design, and construction, of facilities for the community college.
- e. The college board shall participate with the Chancellor and the State Board in the selection, evaluation and removal of the president of the community college in accordance with procedures adopted by the State Board.
- f. The college board shall participate, with the college president, the Chancellor and the State Board, in the development and evaluation of a program of community college education of high quality in accordance with procedures adopted by the State Board. In that context, a college statement of purpose shall be developed by the college community. It shall be approved by the college board and reviewed and approved by the Chancellor on behalf of the State Board. This statement of purpose shall tailor the VCCS Mission Statement to the particular needs and circumstances of the college.
- g. The college board shall be responsible for eliciting community participation in program planning and development, establishing local citizens' advisory committees for specialized programs and curricula, and approving the appointments of all members of these committees.
- h. The college board shall review all new curricular proposals for the community college and shall recommend those proposals that it supports to the State Board. It shall also review proposals for the discontinuation of programs and shall communicate its recommendations on such proposals to the State Board.
- i. The college board shall oversee the development and evaluation of the community service program for the community college, and may authorize the president to grant an "award of completion" to a person successfully completing an approved non-credit program.
- j. The college board shall be kept informed of the fiscal status of the college by the college president and shall receive summaries of the biennial financial plan and the annual spending plans.
- k. The college board shall review and approve a detailed local funds budget for the community college as prepared by the college president within State Board guidelines, and shall submit this proposed budget to the State Board for review at the time of its submission to the local political subdivisions. In addition, the college board shall submit a financial statement showing detailed expenditures of such local funds to the local political subdivisions and the State Board at the end of the fiscal year.
- l. The college board shall be responsible for reviewing and approving local rules on student conduct developed by the college president within the guidelines of the State Board.
- m. The college board shall be responsible for the review and approval of a budget prepared by the college president for the expenditure of revenues from vending commissions and auxiliary enterprises, including the student activity fund within the guidelines established by the State Board. The college board shall be responsible for reviewing and approving periodic reports of revenues and expenditures within these funds.
- n. The college board shall be responsible both for reviewing reports of audit and for reviewing the college president's response to those reports of audit.
- o. The college board shall be informed of personnel matters by the college president.

i. Contact with the State Board

Any college board or its authorized representative may appear before the State Board simply by notifying the Secretary to the State Board of its request no later than fifteen days prior to the next regularly scheduled meeting of the State Board so that this matter may be put on the agenda.

j. Local Advisory Committees for Specialized Programs

Local advisory committees for specialized programs and occupational/ technical curricula shall be utilized in the establishment and evaluation of such programs and curricula.

45 Building Permits were issued in the amount of \$4101.08 for the month of January 2023

Permit No.	District	Name	Purpose	Cost of Construction	Cost of Permit
19233	Slate River	Douglas Cook	Detached Garage	\$23,000.00	\$85.27
19268	Maysville	Tracy Nash	Electrical	\$2,500.00	\$51.00
19312	James River	Southern Air	Generator	\$12,071.00	\$51.00
19319	Maysville	Mills Heating and Air	Electrical	\$10,000.00	\$102.00
19320	Marshall	Parker Oil Company	Generator	\$1,500.00	\$51.00
19322	James River	Melanie Snoddy	Remodel Residential	\$37,000.00	\$68.73
19232	Marshall	Erin and Robert Marchand	Addition Residential	\$5,000.00	\$137.44
19325	Slate River	Tiffany Brown	Pavilion	\$2,000.00	\$80.78
19326	Curdsville	Parker Oil Company	Generator	\$5,000.00	\$51.00
19327	Slate River	John Yoder	Mobile Home Workshop	\$0.00	\$94.24
19328	Francisco	Latoya Gray	Generator	\$3,000.00	\$102.00
19329	Curdsville	Erenestine Gormus	Generator	\$10,300.00	\$51.00
19330	Francisco	ADT Solar	Solar	\$36,758.00	\$51.00
19331	Maysville	Martin Bryant	Detached Garage	\$23,000.00	\$80.78
19332	Curdsville	Kenneth Lewis	Carport Detached		\$77.32
19333	Maysville	Keith Henderson	Mobile Home Singlewide		\$193.29
19334	James River	Peter Crabtree	Electrical	\$600.00	\$51.00
19335	Marshall	Ellington Energy	Mechanical	\$3,850.00	\$51.00
19336	Curdsville	ADT Solar	Addition Residential	\$49,732.00	\$51.00
19337	Francisco	Ike Yoder	Farm Building Exempt	\$10,000.00	\$10.00
19338	Curdsville	Parker Oil Company	Generator	\$6,000.00	\$51.00
19339	Marshall	Jacob Stoltzfus	Mobile Home Doublewide	\$20,000.00	\$308.94
19340	James River	Xgen Power LLC	Solar	\$51,418.00	\$51.00
19341	Marshall	Randy Christian	Shed	\$25,000.00	\$90.78
19342	Marshall	Ellington Energy	Generator	\$14,700.00	\$102.00
19343	Francisco	Ellington Energy	Generator	\$14,290.00	\$102.00
19344	James River	Jennifer Brown	Mobile Home Singlewide	\$7,500.00	\$234.70
19345	Francisco	JE5 Construction	Addition Residential	\$13,200.00	\$51.00
19346	Marshall	TK Homes LLC	New Dwelling Stickbuilt		\$405.87
19347	Curdsville	Expert Solar	Solar	\$33,000.00	\$51.00
19350	James River	Candace Taylor CO Oakwood	Mobile Home Doublewide	\$181,000.00	\$467.44
19351	Maysville	Jeptha Lapp	Farm Building Exempt	\$68,000.00	\$10.00
19352	Francisco	Allstate Chimney Service	Mechanical	\$2,100.00	\$51.00
19355	Slate River	Nick Fraykor	Electrical	\$500.00	\$51.00
19357	Marshall	JE5 Construction	Addition Residential	\$17,500.00	\$51.00
19358	Maysville	Slate River Land and Timber	Demolition		\$51.00
19359	Maysville	TK Homes LLC	Commerical Remodel	\$24,000.00	\$51.00
19360	James River	HA Aldridge and Son	Generator	\$1,200.00	\$51.00
19361	Francisco	Tiger Fuel	Generator	\$5,500.00	\$51.00
19363	James River	Affordable Electrical	Solar	\$18,040.00	\$51.00
19365	Curdsville	Seay Milling and Machinery	Demolition		\$25.50
19369	Curdsville	Boyer and Sons Electrical	Electrical	\$2,000.00	\$51.00
19045		Tyler and Sarah Lapp	Reinspection Fee		\$100.00
19232		Rock River	Amendment Fee		\$50.00
19233		Douglas Cook	Amendment Fee		\$50.00
				\$740,259.00	\$4,101.08

Cost of permit is calculated based on square footage of structure



IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway | Prince Edward

CRC January 2023 Items of Interest

New Ventures

- The Town of Kenbridge was awarded \$1,000,000 from the Department of Housing and Community Development's (DHCD) Industrial Revitalization Fund (IRF) to rehab/renovate a former tobacco warehouse for reuse as manufacturing facility. The CRC assisted the Town with this application.
- The Town of Blackstone was awarded \$1,000,000 from DHCD's IRF and \$581,000 from the Tobacco Commission's Southern Virginia Program to rehab/renovate the Harris Memorial Armory Center for hospitality job training programs. The CRC assisted the Town with these applications.
- Cumberland County was awarded \$218,000 from the Tobacco Commission's Southern Virginia Program to fund the paving of the Cumberland Courthouse Connector Trail from Bear Creek Lake State Park to Cumberland Courthouse. The CRC assisted the County with this application.
- Prince Edward County was awarded \$50,000 from the Virginia Department of Agriculture and Consumer Services' Agriculture and Forestry Industries Development Fund (AFID) to help purchase equipment for the Prince Edward Cannery. The CRC assisted with this application.
- Next CRC Meeting, Wednesday, February 15, 2023 at 9:30 a.m., Prince Edward Court House, Farmville, Virginia.

Activity

- Blackstone Armory Environmental Cleanup Project: Both contractors for asbestos abatement and underground tank removal have executed their contract and are expected to begin work in the next few weeks.
- Regional Emergency Planning: CRC staff has been checking in periodically with local Registrars to verify the progression of the project. The work is expected to be completed by the end of January.
- DEQ Watershed Implementation Plan (WIP) III Assistance: CRC staff has submitted a final report for the 2022 WIP III contract. The contract for 2023 has been signed and forwarded to DEQ for execution.
- PE County Access Road Project Administration: The Contractor has begun work that includes: delivering materials, clearing operations, ancillary survey, and erosion control actions. The CRC is assembling the first reimbursement request.
- CRC Affordable Workforce Housing Development Program: Housing partners: Piedmont Habitat for Humanity has been informed that their first manufactured home will be delivered in early February 2023; Smyth Properties, LLC has completed gutting the upstairs of both properties. The architect has drawn up plans for the properties; and the Town of Blackstone awarded the construction bid to QMB construction and are expected to begin at the end of January.
- CRC Regional Hazard Mitigation Plan: VDEM reviewed the submission and requested CRC staff make some changes. CRC staff is currently working on making these changes.
- Nottoway County Comprehensive Plan Update: The Planning Commission held a joint public hearing with Board of Supervisors on January 25, 2023.
- Charlotte County Comprehensive Plan Update: The CRC Staff is working with the Planning Commission on revising the Community Resources sections and beginning on the Draft Section on Land Use (IV) of the comprehensive plan.
- Drakes Branch SLFRF Administration: The CRC assisted the Town to advertise RFP's for the new town water metering system. Proposals are due on February 9, 2023.
- DHR ESHPF Kenbridge Town Hall Repairs & Charlotte County Courthouse Complex Drainage Projects: Kenbridge has temporarily stopped work due to weather constraints. Charlotte has completed excavating and landscaping and has begun HVAC repairs to the Courthouse Complex.
- GO VAR3 Entrepreneurship & Innovation Implementation Project: The CRC submitted the 4th reimbursement request covering the last quarter to GO Virginia for reimbursement.
- CRC Regional VATI Broadband Grant (Cumberland, Lunenburg & Prince Edward): Kinex is currently laying fiber in Prince Edward, Lunenburg, and Cumberland County completing 1,640 new passings. Kinex and their contractor are working to address issues with the firm that marks existing utility lines in the project areas.
- CRC REDO Strategy and Business Plan: The CRC has adopted an amended Procurement Policy that allows the CRC to procure consulting services. The CRC is currently soliciting consulting services for the project.
- SEED Innovation Hub: After EDA requested a few additional changes, Longwood has resubmitted the bid documents for final EDA approval.

Buckingham County Public Schools Membership 2022-2023

School	Grade	August	September	October	November	December	January	February	March	April	May	June
Pre-School	PK	101	100	100	97	99						
BCPS	K	121	120	121	117	116						
	1	108	109	109	109	108						
	2	122	124	124	125	124						
BCPS	TOTAL	351	353	354	351	348	0	0	0	0	0	0
BCES	3	127	125	126	129	125						
	4	141	142	141	141	141						
	5	144	146	145	142	142						
BCES	TOTAL	412	413	412	412	408	0	0	0	0	0	0
BCMS	6	136	137	136	135	133						
	7	159	158	159	157	155						
	8	166	167	165	165	165						
BCMS	TOTAL	461	462	460	457	453	0	0	0	0	0	0
BCHS	9	221	218	216	212	213						
	10	168	167	168	169	169						
	11	131	131	131	131	130						
	12	129	129	129	130	129						
BCHS	TOTAL	649	645	644	642	641	0	0	0	0	0	0
Total K-12 Enrollment		1873	1873	1870	1862	1850	0	0	0	0	0	0
Total with PreK		1974	1973	1970	1959	1949	0	0	0	0	0	0

	Elementary ADM			Secondary ADM		
	BCPS	BCES	BCMS Grades 6-7	BCMS Grade 8	BCHS	Total
% Attendance for Month	91.17%	92.65%	90.76%	89.90%	88.76%	
December Average Days of Membership (Funding Total)	349.00	409.42	288.75	165.00	641.42	1853.59
November Average Days of Membership (Funding Total)	351.22	411.78	293.50	165.28	643.44	1865.22

Jennifer Lann

From: Karl Carter
Sent: Tuesday, January 24, 2023 1:05 PM
To: Jennifer Lann
Subject: Fwd: PSC Press Release - Keysville Office Opening!

Please add this to the informational items. Thanks

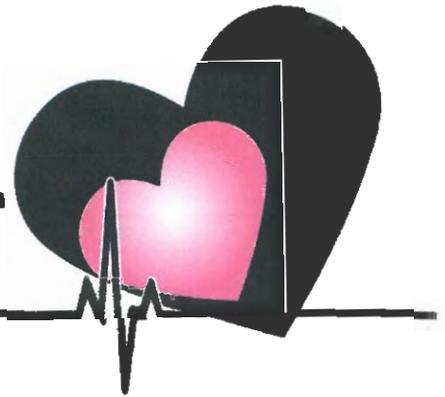
Sent from Karl's iPhone

Begin forwarded message:

From: Dawn Hicks <info@pscfarmville.org>
Date: January 24, 2023 at 11:36:36 AM EST
To: Karl Carter <kcarter@buckinghamcounty.virginia.gov>
Subject: PSC Press Release - Keysville Office Opening!
Reply-To: Dawn Hicks <info@pscfarmville.org>

Pregnancy
Support Center

OF SOUTHSIDE VIRGINIA



Press Release

FOR IMMEDIATE RELEASE
JANUARY 19, 2023

CONTACT
Dawn Hicks, MSHA
Executive Director
Pregnancy Support Center of
Southside Virginia
142 King Street
Keysville, VA 23947
(434) 391-1011

PREGNANCY SUPPORT COMES TO KEYSVILLE

The Pregnancy Support Center of Southside Virginia will be opening a Satellite Center on February 13, 2023 at 142 King St., in Keysville. The hours of operation will be Wednesdays from 11 a.m. - 5 p.m. An official ribbon cutting will be on February 6, with an Open House for the community directly following.

The organization was formed 40 years ago and has served more than 4000 clients from Prince Edward and the eight surrounding counties including Charlotte. The Pregnancy Support Center, a 501(c)3, has a board of directors, seven staff members, and over 40 volunteers. The organization is funded completely by the generosity of community members, local churches, and small businesses.

The services provided by the Center are all given at no cost without financial requirement or screening. The Center in Keysville will offer a 24-hour helpline, self administered pregnancy testing, options counseling, prenatal, infant care, and parenting classes as well as material assistance.

If you are interested in learning more about the services they provide, scheduling an appointment, or are interested in donating or volunteering at this location, please call (434) 391-1011 or email info@pscfarmville.org

Yours Sincerely,



Dawn Hicks
Executive Director

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