

Buckingham County Board of Supervisors Monthly Meeting



**September 12, 2022
6:00 p.m.**

AGENDA
BUCKINGHAM COUNTY BOARD OF SUPERVISORS

September 12, 2022

6:00 p.m. Board Meeting

PETER FRANCISCO AUDITORIUM
COUNTY ADMINISTRATION COMPLEX

www.buckinghamcountyva.org

[This meeting is open to the General Public and can also be viewed from the following link:](https://youtu.be/GmwAoEa0Ghk)

<https://youtu.be/GmwAoEa0Ghk>

- A. Call to Order by Chairman Miles
- B. Establishment of a Quorum
- C. Invocation and Pledge of Allegiance
- D. Approval of Agenda
- E. Approval of Minutes*
- F. Approval of Claims *
- G. Approval of Second Quarter Appropriations*
- H. Announcements
- I. Presentations:
 - 1. Presentations to the Buckingham County Coach Pitch 2022 State Champions who placed 3rd in the World Series representing Virginia as well as Buckingham County in Dothan, Alabama and most importantly brought home the Sportsmanship Award
 - 2. Dr. Melba Moore, Crossroads Community Services Board: Introduction and thank you for support*
 - 3. Ted Rieck, Jaunt: Jaunt Update*
 - 4. Joyce Gooden, Piedmont Community College update
- J. Public Comments (any subject other than the scheduled public hearings)
Public comments must be made in person at the meeting. Any emails, letters or voicemails will be given to the Board but will not be read aloud.
- K. VDOT Road Matters: Scott Frederick, Division Resident Engineer
 - 1. VDOT Matters
- L. Public Hearings
 - 1. Amended 2022-2023 Operating Budget*
 - 2. Case 22-SUP304: Landowner/Applicant: John Yoder; Tax Map 65, Parcel 13, containing approximately 154 acres, located at 2750 Ranson Road Dillwyn, VA 23936, Slate River Magisterial District. Zoned A-1; The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating a Sawmill. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.*
 - 3. Case 22-ZTASUP312: Landowner: Eric and Janet Winslow. Applicant: Northam Manufacturing and Firearm Sales LLC; Tax Map 208, Parcel 1, containing approximately 26.13 acres, located at 255 Deer Run Road Farmville VA 23901, Curdsville Magisterial District. Zoned A-1; Applicant wishes to Add a Zoning Text Amendment for the Manufacturing and Sales of Ammunition, Firearms, and Accessories, to a list of Special Uses in an Agricultural A1 Zoning District and Apply for a Special Use Permit for that purpose. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.*
 - 4. Case 22-ZTASUP314: Landowner/Applicant: Joel S. King. Tax Map 95, Parcel 9, containing approximately 66.79 acres, located at 5136 Slate River Mill Road, Maysville Magisterial. District. Zoned A-1. Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating Commercial Repair Shop and a Zoning Text Amendment for a Rental Yard and a Special Use Permit for these purposes. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.*

M. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner

1. Introduction Case 22-SUP316: Landowner/Applicant: Karen and David Whyko; Tax Map 77 Parcel 18, 374.9 Acres located at 1904 Pattie Road Buckingham, James River Magisterial District. Request Special Use Permit for the Purpose of Operating an AirBnB Bed and Breakfast, Campsites, and Event Center.*
2. Introduction Case 22-SUP317: Landowner/Applicant: Rodney and Terri Banks; Tax Map 9 Parcel 69, 2 acres, located at 15681 S. Constitution Route, Scottsville, Va, Slate River Magisterial District. Request Special Use Permit for the Purpose of Operating an Air BnB Bed and Breakfast and one dry campsite.*
3. A. Consider forming a committee to review Zoning Ordinance*
B. Consider allowing staff to undertake extensive review of zoning actions taken since adoption of ordinance to capture changes in the text of the map of zoning ordinance.
C. Consider having outside agency complete the Comprehensive Plan

N. Department Agency Reports and Items of Consideration

1. ABM Building Services, Chrissy Sherriff: Consider Facility Improvement Project funding for Piedmont Regional Juvenile Detention Center*
2. Sheriff: Consider payment of Seized Assets-Abandoned Property*
3. Due to VACO Conference November 13-15, the Board of Supervisors meeting calendar will need to be changed for the November meeting. Instead of Monday, November 14, the meeting will be Tuesday, November 15.*
4. School System: Dr. Keeler, Consider request for Carryover*
5. Finance Committee Recommendation: Sheriff's Department*
6. Finance Committee Recommendation: Fireman's Association*
7. Finance and Building Inspection Departments: Consider scheduling a public hearing for October 11, 2022 regarding updating Building Inspection Ordinance and fee schedule*
8. Consider if a policy on Pit Privies is necessary*

O. County Attorney Matters

P. County Administrator Report

1. Solar Committee Recommendation*
2. Reminder that October meeting will be Tuesday, October 11, 2022 at 6:00 p.m. due to Columbus Day Holiday

Q. Informational Items

1. August 2022 Building Permit Report*
2. CRC Items of Interest*
3. Auditor of Public Accounts regarding Treasurer, Commissioner of the Revenue, and Sheriff 2021-2022 Audit results*

R. Other Board Member Matters

S. Executive Closed Session (no Executive Closed Session is needed at this time)

T. Adjourn

School Board Meeting Schedule
July 2021-June 2022

<u>Supervisor:</u>	<u>Date:</u>	<u>Time:</u>	<u>Location:</u>
Miles	Wed., July 13, 2022	5:00 p.m.	
Matthews	Wed. Aug. 10, 2022	5:00 p.m.	
Gilliam	Wed. Sept. 14, 2022	5:00 p.m.	Cafeteria-Middle School
Davis	Wed. Oct. 12, 2022	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. Nov. 9, 2022	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. Dec. 14, 2022	5:00 p.m.	Cafeteria-Middle School
Chambers	Wed. Jan. 11, 2023	5:00 p.m.	Cafeteria-Middle School
Miles	Wed. Feb. 8, 2023	5:00 p.m.	Cafeteria-Middle School
Matthews	Wed. Mar 8, 2023	5:00 p.m.	Cafeteria-Middle School
Gilliam	Wed. April 12, 2023	1:00 p.m.	High School Auditorium-Student Recognition
Davis	Wed. May 10, 2023	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. June 14, 2023	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. June 28, 2023	5:00 p.m.	Cafeteria-Middle School

**BUCKINGHAM COUNTY SCHOOL BOARD
MEETING SCHEDULE FOR 2022-2023**

Closed Session begins at 3:00 p.m. and the public meeting begins at 5:00 p.m.
The meetings take place in Cafeteria of the Buckingham Middle School.

DATE

July 13, 2022
August 10, 2022
September 14, 2022
October 12, 2022
November 9, 2022
December 14, 2022
January 11, 2023
February 8, 2023
March 8, 2023
April 12, 2023*
May 10, 2023
June 14, 2023
June 28, 2023

*1:00 P.M. - Buckingham High School Auditorium - Student Recognitions

**Buckingham County
Board of Supervisors
Monthly Meeting
August 8, 2022**

At a regularly scheduled meeting of the Buckingham County Board of Supervisors held on Monday, August 8, 2022 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: T. Jordan Miles, III, Chairman; Joe N. Chambers, Jr., Vice-Chairman; Dennis H. Davis, Jr.; Donald R. Matthews, Jr.; Harry W. Bryant, Jr.; and Danny R. Allen. Donald E. Bryan was attending virtually. Also present were Karl R. Carter, County Administrator; Kevin Hickman, Finance Director; and Jamie L. Shumaker, IT Manager. County Attorney E.M. Wright, Jr. was attending virtually. Cheryl T. "Nicci" Edmondston, Zoning Administrator was absent.

Re: Call to order

Miles: I call the August 8 2022, 6pm Board of Supervisors meeting to order. It's great to see a large crowd and we welcome you. Before we get started with regards to a County Supervisor who is joining remotely, Supervisor Bryan is asking to participate in the meeting by remote. He is making the request as he is traveling and cannot conveniently return to the county for the meeting. He is in Kings Bay, Georgia. The Board has a policy that allows his remote attendance. There is also a quorum here, six members are physically assembled. Supervisor Bryan's voice can and will be heard by all persons at this meeting location here. And he made this request more than a day ago. To confirm, Supervisor Bryan, can you hear us clearly sir?

Bryan: Yes, sir. I heard everything you said.

Miles: Was all that correct and accurate?

Bryan: Yes, sir. It was.

Miles: So now what we need to do is entertain a motion to allow him to participate per our policy. So that would be the motion.

Allen: So moved.

Matthews: Second.

Miles: Okay. The motion has been made by a Supervisor Allen, seconded by Supervisor Matthews to allow Supervisor Bryan to participate remotely per our policy. Does anyone have any? We're going to do hand raising and then I'll call on Supervisor Bryan's vote. All in favor please raise your right hand. Aye. Those opposed no. The motion carries six to zero to allow Supervisor Bryan to participate remotely.

Supervisor Allen moved, Supervisor Matthews seconded and was unanimously carried by the Board to allow Supervisor Bryan to participate and vote in the meeting remotely.

Bryan: Thank you Board.

Re: Establishment of a Quorum

Miles: Our next item is Establishment of a Quorum. We do have seven Board members present. Six physically, one virtually. So a quorum has been established.

Re: Invocation and Pledge of Allegiance.

Miles: Our next item is Item C, Invocation by Vice Chairman Chambers and the Pledge of Allegiance to be led by Supervisor Matthews. Please stand. Thank you, Board members.

Re: Approval of Agenda

Miles: Now Item D. I will entertain a motion to approve the agenda as presented to us tonight. Is there a second to that?

Davis: So moved.

Matthews: Second.

Miles: A motion has been made by Supervisor Davis, seconded by Supervisor Matthews to approve the agenda as presented. Does anyone have any questions on that vote? All in favor please raise your hand, aye. Supervisor Bryan, how do you vote?

Bryan: Yes.

Miles: The motion carries seven to zero.

Supervisor Davis moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the agenda as presented.

Re: Approval of Minutes

Miles: Item E is Approval of the Minutes. So we'll entertain a motion to approve the minutes as presented.

Bryant: So moved.

Miles: Is there a second to that?

Allen: Second.

Miles: Motion by Supervisor Bryant, seconded by Supervisor Allen to approve the minutes as presented. Any questions on that? Those in favor? Please raise your hand Aye. Those opposed? Supervisor Bryan, how do you vote?

Bryan: Yes.

Miles: The motion carries seven to zero.

Supervisor Bryant moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the minutes of the July 11, 2022 meeting as presented.

Re: Approval of Claims

Miles: The next item is Item F, Approval of Claims. Is there a motion?

Davis: So moved.

Chambers: Second.

Miles: Motion by Supervisor Davis, seconded by Vice Chairman Chambers to approve the claims as presented. Any questions before the vote? All in favor please raise your hand, Aye. Those opposed? Supervisor Bryan?

Bryan: Yes.

Miles: That carries seven to zero.

Supervisor Davis moved, Vice Chairman Chambers seconded and was unanimously carried by the Board to approve the minutes of the July 11, 2022 meeting as presented.

Re: Announcements

Miles: G. Announcements. Are there any announcements by any members of the board? Okay, thank you.

Re: Public Comments

Miles: Before we get to public comment, I've been reading our By-Laws a little bit. So I just wanted to kind of set the stage out because I know that there are some things that make people passionate which is a good thing. So just some reminders. Everyone gets three minutes obviously. Once your name is called by about the clerk, please approach the podium and speak into the mic. Please state your name, your address and your district if you know it. You'll get three minutes to speak. This is not a back and forth Q&A between the Board. This is our time to hear from you, the citizens as to what's on your mind. Also out of respect for the person who is speaking to the board, members of the audience, if you would, please, please remain quiet when someone is speaking so we can hear them. The Board clerk can take

accurate minutes. And those who are remotely including our County Attorney and Supervisor Bryan and those watching online on YouTube can actually hear what's being said. Otherwise, they can't take accurate minutes and things get really mixed up. Please don't clap or make excessive noise while people are speaking. Obviously after they have spoken, you can show your support for any speaker's remarks and please don't speak or yell from the audience. So just some reminders there. Housekeeping matters so Madam Clerk if we would please begin.

Santoshi Young, District 5: Yeah, so as you said, my name is Santoshi Young, and my address is 500 Unity Place, Buckingham, Virginia and its District 5. So my name is Santoshi and I am here tonight with my daughter Gracie. We live in Buckingham with her daddy, Richard and our two pups Roo and Georgie, which is also happens to be next door to her Grandma Renee and Uncle Parker. We own our home located just a few miles from one of the proposed spaces to be mined for gold. One of Gracie's favorite things to do is be outside. She loves taking walks with her family and pups. Gracie loves sitting outside with her mama on the porch and hanging out at the neighbor's on a blanket under the shade of the trees. She is continually fascinated with trees. One of the benefits of living so far away from any towns or cities is being in nature and experiencing its great beauty. It may be hard to believe but even at her age, she requests to be taken outside and breathe in the fresh air. She knows it calms her soul. For 4 ½ years, Gracie's Daddy and I tried to have a baby. We struggled with periods of infertility, multiple miscarriages and having to say goodbye to the two kids we fell in love with after we took them in to foster when they needed a home. During that time, we learned the importance of eating clean food and using clean products. The toxic chemicals and most standard products are not conducive to human bodies. It can greatly affect the health of your body, especially when trying to conceive. One by one we remove those chemicals from our household and now we are blessed to have beautiful Gracie. We all know too soon we will be following her around exploring in the woods, picking up sticks, mushroom stumping and going out behind her grandma's house and swimming in the creek. All of those simple activities that kids enjoy so much. Here's where you come in. Gracie and I call on you to protect us from the industrial metallic mining. We insist that you adopt the proposed rights based ordinance. We need you to do this in order to stop the toxins that will be put into the air and into our water sources if they are allowed to be there. Please help keep Gracie's perfect nature's playground safe for her to explore. Give us the precious time to listen to her giggle and squeal as she dances in the rain and splashes through mud puddles. Perhaps you're a parent yourself or an aunt or an uncle, perhaps you or someone you know also struggled with having a baby due to the toxins in our world. Consider those people when you make your decision. Wouldn't you want those who have the power to keep them safe make the right decision to do so? Please do this for my little Gracie and the little Gracie's in your life. Thank you.

Miles: Thank you.

Mindy Zlotnick, District 5: My name is Mindy Zlotnick. I live in District 5 and I'm speaking for the Virginia Community Rights Network. We demand that you move swiftly to pass the proposed rights based ordinance in full. We want you, our representatives, to assert your capacity to deny a permit to any metallic mining company that can't demonstrate that such massive extractive activities can be done without harm to the community. This is not a regulatory law and as such, it is not preempted by state law prohibiting local regulation of corporate mining. The power of this proposed ordinance lies in the fact that its rights based. The power in fact, it's a civil rights law. It would give the Board of Supervisors a solid foundation for denying a mining company a permit. We know that other communities that have

passed rights based laws were faced with challenges based on the fear of being sued. And the constraints of Dillon's rule. Perhaps you're dealing with these issues as well. Let's look at the fear of being sued first. The county attorney is hired by the county government. The county government is his client. He does not represent the people of the county and has no legal obligation to look out for their welfare. He was not elected by the people. The attorney doing his job will likely advise the supervisors that the county could get sued by the applying industry. If the county does not permit grant a permit, the industry could sue for loss of future profits. And so the attorney may judge that the best interests of the county government is to not get sued. We assert that getting sued is a whole lot less a problem than getting poisoned. Respectfully the supervisors are elected to represent the people of the county and to weigh and advise the interests of common good. Not let extractive industry threaten us. If instead of acting in their capacity of representatives of the people, the supervisors follow counsel's legal advice to protect the interests of the state, county subdivision, the people will have been denied a republican form of government. We will not be represented by the government we elected. We and as our elected representatives, you, should not tolerate the destruction of our home. Not for fear of litigation. Not in obedience to legal doctrine known as Dillon's rule that cannot be found in the US or the Virginia Commonwealth constitution. But our rights can be found there. Quite plainly. These constitutions give this rights based ordinance its power. Thanks for your attention.

Miles: Thank you.

Chad Oba, District 6: Good evening. My name is Chad Oba and I am in District 6. Thank you for voting on July 11th to develop an ordinance to address industrial gold mining, to protect county residents from the extensive harms that this industry would bring. We urge you to move swiftly to adopt the proposed rights base freedom from toxic trespass ordinance in full to protect Buckingham County from metallic mining. Friends of Buckingham and the Virginia Community Rights Network are partnered in this venture to protect our home from gold mining. We want our elected officials to represent and protect us from toxic trespass of a polluting industry that will need your permission, your permits to poison us. It is our hope that people have a right not to be poisoned and that you agree with that. Personal property and corporate property can't be legally trespassed on. The people of Buckingham County should enjoy the same rights. We are asserting the right to be free from the toxic trespass of metallic mining. And I'm continuing where Mindy's Zlotnick just, the previous speaker, just left off, because we didn't get the five minutes we thought we could. We were talking about the county getting sued for denying a permit when applying industry. You could say to us, we would have to take money from present projects and roads and schools in order to fight this expected lawsuit. For those elected officials without clear priorities, and for those who fear threats of corporate lawyers, the rights of their constituents are quickly surrendered with the experience that they were following the advice of their county attorney. But you don't have to be an attorney to understand common sense and common decency. Our tax money should be used to protect us if the occasion arises. So here it is. Weigh this opportunity for a much needed service to your community, our community against the other future, that of the well documented devastating true costs of unending pollution from toxic metallic mining. Right now, Ashton Bay sees Buckingham County as an open highway of opportunity, because our laws don't protect us nor deter them. We cannot count on the state to stop this or protect us, but we can choose to stop it here. Thank You.

Miles: Thank you ma'am.

Heidi Dhivya Berthoud, District 5: Thank you. My name is Heidi Dhivya Berthoud and I live in District 5. We urge you to move swiftly to adopt the proposed rights based freedom from toxic trespass ordinance in full. I'm continuing the comments of Mindy Zlotnick and Chad Oba who addressed the fear of being sued. And now let's get back to the second challenge the constraints of Dillon's rule. As stated before by Mindy, Dillon's rule cannot be found in the US or the Virginia State constitutions, but our rights can be found there quite plainly. Now, which is the higher law? Dillon's rule invented by the Iowa corporate attorney John Forest Dillon or the state and national constitutions? Why would you choose Dillon's rule over our constitutions? Dillon's rule is a judge made precedent. It's about the relationship between a locality and the state. In common use, it says the local municipalities are limited and making local decisions. The State can preempt them. Dillon's rule, though, cannot void inalienable rights and our rights not to be poisoned. Our right to life is not something that Dillon's rule can overrule. Nor can it be used to deny the people a republican form of government. We understand the state has the authority to regulate industry and what we are concerned with is that Buckingham and then the state give permits to industries that violate our right not to be poisoned. We want to enshrine a law that steps forward and says "Here are our rights and they come first." Again, the proposed ordinance will not regulate gold mining in Buckingham County, but rather it insists that the rights of the people and communities in this county cannot be set aside by the issuance of permits that legalize the violation of those rights. It's not a new environmental law, but a civil rights law for all of us. This specific law puts decision making in your hands, our representatives. We want you to do your job to protect us, our home, your home, our children, your children, our home, land, water and air. Invest now in the health and safety of the county residents and our environment and stand up to the corporate interests that would potentially give the county another Superfund site like the closed Brewer Goldmine in South Carolina. It will be a significant demonstration of genuine concern for the people and environment of Buckingham County. When the Board of Supervisors considers and adopts this ordinance. The proposed rights base ordinance is strong and protective. To truly stop gold mining and the assault on community rights that comes with it, we insist that you our representatives get this ordinance passed. Thank you.

Marie Flowers, District 3: Marie Flowers 266 Legrand Lane, District 3. I'm hoping that and I really think that y'all could make this work if you really wanted to, somehow or another. We're not trying to regulate the mining. But we want to protect our people. We are all part of the human family. And also, I think toxic trespass can happen in other ways, maybe from manufacturing or something, you know, there are other ways that toxic trespass can occur, probably Alright, there's another issue that I think I'm very disappointed that people who are asking for zoning changes are not required to put up the sign so that their neighbors know what's going on. It looks like you're trying to hide things from the public. I've seen where people do not know you know. They can come to support something by if they don't know about it, they should have the other neighbors should know, not just the next door neighbors. And one other thing I was at the Planning Commission meeting and a lot of people objected to the proposed development. Do any of you ever talked to any of the people to see maybe what would be acceptable to them? I just think that some of the, I've seen times when people the citizens are not included in the plans and the things that you all do. So, okay, thank you.

Miles: Thank you Mrs. Flowers.

James Wooten Jr., District 4: James Albert Wooten, Jr. 43 Slate River Mill Road, Buckingham, Virginia 2392. My family came here in 1740 to work in the coal mines at Arvonnia, brick and slate. My family has been here for a long time. The homeplace that I'll cherish so much and love is up in the area where they're going to mine. It breaks my heart to think that that would be covered up and would never be known by any of my grandchildren in the near future, because nobody will ever know it is there. I don't want to see how county come down with all these poisons and things that that might come with this gold digging. So therefore, I'm against it. And I hope y'all will do the right thing and keep all of Buckingham citizens in mind when y'all vote on this. Thank you so much.

Miles: Thank you, Mr. Woodend.

Stephanie Rinaldi, District 5: My name is Stephanie Rinaldi. I live at 2878 Warminster Church Road in District 5. And my property is right next to the property where the exploration has been going on. So I am here in support of this ordinance that you've heard so much about. And I wanted to also just personally, thank you all for considering an ordinance to address goldmining. As I said, it's literally close to home for me. So I really appreciate that y'all are talking about it, and that you're willing to work on something that hopefully will protect my family, my home and everybody else's as well. And I know that you have heard a lot about this ordinance already. So I don't have anything really to add to that except to say that I do think it would be a really powerful tool for you as a Board. If goldmining does come before you for permitting or whatever else. It would give y'all a lot to use when questions come up when people are looking for permits and all of that. I also wanted to mention, in case y'all didn't know this ordinance that has been presented to you that we're talking about, it has been presented to members of the community as well. There have been almost 1000 Buckingham community members who have read this and signed on their names saying they support this. So we do have the backing of the community here saying you know, this is what we feel would protect us. So I do hope that you will adopt this ordinance in full if y'all aren't ready to do that yet, there are folks here who can answer questions. And if you still aren't ready to do that, I hope that we can have a public hearing so we can all learn more about that. And I also just wanted to add really quickly, I'm hoping that y'all can implement the remote commenting also, for folks who can't make it to these meetings. I know during the pandemic we did have access to call ins and write ins. And I think that was awesome that it was so accessible and I would love to see that come back. So thank you.

Maggie Snoddy, District 6: Good evening. My name is Maggie Snoddy. I live at 194 Mountain View Road and I am in the Glenmore district. I urge the Board of Supervisors to do everything they need to do to stop industrial metallic mining in this county before it ever gets started. Support this rights based ordinance. No one in this county wants this. No one with functioning brain could possibly be in favor of this. The environmental and health consequences along with the loss of neighborhoods, and decreased property values are well documented. Not one citizen in this community will benefit from industrial metallic mining. But we will all be left to pay for the massive cleanup required if this is allowed to move forward. And I keep hearing stories that we have to allow companies to come in and do this so they will sue us. Are you kidding me? What a company has that kind of power, or the right to tell any community we want to come in destroy your land and water long with your wells and groundwater, and leave you with cancer and a shortened lifespan. The people of this county do not want industrial metallic mining. Please listen to your constituents. We will fight this and this is so unnecessary. Our energy and time and money could be devoted to so many other activities. Let those companies sue us. I say bring it on. This

is a fight we are ready for. And as I like to say this is a hill worth dying on. I call on you to protect us from industrial metallic mining by adopting the proposed rights based ordinance. We insist on creating law that would truly protect our freedom from the harms of toxic trespass. Thank you.

Ella Rose, District 6: My name is Ella Rose. District 6 includes Union Hill, which is a neighborhood I live in. The exploratory drilling to look for gold by the Canadian company was done within a mile radius of my home. People who live in that neighborhood are my neighbors too. The water would be severely at risk. This is why I signed a petition in support of the right based ordinance. We have the right to protect our bodies, air, water and land from polluting industries, such as a goldmine. Our health and safety should be the number one priority of our county supervisors. I urge you to look closely at your audience, schedule a public hearing, and pass it so that we are all protected. And we don't end up with another Superfund site. Thank you.

Miles: Thank you, Miss Rose.

Sosie Hublik, District 5: Hello, my name is Sosie Hublik, and I live at 428 Unity Place. District 5. Thank you for the opportunity to speak directly to you. And I'm urging you to pass the local law the rights based freedom from toxic trespass ordinance to halt industrial metallic mining in Buckingham County. This is a strong ordinance. It's relevant, protective and complete as it is. And I know as a community, we should not even consider the poisoning of our Buckingham land, water and our home. Nor should we consider the poisoning of the water of the millions of people downstream from Buckingham that get their drinking water from the James River. It seems that we can't rely on the state to protect us. Regulatory law essentially has to permit industry once all the required steps are taken regardless of the dire track record of metallic mining around the world. We know that there are over 70 abandoned gold mines in Buckingham alone. Buckingham alone full of mercury in the state hasn't cleaned them up. Doesn't seem like they have the capacity to do so either. You have voted to look into this ordinance about industrial gold mining here. And thank you for that. Now we need your bold action to pass the rights based ordinance. There's widespread county agreement that residents of Buckingham do not want this disruptive industry in our backyard. And that's evidenced by well now the 1000 or 900, 900 Plus signatures on that supporting petition. Let's make a commitment together to find solutions that work using creative and collaborative thinking. This ordinance empowers people of Buckingham and all of you as our representatives to exercise our right of local decision making and empower us to make decisions as to which mining projects are just too risky. Metallic mining has proven the world over that it is extremely toxic, unreliable, irresponsible, and it only benefits the industry laying its waste to our local community. Thank you.

Miles: Thank you.

Gerald Sackett, District 5: Gerald Sackett. I live at 101 Rumar Lane 23921 here in Buckingham, I moved here in 79, with my family as a founding member of Yogaville. So I've been here 40 some years. I urge the Board of Supervisors to adopt the proposed rights based industrial mining ordinance now, to protect us all from toxic trespass. Our committee has asked me to share a poem by a farmer named Peter Funkin. This is an emotional response to, just the urge to recognize that we are part of the earth. So if you allow me this is called A Citizen of the Land. It does not matter to me where you came from, what your eyes have seen, what your hands have done. What matters to me is whether you are a citizen of the

land. No, I don't mean whether you possessed the proper documents, the passport, the green card, the identity, the deeds. What I mean is, are you a citizen of the land? Do you belong to the earth? Do you treat her with the dignity and respect that we all deserve? Do you Pledge your allegiance to wild nature? Do you sing as your Anthem, the song of the stars? Do you have the remembering in your bones of one who has not forgotten their true home? These are the things that matter to me, because we are all one. But do not worry if you have forgotten where your true allegiance lies. We are still all one. And it is our duty as citizens of the land to remind each other that this is our home. It is our responsibility to help those who have forgotten to now forget the lies they have learned. It is our path to guide those who have forgotten to the wild water. So they may know its feel when they cup it in their hands and drink. It is our duty to help them remember that they have always known how to plant seeds, how to attend the growing shoots of new life, when it is proper to harvest and how to do so with true respect. It does not matter to me, the color of your skin, where your ancestors lived, when they reach these shores. What matter to me is what we may share with each other? How we may remind each other of what has been lost in our lineage. How we may stir the old stories with our knowing how we may bring new ways of honoring to our mother tongue. How we may teach each other to make offerings and never forget. And so I asked you, are you willing to reclaim your birthright as a citizen of the land? Are you willing to accept the blessing of always being at home? Are you willing to take on the responsibility of reminding others that they too were born with this gift, even if it means the hardship...?

Miles: If you would conclude Mr. Sackett, your time is up. If you'll end very quickly.

Sackett: Very quickly. Well, I'll just skip to the end then. Let's say so I pledge my allegiance to one nation under an endless sky, on a fertile earth together with all beings remembering that we all have a place we belong.

Miles: Okay. Thank you. Thank you. Mr. Sackett. Thank you.

Ruby Laury, District 6: My name is Ruby Laury. I live at 2037 Union Hill Road, in Buckingham, Virginia. The beautiful city of Buckingham, Virginia. We moved here in 2003. And I understood why my husband wanted to come back and live here. Beautiful. The greenery, the blue skies, stars at night. As I said, my name is Ruby Laury. I'm in District 6. First of all, I don't understand how another country can come to the United States of America and destroy our beautiful land. We are stewards of God's beautiful earth. If we are to protect it, please stand with us. So we can be free from the various harmful poisons that will end up in our water. We want to continue to have clean water. As you know, water is a precious commodity. Water is life. We can't survive without clean water. The domestic animals cannot survive without clean water. And the wildlife cannot survive without clean water. So please protect us from this industrial metallic mining by adopting the proposed rights based ordinance. I thank you for your time and patience. God bless. And I just have I have a question. It's regarding our church. How can we get a signposted to reduce the speed? Because when we're coming out of the driveway, we can't see around the curve. And cars are traveling at high speeds.

Miles: So, maybe your supervisor will respond when VDOT matters come up.

Laury: Okay. All right. Thank you.

Miles: Thank you, Mrs. Laury.

Sofia Laughon, District 5: I'm Sofia Laughon and obviously, and I live in District 5. I have signed a petition that supports proposed rights based ordinance that would protect us from the industrial gold mining along with close to 900 other county residents. Oh, believe that the county attorney and also all of you have seen a copy of that ordinance.

Miles: Ma'am. I'm sorry. But could you speak into the mic a little bit further? Yeah, yeah, they can't hear you. That's okay.

Laughon: I believe your county attorney and hopefully all of you have seen a copy of that ordinance. I believe that it is incumbent to you, as a Board, have our elected representatives strongly consider this ordinance and not let this opportunity pass and to protect the people of Buckingham County, as well as our health and welfare. I understand that there may be some other questions about the ordinance but there was another similar ordinance that was passed in Halifax County as well as other states. So there is a precedence for this ordinance. It is not an unreasonable ask of all of you. It is in fact unreasonable to allow the risk of a goldmine to go forward when you can actually do something preemptive about it and put this protective measure into place. There's nothing reasonable about allowing an industry outside of Buckingham to come into this county and establish a goldmine that will contaminate our water, our air, and the land for miles around and put the health of Buckingham residents at risk. There's not one gold mine anywhere in the world that has not created horrific problems. We the people and our health are water and all of our ecosystems are something of real value to invest in more of this kind of outside interests that brings pollution and problems for our rural community, we'll be coming to Buckingham, they have only a financial view of our land. The land, the water are what sustains and supports our lives here. Outside corporate interests have little to no regard for how this impacts all of us. State regulatory systems only regulate the amount of harm allowed, there's no allowable amount of harm that need be allowed. Reclamation does not mean restoring land to its original state. That is impossible and has never been done in the whole history of gold mining. Once it is gone. It's gone forever. A bond is not an insurance of protection for the people near a mine. You have to protect us. You as our representatives have this opportunity with this ordinance. We have much to gain by finding common causes to protect what we have here and I strongly urge you to allow this rights based ordinance to go forward. Thank you.

Wes Saxon, District 4: Wes Saxon, District 4. 13265 West James Anderson Highway. I'm here to ask you all to rescind your vote on selling the industrial park. I've never talked to anybody in the county who has been in favor of this action. It was in my opinion and opinion a lot of others, a very rushed decision. The biggest case in point to prove this is the fact that you all didn't know what the zoning was when it was done. Also, can anybody tell me the impact of that amount of housing would have on your sewer plant, your sewer capacity? Your water plant and its capacity? In the schools? If you all can't answer that, it should be tabled. It should be rescinded and study done. Also, the sale price seems very low. This was a bulk mailing for land and Buckingham that we happen to have. That was unsolicited. They're offering more per acre for farmland than you all are getting for an industrial park that apparently has \$300,000 worth of timber. Why? The sale price is just too low. This was almost \$3,400 an acre with no timber. The, it was approved after you all sat here and listened to very impressive presentation on the internet and what it can do for Buckingham and for all its citizens. People are tired with industry and

call centers overseas with the threat posed externally by other countries, things are coming back to this country. We're not in a position to get any of that. If you look at the Virginia Economic Development Partnership website today, you'll realize Appomattox, Prince, Edward, and Cumberland, all have sites listed there for economic development. We don't. We talk about having jobs for our children to have when they graduate, or to come back to. We don't have anything to be offered. I'm asking you all to reconsider. If we want to win a race, you've got to have a horse in it. I think it's time that you all put thoroughbreds in charge and get some economic development, at least work for it. By selling industrial park, you're sending the message to people all over, we don't want industry. That's not the way I want to see Buckingham. Thank you.

Miles: Please clap and don't yell and holler because it disrupts things. Thank you for respecting that.

Kenda Hanuman, District 5: Hello, I'm in District 5. Supervisor Bryant is my representative here. Thank you for this opportunity tonight. You've heard a lot about the toxic trespass ordinance. A lot of works been done on it a lot of research a lot of input. And I just like to ask you in looking at the possible difficult situation you're putting in because of Dillon's rule. Who here is really free? And who was enslaved?

McManus yelled out from audience that we were the slaves.

Miles: Please, please, we don't want any response from the audience.

Hanuman: I didn't hear that. But I think it's really something we need to consider. Are we really at the whims of something such as a rule, not even our Constitution? Are you willing to stand up for the people that you're elected to represent? Are you willing to have the backbone to say no to corporate interest? That's a big ask. And I appreciate how difficult it must be for you. But I ask you to do this for your constituents, for the people who voted for you who believe that you represent them. Thank you.

Theresa McManus, District 2: Theresa McManus, District 2, Scotts Bottom Road. You've heard all about the goldmine. You've heard about the industrial development. Our country was founded on small businesses. We have many people here tonight that are going to be talking about small businesses. We have one young lady who's dotted her I's and crossed her t's and you're still making her jump through hoops. I think it's a shame that you're doing that to this county. Let's talk about the contract though that has been brought up. I've sent it to one lending institution. Crossed all the names. They don't know where it came from. It has been refused. The lending institution told me it was the most poorly written contract that they had ever seen. So I'm going to drop another piece of information here. I was the only female contract negotiator in the Mediterranean from the late 80s to the 1990s. And I have read your contract. It is crap, gentlemen. It is one of the worst contracts I have ever seen. It gives nothing to the people of Buckingham. Everything to the contractor. We are all in peril. I've sent it to two Ranked officers that are still serving because I may be out of date not up to date on laws. Every one of them told me not only would they not pass it, that they could not believe that anyone had put forth a contract that was as badly written. One of the most important things I'd like to say, Mr. Davis and some of the other people that I watched, I would like to make a request, and you gentlemen are great. I watched the Planning Commission, and I've watched other people, I think your cell phones should be put up here. I do not think you should be playing on your cell phones or not paying attention. We ask you for one

night a month to be here for us. And a lot of us have witnessed other people playing not only here, but at the Planning Commission. I think it's your responsibility to get rid of your cell phones while you're here. Gentlemen that have and that you pay attention to us. I thank you for that. But there are people that do not. I've noticed it here and at the Planning Commission. I still have a minute 13 seconds. Let's keep going. So let's talk about what's going on in the county. Let's talk about the solar panels and the mining. We all read the newspapers. We all saw what happened in the Farmville Herald. Question. When did we sell it Israel? When did the solar farm if people didn't realize, why are we having all the problems with the solar farm on 60? But you want to put in another one that's going to be bigger? God help you guys. I'm wondering, can we sue you personally? Do you all have personal bonds? Can we come after you for making horrible decisions for this county? The county has specifically said, they don't want it. How many of you have knocked on your neighbor's doors? At the Planning Commission, I let my Supervisor know that I have knocked on the doors. Oh, and by the way, I get yelled at for making noise because you can't hear me. My husband's been listening to this online. I had friends listening to the last one where you assure I was making too much noise. It doesn't bother the audio. It doesn't bother the video. It bothers you. Because you don't want to know that we agree with the people and we don't agree with you. So I'm sorry, I have a First Amendment right. And I can be loud. And I can be nasty. You guys better pay attention. Thank you.

David Ball, District 3: Good evening, David Ball, District 3. Hi, Jordan, how you doing? Your hair looks great. You don't have to keep fluffing. I have a comment for the benefit of VDOT. There are a lot of dead trees on the edge of the right away. That is always and has been a serious concern. It's across the county. Trees pose a definite threat to the citizens because at any given time, a tree can fall hit a car can seriously injure or kill one of our citizens. So those need to be taken care of. And with regards to the issue of solar, you guys, as part of this 10 County group are the only county who do not have a solar plan as yet. Nothing has been presented to the public for consideration and comment. So right now, you're an open door in this part of the state for solar. And there's problems if you read in the newspaper, there are solar companies that are being investigated. So there are serious issues with regards to solar but nothing here has come about to develop ordinances to control solar construction. And with the issue of the subdivision. That's a whole separate issue. But we do need to always say this, we do need an emergency hospital that's better located next to our emergency rescue squad because we have a heli pad there so we don't have to add stuff. We can have emergencies, but that's been slated for housing. And that's just not right, because that's industrial. And the other thing with regards to people that talk about the gold mining, well, mining in this country in 1875, the ordinance, federal ordinance was developed. It's a couple of paragraphs. Very, very brief. And basically, it doesn't restrict hardly anything with regards to mining. Since the 1970s, however, federal government has propagated mining agencies oversight out the wazoo. So if we're going to have mining here, at least we can take a look at everything that the federal government has because I know that mining is heavily regulated, which is why most of the companies doing mining here in this country are not US companies. They're foreign countries from overseas coming over here because they can get away with things that US corporations can't. So that's why they're doing it. You don't realize that until you've actually been associated with the industries and looked at everything that goes on. And that's serious too.

Miles: Your time is up. Thank you Mr. Ball.

Quinn Robinson, District 4: Quinn Robinson, I live in Andersonville near the church. I've got a P>O> Box if anybody wants it. Tonight, I just wanted to comment on the gold mining business. First of all, apparently, the Commonwealth of Virginia has just put forward several millions of dollars to clean up the old mines. And they haven't gotten it done yet. I don't know why we should have any faith that they'll do it in the future. Either the Commonwealth or the corporations. It's ridiculous. And imagine how many people have been affected through the many generations since this started, and have been cohabitating with the mercury and the cyanide that these things produce. I retired for peace and quiet and just ease up and come back to my family farm. But it's been a constant turmoil, fussing and fighting over things that should have been resolved a long time ago. And it's distressing. And I don't think anybody here has confidence in what you're going to do. It's just ridiculous. We don't need to pick up on every little option that comes along. I would hope that you go, you guys are in charge of what's happening and not the Chamber of Commerce. They will sit and pray on anything. And it's not worth it. We don't have to follow that stuff. And again, we have the Superfund site, which several people pointed out. And I think we're going to have more if this is permitted. It just, it does no good. And the whole theory seems to be let's let them start and we'll pick up what we can from what they spill. It's just ridiculous. And I don't know how you can do it. And you really need some new tech help. Microphones and all that business. It wouldn't hurt to upgrade it. The other thing is, a number was waiting outside before the door opened. And I think the civility of it, there's number of old people, myself included, and a child out there and very hot weather. And whatever the rules are, that should be an ante room was something to let them in before the fall out and faint. It's ridiculous. Again, I don't think there's anything to be gained in this and much to be lost. I don't need another Superfund site. And I think that you should, there was mention about Israel and other foreign companies coming in, countries buying these things. You have to be a little more resolute about examining who's making the request and for what reason? It sounds like some sort of scam. But anyway...

Miles: If you could conclude Mr. Robinson, quickly please. Thank you.

Swami Dayananda, District 5: I'm Swami Dayananda from District 5. I'm a monastic member of Yogaville and I do live in Warminster Church Road now, on the land that I inherited from my mother. I've become a farmer. And so I grow lots of vegetables. And so of course, the water is one of the most important elements of growing. But I haven't been here for so long. And I just wanted to first of all, thank you all, for continuing to serve Buckingham County. And I want to thank especially Mr. Harry Bryant who is a District 5 Supervisor who came to Yogaville, to join us to celebrate installation of solar panels twice, and showing that he and all of you support renewable energy. Saving electric bills for much healthier life. We were very encouraged by his attendance. And it has been only in recent times that I have become more aware of the importance of air, water and land. And through the peaceful protests against the fossil fuel pipeline, as you all remember, I have been taking nature, environment for granted, air water land, until I realized when it was threatened what would it mean for us and our community to lose that or possibly have it not so safe, damaged. And so in this case of goldmine as well, it is that concern that I believe everyone those of us who are expressing it is expressing it in a very passionate way. Because it is a very basic need that we all have. We all drink water, and breathe air for life and plant and grow food to eat, to be nourished. So I am just wishing that you would be very open minded at least, please look at the ordinance for the rights of nature, because I believe it will be a great tool for each one of you who make the decision for on our behalf. There a reason to pay attention to

this. So I hope and pray that that would be the case that you will give it good attention. Thank you very much.

Miles: That concludes those who signed up for public comments.

Re: Presentations: Presentation of Annual Payment in Lieu of Taxes for Timber Sales Revenue on Appomattox/Buckingham State Forest by Michael Womack, Forest Manager, Department of Forestry

Miles: So we will next move to Item I, Presentation of annual payment in lieu of taxes for timber sales value on the Appomattox –Buckingham State Forest by Mr. Michael Womack, Forest Manager with the Virginia Department of Forestry. And it's nice to see you sir.

Womack: Good evening. Chairman, Members of the Board. Good to see you all again. So I'll be quick. Y'all have a lot going on tonight it looks like. So as I reported to you a few years ago, we became certified to the American Tree Farm System and the Sustainable Forestry Initiative. So we had an audit this past year on Appomattox-Buckingham Forest by an independent auditor and he found that we have successfully met all the standards in the program and we continue to remain fully certified in both of those programs. Also over the last few years we've been acquiring some land down in Charlotte County and I'm happy to announce that the Charlotte State Forest is open to the public last spring and that as 5005 acres of public state forest land and since holding its citizens to enjoy so as you know the State Bar System is self-supporting from the sale of timber on the State Forest and for selling use permits for recreational activity in the county the timber is harvested in receives a portion of those timber sale proceeds. And this past year on the Appomattox –Buckingham State Forest we sold 193 acres of final harvest timber sales and 330 acres of pine first thinning. So this year, Buckingham share the timber sale revenue is \$43,500.47.

Miles: Thank you Mr. Womack. Thank you, sir.

Womack: All right. We'll see you next year.

Re: Presentation of Resolution of Memoriam for Bonnie Lou LeSueur Wood

Miles: Next item under Presentations is I.2. Presentation of Resolution in Memoriam for Bonnie Lou LeSueur Wood. If her family would please come to the front to join me for the presentation. Good evening and thank you all for being here to receive this resolution for Mrs. Wood. Lots of folks in the audience knew Bonnie, as did the folks who serve on the Board of Supervisors. She worked in the county for a long time and you have our condolences.

**Resolution in Memoriam
Bonnie Lou LeSueur Wood**

Whereas, Bonnie Lou LeSueur Wood departed this life on Sunday, May 8, 2022 at 70 years old in Dillwyn, Virginia after a battle with cancer.

Whereas, Bonnie Lou LeSueur Wood was born on January 5, 1952 in Dillwyn, Virginia;

Whereas, Bonnie Lou LeSueur Wood was the daughter of the late Joshua James and Viola Taylor LeSueur.

Whereas, Bonnie Lou LeSueur Wood is survived by daughter, Tammie Sue Wood Smith of New Canton; Nancy Lou Wood Smith; and son, Kenneth Wayne Wood Jr.; and two grandsons, Lucas Ray Smith and Timothy Robert Smith; three brothers, Andrew J. "Goon" LeSueur, Robert M. "Moe" LeSueur; Billy Joe LeSueur; three sisters, Rosa Lee LeSueur Burkhardt, Deborah Jean LeSueur, Patricia Ann LeSueur Hanley, and a special great nephew, Hunter James LeSueur as well as many other friends and family. Bonnie was preceded in death by her two brothers, John Randolph LeSueur and Frank James "Football" LeSueur and a sister, Ola Irene LeSueur Gormus.

Whereas, Bonnie Lou LeSueur Wood was a lifelong resident of Buckingham County where she was well known for her wonderful pies, spoiling her grandsons and her bonus "grandson", her great-nephew Hunter. She loved her children and grandchildren with all she had.

Whereas, Bonnie Lou LeSueur Wood worked multiple jobs for 54 years but retired from Buckingham County Public Schools after 20 years of service;

Whereas, Bonnie Lou LeSueur Wood was one that didn't like to sit around. She loved family trips to Buckroe Beach, Williamsburg, and Pigeon Forge, Tennessee.

Whereas, Bonnie Lou LeSueur Wood was loved and respected by all who knew her and will be greatly missed.

NOW, THEREFORE, BE IT RESOLVED, that the Buckingham County Board of Supervisors does, in memoriam on this 11th day of July, 2022, pay tribute to and express it's highest esteem for Bonnie Lou LeSueur Wood and extends its deepest sympathy to her family and loved ones.

Re: Presentations: Brian Watson, DWR: Request for Support and Cooperation from Buckingham County to release James Spiny Mussel into the James River within Buckingham County

Miles: Last presentation is Item I.3. Brian Watson with the Department of Wildlife Resources requesting for support and cooperation from Buckingham County to release James Spiny Mussel into the James River within Buckingham County and understand he may be with us virtually. Is that right, Mr. Carter? Yes. Okay, thanks. So we'll wait on that.

Watson: Can you guys hear me okay?

Miles: Yes. Can you hear us Mr. Watson? What was that Mr. Watson? Sir, can you hear us here?

Watson: Yes, I can hear you. Can you hear me?

Miles: Okay. Yes. So if you will continue, please with your request for support in cooperation with regards to the James Spiny Mussel. Sir, if you'll continue with your presentation, please. Mr. Watson, can you hear us? So what we'll do is we'll continue with the agenda. And if he can get back on, we'll revisit item three. So if one of the staff would please let us know that for the sake of time and our business.

Re: VDOT Road Matters

Miles: So continuing with VDOT road matters. Mr. Scott Frederick, Division, Resident Engineer. Welcome, sir. Thanks for being here.

Scott Frederick: Good evening, Chairman, Board. Came up during public comment. So I thought I would just mention it real quick. Either the district traffic engineer or regional traffic engineer has the authority to change the speed limit, I can certainly work with a request that might come in. But right on our website, we have a little section dedicated to speed limits, and it says statutory speed limits. Posted speed limits, or they may be based on statutory speed limits or establish through speed limit studies. So it says if there's been no significant change in the corridor. The examples they give is the frequency or severity of crashes, increase in traffic volumes or roadside development. Since the last speed limit was posted if there's been no improvements to the roadway either they give a lot of criteria here. Basically, if you haven't had any changes, it says it does not need to be speeds, though does not need to be conducted and the posted speed limit may remain. So I don't know the exact speed limit through Buckingham courthouse...

Chambers: She's talking about 660.

Frederick: 660. Yeah, I think that's already 35. And I don't know of any real major changes that 35 on 60 from Buckingham Courthouse.

Chambers: 660, Union Hill Church.

Miles: I think that's off 56

Frederick: Oh, off of 56.

Chambers: Come off 56 to 602

Miles: To 660.

Frederick: Ok. She can make a request. I don't know of any major developments or changes right there. But we can certainly look at that one. I guess along the lines of major changes though. I have a road in Virginia Mill Road would begin putting the surface down on those routes. I think the first layer which we call the prime coat of the actual surface has been shot. So that needs to cure out for a couple of days and then we'll put the remaining surface courses on that.

We're working on doing the utility locates and starting to cut brush back and drainage work will be picking up soon on 756 and 689. I think that's Wise Ridge and Crescent Road. Payne's Pond recently completed and we got that pipe that was clogged cleaned out. So I think the only thing that remains for us to say for that roads to be all the way done is to update some guardrail that's out there and installed the signage for that.

We've been working on our secondary mowing throughout the county. We're around 75% of the way done. For the primary, we did mow right here by the school because we knew school was about to start and we'll have all the primary routes mowed before Labor Day.

We've been doing some patching work. I know we've been working on Back Mountain Road and we've done a little bit of patching on Route 602.

We got a lot of regular work orders coming in we've been addressing those as far as like potholes and sign repairs that are needed and trying to cut brush back then systematically attacking that we did have around the storms last weekend that brought fresh trees down with it so we're trying to get those cleaned up as always. So we've been machining our gravel roads, but we've had a lot of washed out areas on our gravel roads.

I got some other comments here I think may come up in public hearings or zoning so I can wrap up my part of the presentation tonight right there. And take comments from you guys.

Miles: So let's start with go down the row, Supervisor Allen, any VDOT matters, sir?

Allen: I do have one question I thought of the other day. You know what used to be dirt roads. That's a big deal changed to 35 mile an hour automatically. I've seen some signs for 35 miles an hour but now they'd been hard surfaced and still has the sign up.

Frederick: Yes, that's part of the code for the rural rustic program. We hard surfaced that road but it needs to remain 35 based on the geometry of the roadway. It really hard surfaces, keeps people out the dust and the mud but really, we didn't make it...it's paved in place is why we keep it 35 is the basis of it.

Miles: Supervisor Bryant.

Bryant: Alright. I have is you need to get to have hatter axe going on the sides of the roads. With the school buses and some of the roads it looks like you are going through a tunnel.

Frederick: Yeah.

Bryant: It needs to be done all over the county almost.

Miles: Supervisor Matthews?

Matthews: Yes, sir. Mr. Frederick, I got a text from a constituent of mine that lives on Sawmill Road. And he just wanted me to relay the message and I've been on there to look at this. Just an outstanding job by VDOT. He just wanted me to reiterate that his name is James Redfern. He lives on Sawmill Road. He says VDOT did a tremendous job of cleaning up both sides of the road, cut the overgrown rush back. They did a fantastic job with this. Usually the bush hog will just make a one swipe or so. But not this crew. They did it all. They did both sides. They went forward and backward over the same areas to ensure they were cut nicely. This crew did an excellent job. So my hat's off to you guys. I know I give you a hard time sometimes. But at least we made somebody happy on Sawmill Road. So that's great. I appreciate it.

Frederick: Thank you, Supervisor Matthews, I'll pass that praise along to Andersonville.

Matthews: Also, I saw we're up at the intersection of Francisco Road and 15 at Shepherds that they did take the old tractor trailer vehicle away from there, but there's still a big tree stump up there that's kind of sightly. That would be great if they can get rid of that too. It would really make that whole project look a whole lot better right through there. So and it is a quite a bit of growth at that intersection both ways, south and, on the east side of the road, from Johnson grass and different things. They're just going crazy right now this time of the year. Appreciate it.

Frederick: Yes, sir. Thank you for those. I'll see what can be done about the issues you brought it.

Miles: Vice Chairman Chambers?

Chambers: Yes, sir. What did you say you have to do to get the road speed limit changed by the church up there?

Frederick: If you just get in touch with me, let me know the exact location, we can certainly see if there's been the criteria it would take to re study it. And then if they study and recommend it, we'll post it. Well, if once they recommend it be changed. We've got 30 days to change it.

Chambers: Okay. I'll pass that along to them. Thank you.

Miles: Thank you, Vice Chairman Chambers. So just a few small things. Bridge Road is this is complete?

Frederick: Is that 638?

Miles: It's off of Dixie Hill Road. Yes.

Frederick: I'll have to check into it. I didn't hear from the bridge. Okay.

Miles: If you don't mind, okay. And then just some small things. A one way sign on 60 is down at the Veterans Hall. And I'll hand you this note to write it down. There's a tree that's getting ready to fall about one and a half miles on Troublesome Creek Road off of the 60 end. I mean, it's hanging like this. Kind of like a tunnel was what Supervisor Bryant was saying. The large brush pile on Rt. 15. That's not my district. But I'm just going to ask a lot of people to ask me about that. Any?

Frederick: Yeah, so we, as I've been updating you guys about our bids that we put that brush grinding contract out once and our bids came in high. We put it back out a second time. We got much better bids, and we've actually awarded it and they started in Cumberland. There's seven piles in total. And they started in Cumberland, they gotta work their way through them. They have 60 days...

Miles: The contract has been awarded?

Frederick: Yes, sir. They should disappear very soon.

Miles: And then Alcoma Road on the west side, there's a line of site issue because of the growth and vegetation there. So if y'all could look at that, and then the no double stacking sign is down on the median across from the high school and Route 60. Thank you, Mr. Frederick. Supervisor. Davis, do you have anything sir?

Davis: Yes. Virginia Mill, are y'all doing all of that road or just part of it?

Frederick: I don't want to say the wrong thing. So I can check and let you know. I'm pretty sure we're doing all of it.

Davis: I got some calls from some residents and said y'all won't doing but part of it and they want to know why you weren't doing all of it.

Frederick: Okay, I'll check into it and let you know.

Davis: And still some potholes on 610 need to be addressed.

Frederick: Okay, gotcha. I think the day of the last board meeting they got I sent him up there to get potholes on 610 that day, but I'll double check that road.

Davis: They missed some to.

Frederick: Okay, they missed. Well, I apologize for that. On Virginia Mill Road. We work with you guys at the work session we do every spring for the six year plan. So if a roads put on there in certain limits, it's because the board, you know, put it on there that way. It's not VDOT. I just thought I would say that. But yeah, so if we didn't get the whole thing, we can certainly address that this spring.

Miles: And then Mr. Frederick, thank you for the repairs for those potholes on Troublesome Creek Road. I got a lot of thank you to VDOT on that.

Frederick: Okay. Yeah. Thank you. I'll pass that along. I rode through there today and I saw those too.

Miles: Thank you, Mr. Frederick, for being here. Appreciate you. Oh, I'm sorry, Supervisor Bryan, do you have any road issues? My apologies. You have any road issues you'd like to bring?

Bryan: And I'll just email Scott on some issues that if I see are in need of it.

Miles: Thank you, Supervisor Bryan. Thank you, Mr. Frederick. That concludes VDOT matters.

Re: Brian Watson, DWR Request for Support and Cooperation from Buckingham County to release James Spiny Mussel into the James River within Buckingham County

Miles: Yes. I apologize. Yes. Mr. Carter.

Carter: Mr. Watson is back on.

Miles: Alright. So we're going to return to item J.3. with Mr. Watson with the Department of Wildlife Resources. Mr. Watson, can you hear us okay?

Watson: I can hear you guys? Can you hear me okay, now?

Miles: Yes, please continue with your presentation.

Watson: All right, sorry about the technical difficulties earlier. I wanted to talk with the Board this evening about gaining support for reintroducing the James Spiny Mussel in the James River. And I just want to give you a quick background and some of the work we've been doing and then mention specifically some information on the James Spiny Mussel.

So if you guys aren't familiar with freshwater mussels, they're basically like a saltwater clam that lives in our freshwater streams and rivers and ponds. These guys are constantly filter feeding in the freshwater. We consider them like the livers of our rivers. Some of these are fairly long live, living over 100 years old. Typically, they live a few decades of a widespread distribution. And they're pretty much sedentary their entire life living on the bottoms of streams and rivers. They're fairly complex organism for an invertebrate, and they're highly diverse, and imperiled. There's about 900 species worldwide. North America has the greatest diversity with about 300 species, as you can see in the map there. And when if you look in the United States, the southeast is by far has the greatest diversity of mussels, with Virginia having about 80 species that ranks us about sixth in the United States for the number of species we have. Unfortunately, freshwater mussels are one of the most imperiled groups within the world. If you look at in the United States, and in Virginia, about three quarters are either extinct, threatened, endangered or special concern. And this is just a breakdown of the Virginia mussels. You're gonna look at the US break down, it's about the same three quarters are some level of imperilment. As I said, they're ranked white, they're at the top much more so than some of the other organisms that get more of the media play like birds and mammals and things of that nature. So what's caused this decline over time? Any number of things. Exotic species habitat alteration through dam construction. You get discharges from things like wastewater treatment plants, various chemical spills, a lot of habitat alterations to our streams over the decades is basically causing the impact from these guys, because they're constantly filtering that water in so anything in the water they're taking in. So if it's negative to them, it's going to impact. So why do we really care about mussels? They are great indicators of water quality. There's a number of things that this is the primary key that I kind of want to hit on with you guys. As I said, they're long lived. So they're sessile. So they are taking in constantly so they give us a good sign of what's going on in our rivers and streams. You know, if they start to disappear, that's a red flag for us. And this is just a quick shot of a tank with mussels and no mussels. The mussels are on the right you can see after an hour what these guys can do to the water and you can see our crystal clear it is on the right tank. And still cloudy on the left tank. And their ecosystem services this just a scream in southwest Virginia all those flags are a freshwater mussel. You know these mussels can filter up to about a half a gallon per hour. So if you extrapolate that out for the number of mussels just in that area, they are filtering almost 14,000 gallons of water a day. So if we have healthy mussels, we have healthy rivers, which translates into healthy uses of those rivers for us. Everything is connected. And so what we've been doing in Virginia, we've been a leader in the United States as far as propagating freshwater mussels and releasing them for recovery. This is just a photo of some that we've produced at some of our hatcheries across the state. We

have three hatcheries in the state that we do this work at. That's more hatcheries than any other state has. And this is a species I wanted to know that we're focusing on. I want to talk to you guys to about tonight, James Spiny Mussel. I met the primary conservation species for myself and the Department of Wildlife Resources. I'm the state malacologist. So this is primarily what I do for my job. I work with freshwater mussels and snails to save the species occurs mainly in the James River Basin in Virginia, a little bit into West Virginia, and also down in the Dan River watershed in Virginia, North Carolina. It was listed federal and state and danger in 1988. And it's been lost about 90% of its claims over its historic location where it used to occur and we've seen it disappear or decline significantly within Virginia, where it used to occur. In the James River, it hasn't been seen live since the late 60s. That's the last time it's been collected live in that river. So it's isolated do a lot of tributaries to the James River currently. Just to give you a visual of the distribution where it currently exist throughout Virginia. All those green dots are either live or shell records or historic records. You can kind of see where it's at in the James River basins primarily there and then down near Danville, you get down there and now South Side Virginia.

And so there's a little bit about the spiny mussel, we've been propagating the species for about 15 years for conservation purposes. Over the past 10 years, we've augmented or increased populations in six streams, across a number of counties Amherst, Bathe, Botetourt, Nelson, and Buckingham County in Rock Island Creek near the town of Centenary, south of Scottsville. And while augmentations are important for recovery, we also need to reintroduce these rare species to locations where they've been lost from. Without that step we're not going to be able to recover and hopefully down with and delist these species. And so in the Code of Virginia, we have language that states that the introduction of any new species of game birds, game animals or fish within the lands and waters of the Commonwealth requires the authorization and cooperation of the local government for the locality where the introduction is going to occur. Now if you look at that language, it doesn't say anything about mussels. However, we at the Department of Wildlife Resources still want to work with the locality before we're releasing anything out there, try to still get your support for this type of work. And so that's what we are requesting tonight. Or if you need more information after this evening to make a decision we're looking to get your support for reintroducing the James Spiny Mussel into the James River in Buckingham County and our target locations are in the Scottsville area and the New Canton areas based on surveys we've done. There's really good habitat in those areas. And there's other species of freshwater mussels there. So those look like the best areas where we could release these mussels for success. Here is what comes up when you're releasing these mussels back into areas any kind of regulatory issues that might come up your increased regulatory burden. The James River is currently designated threatened endangered species waters from New Canton and downstream to Henrico County for the federal and state threatened Atlantic Pictou which is another mussel and it's also designated T&E waters from Rockbridge County to Henrico County for the state threatened green floater, which is also being currently reviewed federal listing which we believe when they come out with that it's probably going to be designated. So because those areas are already designated T&E waters, it's really not going to change anything as far as if the spiny mussel was there as well because there is already rare threatened and endangered species in the river at these locations. And that was all I had for the presentation this evening. If you guys have any questions of me, I'd be more than happy to answer those for you.

Miles: Thank you Mr. Watson. We appreciate you being here virtually. Does any board member have any question of Mr. Watson regarding the release of these mussels into the river?

Allen: No, I'd like to make a motion to go ahead and allow him to release them in Scottsville and New Canton and then after he does it, to give us any information if it is something bad in the water that's causing the...

Miles: A motion has been made by a Supervisor Allen, seconded by Supervisor Matthews to approve the request by Department of Wildlife Resources anyone have any questions before we vote? All in favor, please raise your hand those opposed? Supervisor Bryan, how do you vote?

Bryan: Yeah.

Miles: Motion carries seven to zero. Thank you, Mr. Watson. We appreciate you being here.

Watson: Thank you for your time this evening.

Supervisor Allen moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve for Department of Wildlife Resources to release James Spiny Mussel into the James River within Buckingham County and asked to get a report back if anything negative was found.

Re: Public Hearing: Case 22-SUP305 Jonathan King-Private School, One Room School House

Miles: Moving on. We have six public hearings tonight. The first is K.1. Case. 22 days. Our next item getting back to the regular portion of the agenda item K public hearings. Mrs. Edmondston is absent. So I'll call on Mr. Carter with regards to these. Case Number 22- SUP305. Regarding a one room private schoolhouse. So Mr. Carter, if you would, please brief us on that. And then we'll open the public hearings.

Carter: Yes, sir. Mr. Chairman, the applicant is Jonathan king. The property information is Tax Map 95 Parcel 39 Lot A containing approximately 108.15 acres located near 1039 Banton Shop Road, Dillwyn, Virginia 23936. That's in the Maysville magisterial district. The district is currently zoned A-1. The request is the applicant wishes to obtain a special use permit for the purpose of operating their private school or one room schoolhouse. The background information on this case is this property is located once again their 1039 Banton Shop Road, Dillwyn Virginia, which is the Maysville Magisterial District. The land owner is Jonas Fisher and applicant is Jonathan King. This property is zoned agricultural or A-1. The Zoning Ordinance does not permit private school that's permitted by right in use an Agricultural 1 or A-1 zoning district. However, within the A-1 Agricultural district, a private school may be permitted by the Buckingham County Board of Supervisors by a special use permit following the recommendations by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district at the special use as permitted. The application and narrative are attached. And then you see the conditions are listed below for your review. I'll pass it back to you, Mr. Chairman to open the public hearing.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Miles: Thank you, Mr. Carter. So we'll go ahead and open this public hearing for this case. Mrs. Lann, do we have anyone signed up?

David Ball, District 3: Good evening, David Ball, District 3. In general, I was looking at this when it was proposed at the Planning Commission. And in general, the concern that I have is that there is so little here to protect the children. Now I know that the Amish have been moving into this area quite, quite a lot. And coming from an area that they were well established in but here in Virginia, we have to have a minimum standard to protect the health, welfare and safety of children. So having an outhouse with a stable. I think we have to consider that there is some statewide minimum standards for health, welfare and safety of children and I understand the nature of their culture and the background and how they came into existence. But by the same token, you know, in the 1920s, 30s, and 40s, that kind of schoolhouse might have been common here in the county. But nowadays, there's a lot more state and

federal regulations, things that over whelm what local county government might have to do with regards to the safety, health and welfare of kids. And from what I recall, looking at the plans, they were, there was no water. It was just an outhouse in combination with a stable. And somehow, I don't think that's taking into consideration what's in the best interest of children. Because we're responsible, you're responsible, the community is responsible to see to it that not only do they get a good education, which we trust that will provide, but their general welfare and safety is looked after. And I know that in their culture, it's a different standard, but they're living in our culture. And modern times everything is changing. And we have to be adapted to that. Thank you.

Miles: Thank you, Mr. Ball. Miss, Madam Clerk, any other?

Lann: That's it.

Miles: Okay. So I'll close the public hearing. Board members. It's time for approval of this permit. So what is your pleasure?

Chambers: Mr. Chairman, I make a motion we approve.

Matthews: I second.

Miles: Okay, as motion by Vice Chairman Chambers, seconded by Supervisor Matthews to approve Case 22-SUP305. . Anyone have any questions before we vote? All in favor please raise your hand. Supervisor Bryan? Supervisor Bryan do you have a question?

Bryan: Yes, sir. I do. You know, they listed the whole property on this. Should we just approve enough for the school house? Say two acres?

Miles: Mr. Carter, did you hear supervisor Brian?

Carter: Is the applicant here?

Miles: Is the applicant here tonight. Okay, could the applicant come to the podium, please? If you don't mind, sir. Thank you, sir, for being here, Mr. King. Did you hear the question from Supervisor Bryan perhaps instead of rezoning the entire property maybe rezone just enough for your purpose of the school?

King: Yes. If I understood Nicci correctly, we would just be rezoning the...it's about an acre for this. If I understood her correctly. I know it's listed on here that the property is 108.15 acres. She told us that would it would only be rezoning...the special use permit would include the area that we mapped off.

Miles: Okay, bear with us just one second. We're looking this up. Yes.

Matthews: Have you surveyed it off, the one acre?

King: I have not done a survey. It's usually done as a nine year lease.

Miles: So in your application, Mr. King, what you list as a parcel is Tax Map 35 Parcel 39 Lot A containing 108.15 acres. So I presume that you are seeking I mean, just according to your application, it does reflect that you're seeking an SUP for the entire Parcel. That's what I gather. Mr. Carter, do you have any?

Carter: I'm not seeing anything different, Mr. Chairman.

Miles: Okay. So it appears Mr. King that you're asking for rezoning of the entire 108 acre parcel. What Supervisor Bryan is asking is that would you be okay with a small portion that you would use for the purposes of that one room schoolhouse to be for the permit to be applicable to that?

King: Would it have to be surveyed off then?

Miles: That's a question that I cannot answer. Mr. Carter, do you know the answer to that? I'm not sure.

Chambers: It would have to be surveyed off wouldn't it?

Miles: I would think so. I would think so. Supervisor Allen?

Allen: We're not changing the district. I mean, you're not...

Miles: Right. This is just a special use permit.

Allen: Right. This is just a special use permit. We are just adding some more verbal.

Miles: Yeah, this is not a rezoning.

King: We wouldn't be able to use it for any other purpose, just because we got a special use permit. That's the only thing.

Miles: What it's zoned as of course...

Matthews: You could add two acres into the language, or one acre, whatever you think is.

King: That's what's mapped off.

Davis: Playground, area.

Matthews and Chambers: I would say two acres.

Miles: Would you be okay with that? That the special use permit you're seeking would be conditioned to just two acres of the 108 acre tract?

King: You would just put that as a condition.

Miles: Sure. Yes, sir.

King: It wouldn't have to be resurveyed or subdivided?

Miles: I think it would it would.

King: It would have to?

Miles: Yes. And that's just for the two acres not for the entire Parcel.

King: Yes. And I guess you realize we're up against the clock

Miles: Well, sure.

King: We are trying to get a school built.

Miles: I understand that.

King: And in order to resurvey and to subdivide that and you're...

Miles: And again, we're not rezoning anything. This is just a permit.

Chambers: It won't stop you from working on the school.

Miles: Right.

Allen: Nothing has changed. Just do the paperwork.

Matthews: How far down the driveway is it?

King: Actually it comes off the road. The map should show that. There's no entrance there yet.

Miles: Not yet.

Matthews: There's no entrance there yet? The landowner is Jonas Fisher, right?

King: Yes.

Matthews: All right. Is it on his property?

King: Yes.

Matthews: That's Jonas back there, right?

King: Sitting back there.

Matthews: Is it the same lot his house is on?

Chambers: On the other side the road.

Matthews: On the other side of the road? Okay, across the road. Have you put a driveway in yet?

King: We have to put one in. We' haven't gotten the permit yet.

Matthews: Oh, so you haven't done any of that?

Frederick: I went to look at the site today. It was very good. (didn't record speaking from audience)

Matthews: What about signage on either side of the school? Since that's on the other side of the road? Is it gonna be signage required by the state on that?

Frederick: Not required.

Miles: So I guess the options are here, just move forward as a special use permit, which ...

Chambers: That's my motion.

Miles: Okay. So, alright, so going back to the motion is to approve the permit, approve the special use permit, in other words. So let's go ahead and vote on that. Supervisor Allen?

Allen: So you're adding the two acre survey, that's what you want to do? You just need to add it to...

Miles: That's the pleasure of the board. So we have so we would add that condition.

Carter: Okay. Before you guys vote, on page 166, it talks about three fourths of an acre.

Miles: On page 166. Could you read what it says Mr. Carter?

Carter: He's got a drawing of his project. And he's got the layout of the project. And he just talks about the approximate footage and acreage that goes along with it.

Miles: So okay. So then I think we're good then. I think we're good with the permit the way it's been presented to us. Okay, so there is a motion. It's been seconded to go forward with the permit, as is with the existing conditions. Is everyone ready to vote? All in favor?

Bryan: Mr. Chairman, I have a question.

Miles: Yes, sir, Supervisor Bryan.

Bryan: All right. So what we're basically voting on then is, we're not voting on redistricting the entire 108 acres. We're only voting on probably less than an acre.

Miles: That is correct. So it's not a rezoning request Supervisor Bryan, it's a special use permit in the A-1 district only applicable to what you put about a three quarter acre parcel of that 108.15 acre parcel.

Bryan: Okay.

Miles: All in favor, please. raise your hand. Aye. Supervisor Bryan, how do you vote?

Bryan: Yes.

Miles: Okay. The motion carries. So thank you, Mr. King.

Vice Chairman Chambers moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve 22-SUP305 for Jonathan King for a private one room school house.

Re: Public Hearing: Case 22-SUP306 Lauren and Anne Marie Prinsloo, Air BnB Bed and Breakfast, Campsites and Event Center with events

Miles: Our next public hearing is for Case Number 22-SUP 306. Landowner/applicant, Lauren and Anne Marie Prinsloo. And I apologize for mispronouncing your name. Mr. Carter, did you want to address this?

Carter: Mr. Chairman, this is located on Tax Map 41 Parcel 11 containing approximate 235.62 acres and located on 781 Bransford Road Arvonnia, Virginia in the Marshall magisterial district. Currently the property is sold as Agricultural, A-1. The applicant wishes to obtain a special use permit for the purpose of operating Air B&B Bed and Breakfast, campsite and Event Center with events to include but not limited to weddings, reunions, business functions, with up to 1500 attendees. The landowners and applicants are Lauren and Anne Marie Prinsloo. This property is A-1. Once again, the zoning ordinance does not permit an Air B&B Bed and Breakfast with campsites and event center as permitted by right uses in an A-1 zoning district. The Zoning Ordinance requires an Air B&B Bed and Breakfast, and or campground and Event Center obtain a special use permit. The submitted application and narrative are attached. You can see in your packet there are 14 conditions listed. Is the owner here tonight?

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. That commencement of the facility shall begin within two years of the approval by the Board of Supervisors or this special use permit shall be null and void.

4. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.
5. The Sheriff's Office shall be notified three weeks prior to any event inviting or expecting 200 or more persons.
6. The property shall be kept neat and orderly.
7. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
8. No person shall stage, promote, or conduct any musical or entertainment festival in the County unless there shall have been first obtained from the board a special use permit approving a request for event center for musical or entertainment festival to include, but not limited to, music, car shows, live concerts. Further application must be made for such special entertainment permits in writing on forms provided for the purpose and filed in duplicate with the clerk of the board at least 21 days before the date of such festival/event hosting between 201 and 2000 people. Such applications shall have attached thereto and made a part thereof plans, statements, approvals and other document required by this section. A copy of such applications shall be sent by certified mail by the clerk to each member of the board the day such applications are filed. The board shall act on such applications within ten days from the filing of the same. If granted, the permit shall be issued in writing on a form for the purpose and mailed by the clerk to the applicant at the address indicated. If denied, the refusal shall be in writing and the reasons for such denial stated therein, and mailed by the clerk to the applicant at the address indicated. Such permit shall not be issued unless the following conditions are met and the following plans, statements, and approvals submitted to the board with application:
 - A. The application for special entertainment permit shall have attached to it a copy of the ticket or badge of admission to the festival, containing the date and time of the festival, together with a statement by the applicant of the total number of tickets to be offered for sale, and the best reasonable estimate by the applicant of the number of persons expected to be in attendance.
 - B. A statement of the name and address of the promoters of the festival, the financial backing of the festival, and the names of all persons or groups who will perform at the festival.
 - C. A plan for adequate sanitation facilities and garbage, trash, and sewage disposal for persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.
 - D. A plan for providing food and water for the persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.
 - E. A plan for adequate parking facilities and traffic control in and around the festival area.
 - F. A plan for adequate medical facilities for persons at the festival, approved by the County Director of Emergency Services.

G. A plan for adequate fire protection for persons at the festival, approved by the County Director of Emergency Services.

H. A statement specifying whether any outdoor lights or lighting is to be utilized, and if so, a plan showing the location of such lights and shielding devices or other equipment to prevent unreasonable glow beyond the property on which the festival is located.

I. A statement that no music shall be played, either by mechanical device or live performance, in such a manner that the sound emanating from the performance shall be unreasonably audible beyond the property on which the festival is located.

J. Music shall not be rendered nor entertainment provided between the hours of 9pm and 11am each day.

K. No person under the age of 18 shall be admitted to any festival unless accompanied by a parent or guardian, who shall remain with the minor at all times.

L. Applicant to provide certified letters of event for 201-2000 attendees 21 days prior to event.

M. Applicant is allowed to host up to four events, per calendar year, for attendance between 201 and 2000 people.

9. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

12. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

13. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

14. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Miles: Okay first of all what we're going to do and we've got some conversations going on so if you could please, we've got some people who actually can't hear who were sitting here.

Lann: No one signed up to speak.

Miles: So I will open and close the public hearing. The applicant is here if there are any questions for them from the Board members. I see you are nodding your head, Supervisor Matthews, do you have a question?

Matthews: Yes sir.

Miles: Okay, so if the applicant could please come to the podium. Before you start, Mr. Carter?

Carter: Do you want to open the public hearing first?

Miles: I already did. I opened and closed it. Yes, sir. We have no public commenters.

Prinsloo: Good evening.

Matthews: Could you give us a pronunciation on your name, please?

Prinsloo: My name is pronounced like a washing machine, you've got the high rinse. I'm the low rinse. So. Okay. My last name is Prinsloo.

Matthews: We had, we've had several of these special use permits come up in the last couple of months on campsites and a tent event sites and different things across the county. And we had one last month and I asked this specific question, #1, that's going to really impact our law enforcement, #1 when you have 1500 people in a rural setting, and I'm not real familiar...what road do you live on again?

Prinsloo: We live on Bransford Road.

Matthews: Ranson Road?

Prinsloo: Bransford.

Matthews: And that's in Arvonnia district?

Prinsloo: Arvonnia, correct sir.

Allen: Turn by Penlan Road, go down Penlan Road and turn on Bransford.

Matthews: Okay. Plus, that being a rural road like that, if when you have that many people traveling that type of road, not just from the sheriff's department standpoint, but our EMS services, also the people that are traveling and driving that road and the residence on that road, the people that applied last month, actually cut their number down some so do you really, have you done any demographics or any type of survey or study that would justify you to have something like this? Or you just want it? Is that just kind of how it is?

Prinsloo: So just like last month, and I think it was the Turners. So yes, we had that conversation and yes, I mean, 1500 sounds quite significant. However, when you start looking at something like this, do

we do a pumpkin patch or Halloween maze, that number becomes really insignificant, real fast. So but when you're talking about big events, like a wedding, or let's say you have some kind of a concert or something like that, then that becomes a problem. Or a challenge, let's say a challenge. And as we state in the packet, when you go over 300 people, you have to notify the Sheriff's Department. And then same case, when we start going bigger and bigger, obviously because you go over 300, the sheriff will be notified.

Matthews: But you've limited yourself to four of those events a year. Correct?

Prinsloo: Right.

Matthews: Okay. I guess my next question would be, you know, you're talking about what kind of campsites are you talking about? Is it dry camping or?

Prinsloo: Four Dry campsites.

Matthews: I don't think I saw that in the in the application. Is it in the application?

Prinsloo: It's in the application, yes.

Matthews: Alright.

Allen: I'm thinking the last meeting we had we talked about 200.

Miles: Yes, we said 200.

Allen: It says 200 and then you call the police?

Prinsloo: I think it's 300.

Miles: It's 200 in the conditions.

Prinsloo: Okay. I thought it was 300.

Allen: We talked about both. We talked one time it was 300. Last meeting I was in they said it was 200.

Miles: Supervisor Matthews.

Matthews: We had an event here in the county that was a fundraiser for our fire departments across the county. And Mr. Davis may be able to answer this question, but how many people do you think we're that there? 2800 Okay, so I don't know of any other event in the county, other than the truck pull that is going to bring 3000 people to Buckingham County. So what are you going to do that's gonna bring 3000 or 1500 people into Buckingham County? I'm just curious.

Prinsloo: Now you are asking me to give him my business secrets away.

Matthews: Don't worry, I'm not gonna start an Air B&B or campground.

Prinsloo: Like I mentioned, so if we have like a pumpkin patch, so we've got 235 acres. We've got 1-10 acre lot that specifically lends itself to doing a maze or something like that. Big events like 1500 people. The thoughts are on the table, you know, for a concert or something like that. We have spoken to several people that really says the venue really leans into a like a bluegrass concert or something like that. Something like that could come up really, really good. You could piggy back off something like the tractor pull. If you say hey, the tractor pulls this week, next week or something else, so it could really do... there is quite a bit of things. Buckingham County leans into something like that. I'll give you an example. So we were very privileged to be able to have my daughter's wedding last year over Halloween and we basically gave away close to \$70,000 of business to counties around us. It could have stayed right here. So what we're trying to do same with some of the other Air B&B people, it's gonna be really beneficial.

Matthews: I looked at your plan, your site plan and what are you going to use for... I mean, when I picture an Air B&B, I picture a residence, like across the street, I had a nice two story home or something. What do you use it for your Airbnb?

Prinsloo: So we are very blessed with the property that we purchased. There's actually three dwellings on it. One of them is the original farmhouse. And then there is the cottage that they actually raised the kids in. That's excluding the main property house, the main house and we've been very privileged to have a Mr. Bryant on our property so he could actually speak to you he actually came to the farm. But Mr. Bryant knows you come to the farm you have to actually work. So but yeah, so we have three dwellings on the property, which is the original farm house, the cottage, and then the main house. And we will be turning those into Airbnb, not the main house yet. I need to live somewhere.

Matthews: How many people will that house? I mean, how many will it sleep or what are you looking at?

Prinsloo: So the farm house will, it's got two bedrooms, it's got four rooms in total. But our plan is to turn the farm house into a two bedroom Airbnb or it will become the bride's quarters for weddings, a cottage will become the groom's quarters. It's got two bedrooms as well.

Miles: Whatever number we come up with, let's just make sure we're consistent because there are two or three references. I know in condition 8, you know, notify the clerk of the board at least 21 days for the event festival. So on and so on. Also if it includes with numbers like 201 or 2000 people but so that 2000 is obviously not reflective of the 1500 we're dealing with right now. Whatever, just for staff clerical, whatever number we come up with that just needs to be reflected in the conditions. Supervisor Matthews anything else?

Matthews: I got a couple more questions. What do you do for a living now?

Prinsloo: I'm an enterprise architect working for Navy Federal Credit Union, IT person. I'm a full time farmer as well on the side. Cattle on the farm. We are in the process of setting up a farmer's market garden. We've done significant in environmental practices that we've implemented on the farm using the USDA process of doing quite a bit of environmental stuff so.

Miles: Make sure you speak into the mic. I have a question for you. But just because we the board has the Board has treated similar special use permits that are very similar in terms of the maximum number and off the top of my head. I don't remember the maximum number that we did that we did the Turner's or that we did the gentleman on 24. But whatever we do, I would say we need to be consistent in terms of what we are our practice I would say that so what number was approved Mr. Carter for the for the Turner SUP?

Carter: 1500

Allen: All of them have been 1500.

Miles: Okay. Supervisor Bryant, did you have something sir?

Matthews: I got one of the questions.

Miles: Okay. So I'll return to you Supervisor Bryant. Supervisor Matthews?

Matthews: I know you have some well and septic on your property to supply these three residences, but how many campsites total?

Prinsloo: At this point in time, we don't really have a set number for that because we have 235 acres of which half of that sits in our forest area that's at the back so it leads to quite a bit of we will not definitely not overrun my forest, because I hunt it as well so but the campsite will be very limited. Not to impact any of our environmental practices.

Matthews: Well, if we allow these campsites, we're just allowing you to do whatever you want to do. So I think we need to come up with a number don't you think.

Miles: For the total attendance, Supervisor Matthews?

Matthews: For the campsite.

Davis: A number for the campsites.

Miles: Oh, sure. I mean, but number would you...?

Prinsloo: I mean, at this point in time, we haven't done really a study on what we will do, or how many we will need but I mean, I'm definitely not going to overrun my property with campers and those types of things. It would be definitely be a complimentary type of practice for when we have weddings and stuff like that, because that was kind of the thing that a lot of these young people wanted to do. When we did have that wedding so.

Chambers: I look at this way, he got more acres than the others got. What is it, 200 and some acres? You got acres there, I don't see no problem with it.

Miles: Any other Board members have any questions of the applicant?

Matthews: Well the Turner's also had a separate septic system for people to dump their raw sewage?

Bryant: No they don't either.

Matthews: Well that is what he said.

Bryant: No. He didn't say that.

Miles: Okay. Anyway, so. Any other questions of the gentleman? Thank you for being here, Sir. We appreciate you.

Prinsloo: Thank you very much.

Miles: So, in terms of action on SUP 22-306, is there a motion to that? Is there a motion to that?

Chambers: I so move to approve it.

Allen: Second.

Miles: All right. The motion by Vice Chairman Chambers, seconded by Supervisor Allen is to approve this permit as presented. Anyone have any questions for you vote? Supervisor Davis?

Davis: I've got something. I think we need approximate number more or less, somewhere about how many campsites. 60 or whatever. I mean, just some type of number. Everybody else has had some sort of a max.

Miles: Some sort of max. Is that what you're thinking Supervisor Davis?

Davis: Will 60 be enough?

Prinsloo: More than enough.

Miles: Okay, so if we go on, what do you... hold on one second, Supervisor Allen.

Allen: What do you have in mind?

Miles: Sir, would you return to the podium so we can accurately get your...

Allen: If we are going to make this change, you might do what you want. Get what you want.

Miles: So in terms of the number of campsites, the max, Supervisor Davis was asking, and I know the number 60 came up.

Prinsloo: I mean, 60 is a massive number, right? I mean, there's just no way I'm going to allow 60 cars going into of my forest. Make it 25.

Miles: 25. Okay, and you'd be comfortable with that.

Prinsloo: Absolutely.

Allen: Add that to the list.

Miles: So we'll add that to the conditions, no more than 25 campsites.

Prinsloo: I'd just like to echo, be consistent when you guys do this. Right. So I would say go back to the previous people that asked, and please enforce that number on them as well. Please just be consistent.

Miles: Okay, thank you, for sure. Thank you, sir. So there's a motion and a second to approve this and we'll add this as an amended motion with a 25. Is everyone okay with that? 1500 is well, and the 1500 is already in there. When you get over 200 is when you would notify law enforcement. All right. Any questions? All in favor, please raise your hand Aye. Those opposed. Supervisor Bryan how do you vote sir?

Bryan: Aye.

Miles: That carries unanimously with that case.

Vice Chairman Chambers moved, Supervisor Allen seconded and was unanimously carried by the Board to approve 22-SUP306 Lauren and Anne-Marie Prinsloo for Air B&B, with campsites and event center with a maximum of 1500 people, maximum of 25 campsites, and over 200 people must contact law enforcement.

Re: Public Hearing: Case 22-ZMA307 Piedmont Companies

Miles: The next item is K.3. the next hearing rather is K.3. Case 22-ZMA307 with regards to Piedmont Companies. Mr. Carter, would you introduce this before we open the hearing please?

Carter: Yes, Mr. Chairman, this is part of Tax Map 69 Parcel 49 containing approximately 96.25 Acres. Piedmont Companies to purchase two acres from the Stoltzfus', who the landowners are. It is located 25766 North James Madison highway in New Canton, Virginia in the Marshall magisterial district. It is currently zoned A-1. The request is for a zoning map amendment for Pima companies requesting to rezone from A-1 to B-1 for the purpose of building and operating a Family Dollar Tree. And the landowners are Elam Stoltzfus, Emma Stoltzfus, Eli Stoltzfus, and Jacob Stoltzfus. The applicant is Piedmont Companies. Piedmont Companies seeks to build and operate a Family Dollar

Tree on two acres to be purchased. This proposal is located within the Gold Hill Village Center which is characterized by medical clinic, several small automotive related businesses and convenience stores. A low to moderate income apartment complex and several churches. The area is currently not served by public water and sewer. A larger residential component can be greatly accentuate the nucleus of buildings that are beginning to form in this village center. As in other village centers, land use policies that cluster residential neighborhoods serving commercial uses within his village center should be considered provide the adequate water and sewer are available. This is a rezoning so there was no conditions for you to look at.

Miles: Right. This is the zoning map amendment. So thank you, Mr. Carter. Mrs. Lann do we have anyone signed up for public hearing?

Lann: We have one. David Ball District 3.

Miles: Open public hearing.

Allen: You going to open the public hearing?

Miles: Yes. I've opened the public hearing. Thank you, Supervisor Allen. Mr. Ball. Thank you, sir.

David Ball, District 3: Good evening, David Ball again, District 3. And the issue that I have brought up because of the traffic flow here. And this was an issue that was discussed at the Planning Commission was the fact that the entrances with a 55 mile an hour speed limit do not work. So they were talking about a unified entrance, maybe for both properties. And I've stated to VDOT, which it seems to be reasonable. Because that whole area is developing, is developing for commercial is to adjust the speed limit for that section of Route 15. It makes sense that, you know, if you're going to have all these businesses and all this activity, that the speed limit needs to be adjusted to 35, which accommodates everybody having their own entrance. But if it's 55 miles an hour, I mean, we all know that there are a lot of people with heavy feet, and it's gonna be 55-60- 65-70. But if you have a speed limit, it's enforceable. And you're gonna have law enforcement enforce speed in that area. State troopers will. I'm sure the County deputies will. But that for this area is the main concern. And that's the flow of traffic. So you really seriously want to have an adjustment to this speed limit. And I know it can get done. Thank you.

Miles: Thank you, Mr. Ball. Is the applicant present, sir? I'll close the public hearing if he was he was the only person who was signed up. So I'll close the public hearing.

Allen: There is more discussion to have maybe we need to have it in the public hearing if you want.

Miles: So if you'd come up, please. Did you have any other comment you'd like to add about the proposed project with this, sir?

Lawrence Bearden: My name is Lawrence Bearden and we submitted an independent traffic study to DOT. Actually Steve Snell. He's on vacation and so Scott's here. And he's reviewed it. And the indication is, is that we've prepared the driveway properly, according to DOT records. And the

recommendation is that we keep the DOT informed as we have. And we're going to provide proper septic and wells on the site. And we're going to conform to all rules and regulations. We don't enter into these projects lightly. And we would appreciate your support.

Miles: Okay. But before we start taking questions from the Board, let me ask Mr. Frederick, if you'd come up and maybe speak to the entrance/speed, that was... yes...and the distances as well with this proposed project and I would appreciate you speak directly to mic so people can hear you please, sir.

Frederick: So like he said, it was submitted to Steve, the original site plan was submitted to Steve a while back and Steve reviewed it and requested the traffic study and that was supplied and all the counts and data in that traffic study. I looked it over. I think I got it on Friday and looked it over later that evening. I didn't see anything of major concern. I certainly don't review them all the time, like Steve does, but I hadn't heard back from him. I think the fact that he requested it was, you know, very wise on his part in the fact that it was submitted and no, no real red flags and it is a good sign. I had talked to Supervisor Allen earlier today and spacing on the existing driveway to the south, I think also meets the required spacing for driveways of 660 feet.

Allen: That's if you use the driveway this they are now right now. Right now they are talking about putting in a different driveway. So for to work the 660 feet, you have to use the driveway that's there, and y'all share the driveway. If not, you have to build a driveway right there at your driveway. And then you have to build one up the road further. That's just something for y'all to agree on. That's the last we talked about

Miles: Supervisor Davis, did you have a question?

Davis: That was my question about the distance between the two driveways.

Allen: 660 feet.

Miles: Okay. Any other questions of Mr. Scott? Yes, sir, Supervisor Matthews.

Matthews: Is there gonna be three driveways or two driveways?

Allen: Well, they want to have three driveways. What I was trying to get if they went to two driveways that they could use the one that is there now and just make it a public driveway. And both of them use it and all they have to do for the store was turn left.

Matthews: So are you asking this VDOT is that something that can work or...

Allen: I've already talked to him about it. The distance is 772 the one they got right now.

Frederick: That would be something that would have to be worked out between all those property owners and included in the site plan.

Matthews: Okay. What about the there's been some concern on the speed limit? Did that study address the speed limit through there if you did these two driveways?

Frederick: Mr. Bearden, do you want to speak on what the study contained. I'd hate to misspeak.

Bearden: I don't go through these in detail when we submit them to DOT. I have a question here. The study addresses the two driveways so I don't know why we should have to combine with a private drive which is not used that much. I believe the study does address that we could have a driveway at this entrance which we presented early on. We talked to Steve Snell about it.

Miles: Supervisor Allen?

Allen: Well, you got another public hearing right here and that's gonna be the other one. That's on the same property and is the same property. He needs to get two acres off of that property.

Bearden: I only need one. But there's an existing one.

Allen: Is it?

Bearden: There's an existing driveway but I need a driveway.

Allen: Yes. And I know you wrote it down. But what I was saying, no harm to you, what I'm saying is when VDOT was here last time and they said it's got to be 660 feet between each driveway. So we had three driveways. It's over 1300 feet apart all the way around.

Miles: Mr. Frederick, can you...

Allen: But if you put yours and his together, come on up here...

Miles: Mr. Allen, is this the landowner?

Allen: Yeah. He's the landowner and he's come to the meeting.

Elam Stoltzfus: Good evening. My name is Elam Stoltzfus. I just want you to know, Danny, I had Daryl out and I have a plan, where I will put in a commercial driveway that will not affect their driveway at all.

Allen: Yeah, but it's got to be 660 feet from...

Stoltzfus: I have an approved entrance.

Allen: From who?

Stoltzfus: From DD.

Miles: From VDOT in other words?

Stoltzfus: Yes.

Allen: Okay. I didn't get that. I'm sorry.

Stoltzfus: I tried to tell you that last time, but I guess...

Allen: Well Daryl hadn't told me that. I'll call back and talk to him but I mean my understanding was that it had to be 660 feet apart.

Stoltzfus: I have that. Yes.

Allen: Your driveway, yes. Your driveway is 670 feet from the Central Virginia. So you're good. But if he puts another one in between y'all, then that changes everything.

Stoltzfus: No, Daryl went off of his proposed driveway. Not of the existing driveway.

Miles: I see. So he factored in this project, okay.

Stoltzfus: My driveway will get will be moved down to about straight across from the school driveway. So I would just make a little loop down to that.

Miles: Supervisor Allen, does that...

Allen: He'll have to use your driveway.

Stoltzfus: He's not using my driveway.

Allen: That's not 660 feet according to... I mean, he's over top of Daryl.

Bearden: I think what the gentleman is saying here, not to confuse anyone, he's gonna not use the driveway that he has now and move his driveway down so it complies with mine. And if you want to make the ruling subject to him moving his driveway, so I can keep my driveway where it is.

Allen: That's the problem. Your driveway is 169 feet from the edge of the property line. And according to the measurements, driveway he's got right now is 670 feet just barely passed where you got to have it.

Stoltzfus: Right, but the commercial driveway from understanding is the private driveway does not affect the distance to commercial driveway. That is between...

Allen: No it doesn't. That's where he would have to put his commercial is in your private driveway.

Davis: Danny, if you look where the turning lanes starts, it's starting at the edge of his driveway that exists now where the turning lane is starting to come on to the property. So that's where the measurement from right?

Allen: Not by the...

Miles: Mr. Frederick? Could you address that, what Supervisor Allen and Davis have noted?

Frederick: So like I said last meeting for the spacing, it's at that mile per hour speed limit, it's for a full commercial driveway entrance with right in, right out, left in, left out. The spacing on those required is 660 feet. Okay, that's the best my understanding. Then there are other options still, have go right in, right out driveway, where you can't make lefts. That takes 300 feet off that distance down to 360 feet. And then that's after those options don't work. You can go to interconnectivity where one driveway would serve more than one thing. But so it's it's not like they're limited. But yes, strictly yes and no, there are options. But...

Chambers: But what I don't understand...

Miles: Yes, Vice Chairman Chambers.

Chambers: I don't see no problem with the speed limit. Right there at the chip mill there, that's a 55 mile an hour zone. So that's not a reduced speed limit is it?

Allen: No.

Chambers: Well, that's no problem with the speed limit. Look at how many trucks going in there a day. I don't see no problem with the speed limit.

Allen: You know, they are turning left going cross it.

Miles: Alright, are there any other questions regarding this project for these gentlemen? Any other concern or question you'd like to ask the three?

Allen: Concerning your driveway in the right place? Like I said, the measurements that they were told me that your private driveway right now is 10 feet beyond what you need. Okay, be no driveways in between your driveway and back to the health center. That's my understanding. And then if he puts a driveway at your private driver now, then you'd have to go down another 660 feet and you said, yeah, you'd be right close to the school.

Matthews: How close is it to the health center?

Chambers: He said DD came out and approved it so it shouldn't be no problem.

Miles: Did you wanna respond to that sir as a landowner?

Stoltzfus: So I talked to DD about the proposed driveway and he said he wrote off on their proposed driveway, so I don't know.

Miles: Right, in his recommendation for approval, he factored in the proposed project in other words.

Stoltzfus: It is what I understood. I might be mistaken. I might be misquoting as well. I'm not sure. But that was my understanding that he measured from where their proposed driveway is to where mine has to go.

Miles: Do you all want to get more information or continue on with this?

Bryant: Get these measurements on it and see what it looks like? Okay.

Allen: His drawing says 600. I mean, 169 feet from the property of the health center. But that's not quite far enough.

Bryant: Just get a drawing of the driveways coming out on 15 and see what you've got there.

Miles: Yes, sir. So I'm addressing the Board now. So do you all would you all rather table this until we get some more information from the applicant with regards and VDOT with regards to a drawing of the...or a schematic of the driveways in and out.

Chambers: What do you want to table it for?

Frederick: Another thing that can be done, I should've mention a second ago, but you can get a waiver based off the existing driveways spacing in the corridor. I think I said this last month too. Where you would check a certain size section of that corridor and measure off all the driveways facing and see if 660 feet if the driveways that are out there are spacing less than that, you can apply to be at that same spacing. There's that option too.

Miles: What's the pleasure of the Board with regards to this?

Carter: Mr. Chairman?

Miles: Hold one second, Mr. Carter?

Carter: Since they have so many options do you want to make it pending VDOT approval? That way once VDOT approves it, you guys are in the clear.

Davis: I think we should go ahead and approve it. It's in my district. I make a motion that we approve it per VDOT's approval on the driveway and go on.

Miles: Okay, so the motion is by Supervisor Davis, seconded by Vice Chairman Chambers, to approve this zoning map amendment, pending VDOT approval with regards to ingress and egress or driveways,

in other words. So does anyone have any questions for you vote? All in favor, please raise your hand aye. Those opposed? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: Okay. Thank you, gentlemen. The motion carries.

Supervisor Davis moved, Vice Chairman Chambers seconded and was unanimously carried by the Board to approve Case 22-ZMA307 Piedmont Companies pending VDOT approval on entrances.

Re: Public Hearing: Case 22-ZTASUP309 J. Aaron Revere

Miles: The next case for a public hearing is Case 22-ZTASUP309. Landowner is James Madison Highway. The applicant is J. Aaron Revere. And so before we open the public hearing, I'll ask Mr. Carter to please introduce this case to the Board.

Carter: Yes, sir Mr. Chairman. This property is Tax Map 125 Parcel 5 Lot 5 containing approximately .9 acres located at the Buckingham Center Drive, Dillwyn, Virginia, which is Curdsville Magisterial district. Zoning right now is currently B-1. The applicant is requesting add a zoning text amendment to a list of special uses in a Business B-1 zoning district for the production of natural gas storage and distribution and apply for special use permit for that purpose. The property is currently zoned B-1. The landowner is James Madison Highway LLC. And the applicant is Aaron Revere. It is located James Madison Highway which is Tiger Fuel who is requesting this zoning text amendment and special use permit for the purpose of storage and distribution of natural gas. This request will enable better regional service to local customers, residential and commercial. Below the conditions you may consider attaching to the request if this was approved. The 11 conditions are in your packet and I turn it over to you, Mr. Chairman.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That commencement of the facility shall begin within two years of the approval by the Board of Supervisors or this special use permit shall be null and void.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Miles: Okay. Thank you, Mr. Carter. We'll go ahead and open the public hearing. Mrs. Lann, are there any speakers signed up?

Lann: No sir.

Miles: There are no speakers signed up. So I'll go ahead and close the public hearing. Board members what is your pleasure with regards to this case?

Matthews: I move to approve this.

Bryant: I second it.

Miles: Okay, motion has been made by Supervisor Matthews, seconded by Supervisor Bryant to approve this zoning text amendment. Any questions before we vote? All in favor please raise your hand. Those opposed? Supervisor Bryan, how do you vote? Supervisor Bryan, how do you vote? Okay, so we'll continue on with that. That is approved on a six to zero vote.

Bryan: Mr. Chairman, I had a malfunction here. I vote aye to that.

Miles: Ok. So the vote is 7-0.

Supervisor Matthews moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve 2-ZTASUP309 for J. Aaron Revere for LP and Natural Gas Storage and Distribution.

Re: Public Hearing: Case 22-SUP310 Brian Shaw

Miles: In terms of K.5. Case 22-SUP310. This is a special use permit public hearing with regards to Mr. Lee, the applicant is Brian Shaw. Before we open the public hearing, Mr. Carter, would you please introduce this case for #5?

Carter: Mr. Chairman, this is located on Tax Map 132. Parcel 4, contain approximate 2.91 acres located at 2626 West James Anson highway and it's in the James River magisterial district only currently as A-1. The request is the applicant wishes to obtain a special use permit for the purpose of operating a convenience/general store. Landowner is Shah Lee LLC and the applicant is Brian Shaw. The zoning ordinance does not permit a convenience/general store as permitted by right use in Agricultural A-1 zoning district. However, within the A-1 Agriculture district a convince/general store may be permitted by the Buckingham County Board of Supervisors by a special use permit following recommendations by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district at the special use permit is approved. This location/building served as a grandfathered general store in the past, but it's not operating at a time period greater than two years that's losing the grandfather status and necessitated the use of a special use permit application. Below are their 11 conditions. Turning back over to you, Mr. Chairman.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That commencement of the facility shall begin within two years of the approval by the Board of Supervisors or this special use permit shall be null and void.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Miles: Thank you, Mr. Carter. I'll go and open the public hearing. Mrs. Lann. Has anyone signed up?

Lann: No sir.

Miles: There is no one signed up. So I'll close the public hearing. So returning to board consideration with regards to the special use permit what is the pleasure of the board?

Chambers: I make a motion to approve.

Allen: Second.

Miles: A motion has been made by Vice Chairman Chambers, seconded by Supervisor Allen to approve the special use permit. Any questions before we vote? All in favor please raise your hand Aye. Those opposed? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: Supervisor Brian votes aye. This permit carries, Seven to zero.

Vice Chairman Chambers moved, Supervisor Allen seconded and was unanimously carried by the Board to approve Case 22-SUP310 Brian Shaw for operating a convenience/general store.

Re: Public Hearing: Case 22-SUP311 Elam, Emma, Jacob and Eli Stoltzfus

Miles: Our last public hearing tonight on this matter is Case Number 6, Case 22-SUP311. Mr. Carter before we open the public hearing, sir, if you would please introduce this to the Board.

Carter: This property is located Tax Map 69 Parcel 49. Contains approximately 99.6 acres located 25766 North James Madison Highway, New Canton, Virginia and it's the Marshall Magisterial district. The zoning currently is A-1 applicant wish to obtain a special use permit for the purpose operating no agricultural based business, feed and supplies. The land owners are Elam Stoltzfus, Emma Stoltzfus, Jacob Stoltzfus and Eli Stoltzfus. Applicant is Elam Stoltzfus. Property is zoned A-1. The zoning ordinance does not permit agricultural based business, feed and supplies as a permitted use by right use Agriculture A-1 zoning district. However, within the A-1 Agricultural District, an Agricultural Based Business, Feed and Supplies may be permitted by the Buckingham County Board of Supervisors by special use permit following the recommendation by the Planning Commission, in accordance with this

ordinance in the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the special use permit is approved. Those 11 conditions are listed in your packet. I go to you Mr. Chairman.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That commencement of the facility shall begin within two years of the approval by the Board of Supervisors or this special use permit shall be null and void.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Miles: Thank you, Mr. Carter. I will go ahead and open the public hearing with regards to this case. Mrs. Lann, is anyone signed up?

Lann: No one has signed up.

Miles: Okay. I will close the public hearing. So what is the board's pleasure with regards to this case?

Davis: I move that we pass it.

Chambers: Second.

Miles: Supervisor Davis moves, Vice Chairman Chambers seconds that this permit be approved. Yes, sir. Supervisor Matthews.

Matthews: Isn't this same property we just had discussion on while ago.

Miles: It's similar.

Matthews: So should we put the per VDOT approval.

Miles: Sure we can do that. Is that okay, Supervisor Davis? So the amended motion would be to approve the permit but with a contingency of approval from VDOT with regards to the driveways. Any questions before we vote? All in favor, please raise your hand aye? Those opposed? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: Okay, that passes unanimously. That permit is approved.

Supervisor Davis moved, Vice Chairman Chambers seconded and was unanimously carried by the Board to approve Case 22-SUP311 Elam Stoltzfus for Agricultural Based Business, Feed and Supplies pending VDOT Approval on Driveways.

Re: Zoning Continuation of Case 21-SUP298 Ike Yoder

Miles: So moving to item L. Zoning Matters Mrs. Edmondston is not present. L.1 is continuation of Case 21-SUP298. A public hearing was held on July 11. Mr. Yoder, is the applicant present tonight? Okay will the applicant please come to the podium just in case any supervisor has any questions? And in your packet, gentlemen, there are a few amended conditions in there and Supervisor Matthews did you want to note those before we go any further sir?

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. Hours of operation will be 6am to 6pm Monday through Friday, and 6am to Noon Saturday.
5. Signs, per MUTCD (Manual on Uniform Traffic Control Devices) standards and approved per VDOT, shall be placed at the commercial entrance (as indicated on drawings provided by Maxey and Associates) to indicate Commercial Truck Traffic on Crumpton Road Route 609, approximately a quarter mile

before and after entrance. All signage shall adhere to local, state, and federal guidelines. Applicant will work directly with VDOT Area Resident Engineer to ensure appropriate measures taken.

6. Commercial entrance to be constructed using concrete apron, not gravel/aggregate.

7. Sound should be no greater than 70 dB at State Route 609 Crumpton Road, which is referred to as southern property line.

8. Debarker to be constructed under roof, on concrete pad, in an effort to mitigate and muffle sound created by this equipment.

9. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

10. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

11. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

12. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

13. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

14. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

15 That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Matthews: Yes, pretty simple, but there would be condition number 5, 6, 7 and 8 were added. Keeps back the integrity of that piece of property and the citizens around it. So they're pretty self-explanatory if you want to read those things, Mr. Mr. Yoder, agreed to those things very easily. So he wants to maintain that integrity just like the rest of the citizens do. So.

Miles: Does any Board member have any question of Mr. Yoder? Okay, so what is the Board's pleasure with regards to this case.

Matthews: I'd like to see this project approved.

Miles: Is that in the form of a motion Supervisor Matthews?

Matthews: Yes it is.

Miles: Okay. Is there a second?

Chambers: Second.

Miles: Motion by Supervisor Matthews, seconded by Vice Chairman Chambers to approve Case 21-SUP 298. Does anyone have any questions before we vote? All in favor please raise your hand. Aye, if you're in favor? Those opposed? Supervisor Bryan, how do you vote, sir?

Bryan: Aye.

Miles: Thank you. That motion carries Seven to zero. Thank you, sir, for being here.

Supervisor Matthews moved, Vice Chairman Chambers seconded and was unanimously carried by the Board to approve Case 21-SUP298 Ike Yoder for a sawmill with amended conditions.

Re: Zoning Matters: Introduction of Case 22-SUP304 John Yoder-Sawmill

Miles: Our next zoning matter is introduction of Case 22-SUP304. For the next three we need to set public hearings for the September meeting with these three cases. The first one is L.2 Case introduction of Case 22-SUP304. This is a special use permit. Would the Board like to hear from Mr. Carter as to introducing those or would you like to set public hearings?

Property Information: Tax Map 65, Parcel 13, containing approximately 154 acres, located at 2750 Ranson Road Dillwyn, VA 23936, Slate River Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating a Sawmill. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.

Background/Zoning Information: This property is located at 2750 Ranson Road Dillwyn VA 23936, Slate River Magisterial District. The landowner and applicant is John Yoder. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Sawmill as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-I Agricultural District, a Commercial Sawmill may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The submitted application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.

3. The property shall be kept neat and orderly.
4. Hours of operation would be 6am to 6pm, Monday through Saturday.
5. Operation of the sawmill shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.
6. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
7. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
8. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
9. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
10. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
11. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
12. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.
13. Applicant must install a privacy fence to obscure the proposed sawmill from view at the edge of Ranson Road.

This case was introduced to the Planning Commission on April 25, 2022, and a Public Hearing held on June 27, 2022. The Planning Commission asked for more information from the Applicant, Mr. Yoder, regarding traffic count and safety. Mr. Yoder answered questions and his engineer, Andy Klepac, Hurt & Proffitt, was present to address issues. The Planning Commission voted 5-2, with a recommendation of approval to the Board of Supervisors.

Chambers: I move we set the public hearing for September.

Miles: Okay, is there a second?

Bryant: Second.

Miles: Okay, motion by Vice Chairman Chambers, seconded by Supervisor Bryant to schedule a public hearing in September at our regular board meeting at 6pm for Case 22-SUP304. Any questions on that

before we vote? All in favor please raise your hand aye? Those opposed? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: The motion carries Seven to zero with regards to a public hearing in September.

Vice Chairman Chambers moved, Supervisor Bryant seconded and was unanimously carried by the Board to approve to set a public hearing Case 22-SUP304 for John Yoder for a Saw Mill at the September 12, 2022 meeting.

Re: Zoning Matters: Introduction to Case 22-ZTASUP312 Northam Manufacturing and Firearm Sales LLC

Miles: The next case is L.3 Introduction of Case 22-ZTASUP312. This has this is in regards to a special use permit and zoning text amendment. This is again merely an introduction to set a public hearing at the September meeting.

Property Information: Tax Map 208, Parcel 1, containing approximately 26.13 acres, located at 255 Deer Run Road Farmville VA 23901, Curdsville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to add a Zoning Text Amendment for the Manufacturing and Sales of Ammunition, Firearms, and Accessories, to a list of Special Uses in an Agricultural A1 Zoning District and Apply for a Special Use Permit for that purpose. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.

Background/Zoning Information: This property is located at 2599 Deer Run Road Farmville VA 23901, Curdsville Magisterial District. The landowners are Eric and Janet Winslow and the Applicant is Northam Manufacturing & Firearm Sales LLC, Angela Winslow. This property is zoned Agricultural (A-1). Currently, this is a use not provided for in The Zoning Ordinance, however the applicant has made application to add this use through a Zoning Text Amendment; Manufacturing and Sales of Ammunition, Firearms, and Accessories to a list of Special Uses in an Agricultural A1 Zoning District. The Applicant is applying for a Special Use Permit for this purpose. This use may be permitted by the Buckingham County Board of Supervisors by a Zoning Text Amendment and a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Zoning Text Amendment and the Special Use Permit is approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.

3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission on June 27, 2022 and a Public Hearing held July 25, 2022. The Planning Commission voted unanimously to present this case to the Board of Supervisors with a recommendation of approval.

Miles: So what is the pleasure of the board?

Allen: So moved.

Matthews: I'd like to set a public hearing for that please.

Miles: Okay, so motion by Supervisor Allen, seconded by Supervisor Matthews to set a September public hearing for Case 22- ZTASUP312. Any questions before we vote? All in favor please raise your hand indicating aye? Those opposed? Supervisor Bryan, how do you vote sir?

Bryan: Aye.

Miles: The Motion carries unanimously seven to zero for our September public hearing.

Supervisor Allen moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve to set a public hearing for Case 22-ZTASUP312 for Manufacturing and Sales of Ammunition, Firearms and Accessories at the September 12, 2022 meeting.

Re: Zoning Matters: Introduction of Case 22-ZTASUP314 Joel King

Miles: And lastly, item L.4 Introduction of Case 22-ZTASUP314. This has to do with a special use permit and a zoning text amendment. Staff is asking that we hold the public hearing at our September meeting if you also choose for this. Is there a motion to that effect?

Property Information: Tax Map 95, Parcel 9, containing approximately 66.79 acres, located at 5136 Slate River Mill Road, Maysville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to obtain a Special Use Permit for the Purpose of Operating Commercial Repair Shop and a Zoning Text Amendment for a Rental Yard and a Special Use Permit for these purposes. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.

Background/Zoning Information: This property is located at 5136 Slate River Mill Road Dillwyn VA 23936, Maysville Magisterial District. The landowner and applicant is Joel S King. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Repair Shop as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-I Agricultural District, a Commercial Repair Shop may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The Zoning Ordinance does not currently provide a use for Commercial Rental Yard in an Agricultural A1 Zoning District, this is requested by way of a zoning text amendment to a list of special uses permitted in Agricultural A1 Zoning District. He is requesting a special use permit for these purposes. The application and narrative are attached for review.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That commencement of the facility shall begin within two years of the approval by the Board of Supervisors or this special use permit shall be null and void.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission on June 27, 2022 and a Public Hearing held July 25, 2022. The Planning Commission voted unanimously to present this case to the Board of Supervisors with a recommendation of approval.

Bryan: So moved, Mr. Chairman.

Miles: The senior supervisor, Supervisor Bryan moves and it's been seconded by Supervisor Allen to set the public hearing for September with regard to this case. Any questions before we vote? All in favor please raise your hand indicating aye. Those opposed? Supervisor Bryan.

Bryan: That will be Aye Sir.

Miles: The case carries seven to zero to set the public hearing in September.

Supervisor Bryan moved, Supervisor Allen seconded and was unanimously carried by the Board to approve to set a public hearing for Case 22-ZTASUP314 Joes King for Zoning Text Amendment and Special Use Permit for Commercial Repair Shop and a rental yard for the September 12, 2022 meeting...

Re: Sheriff: Consider request for payment of annual funding support for Piedmont Regional Narcotics and Gang Enforcement Task Force in the amount of \$3,600

Miles: Moving on to Item M now on our agenda, Department, Agency Reports Items of Consideration. We have three matters with regards to our Sheriff's Department. The first matter is item M.1 from the

Sheriff's Department Consider requests for payment of annual funding support from the Piedmont Regional Narcotics and Gang Enforcement Task Force in the amount of \$3,600.

SUBJECT: SHERIFF FUND-ASSET FORFEITURE-STATE (3-105-024020-0010)

Dear Mr. Carter,

Enclosed, please find an invoice dated July 20, 2022 from the Virginia State Police requesting annual funding in support of the Piedmont Regional Narcotics and Gang Enforcement Task Force in the amount of \$3,600 for the upcoming 2022-2023 fiscal year. Please accept this letter as my intent to address the Board of Supervisors and respectfully request funds located in the Sheriff Fund-Asset Forfeiture-State be utilized for this purpose. I ask for their consideration in this matter and if you have any questions, feel free to call me in my office at (434) 969-1772. I thank you in advance for your time and consideration.

Sincerely,
William G. Kidd, Jr.
William G. Kidd Jr.
Sheriff, Buckingham County

Chambers: So moved.

Matthews: Second.

Miles: Motion by Vice Chairman Chambers, seconded by Supervisor Matthews to grant this request regarding these funds for M.1. Any questions before we vote? All in favor please raise your hand, aye. Any opposed? Supervisor Bryan? How do you vote?

Bryan: Aye.

Miles: The Motion carries unanimously seven to zero.

Vice Chairman Chambers moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the request to fund Piedmont Regional Narcotics and Gang Enforcement Task force in the amount of \$3,600 to come from the Sheriff Fund-Asset Forfeiture-State.

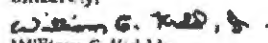
Re: Sheriff: Consider request for transfers and reimbursements to achieve a net surplus of \$2,283

Miles: The next item is M.2.under the Sheriff, Consider requests for transfers and reimbursements to achieve a net surplus of \$2,283.

SUBJECT: BUDGET YEAR 2021-2022 REIMBURSEMENTS

Dear Honorable Board Members,

The end of the fiscal year is upon us and I appreciate your due diligence in administering sound fiscal judgement over the county's overall budget. I personally would like to thank each of you for your continued support of my office. As we enter into a new budget year, and in an effort to balance the past, I respectfully request the below transfers and reimbursements to achieve a net surplus of \$2,283. If you have any questions concerning this request, please feel free to call me in my office at (434) 969-1772. I thank you in advance for your time and consideration in this request.

Sincerely,

 William G. Kidd Jr.
 Sheriff, Buckingham County

General Fund - Miscellaneous

AMOUNT	TRANSFER TO	DESCRIPTION
\$45,000	Line Item #1100 (Salaries & Wages)	Comp Board \$'k Bonuses Reimbursement (Receipted 11/2021)
\$3,443	Line Item #2100 (FICA)	Comp Board \$'k Bonuses Reimbursement (Receipted 11/2021)
\$234	Line Item #6010 (Police Supplies)	Local Sheriff Fees
\$790	Line Item #6010 (Police Supplies)	Sold Property Sheriff Auction (Receipted 11/4/21, Ticket #94-0001)
\$11,884	Line Item #6010 (Police Supplies)	Fees & Commission-Sheriff Auction (Receipted 11/4/21, Ticket #1256-0001)
\$858	Line Item #6010 (Police Supplies)	Proceeds from Sheriff Calendars (Receipted 12/17/21)
\$610	Line Item #6010 (Police Supplies)	Sold Property-Sheriff (Receipted 9/10/21, Ticket #870001)
\$1,152	Line Item #6010 (Police Supplies)	Sold Property-Sheriff (Receipted 3/29/22)
\$1,000	Line Item #6010 (Police Supplies)	Sold Property-Sheriff (Receipted 6/23/22)
\$64,971	TOTAL TRANSFERRED	

Selective Enforcement Grant - DMV State (3-203-034040-0099)

AMOUNT	TRANSFER TO	DESCRIPTION
\$2,159	Line Item #6010 (Police Supplies)	Speed Enforcement Grant-Equipment (Receipted 12/24/21)
\$1,330	Line Item #6010 (Police Supplies)	Alcohol Enforcement Grant-Equipment (Receipted 12/24/21)
\$3,489	TOTAL TRANSFERRED	

Grants Reimbursement

AMOUNT	TRANSFER TO	DESCRIPTION
\$832	Line Item #6011 (Uniforms & Wearing Apparel)	BVP Grant-DOJ (Federal) (Receipted 8/3/21)
\$1,270	Line Item #6011 (Uniforms & Wearing Apparel)	BVP Grant-DOJ (Federal) (Receipted 8/3/21)
\$2,102	TOTAL TRANSFERRED	

Chambers: So moved.

Bryan: Second.

Miles: Is there a second? It's been properly moved and seconded by the Vice Chairman Chambers seconded by the Senior Supervisor, Supervisor, and Bryan...the very senior supervisor... Any other question?

Bryan: That would be Supervisor Chambers, sir.

Miles: Any other questions before we vote? All in favor please raise your hand, aye. Those opposed. Supervisor Bryan?

Bryan: Aye, sir.

Vice Chairman Chambers moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the requested transfers for the Sheriff's Department Budget.

Re: Sheriff: Consider requested budget adjustments

Miles: The next item and we'll ask the sheriff probably to speak to this is item M.3 Consider requested budget adjustments and there's a two page memorandum in your packet with regards to that. So Sheriff, thank you for being here.

Sheriff Kidd: Thank you for having me.

Miles: Did you want to address that, sir? If you don't mind?

Kidd: Yes, sir. Since taking office, I've enjoyed the liberty of being able to work within the confines of my budget to confront up and coming challenges. However, this year poses significant changes that I feel warrant your input. I want to record to reflect that this Board has and continues to support County law enforcement, as demonstrated in the past, and I appreciate it regardless of what other people say. The current budget has been kind of crazy because we had to wait for the comp board to come up with their figures and get the money to the County. And they took a conservative approach waiting for to see what was gonna happen. I understand that. I got several concerns when looking over my budget. There are several line items that kind of fell short this time, vehicle fuel for one thing, part time and full time salaries and wages. Meeting with the county staff over these matters, general consensus was agreed upon to leave the vehicle fuel alone, for now. Currently I'm budgeted for \$50,000. With last year's expenditures exceeding well over 60,000. And if prices were low, then. But that's probably something I'm gonna have to address later on. So you'll be aware of it. Part time salaries. The overall consensus was that part time salaries and wages would need an infusion of funds. An additional eight new dispatcher position were requested because of state mandates. Only two were provided which I understand that. It was agreed upon these new positions would be subsidized by a reduction in part time salary. So since we asked for some new ones and only got two that's going to change things. I must continue to rely upon part timers to overfill the voids. Previously I was budgeted 155,000. This line was reduced by 50,000. It is a current rate of 105,000 was not going to be sufficient to supply the needed

manpower. I'm asking for 37,500 in addition to that 105,000. That will probably get me where I need to be.

Miles: If we'll pause for a second. We'll take this one by one, if it's okay Sheriff. So Mr. Carter, do you have any comment on that from a budgetary standpoint with regards to our budget, the sheriff's budget?

Carter: No, sir. Mr. Chairman. The sheriff is that exactly right. He had requested 8 dispatchers. We only budgeted for two at that time. So he will have a shortfall in part time. So I agree with his recommendation for \$37,500

Miles: We will need a motion on that. I'll wait until Vice Chairman Chambers returns. So just so we'll tee that up if you would continue in terms of the comp board I think is what's next.

Davis: \$37,500?

Miles: Yes, sir. Okay, so let's go ahead and move that since the Vice Chairman is back. So is there a motion with regards to the request for part time for 37,500?

Davis: I'll make a motion.

Miles: Is there a second?

Matthews: Second.

Miles: Supervisor Davis moves and it's been seconded by Supervisor Matthews to grant the request regarding part time employment with regards to the \$37,500 number. Is there any questions before we vote? All in favor please raise your hand aye.

Chambers: What are you voting on?

Miles: I'm sorry, Vice Chairman, what we're voting on is...Please record your vote by raising your hand. Any opposed? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: Okay, the motion carries. Unanimously, seven zero.

Supervisor Davis moved, Supervisor Matthews seconded and was unanimously carried by the Board to adjust the Sheriff's Department Part Time Salary budget an additional \$37,500.

Miles: All right. Continuing Sheriff. I think we're on to \$100 per year from the comp board. Is that right?

Kidd: It's a little more complicated than that. The comp board or the state itself self-directed that starting pay for deputies to increase to \$42,000 which I've got two in the academy now that's gonna

when they come out, that's what you're going to be making and so what I'm asking for here is the ability to take this comp board money that they just infused into it and kind of correct it for these guys that's been on for a little while longer and add to it. It really doesn't affect the county budget at all. It's actually 81 cents cheaper from what I understand. Looking at the figures, is that what yall came up with?

Carter: I don't know off top of my head.

Kidd: You don't know. Okay. Actually, the county money won't go up any, it's just I'm able to take the comp board money and readjust the salaries so these guys have a little cushion between them to thank them for staying.

Bryan: Sheriff Kidd?

Miles: Supervisor Bryan.

Bryan: Sheriff Kidd, I hate to interrupt, but, you know, does this make it equitable for, you know, the young kids that are coming in today that, you know, start out with that low basic salary? You know, kind of give them an incentive to stay with the Sheriff's Department?

Kidd: Yes, sir. That's why we see it.

Bryan: You know, I don't want this going to pad somebody's salary that's going to retire in, you know, two, three years. I would rather see it go for retention more than anything else. Because, you know, you've done a fantastic job, you know, for the county. You know, I know, its tough hiring deputies, you know, in lieu of all the social events in the county, but, you know, we need to retain what we have to keep them here and away from going somewhere else.

Kidd: Yes, sir.

Miles: So let me let me ask a question real quick. Mr. Carter, could you address this from a budgetary standpoint? And if you had a recommendation as to where we went with this in terms of because I know we had a pretty large ask?

Carter: Yes. The finance committee met last week and discuss some of the sheriff's requests. What we took from that meeting was that there were a couple different pots of money in that request. Comp board did approve I think, Mr. Chairman Miles was saying the comp board did approve \$100 per year for existing comp board positions. That's something that I think the Finance Committee last week recommended we do right now because the comp board is approving that funds right now. And so that's something that's coming to them, is due to them. The only question we have with that is that in the past, we've always given that to all local law enforcement. So it made no difference if one person was a comp board employee versus a locally funded county employee. Kevin ran those numbers and we just we had with like, \$11,000 I think when we add those people in.

Miles: The County slots? Okay.

Carter: Yeah, it was like 13,000. So once again, from that meeting, I think the finance committee recommendation was go ahead and prove that 13,000 to get those to those deputies now. Kevin says its \$13,045 to be exact.

Miles: Okay, so we would, so what would your recommendation be, to go forward with that part of the request, Mr. Carter?

Carter: Yes.

Miles: Okay. What's the board's ...

Matthews: So moved.

Chambers: Second.

Miles: The motion by Supervisor Matthews, seconded by Vice Chairman Chambers is to approve the portion of the request totaling roughly \$13...is that what you said?

Hickman: \$13.045.

Miles: 13,045 with regards to comp board positions and the county positions with regards to that \$100 per year of service funded by the comp board. It's been approved in the state budget. So, any questions on that? All in favor please raise your hand aye. Those opposed? Supervisor Bryan?

Bryan: Aye.

Miles: The motion carries unanimously seven to zero.

Supervisor Matthews moved, Vice Chairman Chambers seconded and was unanimously carried by the Board to approve the portion of the request totally \$13,045 regarding the Comp Board and County positions approved by the Comp Board of \$100 per year of service.

Miles: Mr. Carter, then the second part of the requests.

Carter: Like I said we worked last week on trying to figure out our resolution for those other requests that Sheriff made. I think the finance committee is still working on that. You guys have those documents in front of you. We will work on that and figure out some kind of compromise with the sheriff's office. I would like for Billy and Brent be part of that in the future.

Miles: Okay. Is the board okay with that if the committee on finance continues to study the last part of the sheriff's request?

Bryan: So I'll make a motion, Mr. Chairman, that we let the Finance Committee along with Brent and the Sheriff and Mr. Carter, continue with those negotiations.

Matthews: Second.

Miles: Okay, the motion by Supervisor Bryan, second by Supervisor Matthews that we continue to send this matter or continue to allow the committee on finance to consider this matter. Any questions before we vote? All in favor please raise your hand aye. Those opposed, no. Supervisor Bryan, how do you vote sir?

Bryan: Aye, sir.

Miles: Okay. The motion is unanimous. Sheriff, thank you for being here. Thank you.

Supervisor Bryan moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve for the Finance Committee to work with Sheriff Kidd and Brent Uzdanovics on the remaining budget adjustment requests.

Kidd: Just a side note. Drug Task Force, I got a report here from last year, they took \$88,862 worth of drugs off the street.

Miles: That's good news. Thank you. Really good news. Appreciate you.

Re: Buckingham County Youth League: Official vote from phone poll to donate \$5,000 to the Youth League for travel expenses of the Buckingham County 2022 Coach Pitch State Champions to go to the World Series in Dothan, Alabama. Update: Coach Pitch team took 3rd Place in the World Series and brought home the Sportsmanship Award

Miles: The next item is Item M.5 with regards to the Buckingham County Youth League. We do need to record an official vote to donate the \$5,000 to the Youth League travel expenses from Buckingham during their 2022 Coach Pitch state championship to the World Series to Dothan Alabama. Hope I'm pronouncing that right. Just as an update coach pitch team took their place in World Series and brought home the Sportsmanship Award. So we're really proud of those young folks. So is there a motion to...

Allen: So moved.

Matthews: Second.

Miles: A motion by a Supervisor Allen, second by Supervisor Matthews to officially allocate that money \$5,000 into record that. Any questions before we vote? All in favor.

Bryan: Mr. Chairman?

Miles: Yes, sir, Supervisor Bryan.

Bryan: I went to Dothan, Alabama to see those kids play and their heads were up. They were very positive. The parents and all the coaches and the supporters were very thankful of the Board for supporting them. And I am so proud that they came home third place and with the sportsmanship trophy. So I fully support this.

Miles: Thank you. Is everyone ready to vote? All in favor please raise your hand aye. Those opposed? Supervisor Bryan, how do you vote, sir?

Bryan: Aye.

Bryant: Sportsmanship trophy is an important one. It shows well for Buckingham County.

Miles: Okay, the motion carries seven zero.

Supervisor Allen moved, Supervisor Matthews seconded and was unanimously carried by the Board to officially vote for the record the results from the phone poll vote, of donating \$5,000 for the Coach Pitch team for Buckingham County

Miles: And on that note, I think it'd be prudent for the Board to honor those young folks if you all see fit during the next meeting.

Matthews: So moved.

Miles: Is there a second?

Chambers: Second.

Miles: Motion by Supervisor Matthews, seconded by Vice Chairman Chambers to come up with certificates to honor the young folks involved in the 2022 Coach Pitch State Championship.

Chambers: And the coaches.

Miles: And the coaches. Thank you. Vice Chairman Chambers. Any questions? All in favor please raise your hand indicating aye. Those opposed? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: The motion passes seven to zero the honor the team. Thank you.

Supervisor Matthews moved, Vice Chairman Chambers seconded and was unanimously carried by the Board to honor the Buckingham County Coach Pitch 2022 State Champions at the September meeting.

Re: Personnel Committee

Miles: Next item is Item M.6. Personnel Committee report that is under separate cover.

Re: County Attorney Matters

Miles: In terms of county attorney matters. There are no county attorney matters at this time. County administrator's report Mr. Carter?

Re: Finance Committee recommendations regarding prioritization of American Rescue Plan Act (ARPA) funds received.

Carter: Mr. Chairman, we skipped M.4. So I'll do that one as well.

Miles: I apologize. Yeah, so we can return to M.4. My bad, my mistake on that. The Committee on Finance has some recommendations on him for with regards to prioritizing the ARPA funds. Thank you, Mr. Carter.

Carter: Just one of the things that finance committee was working on or waiting on. We were waiting for a second allocation of that ARPA money. We got the first half last year and we've been waiting this year to get the second half. We finally received that in July. If you remember we got about 3.3 total. So we got 1.6 million last year and another 1.6 something this year. Now that we got those funds, the Finance Committee met and looked at prioritizing those funds on how we want to spend them. As you recall, during the budget process, there was a onetime expense we left our budget so we can use these federal funds to purchase. So a lot of those big ticket items are listed below on your sheet. And those also if you remember out of that \$3.2 million we are doing that RISE project with Central Virginia Electric to get high speed internet to the county. We haven't paid those funds yet because they haven't asked for them. But we've committed 1.5 million to it. The finance committee makes these following recommendations for the use of those ARPA funds just as a start. We have a new solid waste truck. We have an estimate of that is \$301,847. We have a purchase of a new squad vehicle which is estimated \$300,697. And we also have in their purchase of a new county vehicle which I think will be at \$30,000. So those are the things that we know we need to come up with quick because I think the lead time on any vehicle right now is way out there like over a year. So when you get these things in a queue and get them ordered so they can come into the county. The finance committee will continue to meet and discuss the remaining funds and how they should be spent. We have some ideas on what we want to spend them on. We've got to get some kind of pricing on them before we bring them back to the full board.

Bryan: Mr. Chairman?

Miles: Yes, Mr. Bryan, Supervisor Bryan, excuse me.

Bryan: Mr. Carter, I'd like to bring attention to our aging radios system as well. If we can look at you know, maybe upgrading that as well. You know, it's about that time, you know, the Millennium where we have to start looking at our radios too, to protect our deputies and our EMS folks as well.

Carter: Yes, sir. Mr. Bryan that is one of the things on our list that we're looking at. So we have that on our list of things.

Miles: Yeah. Supervisor Bryan, the committee has brought that up in terms of consideration. So.

Bryan: Okay, thank you.

Miles: Yes, sir. Supervisor Bryan. Thank you. So is there a motion with regards to the Finance Committee recommendation for the three vehicles with ARPA money?

Allen: So moved.

Bryan: So moved, Mr. Chairman.

Matthews: Second.

Miles: The motion by Supervisor Allen, seconded by Supervisor Matthews, is to go ahead and adopt the committee recommendation. Any questions? All in favor please raise your hand aye. Those opposed, No? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: The Motion carries unanimously, thank you.

Supervisor Allen moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the Finance Committee's recommendation of purchasing a solid waste truck, rescue squad and a county vehicle with the ARPA Funds received this year and the finance committee meet on considering the rest of the funds.

Matthews: These things were prioritized. We just didn't pick them out of a hat. So these things were important.

Re: County Administrator's Report

Budget:

Miles: And continuing with our agenda. Mr. Carter, thank you for noting that I accidentally skipped that. In terms of O, County Administrator's Report,

Carter: The first thing I have is something that alert you to back in the spring during the budget season. As the sheriff mentioned earlier, during the budget time the state hadn't adopted their budget yet, so we just kind of went with some conservative numbers. We were hoping that we will get a lot more money from the state when they finalize their budget. And the school system did. So good news is that they did, and they're gonna get more money. They're gonna get about \$1.9 million more than what was budgeted in our budget. There's a there's a state code that says, you know, Code Section 15.2- 2507 that says that if we increase our budget, more than 1%, which in our case have been \$673,000, we had to have another public hearing to add these funds to our budget.

Allen: I'll make a motion that we go ahead and have a public hearing in September.

Miles: Is there a second to that?

Bryant: Second.

Miles: The motion has been made by Supervisor Allen, seconded by Supervisor Bryant to hold a September public hearing with regards to the budget adjustment coming from the School Board. Is there any questions on that motion? All in favor please raise your hand indicating aye. Those opposed? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: That's seven to zero. The motion carries unanimously to hold a September public hearing. Next item Mr. Carter. O.2.

Metal Mining Ordinance:

Carter: As you just heard tonight about the goldmine ordinance that me and the County Attorney have been looking at. You've heard many comments tonight about the rights based ordinance they proposed to the county. I and the County Attorney put some information in your packet showing where we are on that ordinance. I'll point out some of the highlights of what was in your packet. Only thing is that you know, which we know that the State of Virginia abandoned uranium mining several years ago. This is only a ban on mining by State of Virginia. The ban is in effect of what the state did, is not is not...a ban in effect in quotation air quotes, but it's not as how the state code labeled it. The ordinance concerning banning the mining of metals in Buckingham County presented by the Friends of Buckingham is based on the same claim of right that was used by the Town of Halifax. At this time we don't feel we can put that in the Buckingham County ordinance because this claim of right will put them in a different position if we were called upon to defend such an ordinance.

Miles: Mr. Carter, could you speak a little bit closer to the mic? They can't hear you the back.

Carter: I'm sorry. Having ruled out that path, we sought the final authority in the Code of Virginia to allow the county to adopt an ordinance to prohibit the mining of metals, in general specific metals such as gold. But Virginia has only delegated a very limited role to local government in the mining area. It can be summarized as set on the Code of Virginia at Section 45.2-1227, "Local standards and regulations waiver of application of chapter, review for strict compliance with the chapter. A. Any locality may establish standards and adopt regulations dealing with the same subjects dealt with in this chapter so long as such standards and regulations are no less stringent than those adopted by the Director." So as you heard tonight, some people say the county cannot adopt an ordinance that's more stringent than what the states has put out. So we adopt, if we adopt any ordinance, you have to have a parallel with the state's content and cannot be any more stringent than the state's regulations. The state does not have a prohibition against metal mining. Thus is seems of little benefit to adopt a parallel ordinance right now. But please be aware of General Assembly House Bill 2213 that requires a study of goldmining. And it requires that the work group include the Virginia Council on Environmental Justice and appropriate stakeholders, including experts in mining, hydrology, toxicology and other fields, environmental organizations, representatives of potential affected communities and localities with significant deposit gold, the residents of Native American communities in such localities. The bill

further provides that workgroups shall evaluate the impacts of goldmining on public health, safety and welfare, evaluate whether existing air and water quality regulations are sufficient to protect air and water quality from mining and process of gold including an evaluation of impacts of different leaching and tailings management techniques on downstream communities. Evaluate whether existing bonding reclamation closure and long term monitoring for sites for such mining process are sufficient. Finally requires that I reports its findings to the General Assembly by December 1, 2022. So the state is doing that study. We may, we're saying we may want to wait until that study is done. Because when the state comes out with that study that's going to kind of give you your guide on what can be done and what can't be done. Up to the board, if you want us to, to continue looking at that and wait for that study to comes out or do you want us to continue moving forward and try to find something that can be a temporary placeholder until then. Mr. Chairman. I think you are on one of those committees. You might know more about this than me.

Miles: Well, I do serve on the on the committee that was that was birthed by House Bill 2213. And so you know, in what, three months, this study will be complete. And, in the original House Bill 2213, they did call for a ban on gold mining but fortunately, or unfortunately, depending on which side you stand on, the Senate took that ban out and just said do the study first and the next year, which is the upcoming General Assembly year. Once they get this study in their hands and once the committee finishes it and the note to several of you in the room have been to those committee meetings, and I encourage people to please show up to this meeting, because they are very important. Because next year, depending on what the study finds, next year, this year, in January, the General Assembly may outright ban gold mining. And so, you know, with the study, because I know at the end of next month, we're going to start seeing some of the draft report language. I mean, personally, I'd like to see that study completed first. I'll take if we only have three more months, and then go from there something and I'm just speaking for myself, Supervisor Miles, something definitely needs to be put in place. But I would like to see that study done. And because the General Assembly may say, you know what, we're gonna go ahead and ban it statewide. And so maybe just see what they, I mean, I don't wait and see is not accurate for the General Assembly, but it is for the study. So that's, that would be my approach. Because again, the General Assembly could get the report in January and say you know we are going to go ahead and ban it outright. I mean, that's what the intent was in the original bill. So that would be my recommendation. Any other supervisor want to add anything, but something definitely needs to happen?

Matthews: We are showing that we're working on something, but I think instead of having to do it twice, why we don't see what the state comes up with. If it's not sufficient, then you know, we will have to step in and do what we need to do even though we can't make it any more stringent than what the state says.

Bryant: I'd say we let it ride until we find out what this committee comes up with.

There were outbursts from the audience.

Miles: Please. What I would, I think most importantly here, if more people please show up to this committee meetings, because that's the purpose of the committee is to consider all this and...

More outburst from the audience.

Miles: Mrs. McManus, please and so if you know if more people can show up and be there but that's something we can't control. So any other questions before we vote?

Chambers: From what I hear most people want us to pass something to stop it now.

More outburst from audience.

Bryant: We can't adopt an ordinance that overrides state laws.

More outbursts from audience.

Miles: Please guys, please, please. This is our time to deliberate. Please respect that. So is there any action?

Matthews: We've shown that we're willing to take the action but we'd like to have all the information gathered before we decide that.

Miles: Okay. All right. So that being the case, we'll move on. Thank you Mr. Carter for that update.

Re: Informational Items

Miles: In terms of item P informational items. You do have the July 2022 building permit report, CRC items of interest is #2. #3 is Auditor of Public Accounts with regards to the Clerk of Circuit Court, an item from Department of Emergency Services, Gene Stewart of new 988 suicide prevention hotline. So any questions on that before we move on?

Re: Other Board Matters

Allen: Solar Policy

Miles: If not, Other Board Matters, if any? Yes, sir. Supervisor Allen.

Allen: I've got some. We have a solar panel policy right now.

Miles: Right. That's under consideration.

Allen: That's under consideration. I would like to add the acreage that we had talked to y'all, but I know somebody said something about doing 1. 1% ain't but 3745 acres. But what I looked at online, it would take 4,300 acres. But if we set it to 4,500 acres, when and if you approved the Dominion, if you approved it, that would be the last one. That would take the 4,500 acres and then he wouldn't be no more solar panels in Buckingham.

Matthews: 4500, is that what you are saying?

Allen: That's my opinion would be put into 4500 on that policy. So we wouldn't have to worry about this no more.

Miles: Any other board members have any comment on that in terms of the, again, that policy is still proposed? It has not been voted on yet. But what Supervisor Allen, in addition to the megawatt, is that what you want to...

Allen: Add the acreage, right.

Miles: Okay.

Allen: It can be either one.

Miles: Whichever would be greater, I guess. Right. So do we want to take that up tonight? Or do we want to...

Allen: That's fine with me.

Miles: Mr. Carter?

Carter: I'm writing down your suggestions. I mean, whatever you want to put in that policy. It's your policy. So if you want to do 4,500, we can put that in there.

Matthews: That'd be or 4500 or 750 megawatts?

Carter: We can do either or.

Davis: Whichever one we reach first that's...

Miles: Right, whichever is greater. And whichever one is reached first, so.

Allen: Yeah, and what I see and what I've figured out myself would have 4500 acres if,

Miles: If the Ponds were to be approved.

Allen: Exactly.

Davis: We don't want another Charlotte County. 800 megawatts. 20,000. Acres. No, no.

Miles: Any...so

Allen: I make a motion to add it to it. So whatever yall think.

Miles: What's your motion Supervisor Allen?

Allen: I make a motion to add 4,500 acres to the solar power policy that we already had.

Miles: Okay. Is there a second to that?

Davis: I'll second it.

Miles: Hold on one second. So there was a motion on the floor made by Supervisor Allen, seconded by Supervisor Davis. Supervisor Matthews, do you have a question?

Matthews: 4,500 or 750 megawatts whichever is greater.

Miles: Right. Right Supervisor Allen.

Allen: Yeah. Right now the acreage is not on there. I just want to throw that out there.

Miles: Okay. Any input Mr. Carter on for we vote on this? Okay. Is everyone ready to vote? All in favor, please raise your hand. Aye. Those opposed? No. Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: Okay. The motion carries Seven to zero.

Supervisor Allen moved, Supervisor Davis seconded and was unanimously carried by the Board to add 4,500 acres to the solar policy.

Bryan's appointment:

Miles: Supervisor Allen, did you have anything else? I know you said you had a few, a couple items rather.

Allen: I don't know if Supervisor Bryan wants to do a vote tonight.

Miles: Okay, Supervisor Bryan, I'll call on you. Yes, sir. I'll recognize Supervisor Bryan.

Bryan: Members of the Board. At a previous meeting, I advised you that I will be resigning from the Board of Supervisors then solicited resumes from individuals in my district who might be interested in replacing me. I now have a firm timeline on my resignation, and a recommendation for my replacement. I've been honored to serve the citizens of my district and the citizens of Buckingham County and appreciate the confidence that citizens have placed in me. I've always tried to do what I consider to be in the best interest of the county and not just what a few people might want. But things change and I am retiring and will not be in the county as much as I want to be. Accordingly, I am resigning from my position as Supervisor for District 2 effective August 31, 2022 at the end of the day. As to my replacement. I received four resumes. I've reviewed each of them carefully. I appreciate the answers that these citizens took to provide me information for my consideration. I have not attached any litmus tests to my selection. And certainly my successor is free to vote as he chooses, he or she. However, there are

two projects that if I stayed, I would anticipate voting in favor of. One is the solar application to Dominion. And the second is the mixed use project, Residential and Commercial, light industrial. I would ask that my successor give careful consideration to casting the vote consistent with my thoughts on those two projects to continue what I believe in is an important path for money generated for the county. But in the end, he or she is free to vote as their conscience leads them. To delay no longer, after careful consideration and reflection, I move that you appoint Cameron Gillam to serve as Supervisor for District 2 along with his appointments to the committee's I am assigned until the position can be filled by the citizens at the next eligible general election in November 2023. May not be known, but Mr. Gillam is a lifelong resident of the county. He has a bachelor's degree from Longwood University in Business Administration. He's been actively involved in the family business here in the county, which has recently closed. He has given his time and energy to the activities with the youth of the county and continues to support many good costs. He is engaged with people in his district, and I feel that he would make an excellent supervisor. Again, thank you for allowing me to serve the residents of District 2 and the residents of Buckingham County.

Miles: Thank you, Supervisor Bryan. Is there a second to the motion?

Matthews: Second.

Miles: The motion by Supervisor Bryan, seconded by Supervisor Matthews to appoint Mr. Cameron Gillam as his successor to begin on the first day of September, 2022 per the motion. Does anyone have any questions before we vote? All in favor, please record your vote aye by raising your hand. Those opposed? No. Supervisor Bryan, how do you vote?

Chambers: He made the motion.

Miles: He's got to vote.

Bryan: Aye.

Miles: Motion carries 7 to 0 to appoint Mr. Gillam to the board.

Supervisor Bryan moved, Supervisor Matthews seconded and was unanimously carried by the Board to appoint Cameron Gilliam as the District 2 Supervisor effective September 1, 2022.

Miles: Are there any other Board matters at this time? If not, we'll continue to item our Executive Closed Session.

Re: Executive Closed Session

Miles: The motion by Vice Chairman Chambers, seconded by Supervisor Allen to enter into closed session under Code of Virginia 2.2-3711.A.30. Any questions for we vote? All in favor raise your hand indicating Aye. Those opposed, no? Supervisor Bryan, how do you vote?

Bryan: Aye.

Miles: The motion is unanimous. We will now enter into executive closed session.

Vice Chairman Chambers moved, Supervisor Allen seconded and was unanimously carried by the Board to enter into Executive Closed Session under Discussion of the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body. §2.2-3711.A.30

Re: Return to Regular Session and Certification

Miles: We have a motion by Supervisor Matthews, seconded by Supervisor Allen to return to regular open session. Are there any questions? All in favor raise your hand aye. Those opposed, no. Supervisor Bryan, how do you vote?

Bryan: In my last vote, I vote yes.

Supervisor Matthews moved, Supervisor Allen seconded and was unanimously carried by the Board to return to regular session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

Miles: So we're back in open session.

Re: Action as a result of closed session

Miles: For action as a result of closed session as Chairman I appoint to replace Supervisor Davis on the Solar Committee, I appoint Vice Chairman Chambers to join Supervisor Matthews on that committee.

Re: Adjournment

Miles: We stand adjourned. Thank you.

There being no further business to discuss, Chairman Miles declared the August 8, 2022 meeting of the Buckingham County Board of Supervisors adjourned.

ATTEST:

Karl R. Carter
County Administrator

T. Jordan Miles, III
Chairman

9/07/2022
AP375

FROM DATE- 9/12/2022
TO DATE- 9/12/2022

FUND # - 100 GENERAL FUND

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 000100 ASSETS

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 000100 ASSETS					
ASSETS					
DONNA WHARAM	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
CARL R POWELL	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
MELISSA A GREAR	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
BRIAN G WILSON	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
MARILYN L BANKS	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
BREANNA M LOVING	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
JANETTE N THORNTON	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
JOHN A MARTIN	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
ALYSSIA N SANDRIDGE	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
JOAN D ROBERTSON	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
SHAUNA R RINALDI	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
TONY R JACKSON	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
MARY W W SE	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
BROOK LOGAN	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
CHRISTOPHER L OSBORNE	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
HOLDEN C WILLIAMS	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
TYLER W HUNT	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
CONTESSA L DYE	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
SHALANA S DALY	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
AMANDA L BROWN	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
DANIEL J WOLZ	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
DAVID T RUPE	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
GARY J STASKO	C/ W Current Debit Acct	JUN 2022 JUROR		8/09/2022	30.00
TOTAL					690.00 *
FUND TOTAL					690.00

9/07/2022
AP375
FUND # - 110

FROM DATE- 9/12/2022
TO DATE- 9/12/2022

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 016130 CHARGES FOR PARKS & RECREATION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
STEPHANI E RAGLAND	Gymnastics Fees		08302022- REFUND	8/30/2022	45.00
STEPHANI E RAGLAND	Gymnastics Fees		08302022- REFUND	8/30/2022	45.00
				TOTAL	90.00 *
				FUND TOTAL	90.00

9/07/2022
 AP375
 FUND # - 100

FROM DATE- 9/12/2022
 TO DATE- 9/12/2022

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 011010 BOARD OF SUPERVISORS

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 011010 BOARD OF SUPERVISORS					
FARMVILLE NEWSMEDIA LLC	BOARD OF SUPERVISORS Advertising	AD-PROPOSED AMENDED		8/31/2022	1,032.36
				TOTAL	1,032.36 *
DEPT # - 012110 COUNTY ADMINISTRATOR					
BUCKINGHAM SCHOOL BOARD	COUNTY ADMINISTRATOR Vehicle & Powered Equipment Su	JUL 2022 FUEL CHRGS	08022022-JUL 22	6/02/2022	19.57
				TOTAL	19.57 *
DEPT # - 012310 COMMISSIONER OF REVENUE					
WAMPLER-EANES APPRAISAL	COMMISSIONER OF REVENUE Part-Time Salaries & Wages	2022 BLDG PERMITS		8/18/2022	5,413.65
				TOTAL	5,413.65 *
DEPT # - 012410 TREASURER					
THE DAILY PROGRESS	TREASURER Other Operating Supplies	AD-CLERK TREASURERS		7/31/2022	32.00
				TOTAL	32.00 *
DEPT # - 012510 FINANCE DEPARTMENT/HUMAN RESOURCE					
BRIGHT ASSOCIATES INC	FINANCE DEPARTMENT/HUMAN RESOURCE Repairs/Maintenance		2022/2023-TECH1	8/22/2022	14,012.00
STAPLES INC	Office Supplies	1/3 TOP LTR FOLDERS		8/15/2022	33.91
				TOTAL	14,045.91 *
DEPT # - 012580 INFORMATION TECHNOLOGY					
ADVANCED NETWORK SYSTEMS	INFORMATION TECHNOLOGY Repairs/Maintenance	TECH SERVICES		8/12/2022	253.75
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022	139.58
				TOTAL	393.33 *
DEPT # - 013100 ELECTORAL BOARD AND OFFICIALS					
INCLUSION SOLUTIONS LLC	ELECTORAL BOARD AND OFFICIALS Early Voting Expenses	4 STATION EXT SHELF		8/18/2022	1,162.10
				TOTAL	1,162.10 *

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 TO DATE- 9/12/2022

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 013100 ELECTORAL BOARD AND OFFICIALS

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 021600 CLERK OF THE CIRCUIT COURT					
TREASURER OF VIRGINIA	CLERK OF THE CIRCUIT COURT	AUDITOR OF ACCOUNTS		8/30/2022	1,011.88
	Accounting & Auditing Services				1,011.88 *
SIRCHIE	Office Supplies	EVIDENCE BOX MISC		8/25/2022	468.59
					468.59 *
				TOTAL	1,480.47
DEPT # - 031200 LAW ENFORCEMENT SHERIFF					
LAW ENFORCEMENT SHERIFF					
SOUTHERN COPIER SALES & SE	Maintenance Service Contracts			8/15/2022	101.28
SOUTHERN COPIER SALES & SE	Maintenance Service Contracts			8/15/2022	80.40
SOUTHERN COPIER SALES & SE	Maintenance Service Contracts			8/15/2022	311.52
					473.20 *
ANDERSON TIRE CO	Transportation Service	STATE INSPECTION		7/08/2022	20.00
ANDERSON TIRE CO	Transportation Service	OIL CHNG ROTATE TIRE		7/08/2022	64.44
ANDERSON TIRE CO	Transportation Service	OIL CHNG ROTATE TIRE		8/18/2022	71.35
ANDERSON TIRE CO	Transportation Service	25580R18 TIRE, TIRE C		7/20/2022	195.91
ANDERSON TIRE CO	Transportation Service	245/55R18 TIRE		7/29/2022	178.02
CHUCKY'S TOWNG	Transportation Service	TOW	08142022	8/14/2022	225.00
					754.72 *
STAPLES BUSINESS CREDIT	Office Supplies	3-CREAMER FRENCH VAN		8/04/2022	86.75
STAPLES BUSINESS CREDIT	Office Supplies	OPEN EDGE PLSTC LBL		8/01/2022	70.99
STAPLES BUSINESS CREDIT	Office Supplies	OPN EDG PLSTC LBL HL		8/15/2022	25.88
STAPLES BUSINESS CREDIT	Office Supplies	LABEL FOR SORTER 20P		8/16/2022	32.34
STAPLES BUSINESS CREDIT	Office Supplies	PERFECTOUCH 12OZ HOT		8/10/2022	80.70
					276.64 *
ADVANCE AUTO PARTS	Vehicle Equipment / Vehicle Supp	WASHER FLUID		8/08/2022	6.31
					6.31 *
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022	4,732.25
MANSFIELD OIL COMPANY	Vehicle Fuel	106.81 GALLONS		7/31/2022	363.32
MANSFIELD OIL COMPANY	Vehicle Fuel	84.24 GALLONS		8/15/2022	277.22
					5,372.79 *
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		8/04/2022	560.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		8/09/2022	70.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		8/12/2022	200.00
					830.00 *
				TOTAL	7,713.66
DEPT # - 031400 EMERGENCY MANAGEMENT					
EMERGENCY MANAGEMENT					
FARRISH HARDWARE	Repairs / Maintenance	2-CUT OFF WHEELS	35613	7/11/2022	27.34
FARRISH HARDWARE	Repairs / Maintenance	2-SPRAY FOAM	35615	7/11/2022	11.98
THUNDER ROAD AUTO SALES LL	Repairs / Maintenance	30-BLUE ST SIGN 9"		8/19/2022	5,642.50
					5,681.82 *

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ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 031400 EMERGENCY MANAGEMENT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022	200.89
					200.89 *
				TOTAL	5,882.71

DEPT # - 034100 BUILDING INSPECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
STAPLES INC	BUILDING INSPECTION Office Supplies	1/3 TOP LTR FOLDERS		8/15/2022	20.08
					20.08 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022	254.36
					254.36 *
				TOTAL	274.42

DEPT # - 035100 ANIMAL CONTROL

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
SEAY MILLING & MACHINERY FOOD LION	ANIMAL CONTROL Repairs/Maintenance	2- MASTER LOCKS, 2- NUT 507		8/29/2022	50.45
	Repairs/Maintenance	DI SNFCT WPES, WET JE		8/30/2022	233.01
					283.46 *
SLATE RIVER VETERINARY CLI	Vet Services	DOG- EXAM, LAB, HOSPITA		8/02/2022	231.75
SLATE RIVER VETERINARY CLI	Vet Services	DOG- EXAM TRMNT		8/03/2022	49.50
SLATE RIVER VETERINARY CLI	Vet Services	DOG- EXAM, TRMNT		8/03/2022	63.00
SLATE RIVER VETERINARY CLI	Vet Services	3- KIT TENS/ EXAM- TRMNT		8/18/2022	252.00
SLATE RIVER VETERINARY CLI	Vet Services	EUTHANASIA 6- DOGS &		8/18/2022	594.10
SLATE RIVER VETERINARY CLI	Vet Services	1- DOG EUTHANASIA		8/18/2022	55.00
SLATE RIVER VETERINARY CLI	Vet Services	DOG EXAM, TRMNT		8/23/2022	49.50
SLATE RIVER VETERINARY CLI	Vet Services	DOG- EXAM, LAB, PHARMAC		8/24/2022	98.10
SLATE RIVER VETERINARY CLI	Vet Services	1 DOG EUTHANASIA		8/30/2022	55.00
					1,447.95 *
SEAY MILLING & MACHINERY	Vet Supplies	IVERMAX 22		7/08/2022	31.25
SLATE RIVER VETERINARY CLI	Vet Supplies	DOG- EXAM, LAB, HOSPITA		8/02/2022	63.43
SLATE RIVER VETERINARY CLI	Vet Supplies	3- KIT TENS/ EXAM- TRMNT		8/16/2022	65.49
SLATE RIVER VETERINARY CLI	Vet Supplies	DOG EXAM, TRMNT		8/23/2022	5.29
SLATE RIVER VETERINARY CLI	Vet Supplies	DOG- EXAM, LAB, PHARMAC		8/24/2022	29.97
					195.43 *
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022	733.48
					733.48 *
CHRISTIAN'S DOG SUPPLY	Animal Food	40- DOG FOOD 21-10	6134-5	8/18/2022	970.00
					970.00 *
				TOTAL	3,630.32

DEPT # - 042300 REFUSE COLLECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
ANDERSON TIRE CO	REFUSE COLLECTION	2- 11R22.5 TIRES		7/07/2022	374.06
ANDERSON TIRE CO	Repairs/Maintenance	4- 28570R17 TIRES		7/07/2022	947.31
ANDERSON TIRE CO	Repairs/Maintenance	42565R22.5 TIRE		7/08/2022	897.66

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 TO DATE- 9/12/2022

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 042300 REFUSE COLLECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
ANDERSON TIRE CO	Repairs/Maintenance	4-28570R17 TIRES		7/11/2022	947.31
ANDERSON TIRE CO	Repairs/Maintenance	11R22.5 TIRE		7/21/2022	374.06
ANDERSON TIRE CO	Repairs/Maintenance	STATE INSP, RPL W PER		7/21/2022	52.00
NATIONAL AUTO PARTS	Repairs/Maintenance	3- ANTI FREEZE		7/07/2022	101.88
NATIONAL AUTO PARTS	Repairs/Maintenance	4X18 NPT HSS PIPE		7/07/2022	27.57
NATIONAL AUTO PARTS	Repairs/Maintenance	RNG/ TERM, CIRCUIT BRK		7/08/2022	54.33
NATIONAL AUTO PARTS	Repairs/Maintenance	2- DEF FLUID 2GAL		7/11/2022	29.94
NATIONAL AUTO PARTS	Repairs/Maintenance	PREM UTF TRAC FLUID		7/18/2022	81.94
NATIONAL AUTO PARTS	Repairs/Maintenance	6' HOSE 12MXTXREEL		7/19/2022	158.50
NATIONAL AUTO PARTS	Repairs/Maintenance	6' HYD HOSE, 4- HOSE FI		7/20/2022	284.35
NATIONAL AUTO PARTS	Repairs/Maintenance	2- DEF 2.5 GL		7/21/2022	39.14
NATIONAL AUTO PARTS	Repairs/Maintenance	2- CP SCREW LOCKNUT		7/23/2022	3.32
NATIONAL AUTO PARTS	Repairs/Maintenance	BULB, JOCK OIL, SPRING		7/26/2022	36.83
NATIONAL AUTO PARTS	Repairs/Maintenance	BULB		7/27/2022	121.69
NATIONAL AUTO PARTS	Repairs/Maintenance	LOCK & LUBE COUPLER		7/28/2022	42.34
THE PETERBILT STORE- RI CHMO	Repairs/Maintenance	MANIFOLD AIR INTAKE		8/08/2022	572.30
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/RMV SHIF T CBL UND 7773		8/03/2022	425.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/RPL & RPR W RES O 7774		8/06/2022	467.50
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#5/RPL LFT BRK CHMBR 7775		8/12/2022	340.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/CLR PRSS PLATE & 7776		8/18/2022	765.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#1/DIAG, CK WRING & 7777		8/20/2022	437.44
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#2/FIX LEAKING HOSES 7778		8/28/2022	425.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/RPL LOCKED UP AC 7779		8/30/2022	382.50
BAYS TRASH REMOVAL INC	Repairs/Maintenance	4- PORT A JOHN/ JUL 22		8/03/2022	195.00
GFL ENVIRONMENTAL	Repairs/Maintenance	SEP 2022 CHARGES		8/15/2022	400.00
TREASURER PRINCE EDWARD CO	Contract Landfill	JUL 2022 LANDFILL	08022022	8/02/2022	8,983.97 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Fu	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022	19,583.08 *
					3,160.91 *
					3,160.91 *
				TOTAL	31,727.96

DEPT # - 043200 GENERAL PROPERTIES

GENERAL PROPERTIES					
R E MICHEL COMPANY LLC	Heating/AC Service	DEFROST BROAD FOR		8/01/2022	85.00
R E MICHEL COMPANY LLC	Heating/AC Service	HIGH PRESSURE SW TCH		8/04/2022	51.79
RIDDLEBERGER BROTHERS INC	Heating/AC Service	LBR: SEWER DRAIN CLOG		7/31/2022	1,231.00
RIDDLEBERGER BROTHERS INC	Heating/AC Service	LBR: SS VLDG HEAT PUM		8/12/2022	535.00
					1,902.79 *
CHARLOTTESVILLE SANITARY	Janitorial Supplies	5- CLR LINER 9970128		8/03/2022	192.25
					192.25 *
ANDERSON TIRE CO	Repairs/Maintenance Supplies/S	TIRE TAX REFUND		7/27/2022	3.00-
ANDERSON TIRE CO	Repairs/Maintenance Supplies/S	LBR: ING COIL PACK &		7/11/2022	162.18
GRANT'S GLASS	Repairs/Maintenance Supplies/S	LBR: 3-10X12 SSB		8/02/2022	16.81
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies/S	4- HD ANTI FREEZE 1 GL		7/14/2022	171.85
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies/S	2- HD ANTI FREEZE 1 GL		7/14/2022	50.92

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ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 043200 GENERAL PROPERTIES

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	ROUND UP QUICK PRO	114	7/19/2022	99.99
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	WEED KILLER	8406	8/01/2022	100.49
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEM - ANN PREV MAINT		7/25/2022	350.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEM - ANN PREV MAINT		7/25/2022	350.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	LBR: WTR PUMP, FAN BEL		7/26/2022	768.84
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEM - ANN PREV MAINT		7/26/2022	350.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies/S	SEM - ANN PREV MAINT		7/26/2022	300.00
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	BX SD SCREWS	35542	7/06/2022	9.99
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	GAL CHAIN & BAR OIL	35545	7/07/2022	15.99
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	12' X16' TARP	35603	7/08/2022	23.99
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	PHILLIP BIT	35614	7/11/2022	4.59
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	INDOOR&OUT THERMOMET	35626	7/12/2022	19.57
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-RL ELEC TAPE	35628	7/13/2022	3.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	25' EXTENSION CORO	35630	7/13/2022	26.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	90W LIGHT BULB	35664	7/18/2022	11.99
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	BAG 3/4 RINGS	35665	7/19/2022	16.04
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	WASP SPRAY	35674	7/18/2022	3.99
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	UTILITY KNIFE/ANT TR	35693	7/27/2022	28.26
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	ALEX PLUS CAULK	35694	7/27/2022	3.49
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	PB BLASTER	35701	7/28/2022	7.59
SCOTTSVILLE POWER	Repairs/Maintenance Supplies/S	2-OIL, 1-OIL FLTR		7/25/2022	28.48
FERGUSON ENTERPRISES INC	Repairs/Maintenance Supplies/S	RUBBER GASKET		7/27/2022	44.87
FERGUSON ENTERPRISES INC	Repairs/Maintenance Supplies/S	FAUCET, 2-CAPS,		8/19/2022	146.90
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022	3,118.58 *
					1,312.83 *
					1,312.83 *
				TOTAL	8,524.25

DEPT # - 088100 CONTRIB. TO COLLEGES & AGENCIES

CONTRIB. TO COLLEGES & AGENCIES					\$\$ PAY \$\$
PIEDMONT SENIOR RESOURCES	Piedmont Sr Resources Area on	BUDGET APPROPRIATION 2022/2023		8/08/2022	18,353.00
					18,353.00 *
ELLIS ACRES MEMORIAL	Ellis Acres Memorial Park	BUDGET APPROPRIATION 2022/2023		8/05/2022	5,000.00
					5,000.00 *
HABITAT FOR HUMANITY INTER	Habitat for Humanites	BUDGET APPROPRIATION 2022/2023		8/22/2022	5,000.00
					5,000.00 *
PIEDMONT VA COMMUNITY	Piedmont Va Comm Coll	BUDGET APPROPRIATION FY23-001		8/18/2022	1,221.00
					1,221.00 *
BOYS & GIRLS CLUBS OF CENT	Boys and Girls Club	BUDGET APPROPRIATION 2022/2023		8/11/2022	10,000.00
					10,000.00 *
JAUNT INC	JAUNT Inc-Transportation Servi	BUDGET APPROPRIATION 2022/2023		8/09/2022	40,497.00
					40,497.00 *
VIRGINIA LEGAL AID SOCIETY	VA Legal Aid	BUDGET APPROPRIATION 2022/2023		7/22/2022	7,986.00
					7,986.00 *
PREGNANCY SUPPORT CENTER	Pregancy Support Center	BUDGET APPROPRIATION 2022/2023		8/03/2022	3,000.00
					3,000.00 *
				TOTAL	91,057.00

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ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 068100 CONTRIB. TO COLLEGES & AGENCIES

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$	PAY	\$\$
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION							
SUPERVISION OF PARKS & RECREATION							
SKYS RESTORATION	Repairs/Maintenance	LBR & MATERIALS		8/18/2022		350.00	
SKYS RESTORATION	Repairs/Maintenance	LBR: WELD PLAE ON		8/29/2022		100.00	
						450.00	*
BAYS TRASH REMOVAL INC	Recreation Programs	4-PORT A JOHN/ JUL 22		8/03/2022		65.00	
						65.00	*
SEAY MILLING & MACHINERY FOOD LION	Agricultural Supplies	2-WEED KILLER	436	7/22/2022		200.00	
	Agricultural Supplies	SALT, APL VI NEGAR		8/08/2022		30.04	
						230.04	*
ANDERSON TIRE CO	Repairs/Maintenance Supplies	REINSPECTION		7/25/2022		1.00	
ANDERSON TIRE CO	Repairs/Maintenance Supplies	STATE INSPECTION		7/26/2022		20.00	
DILLWYN REPAIR SERVICE	Repairs/Maintenance Supplies	TRIM LINE STIHL		7/15/2022		43.99	
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	2-OIL QT	287	7/14/2022		7.58	
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	2-BUCKET 5 GAL	387	7/19/2022		15.38	
FARRISH HARDWARE	Repairs/Maintenance Supplies	3PKG TOILET SHIMS	35540	7/05/2022		32.92	
FARRISH HARDWARE	Repairs/Maintenance Supplies	6-SPRING CLAMPS	35702	7/26/2022		15.54	
TAYLOR'S SEPTIC SERVICE	Repairs/Maintenance Supplies	TANK CLEANING SVC		8/20/2022		525.00	
JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies	FUEL FILTER		8/27/2022		77.41	
						738.82	*
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022		135.28	
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	2.39 GAL GAS	426.	7/22/2022		17.58	
						152.86	*
TOTAL						1,636.72	
DEPT # - 081100 PLANNING/ ZONING							
PLANNING/ ZONING							
FARMVILLE NEWSMEDIA LLC	Advertising	AD-PH 8/3-		8/31/2022		688.68	
FARMVILLE NEWSMEDIA LLC	Advertising	AD-PH 8/3-		8/31/2022		479.73	
FARMVILLE NEWSMEDIA LLC	Advertising	AD-PH 8/3-		8/31/2022		190.92	
TOTAL						1,359.31	*
TOTAL						1,359.31	
FUND TOTAL						173,385.74	

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ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 016130

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 016130					
FREDDIE OLIVER	Comm Center Security Deposit R	SECURITY DEPOSIT REF SC DEPOSIT RFND		8/09/2022	250.00
JOYCE BOOKER	Comm Center Security Deposit R	SECURITY DEPOSIT RFD SC DEPOSIT RFND		8/30/2022	250.00
				TOTAL	500.00 *
DEPT # - 071500					
FOOD LION	Recreational Supplies-Seniors	FRNCH ONION DIP		8/09/2022	5.58
WINN TRANSPORTATION &	Recreational Supplies-Seniors	PASSENGER SUPERCOACH		8/14/2022	178.00
				TOTAL	183.58 *
				FUND TOTAL	683.58

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EXPENDITURES CSA FUND

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 053210

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
BUCKINGHAM SCHOOL BOARD	CSA Administrative Costs	AMY SCOTT-JUL 2022		7/28/2022	2,041.67
				TOTAL	2,041.67
				FUND TOTAL	2,041.67

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ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 010000

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000					
THE RECTOR AND VISITORS OF	Billing Services	JUL 2022 PHARMACY	08052022	8/05/2022	71.48
					71.48 *
SEAY MILLING & MACHINERY	Repairs/Maintenance	62.9 GALLON PROPANE	BCDES	7/21/2022	204.43
STANDBY SYSTEMS INC	Repairs/Maintenance	SEMI-ANN PREV MAINTN		7/28/2022	225.00
STANDBY SYSTEMS INC	Repairs/Maintenance	SEMI-ANN PREV MAINTN		7/29/2022	363.23
FARRISH HARDWARE	Repairs/Maintenance	AC FILTER	35821	7/12/2022	2.49
FARRISH HARDWARE	Repairs/Maintenance	RATCHET STRAPS 4PK	35841	7/14/2022	32.98
FARRISH HARDWARE	Repairs/Maintenance	BX TIE MASTER BOLTS	35846	7/15/2022	25.99
FARRISH HARDWARE	Repairs/Maintenance	50' FLEX HOSE	35898	7/28/2022	37.99
FARRISH HARDWARE	Repairs/Maintenance	80' CMCABLE	35710	7/29/2022	88.11
FARRISH HARDWARE	Repairs/Maintenance	PKG CABLE TIES	35712	7/29/2022	11.78
STRYKER SALES LLC	Repairs/Maintenance	1 YR MAINT AGRMNT		8/09/2022	3,830.10
					4,830.10 *
ANDERSON TIRE CO	Vehicle Maintenance	OIL CHNG, WSHR FLUID,		7/19/2022	86.92
ANDERSON TIRE CO	Vehicle Maintenance	VACUUM & RECHRG AC		7/11/2022	108.90
ANDERSON TIRE CO	Vehicle Maintenance	2-25570R19.5 TIRES		7/21/2022	585.00
BLUE RIDGE ENTERPRISES LLC	Vehicle Maintenance	85.0 EXHAUST FLUID		7/29/2022	285.20
JT'S DYNAMIC DIESEL	Vehicle Maintenance	LBR: RPL STEERING BOX		8/03/2022	3,022.00
					4,068.02 *
BUCKINGHAM SCHOOL BOARD	Fuel Expense	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022	2,802.72
					2,802.72 *
FIRE & SAFETY EQUIP CO	Uniforms	UNI FORMS		7/29/2022	295.00
					295.00 *
FIRE & SAFETY EQUIP CO	Other Operating Supplies	UNI FORMS		7/29/2022	214.89
ARC3 GASES	Other Operating Supplies	05-IND CYLINDER RENT		8/05/2022	190.32
ARC3 GASES	Other Operating Supplies	03-IND CYLINDER RENT		8/12/2022	136.25
ARC3 GASES	Other Operating Supplies	IND LEASE-1 YEAR	- LEASE	8/10/2022	480.00
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES	RETURN	8/08/2022	1,345.50-
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		7/25/2022	716.97
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		7/28/2022	159.00
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		8/09/2022	1,449.88
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		8/15/2022	20.78
					2,022.81 *
RI DDLEBERGER BROTHERS INC	Fixed Assets	LBR: RPL OUTDOOR UNIT		8/23/2022	6,458.52
					6,458.52 *
				TOTAL	20,548.85
				FUND TOTAL	20,548.65

9/07/2022
 AP375
 FUND # - 502

FROM DATE- 9/12/2022
 TO DATE- 9/12/2022

ACCOUNTS PAYABLE LIST
 BUCKINGHAM COUNTY
 DEPT # - 010000 * Expenses *

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	SS	PAY	\$\$
DEPT # - 010000 * Expenses *							
* Expenses *							
CAPE SCHOOL INC	Postal Services	UPS GROUND		6/29/2022		12.83	
CAPE SCHOOL INC	Postal Services	UPS GROUND		6/29/2022		12.83	
CAPE SCHOOL INC	Postal Services	UPS GROUND		6/29/2022		12.83	
CAPE SCHOOL INC	Postal Services	UPS GROUND		6/30/2022		12.90	
CAPE SCHOOL INC	Postal Services	2-UPS GROUND		6/30/2022		25.88	
CAPE SCHOOL INC	Postal Services	UPS GROUND		6/30/2022		12.93	
CAPE SCHOOL INC	Postal Services	UPS GROUND		6/30/2022		12.93	
CAPE SCHOOL INC	Postal Services	UPS GROUND		6/30/2022		12.93	
CAPE SCHOOL INC	Postal Services	UPS GROUND		6/30/2022		12.93	
CAPE SCHOOL INC	Postal Services	UPS GROUND		8/04/2022		12.95	
CAPE SCHOOL INC	Postal Services	UPS GROUND		8/04/2022		12.95	
CAPE SCHOOL INC	Postal Services	UPS GROUND		8/04/2022		12.95	
CAPE SCHOOL INC	Postal Services	UPS GROUND		8/04/2022		12.95	
CAPE SCHOOL INC	Postal Services	UPS GROUND		8/04/2022		12.93	
						193.72	*
FISHER AUTO PARTS	Repairs/Maintenance Supplies	EAST PENN BATTERY-LA		8/11/2022		61.46	
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEM - ANN PREV MAINT		7/26/2022		500.00	
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEM - ANN PREV MAINT		7/26/2022		300.00	
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEM - ANN PREV MAINT		7/28/2022		225.00	
FARRISH HARDWARE	Repairs/Maintenance Supplies	2-SILICONE SPRAY		8/11/2022		29.56	
VIRGINIA UTILITY PROTECTIO	Repairs/Maintenance Supplies	28 TRANSMISSIONS		7/31/2022		29.40	
						1,145.42	*
BUCKINGHAM SCHOOL BOARD	Vehicle Supplies	JUL 2022 FUEL CHRGS	08022022-JUL 22	8/02/2022		245.55	
						245.55	*
UNI VAR USA INC	Water Treatment Chemical	550LB HYDROFLUACID		7/25/2022		269.50	
						269.50	*
						1,854.19	
						TOTAL	1,854.19
						FUND TOTAL	1,854.19
						TOTAL DUE	744,256.12

Approved at meeting of _____ on _____

Signed _____ Title _____ Date _____

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	122947	CHRYSALIS COUNSELING CENT	JU	0007	8/05/2022	4211-053210-5718-	- - 2022/08	670.00	170192	8/05/2022	CSA Mandat ed	02771
							CHECK TOTAL	670.00				
0000000	122320	ELK HILL FARM INC	JUN	0002	8/05/2022	4211-053210-5718-	- - 2022/08	1,817.76	170193	8/05/2022	CSA Mandat ed	02771
0000000	122320	ELK HILL FARM INC	JUN	0003	8/05/2022	4211-053210-5718-	- - 2022/08	3,862.74	170193	8/05/2022	CSA Mandat ed	02771
0000000	122320	ELK HILL FARM INC	JUN	0004	8/05/2022	4211-053210-5718-	- - 2022/08	3,862.74	170193	8/05/2022	CSA Mandat ed	02771
0000000	122320	ELK HILL FARM INC	JUN	0005	8/05/2022	4211-053210-5718-	- - 2022/08	3,006.08	170193	8/05/2022	CSA Mandat ed	02771
0000000	122320	ELK HILL FARM INC	JUN	0006	8/05/2022	4211-053210-5718-	- - 2022/08	1,817.76	170193	8/05/2022	CSA Mandat ed	02771
							CHECK TOTAL	14,367.08				
0000000	122946	EMBRACE FOSTER CARE LLC	JUN	-0010	8/05/2022	4211-053210-5718-	- - 2022/08	5,725.00	170194	8/05/2022	CSA Mandat ed	02771
0000000	122946	EMBRACE FOSTER CARE LLC	MAY	-0011	8/05/2022	4211-053210-5718-	- - 2022/08	1,321.88	170194	8/05/2022	CSA Mandat ed	02771
							CHECK TOTAL	7,046.88				
0000000	122039	JAMES RIVER THERAPEUTIC S	JUN	-0008	8/05/2022	4211-053210-5718-	- - 2022/08	1,440.00	170195	8/05/2022	CSA Mandat ed	02771
0000000	122039	JAMES RIVER THERAPEUTIC S	JUN	-0012	8/05/2022	4211-053210-5718-	- - 2022/08	720.00	170195	8/05/2022	CSA Mandat ed	02771
0000000	122039	JAMES RIVER THERAPEUTIC S	JUN	-0013	8/05/2022	4211-053210-5718-	- - 2022/08	360.00	170195	8/05/2022	CSA Mandat ed	02771
0000000	122039	JAMES RIVER THERAPEUTIC S	JUN	-0014	8/05/2022	4211-053210-5718-	- - 2022/08	1,200.00	170195	8/05/2022	CSA Mandat ed	02771
							CHECK TOTAL	3,720.00				
0000000	122909	RI VERMONT SCHOOLS	JUN	0001	8/05/2022	4211-053210-5718-	- - 2022/08	4,784.00	170196	8/05/2022	CSA Mandat ed	02771
							CHECK TOTAL	4,784.00				
0000000	122778	STRATEGIC THERAPY ASSOCIA	JUN	0009	8/05/2022	4211-053210-5718-	- - 2022/08	440.00	170197	8/05/2022	CSA Mandat ed	02771
							CHECK TOTAL	440.00				
							CHECK TYPE TOTAL	31,027.96				
							FINAL TOTAL	31,027.96				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122049	GRAFTON SCHOOL INC	JUN 003	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	18,685.00	170230	8/ 11/ 2022	CSA Mandated	02772
						CHECK TOTAL	18,685.00				
0000000	122773	KEYS ACADEMY	JUN 0001	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	4,330.00	170231	8/ 11/ 2022	CSA Mandated	02772
						CHECK TOTAL	4,330.00				
0000000	122779	STARLING INTERNATIONAL LE	JUN -0002	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	900.00	170232	8/ 11/ 2022	CSA Mandated	02772
						CHECK TOTAL	900.00				
0000000	122040	CENTRA HEALTH INC	JUN -0006	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	3,629.00	170233	8/ 11/ 2022	CSA Mandated	02773
						CHECK TOTAL	3,629.00				
0000000	122082	CHILDHELP INC	JUN 0007	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	2,936.48	170234	8/ 11/ 2022	CSA Mandated	02773
						CHECK TOTAL	2,936.48				
0000000	122947	CHRYSALIS COUNSELING CENT	JUN 0004	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	469.00	170235	8/ 11/ 2022	CSA Mandated	02773
						CHECK TOTAL	469.00				
0000000	002622	CROSSROADS SERVICES BOARD	JUN 0005	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	500.00	170236	8/ 11/ 2022	CSA Mandated	02773
						CHECK TOTAL	500.00				
0000000	122363	PEDIATRIC THERAPIES INC	AUG 0001	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	130.00	170237	8/ 11/ 2022	CSA Mandated	02773
0000000	122363	PEDIATRIC THERAPIES INC	JUN 0003	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	390.00	170237	8/ 11/ 2022	CSA Mandated	02773
						CHECK TOTAL	520.00				
0000000	122909	RIVERMONT SCHOOLS	JUL 0002	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	7,800.00	170238	8/ 11/ 2022	CSA Mandated	02773
						CHECK TOTAL	7,800.00				
0000000	122778	STRATEGIC THERAPY ASSOCIA	JUL 0008	8/ 11/ 2022	4211-053210-5718-	- - 2022/ 08	240.00	170239	8/ 11/ 2022	CSA Mandated	02773
						CHECK TOTAL	240.00				
0000000	000240	AMERICAN FAMILY LIFE	DCD02220815220800	8/ 15/ 2022	100-000200-0002-	- - 2022/ 08	869.17	170198	8/ 15/ 2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DCD02220815220800	8/ 15/ 2022	230-000200-0002-	- - 2022/ 08	301.68	170198	8/ 15/ 2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DCD02220815220800	8/ 15/ 2022	501-000200-0002-	- - 2022/ 08	28.04	170198	8/ 15/ 2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DCD02220815220800	8/ 15/ 2022	502-000200-0002-	- - 2022/ 08	61.23	170198	8/ 15/ 2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DCD13220815220800	8/ 15/ 2022	100-000200-0002-	- - 2022/ 08	1,933.51	170198	8/ 15/ 2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DCD13220815220800	8/ 15/ 2022	230-000200-0002-	- - 2022/ 08	591.29	170198	8/ 15/ 2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DCD13220815220800	8/ 15/ 2022	501-000200-0002-	- - 2022/ 08	33.72	170198	8/ 15/ 2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DCD13220815220800	8/ 15/ 2022	502-000200-0002-	- - 2022/ 08	218.47	170198	8/ 15/ 2022	PR Clearing	00000
						CHECK TOTAL	4,037.11				
0000000	117215	ANTHEM BGS	DCD10220815220800	8/ 15/ 2022	100-000200-0002-	- - 2022/ 08	39,988.30	170199	8/ 15/ 2022	PR Clearing	00000
0000000	117215	ANTHEM BGS	DCD10220815220800	8/ 15/ 2022	230-000200-0002-	- - 2022/ 08	10,883.70	170199	8/ 15/ 2022	PR Clearing	00000
0000000	117215	ANTHEM BGS	DCD10220815220800	8/ 15/ 2022	501-000200-0002-	- - 2022/ 08	854.00	170199	8/ 15/ 2022	PR Clearing	00000
0000000	117215	ANTHEM BGS	DCD10220815220800	8/ 15/ 2022	502-000200-0002-	- - 2022/ 08	4,441.00	170199	8/ 15/ 2022	PR Clearing	00000
						CHECK TOTAL	56,167.00				
0000000	117214	MINNESOTA LIFE	DCD09220815220800	8/ 15/ 2022	100-000200-0002-	- - 2022/ 08	120.20	170200	8/ 15/ 2022	PR Clearing	00000
						CHECK TOTAL	120.20				
0000000	121691	MISSIONSQUARE RETIREMENT	DCD095220815220800	8/ 15/ 2022	100-000200-0002-	- - 2022/ 08	892.00	170201	8/ 15/ 2022	PR Clearing	00000

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC095220815220800	8/15/2022	501-000200-0002-	- - 2022/08	65.42	170201	8/15/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC095220815220800	8/15/2022	502-000200-0002-	- - 2022/08	146.90	170201	8/15/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096220815220800	8/15/2022	100-000200-0002-	- - 2022/08	581.84	170201	8/15/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096220815220800	8/15/2022	501-000200-0002-	- - 2022/08	10.11	170201	8/15/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096220815220800	8/15/2022	502-000200-0002-	- - 2022/08	109.90	170201	8/15/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC0457220815220800	8/15/2022	100-000200-0002-	- - 2022/08	894.37	170201	8/15/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC0457220815220800	8/15/2022	501-000200-0002-	- - 2022/08	10.11	170201	8/15/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC0457220815220800	8/15/2022	502-000200-0002-	- - 2022/08	146.35	170201	8/15/2022	PR Clearing	00000
						CHECK TOTAL	2,857.00				
0000000	117235	NACU SOUTHEAST	DC016220815220800	8/15/2022	100-000200-0002-	- - 2022/08	663.00	170202	8/15/2022	PR Clearing	00000
						CHECK TOTAL	663.00				
0000000	122935	PRINCE EDWARD GENERAL DIS	DC047220815220800	8/15/2022	230-000200-0002-	- - 2022/08	136.99	170203	8/15/2022	PR Clearing	00000
						CHECK TOTAL	136.99				
0000000	001676	TREASURER OF VIRGINIA	DC008220815220800	8/15/2022	100-000200-0002-	- - 2022/08	2,178.88	170204	8/15/2022	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008220815220800	8/15/2022	230-000200-0002-	- - 2022/08	467.50	170204	8/15/2022	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008220815220800	8/15/2022	501-000200-0002-	- - 2022/08	43.83	170204	8/15/2022	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008220815220800	8/15/2022	502-000200-0002-	- - 2022/08	233.96	170204	8/15/2022	PR Clearing	00000
						CHECK TOTAL	2,924.17				
0000000	117213	TREASURER OF VIRGINIA	DC003220815220800	8/15/2022	100-000200-0002-	- - 2022/08	17,440.74	170205	8/15/2022	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003220815220800	8/15/2022	230-000200-0002-	- - 2022/08	5,156.76	170205	8/15/2022	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003220815220800	8/15/2022	502-000200-0002-	- - 2022/08	1,494.84	170205	8/15/2022	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093220815220800	8/15/2022	100-000200-0002-	- - 2022/08	5,118.00	170205	8/15/2022	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093220815220800	8/15/2022	501-000200-0002-	- - 2022/08	407.96	170205	8/15/2022	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093220815220800	8/15/2022	502-000200-0002-	- - 2022/08	828.83	170205	8/15/2022	PR Clearing	00000
						CHECK TOTAL	30,447.13				
0000000	121952	UNITED STATES TREASURY	DC998220815220800	8/15/2022	100-000200-0002-	- - 2022/08	15,268.48	170206	8/15/2022	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998220815220800	8/15/2022	230-000200-0002-	- - 2022/08	2,137.22	170206	8/15/2022	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998220815220800	8/15/2022	501-000200-0002-	- - 2022/08	253.94	170206	8/15/2022	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998220815220800	8/15/2022	502-000200-0002-	- - 2022/08	1,585.10	170206	8/15/2022	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999220815220800	8/15/2022	100-000200-0002-	- - 2022/08	26,585.86	170206	8/15/2022	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999220815220800	8/15/2022	203-000200-0002-	- - 2022/08	73.52	170206	8/15/2022	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999220815220800	8/15/2022	230-000200-0002-	- - 2022/08	6,260.84	170206	8/15/2022	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999220815220800	8/15/2022	501-000200-0002-	- - 2022/08	482.46	170206	8/15/2022	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999220815220800	8/15/2022	502-000200-0002-	- - 2022/08	2,481.44	170206	8/15/2022	PR Clearing	00000
						CHECK TOTAL	55,128.86				
0000000	010455	VA CREDIT UNION	DC001220815220800	8/15/2022	100-000200-0002-	- - 2022/08	1,167.08	170207	8/15/2022	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001220815220800	8/15/2022	502-000200-0002-	- - 2022/08	2,895.18	170207	8/15/2022	PR Clearing	00000
						CHECK TOTAL	4,062.26				
0000000	010741	VIRGINIA ASSOCIATION OF	DC046220815220800	8/15/2022	100-000200-0002-	- - 2022/08	235.50	170208	8/15/2022	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046220815220800	8/15/2022	501-000200-0002-	- - 2022/08	17.27	170208	8/15/2022	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046220815220800	8/15/2022	502-000200-0002-	- - 2022/08	38.78	170208	8/15/2022	PR Clearing	00000
						CHECK TOTAL	291.55				
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997220815220800	8/15/2022	100-000200-0002-	- - 2022/08	7,396.99	170209	8/15/2022	PR Clearing	00000

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	011050	MIRGINA DEPT OF TAXATION	DC997220815220800	8/15/2022	230-000200-0002-	- - 2022/08	1,465.79	170209	8/15/2022	PR Clearing	00000
0000000	011050	MIRGINA DEPT OF TAXATION	DC997220815220800	8/15/2022	501-000200-0002-	- - 2022/08	128.31	170209	8/15/2022	PR Clearing	00000
0000000	011050	MIRGINA DEPT OF TAXATION	DC997220815220800	8/15/2022	502-000200-0002-	- - 2022/08	734.49	170209	8/15/2022	PR Clearing	00000
						CHECK TOTAL	9,725.58				
0000000	121963	ALBERT S JAMERSON JR	07252022-DOLGEN	7/25/2022	4100-031200-5530-	- - 2022/08	21.16	170210	8/15/2022	Travel Subsistence & Lodging	02769
						CHECK TOTAL	21.16				
0000000	122358	ALEXIS S BAIRD	01242022-PCMLE	6/27/2022	4100-081100-5510-	- - 2022/08	112.32	170211	8/15/2022	Travel Mileage-Commissioners	02769
						CHECK TOTAL	112.32				
0000000	120605	ASHLEY S SHUMAKER	07252022-PCMLE	7/25/2022	4100-081100-5510-	- - 2022/08	15.63	170212	8/15/2022	Travel Mileage-Commissioners	02769
						CHECK TOTAL	15.63				
0000000	120214	BRUCE A SMITH	07072022-STAMPS	7/07/2022	4502-010000-5210-	- - 2022/08	11.60	170213	8/15/2022	Postal Services	02769
						CHECK TOTAL	11.60				
0000000	002291	CHRISTY CHRISTIAN	06242022-MAIL	6/24/2022	4100-012410-5210-	- - 2022/08	7.38	170214	8/15/2022	Postal Services	02769
						CHECK TOTAL	7.38				
0000000	120265	DANNY ALLEN	07112022-BDMILE	7/11/2022	4100-011010-5510-	- - 2022/08	16.25	170215	8/15/2022	Travel Mileage	02769
0000000	120265	DANNY ALLEN	07252022-PCMLE	7/25/2022	4100-081100-5510-	- - 2022/08	16.25	170215	8/15/2022	Travel Mileage-Commissioners	02769
						CHECK TOTAL	32.50				
0000000	003460	E M WRIGHT JR	JUL 2022 SCVS	8/01/2022	4100-012210-3150-	- - 2022/08	15,881.27	170216	8/15/2022	Legal Services/Salary and Wge	02769
0000000	003460	E M WRIGHT JR	06082022-PH JUN	7/07/2022	4100-012210-5230-	- - 2022/08	138.90	170216	8/15/2022	Telecommunications	02769
0000000	003460	E M WRIGHT JR	07052022-ADDBE	7/05/2022	4100-012210-6001-	- - 2022/08	14.99	170216	8/15/2022	Office Supplies	02769
0000000	003460	E M WRIGHT JR	07182022-FEE	7/18/2022	4100-012210-3160-	- - 2022/08	26.33	170216	8/15/2022	Professional Services	02769
						CHECK TOTAL	16,061.49				
0000000	122850	JAMES D CREVE III	07252022-PCMLE	7/25/2022	4100-081100-5510-	- - 2022/08	8.75	170217	8/15/2022	Travel Mileage-Commissioners	02769
						CHECK TOTAL	8.75				
0000000	120790	JOHN WEWERS JR	06222022-LLNCH	6/22/2022	4100-031200-5530-	- - 2022/08	14.89	170218	8/15/2022	Travel Subsistence & Lodging	02769
0000000	120790	JOHN WEWERS JR	07282022-LLNCH	7/28/2022	4100-031200-5530-	- - 2022/08	9.30	170218	8/15/2022	Travel Subsistence & Lodging	02769
0000000	120790	JOHN WEWERS JR	08012022-LLNCH	8/01/2022	4100-031200-5530-	- - 2022/08	8.18	170218	8/15/2022	Travel Subsistence & Lodging	02769
						CHECK TOTAL	32.37				
0000000	122109	KARL R CARTER	08032022-DOLGEN	8/03/2022	4100-043200-6007-	- - 2022/08	22.11	170219	8/15/2022	Repairs/Maintenance Supplies/S	02769
						CHECK TOTAL	22.11				
0000000	122342	KEMPER M BEASLEY III	05112022-VACA	5/11/2022	4100-022100-5810-	- - 2022/08	400.00	170220	8/15/2022	Dues & Association Memberships	02769
0000000	122342	KEMPER M BEASLEY III	08042022-DINNER	8/04/2022	4100-022100-5540-	- - 2022/08	36.22	170220	8/15/2022	Travel Convention & Education	02769
0000000	122342	KEMPER M BEASLEY III	08042022-MILES	8/04/2022	4100-022100-5540-	- - 2022/08	236.25	170220	8/15/2022	Travel Convention & Education	02769
0000000	122342	KEMPER M BEASLEY III	08052022-DINNER	8/05/2022	4100-022100-5540-	- - 2022/08	54.73	170220	8/15/2022	Travel Convention & Education	02769
0000000	122342	KEMPER M BEASLEY III	08062022-HOTEL	8/06/2022	4100-022100-5540-	- - 2022/08	743.68	170220	8/15/2022	Travel Convention & Education	02769
0000000	122342	KEMPER M BEASLEY III	08062022-HOTEL	8/06/2022	4100-022100-5540-	- - 2022/08	17.82	170220	8/15/2022	Travel Convention & Education	02769
						CHECK TOTAL	1,488.70				
0000000	122462	LINSEY TAYLOR	07262022-MILES	7/26/2022	4100-013200-5540-	- - 2022/08	85.00	170221	8/15/2022	Travel Convention & Education	02769
0000000	122462	LINSEY TAYLOR	08012022-DINNER	8/01/2022	4100-013200-5540-	- - 2022/08	23.27	170221	8/15/2022	Travel Convention & Education	02769

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122462	LINSEY TAYLOR	08012022-HOTEL	8/01/2022	4100-013200-5540-	- - 2022/08	318.46	170221	8/15/2022	Travel Convention & Education	02769
0000000	122462	LINSEY TAYLOR	08012022-MILES	8/01/2022	4100-013200-5540-	- - 2022/08	58.13	170221	8/15/2022	Travel Convention & Education	02769
0000000	122462	LINSEY TAYLOR	08032022-MILE	8/03/2022	4100-013200-5540-	- - 2022/08	58.13	170221	8/15/2022	Travel Convention & Education	02769
						CHECK TOTAL	542.99				
0000000	118630	LYNDON WILL	07302022-HERFKI	7/30/2022	4100-042300-3310-	- - 2022/08	39.80	170222	8/15/2022	Repairs/Maintenance	02769
						CHECK TOTAL	39.80				
0000000	122868	PETER R KAPUSCINSKI	07012022-PCMLE	7/01/2022	4100-081100-5510-	- - 2022/08	5.00	170223	8/15/2022	Travel Mileage-Commissioners	02769
0000000	122868	PETER R KAPUSCINSKI	07042022-PCMLE	7/04/2022	4100-081100-5510-	- - 2022/08	22.50	170223	8/15/2022	Travel Mileage-Commissioners	02769
0000000	122868	PETER R KAPUSCINSKI	07072022-PCMLE	7/07/2022	4100-081100-5510-	- - 2022/08	34.69	170223	8/15/2022	Travel Mileage-Commissioners	02769
0000000	122868	PETER R KAPUSCINSKI	07092022-PCMLE	7/09/2022	4100-081100-5510-	- - 2022/08	34.69	170223	8/15/2022	Travel Mileage-Commissioners	02769
0000000	122868	PETER R KAPUSCINSKI	07122022-PCMLE	7/12/2022	4100-081100-5510-	- - 2022/08	13.00	170223	8/15/2022	Travel Mileage-Commissioners	02769
0000000	122868	PETER R KAPUSCINSKI	07132022-PCMLE	7/13/2022	4100-081100-5510-	- - 2022/08	45.06	170223	8/15/2022	Travel Mileage-Commissioners	02769
0000000	122868	PETER R KAPUSCINSKI	07242022-PCMLE	7/24/2022	4100-081100-5510-	- - 2022/08	37.19	170223	8/15/2022	Travel Mileage-Commissioners	02769
0000000	122868	PETER R KAPUSCINSKI	07252022-PCMLE	7/25/2022	4100-081100-5510-	- - 2022/08	13.00	170223	8/15/2022	Travel Mileage-Commissioners	02769
						CHECK TOTAL	205.13				
0000000	122835	STEPHEN WTAYLOR JR	07252022-PCMLE	7/25/2022	4100-081100-5510-	- - 2022/08	16.25	170224	8/15/2022	Travel Mileage-Commissioners	02769
						CHECK TOTAL	16.25				
0000000	010102	THOMAS RANSON	07212022-JNBCCA	7/21/2022	4100-034100-5540-	- - 2022/08	20.00	170225	8/15/2022	Travel Convention & Education	02769
						CHECK TOTAL	20.00				
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-6009-	- - 2022/08	44.37	170226	8/15/2022	Vehicle Fuel	02769
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-5530-	- - 2022/08	11.70	170226	8/15/2022	Travel Subsistence & Lodging	02769
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-5530-	- - 2022/08	18.11	170226	8/15/2022	Travel Subsistence & Lodging	02769
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-5530-	- - 2022/08	51.83	170226	8/15/2022	Travel Subsistence & Lodging	02769
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-5530-	- - 2022/08	31.44	170226	8/15/2022	Travel Subsistence & Lodging	02769
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-5530-	- - 2022/08	20.46	170226	8/15/2022	Travel Subsistence & Lodging	02769
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-5530-	- - 2022/08	20.93	170226	8/15/2022	Travel Subsistence & Lodging	02769
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-6009-	- - 2022/08	66.79	170226	8/15/2022	Vehicle Fuel	02769
0000000	122828	TRUIST BANK	07222022-SHERIF	7/22/2022	4100-031200-5530-	- - 2022/08	278.00	170226	8/15/2022	Travel Subsistence & Lodging	02769
						CHECK TOTAL	543.63				
0000000	120172	WILLIAM G KIDD JR SHERIFF	06172022-LUNCH	6/17/2022	4100-031200-5530-	- - 2022/08	9.44	170227	8/15/2022	Travel Subsistence & Lodging	02769
0000000	120172	WILLIAM G KIDD JR SHERIFF	07032022-DRINKS	7/03/2022	4100-031200-5530-	- - 2022/08	14.95	170227	8/15/2022	Travel Subsistence & Lodging	02769
0000000	120172	WILLIAM G KIDD JR SHERIFF	07192022-LUNCH	7/19/2022	4100-031200-5530-	- - 2022/08	12.07	170227	8/15/2022	Travel Subsistence & Lodging	02769
0000000	120172	WILLIAM G KIDD JR SHERIFF	07272022-DINNER	7/27/2022	4100-031200-5530-	- - 2022/08	10.38	170227	8/15/2022	Travel Subsistence & Lodging	02769
						CHECK TOTAL	46.84				
0000000	122516	WILLIAM STEVEN DORRIS	07252022-PCMLE	7/25/2022	4100-081100-5510-	- - 2022/08	25.00	170228	8/15/2022	Travel Mileage-Commissioners	02769
						CHECK TOTAL	25.00				
0000000	122358	ALEXIS S BAIRD	10252021-PCMLE	12/27/2021	4100-081100-5510-	- - 2022/08	40.32	170229	8/15/2022	Travel Mileage-Commissioners	02769
						CHECK TOTAL	40.32				
0000000	122673	AMAZON CAPITAL SERVICES I		7/25/2022	4100-013100-6014-	- - 2022/08	97.98	170240	8/15/2022	Other Operating Supplies	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/25/2022	4100-013200-6001-	- - 2022/08	26.66	170240	8/15/2022	Office Supplies	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/26/2022	4100-011010-6001-	- - 2022/08	20.98	170240	8/15/2022	Office Supplies	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/26/2022	4100-012560-3310-	- - 2022/08	23.97	170240	8/15/2022	Repairs/Maintenance	02770

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122673	AMAZON CAPITAL SERVICES I		8/03/2022	4100-043200-6007-	- - 2022/08	128.82	170240	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/21/2022	4100-043200-6007-	- - 2022/08	70.30	170240	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/21/2022	4100-043200-6007-	- - 2022/08	46.37	170240	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/24/2022	4100-043200-6005-	- - 2022/08	349.98	170240	8/15/2022	Janitorial Supplies	02770
0000000	122673	AMAZON CAPITAL SERVICES I		8/08/2022	4100-071100-5650-	- - 2022/08	41.86	170240	8/15/2022	Recreation Programs	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/28/2022	4100-043200-6007-	- - 2022/08	45.97	170240	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	122673	AMAZON CAPITAL SERVICES I		8/10/2022	4230-010000-6005-	- - 2022/08	307.44	170240	8/15/2022	Janitorial Supplies	02770
						CHECK TOTAL	1,160.33				
0000000	122673	AMAZON CAPITAL SERVICES I		7/28/2022	4100-071100-6007-	- - 2022/08	67.77	170241	8/15/2022	Repairs/Maintenance Supplies	02770
0000000	122673	AMAZON CAPITAL SERVICES I		8/01/2022	4100-043200-6005-	- - 2022/08	120.14	170241	8/15/2022	Janitorial Supplies	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/21/2022	4100-043200-6005-	- - 2022/08	27.98	170241	8/15/2022	Janitorial Supplies	02770
0000000	122673	AMAZON CAPITAL SERVICES I		7/23/2022	4100-013200-6001-	- - 2022/08	33.11	170241	8/15/2022	Office Supplies	02770
						CHECK TOTAL	249.00				
0000000	122860	AMERICAN BUSINESS FORMS I		8/01/2022	4501-010000-3500-	- - 2022/08	205.64	170242	8/15/2022	Printing & Binding	02770
0000000	122860	AMERICAN BUSINESS FORMS I		8/01/2022	4502-010000-3500-	- - 2022/08	205.64	170242	8/15/2022	Printing & Binding	02770
						CHECK TOTAL	411.28				
0000000	122879	BRI TINEY COLE	07282022	8/04/2022	4110-071500-3170-30	- - 2022/08	140.00	170243	8/15/2022	Instruction Aerobics	02770
						CHECK TOTAL	140.00				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	08032022-IBATES	8/03/2022	4100-042300-5140-	- - 2022/08	71.18	170244	8/15/2022	Street Lights	02770
0000000	002040	CENTRAL VIRGINIA ELECTRIC	08032022-POUND	8/03/2022	4100-035100-5110-	- - 2022/08	401.73	170244	8/15/2022	Electrical Services	02770
0000000	002040	CENTRAL VIRGINIA ELECTRIC	07272022-S12	7/27/2022	4230-010000-5110-	- - 2022/08	274.84	170244	8/15/2022	Electrical Service	02770
						CHECK TOTAL	747.75				
0000000	121895	CENTRAL VIRGINIA EXTERMIN		5/25/2022	4100-043200-6007-	- - 2022/08	110.00	170245	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	121895	CENTRAL VIRGINIA EXTERMIN		7/08/2022	4230-010000-3310-	- - 2022/08	49.50	170245	8/15/2022	Repairs/Maintenance	02770
						CHECK TOTAL	159.50				
0000000	122948	CENTRAL VIRGINIA POLICE	06092022-BOND	6/09/2022	4750-010000-0001-	- - 2022/08	5,450.00	170246	8/15/2022	Close out Bond	02770
						CHECK TOTAL	5,450.00				
0000000	120600	CENTURYLINK	07222022	7/22/2022	4100-042300-5230-	- - 2022/08	136.55	170247	8/15/2022	Telecommunications	02770
						CHECK TOTAL	136.55				
0000000	122340	COMMISSIONER OF REVENUE	CRAY-2022-SLOME	8/08/2022	4100-012310-5810-	- - 2022/08	425.00	170248	8/15/2022	Dues/Employee Training	02770
						CHECK TOTAL	425.00				
0000000	010960	DOMINION ENERGY VIRGINIA	07272022	7/27/2022	4100-043200-5110-	- - 2022/08	44.66	170249	8/15/2022	Electrical Services	02770
0000000	010960	DOMINION ENERGY VIRGINIA	07272022	7/27/2022	4100-041200-5110-	- - 2022/08	437.51	170249	8/15/2022	Electrical Services	02770
						CHECK TOTAL	482.17				
0000000	122526	FOOD LION	07152022-TI NA	7/15/2022	4100-043200-6005-	- - 2022/08	15.65	170250	8/15/2022	Janitorial Supplies	02770
0000000	122526	FOOD LION	07152022-TI NA	7/15/2022	4100-043200-6007-	- - 2022/08	7.86	170250	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	122526	FOOD LION	07202022-MICNES	7/20/2022	4100-035100-3310-	- - 2022/08	76.76	170250	8/15/2022	Repairs/Maintenance	02770
0000000	122526	FOOD LION	07272022-TI NA	7/27/2022	4100-043200-6007-	- - 2022/08	10.98	170250	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	122526	FOOD LION	07272022-TI NA	7/27/2022	4100-043200-6005-	- - 2022/08	86.07	170250	8/15/2022	Janitorial Supplies	02770
0000000	122526	FOOD LION	07272022-TI NA	7/27/2022	4100-011010-6001-	- - 2022/08	4.98	170250	8/15/2022	Office Supplies	02770
						CHECK TOTAL	202.30				

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0000000	122846	HEALING HANDS THERAPEUTIC	07252022	7/25/2022	4110-071500-6013-60	- - 2022/08	40.00	170251	8/15/2022	Recreational Supplies-Seniors	02770
0000000	122846	HEALING HANDS THERAPEUTIC	07262022	8/02/2022	4110-071500-3170-30	- - 2022/08	70.00	170251	8/15/2022	Instruction Aerobics	02770
					CHECK TOTAL		110.00				
0000000	122109	KARL R CARRIER	08052022-MNL	8/05/2022	4100-035100-5210-	- - 2022/08	8.33	170252	8/15/2022	Postal Services	02770
					CHECK TOTAL		8.33				
0000000	119025	KINEX NETWORKING SOLUTION		8/03/2022	4100-012560-5230-	- - 2022/08	129.95	170253	8/15/2022	Telecommunications	02770
0000000	119025	KINEX NETWORKING SOLUTION		8/03/2022	4100-012560-5230-	- - 2022/08	129.95	170253	8/15/2022	Telecommunications	02770
0000000	119025	KINEX NETWORKING SOLUTION		8/03/2022	4100-012560-5230-	- - 2022/08	1,000.00	170253	8/15/2022	Telecommunications	02770
					CHECK TOTAL		1,259.90				
0000000	120085	LEXINGTON DIVISION OF		7/31/2022	4100-022100-6012-	- - 2022/08	286.00	170254	8/15/2022	Subscriptions	02770
					CHECK TOTAL		286.00				
0000000	120308	LOWE S		7/06/2022	4100-031400-3310-	- - 2022/08	290.51	170255	8/15/2022	Repairs / Maintenance	02770
0000000	120308	LOWE S		7/15/2022	4100-043200-6007-	- - 2022/08	124.83	170255	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	120308	LOWE S		7/20/2022	4100-043200-6007-	- - 2022/08	20.86	170255	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	120308	LOWE S		7/20/2022	4100-043200-6007-	- - 2022/08	8.19	170255	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	120308	LOWE S		7/20/2022	4100-043200-6007-	- - 2022/08	21.60	170255	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	120308	LOWE S		7/20/2022	4100-043200-6007-	- - 2022/08	6.28	170255	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	120308	LOWE S		7/08/2022	4100-043200-6007-	- - 2022/08	429.15	170255	8/15/2022	Repairs/Maintenance Supplies/S	02770
0000000	120308	LOWE S		7/06/2022	4230-010000-3310-	- - 2022/08	225.92	170255	8/15/2022	Repairs/Maintenance	02770
0000000	120308	LOWE S		7/20/2022	4230-010000-3310-	- - 2022/08	15.49	170255	8/15/2022	Repairs/Maintenance	02770
0000000	120308	LOWE S		7/20/2022	4230-010000-3315-	- - 2022/08	39.87	170255	8/15/2022	Vehicle Maintenance	02770
0000000	120308	LOWE S		7/13/2022	4501-010000-6007-	- - 2022/08	338.96	170255	8/15/2022	Repairs/Maintenance Supplies	02770
					CHECK TOTAL		1,338.80				
0000000	122929	SAMANTHA ANNE PANKEY	07282022	8/04/2022	4110-071500-3170-30	- - 2022/08	70.00	170256	8/15/2022	Instruction Aerobics	02770
					CHECK TOTAL		70.00				
0000000	122422	STAPLES BUSINESS CREDIT		7/14/2022	4100-031200-6001-	- - 2022/08	322.88	170257	8/15/2022	Office Supplies	02770
0000000	122422	STAPLES BUSINESS CREDIT		7/19/2022	4100-031200-6001-	- - 2022/08	95.98	170257	8/15/2022	Office Supplies	02770
0000000	122422	STAPLES BUSINESS CREDIT		7/28/2022	4100-031200-6001-	- - 2022/08	518.90	170257	8/15/2022	Office Supplies	02770
					CHECK TOTAL		937.76				
0000000	121779	SYCOM TECHNOLOGIES LLC		7/07/2022	4100-012560-6001-	- - 2022/08	2,576.93	170258	8/15/2022	Office Supplies	02770
					CHECK TOTAL		2,576.93				
0000000	122922	TIGER FUEL COMPANY		7/31/2022	4230-010000-6009-	- - 2022/08	1,131.60	170259	8/15/2022	Fuel Expense	02770
					CHECK TOTAL		1,131.60				
0000000	120542	VERIZON WIRELESS		8/01/2022	4100-031200-5230-	- - 2022/08	2,116.86	170260	8/15/2022	Telecommunications	02770
					CHECK TOTAL		2,116.86				
0000000	118195	VIRGINIA RESOURCES		8/09/2022	4502-095000-9150-	- - 2022/08	20,729.22	170261	8/15/2022	VA Resource Authority-Revolve	02770
					CHECK TOTAL		20,729.22				
0000000	119783	VM CORPORATE SERVICES INC		8/01/2022	4100-042300-3170-	- - 2022/08	5,507.18	170262	8/15/2022	Dumpster/Roll-Offs	02770
0000000	119783	VM CORPORATE SERVICES INC		8/01/2022	4100-042300-3170-	- - 2022/08	7,713.56	170262	8/15/2022	Dumpster/Roll-Offs	02770
0000000	119783	VM CORPORATE SERVICES INC		8/01/2022	4100-042300-3170-	- - 2022/08	4,862.14	170262	8/15/2022	Dumpster/Roll-Offs	02770

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH		
0000000	119783	WM CORPORATE SERVICES INC		8/01/2022	4100-042300-3170-	- -	2022/08	1,267.57	170262	8/15/2022	Dumpster/Roll-Offs	02770	
0000000	119783	WM CORPORATE SERVICES INC	1	8/01/2022	4100-042300-3170-	- -	2022/08	504.05	170262	8/15/2022	Dumpster/Roll-Offs	02770	
							CHECK TOTAL	19,854.50					
0000000	117244	FAMILY PRESERVATION SERV	JL	-0003	8/18/2022	4211-053210-5718-	- -	2022/08	595.00	170263	8/18/2022	CSA Mandated	02778
0000000	117244	FAMILY PRESERVATION SERV	JL	-0004	8/18/2022	4211-053210-5718-	- -	2022/08	1,015.00	170263	8/18/2022	CSA Mandated	02778
							CHECK TOTAL	1,610.00					
0000000	122778	STRATEGIC THERAPY ASSOCIA	JU	-0002	8/18/2022	4211-053210-5718-	- -	2022/08	360.00	170264	8/18/2022	CSA Mandated	02778
							CHECK TOTAL	360.00					
0000000	122037	THE FAISON CENTER INC	JUL	-0001	8/18/2022	4211-053210-5718-	- -	2022/08	6,224.00	170265	8/18/2022	CSA Mandated	02778
							CHECK TOTAL	6,224.00					
0000000	122043	VIRGINIA INSTITUTE OF ART	JL	-0001	8/18/2022	4211-053210-5718-	- -	2022/08	1,706.25	170266	8/18/2022	CSA Mandated	02779
0000000	122043	VIRGINIA INSTITUTE OF ART	JL	0002	8/18/2022	4211-053210-5718-	- -	2022/08	59.06	170266	8/18/2022	CSA Mandated	02779
							CHECK TOTAL	1,765.31					
0000000	120600	CENTURYLINK	08042022-	8/04/2022	4100-031400-5230-	- -	2022/08	55.98	170267	8/22/2022	Telecommunications	02774	
0000000	120600	CENTURYLINK	08062022-	8/06/2022	4100-022100-5230-	- -	2022/08	83.64	170267	8/22/2022	Telecommunications	02774	
0000000	120600	CENTURYLINK	08062022-	8/06/2022	4100-042300-5230-	- -	2022/08	308.37	170267	8/22/2022	Telecommunications	02774	
0000000	120600	CENTURYLINK	08042022-	8/04/2022	4501-010000-5230-	- -	2022/08	187.67	170267	8/22/2022	Telecommunications	02774	
0000000	120600	CENTURYLINK	08042022-	8/04/2022	4501-010000-5230-	- -	2022/08	81.97	170267	8/22/2022	Telecommunications	02774	
0000000	120600	CENTURYLINK	08042022-	8/04/2022	4502-010000-5230-	- -	2022/08	119.91	170267	8/22/2022	Telecommunications	02774	
0000000	120600	CENTURYLINK	08042022-	8/04/2022	4502-010000-5230-	- -	2022/08	619.33	170267	8/22/2022	Telecommunications	02774	
							CHECK TOTAL	1,456.87					
0000000	122854	IE LAGE LANDEN FINANCIAL		8/06/2022	4100-031200-3320-	- -	2022/08	394.90	170268	8/22/2022	Maintenance Service Contracts	02774	
							CHECK TOTAL	394.90					
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4100-043200-5110-	- -	2022/08	211.13	170269	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4100-043200-5110-	- -	2022/08	448.46	170269	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4100-043200-5110-	- -	2022/08	2,447.16	170269	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4100-043200-5110-	- -	2022/08	2,184.67	170269	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4100-043200-5110-	- -	2022/08	3,873.97	170269	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4100-042300-5140-	- -	2022/08	91.74	170269	8/22/2022	Street Lights	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4501-010000-5110-	- -	2022/08	81.41	170269	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4501-010000-5110-	- -	2022/08	3,075.50	170269	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4501-010000-5110-	- -	2022/08	50.17	170269	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4502-010000-5110-	- -	2022/08	4,683.02	170269	8/22/2022	Electrical Services	02774	
							CHECK TOTAL	17,147.23					
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4100-043200-5110-	- -	2022/08	222.34	170270	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08102022-	8/10/2022	4100-043200-5110-	- -	2022/08	2,567.50	170270	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08102022-	8/10/2022	4100-043200-5110-	- -	2022/08	174.05	170270	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08102022-	8/10/2022	4501-010000-5110-	- -	2022/08	53.74	170270	8/22/2022	Electrical Services	02774	
0000000	010960	DOMINION ENERGY VIRGINIA	08092022-	8/09/2022	4502-010000-5110-	- -	2022/08	749.91	170270	8/22/2022	Electrical Services	02774	
							CHECK TOTAL	3,767.54					
0000000	118264	QUILL CORPORATION		8/04/2022	4100-021910-6001-	- -	2022/08	157.42	170271	8/22/2022	Office Supplies	02774	
0000000	118264	QUILL CORPORATION		8/05/2022	4100-021910-6001-	- -	2022/08	65.97	170271	8/22/2022	Office Supplies	02774	
							CHECK TOTAL	223.39					

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122496	STAPLES INC		8/ 01/ 2022	4100-043200-6005-	- - 2022/ 08	120.96	170272	8/ 22/ 2022	Janitorial Supplies	02774
						CHECK TOTAL	120.96				
0000000	122852	ITAA FSB		8/ 11/ 2022	4100-021200-6001-	- - 2022/ 08	93.94	170273	8/ 22/ 2022	Office Supplies	02774
						CHECK TOTAL	93.94				
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-012560-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-043200-5230-	- - 2022/ 08	75.43	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-034100-5230-	- - 2022/ 08	40.01	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-081100-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-043200-5230-	- - 2022/ 08	49.26	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-042300-5230-	- - 2022/ 08	67.93	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-012110-5230-	- - 2022/ 08	432.92	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-022100-5230-	- - 2022/ 08	40.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-071100-5230-	- - 2022/ 08	40.44	170274	8/ 22/ 2022	Cell Phone	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-021910-5230-	- - 2022/ 08	40.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-034100-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-035100-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Cell Phone	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-035100-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Cell Phone	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-034100-5230-	- - 2022/ 08	40.01	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-035100-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Cell Phone	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-031400-5230-	- - 2022/ 08	40.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-022100-5230-	- - 2022/ 08	30.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4100-071100-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Cell Phone	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4230-010000-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4501-010000-5230-	- - 2022/ 08	40.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4502-010000-5230-	- - 2022/ 08	40.44	170274	8/ 22/ 2022	Telecommunications	02774
0000000	120542	VERIZON WIRELESS		8/ 01/ 2022	4502-010000-5230-	- - 2022/ 08	45.44	170274	8/ 22/ 2022	Telecommunications	02774
						CHECK TOTAL	1,387.60				
0000000	010960	DOMINION ENERGY VIRGINIA	08092022	8/ 09/ 2022	4501-010000-5110-	- - 2022/ 08	9.55	170275	8/ 22/ 2022	Electrical Services	02774
0000000	010960	DOMINION ENERGY VIRGINIA	08102022	8/ 10/ 2022	4501-010000-5110-	- - 2022/ 08	35.85	170275	8/ 22/ 2022	Electrical Services	02774
						CHECK TOTAL	45.40				
0000000	120542	VERIZON WIRELESS		8/ 10/ 2022	4230-010000-5230-	- - 2022/ 08	255.79	170276	8/ 22/ 2022	Telecommunications	02774
						CHECK TOTAL	255.79				
0000000	122870	HAZEL INGRAM	04192022-REFUN*	4/ 19/ 2022	4110-016130-0060-	- - 2022/ 08	250.00	170277	8/ 23/ 2022	Comm Center Security Deposit R	02780
						CHECK TOTAL	250.00				
0000000	122735	KRISTINA R ALBIN	029J2107061*	7/ 12/ 2021	100-000100-0365-	- - 2022/ 08	30.00	170278	8/ 23/ 2022	GWCurrent Debit Acct	02780
						CHECK TOTAL	30.00				
0000000	122817	MELISSA WHANES	11042021*	11/ 04/ 2021	4100-021100-3201-	- - 2022/ 08	30.00	170279	8/ 23/ 2022	Jury Commission	02780
						CHECK TOTAL	30.00				
0000000	122757	ROBERT H SAWN JR	029J2107061*	7/ 12/ 2021	100-000100-0365-	- - 2022/ 08	30.00	170280	8/ 23/ 2022	GWCurrent Debit Acct	02780
						CHECK TOTAL	30.00				
0000000	122835	STEPHEN W TAYLOR JR	12272021-PCML*	12/ 27/ 2021	4100-081100-5510-	- - 2022/ 08	7.84	170281	8/ 23/ 2022	Travel Mileage-Commissioners	02780
						CHECK TOTAL	7.84				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121597	TREASURER OF VIRGINIA	02082021-165922	8/23/2022	4100-091200-5601-	- - 2022/08	30.00	170282	8/23/2022	Unclaimed Property	02780
						CHECK TOTAL	30.00				
0000000	118808	TREASURER, HUCKINGHAM CO	029J2107061*	7/12/2021	100-000100-0365-	- - 2022/08	30.00	170283	8/23/2022	OWCurrent Debt Acct	02780
						CHECK TOTAL	30.00				
0000000	122007	WODDY HINES	06082021-MULES*	6/08/2021	4100-013100-5520-	- - 2022/08	14.56	170284	8/23/2022	Travel Mileage-Poll Workers	02780
						CHECK TOTAL	14.56				
0000000	000240	AMERICAN FAMILY LIFE	DC002220831220800	8/31/2022	100-000200-0002-	- - 2022/08	869.17	170285	8/31/2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002220831220800	8/31/2022	230-000200-0002-	- - 2022/08	301.68	170285	8/31/2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002220831220800	8/31/2022	501-000200-0002-	- - 2022/08	28.04	170285	8/31/2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002220831220800	8/31/2022	502-000200-0002-	- - 2022/08	61.23	170285	8/31/2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013220831220800	8/31/2022	100-000200-0002-	- - 2022/08	1,933.51	170285	8/31/2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013220831220800	8/31/2022	230-000200-0002-	- - 2022/08	591.29	170285	8/31/2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013220831220800	8/31/2022	501-000200-0002-	- - 2022/08	33.72	170285	8/31/2022	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013220831220800	8/31/2022	502-000200-0002-	- - 2022/08	218.47	170285	8/31/2022	PR Clearing	00000
						CHECK TOTAL	4,037.11				
0000000	117215	ANTHEM BC BS	DC010220831220800	8/31/2022	100-000200-0002-	- - 2022/08	40,181.30	170286	8/31/2022	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010220831220800	8/31/2022	230-000200-0002-	- - 2022/08	10,115.50	170286	8/31/2022	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010220831220800	8/31/2022	501-000200-0002-	- - 2022/08	854.00	170286	8/31/2022	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010220831220800	8/31/2022	502-000200-0002-	- - 2022/08	4,441.00	170286	8/31/2022	PR Clearing	00000
						CHECK TOTAL	55,591.80				
0000000	117214	MINNESOTA LIFE	DC009220831220800	8/31/2022	100-000200-0002-	- - 2022/08	120.20	170287	8/31/2022	PR Clearing	00000
						CHECK TOTAL	120.20				
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC095220831220800	8/31/2022	100-000200-0002-	- - 2022/08	892.00	170288	8/31/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC095220831220800	8/31/2022	501-000200-0002-	- - 2022/08	65.42	170288	8/31/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC095220831220800	8/31/2022	502-000200-0002-	- - 2022/08	146.90	170288	8/31/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096220831220800	8/31/2022	100-000200-0002-	- - 2022/08	581.84	170288	8/31/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096220831220800	8/31/2022	501-000200-0002-	- - 2022/08	10.11	170288	8/31/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC096220831220800	8/31/2022	502-000200-0002-	- - 2022/08	109.90	170288	8/31/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC457220831220800	8/31/2022	100-000200-0002-	- - 2022/08	894.37	170288	8/31/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC457220831220800	8/31/2022	501-000200-0002-	- - 2022/08	10.11	170288	8/31/2022	PR Clearing	00000
0000000	121691	MISSISSIPPI SQUARE RETIREMENT	DC457220831220800	8/31/2022	502-000200-0002-	- - 2022/08	146.35	170288	8/31/2022	PR Clearing	00000
						CHECK TOTAL	2,857.00				
0000000	117235	NACU SOUTHEAST	DC016220831220800	8/31/2022	100-000200-0002-	- - 2022/08	663.00	170289	8/31/2022	PR Clearing	00000
						CHECK TOTAL	663.00				
0000000	001676	TREASURER OF VIRGINIA	DC008220831220800	8/31/2022	100-000200-0002-	- - 2022/08	2,178.88	170290	8/31/2022	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008220831220800	8/31/2022	230-000200-0002-	- - 2022/08	467.50	170290	8/31/2022	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008220831220800	8/31/2022	501-000200-0002-	- - 2022/08	43.83	170290	8/31/2022	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008220831220800	8/31/2022	502-000200-0002-	- - 2022/08	233.96	170290	8/31/2022	PR Clearing	00000
						CHECK TOTAL	2,924.17				
0000000	117213	TREASURER OF VIRGINIA	DC003220831220800	8/31/2022	100-000200-0002-	- - 2022/08	17,440.74	170291	8/31/2022	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003220831220800	8/31/2022	230-000200-0002-	- - 2022/08	5,156.76	170291	8/31/2022	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003220831220800	8/31/2022	502-000200-0002-	- - 2022/08	1,494.84	170291	8/31/2022	PR Clearing	00000

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	119947	ADVANCE AUTO PARTS		7/03/2022	4230-010000-3315-	- -	2022/08	90.00-	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/03/2022	4230-010000-3315-	- -	2022/08	10.00-	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/03/2022	4230-010000-3315-	- -	2022/08	346.24	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/12/2022	4230-010000-3315-	- -	2022/08	130.07	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/12/2022	4230-010000-3315-	- -	2022/08	23.74	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/12/2022	4230-010000-3315-	- -	2022/08	322.99	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/14/2022	4230-010000-3315-	- -	2022/08	24.17	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/18/2022	4230-010000-3315-	- -	2022/08	407.14	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/19/2022	4230-010000-3315-	- -	2022/08	40.23	170316	8/31/2022	Vehicle Maintenance	02776
0000000	119947	ADVANCE AUTO PARTS		7/19/2022	4230-010000-3315-	- -	2022/08	27.16	170316	8/31/2022	Vehicle Maintenance	02776
							CHECK TOTAL	1,221.74				
0000000	119947	ADVANCE AUTO PARTS		7/21/2022	4100-043200-6007-	- -	2022/08	44.35	170317	8/31/2022	Repairs/Maintenance Supplies/S	02776
0000000	119947	ADVANCE AUTO PARTS		7/28/2022	4100-043200-6007-	- -	2022/08	30.34	170317	8/31/2022	Repairs/Maintenance Supplies/S	02776
0000000	119947	ADVANCE AUTO PARTS		7/26/2022	4230-010000-3315-	- -	2022/08	18.90	170317	8/31/2022	Vehicle Maintenance	02776
							CHECK TOTAL	93.59				
0000000	122673	AMAZON CAPITAL SERVICES I		8/29/2022	4100-043200-6007-	- -	2022/08	68.38	170318	8/31/2022	Repairs/Maintenance Supplies/S	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/18/2022	4100-043200-6005-	- -	2022/08	27.47	170318	8/31/2022	Janitorial Supplies	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/11/2022	4100-011010-6001-	- -	2022/08	23.98	170318	8/31/2022	Office Supplies	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/28/2022	4100-071100-5650-	- -	2022/08	87.79	170318	8/31/2022	Recreation Programs	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/22/2022	4100-043200-6014-	- -	2022/08	249.77	170318	8/31/2022	Machinery & Equipment	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/22/2022	4100-035100-5230-	- -	2022/08	31.96	170318	8/31/2022	Cell Phone	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/12/2022	4100-071100-5650-	- -	2022/08	31.90	170318	8/31/2022	Recreation Programs	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/25/2022	4100-035100-6001-	- -	2022/08	87.99	170318	8/31/2022	Office Supplies	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/17/2022	4502-010000-6007-	- -	2022/08	65.98	170318	8/31/2022	Repairs/Maintenance Supplies	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/11/2022	4502-010000-6001-	- -	2022/08	79.89	170318	8/31/2022	Office Supplies	02776
							CHECK TOTAL	755.11				
0000000	122673	AMAZON CAPITAL SERVICES I		8/14/2022	4100-022100-6001-	- -	2022/08	104.82	170319	8/31/2022	Office Supplies	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/11/2022	4230-010000-6001-	- -	2022/08	38.99	170319	8/31/2022	Office Supplies	02776
0000000	122673	AMAZON CAPITAL SERVICES I		8/25/2022	4502-010000-6007-	- -	2022/08	74.84	170319	8/31/2022	Repairs/Maintenance Supplies	02776
							CHECK TOTAL	218.65				
0000000	121725	ARAMARK UNIFORM SERVICES		8/04/2022	4501-010000-6011-	- -	2022/08	87.14	170320	8/31/2022	Uniforms & Wearing Apparel	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/11/2022	4501-010000-6011-	- -	2022/08	87.14	170320	8/31/2022	Uniforms & Wearing Apparel	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/18/2022	4501-010000-6011-	- -	2022/08	87.14	170320	8/31/2022	Uniforms & Wearing Apparel	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/25/2022	4501-010000-6011-	- -	2022/08	87.14	170320	8/31/2022	Uniforms & Wearing Apparel	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/04/2022	4502-010000-6011-	- -	2022/08	102.21	170320	8/31/2022	Uniforms & Wearing Apparel	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/11/2022	4502-010000-6011-	- -	2022/08	102.21	170320	8/31/2022	Uniforms & Wearing Apparel	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/18/2022	4502-010000-6011-	- -	2022/08	102.18	170320	8/31/2022	Uniforms & Wearing Apparel	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/25/2022	4502-010000-6011-	- -	2022/08	102.18	170320	8/31/2022	Uniforms & Wearing Apparel	02776
							CHECK TOTAL	757.34				
0000000	000550	AT&T	08132022-	8/13/2022	4100-031400-5230-	- -	2022/08	282.33	170321	8/31/2022	Telecommunications	02776
0000000	000550	AT&T	08132022-	8/13/2022	4100-031400-5230-	- -	2022/08	55.04	170321	8/31/2022	Telecommunications	02776
							CHECK TOTAL	337.37				
0000000	122772	AT&T CORP		8/16/2022	4100-031400-5230-	- -	2022/08	4,461.31	170322	8/31/2022	Telecommunications	02776
							CHECK TOTAL	4,461.31				

P/O NO	MEMO NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122879	HRI TNEY COLE	08112022	8/ 11/ 2022	4110-071500-3170-30 - -	2022/ 08	70.00	170323	8/ 31/ 2022	Instruction Aerobics	02776
					CHECK TOTAL		70.00				
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-001021	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	74.52	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-210	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	39.33	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-240	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	28.54	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-470	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	28.54	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-500289	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	151.85	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-500479	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	75.00	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-500497	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	28.54	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-500586	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	74.52	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-500713	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	28.54	170324	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-530	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	28.54	170324	8/ 31/ 2022	Water & Sewer	02776
					CHECK TOTAL		557.92				
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-535	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	28.54	170325	8/ 31/ 2022	Water & Sewer	02776
0000000	119799	BUCKINGHAM COUNTY TREASUR	08242022-590	8/ 24/ 2022	4100-043200-5130- - -	2022/ 08	78.57	170325	8/ 31/ 2022	Water & Sewer	02776
					CHECK TOTAL		107.11				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	08172022-TOWER	8/ 17/ 2022	4100-043200-5110- - -	2022/ 08	68.50	170326	8/ 31/ 2022	Electrical Services	02776
0000000	002040	CENTRAL VIRGINIA ELECTRIC	08242022-SW	8/ 24/ 2022	4100-042300-5140- - -	2022/ 08	36.90	170326	8/ 31/ 2022	Street Lights	02776
0000000	002040	CENTRAL VIRGINIA ELECTRIC	08242022-SVE	8/ 24/ 2022	4100-042300-5140- - -	2022/ 08	98.41	170326	8/ 31/ 2022	Street Lights	02776
0000000	002040	CENTRAL VIRGINIA ELECTRIC	08242022-SVE	8/ 24/ 2022	4100-043200-5110- - -	2022/ 08	21.17	170326	8/ 31/ 2022	Electrical Services	02776
0000000	002040	CENTRAL VIRGINIA ELECTRIC	08242022-S12	8/ 24/ 2022	4230-010000-5110- - -	2022/ 08	320.28	170326	8/ 31/ 2022	Electrical Service	02776
					CHECK TOTAL		545.26				
0000000	121895	CENTRAL VIRGINIA EXTERMIN		8/ 10/ 2022	4100-043200-6007- - -	2022/ 08	299.00	170327	8/ 31/ 2022	Repairs/ Maintenance Supplies/S	02776
0000000	121895	CENTRAL VIRGINIA EXTERMIN		8/ 03/ 2022	4230-010000-3310- - -	2022/ 08	49.50	170327	8/ 31/ 2022	Repairs/ Maintenance	02776
					CHECK TOTAL		348.50				
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-043200-5230- - -	2022/ 08	55.98	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-031400-5230- - -	2022/ 08	2,904.77	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-012110-5230- - -	2022/ 08	64.88	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-012410-5230- - -	2022/ 08	64.48	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-043200-5230- - -	2022/ 08	78.38	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-043200-5230- - -	2022/ 08	78.38	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-035100-5230- - -	2022/ 08	59.39	170328	8/ 31/ 2022	Cell Phone	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-042300-5230- - -	2022/ 08	94.98	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-042300-5230- - -	2022/ 08	15.00	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-031400-5230- - -	2022/ 08	175.22	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-083500-5230- - -	2022/ 08	283.46	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-013200-5230- - -	2022/ 08	171.83	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-021200-5230- - -	2022/ 08	181.14	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-031400-5230- - -	2022/ 08	87.68	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4100-031400-5230- - -	2022/ 08	465.78	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4230-010000-5230- - -	2022/ 08	79.98	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4501-010000-5230- - -	2022/ 08	55.98	170328	8/ 31/ 2022	Telecommunications	02776
0000000	120600	CENTURYLINK	08132022-	8/ 13/ 2022	4501-010000-5230- - -	2022/ 08	68.33	170328	8/ 31/ 2022	Telecommunications	02776
					CHECK TOTAL		4,985.64				
0000000	120600	CENTURYLINK	08222022-	8/ 22/ 2022	4100-042300-5230- - -	2022/ 08	136.55	170329	8/ 31/ 2022	Telecommunications	02776
					CHECK TOTAL		136.55				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT FD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122472	CRYSTAL SPRINGS		8/17/2022	4100-031200-6001-	- - 2022/08	73.95	170330	8/31/2022	Office Supplies	02776
						CHECK TOTAL	73.95				
0000000	117952	DIANE F JAMERSON	08252022-SAMLB	8/25/2022	4100-021600-6001-	- - 2022/08	82.94	170331	8/31/2022	Office Supplies	02776
						CHECK TOTAL	82.94				
0000000	010960	DOMINON ENERGY VIRGINIA	08112022-	8/11/2022	4100-071100-5110-	- - 2022/08	298.96	170332	8/31/2022	Electrical Services Park	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4100-043200-5110-	- - 2022/08	209.55	170332	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4100-043200-5110-	- - 2022/08	25.82	170332	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4100-043200-5110-	- - 2022/08	23.77	170332	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4100-042300-5140-	- - 2022/08	17.59	170332	8/31/2022	Street Lights	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4100-043200-5110-	- - 2022/08	63.72	170332	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4100-043200-5110-	- - 2022/08	85.02	170332	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4230-010000-5110-	- - 2022/08	796.40	170332	8/31/2022	Electrical Service	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4502-010000-5110-	- - 2022/08	100.02	170332	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08222022-	8/22/2022	4502-010000-5110-	- - 2022/08	234.51	170332	8/31/2022	Electrical Services	02776
						CHECK TOTAL	1,855.36				
0000000	010960	DOMINON ENERGY VIRGINIA	08232022-	8/23/2022	4100-043200-5110-	- - 2022/08	43.27	170333	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08232022-	8/23/2022	4100-042300-5140-	- - 2022/08	27.54	170333	8/31/2022	Street Lights	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08232022-	8/23/2022	4100-042300-5140-	- - 2022/08	62.25	170333	8/31/2022	Street Lights	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08232022-	8/23/2022	4100-043200-5110-	- - 2022/08	12.80	170333	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08252022-	8/25/2022	4100-043200-5110-	- - 2022/08	40.36	170333	8/31/2022	Electrical Services	02776
0000000	010960	DOMINON ENERGY VIRGINIA	08252022-	8/25/2022	4100-041200-5110-	- - 2022/08	440.18	170333	8/31/2022	Electrical Services	02776
						CHECK TOTAL	626.40				
0000000	122846	HEALING HANDS THERAPEUTIC	08082022	8/15/2022	4110-071500-6013-60	- - 2022/08	40.00	170334	8/31/2022	Recreational Supplies-Seniors	02776
0000000	122846	HEALING HANDS THERAPEUTIC	08092022	8/16/2022	4110-071500-3170-30	- - 2022/08	70.00	170334	8/31/2022	Instruction Aerobics	02776
						CHECK TOTAL	110.00				
0000000	122929	SAMANTHA ANNE PANKEY	08112022	8/18/2022	4110-071500-3170-30	- - 2022/08	70.00	170335	8/31/2022	Instruction Aerobics	02776
						CHECK TOTAL	70.00				
0000000	007861	THE PEDERBILT STORE-RI CHM		6/23/2022	4100-042300-3310-	- - 2022/08	565.75	170336	8/31/2022	Repairs/Maintenance	02776
						CHECK TOTAL	565.75				
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-012110-6001-	- - 2022/08	99.96	170337	8/31/2022	Office Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-011010-6001-	- - 2022/08	54.39	170337	8/31/2022	Office Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-031400-5540-	- - 2022/08	232.96	170337	8/31/2022	Travel Convention & Education	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-031400-5540-	- - 2022/08	497.16	170337	8/31/2022	Travel Convention & Education	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-011010-6001-	- - 2022/08	329.99	170337	8/31/2022	Office Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-012510-5840-	- - 2022/08	350.00	170337	8/31/2022	Training / Travel	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-012110-5540-	- - 2022/08	790.00	170337	8/31/2022	Travel Convention & Education	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-011010-6001-	- - 2022/08	105.00	170337	8/31/2022	Office Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-042300-3310-	- - 2022/08	226.75	170337	8/31/2022	Repairs/Maintenance	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-043200-6007-	- - 2022/08	178.07	170337	8/31/2022	Repairs/Maintenance Supplies/S	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-011010-6001-	- - 2022/08	77.90	170337	8/31/2022	Office Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-035100-3310-	- - 2022/08	2.00	170337	8/31/2022	Repairs/Maintenance	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-035100-6021-	- - 2022/08	450.00	170337	8/31/2022	Animal Food	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-012510-6001-	- - 2022/08	75.79	170337	8/31/2022	Office Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-043200-6007-	- - 2022/08	386.44	170337	8/31/2022	Repairs/Maintenance Supplies/S	02776

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-043200-6005-	- - 2022/08	47.50	170337	8/31/2022	Janitorial Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-043200-6005-	- - 2022/08	187.00	170337	8/31/2022	Janitorial Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-043200-6007-	- - 2022/08	963.14	170337	8/31/2022	Repairs/Maintenance Supplies/S	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4100-012510-5810-	- - 2022/08	50.00	170337	8/31/2022	Dues/Memberships	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4211-053210-5735-	- - 2022/08	80.22	170337	8/31/2022	CSA Administrative Costs	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4230-010000-5840-	- - 2022/08	890.00	170337	8/31/2022	Training/Travel	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4230-010000-5840-	- - 2022/08	522.75	170337	8/31/2022	Training/Travel	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4230-010000-6014-	- - 2022/08	19.20	170337	8/31/2022	Other Operating Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4230-010000-6014-	- - 2022/08	38.40	170337	8/31/2022	Other Operating Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4230-010000-6014-	- - 2022/08	45.40	170337	8/31/2022	Other Operating Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4230-010000-6014-	- - 2022/08	11.58	170337	8/31/2022	Other Operating Supplies	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4230-010000-3310-	- - 2022/08	720.00	170337	8/31/2022	Repairs/Maintenance	02776
0000000	122828	TRUIST BANK	08092022-CITY	8/09/2022	4502-010000-5140-	- - 2022/08	1,239.00	170337	8/31/2022	Water Tests	02776
						CHECK TOTAL	7,897.72				
0000000	121876	VERIZON		8/15/2022	4100-031400-5230-	- - 2022/08	1.63	170338	8/31/2022	Telecommunications	02776
						CHECK TOTAL	1.63				
0000000	120542	VERIZON WIRELESS		6/10/2022	4230-010000-5230-	- - 2022/08	225.92	170339	8/31/2022	Telecommunications	02776
						CHECK TOTAL	225.92				
0000000	010076	WILLIAMT SHLAKER		8/10/2022	4100-071100-5230-	- - 2022/08	78.87	170340	8/31/2022	Cell Phone	02776
						CHECK TOTAL	78.87				
0000000	119783	VM CORPORATE SERVICES INC		8/16/2022	4100-042300-3170-	- - 2022/08	1,663.17	170341	8/31/2022	Dumpster/Roll-Offs	02776
0000000	119783	VM CORPORATE SERVICES INC		8/16/2022	4100-042300-3170-	- - 2022/08	416.70	170341	8/31/2022	Dumpster/Roll-Offs	02776
						CHECK TOTAL	2,079.87				
0000000	121725	ARAMARK UNIFORM SERVICES		8/04/2022	4230-010000-6011-	- - 2022/08	108.82	170342	8/31/2022	Uniforms	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/11/2022	4230-010000-6011-	- - 2022/08	108.82	170342	8/31/2022	Uniforms	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/18/2022	4230-010000-6011-	- - 2022/08	108.83	170342	8/31/2022	Uniforms	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/25/2022	4230-010000-6011-	- - 2022/08	108.83	170342	8/31/2022	Uniforms	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/03/2022	4230-010000-6011-	- - 2022/08	48.07	170342	8/31/2022	Uniforms	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/10/2022	4230-010000-6011-	- - 2022/08	48.07	170342	8/31/2022	Uniforms	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/17/2022	4230-010000-6011-	- - 2022/08	48.07	170342	8/31/2022	Uniforms	02776
0000000	121725	ARAMARK UNIFORM SERVICES		8/24/2022	4230-010000-6011-	- - 2022/08	48.07	170342	8/31/2022	Uniforms	02776
						CHECK TOTAL	627.58				
0000000	122772	AT&T CORP		8/14/2022	4100-021200-5230-	- - 2022/08	48.62	170343	8/31/2022	Telecommunications	02776
						CHECK TOTAL	48.62				
0000000	120009	BUCKINGHAM COUNTY	1200202209	9/01/2022	4502-095000-9155-	- - 2022/09	362.50	170344	9/01/2022	VA Resource Authority-Reserve	02782
						CHECK TOTAL	362.50				
0000000	120124	BUCKINGHAM COUNTY	1201202209	9/01/2022	4501-095000-9121-	- - 2022/09	509.70	170345	9/01/2022	Debt Reserve-USDA	02782
						CHECK TOTAL	509.70				
0000000	121505	BUCKINGHAM COUNTY	1215202209	9/01/2022	4502-095000-9126-	- - 2022/09	1,670.00	170346	9/01/2022	USDA - reserve	02782
						CHECK TOTAL	1,670.00				
0000000	122194	BUCKINGHAM COUNTY	1221202209	9/01/2022	4501-095000-9111-	- - 2022/09	1,509.80	170347	9/01/2022	Debt Reserve	02782
						CHECK TOTAL	1,509.80				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	119799	BUCKINGHAM COUNTY TREASUR	1197202209	9/01/2022	4100-091200-5130-	- - 2022/09	7,500.00	170348	9/01/2022	School Sewer Contract	02782
						CHECK TOTAL	7,500.00				
0000000	122723	CAPITAL ONE N A	08132022	8/13/2022	4100-071100-6007-	- - 2022/09	6.76	170349	9/01/2022	Repairs/Maintenance Supplies	02782
0000000	122723	CAPITAL ONE N A	08132022	8/13/2022	4110-071500-6013-60	- - 2022/09	1.27	170349	9/01/2022	Recreational Supplies-Seniors	02782
						CHECK TOTAL	8.03				
0000000	121335	CORDON MAYSRES	1213202209	9/01/2022	4100-043200-5230-	- - 2022/09	125.00	170350	9/01/2022	Telecommunications	02782
						CHECK TOTAL	125.00				
0000000	119025	KINEX NETWORKING SOLUTION		9/01/2022	4100-042300-5230-	- - 2022/09	49.95	170351	9/01/2022	Telecommunications	02782
						CHECK TOTAL	49.95				
0000000	121727	KYAN TE MINING CORP		9/01/2022	4100-043200-5230-	- - 2022/09	150.00	170352	9/01/2022	Telecommunications	02782
						CHECK TOTAL	150.00				
0000000	120793	PITNEY BOWES		8/26/2022	4100-031200-5210-	- - 2022/09	166.29	170353	9/01/2022	Postal Services	02782
0000000	120793	PITNEY BOWES		8/26/2022	4100-012110-5210-	- - 2022/09	168.54	170353	9/01/2022	Postal Services	02782
						CHECK TOTAL	334.83				
0000000	121334	RAE A WILSON	1213202209	9/01/2022	4100-043200-5230-	- - 2022/09	125.00	170354	9/01/2022	Telecommunications	02782
						CHECK TOTAL	125.00				
0000000	121290	STEVEN H RANN	1212202209	9/01/2022	4100-043200-5230-	- - 2022/09	600.00	170355	9/01/2022	Telecommunications	02782
						CHECK TOTAL	600.00				
0000000	118808	TREASURER, BUCKINGHAM CO	1188202209	9/01/2022	4502-095000-9121-	- - 2022/09	585.58	170356	9/01/2022	Debt Reserve FMHA	02782
						CHECK TOTAL	585.58				
0000000	121517	USDA-RURAL DEVELOPMENT	1215202209	9/01/2022	4502-095000-9125-	- - 2022/09	16,700.00	170357	9/01/2022	USDA	02782
						CHECK TOTAL	16,700.00				
0000000	122192	USDA-RURAL DEVELOPMENT	1221202209	9/01/2022	4501-095000-9110-	- - 2022/09	15,098.00	170358	9/01/2022	Principle & Int Loan (USDA-UPG	02782
						CHECK TOTAL	15,098.00				
						CHECK TYPE TOTAL	572,073.00				
						FINAL TOTAL	572,073.00				

BUCKINGHAM COUNTY
FY 2022/2023
SECOND QUARTER APPROPRIATIONS

General Fund		\$	2,611,579
Water Fund		\$	354,198
Sewer Fund		\$	119,079
VPA Fund		\$	549,566
CSA Fund		\$	444,479
	School:		
Instruction		\$	5,441,227
Adm/Attn/Health		\$	426,419
Transportation		\$	576,926
Buses		\$	67,500
Operations		\$	796,476
Facilities		\$	307,948
Cafeteria		\$	364,710
Technology		\$	505,939
Total School		\$	8,487,143

Jennifer Lann

From: Dr. Melba Moore <mmoore@crossroadscsb.org>
Sent: Tuesday, August 30, 2022 9:54 AM
To: Jennifer Lann
Subject: Presentation For September 12, 2022 meeting
Attachments: Briefing for Board of Supervisors.pptm

Good morning Ms. Jennifer Lann,
I hope this message finds you well this morning. Please receive my presentation for the September 12, 2022 Buckingham County Board of Supervisor's meeting. I want briefly introduce myself and thank the board for supporting my organization over the years. Thank you.



Melba R. Moore, DBA, MS
Executive Director
Crossroads Community Services Board
60 Bush River Drive
Farmville, VA 23901
Office: (434) 392-7049 Ext. 252
Cellular: (434) 414-7783
www.crossroadscsb.org

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Crossroads Community Services Board

Dr. Melba R. Moore

September 2022

Crossroads Community Services Outcomes

- ▶ Crisis Intervention Team Assessment Center (CITAC) has been operational from 3-11 PM for 3 years. Without the assistance of Law Enforcement we would not be able to carryout this responsibility. 561 eval; 209 ECO's; 177 TDO's.
- ▶ Developed an MOU with Amelia, Blackstone, Buckingham, Charlotte, Cumberland, Farmville, Kenbridge, Lunenburg, Nottoway, and Prince Edward.
- ▶ Provided (2) 40 hour Crisis intervention trainings, where (24) people graduated. The graduates includes representatives from local law enforcement: VA State Police, mental health providers, jail staff and a Magistrate.
- ▶ 1,650 individuals received services during fiscal year 2022.
- ▶ Center-based Psychosocial Rehabilitative services: 61 individuals served
- ▶ Mental Health Skill Building. This is a community based, skill focused individual training service. 83 individuals served.
- ▶ Transitional Living Program. Unrestricted state substance use treatment and recovery funding is covering the costs of Crossroads transitional program. Currently there are (5) people in a 90 day residential program.
- ▶ Individual/Group Therapy Services. 54 individuals received group therapy services.
- ▶ State Opioid Recovery Grant. 60 individuals were provided peer support services.
- ▶ Federal Grant for Medication Assisted Treatment (MAT) began in June 2022. Known as Successful Living provides Vivitrol injections, Group therapy, Peer support services. The program known as Success Living. Started with (26) individuals-11 males and 15 females who have since been released to other faculties. Currently- (17) individuals -9 males and 8 females. There have been (25) referred to receive Vivitrol with 7 receiving injections.
- ▶ SAMSHA grant funds (3) school based Case Managers- Lunenburg, Nottoway and Cumberland. Desire to expand this program in the future.



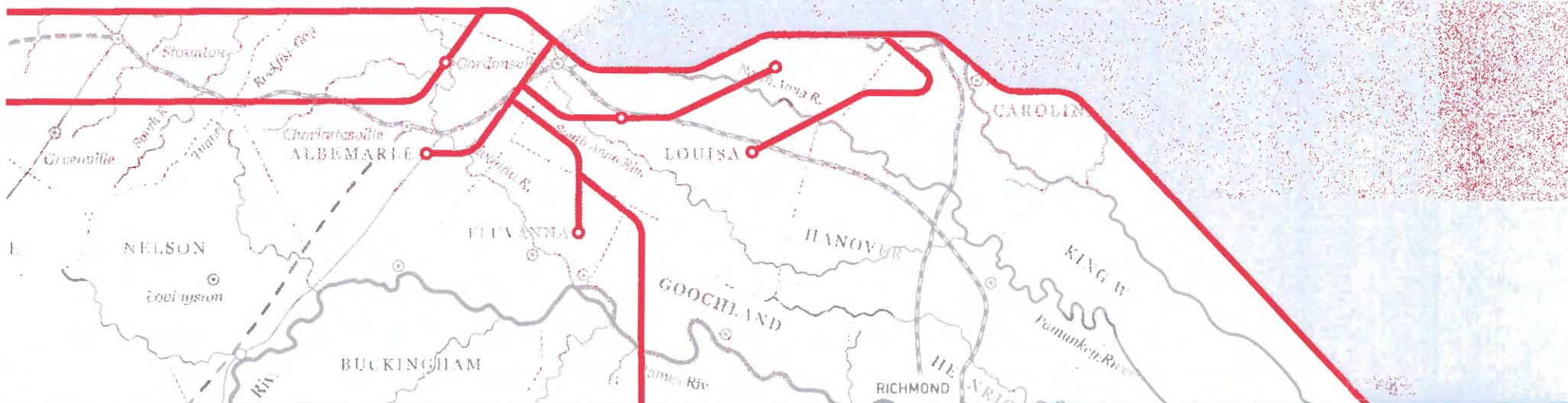
THANK YOU

Dr. Melba R. Moore

mmoore@crossroadscsb.org

FY22 ANNUAL REPORT

*Presented to the Buckingham County Board of Supervisors
September 12, 2022*



What
drives
us?

Who we are, what we do

OUR MISSION



**JAUNT SAFELY DELIVERS CARING,
ATTENTIVE, AND INCLUSIVE SERVICE
THROUGH CONVENIENT, INNOVATIVE,
SUSTAINABLE TRANSIT SOLUTIONS.**

What we aspire to be

OUR VISION



**JAUNT DRIVES INDEPENDENCE,
OPPORTUNITY, AND EMPOWERMENT.**

Who drives us?

113

Employees

Our bus operators have
546 yrs.
combined service
to Jaunt

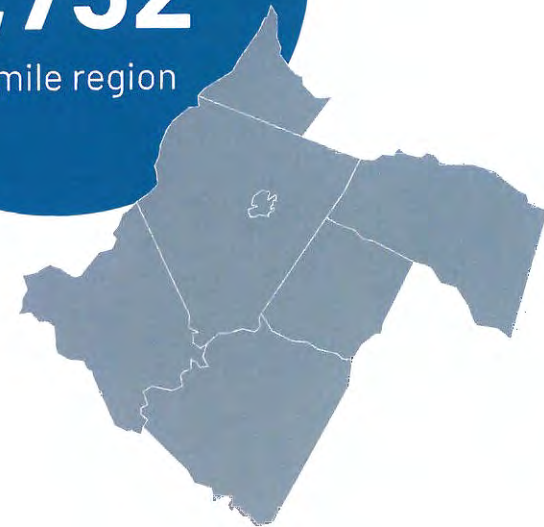
We cover both
urban & rural
terrain.

Providing demand-
response service in a

2,752
sq. mile region

7

Jurisdictions
Served



Jaunt:
*supports
independent
living /
aging in
place*



Jaunt:
*contributes
to healthy
outcomes*



Jaunt:

*is an
investment
with great
returns*



Jaunt:

*is an
investment
in equity*

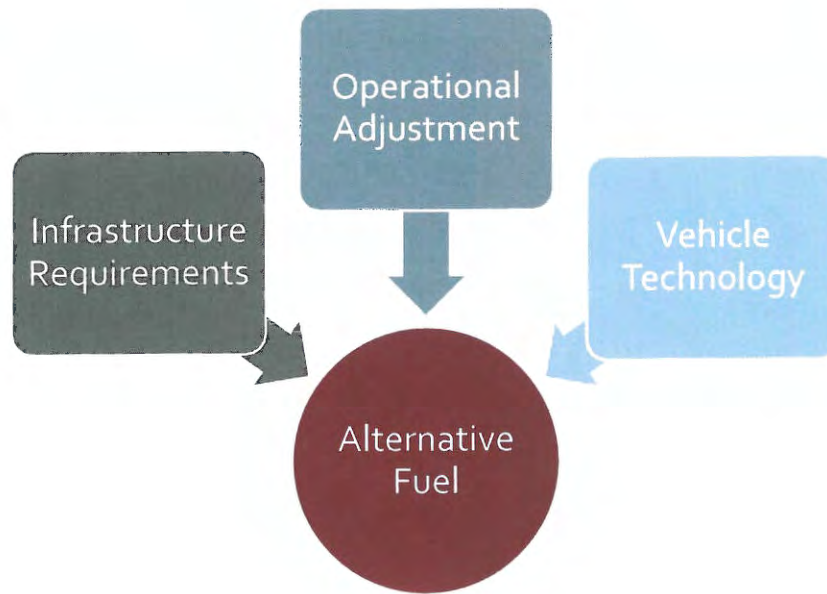


Initiatives

- Alternative fueled vehicles
- Microtransit
- Transit Development Plan (TDP)
- Advertising

Vehicle Fuel Technologies

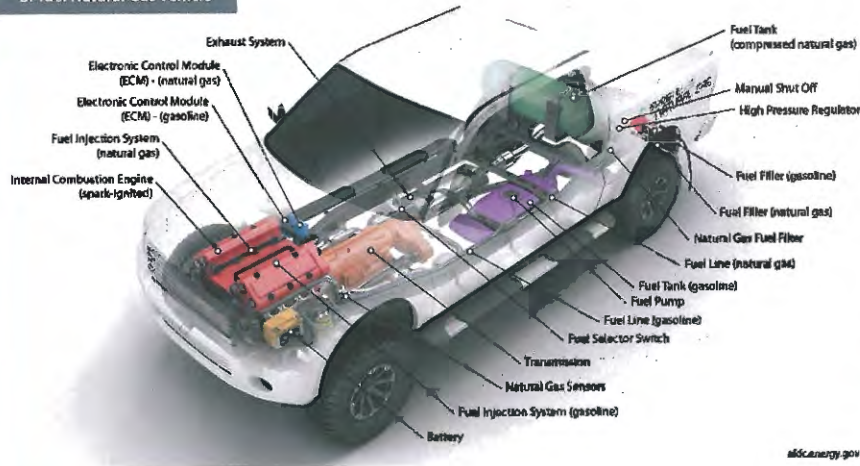
- Achieve 30% GHG reduction by 2030; net zero by 2040



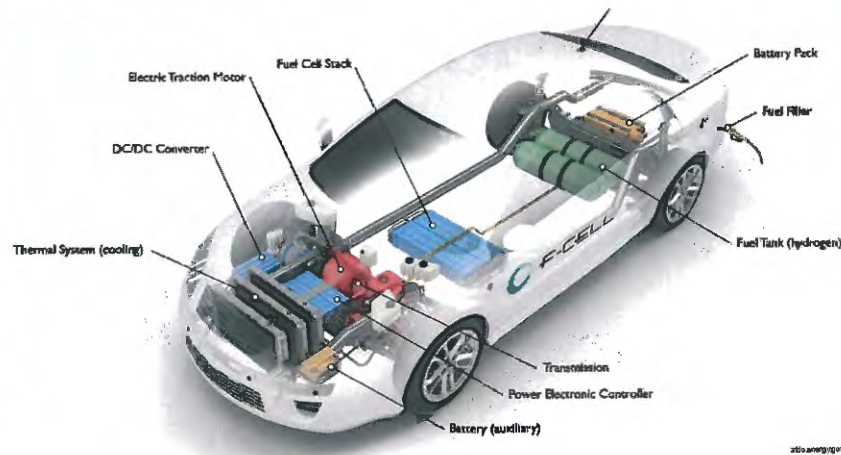
Source: Kimley Horn

Vehicle Fuel Technologies

Bi-fuel Natural Gas Vehicle



Hydrogen Fuel Cell Vehicle



Source: Kimley Horn

Microtransit



Transit Development Plan

Month	1	2	3	4	5	6	7	8	9	10	11	
Task 1: Project Management and Administration												
Task 2: TDP												
Subtask 2.1: TDP Chapter 1: Overview of the Transit System												
Subtask 2.2: TDP Chapter 2: Goals, Objectives and Service Design Standards												
Subtask 2.3: TDP Chapter 3: Service and System Evaluation												
Subtask 2.4: TDP Chapter 4: Service and Capital Improvement							Proposed 		Recommended 			
Subtask 2.5: TDP Chapter 5: Implementation Plan												
Subtask 2.6: TDP Chapter 6: Financial Plan												
Subtask 2.7: TDP Draft and Final Reports												
Task 3.1: Cost Allocation Plan												
Task 3.2: Operations Analysis												

Ongoing Task Work



Key Deliverable



Stakeholder Meetings

Advertising

- Play Commercial

QUESTIONS?

PUBLIC HEARING NOTICE

Buckingham County Board of Supervisors
September 12, 2022

BUCKINGHAM COUNTY, VIRGINIA PROPOSED AMENDED OPERATING BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2023

The Synopsis of the recommended budget is prepared and published for informative and fiscal planning purposes only. The inclusion in the budget of any items does not constitute a commitment on the part of the Board of Supervisors of this County to the appropriation of any funds for any item or purpose. This budget has been prepared on the basis of the estimates and requests submitted to the County Administrator by the Constitutional Officers and the Department Heads of this County. This publication does not provide for allocation of any funds of the County for any purpose by the Board of Supervisors.

The Board of Supervisors of Buckingham County, Virginia will on Monday, September 12, 2022 at approximately 6:00 P.M. in the Buckingham County Administration Building, Route 60, Buckingham, Virginia hold a public hearing to consider the following proposed budget for the fiscal year ending June 30, 2023 and appropriate tax levy for the Calendar Year 2022. The public hearing is held pursuant to Section 15.2-2506 of the Code of Virginia. All citizens of the County of Buckingham have the right to attend and share their views thereon.

By order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

PROPOSED BUDGET FOR FISCAL YEAR 2022-2023 LEVY BASED ON EVERY \$100.00 VALUATION

Calendar Year	Real Estate	Public Service Corporation	SCC Personal Property	Personal Property	Machinery Tools	Merchants Capital	Air Craft
2022	\$0.52	\$0.52	\$4.05	\$4.05	\$2.90	\$1.00	\$0.55

Revenues

Expenses

LOCAL REVENUE		GENERAL FUND	
Real Estate	12,050,000	Co/Adm/Finance	1,272,684
Personal Property Taxes	3,400,000	Electional / Registrar	304,775
Other Local Taxes	725,000	County Attorney	165,000
Penalties / Interest	360,000	Courts	520,470
Local Sales / Use Tax	604,000	Law Enforcement	2,610,511
Utility Tax	360,000	Regional Jail	509,932
Motor Vehicle License	350,000	Commonwealth Attorney	460,987
Permits / License	127,800	Fire Departments	552,167
Use Money / Property	86,649	Building Inspection	159,320
Other Local Revenue	296,416	Animal Control	241,915
Total Local Revenue	18,666,065	Solid Waste / Recycle	945,077
State Revenues for Local Government		General Properties	763,319
Non Categorical Aid	1,806,514	E-911/ Information Technology	375,637
Categorical Aid	1,960,549	Health Department	129,080
Other State Revenue	61,264	Parks / Recreation	218,461
Total State Revenue	3,828,127	Planning / Zoning	135,906
Federal Revenue	483,002	Extension Service	101,311
Total General Fund Revenue	22,777,194	Food Charge	408,040
School Revenues		Library	293,784
State Schools	16,731,690	Other Agencies	243,592
Federal School Revenue	7,875,123	Total Government Expenses	10,471,947
Cafeteria Fund		LOCAL	TOTAL
Beginning Balance	450,000	School Expenses	
Cafeteria Revenue	1,021,769	Instruction	5,129,646
Total Cafeteria	1,471,769	Adm/Attn/Health	394,563
School Local Revenue	344,500	Transportation	652,079
Total Schools	28,423,402	Buses	270,000
VPA Revenue		Operations	683,830
VPA State	727,054	Facilities	-
VPA Federal	930,341	Lease Payment	142,068
Total VPA	1,657,395	Cafeteria Services	-
Comprehensive Services	1,460,000	Technology	326,130
Total VPA & Comp Services	3,117,395	Total School Operations	7,598,316
Transfers to General Fund		VPA / Comprehensive Services	540,867
From Water Fund	200,000	VPA	317,917
Total Transfers In	200,000	Comprehensive Services	958,784
Bag Yr Balance - Capital Projects	600,000	Courthouse	505,166
Bag Yr Balance - Animal Control	1,000,000	Library / Community Center	210,709
Gene Dixon Park Reserve	1,300,000	Elementary School	2,240,801
Bag Yr Balance From Property Sales	776,385	Middle School	704,614
Beginning YR Balance	7,000,000	Total Debt Service	3,661,312
Total Beginning Year Balance	10,876,385	Industrial Development Authority	193,927
Total Revenue + Beginning Year Balance	65,484,376	Gene Dixon Park Expansion	1,300,000
Emergency Services		Economic Development	776,385
Bag Yr Balance	1,241,000	Fire / Rescue Training	20,000
Cost Recovery	700,000	Animal Control Facility	1,000,000
Total Emergency Services	1,941,000	Courthouse / General Properties	900,000
Water Revenue	1,416,791	Unassigned Fund Balance	172,910
Sewer Revenue	476,314	Total Commitments to Fund Balance	4,169,295
Total Utilities Revenue	1,893,105	Emergency Services	
Total Revenue	\$69,328,482	Total Emergency Services	1,941,000
		Water Services	1,416,791
		Sewer Services	476,314
		Total Utilities	1,893,105
		Total Expenses	62,328,482
		EYB Before Commitments	11,169,295
		Estimated Ending Year Balance (unassigned fund balance)	7,000,000
		Total Expenses + Est. Ending Year Balance	\$69,328,482

NOTE: This Proposed Budget is contingent upon the receipt of all federal, state & local funding.



Karl R. Carter
County Administrator

E.M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson
Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyvva.org

Donald R. Matthews,
Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor
Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor
Vice-Chairman

Danny R. Allen
District 7 Supervisor

Date: September 12, 2022
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 22-SUP304

Owner/Applicant: Landowner John Yoder
2750 Ranson Road
Dillwyn VA 23936

Applicant John Yoder
2750 Ranson Road
Dillwyn VA 23936

Property Information: Tax Map 65, Parcel 13, containing approximately 154 acres, located at 2750 Ranson Road Dillwyn, VA 23936, Slate River Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating a Sawmill.

Background/Zoning Information: This property is located at 2750 Ranson Road Dillwyn VA 23936, Slate River Magisterial District. The landowner and applicant is John Yoder. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Sawmill as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-1 Agricultural District, a Commercial Sawmill may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The submitted application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. Hours of operation would be 6am to 6pm, Monday through Saturday.
5. Operation of the sawmill shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.
6. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
7. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
8. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
9. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
10. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
11. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
12. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

13. Applicant must install a privacy fence to obscure the proposed sawmill from view at the edge of Ranson Road.

BUCKINGHAM COUNTY BOARD OF SUPERVISORS

NOTICE OF PUBLIC HEARING

Monday, September 12, 2022 at 6:00 p.m.

Buckingham County Administration Building

13380 W. James Anderson Highway, Buckingham, Virginia

The Buckingham County Board of Supervisors will hold a public hearing on Monday, September 12, 2022 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.**

1. **Case 22-SUP304** — Landowner/Applicant: John Yoder; Tax Map 65, Parcel 13, containing approximately 154 acres, located at 2750 Ranson Road Dillwyn, VA 23936, Slate River Magisterial District. Zoned A-1; The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating a Sawmill. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.
2. **Case 22-ZTASUP312** — Landowner: Eric and Janet Winslow. Applicant: Northam Manufacturing and Firearm Sales LLC; Tax Map 208, Parcel 1, containing approximately 26.13 acres, located at 255 Deer Run Road Farmville VA 23901, Curdsville Magisterial District. Zoned A-1; Applicant wishes to Add a Zoning Text Amendment for the Manufacturing and Sales of Ammunition, Firearms, and Accessories, to a list of Special Uses in an Agricultural A1 Zoning District and Apply for a Special Use Permit for that purpose. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.
3. **Case 22-ZTASUP314** — Landowner/Applicant: Joel S. King. Tax Map 95, Parcel 9, containing approximately 66.79 acres, located at 5136 Slate River Mill Road, Maysville Magisterial. District. Zoned A-1. Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating Commercial Repair Shop and a Zoning Text Amendment for a Rental Yard and a Special Use Permit for these purposes. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

**Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, September 12, 2022
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia
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3. **Case 22-ZTASUP314:** Landowner/Applicant: Joel S. King. Tax Map 95, Parcel 9, containing approximately 66.79 acres, located at 5136 Slate River Mill Road, Maysville Magisterial District. Zoned A-1. Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating Commercial Repair Shop and a Zoning Text Amendment for a Rental Yard and a Special Use Permit for these purposes. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

304

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO

Fees: YES NO

Deed: YES NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: _____

Special Use Permit Request: For a Commercial Sawmill

Purpose of Special Use Permit: is to operate a Commercial Sawmill

Zoning District: State River Number of Acres: 1.54

Tax Map Section: 65-13 Parcel: _____ Lot: _____ Subdivision: _____ Magisterial Dist.: _____

Street Address: 3750 Ranson Rd

Directions from the County Administration Building to the Proposed Site: Go West Right on

Hall Rd Right onto State River Mill Rd, left onto St-Andrews Rd, Right onto Ranson Rd to property on right

Name of Applicant: John E Yoder

Mailing Address: 541 Aliens Lake Rd Dillwyn VA 22936

Daytime Phone: 434-505-4035 Cell Phone: _____

Email: _____ Fax: _____

Name of Property Owner: John E Yoder

Mailing Address: 541 Aliens Lake Rd Dillwyn VA 22936

Daytime Phone: 434-505-4035 Cell Phone: _____

Email: _____ Fax: _____

Signature of Owner: John E Yoder Date: 5-19-22

Signature of Applicant: John E Yoder Date: 5-19-22

Please indicate to whom correspondence should be sent:
 Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer
 Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/dty, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Jones Stanley I. & Debra A

Mailing Address: 2759 Ranson Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 65-2A Parcel: _____ Lot: _____ Subdivision: _____

2. Name: Warner Willie D & Barbara E

Mailing Address: 2733 Ranson Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 65-3 : also 65-4i Subdivision: _____

3. Name: Chambers Makeisha M

Mailing Address: 2711 Ranson Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 65-5 Parcel: _____ Lot: _____ Subdivision: _____

4. Name: Lewis Eliza A

Mailing Address: 819 high School RD Buckingham VA 23921

Physical Address: _____

Tax Map Section: 65-8 Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Jones Wilhelmina Loretta

Mailing Address: 17 Warner PL Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 65-10 Parcel: _____ Lot: _____ Subdivision: _____

7. Name: Chambers Joe N Jr. & Katie L

Mailing Address: 2816 Ranson Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 65-11, & 65-12 Parcel: _____ Lot: _____ Subdivision: _____

8. Name: Bingman Craig

Mailing Address: 2833 Corso Dr Powhatan VA 23139

Physical Address: _____

Tax Map Section: 65-14 Parcel: _____ Lot: _____ Subdivision: _____

9. Name: Green Gwenda Faye Patterson c/o Micheal Darryl Nixon

Mailing Address: 2017 Sahde Hunter Ln Maidens VA 23102

Physical Address: _____

Tax Map Section: 65-15 Parcel: _____ Lot: _____ Subdivision: _____

10. Name: Raglands Cherry Lane Estate LLC

Mailing Address: 6509 S Constitution Rte Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 65-17 Parcel: _____ Lot: _____ Subdivision: _____

11. Name: Jones Emma & Molly Perkins Heirs, c/o Caruso Brown

Mailing Address: 218 Barnsdale RD Charlottesville VA 22911

Physical Address: _____

Tax Map Section: 65-21 Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Gough Joseph L & Katie

Mailing Address: 2554 Spencer RD Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 64-34 Parcel: _____ Lot: _____ Subdivision: _____

7. Name: Dibble Neal Jr & Nannil J

Mailing Address: 2460 Spencer RD Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 64-1-1 Parcel: _____ Lot: _____ Subdivision: _____

8. Name: Davis Edna T & Tyrone

Mailing Address: 4635 Harwich Dr Waldorf MD 20601

Physical Address: _____

Tax Map Section: 64-1-2 Parcel: _____ Lot: _____ Subdivision: _____

9. Name: Breneman Derek M

Mailing Address: 2398 Spencer RD Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 64-1-3 Parcel: _____ Lot: _____ Subdivision: _____

10. Name: Sprangler Samuel G III

Mailing Address: P.O. Box 310 Scottsville VA 24590

Physical Address: _____

Tax Map Section: 64-1-4 Parcel: _____ Lot: _____ Subdivision: _____

11. Name: Johnson Shawn D

Mailing Address: 208 Bedford Rd Waynesboro VA 22980

Physical Address: _____

Tax Map Section: 64-1-5 Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Churchill Sarah A

Mailing Address: 1334 High View DR Charlottesville VA 22901

Physical Address: _____

Tax Map Section: 64-2-12 Parcel: _____ Lot: _____ Subdivision: _____

7. Name: Maxey Robert S Jr

Mailing Address: 822 Well Water Rd Scottsville VA 24590

Physical Address: _____

Tax Map Section: 80-4 Parcel: _____ Lot: _____ Subdivision: _____

8. Name: Samuels Lloyd N & Marcia M Samuels

Mailing Address: 855 Tosher Rd Chatham VA 24531

Physical Address: _____

Tax Map Section: 64-5-1 Parcel: _____ Lot: _____ Subdivision: _____

9. Name: Brown Sherlita A

Mailing Address: 2580 Ranson Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 64-5-6 Parcel: _____ Lot: _____ Subdivision: _____

10. Name: Bwsianiecki Paul M & Renee K

Mailing Address: 1807 Snyder Ave Baltimore MD 21222

Physical Address: _____

Tax Map Section: 64-40 Parcel: _____ Lot: _____ Subdivision: _____

11. Name: Maxey Chet Wade

Mailing Address: 2937 Ranson Rd Dillwyn VA 23936

Physical Address: _____

Tax Map Section: 65-1 Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Dormie Timber Farms VA2 LLC

Mailing Address: 1309 D ST SE Washington DC 20003

Physical Address: _____

Tax Map Section: 80-5 Parcel: _____ Lot: _____ Subdivision: _____

7. Name: Nguyen Son T & Kimson T Pham

Mailing Address: 4806 Columbia Rd Alexandria VA 22003

Physical Address: _____

Tax Map Section: 80-7 Parcel: _____ Lot: _____ Subdivision: _____

8. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 19TH day of May, year 2022

I John E Yoder hereby ^{Affirm} ~~make oath~~ that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

John E Yoder

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 19 day of May

of the year 2022. My Commission expires on 9/30/23.

Notary Public Signature: Trichelle R Stone

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 19th day of May, of the year 2022

I John F Yoder (printed name of owner) hereby ~~Affirm~~ that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

John F Yoder

NOTARY PUBLIC COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 19 day of May

of the year 2022 My commission expires 9/30/23

Notary Public Signature: Trichelle R Stone
Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

6 year old Pines with approximately
30 Acres cleared. A New Single House is
under construction for the residence of the Applicant

County Records Check (describe the history of this property):

Has been in possession of Timber companies
since 1983

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X
If yes, please explain any impact:

Owner/Applicant Signature: John E Yoder Date: 5-19-22

Printed Name: John E Yoder Title: land owner / Applicant

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: JOHN YODER

Location: RANSON RD. (ROUTE 659) 1.7 M. WEST
OR ROUTE 28

Proposed Use: SANDMILL, SINGLE FAMILY RESIDENCE

For VDOT use only:

A Traffic Impact Statement is required per 24 VAC 30-155-60.

A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes No If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

A NEW COMMERCIAL ENTRANCE WITH
PROPER SIGHT DISTANCE AND SHOWING IT MEETS
TRUCK TURN MOVEMENTS IS NEEDED

Signature of VDOT Resident Engineer: Steve Snell P.E.

Printed Name: STEVE SNELL Date: 5-19-22

WRITTEN NARRATIVE

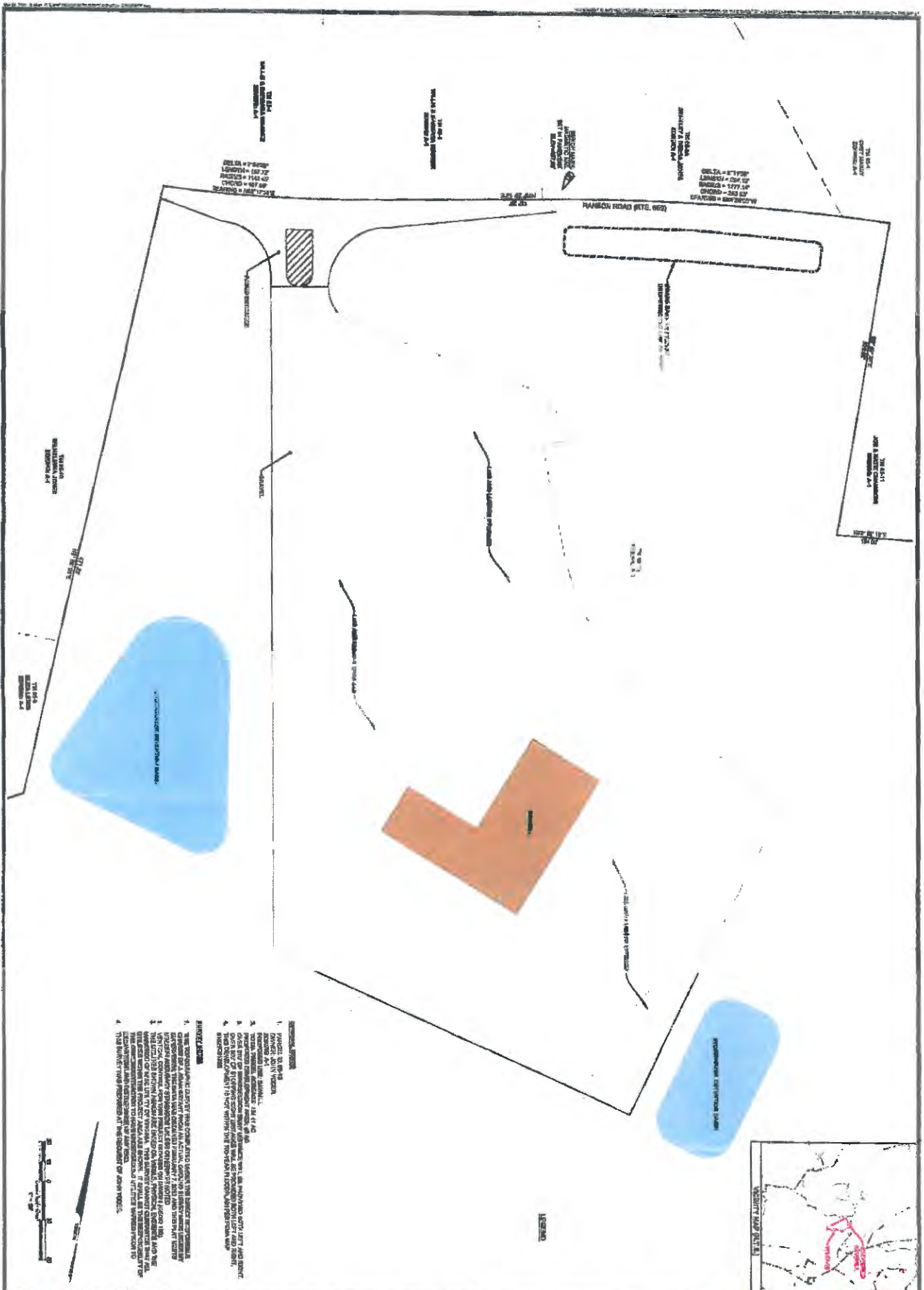
The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

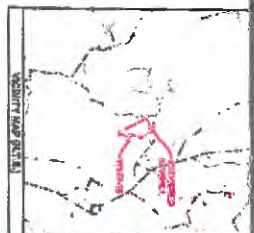
If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

Project Narrative: John Yoder Sawmill

1. **Land Use:** The proposed project includes construction of a sawmill on Parcel 65-13 on Ranson Road. The property is zoned A-1 and is owned by John Yoder. The anticipated hours of operation are 7 AM to 5 PM, Monday through Friday, though the operating days and hours may vary.
2. **Community Design:** Not applicable to this project.
3. **Cultural Resources:** No cultural resources were identified on the subject parcel.
4. **Economic Development:** Not applicable to this project.
5. **Environment:** A vegetative buffer will be maintained on the east and west side of the development to provide visual and sound buffering. Erosion control and stormwater management will be provided in accordance with State and local requirements.
6. **Fire and Rescue, Law Enforcement:** Fire and rescue vehicles will have adequate space to access and circulate within the proposed development.
7. **Housing:** There may potentially be (5) single-family houses on the 154 acre property in the future. If that development happens, the right-of-way to serve them will be private – not a public roadway – and will utilize the proposed entrance.
8. **Libraries:** Not applicable to this project.
9. **Parks and Open Spaces:** Not applicable to this project.
10. **Potable Water:** Any required potable water will be provided by onsite private wells.
11. **Sewage:** Any required sewage treatment will be provided by onsite septic systems.
12. **Schools:** Not applicable to this project.
13. **Telecommunications:** Not applicable to this project.
14. **Transportation:** The proposed entrance will be designed to accommodate tractor trailers, though anticipated truck volumes are low. Over 610' of intersection sight distance will be provided both left and right. Over 500' of stopping sight distance will be provided both left and right.
15. **Solid Waste:** Not applicable to this project.



- GENERAL NOTES**
1. PROJECT NO. 20200101
 2. PREPARED BY: HURTT & PROFFITT
 3. DATE: 08/14/20
 4. DRAWN BY: JAC
 5. CHECKED BY: JAC
- REVISIONS**
1. REVISED TO SHOW THE LOCATION OF THE POND AND THE LOCATION OF THE SAWMILL BUILDING.
 2. REVISED TO SHOW THE LOCATION OF THE POND AND THE LOCATION OF THE SAWMILL BUILDING.
 3. REVISED TO SHOW THE LOCATION OF THE POND AND THE LOCATION OF THE SAWMILL BUILDING.
 4. REVISED TO SHOW THE LOCATION OF THE POND AND THE LOCATION OF THE SAWMILL BUILDING.



<p>HURTT & PROFFITT SHEET NO. 1 OF 5</p>	<p>SUP SUBMITAL</p>	<p>PRODUCTION NO. 20200101 DATE: 08/14/20 DRAWN BY: JAC CHECKED BY: JAC</p>	<p align="center">PRELIMINARY SITE PLAN FOR JOHN YODER SAWMILL BUCKINGHAM COUNTY, VIRGINIA</p>	<p align="center">HURTT & PROFFITT</p> <p>4544 W. 77th St. Buckingham, VA 22909 803.441.7774 www.hurttandproffitt.com</p>
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SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: _____

Date: 5-19-22

DATED SEPTEMBER 22, 2021, hereinafter called Grantee, whose address is 541 Allens Lake Road, Dillwyn, VA 23936.

W I T N E S S E T H:

THAT FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the Grantors do hereby GRANT, BARGAIN, SELL and CONVEY with GENERAL WARRANTY and ENGLISH COVENANTS OF TITLE, unto the Grantee, all the following described real estate, to-wit:

SEE SCHEDULE "A" ATTACHED

This conveyance is made subject to all recorded easements, conditions, restrictions and reservations appearing of record which affect the said property.

This conveyance is made to the said Trustee for the uses and purposes set forth herein and in the Trust Agreement dated September 22, 2021.

Full power and authority are hereby granted to the Trustee, and their successors, to protect and conserve the property; to sell, contract to sell and grant options to purchase the property, and any right, title, or interest therein on any terms; to exchange the property or any part thereof for any other real estate or personal property

Terri Atkins Wilson P.C.
Attorney at Law
117 North Main Street
Farmville, VA 23801
Phone 434-392-1422

#2022-236

Record and return to: Tyler W. Hochstetler

PREPARED BY:

TERRI ATKINS WILSON, VSB #24985

Consideration: \$339,500.00

Assessed Value: \$212,900.00

TERRI ATKINS WILSON, P.C.

117 North Main Street
Farmville, VA 23901
434-392-1422

Title Insurance Company:
none

TM #65-13

THIS DEED made and dated this 9th day February, 2022,
by and between ELAM F. ESH and RUTH E. ESH, Husband and Wife,
hereinafter called Grantors, and JOHN YODER, TRUSTEE OF, AND
FOR THE YODER FAMILY REVOCABLE TRUST UNDER A TRUST AGREEMENT
DATED SEPTEMBER 22, 2021, hereinafter called Grantee, whose
address is 541 Allens Lake Road, Dillwyn, VA 23936.

W I T N E S S E T H:

THAT FOR AND IN CONSIDERATION of the sum of TEN DOLLARS
(\$10.00) and other good and valuable consideration, the receipt
of which is hereby acknowledged, the Grantors do hereby GRANT,
BARGAIN, SELL and CONVEY with GENERAL WARRANTY and ENGLISH
COVENANTS OF TITLE, unto the Grantee, all the following
described real estate, to-wit:

SEE SCHEDULE "A" ATTACHED

This conveyance is made subject to all recorded easements,
conditions, restrictions and reservations appearing of record
which affect the said property.

This conveyance is made to the said Trustee for the
uses and purposes set forth herein and in the Trust
Agreement dated September 22, 2021.

Full power and authority are hereby granted to the

- to protect and conserve the

upon any terms; the convey the property by deed to any grantees, with or without consideration; to mortgage, pledge or otherwise encumber the property or any part thereof; to lease, contract to lease, grant options to lease and review, extend, amend and otherwise modify leases on the property on any part thereof from time to time, for any period of time, for any rental and upon any other terms and conditions; and to release, convey or assign any other right, title, or interest whatsoever in the property or any part thereof.

No party dealing with the Trustee, or their successors, in relation to the property in any manner whatsoever, and (without limiting the foregoing), no party to whom the property or any part thereof or any interest therein shall be conveyed, contracted to be sold, leased, or mortgaged by the Trustees shall be obliged to:

- (a) See to the application of any purchase money, rent, or money borrowed or otherwise advanced on the property.
- (b) See that the terms of the Trust have been complied with;
- (c) Inquire into the authority, necessity, or expediency of any act of the Trustees; and
- (d) Be privileged to inquire into any of the terms of the Trust Agreement creating said Trust.

The Grantors covenant that they have the right to convey such lands to the Grantee; that they have done no act to encumber such lands; that the Grantee shall have quiet possession of such lands free from all encumbrances; and that they will execute such further assurances of such lands as may be requisite.

WITNESS the following signatures and seals:

Elam F. Esh (SEAL)
ELAM F. ESH

Ruth E. Esh (SEAL)
RUTH E. ESH

STATE OF PENNSYLVANIA

COUNTY OF LANCASTER, to-wit:

I, the undersigned, a Notary Public in and for the jurisdiction aforesaid, do hereby certify that ELAM F. ESH and RUTH E. ESH, whose names are signed to the foregoing instrument, have acknowledged the same before me in my jurisdiction aforesaid.

Given under my hand this 9TH day of February, 2022.

Commonwealth of Pennsylvania - Notary Seal
Brian F. Masterson, Notary Public
Lancaster County
My commission expires August 20, 2023
Commission number 1233858
Member, Pennsylvania Association of Notaries

Brian F. Masterson
Notary Public

My commission expires:
August 20, 2023

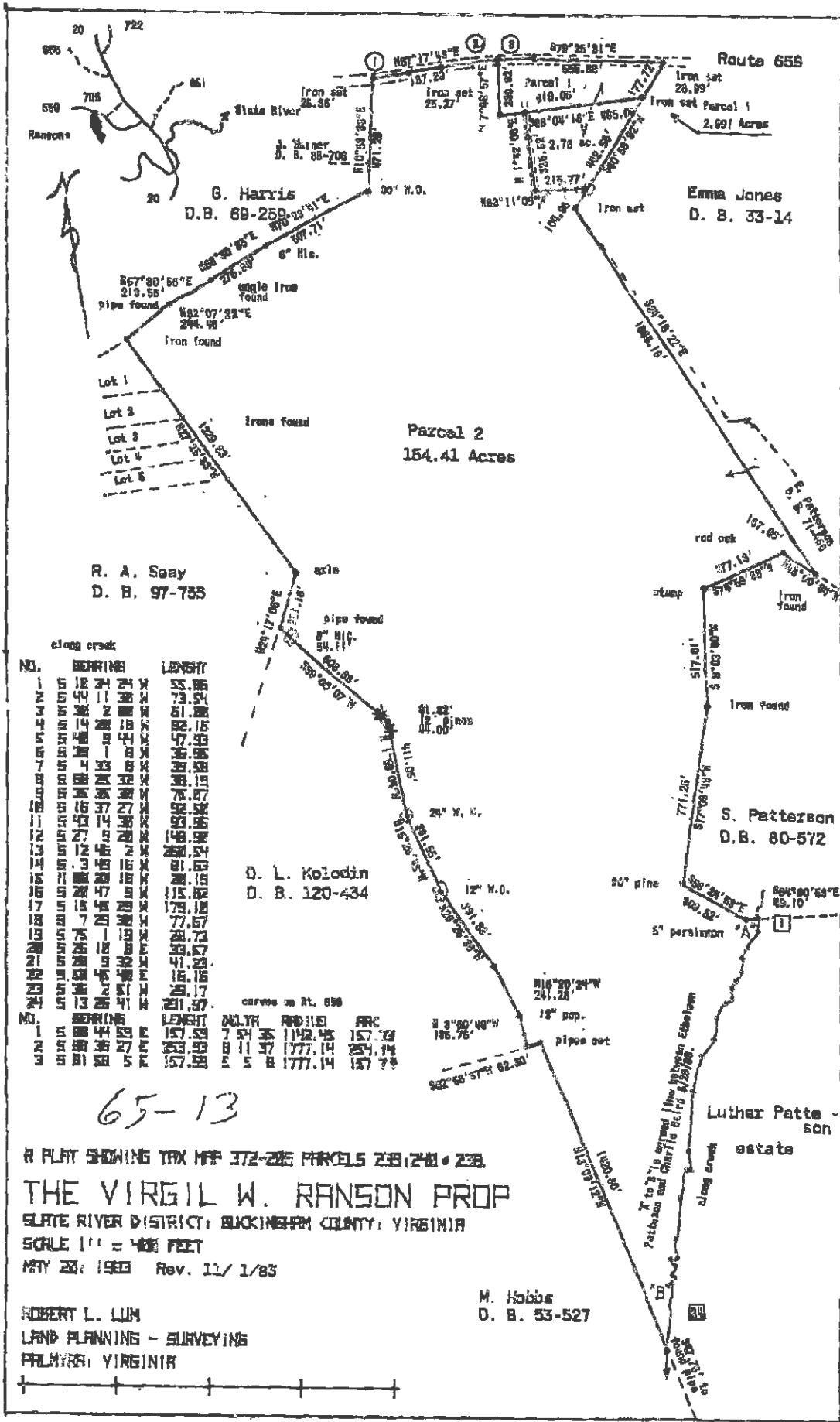
Commonwealth of Virginia
 County of Buckingham
 Tax Map #65-13

SCHEDULE "A"

ALL THAT CERTAIN TRACT or parcel of land located in Slate River Magisterial District, of Buckingham County, Virginia, containing 154.41 acres, more or less, and being more particularly shown and delineated as Parcel 2 on that certain plat of survey prepared by Robert L. Lum, C.L.S., dated May 20, 1983, revised November 1, 1983, which is recorded in the Clerk's Office of the Circuit Court of Buckingham County, Virginia, in Deed Book 130, page 577, which plat by this reference thereto is incorporated herein for a more particular and accurate description of said property. The description contained in said textually herein contained.

BEING the same property conveyed to Elam F. Esh and Ruth E. Esh, Husband and Wife, by Deed from Blue Ridge Timber, LLC, a Delaware limited liability company, dated August 12, 2021, and recorded August 13, 2021, in the Clerk's Office of the Circuit Court of Buckingham County, Virginia, in Deed Book 487, at page 203.

035 Rec Fee	<u>300</u>	VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY The foregoing instrument with acknowledgement was admitted to record on <u>Feb. 14</u> <u>2022</u> at <u>11:20 P</u> M. in D.B. <u>493</u> Page(s) <u>410-413</u> instrument # <u>0022-236</u> Teste: <u>JUSTIN D. MIDKIFF, CLERK</u> BY: <u>J. Kuchen</u> , DEPUTY CLERK
St. R. Tax	<u>24275</u>	
Co. R. Tax	<u>28292</u>	
Transfer	<u>100</u>	
Clerk	<u>1450</u>	
Lib.(145)	<u>350</u>	
T.T.F.	<u>500</u>	
Grantor Tax	<u>23950</u>	
038 Proc Fee	<u>3000</u>	
Total \$	<u>158117</u>	



65-13

A PLAT SHOWING TAX MAP 372-225 PARCELS 231, 240 & 238.
 THE VIRGIL W. RANSON PROP
 SLATE RIVER DISTRICT, BUCKINGHAM COUNTY, VIRGINIA
 SCALE 1" = 400 FEET
 MAY 28, 1983 Rev. 11/1/83

ROBERT L. LUM
 LAND PLANNING - SURVEYING
 PALMYRA, VIRGINIA

M. Hobbs
 D. B. 53-527

NO.	BEARING	LENGTH
1	867°30'56"E	213.55'
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100	867°30'56"E	213.55'



2022 T A X R E C E I P T - 1st H A L F

Ticket #:00039110001 @@

BUCKINGHAM COUNTY
CHRISTY L CHRISTIAN
(434) 969-4744
POST OFFICE BOX 106
BUCKINGHAM VA 23921

Date : 5/19/2022
Register: TC4/TC1
Trans. #: 12640
Dept # : RE202201
Acct# : 3745

REAL ESTATE 2022
NEAR RT 659 - 1 MI W OF 65 13
RANSON'S PCL 2 Acres: 154.410
154.41 AC
Land: 212900 Imp: 0

Previous
Balance \$ 553.54
Principal Being Paid \$ 553.54
Penalty \$.00
Interest \$.00

ESH ELAM F & RUTH E ESH
C/O YODER JOHN TR ET AL
541 ALLENS LAKE RD
DILLWYN VA 23936

Amount Paid \$ 553.54
*Balance Due \$.00

Pd by YODER JOHN Check 553.54 # FRSTBNK 45
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 5/2022

2022 T A X R E C E I P T - 1st H A L F

Ticket #:00131300001 @@

BUCKINGHAM COUNTY
CHRISTY L CHRISTIAN
(434) 969-4744
POST OFFICE BOX 106
BUCKINGHAM VA 23921

Date : 5/19/2022
Register: TC4/TC1
Trans. #: 12641
Dept # : RE202201
Acct# : 6017

REAL ESTATE 2022
OFF RT 732 - 2 MI E OF 112 77
ALPHA 10.93 AC Acres: 10.930

Land: 14200 Imp: 0

YODER FAMILY REVOCABLE TRUST
541 ALLENS LAKE RD
DILLWYN VA 23936

Previous Balance \$ 36.92
Principal Being Paid \$ 36.92
Penalty \$.00
Interest \$.00
Amount Paid \$ 36.92
*Balance Due \$.00

Pd by YODER JOHN E Check 327.60 # FRSTBNK 1221
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 5/2022

2022 T A X R E C E I P T - 1st H A L F

Ticket #:00131310001

BUCKINGHAM COUNTY
CHRISTY L CHRISTIAN
(434) 969-4744
POST OFFICE BOX 106
BUCKINGHAM VA 23921

Date : 5/19/2022
Register: TC4/TC1
Trans. #: 12641
Dept # : RE202201
Acct# : 6058

REAL ESTATE 2022
RT 732 - 2 MI E OF 113 10
ALPHA 9.48 AC Acres: 9.480

Land: 32600 Imp: 79200

YODER FAMILY REVOCABLE TRUST
541 ALLENS LAKE RD
DILLWYN VA 23936

Previous Balance \$ 290.68
Principal Being Paid \$ 290.68
Penalty \$.00
Interest \$.00
Amount Paid \$ 290.68
*Balance Due \$.00

Pd by YODER JOHN E Check 327.60 # FRSTBNK 1221
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 5/2022



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921-0252

Telephone 434-969-4242

Fax 434-969-1638

www.buckinghamcountyva.org

Donald R. Matthews,
Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor
Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor
Vice-Chairman

Danny R. Allen
District 7 Supervisor

Date: September 12, 2022
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 22-ZTASUP312

Owner/Applicant: Landowner Eric and Janet Winslow
2599 Deer Run Road
Farmville VA 23901

Applicant Northam Manufacturing & Firearm Sales LLC
Angela Winslow
2599 Deer Run Road
Farmville VA 23901

Property Information: Tax Map 208, Parcel 1, containing approximately 26.13 acres, located at 255 Deer Run Road Farmville VA 23901, Curdsville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Add a Zoning Text Amendment for the Manufacturing and Sales of Ammunition, Firearms, and Accessories, to a list of Special Uses in an Agricultural A1 Zoning District and Apply for a Special Use Permit for that purpose

Background/Zoning Information: This property is located at 2599 Deer Run Road Farmville VA 23901, Curdsville Magisterial District. The landowners are Eric and Janet Winslow and the Applicant is Northam Manufacturing & Firearm Sales LLC, Angela Winslow. This property is zoned Agricultural (A-1). Currently, this is a use not provided for in The Zoning Ordinance, however the applicant has made application to add this use through a Zoning Text Amendment; Manufacturing and Sales of Ammunition, Firearms, and Accessories to a list of Special Uses in an

Agricultural A1 Zoning District. The Applicant is applying for a Special Use Permit for this purpose. This use may be permitted by the Buckingham County Board of Supervisors by a Zoning Text Amendment and a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Zoning Text Amendment and the Special Use Permit is approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

BUCKINGHAM COUNTY BOARD OF SUPERVISORS

NOTICE OF PUBLIC HEARING

Monday, September 12, 2022 at 6:00 p.m.

Buckingham County Administration Building

13380 W. James Anderson Highway, Buckingham, Virginia

The Buckingham County Board of Supervisors will hold a public hearing on Monday, September 12, 2022 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.**

1. **Case 22-SUP304** — Landowner/Applicant: John Yoder; Tax Map 65, Parcel 13, containing approximately 154 acres, located at 2750 Ranson Road Dillwyn, VA 23936, Slate River Magisterial District. Zoned A-1; The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating a Sawmill. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.
2. **Case 22-ZTASUP312** — Landowner: Eric and Janet Winslow. Applicant: Northam Manufacturing and Firearm Sales LLC; Tax Map 208, Parcel 1, containing approximately 26.13 acres, located at 255 Deer Run Road Farmville VA 23901, Curdsville Magisterial District. Zoned A-1; Applicant wishes to Add a Zoning Text Amendment for the Manufacturing and Sales of Ammunition, Firearms, and Accessories, to a list of Special Uses in an Agricultural A1 Zoning District and Apply for a Special Use Permit for that purpose. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.
3. **Case 22-ZTASUP314** — Landowner/Applicant: Joel S. King. Tax Map 95, Parcel 9, containing approximately 66.79 acres, located at 5136 Slate River Mill Road, Maysville Magisterial. District. Zoned A-1. Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating Commercial Repair Shop and a Zoning Text Amendment for a Rental Yard and a Special Use Permit for these purposes. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

**Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, September 12, 2022
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia
6:00 p.m.**

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By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO

Fees: YES NO

Deed: YES NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Deer Run

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A *Angela Winslow*
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: _____

Special Use Permit Request: Approval to manufacture ammunition
and firearms for sale and accessories

Purpose of Special Use Permit: Manufacture^{ammunition} and firearms for sale
and accessories

Zoning District: A1 Number of Acres: 1

Tax Map Section: 208 Parcel: 1 Lot: _____ Subdivision: _____ Magisterial Dist.: _____

Street Address: 2599 Deer Run Rd Farmville VA 23901

Directions from the County Administration Building to the Proposed Site: Rt 60E to 155

to 683 (Saw Mill Rd) right to Deer Run Rd left to 2599

Name of Applicant: Angela Winslow/Norham Manufacturing & Firearm Sales LLC

Mailing Address: 2599 Deer Run Rd Farmville VA 23901

Daytime Phone: 434-315-1048 Cell Phone: 434-607-5141

Email: angela.winslow@norhammfg.com Fax: _____

Name of Property Owner: Eric Winslow / Janet Winslow

Mailing Address: 2599 Deer Run Rd Farmville VA 23901

Daytime Phone: 434-315-1048 Cell Phone: _____

Email: ericwinslow70@gmail.com Fax: _____

Signature of Owner: [Signature] Date: 5/23/2022

Signature of Applicant: Angela Winslow Date: 5/23/2022

Please indicate to whom correspondence should be sent:

Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer
 Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Fore, Gwen G

Mailing Address: 3081 Deer Run Rd Farmville VA 23901

Physical Address: same

Tax Map Section: 206 Parcel: 16 Lot: _____ Subdivision: _____

2. Name: Amos, Virginia G

Mailing Address: 3139 Deer Run Rd Farmville, VA 23901

Physical Address: same

Tax Map Section: 206 Parcel: 17 Lot: _____ Subdivision: _____

3. Name: Coleman, Doris Ann

Mailing Address: 3543 Deer Run Rd Farmville, VA 23901

Physical Address: same

Tax Map Section: 206 Parcel: 12 Lot: _____ Subdivision: _____

4. Name: Bolt, Douglas Ray & Betty Jean

Mailing Address: 2524 Deer Run Rd Farmville VA 23901

Physical Address: same

Tax Map Section: 208 Parcel: 2 Lot: _____ Subdivision: _____

6. Name: Bolt, Douglas Ray + Betty Jean

Mailing Address: 2524 Deer Run Rd

Physical Address: same

Tax Map Section: 206 Parcel: 19 Lot: _____ Subdivision: _____

7. Name: Walker, Thomas B + Roslyn S (across river)

Mailing Address: 13 Chingqua Drive Richmond, VA 23239

Physical Address: 0 Chingqua Rd Prospect, VA

Tax Map Section: 009-A-4A Parcel: _____ Lot: _____ Subdivision: _____

8. Name: 009-A-4
009-A-1

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 23rd day of May, year 2022

I Angela Winslow hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Angela Winslow

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Prince Edward

STATE OF Virginia

Subscribed and sworn to me on the 23rd day of may

of the year 2022. My Commission expires on 4/30/23

Notary Public Signature: [Signature]

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 23 day of May, of the year 2022

I, Angela Winslow (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

N/A

Signature of Owner: (to be signed in front of notary public)

Angela Winslow

NOTARY PUBLIC
COUNTY OF Prince Edward STATE OF Virginia

Subscribed and sworn to me on this 23 day of May
of the year 2022. My commission expires 4/30/23

Notary Public Signature: [Signature]
Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

One residence, one apartment, one hobby shop

County Records Check (describe the history of this property):

No historical records attached to the property

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

N/A

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X

If yes, please explain any impact:

N/A

Owner/Applicant Signature: Angela Winslow Date: 5/28/2022

Printed Name: Angela Winslow Title: Applicant

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Angela Winslow / Northern Manufacturing & Firearm Sales LLC

Location: 2399 Deer Run Rd. Farmville, VA 23901

Proposed Use: _____

For VDOT use only:

A Traffic Impact Statement is required per 24 VAC 30-155-60.

A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?
Yes No if no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: Charles D. Edwards

Printed Name: Charles D. Edwards Date: 5/18/22

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this 23 day of May, in the year of 2022

I Eric Winslow / Janet Winslow the owner of 208-1
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Angela Winslow / EM Durnavant
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 23 of the month May in the year of 2022 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

Eric Winslow / Janet P Winslow

NOTARY PUBLIC

County of Prince Edward State of Virginia

Subscribed and sworn before me on the 23 day of May

in the year 2022. My commission expires 4/30/23

Signature of Notary Public: [Signature]

Stamp:



WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

Buckingham County Special Use Permit Application

Written Narrative

1. Current land use is owner/occupant, residential and timber land.
2. There is no community design associated with this land.
3. There are no cultural resources associated with this land.
4. The county's economic standpoint will improve with the approval of this permit through machine and tools tax.
5. No impact on the environment is foreseen through this endeavor.
6. No additional demands will be made on fire and rescue or law enforcement.
7. Housing situation for this parcel will not change.
8. No libraries or parks and open spaces will be impacted.
9. above
10. Potable water for this parcel is supplied by well.
11. Sewage is handled via individual drain field.
12. No schools will be affected by this permit
13. No telecommunications will be affected by this permit.
14. No transportation facilities will be affected by this permit.
15. No additional solid waste is anticipated to be generated.

As business grows and expands we will build a new building(s), possible new storage space, etc.
We look forward to a successful business in Buckingham County

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Angela Muslow
Date: 5/23/2022

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- January 25** Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.
- February 22** Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting.
- March 8** Case is introduced to Board of Supervisors.
- April 12** Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

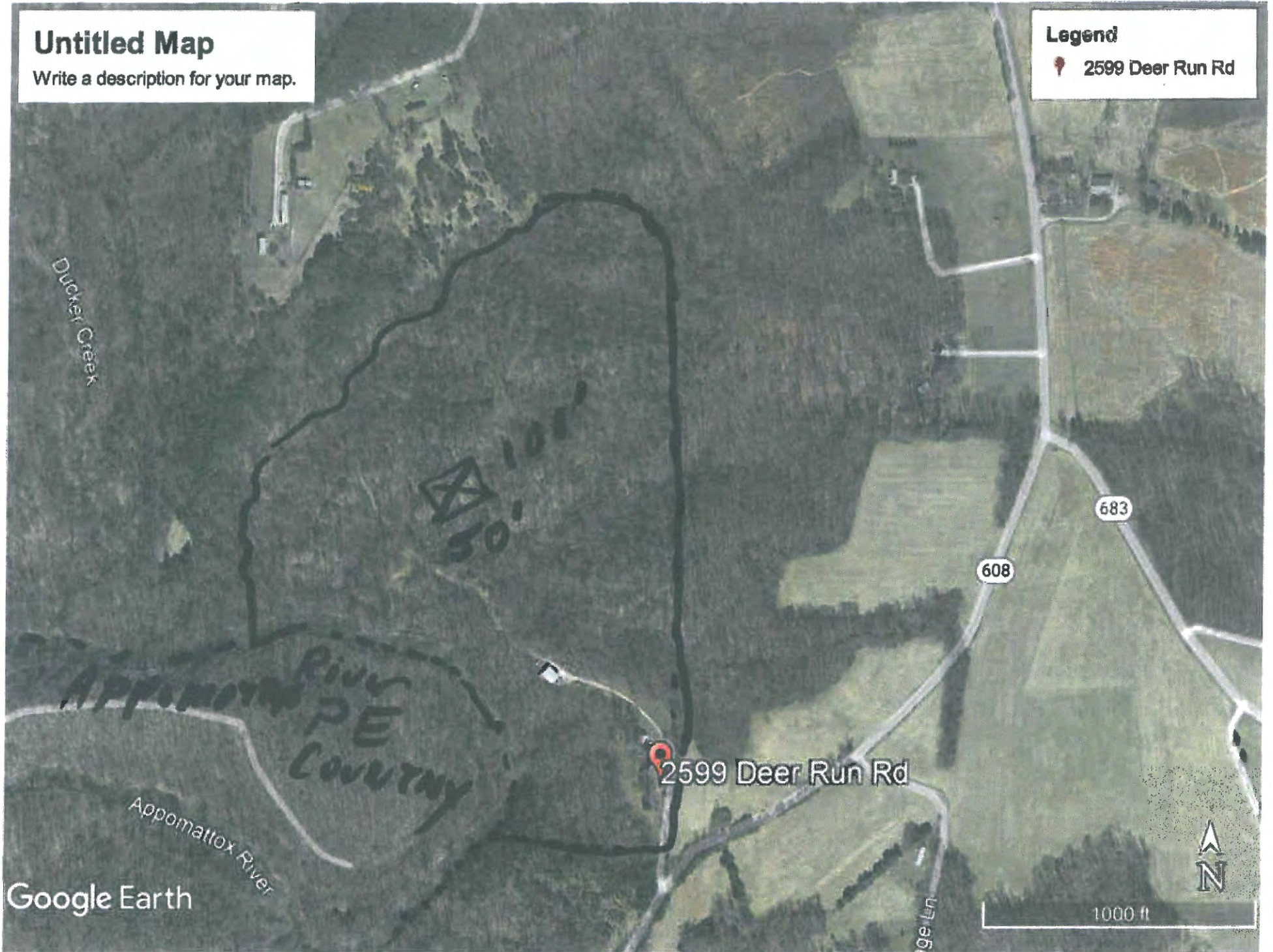
You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

Untitled Map

Write a description for your map.

Legend

 2599 Deer Run Rd



50' x 40' to START

COUNT

T A X R E C E I P T

Ticket #:00001490001 00

BUCKINGHAM COUNTY
CHRISTY L CHRISTIAN
(434) 969-4744
POST OFFICE BOX 106
BUCKINGHAM VA 23921

Date : 5/24/2022
Register: RR1/RR1
Trans. #: 35211
Dept # : SPUSE
Acct# :

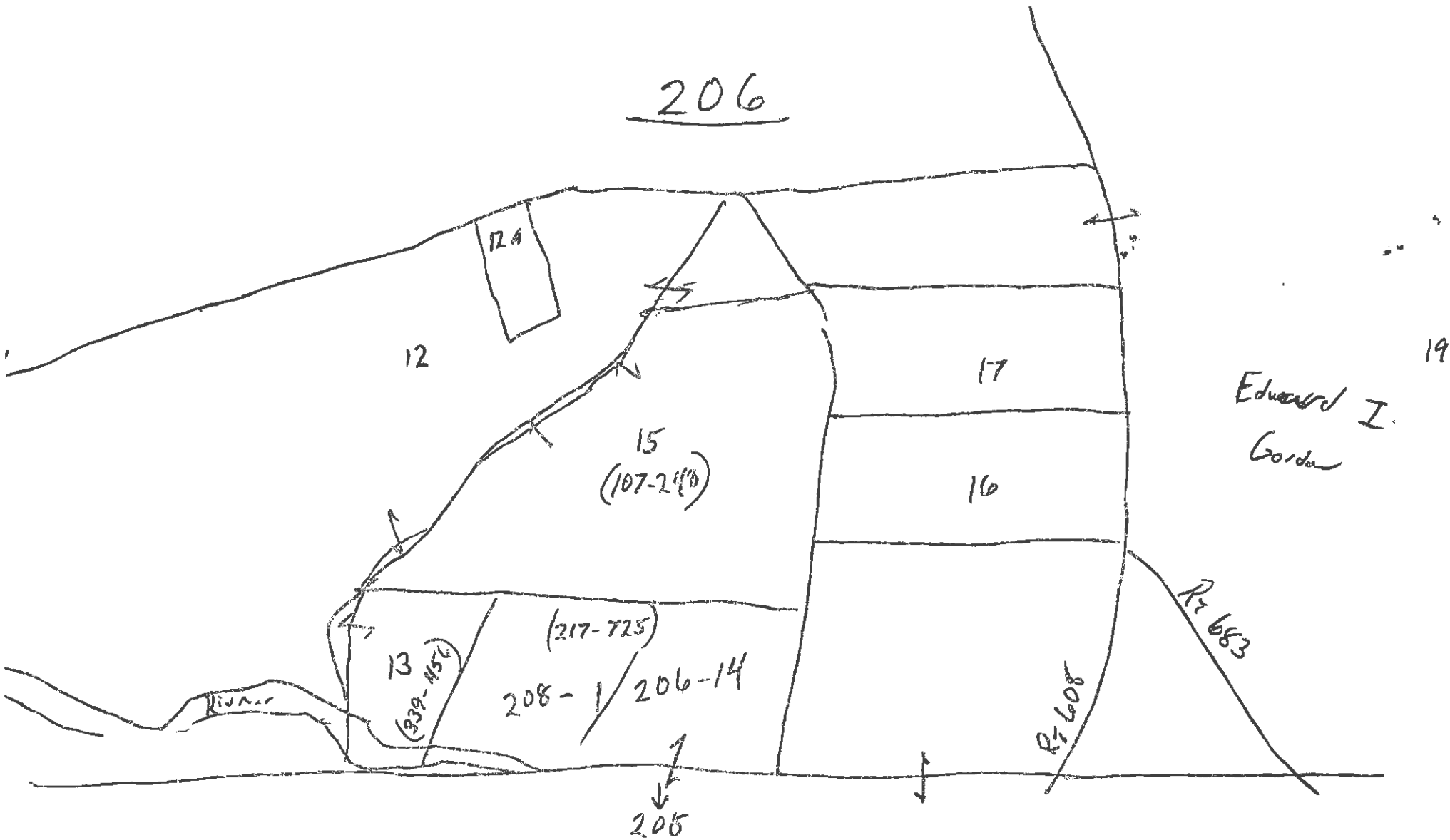
SPECIAL USE PERMIT - ZONING
SPECIAL USE PERMIT
MAP: 208-1

Previous Balance	\$.00
Principal being paid	\$	200.00
Penalty	\$.00
Interest	\$.00
Amount Paid	\$	200.00
*Balance Due	\$.00

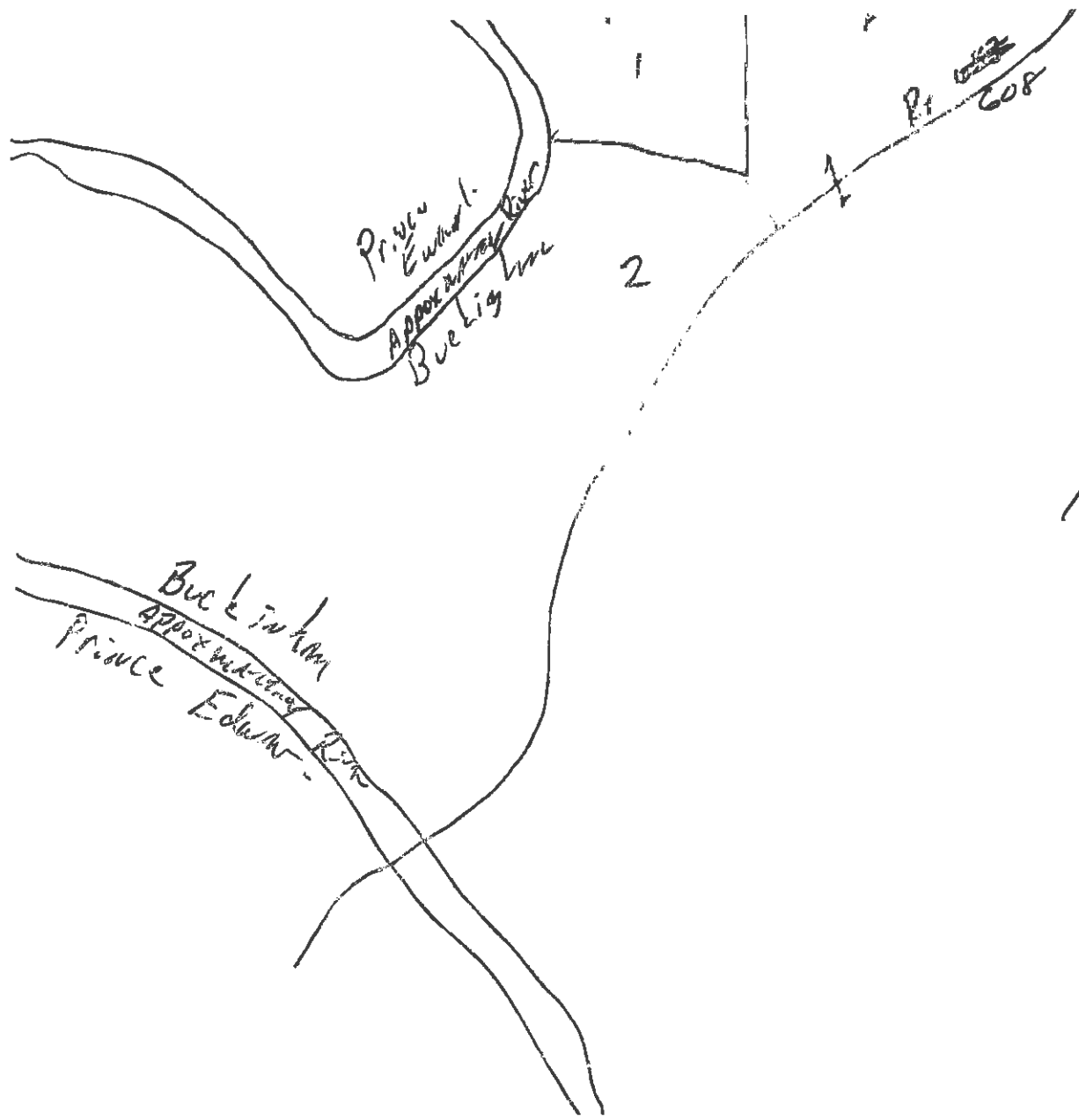
WINSLOW ANGELA

Pd by NORTHAM MANUFACTURING & FIREARMS Check 200.00 # CITIZENS 2533
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 5/2022

206



10 May 200



MAP 208

Bucklinham
 Approximate River
 Prince Edward



Karl R. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921-0252

Telephone 434-969-4242

Fax 434-969-1638

www.buckinghamcountyva.org

Donald R. Matthews,
Jr.
District 3 Supervisor

T. Jordan Miles, III
District 4 Supervisor
Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor
Vice-Chairman

Danny R. Allen
District 7 Supervisor

Date: September 12, 2022
To: Buckingham County
Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 22-ZTASUP314

Owner/Applicant: Landowner Joel S King
5136 Slate River Mill Road
Dillwyn VA 23936

Applicant Joel S King
5136 Slate River Mill Road
Dillwyn VA 23936

Property Information: Tax Map 95, Parcel 9, containing approximately 66.79 acres, located at 5136 Slate River Mill Road, Maysville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating Commercial Repair Shop and a Zoning Text Amendment for a Rental Yard and a Special Use Permit for these purposes.

Background/Zoning Information: This property is located at 5136 Slate River Mill Road Dillwyn VA 23936, Maysville Magisterial District. The landowner and applicant is Joel S King. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Commercial Repair Shop as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-1 Agricultural District, a Commercial Repair Shop may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning

Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The Zoning Ordinance does not currently provide a use for Commercial Rental Yard in an Agricultural A1 Zoning District, this is requested by way of a zoning text amendment to a list of special uses permitted in Agricultural A1 Zoning District. He is requesting a special use permit for these purposes. The application and narrative are attached for review.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That commencement of the facility shall begin within two years of the approval by the Board of Supervisors or this special use permit shall be null and void.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

BUCKINGHAM COUNTY BOARD OF SUPERVISORS

NOTICE OF PUBLIC HEARING

Monday, September 12, 2022 at 6:00 p.m.

Buckingham County Administration Building

13380 W. James Anderson Highway, Buckingham, Virginia

The Buckingham County Board of Supervisors will hold a public hearing on Monday, September 12, 2022 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. **You must attend the meeting to comment and sign up to speak. Sign up time is between 5:30 p.m. and 5:55 p.m.**

- 1. Case 22-SUP304** — Landowner/Applicant: John Yoder; Tax Map 65, Parcel 13, containing approximately 154 acres, located at 2750 Ranson Road Dillwyn, VA 23936, Slate River Magisterial District. Zoned A-1; The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating a Sawmill. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.
- 2. Case 22-ZTA5UP312** — Landowner: Eric and Janet Winslow. Applicant: Northam Manufacturing and Firearm Sales LLC; Tax Map 208, Parcel 1, containing approximately 26.13 acres, located at 255 Deer Run Road Farmville VA 23901, Curdsville Magisterial District. Zoned A-1; Applicant wishes to Add a Zoning Text Amendment for the Manufacturing and Sales of Ammunition, Firearms, and Accessories, to a list of Special Uses in an Agricultural A1 Zoning District and Apply for a Special Use Permit for that purpose. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.
- 3. Case 22-ZTASUP314** — Landowner/Applicant: Joel S. King. Tax Map 95, Parcel 9, containing approximately 66.79 acres, located at 5136 Slate River Mill Road, Maysville Magisterial. District. Zoned A-1. Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating Commercial Repair Shop and a Zoning Text Amendment for a Rental Yard and a Special Use Permit for these purposes. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.

A copy of the material for the above referenced hearings are available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M.

By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

**Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, September 12, 2022
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia
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By Order of the Buckingham County Board of Supervisors
Karl Carter, County Administrator

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO

Fees: YES NO

Deed: YES NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

HARRISBURG, PA
717-564-3031



DRUMS, PA
570-758-1127

LOCK HAVEN, PA
670-769-1070

www.hwyequip.com
BROWNSTOWN, PA
717-859-3132

Hello, My name is Joel King
I appreciate your consideration in
excepting my request for a special use
permit. If approved I would be
building approximent a 60 x 80
building with a 20' wash pad.
Repair services would include farm,
construction equipment, forestry equipment
and a very limited automotive repair
Estimated traffic could be as much
as 20 vehicles and 1 to 2 tractor trailers
a day. Hours of operation Monday
thru Friday 6:30^{AM} to 5:00^{PM} and
Saturday by appointment. Would
have onsite water and sewer system
commercial waste disposal
Rental yard would include farm
construction and forestry Equipment.

Thank you!

Joel C. King

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 5-31-22

Special Use Permit Request: Operate Commercial repair shop and rental yard

Purpose of Special Use Permit: Operate commercial repair shop and Rental ya for Farm, Construction, and Forestry Equipment, Limited Automotive Rep

Zoning District: Maysville Number of Acres: 66.79

Tax Map Section: 95 Parcel: 9 Lot: _____ Subdivision: _____ Magisterial Dist.: _____

in area of
Street Address: 5136 Slate River Mill Rd.

Directions from the County Administration Building to the Proposed Site: Form county drive

turn Right on 20, turn Left on Troublesome Creek, Left on 20, Left on Slate River Mill to sight on Right

Name of Applicant: Joel S. King

Mailing Address: 5136 Slate River Mill Rd Dillwyn VA 23936

Daytime Phone: 717-951-4652 Cell Phone: _____

Email: _____ Fax: _____

Name of Property Owner: Joel S. King

Mailing Address: Same as above

Daytime Phone: _____ Cell Phone: _____

Email: _____ Fax: _____

Signature of Owner: Joel S. King Date: 5-31-22

Signature of Applicant: Joel S. King Date: 5-31-22

Please indicate to whom correspondence should be sent:
 Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer
 Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Travis J. Ayers

Mailing Address: 303 Barton Shop Rd Dillwyn VA 23936

Physical Address: Same as above

Tax Map Section: 95-~~24~~ Parcel: 2 Lot: 4 Subdivision: _____

2. Name: Justin W. Maxey

Mailing Address: 4771 Slate River Mill Rd. Dillwyn VA 23936

Physical Address: Same as above

Tax Map Section: 95 Parcel: 69 Lot: _____ Subdivision: _____

3. Name: Ralph W. Jr. Maxey

Mailing Address: 4764 Slate River Mill Rd. Dillwyn VA 23936

Physical Address: Same as above

Tax Map Section: 95 Parcel: 70 Lot: _____ Subdivision: _____

4. Name: Pearl W. Agee

Mailing Address: 1950 Well Water Rd. Scottsville VA 24590

Physical Address: Same as above

Tax Map Section: 95 Parcel: 7 Lot: _____ Subdivision: _____

6. Name: ^{Brian} Brian K. Dickerson
Mailing Address: 10711 Qualla Rd. Chesterfield VA. 23832
Physical Address: Same as above
Tax Map Section: 95 Parcel: 8 Lot: _____ Subdivision: _____

7. Name: Brian K. Dickerson
Mailing Address: 10711 Qualla Rd. Chesterfield VA 23832
Physical Address: Same as above
Tax Map Section: 95 Parcel: 8A Lot: _____ Subdivision: _____

8. Name: Harry R Moss
Mailing Address: 13745 North Gayton Rd. Richmond VA 23233
Physical Address: Same as above
Tax Map Section: 95 Parcel: 9A Lot: 1 Subdivision: _____

9. Name: Victor R. Moss
Mailing Address: 179 Banton Shop Rd. Dillwyn VA 23936
Physical Address: Same as above
Tax Map Section: 95 Parcel: 9B Lot: _____ Subdivision: _____

10. Name: Victor R. Moss
Mailing Address: 179 Banton Shop Rd. Dillwyn VA 23936
Physical Address: Same as above
Tax Map Section: 95 Parcel: 9C Lot: _____ Subdivision: _____

11. Name: Victor R. Moss
Mailing Address: 179 Banton Shop Rd. Dillwyn VA 23936
Physical Address: Same as above
Tax Map Section: 95 Parcel: 9D Lot: _____ Subdivision: _____

15 X Name: Joel S. King

Mailing Address: 5136 Slate River Mill Rd. Dillwyn VA. 23936

Physical Address: Same as above

Tax Map Section: 95 Parcel: 4 Lot: _____ Subdivision: _____

12 X Name: Wayne K. Davis

Mailing Address: 603 Fanny White Rd. Buckingham VA. 23921

Physical Address: Same as above

Tax Map Section: 95 Parcel: 10 Lot: _____ Subdivision: _____

13 X Name: Ralph W. Maxey Jr

Mailing Address: 4764 Slate River Mill Rd Dillwyn VA. 23936

Physical Address: Same as above

Tax Map Section: 95 Parcel: 11 Lot: _____ Subdivision: _____

14 X Name: Weyerhaeuser^{eu ser} Company

Mailing Address: 100 Professional Center Brunswick GA 31525

Physical Address: Same as above

Tax Map Section: TM Parcel: 110 Lot: 22 Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 23 day of May, year 2022

I Joel S. King hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Joel S. King

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

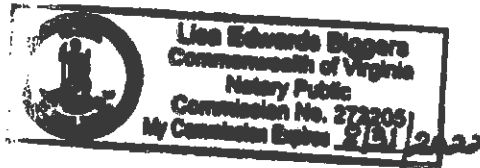
STATE OF Virginia

Subscribed and sworn to me on the 23rd day of May

of the year 2022. My Commission expires on 8/31/2022.

Notary Public Signature: [Signature]

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 23 day of May, of the year 2022

I Joel S. King (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

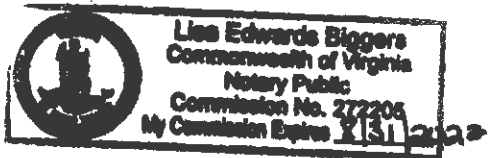
Signature of Owner: (to be signed in front of notary public)

Joel S. King

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 23rd day of May
of the year 2022. My commission expires 8/31/2022

Notary Public Signature: Lisa Biggers
Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

Tree's grass field, stream, pond

County Records Check (describe the history of this property):

NA

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X

If yes, please explain any impact:

Owner/Applicant Signature: Joel S. King Date: 5-31-22

Printed Name: Joel S. King Title: Owner / Applicant

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Joel S. King

Location: 649 / State River Mills Rd.

Proposed Use: _____

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes _____ No If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Applicant will need to provide an engineered site plan showing that minimum sight distance requirements for a standard VDOT Commercial Entrance can be obtained.
A VDOT LAND USE PERMIT will be required prior to construction if all other requirements (county/state) are met

Signature of VDOT Resident Engineer: [Signature]

Printed Name: Charles D. Edwards Date: 5/24/22

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC

County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____

Stamp:

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Paul D. King

Date: 5-31-22

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- January 25** Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.
- February 22** Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting.
- March 8** Case is introduced to Board of Supervisors.
- April 12** Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

2022-921

Deed Prepared By:

N. Garrison Elder, VSB#79590
Elder, Watkins & Friedman, P.C.
P. O. Box E
113-B East Second Street
Farmville, VA 23901
(434) 392-6647

Real Property ID Map Numbers:
95-24; 95-9; 95-23

Title Insurance Underwriter:
Fidelity National Title Ins. Co.

Consideration: \$314,010.00
Assessment: \$327,900.00

THIS DEED, made this 10th day of May, 2022, by and between JOHN P. GRIFFIN, JR., and JEANNE G. KATZ, hereinafter referred to as the GRANTORS, and JOEL S. KING and ANNA S. KING, husband and wife, hereinafter referred to as the GRANTEE. whose address is 5136 Slate River Mill Road, Dillwyn, Virginia 23936.

W I T N E S S E T H :

THAT for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the GRANTOR hereby grants and conveys in fee simple absolute with GENERAL WARRANTY and ENGLISH COVENANTS OF TITLE unto the GRANTEES as Tenants by the Entirety, not as Tenants in Common, with the right of survivorship as at Common Law, the following described real estate, to-wit:

SEE "SCHEDULE A" ATTACHED

This conveyance is expressly made subject to all unexpired conditions, restrictions, reservations and easements of record to the extent that they may lawfully apply to the property hereby conveyed.

ELDER, WATKINS,
FRIEDMAN, PC
FARMVILLE, VA 23901

WITNESS the following signatures and seals:

John P. Griffin Jr. (SEAL)
JOHN P. GRIFFIN JR.

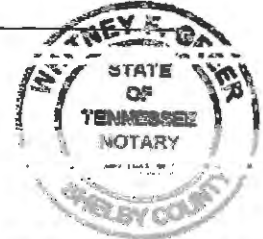
STATE OF Tennessee,

CITY/COUNTY of Shelby, to-wit:

I, the undersigned, a Notary Public in and for the jurisdiction aforesaid, whose commission expires 11/21/22, do hereby certify that JOHN P. GRIFFIN, JR., duly authorized agent, whose name is signed to the foregoing Deed bearing the date of May 10, 2022, has acknowledged the same before me in my jurisdiction aforesaid, this 12 day of May, 2022.

Wade E. Galer
Notary Public

ID #: NA



Notary Comm. Exp. 11-21-2022

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

Jeanne G. Katz
JEANNE G. KATZ

(SEAL)

STATE OF Tennessee

CITY/COUNTY of Shelby, to-wit:

I, the undersigned, a Notary Public in and for the jurisdiction aforesaid, whose commission expires 11/24/22, do hereby certify that JEANNE G. KATZ, duly authorized agent, whose name is signed to the foregoing Deed bearing the date of May 10, 2022, has acknowledged the same before me in my jurisdiction aforesaid, this 18 day of May, 2022.

Robert Green
Notary Public

ID #: NA



My Comm. Exp. 11-21-2022

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

"SCHEDULE A"

PARCEL A: ALL THAT CERTAIN LOT or parcel of land, with improvements thereon belonging, situated in Maysville Magisterial District, Buckingham County, Virginia, containing Two and fifty-two/hundredths (2.52) acres, more or less, said lands fronting on Virginia Secondary Rt.#649 (Slate River Mill Road) and being more particularly described as "New TM 95-24" by a plat of survey prepared by Donald R. Maxey, L.S., dated July 9, 2021, and recorded in the Clerk's Office of the Circuit Court of Buckingham County, Virginia, in Plat Cabinet A, at slide 297 E (hereinafter the "Maxey plat") to which plat reference is hereby made for a more complete and accurate description of said 2.52 acre parcel.

Said lands being the same conveyed unto John P Griffin, Jr., and Jeanne G. Katz, as tenants in common, from John P. Griffin, Jr., and Jeanne G. Katz, heirs of John P. Griffin (Sr) by deed of confirmation dated September 10, 2021, and recorded in the aforesaid Clerk's Office in Deed Book 488, at page 754 et seq.

PARCEL B: ALL THAT CERTAIN TRACT or parcel of land, with improvements thereon belonging, situated in Maysville Magisterial District, Buckingham County, Virginia, containing Sixty-six and seventy-nine/hundredths (66.79), more or less, said lands fronting on both Virginia Secondary Rt#617 (Banton Shop Road) and Virginia Secondary Rt.#649 (Slate River Mill Rd.) and being more particularly described as "Part TM 95-9" by the Maxey plat prepared, dated and recorded as aforesaid, to which plat reference is hereby made for a more complete and accurate description of the aforesaid 66.79 acre parcel.

Said lands being the same conveyed unto John P Griffin, Jr., and Jeanne G. Katz, as tenants in common, from John P. Griffin, Jr., and Jeanne G. Katz, heirs of John P. Griffin

DEED MATRONS
FRIEDMAN, PC
MAYSVILLE, VA 23901

(Sr) by deed of confirmation dated August 2, 2021, and recorded in the aforesaid Clerk's Office in Deed Book 487, at page 491 et seq.

035 Rec Fee	<u>3</u> <u>00</u>	VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY
St. R. Tax	<u>819</u> <u>75</u>	
Co. R. Tax	<u>273</u> <u>25</u>	The foregoing instrument with acknowledgement
Transfer	<u>1</u> <u>00</u>	was admitted to record on <u>5/23/2022</u>
Clerk	<u>14</u> <u>50</u>	at <u>3:45 P.M.</u> in D.B. <u>496</u> Page(s) <u>793-797</u>
Lib.(145)	<u>3</u> <u>50</u>	Instrument # <u>2022-921</u>
T.T.F.	<u>5</u> <u>00</u>	Teste: JUSTIN D. MIDKIFF, CLERK
Grantor Tax	<u>328</u> <u>00</u>	BY: <u>J. Hains-Cava</u> , DEPUTY CLERK
036 Proc Fee	<u>20</u> <u>00</u>	
Total \$	<u>1468</u> <u>00</u>	

DER, WATKINS,
FRIEDMAN, PC
RMVILLE, VA 23901

HARRISBURG, PA
717-564-3031



DRUMS, PA
570-788-1127

LOCK HAVEN, PA
570-769-1070

www.hwyequip.com

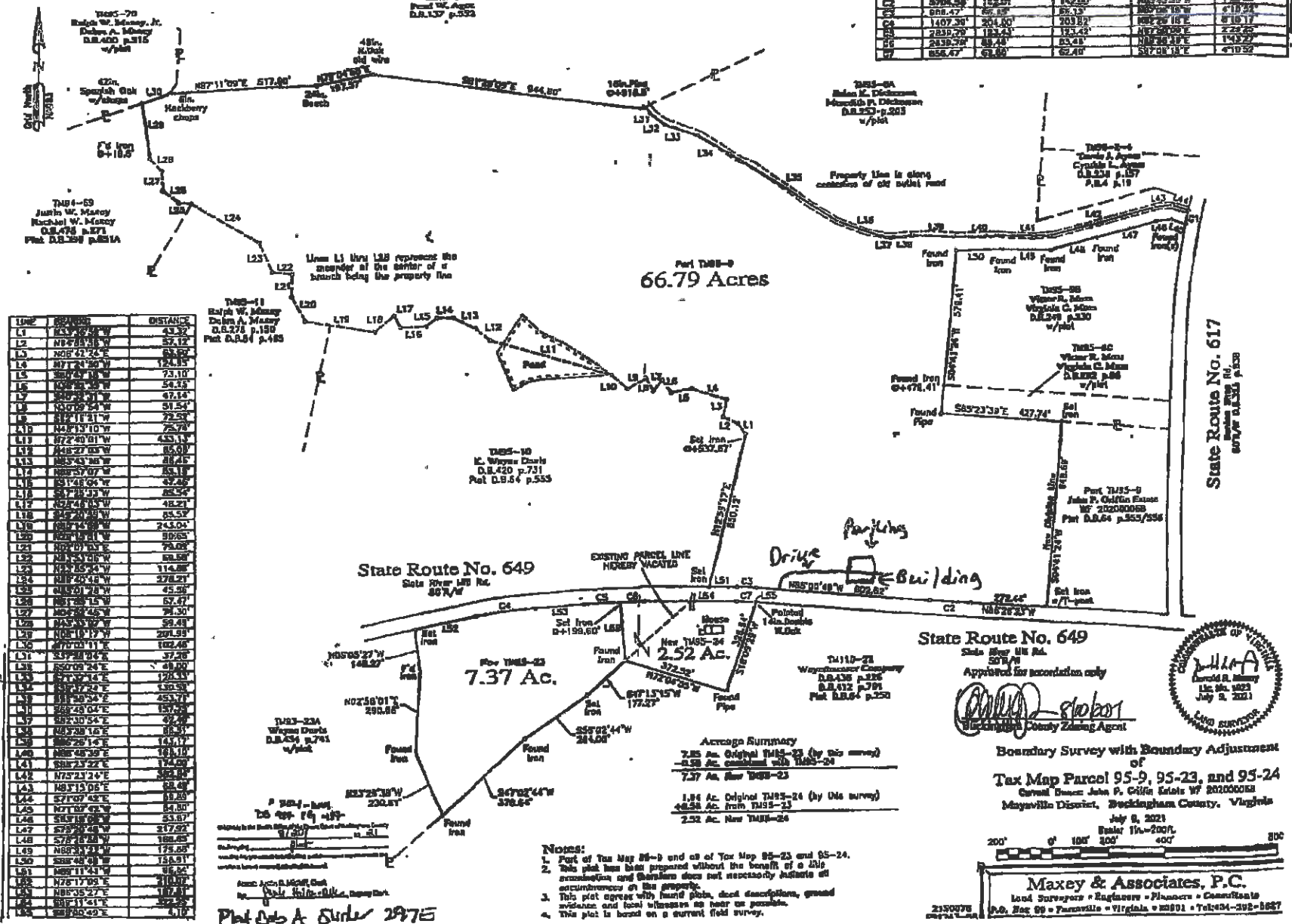
BROWNSTOWN, PA
717-859-3132

Hello, My name is Joel King
I appreciate your consideration in
excepting my request for a special use
permit. If approved I would be
building approximent a 60 x 80
building with a 20' wash pad.
Repair services would include farm,
construction equipment, forestry equipment
and a very limited automotive repair
Estimated traffic could be as much
as 20 vehicles and 1 to 2 tractor trailers
a day. Hours of operation Monday
thru Friday 6:30^{AM} to 5:00^{PM} and
Saturday by appointment. Would
have onsite water and sewer system
Commercial waste disposal
Rental yard would include farm
construction and forestry Equipment.

Thank you!

Joel C. King

CURVE	BEGINS	ARC LENGTH	CHORD LENGTH	BEARING	BACK SIGHT
C1	158.81	59.38	59.38	S174°34'W	158.81
C2	375.33	122.21	142.89	N65°24'36"W	158.81
C3	698.47	95.85	95.13	S89°01'10"W	158.81
C4	1407.39	204.80	203.82	N67°29'18"E	610.17
C5	2839.79	184.43	183.49	N67°00'09"E	222.29
C6	2839.79	88.48	89.48	N89°20'49"E	140.29
C7	656.47	61.80	62.48	S87°02'19"E	610.17



LINE	BEARING	DISTANCE
L1	N53°46'59"W	43.32
L2	N8°55'38"W	57.12
L3	N05°42'54"E	63.92
L4	N77°14'50"W	124.15
L5	S80°24'18"W	73.10
L6	N08°55'26"W	54.23
L7	S80°28'01"W	47.14
L8	S08°19'54"W	91.54
L9	S12°11'21"W	72.58
L10	N42°13'10"W	75.78
L11	S72°40'01"W	453.14
L12	N45°27'03"W	85.08
L13	N65°43'38"W	81.05
L14	N89°57'07"W	85.18
L15	S1°48'04"W	47.46
L16	S81°28'33"W	65.54
L17	N2°48'05"W	48.21
L18	S82°20'36"W	85.57
L19	N89°45'39"W	243.04
L20	N82°18'21"W	90.65
L21	N82°01'53"E	78.08
L22	N82°51'08"W	80.88
L23	N82°51'08"W	114.88
L24	N82°51'08"W	278.21
L25	N82°51'08"W	45.56
L26	N82°51'08"W	57.47
L27	N82°51'08"W	94.30
L28	N82°51'08"W	99.43
L29	N82°51'08"W	201.99
L30	N82°51'08"E	102.46
L31	S77°28'24"E	37.26
L32	S50°03'24"E	48.90
L33	N71°32'14"E	128.43
L34	N87°32'22"E	130.58
L35	N81°59'34"E	453.71
L36	S82°49'04"E	157.28
L37	S82°30'54"E	67.28
L38	N82°28'16"E	85.31
L39	N82°28'16"E	141.17
L40	N82°48'39"E	181.10
L41	S82°23'22"E	74.05
L42	N72°13'24"E	262.89
L43	N82°13'08"E	58.48
L44	S71°07'43"E	81.25
L45	N71°57'49"W	84.80
L46	S81°18'08"W	53.67
L47	S79°20'46"W	217.92
L48	S78°28'38"W	188.49
L49	N89°24'11"W	125.65
L50	S89°48'09"W	154.81
L51	N82°11'41"W	85.24
L52	N76°17'09"E	210.07
L53	N89°35'27"E	187.81
L54	N82°11'41"E	302.28
L55	S89°48'09"E	4.10

Plat Cols A Surber 2875

Acresage Summary

7.37 Ac. Original TMS-23 (by old survey)
0.58 Ac. combined with TMS-24
7.37 Ac. New TMS-23
1.84 Ac. Original TMS-24 (by old survey)
4.68 Ac. from TMS-23
2.52 Ac. New TMS-24

- NOTES:**
1. Part of the Map 26-b and all of Tax Map 95-23 and 95-24.
 2. This plot has been prepared without the benefit of a UIC excavation and therefore does not necessarily indicate all circumstances of the property.
 3. This plot agrees with hand plots, deed descriptions, ground evidence and local witnesses as near as possible.
 4. This plot is based on a current field survey.

State Route No. 649
State Hwy 649 Ac.
507.71

State Route No. 617
State Hwy 617 Ac.
2078.63

2007
Approved for recordation only

Boundary Survey with Boundary Adjustment of Tax Map Parcel 95-9, 95-23, and 95-24
Current District: John P. Coffin Estates W/ 202000023
Mayeville District, Buckingham County, Virginia

July 8, 2021
Booker 116-2007, 800

Maxeys & Associates, P.C.
Land Surveyors • Engineers • Planners • Geomatics
P.O. Box 89 • Fawnville • Virginia • 22801 • Tel: 541-392-1887



Buckingham County Planning Commission
September 12, 2022
Administration Building
6:00 PM
Introduction Case 22-SUP316

Owner/Applicant: Landowner Karen Whyko
1904 Pattie Road
Buckingham VA 23921

Applicant Karen Whyko
David Whyko
1904 Pattie Road
Buckingham VA 23921

Property Information: Tax Map 77 Parcel 18 374.9 acres, located at 1904 Pattie Road
Buckingham VA 23921, James River Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating an AirBnB Bed and Breakfast, Campsites, and Event Center (Events to include, but not limited to weddings, parties, celebrations, music events, concerts, file & photo shoots, yoga, horseback riding, water sports, auctions, fishing, dinner parties, cooking classes, wine tastings for up to 1800). The applicant is asking the Board of Supervisors to hold a public hearing for this request.

Background/Zoning Information: The property is located at 1904 Pattie Road Buckingham VA 23921 in the James River Magisterial District. The landowners are Karen and David Whyko and the applicant David Whyko. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit an AirBnB Bed and Breakfast, Campsites, and Event Center as Permitted by Right Uses in an Agricultural A1 Zoning District. The Zoning Ordinance requires that an AirBnB Bed and Breakfast and/or Campground/Campsite and Event Center obtain a Special Use Permit. The submitted application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. That commencement of the facility shall begin within two years of the approval by the Board of Supervisors or this special use permit shall be null and void.

4. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.

5. The Sheriff's Office shall be notified three weeks prior to any event inviting or expecting 200 or more persons.

6. The property shall be kept neat and orderly.

7. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

8. No person shall stage, promote, or conduct any musical or entertainment festival in the County unless there shall have been first obtained from the board a special use permit approving a request for event center for musical or entertainment festival to include, but not limited to, music, car shows, live concerts. Further application must be made for such special entertainment permits in writing on forms provided for the purpose and filed in duplicate with the clerk of the board at least 21 days before the date of such festival/event hosting between 201 and 2000 people. Such applications shall have attached thereto and made a part thereof plans, statements, approvals and other document required by this section. A copy of such applications shall be sent by certified mail by the clerk to each member of the board the day such applications are filed. The board shall act on such applications within ten days from the filing of the same. If granted, the permit shall be issued in writing on a form for the purpose and mailed by the clerk to the applicant at the address indicated. If denied, the refusal shall be in writing and the reasons for such denial stated therein, and mailed by the clerk to the applicant at the address indicated. Such permit shall not be issued unless the following conditions are met and the following plans, statements, and approvals submitted to the board with application:

A. The application for special entertainment permit shall have attached to it a copy of the ticket or badge of admission to the festival, containing the date and time of the festival, together with a statement by the applicant of the total number of tickets to be offered for sale, and the best reasonable estimate by the applicant of the number of persons expected to be in attendance.

B. A statement of the name and address of the promoters of the festival, the financial backing of the festival, and the names of all persons or groups who will perform at the festival.

C. A plan for adequate sanitation facilities and garbage, trash, and sewage disposal for persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.

D. A plan for providing food and water for the persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.

E. A plan for adequate parking facilities and traffic control in and around the festival area.

F. A plan for adequate medical facilities for persons at the festival, approved by the County Director of Emergency Services.

- G. A plan for adequate fire protection for persons at the festival, approved by the County Director of Emergency Services.
- H. A statement specifying whether any outdoor lights or lighting is to be utilized, and if so, a plan showing the location of such lights and shielding devices or other equipment to prevent unreasonable glow beyond the property on which the festival is located.
- I. A statement that no music shall be played, either by mechanical device or live performance, in such a manner that the sound emanating from the performance shall be unreasonably audible beyond the property on which the festival is located.
- J. Music shall not be rendered nor entertainment provided between the hours of 9pm and 11am each day.
- K. No person under the age of 18 shall be admitted to any festival unless accompanied by a parent or guardian, who shall remain with the minor at all times.
- L. Applicant to provide certified letters of event for 201-2000 attendees 21 days prior to event.
- M. Applicant is allowed to host up to four events, per calendar year, for attendance between 201 and 2000 people.

9. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

12. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

13. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

14. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Would it be suitable to hold a public hearing?

October 11, 2022? 6pm?

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO

Fees: YES NO

Deed: YES NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of “no areas having slopes of 15% to 25% or greater”): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of “not in floodplain”): YES NO N/A
12. Delineation of existing mature tree lines or written indication of “no mature tree lines”: YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 6/29/2022

Special Use Permit Request: BY KAREN & DAVID Wityko of 1904 Pattie Red, Buckingham VA
To use & utilize their property for contracted events.

Purpose of Special Use Permit: Special events including but NOT limited to: Weddings, Parties
Celebrations Music events, Concerts, Film & Photo shoots, Air BnB, Bed & Breakfast, Camping, Yoga &
Horseback riding, Water sports, Activities, Fishing, Dinner Parties, Cooking classes, Wine Tasting, Helipad
Zoning District: _____ Number of Acres: _____

Tax Map Section: 77 Parcel: 18 Lot: _____ Subdivision: _____ Magisterial Dist.: _____

Street Address: 1904 Pattie Red Buckingham VA 23921

Directions from the County Administration Building to the Proposed Site: Rt. 60 West to 56 (North)
to 602 Howardsville Rd (North) to 601 Pattie Red (East) Bear Right after 1/2 mile
1904

Name of Applicant: KAREN & DAVID WITYKO

Mailing Address: 1904 PATTIE Red Buckingham Virginia 23921

Daytime Phone: 434 969 2054 Cell Phone: 305 924 0114

Email: DWDSUSHZ@MAC.com Fax: _____

Name of Property Owner: KAREN Wityko

Mailing Address: SAME AS ABOVE

Daytime Phone: 434 969 2054 Cell Phone: (434) 414-4240

Email: DWDSUSHZ@MAC.com Fax: _____

Signature of Owner: [Signature] Date: _____

Signature of Applicant: [Signature] Date: 6/28/2022

Please indicate to whom correspondence should be sent:

Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer
 Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: William & Janice Shifflet

Mailing Address: 321 Back Mountain Rd Earlysville VA. 22936

Physical Address: _____

Tax Map Section: 78 Parcel: 21 Lot: _____ Subdivision: _____

2. Name: BARBARA CONNELLY

Mailing Address: 28 Jones Ln. DILLWYN VA 23936

Physical Address: _____

Tax Map Section: 78 Parcel: 22 Lot: _____ Subdivision: _____

3. Name: CBAY VA LLC

Mailing Address: 412 North 4th St Suite 300 Baton Rouge, LA 70802

Physical Address: _____

Tax Map Section: 78 Parcel: 2A Lot: _____ Subdivision: _____

4. Name: CONCRETE CORP. c/o John Piccello

Mailing Address: 1323 QUEENS Rd UNIT # 326 CHARLOTTE, NC 28207

Physical Address: _____

Tax Map Section: 63 Parcel: 6 Lot: _____ Subdivision: _____

*78-1
Coggled*

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/dty, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Hancock Forrest Mungen

Mailing Address: 13950 Bullwartz Corporate Pl. #150

Physical Address: Charlotte NC 28227

Tax Map Section: 77 Parcel: 9 Lot: _____ Subdivision: _____

2. Name: Betty Campbell

Mailing Address: P.O. Box 188 N. Garden VA 22959

Physical Address: _____

Tax Map Section: 77 Parcel: 17 Lot: _____ Subdivision: _____

3. Name: Veronica St Helen Lightly

Mailing Address: 3634 St. Andrews Rd Dillwyn 23936

Physical Address: _____

Tax Map Section: 62 Parcel: 60 Lot: _____ Subdivision: _____

4. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

6. Name: ACIZ BRANCH
Mailing Address: 2264 Paths Rd Buckingham VA 23921

Physical Address: _____

Tax Map Section: 77 Parcel: 21-22 Lot: _____ Subdivision: _____

7. Name: JEANETTE GLOVER

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

8. Name: ALBERT BROWN

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: EMIL KALATA

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: Clyde Driskill Jr.

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: Wysrhazus & Company

Mailing Address: 100 Professional Center Brunswick Georgia 31525

Physical Address: _____

Tax Map Section: 62 Parcel: 53 Lot: _____ Subdivision: _____

6. Name: CHARLES A MAGONTE WHITZ

Mailing Address: 3268 Shelton Spore Rd Buckingham VA

Physical Address: _____

Tax Map Section: 92 Parcel: 77 Lot: A Subdivision: _____

7. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

8. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

6. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

7. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

8. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

6. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

7. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

8. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 7th day of 2nd, year 2022

I Karen T. Whykes hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Karen T. Whykes

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

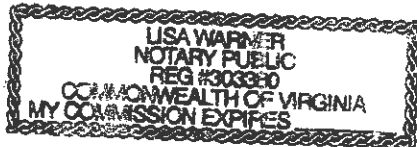
STATE OF VA.

Subscribed and sworn to me on the 27th day of June

of the year 2022. My Commission expires on 1-31-2024.

Notary Public Signature: Lisa H. Warner

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this June day of 27th, of the year 2022

I KARSON WATKINS (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

Karson Watkins

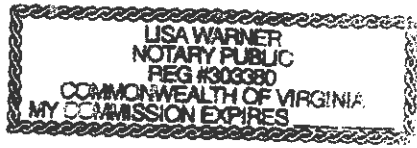
NOTARY PUBLIC
COUNTY OF Buckingham STATE OF VA

Subscribed and sworn to me on this 27th day of June

of the year 2022. My commission expires 1-31-2024

Notary Public Signature: Lisa Warner

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

11,000 sq ft House, Tool shed 850 sq ft, 11/2 house storage shed w/ barn
CONCRETE, PERGOLA, 375 ACRES 2 ponds

County Records Check (describe the history of this property):

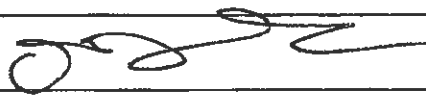
EST. 1839

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No

If yes, please explain any impact:

Owner/Applicant Signature:  Date: 6/28/2022

Printed Name: DAVID WITYKO Title: Mayor

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: KARIN & DAVID WYKO

Location: 190M PATTIE Rd ADDRESS FROM South entrance

*Buckingham
VA
25921*

Proposed Use: SPECIAL EVENT PARKING

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

X A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes _____ No X If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

ENTRANCE WILL BE REVIEWED
DURING SITE PLAN SUBMITTAL
FOR VDOT PERMIT

Signature of VDOT Resident Engineer: *Steve Snelk*

Printed Name: STEVE SNECK Date: 07-30-20

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this June day of 27th, in the year of 2022

I KARSEN WHYKO the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint DAVID WHYKO
(printed name)

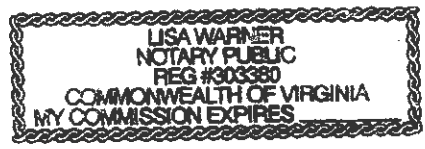
my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):
[Signature]

NOTARY PUBLIC
County of Buckingham State of VA

Subscribed and sworn before me on the 27th day of June
in the year 2022. My commission expires 1-31-2024

Signature of Notary Public: Lisa H. Warner
Stamp:



WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: _____

Date: 6/27/22

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|-------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

Oaklawn
Special Use Permit
June 22, 2022

Nestled in the heart of Virginia lays one of Buckingham counties most precious jewels. Oaklawn was established in 1839 and has been home to many prominent families that many of our Buckingham roads have been named. Oaklawn has its own little place in history as soldiers in the civil war crossed its fields while also welcoming our 3rd president, Thomas Jefferson as a guest. Having been abandoned for years in 1990's Oaklawn was seen by a couple from the North looking to relocate to Virginia. Karen and Joseph Whyko fell in love with the property looking beyond the squaller and poor condition it was currently in. They felt something special as they walked the property. Besides the natural beauty of the 375 acres of sprawling fields, dense woods and 2 –(5)+ acre lakes they felt at peace. They saw well behind the run down state of the property, truly feeling the history and its raw beauty made their decision to buy it .

A local master Mennonite craftsman was soon hired to renovate and expand the size of the house to just under 11,000 sq'ft. The contractor took his time while using wood from the trees on the estate to over double the size of the house. His work was seamless, and true to form. He discovered fireplace mantles from as far as 150 miles to find time accurate pieces for the 14 fireplaces and 9 bedrooms. For the next 3+ years he completed his first masterpiece. OAKLAWN

Presently the same family resides on this magnificent rolling estate. They are very proud to be the stewards to God's creation. Oaklawn has recently been brought back to its original magnificence and further beautified by Mrs. Whyko who's interior and exterior designs and appointments are nothing short of timeless beauty, creative, appropriate and timely. Her style and vision of the property has accentuated natures organic beauty and keeps its place in time, while maintaining the function of our modern day.

The Whyko's son David was immediately touched upon his first visit in 1998 he knew this property was more special than he could even imagined. David's 20+ years as a private chef to rockstars, movie stars and professional athletes didn't allow him enough time to really enjoy longer visits with the family @ Oaklawn.

Having entertained A-list celebrities to the likes of Mick Jagger, Madonna, Prince, Michael Jackson, Denzel Washington, Lil Wayne, Diddy etc... he also travelled the world several times over with rockstar Lenny Kravitz, a true foodie for 10 years while just recently finishing a gig in Kauai, Hawaii for Carlos Santana, rock and roll royalty and his stunningly beautiful and ridiculously talented, touted one of top 25 drummers in the world Cindy Blackman Santana otherwise in Vegas while he did his residency at the House of Blues, Mandalay Bay David learned how to provide the best hospitality he could... given the exotic environments- bullet trains in Japan, superyachts in Miami, magnum speed boats in the Caribbean, tour buses traveling across the United States or the Swiss/Italian Alps in Europe. Private jets to South Africa, Japan, Brazil, Los Angeles and NY as well as cooking in shacks in the Bahamas, 5 star hotel kitchens in France, Prague and Rome, to one bedroom Brooklyn apartment he truly mastered his craft. In 2008 he opened Delishe a catering company in Miami Florida utilizing all that he has learned while catering to Miami's who's who for 12 years.

Longing to be back home after 12 years running Delishe he decided to take a month off and seek refuge @ Oaklawn. February 2020 he packed up his dog Zebadiah (110# pure breed all black German shepherd) and drove to Buckingham Va. And like everyone, the country soon shut down due to Covid-19 and all its other variants. Upon arrival he soon realized his 2 ultra-supportive loving parents that had the original inspiration to put their magical touch on Oaklawn making it more beautiful and tasteful than its predecessors could have dreamed where now much older and confident that their son could take Oaklawn even further than they dreamed.

We at Oaklawn are now open to sharing the estate's beauty with those who will appreciate their vision steeped in the tradition of Buckingham. We are proposing to open our grounds for the following but not limited to weddings, celebrations, films, and photo shoots, weekend retreats, air b&b, bed and breakfast, private dinners and cooking classes, wine tastings, fishing and camping along with water events and musical concerts/events, sporting activity, horseback riding and hiking. The Whyko's take pride in keeping as much money in the local economy by hiring only the best Buckingham has to offer in keeping Oaklawn a shining star. Anything that the town can provide to help in the operation will be utilized if possible. Local purveyors in nearby towns will also be part of the package in servicing out of towners as far as accommodations' and car services.

Contracts will be put in place for everything that is required to meet our clients needs. Garbage and solid waste will be scheduled accordingly to keep Oaklawn in accordance of the proper disposal of waste, while remaining clean & pristine. Trailered in lavatories will be provided with lighting, mirrors and running water dependent on the number of guests. Additional sewage lines will not be necessary as there will be no stress made to the existing system due to the portable lavatories. Oaklawn will provide to guests any and all points of interest within 80 miles of the venue. Including cultural resources and Historic information In accordance with VDOT the venue will provide ample parking for guests with special needs available upon request. Local law/fire rescue will be aware and notified of all pending events. Valet parking will be available for those who attend the event. We would kindly request an occupancy @ the estate for up to 1800 people.

Oaklawn intends to open its season in the late summer early fall of 2022 and close at the end of October early November depending on the weather in April of 2023 will start a new season. We will be mostly operational on the weekends but are open to midweek events if scheduling allows.

Oaklawn intends on bringing commerce to Buckingham by continuing to keep locals on the payroll. Jobs will include landscape, valet, servers, plumbers, electricians, pond/lake maintenance, handyman, cleaning service, solid waste removal etc....

This written narrative is to explain our intentions for Oaklawn from now into the future. We want to provide the ever growing desire for destination weddings and retreats/celebrations of all kinds. Buckingham delivers the perfect environment for this. We hope that you embrace our plan and vision and will approve a Special Use Permit for Oaklawn.

Blessings

David and Karen Whyko

#2021

THIS DEED, made this 19th day of October, 1994, by and between ROBERT J. CARTER and HELEN M. CARTER, husband and wife, parties of the first part (grantors), and JOSEPH P. WHYKO and KAREN T. WHYKO, husband and wife, of 170 Callow Hill Rd., Redding, CT. 06896, parties of the second part (grantees).

WITNESSETH, that for and in consideration of the sum of \$20.00 and other valuable consideration paid by the parties of the second part to the parties of the first part, the receipt of which is hereby acknowledged, said parties of the first part do hereby bargain, sell, grant and convey, with General Warranty and, except as hereinafter set forth, English Covenants of Title, unto the parties of the second part, as tenants by the entireties with the right of survivorship as at common law, all the following described real estate, to-wit:

All that certain tract or parcel of land, with improvements thereon and appurtenances thereunto belonging, situated in James River Magisterial District of Buckingham County, Virginia, containing Four Hundred (400) acres, more or less, being known as Oaklawn and lying on both sides of Virginia Secondary Route #601, said lands being more particularly described by a plat of survey prepared by Emmett D. Gillispie, Surveyor, dated November, 1940, and recorded in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 46, at page 464, to which plat reference is hereby made for a more complete and accurate description of said lands; LESS AND EXCEPT that small portion of said lands conveyed unto the Commonwealth of Virginia for said Route #601 by deed dated June 1, 1959 and recorded in the aforesaid Clerk's Office in Deed Book 64, at page 116 et seq. Said lands being the same conveyed unto Robert J. Carter and Helen M. Carter, as tenants by the entireties, from Charlie Baird et ux by deed dated March 7, 1970 and recorded in the aforesaid Clerk's Office in Deed Book 82, at page 166 et seq.

BOOK 198 PAGE 060

This conveyance is made subject to: any and all conditions, restrictions, reservations, easements, and/or rights of way which are a matter of public record; and, any and all easements and/or rights of way which are apparent from an inspection of the lands hereinabove described.

WITNESS the following signatures and seals.

Barbara Bunsley
Witness to Mark

His (X) Mark (SEAL)
ROBERT J. CARTER

Rt. 1, Box 920
Buckingham Va. 23921
Address

Helen M. Carter (SEAL)
HELEN M. CARTER

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, to-wit:

I, J. Robert Swaddy III, a notary public in and for the county aforesaid, State of Virginia, do hereby certify that ROBERT J. CARTER and HELEN M. CARTER, whose names are signed to the writing above, have acknowledged the same before me in my county aforesaid.

Given under my hand this 21st day of October, 1994.

My commission expires 8/31/98.

J. Robert Swaddy III
NOTARY PUBLIC

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY.

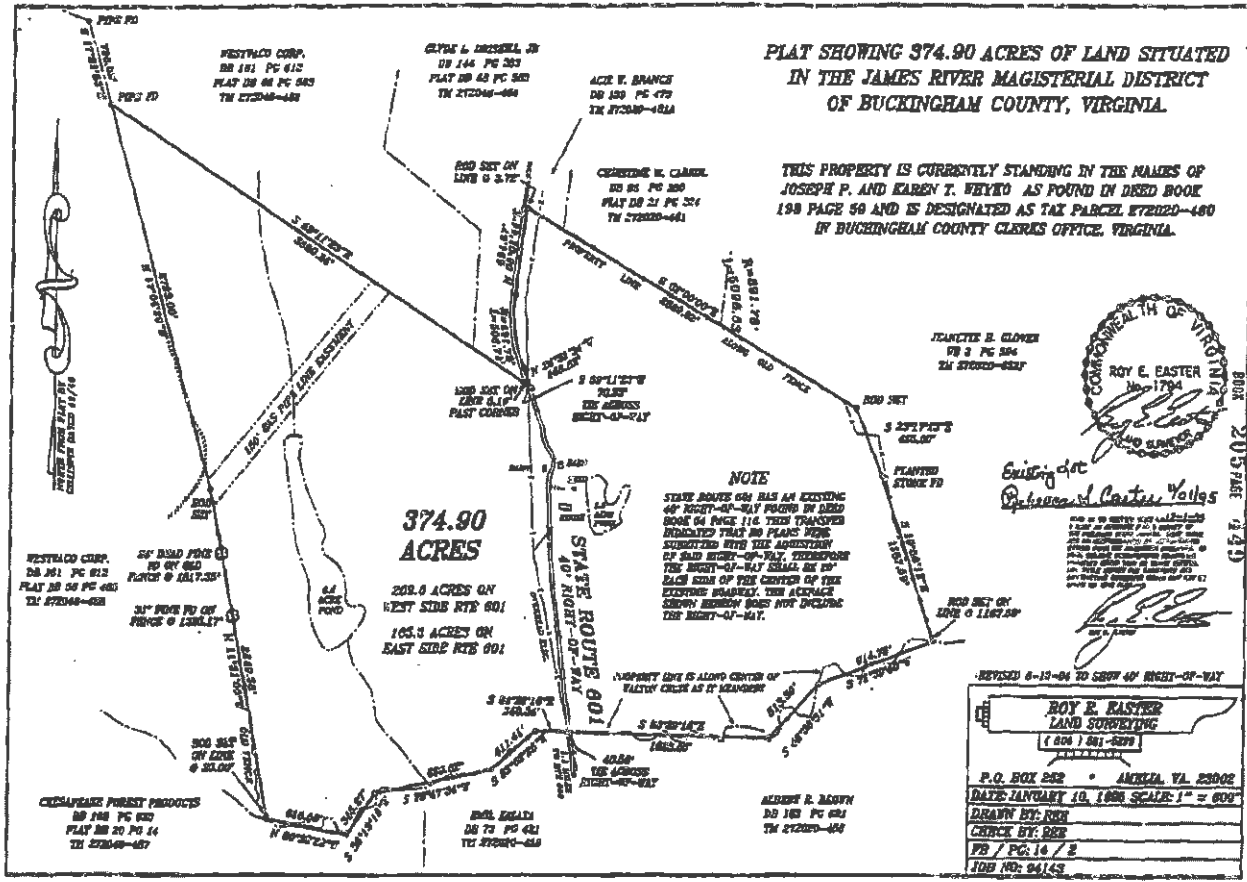
St. R. Tax 750.00
Co. R. Tax 250.00
Transfer 1.00
Clerk 12.00
Lib. (1/4) 1.00
Grantor Tax 500.00
Total \$ 1,514.00

The foregoing instrument with acknowledgement was admitted to record on 11-28-1994 at 12:45 P.M. in D.B. 198 Page(s) 57-60
Teste: MALCOLM BOOKER, JR., CLERK
BY: Constance C. Madala DEPUTY CLERK

1 ROBERT SWADDY, III
Notary and Controller of Law
P. O. BOX 325
BUCKINGHAM, VIRGINIA 23921

**PLAT SHOWING 374.90 ACRES OF LAND SITUATED
IN THE JAMES RIVER MAGISTERIAL DISTRICT
OF BUCKINGHAM COUNTY, VIRGINIA.**

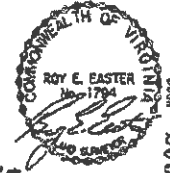
THIS PROPERTY IS CURRENTLY STANDING IN THE NAMES OF
JOSEPH P. AND KAREN T. WEYKO AS FOUND IN DEED BOOK
198 PAGE 56 AND IS DESIGNATED AS TAX PARCEL #72220-460
IN BUCKINGHAM COUNTY CLERKS OFFICE, VIRGINIA.



**374.90
ACRES**

208.0 ACRES ON
WEST SIDE RTE 601
166.9 ACRES ON
EAST SIDE RTE 601

NOTE
STATE ROUTE 601 HAS AN EXISTING
40' RIGHT-OF-WAY FOUND IN DEED
BOOK 64 PAGE 116. THIS TRANSFER
INDICATES THAT NO PLANS WERE
SUBMITTED WITH THE ACQUISITION
OF SAID RIGHT-OF-WAY. THEREFORE
THE RIGHT-OF-WAY SHALL BE 40'
EACH SIDE OF THE CENTER OF THE
EXISTING HIGHWAY. THIS ACAPLAGE
SHOWN HEREON DOES NOT INCLUDE
THE RIGHT-OF-WAY.



Existing dot
Debra Ann Carter Yates
Notary Public
Roy E. Easter
Notary Public

REVISED 6-10-04 TO SHOW 40' RIGHT-OF-WAY

**ROY E. EASTER
LAND SURVEYING**
(604) 881-8209

P.O. BOX 202 • ANCHOR, VA. 23002

DATE JANUARY 10, 1996 SCALE: 1" = 600'

DRAWN BY: RBE

CHECK BY: RBE

PB / PG: 14 / 2

JOB NO: 94143

BOOK 205 PAGE 143

Buckingham County Board of Supervisors

September 12, 2022

Administration Building

6:00 PM

Introduction Case 22-SUP317

Owner/Applicant: Landowner Rodney and Terri Banks
568 Mountain Vista Road
Scottsville VA 24590

Applicant Rodney and Terri Banks
568 Mountain Vista Road
Scottsville VA 24590

Property Information: Tax Map 9 Parcel 69 2 acres, located at 15681 S Constitution Route Scottsville VA 24590, Slate River Magisterial District.

Zoning District: Agricultural District (A-1)

Request: The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating an AirBnB Bed and Breakfast and One Dry Campsite. The Applicant is asking the Board of Supervisors to hold a public hearing for this request.

Background/Zoning Information: The property is located at 15681 S Constitution Route Scottsville VA 24590, Slate River Magisterial District. The landowners and applicants are Rodney and Terri Banks. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit an AirBnB Bed and Breakfast and Dry Campsites as Permitted by Right Uses in an Agricultural A1 Zoning District. The Zoning Ordinance requires that an AirBnB Bed and Breakfast and/or Campground/Campsite and Event Center obtain a Special Use Permit. The submitted application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to, including but not limited to 12 VAC 5-450-VDH Rules and Regulations Governing Campgrounds.
2. The facility shall meet all safety requirements of all applicable building codes
3. That commencement of the facility shall begin within two years of the approval by the Board of Supervisors or this special use permit shall be null and void.

3. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.

4. Only trailers classified as Recreational Vehicles or self-contained camping unit and with current registration shall be allowed.

5. No campground structure shall be erected within 50' of adjoining properties without adjacent landowners written permission.

6. The property shall be kept neat and orderly.

7. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

8. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

9. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

10. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

11. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

12. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

13. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

Would it be suitable to hold a Public Hearing?

October 11, 2022? 6pm?

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO

Fees: YES NO

Deed: YES NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of “no areas having slopes of 15% to 25% or greater”): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of “not in floodplain”): YES NO N/A
12. Delineation of existing mature tree lines or written indication of “no mature tree lines”: YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: _____
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 5/7/2022

Special Use Permit Request: To permit the operation of a small business that will host
guest that will be there for short-terms stays on the property.

Purpose of Special Use Permit: To permit the use of short term stays.

Zoning District: #6 Slate River Number of Acres: 2

Tax Map Section: 9 Parcel: 69 Lot: n/a Subdivision: n/a Magisterial Dist.: 6

Street Address: 15681 South Constitution Route Scottsville Virginia
Directions from the County Administration Building to the Proposed Site: _____

Head north toward US-60 E , Turn right onto US-60 E , Turn left onto State Rte 631 , Turn left on VA 20 N

Name of Applicant: Rodney and Terri Banks
Mailing Address: _____
568 Mountain Vista Rd Scottsville, Va 24590

Daytime Phone: 434-286-4665 Cell Phone: 434-996-6436

Email: twinbanks568@aol.com Fax: _____

Name of Property Owner: Rodney and Terri Banks
Mailing Address: _____
568 Mountain Vista Rd Scottsville, Va 24590

Daytime Phone: 434-286-4665 Cell Phone: 434-996-6436

Email: twinbanks568@aol.com Fax: _____

Signature of Owner: _____ Date: _____

Signature of Applicant: _____ Date: _____

Please indicate to whom correspondence should be sent:
 Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer
 Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: HEDGEMAN POLLY & CHILDREN C/O CATLETT LAND COMPANY LLC

Mailing Address: 160 HANCOCK HILL SCOTTSVILLE VA 24590

Physical Address: RT 20 - 5 MI OF SCOTTSVILLE

Tax Map Section: 9 Parcel: 67 Lot: _____ Subdivision: _____

2. Name: CARR ERNEST MICHAEL

Mailing Address: 15101 FAIRLAWN AVE SILVER SPRING MD 20905

Physical Address: RT 20 - 5 MI OF SCOTTSVILLE

Tax Map Section: 9 Parcel: 68 Lot: _____ Subdivision: _____

3. Name: WINGFIELD GEORGE & OPHELIA

Mailing Address: UNKNOWN

Physical Address: RT 20 - 5 MI OF SCOTTSVILLE

Tax Map Section: 9 Parcel: 70 Lot: _____ Subdivision: _____

4. Name: WINGFIELD RICHARD RAYMOND

Mailing Address: 4166 SWEET SHRUB CT DOUGLASVILLE GA 30135

Physical Address: RT 20 - 4 MI OF SCOTTSVILLE

Tax Map Section: 9 Parcel: 33 Lot: _____ Subdivision: _____

6. Name: HEDGEMAN SALLIE M JAS F E S & C/O HAROLD MILLER

Mailing Address: 67 GEORGIA CREEK RD SCOTTSVILLE VA 24590

Physical Address: RTS 20-720 - 5 MI S OF SCOTTSVILLE

Tax Map Section: 9 Parcel: 39 Lot: _____ Subdivision: _____

7. Name: HEDGEMAN CURTIS R & RUBY R

Mailing Address: PO BOX 391 SCOTTSVILLE VA 24590

Physical Address: RT 20 - 5 MI OF SCOTTSVILLE

Tax Map Section: 9 Parcel: 44 Lot: _____ Subdivision: _____

8. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 2 day of July year 2022

I Rodney LEE BANKS hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Rodney Lee Banks Tom M. Banks

(owner / contract purchaser / authorized agent - please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF _____

STATE OF _____

Subscribed and sworn to me on the _____ day of _____

of the year _____ My Commission expires on _____

Notary Public Signature: _____

Stamp:

BONNA MARIE KOONTZ
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES AUG 31, 2025
COMMISSION # 7801550

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 2 day of July of the year 2020

I Rodney Lee Banks (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

Rodney Lee Banks

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this _____ day of _____
of the year 2020 - My commission expires Aug 01, 2022

Notary Public Signature: _____
Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 2 day of February of the year 2020

I Rebecca Lee Banks (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

Rebecca Lee Banks

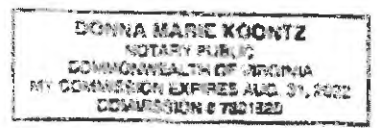
NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this _____ day of _____

of the year _____ my commission expires Aug 31, 2022

Notary Public Signature: _____

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

2 Bedroom Home

County Records Check (describe the history of this property):

Previous owner was Cherri Murphy

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No _____

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes ____ No ____

If yes, please explain any impact:

N/A

Owner/Applicant Signature: _____ Date: _____

Printed Name: Terri Banks Rodney Banks Title: Authorized Agent/ owner

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Terri + Rodney Banks

Location: 15681 S. Constitution Route

Proposed Use: Air B+B

For VDOT use only:

A Traffic Impact Statement is required per 24 VAC 30-155-60.

A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?
Yes No If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: C. D. Edwards

Printed Name: Charles D. Edwards Date: 5-9-22

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC

County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____

Stamp:

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- January 25 Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.
- February 22 Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting.
- March 8 Case is introduced to Board of Supervisors.
- April 12 Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

My wife and I are hoping to use the 2 bedroom home for an AirBnB/short term rental stay. The average stay could be 1- 90 days. This is the home where my wife grew up. It is our hope that this home will be a comfortable home away from home.

The community design of this business brings in the home away from home on a small scale. This home will provide a safe residence that is close to businesses and restaurants in the community.

In the near future we plan to set up areas for dry tenting, small outdoor weddings, off site for businesses meeting/gatherings, RV parking and place for events.

The home is not to exceed 6 Adults for overnight stays. The home has a septic tank and a well. The home sits on a 2 or more acre lot with adequate parking behind the home. The parking area is gravel and can accommodate 6 cars close to the home. There is more parking in the back of the home. The lot is mostly clear with grass and flowers. Trees border the property. It is private and peaceful on this property. We plan to have a place for a fire pit and also a sitting area around the fire pit. Internet will be available to our guests. The home has a front porch large enough for a family of six to sit and relax. The trash will be placed in a secure container and then taken to the local dump. The trash should be of the average household. Site cleanup will be done after each visit.

In the future I would like to provide a resource for the community organizations to use for functions. The functions would be on the grounds. A portable toilet and handwashing station would be provided. Of course county codes and guidelines would be followed. The number of participants is dependent on the codes of the county. County codes and guidelines will be followed. Events would mostly be scheduled on a Friday or weekend day. Entrances and exits would come to and from the main highway. If appropriate for large functions at the beginning and end of the function we would request assistance from police to assist with traffic coming on and off the highway. Any large functions involving alcohol will have to have hired security. A sign with the name of the home will be at the end of the driveway to make it easier to spot. At this point we do not expect to collect any parking fees. Animals are not allowed in the home. On the premises animals will be controlled or the owner will be asked to remove the animal off the premises.

Fighting, alcohol abuse and or illegal substances are not permitted on the property. Authorities will be notified if this happens.

This business would not have any impact on public services such as the library.

For emergencies or injuries we will provide emergency numbers for police, fire and rescue. A fire extinguisher and first aid kit will be provided in the home. We also plan to install security cameras outside of the home.

To: Karl Carter, County Administrator

From: Nicci Edmondston, Zoning/Planning Administrator
E. M. Wright, Jr., County Attorney

Re: Zoning and Planning matters

Date: August 29, 2022

In reflecting on the zoning cases that have come before the Board of Supervisors and the Planning Commission recently, it is obvious that the cases are becoming more complex and involved.

It appears it may be time to review the zoning ordinance in regard to the application process and consider some additions to the zoning ordinance.

The review of the application process would involve developing a new application and the process from applicant approaching the County until it proceeds to the planning commission and Board of Supervisors.

The additions to the zoning ordinance would not involve changing the districts or permitted or special uses, unless the Board elected to look at that.

The changes to be considered would involve:

- adding site or sketch drawings with the application;
- adding parking requirements for certain types of development; and
- a policy concerning bed-and-breakfast request.

We are suggesting that the committee consist of two Board members, two Planning Commission members, the Zoning Administrator, and the County Attorney. The County Administrator would be an ex officio member.

This process would take several months and the objective would be to have it ready by the beginning of 2023.

We are also asking that staff be allowed to undertake an extensive review of the zoning actions taken by the Board of Supervisors since the ordinance was adopted. The purpose would be to capture any changes in the text of the map of the zoning ordinance. This would be extremely helpful going forward.

The final item of consideration deals with the comprehensive plan. Right now there is a lull of major projects in the zoning application pipeline. It appears to be an opportune time to revisit the comprehensive plan. Given the various discussions and competing interest involving land use recently, it would seem appropriate to have an outside agency complete the comprehensive plan. Accordingly, we would ask the Board of Supervisors to employ an outside group to begin and complete this project.

We would be happy to elaborate on any of these items and the rationale driving them.

Thank you for your consideration.

Jennifer Lann

From: Karl Carter
Sent: Tuesday, September 06, 2022 4:18 PM
To: Jennifer Lann
Subject: FW: ABM Presentation for Board Meeting 9/12
Attachments: BoardMeetingforPiedmontJuve-Buckingham.pdf

Here is her presentation for the packet and her contact information is listed below in her email signature. Thanks

From: Christina Sherriff [mailto:Christina.Sherriff@abm.com]
Sent: Tuesday, September 6, 2022 12:34 PM
To: Karl Carter <kcarter@buckinghamcounty.virginia.gov>
Subject: ABM Presentation for Board Meeting 9/12

Good Afternoon Mr. Cater,

Thank you for taking the time to review the presentation with Spring, Whit, and myself this afternoon. Enclosed is a PDF of the presentation for the board packet. I will have everything on my laptop for the actual presentation next Monday.

If you need anything, we are here to help!

Chrissy Sherriff

Infrastructure Funding Specialist

ABM Building Services, LLC

3711 Saunders Avenue

Richmond, VA 23227

804.572.1718 (Mobile)

christina.sherriff@ABM.com | ABM.COM

ABM. Building Value.

ABM's Mission: Make a difference, every person, every day.

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Facility Improvement Project for Piedmont Regional Juvenile Detention Center

Presentation for Buckingham
County's Board of Supervisors

ABM Building Services, LLC
September
12
2022

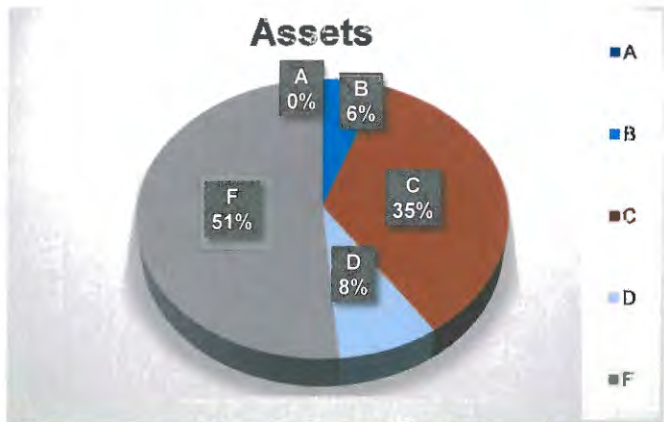


Capital Volatility Analysis – Asset Inventory

Tag:	Grade	Manufacturer	Install Date	Projected Replacement Year	Post Solution Grade
CH-1	B	Trane	2018	2038	B
CHWP-1	F	Not Legible	2001	2022	A
B-1	C	Burnham	2013	2038	B
B-2	C	Burnham	2014	2038	B
HHWP-1	F	Armstrong	2001	2022	A
HHWP-2	F	Armstrong	2001	2022	A
AHU-1 (A-Pod)	F	Trane	2001	2022	A
AHU-2 (B-Pod and C-Pod)	F	Trane	2001	2022	A
AHU-3 (Gym)	F	Trane	2001	2022	A
AHU-4 (Conference Room, Admin and Reception)	F	Trane	2001	2022	A
AHU-5 (Medical, Intake and Storage)	F	Trane	2001	2022	A
TU-1 (Hallway Outside Visitation)	C		2001	2033	C
TU-2 (Classroom A)	C		2001	2033	C
TU-3 (Intake Hallway)	C		2001	2033	C
TU-4 (Medical)	C		2001	2033	C
AC-1	F	Liebert	2001	2022	A
AC-2	F	Mitsubishi Electric	2001	2022	A

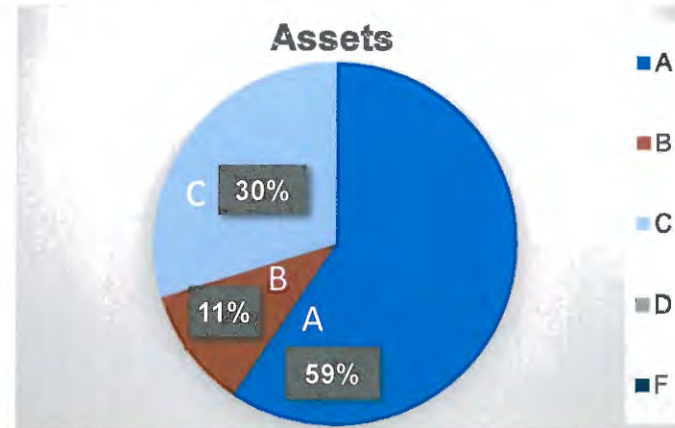
Tag:	Grade	Manufacturer	Install Date	Projected Replacement Year	Post Solution Grade
EF-1 (Housing Pod HA)	F	Greenheck	2001	2022	A
EF-2 (Housing Pod HB and HC)	F	Greenheck	2001	2022	A
EF-3 (Local Exhaust AHU-3)	D	Greenheck	2001	2022	A
EF-4 (Local Exhaust AHU-4)	F	Greenheck	2001	2022	A
EF-5 (Local Exhaust AHU-4)	F	Greenheck	2001	2022	A
EF-6 (Room S102)	F	Greenheck	2001	2022	A
EF-7 (Local Exhaust AHU-5)	F	Greenheck	2001	2022	A
EF-8 (Holding Cells)	F	Greenheck	2001	2022	A
EF-9 (Room C118)	D	Greenheck	2001	2022	A
EF-10 (Mechanical Room Ventilation)	F	Greenheck	2001	2022	A
EF-11 (Vehicle Sally Port)	D	Greenheck	2001	2022	A
EF-12 (Smoke Control, Classrooms)	F	Greenheck	2001	2022	A
BCF-1 (Boilers Combustion Fan)	B	Tjernlund	2013	2038	B
UH-1 (Hot Water Unit Heater)	C		2001	2033	C
UH-2 (Hot Water Unit Heater)	C		2001	2033	C
WH-1 (Insta-Hot Water Heater)	C	Rinnal	2010	2030	C
WH-2 (Insta-Hot Water Heater)	C	Rinnal	2010	2030	C
RP-1 (Domestic HW Recirc. Pump)	C		2010	2030	C
DBP-1 (Domestic Water Booster Pump)	C	Armstrong	2010	2030	C
DBP-2 (Domestic Water Booster Pump)	C	Armstrong	2010	2030	C

Pre Vs. Post Solution Asset Grading



Average Grade	Qty	%
A	0	0%
B	2	5.4%
C	13	35.1%
D	3	8.1
F	19	51.4%
TOTAL	37	

Vs.



Average Grade	Qty	%
A	22	59%
B	4	11%
C	11	30%
D	0	0%
F	0	0%
TOTAL	37	

Piedmont Juvenile Detention Center



TECHNICAL SOLUTIONS

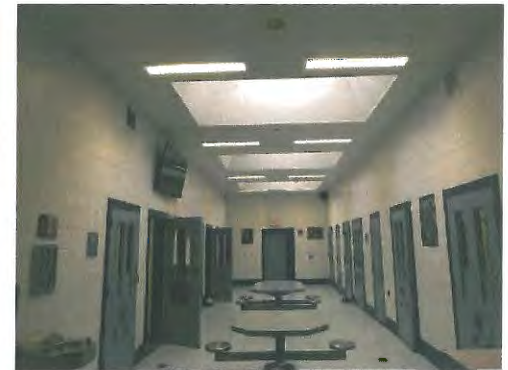
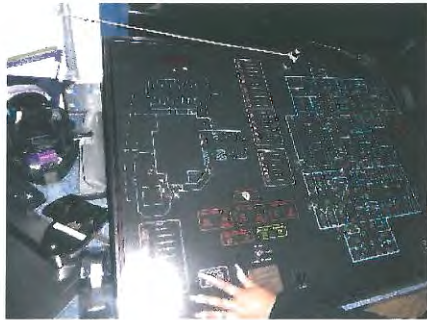
- TC-1 – Boiler Plant Upgrades – Replace HHW Pumps w/ Variable Flow, Fuel Change to Propane and Controllers
- TC-2 – Chiller Plant Upgrades – Replace CHW Pump w/ Variable Flow
- TC-3 – BAS upgrades – New BAS and Preventative Maintenance
- TC-4 – HVAC Upgrades – Replace 5x RTUs, 2x ACs, 12x EFs, Install NBPI, Connect EA Ducts in Chases and TAB
- TC-5 – Lighting Upgrades – Interior and Exterior LEDs
- TC-6 – Building Envelope Upgrades – Air Infiltration
- TC-13 – Water Upgrades – Low-Flow, Controls, Softener in Laundry Room and Ozone for Washer
- TC-20 -- Security Upgrades – Cameras, Main Control Panel and Door



Financials

Current Operating Costs: \$51,095
Utility Profile: \$3.82 cost per sq. ft.

Piedmont Juvenile Detention Center



Piedmont Regional Juvenile Center Project

Addresses \$2.8M in Needed Improvements

- TC-1 – Boiler Plant Upgrades -- Replace HHW Pumps w/ Variable Flow, Fuel Change to Propane and Controllers
- TC-2 – Chiller Plant Upgrades – Replace CHW Pump w/ Variable Flow
- TC-3 – BAS upgrades – New BAS and Preventative Maintenance
- TC-4 – HVAC Upgrades -- Replace 5x RTUs, 2x ACs, 12x EFs, Install NBPI, Connect EA Ducts in Chases and TAB
- TC-5 – Lighting Upgrades – interior and Exterior LEDs
- TC-6 – Building Envelope Upgrades – Air Infiltration
- TC-13 -- Water Upgrades – Low-Flow, Controls, Softener in Laundry Room and Ozone for Washer
- TC-20 -- Security Upgrades – Cameras, Main Control Panel and Door

Summary of Funding Options



Down Payment Options	Annual Funding Breakdown
\$0K Per Locality Down Payment	Annual Payment \$261K= \$43,500 Per Locality/Year
\$50K Per Locality Down Payment	Annual Payment \$233K= \$38,980 Per Locality/Year
\$100K Per Locality Down Payment	Annual Payment \$207K= \$34,500 Per Locality/Year
\$150K Per Locality Down Payment	Annual Payment \$180K= \$30,100 Per Locality/Year

Why Now?

Capital Volatility Issues Need Addressed

- Existing Equipment is beyond useful life; anticipate catastrophic failures
- Each year you wait to address these issues will increase costs significantly
- **\$1.95M+** Required over the next 1-3 years to address Critical Ventilation and Cooling issues
- Avoid Increase in Utility Rates and Operation and Maintenance equaling \$40K annually
- Construction Cost, Low Interest Rates and Capital Avoidance
 - If you wait 3 years- using **4.25%+** CPI inflation increases option 1 costs to **\$3.15M+**
 - Emergency repairs/replacements much higher
 - Interest rate volatility in the future
- Project Addresses Core Needs & Not Wants

Piedmont Regional Juvenile Center Next Steps



- Presentations to Boards for each Locality Date: 9/2022
 - Lunenburg County 9/8
 - Buckingham County 9/12*
 - Prince Edward County 9/13
 - Cumberland County 9/13*
 - Nottoway County 9/15
 - Amelia 9/21
- Project Funding Finalization & Contract Review Date: 9/2022
- Contract Approval Date: 10/2022
- Project Start Date: 12/2022
- First Payment Date: 12/2023

Questions?



Thank You

Christina Sherriff

Stephen Niez

Whitley Blake





William G. Kidd Jr.
Sheriff

SHERIFF'S OFFICE
BUCKINGHAM COUNTY
13043 West James Anderson Highway
P.O. BOX 50
Buckingham, Virginia 23921
Office 434-969-1772
Fax 434-969-2104



Roger L. Jamerson
Captain

August 26, 2022

Buckingham County Board of Supervisors
Office of the County Administrator
Attn: Karl Carter
13380 West James Anderson Highway
Buckingham, Virginia 23921

SUBJECT: SEIZED ASSETS - ABANDONED PROPERTY

Dear Mr. Carter & Honorable Board Members,

Funds currently located in **3-108-041020-0006 Abandoned Property** have been deemed as either; attempts were made to locate the owner and return the funds, however, no claim of ownership has been received or defendant abandoned all claims and interest, or; property seized during the course of an investigation has been deemed either below federal forfeiture guidelines or no forfeiture order has been issued and therefore the funds are considered abandoned.

It is requested that checks be issued from this account, made payable to those and in the amounts listed, to clear these cases. **Please provide the original check to the Treasurer of Virginia and mail all others after providing photocopies for our records.** I thank you for your time in this request.

Sincerely,

William G. Kidd, Jr.
William G. Kidd Jr.
Sheriff, Buckingham County

<i>Payee Name</i>	<i>Mailing Address</i>	<i>Check Amount</i>
Cynthia Dawn Baird	4820 S. James River Hwy Wingina, Virginia 24599	\$70.50
Lionel Richard Glover	107 Evans Mill Road Dillwyn, Virginia 23936	\$650.00
Charles Leroy Jones	75 Journeys End New Canton, Virginia 23123	\$687.44
Roy Cooke	P.O. Box 241 Dillwyn, Virginia 23936	\$39.00
Treasurer of Virginia Div. of Unclaimed Property	P.O. Box 2478 Richmond, Virginia 23218	\$889.50
TOTAL:		\$2,336.44

Enclosure: (1) Department of the Treasury Form AP-2

ATTACHMENT N-2

HOLDER (Name of Business) #1269 Buckingham County Sheriff's Office		REPORT YEAR 2022	AP-2 form	TYPE OF REPORT <input checked="" type="checkbox"/> CASH <input type="checkbox"/> SECURITIES <input type="checkbox"/> TANGIBLE
Federal Tax ID 54-6001178		Contact Phone 434-969-1772 Ext. 1125		
Contact name LT Brent Uzdanovics		Contact fax 434-969-2104		
		Contact e-mail buzdanovics@buckinghamcounty.virginia.gov		

COMMONWEALTH OF VIRGINIA
Department of the Treasury
Division of Unclaimed Property
P.O. Box 2478
Richmond, Virginia 23218-2478



REPORT OF UNCLAIMED PROPERTY

	PROPERTY CODE (2)	OWNER(S) NAME, ADDRESS, CITY, STATE AND ZIP (4)	OWNER SOCIAL SECURITY NUMBER (5)	DATE OF LAST ACTIVITY ON ACCOUNT (6)	AMOUNT DUE OWNER (7)	DEDUCTIONS		AMOUNT REMITTED CASH/SHARES (9)	INTEREST RATE (10)	TANGIBLE PROPERTY DESCRIPTION OR COMMENTS (See Instructions) (11)
	IDENTIFYING NUMBER (3)					ADDITIONS TYPE	TYPE			
	AC02	PUBLIC, JOHN Q. PUBLIC, MARY Z. (co-owner) 1234 Any Street Any City, State and Zip Code	000-00-0000	4/6/1986	\$155.00	IN	/ SC	\$150.00	6%	John Public's Date of Birth is 6/3/42 Account Opened 5/2/72
	CK# ACCT#					\$2.34	/ \$5.00			
TOTALS BROUGHT FORWARD FROM PREVIOUS PAGE					\$		\$	\$		
1	MS19 2010-006155 CK# ACCT#	Julian Jaimes Nunez UNKNOWN	UNKNOWN	N/A	\$869.50	/	/	\$869.50	0%	2000 Ford F-150 Auction Proceeds
2	MS19 2016-008746 CK# ACCT#	Robert Lee O'Conner 1660 Seven Eleven Road Cumberland, Virginia 23040	227-75-2444	N/A	\$20.00	/	/	\$20.00	0%	Monies Above Forfeited Amount Auction Proceeds
3	CK# ACCT#					/	/		0%	
4	CK# ACCT#					/	/		0%	
5	CK# ACCT#					/	/		0%	
					\$889.50	\$		\$889.50		TOTALS CARRIED FORWARD TO NEXT PAGE

AP-2 SUBMIT YOUR REPORT AND REMITTANCE BY NOVEMBER 1 OF REPORT YEAR
2015 (MAY 1 FOR INSURANCE COMPANIES)

Buckingham County Board of Supervisors
2022 Monthly Meeting Schedule

Monday, January 10 @6:00 p.m.

Monday, February 14 @ 6:00 p.m.

Monday, March 14 @ 6:00 p.m.

Monday, April 11 @ 6:00 p.m.

Monday, May 9 @ 6:00 p.m.

Monday, June 13 @ 6:00 p.m.

Monday July 11 @ 6:00 p.m.

Monday, August 8 @ 6:00 p.m.

Monday, September 12 @ 6:00 p.m.

Tuesday, October 11 @ 6:00 p.m. (change due to Columbus Day Holiday)

Tuesday, November 15 @ 6:00 p.m. (This is a change due to VACO Conference)

Monday, December 12 @ 6:00 p.m.

Jennifer Lann

From: Karl Carter
Sent: Thursday, September 01, 2022 4:16 PM
To: Jennifer Lann
Subject: FW: Budget Update
Attachments: BCPS FY23 Budget Update Sept 22.pdf

From: Wendy Oliver [mailto:woliver@bcpschools.org]
Sent: Thursday, September 1, 2022 2:52 PM
To: Karl Carter <kcarter@buckinghamcounty.virginia.gov>
Subject: Budget Update

Hey Karl

I have amended the previously submitted budget update to include the request for a reappropriation of the FY21 year-end for the purchase of the house/land. Thanks

Wendy

Wendy Oliver
Director of Finance/Clerk
Buckingham County School Board
15595 West James Anderson Highway
Buckingham, VA. 23921
(434)969-6100 ext. 110
(434)969-1176 Fax

This is a staff email account managed by Buckingham County Public Schools. This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender.

**BUCKINGHAM COUNTY PUBLIC SCHOOLS
SCHOOL OPERATING BUDGET
2022-2023 REVENUES**

REGULAR OPERATIONS FUNDS

	FY2022-2023 Proposed	FY2022-2023 Amended	Variance	%	
COMPOSITE INDEX 0.3273	1,817.05	1,817.05	0.00	0.0%	
LOCAL REVENUES	BUDGET	BUDGET			
RENTS	\$6,000	\$6,000	\$0	0.0%	
TUITION	\$6,000	\$6,000	\$0	0.0%	
SPECIAL FEES FROM PUPIL	\$13,000	\$13,000	\$0	0.0%	
REBATES & REFUNDS - SCHOOL BUS OPERATIONS	\$170,000	\$170,000	\$0	0.0%	
OTHER REBATES & REFUNDS	\$124,500	\$124,500	\$0	0.0%	
SALE OF EQUIPMENT	\$5,000	\$5,000	\$0	0.0%	
INSURANCE ADJUSTMENTS	\$20,000	\$20,000	\$0	0.0%	
TOTAL LOCAL FUNDS	\$344,500	\$344,500	\$0	0.00%	
STATE REVENUES					REQUIRED
STANDARDS OF QUALITY PROGRAMS					LOCAL SHARE
BASIC AID	\$7,337,480	\$7,243,216	(\$94,264)	-1.3%	\$3,524,163
SALES TAX 1%	\$2,337,395	\$2,522,013	\$184,618	7.9%	
STATE SALES TAX 1/8%	\$333,913	\$360,288	\$26,375	7.9%	
TEXTBOOK	\$161,812	\$161,812	\$0	0.0%	\$78,729
VOCA TIONAL EDUCATION	\$234,687	\$234,687	\$0	0.0%	\$114,186
GIFTED EDUCATION	\$68,450	\$68,450	\$0	0.0%	\$33,304
SPECIAL EDUCATION	\$664,947	\$664,947	\$0	0.0%	\$323,528
PREVENTION, INTERVENTION & REMEDIATION	\$374,033	\$374,033	\$0	0.0%	\$181,984
VRS RETIREMENT	\$969,307	\$950,972	(\$18,335)	-1.9%	\$462,693
SOCIAL SECURITY	\$415,592	\$408,258	(\$7,334)	-1.8%	\$195,637
GROUP LIFE	\$29,336	\$29,336	\$0	0.0%	\$14,272
ENGLISH AS A SECOND LANGUAGE	\$29,690	\$29,690	\$0	0.0%	\$14,446
REMEDIAL SUMMER	\$44,000	\$44,000	\$0	0.0%	
SUBTOTAL SOQ FUNDS	\$13,000,642	\$13,091,702	\$91,060	0.7%	\$4,945,943
INCENTIVE PROGRAMS					
COMPENSATION SUPPLEMENT	\$378,996	\$435,334	\$56,338	14.9%	\$211,810
BONUS PAYMENT	\$79,684	\$0	(\$79,684)	-100.0%	
AT RISK	\$653,421	\$656,159	\$2,738	0.4%	\$319,252
VA PRESCHOOL INITIATIVE	\$303,647	\$303,647	\$0	0.0%	\$147,738
SCHOOL CONSTRUCTION GRANT ENTITLEMENT	\$0	\$1,478,454	\$1,478,454	100.0%	
SALES TAX HOLD HARMLESS	\$126,291	\$0	(\$126,291)	-100.0%	
SUPPLEMENTAL PAY IN LIEU OF FOOD & HYGIENE TAX	\$0	\$172,540	\$172,540	0.0%	
NO LOSS FUNDING/REBENCHMARKING HOLD HARMLESS	\$703,748	\$703,748	\$0	0.0%	\$342,406
VPSA TECHNOLOGY GRANT	\$154,000	\$154,000	\$0	0.0%	\$30,800
SUBTOTAL INCENTIVE FUNDS	\$2,399,787	\$3,903,882	\$1,504,095	62.7%	\$1,052,006
CATEGORICAL PROGRAMS					
HOMEBOUND	\$10,618	\$10,618	\$0	0.0%	
SUBTOTAL CATEGORICAL FUNDS	\$10,618	\$10,618	\$0	0.0%	
LOTTERY FUNDED PROGRAMS					
FOSTER CHILDREN	\$1,078	\$1,078	\$0	0.0%	
AT RISK	\$407,570	\$579,744	\$172,174	42.2%	\$282,073
EARLY READING INTERVENTION	\$113,119	\$113,119	\$0	0.0%	\$55,038
MENTOR TEACHER PROGRAM	\$2,151	\$2,884	\$733	34.1%	
K-3 PRIMARY CLASS SIZE REDUCTION	\$357,939	\$357,939	\$0	0.0%	\$174,154
SOL ALGEBRA READINESS	\$48,532	\$48,532	\$0	0.0%	\$23,613
PROJECT GRADUATION	\$4,293	\$4,293	\$0	0.0%	
ISAP	\$8,233	\$8,233	\$0	0.0%	
CAREER & TECHNICAL EDUCATION	\$38,705	\$38,705	\$0	0.0%	
VOCATIONAL EQUIPMENT	\$4,331	\$4,331	\$0	0.0%	
INFRASTRUCTURE & OPERATIONS PER PUPIL	\$549,094	\$495,615	(\$53,479)	-9.7%	\$241,139
CTE EQUIPMENT HIGH DEMAND	\$3,327	\$3,327	\$0	0.0%	
WORKPLACE READINESS	\$487	\$487	\$0	0.0%	
INDUSTRY CERTIFICATION	\$2,103	\$2,103	\$0	0.0%	
INDUSTRY CERTIFICATION STEM-H	\$790	\$790	\$0	0.0%	
SUBTOTAL LOTTERY FUNDS	\$1,541,752	\$1,661,180	\$119,428	7.7%	\$776,817
TOTAL STATE REVENUES	\$16,952,799	\$18,667,382	\$1,714,583	10.11%	

	FY2022-2023 Proposed	FY2022-2023 Amended	Variance	%
<i>FY22-23 Local Requirement</i>	<i>\$6,773,966</i>			
OTHER STATE REVENUES				
ALTERNATIVE EDUCATION REGIONAL	\$63,008	\$63,008	\$0	0.0%
SAFE & STABLE FAMILIES	\$1,600	\$1,600	\$0	0.0%
TOTAL OTHER STATE REVENUES	\$64,608	\$64,608	\$0	0.0%
FEDERAL FUNDS				
JROTC	\$60,000	\$60,000	\$0	0.0%
CARES ACT ESSER I	\$28,687	\$28,687	\$0	0.0%
CRRSA ESSER II	\$1,148,100	\$1,148,100	\$0	0.0%
ARP ESSER III	\$4,049,485	\$4,049,485	\$0	0.0%
ARP ESSER III SET ASIDE BEFORE, AFTER & SUMMER PROGRAMS	\$197,177	\$197,177	\$0	0.0%
ARPA HVAC REPLACEMENT & IMPROVEMENT	\$391,422	\$391,422	\$0	0.0%
ARPA PANDEMIC RELIEF FUNDS - BONUS	\$0	\$198,151	\$198,151	100.0%
GEER II & ESSER II SCHOOL BUS DRIVER INCENTIVE	\$13,682	\$13,682	\$0	0.0%
TITLE I PART A - IMPROVING BASIC PROGRAMS	\$728,933	\$728,933	\$0	0.0%
TITLE II PART A - SUPPORTING EFFECTIVE INST.	\$101,896	\$101,896	\$0	0.0%
TITLE III PART A - LIMITED ENGLISH PROF.	\$3,270	\$3,270	\$0	0.0%
TITLE IV PART A - STUDENT SUPPORT & ACADEMICS	\$49,707	\$49,707	\$0	0.0%
TITLE IV PART B - 21st CENTURY COMMUNITY LRNG CTRS.	\$112,984	\$112,984	\$0	0.0%
TITLE V PART B - RURAL & LOW INCOME	\$47,816	\$47,816	\$0	0.0%
IDEA PART B - SPECIAL ED 611	\$564,561	\$564,561	\$0	0.0%
IDEA PART B - SPECIAL ED 611 ARP	\$109,798	\$109,798	\$0	0.0%
IDEA PART B - SPECIAL ED PRESCHOOL 619	\$11,079	\$11,079	\$0	0.0%
PERKINS CTE	\$52,983	\$58,375	\$5,392	10.2%
TOTAL FEDERAL FUNDS	\$7,671,580	\$7,875,123	\$203,543	2.7%
LOCAL COUNTY APPROPRIATIONS				
LOCAL INSTRUCTION	\$5,129,646	\$5,129,646	\$0	0.0%
LOCAL ADMINISTRATION	\$394,563	\$394,563	\$0	0.0%
LOCAL TRANSPORTATION	\$652,079	\$652,079	\$0	0.0%
LOCAL TRANSPORTATION - BUSES	\$270,000	\$270,000	\$0	0.0%
LOCAL MAINTENANCE	\$683,830	\$683,830	\$0	0.0%
LOCAL DEBT SERVICE	\$142,068	\$142,068	\$0	0.0%
LOCAL TECHNOLOGY	\$326,130	\$326,130	\$0	0.0%
LOCAL FY21 YEAR END REAPPROPRIATION - FACILITIES	\$0	\$335,000	\$335,000	100.0%
TOTAL LOCAL APPROPRIATIONS	\$7,598,316	\$7,933,316	\$335,000	4.4%
TOTAL REGULAR OPERATIONS REVENUES	\$32,631,803	\$34,884,929	\$2,253,126	6.9%

CAFETERIA FUND

LOCAL REVENUES				
SCHOOL FOOD SERVICE	\$200,000	\$200,000	\$0	0.0%
BEGINNING YEAR BALANCE	\$250,000	\$250,000	\$0	0.0%
TOTAL LOCAL FUNDS	\$450,000	\$450,000	\$0	0.0%
STATE REVENUES				
<i>CATEGORICAL PROGRAMS</i>				
SCHOOL LUNCH	\$13,015	\$13,015	\$0	0.0%
SUBTOTAL CATEGORICAL FUNDS	\$13,015	\$13,015	\$0	0.0%
<i>LOTTERY FUNDED PROGRAMS</i>				
SCHOOL BREAKFAST	\$21,972	\$21,972	\$0	0.0%
SUBTOTAL LOTTERY FUNDS	\$21,972	\$21,972	\$0	0.0%
TOTAL STATE REVENUES	\$34,987	\$34,987	\$0	0.0%
FEDERAL FUNDS				
NATIONAL SCHOOL BREAKFAST	\$300,000	\$300,000	\$0	0.0%
NATIONAL SCHOOL LUNCH	\$625,000	\$625,000	\$0	0.0%
USDA SUMMER FEEDING	\$25,000	\$25,000	\$0	0.0%

	FY2022-2023 Proposed	FY2022-2023 Amended	Variance	%
ARPA PANDEMIC RELIEF FUNDS - BONUS	\$0	\$12,951		
CRRSA ESSER II	\$11,034	\$11,034	\$0	0.0%
ARP ESSER III	\$12,817	\$12,817	\$0	100.0%
TOTAL FEDERAL FUNDS	\$973,851	\$986,802	\$0	0.0%
TOTAL CAFETERIA FUND REVENUES	\$1,458,838	\$1,471,789	\$12,951	0.9%
GRAND TOTAL REVENUES	\$34,090,641	\$36,356,718	\$2,266,077.00	6.6%

**BUCKINGHAM COUNTY PUBLIC SCHOOLS
SCHOOL OPERATING BUDGET
2022-2023 EXPENDITURES**

REGULAR OPERATIONS FUNDS

	FY2022-2023 Proposed	FY2022-2023 Amended	Variance	%
COMPOSITE INDEX 0.3273	1,817.05	1,817.05	0.00	0.0%
INSTRUCTION	\$21,764,908	\$22,160,546	\$395,638	1.8%
ADMINISTRATION, ATTENDANCE & HEALTH	\$1,705,674	\$1,711,502	\$5,828	0.3%
PUPIL TRANSPORTATION	\$2,577,703	\$2,609,433	\$31,730	1.2%
OPERATION & MAINTENANCE	\$3,185,904	\$3,189,142	\$3,238	0.1%
FACILITIES	\$1,231,790	\$3,045,244	\$1,813,454	147.2%
DEBT SERVICE	\$142,068	\$142,068	\$0	0.0%
TECHNOLOGY	\$2,023,756	\$2,026,994	\$3,238	0.2%
TOTAL REGULAR OPERATIONS EXPENDITURE BUDGET	\$32,631,803	\$34,884,929	\$2,253,126	6.9%

CAFETERIA FUND

SCHOOL FOOD	\$1,458,838	\$1,471,789	\$12,951	0.89%
TOTAL CAFETERIA FUND EXPENDITURE BUDGET	\$1,458,838	\$1,471,789	\$12,951	0.89%

GRANT TOTAL EXPENDITURES	\$34,090,641	\$36,356,718	\$2,266,077	6.6%
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Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

T. Jordan Miles, III
District 4 Supervisor
Chairman

Joe N. Chambers, Jr.
District 6 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 12, 2022
To: Buckingham County Board of Supervisors
From: Karl Carter, County Administrator
Re: Finance Committee Recommendations – Sheriff's Department

It was the request of the Board at the August meeting to allow the Finance Committee to work with the Sheriff's Department to discuss the presented salary requests. The Finance Committee met with the Sheriff and staff to discuss possible options.

After discussions, it is the Finance Committee's recommendation to increase the starting salary for a deputy to \$43,000, after a successful completion at the police academy. Increasing this starting pay will create some salary compression at the lower end of the pay scales. To remedy this problem, the Committee also recommends increasing the salary of seven employees to create pay separation based on their years of service.

Normally I would say if you agree with the Committee's recommendation, then no action is needed from the full Board. In this case since money and appropriations are involved, I ask that if you wish to approve this recommendation, you put that request in the form of a motion and take action.

What is the pleasure of the Board?



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921 -0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

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Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 12, 2022
To: Buckingham County Board of Supervisors
From: Karl Carter, County Administrator
Re: Finance Committee Recommendations – Firemen’s Association

Years ago when the possibility of the selling County property for the purpose of a hotel was coming to fruition, it was the consensus of the Board to help the Firemen’s Association in some form of acquiring new space so they could do their fund raisers, such as the tractor pull.

The Finance Committee met with members of the Firemen’s Association to discuss what type of assistance the Association is requesting.

After meeting with the Association, it is the Finance Committee’s recommendation to appropriate \$150,000 to the Firemen’s Association for assistance with acquiring a new site for their fund raisers. The funds for the appropriation will come from our property sales revenue that we have been acquiring for economic development.

Normally I would say if you agree with the Committee’s recommendation, then no action is needed from the full Board. In this case since money and appropriations are involved, I ask that if you wish to approve to put that request in the form of a motion.

What is the pleasure of the Board?



Karl R. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County

Board of Supervisors

Office of the County Administrator
13380 W. James Anderson Highway

Post Office Box 252

Buckingham, Virginia 23921 -0252

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Fax 434-969-1638

www.buckinghamcountyva.org

T. Jordan Miles, III
District 4 Supervisor
Chairman

Jae N. Chambers, Jr.
District 6 Supervisor
Vice-Chairman

Denise Davis
District 1 Supervisor

Cameron Gilliam
District 2 Supervisor

Donald R. Matthews, Jr.
District 3 Supervisor

Harry W. Bryant, Jr.
District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 12, 2022
To: Buckingham County Board of Supervisors
From: Kevin Hickman; Tommy Ranson
Re: Building Inspection Fee Increase

After extensive research, it has been decided that Buckingham should update their Building Inspection Ordinance and Fee Schedule. This will bring us up to par with the surrounding counties, and other localities of similar size.

We ask that the Board of Supervisors set a public hearing on October 11th, 2022, so we can then adopt the ordinance and fee schedule changes.

Thank you for your consideration,

Handwritten signature of Kevin Hickman in black ink.

Kevin Hickman
Finance Director

Handwritten signature of Tommy Ranson in black ink.

Tommy Ranson
Building Inspector



Karl R. Carter
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District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 12, 2022
To: Buckingham County Board of Supervisors
From: Karl Carter, County Administrator
Re: Pit Privies

Recently we have been approached by the Health Department regarding a pit privy. We found out that pit privies still can be an approved method of sewage disposal, which caused us to look for possible alternatives to this method. What we found to be an alternative to a pit privy is a vault privy. The vault privy is usually more of a holding system made of concrete to keep waste from getting into the soil and is occasionally pumped out like a septic tank.

So although the Department of Health will approve dirt or vault, the Board can make it a policy to have only vault privies in the County. If we decide to make this a policy, the Health Department will be notified and pit privies will be obsolete in the County. If you decide to do nothing and continue to allow pit privies, no action is needed. The Health Department will still have to approve any type of privy system before a building permit can be issued.



Karl R. Carter
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District 5 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 12, 2022
To: The Buckingham County Board of Supervisors
From: Karl Carter, County Administrator
Re: Solar Committee Recommendation

At our last Board of Supervisors' meeting, there was the decision to add language to our solar policy to limit the number of total acreage to 4,500 acres. As a result, the Solar Committee met to discuss the impact of adding that language to our draft policy.

When talking about the implementation of limiting acres, the discussion evolved to the process of getting to that 4,500 acre total. Meaning, we have an applicant that has suspended their application but nevertheless has applied. So the question becomes if that suspended application handcuffs us because they are taking up a significant amount of acres. If we were to keep that suspended application in our queue, then it basically blocks all other applications coming in after them.

It is the Solar Committee's recommendation to only count active applications when looking at the number of acres effected by solar. This means we will continue to accept solar applications and those active applications will count towards our acreage limits while suspended applications will be moved to the bottom of the queue.

51 Building Permits were issued in the amount of \$6938.17 for the month of August 2022

Permit No.	District	Name	Purpose	Cost of Construction	Cost of Permit
19115	Curdsville	Donald Smith	Electrical	\$100.00	\$25.50
19116	Curdsville	Parker Oil Company	Mechanical	\$1,100.00	\$25.50
19117	Francisco	Clark Home Solutions	Generator	\$14,900.00	\$51.00
19118	Slate River	T Mobile Northeast	Commerical Addittion	\$80,000.00	\$357.00
19119	Maysville	Gregory Quick CO Oakwood	Mobile Home Doublewide	\$127,565.00	\$286.41
19120	Slate River	Three Ponds Retreat	Generator	\$10,000.00	\$25.50
19121	Curdsville	Estee Willlams	Commerical Addittion	\$25,000.00	\$75.00
19122	Curdsville	Riverwood Design and Build	Residential Addittion	\$45,000.00	\$27.26
19123	Curdsville	Resse and Linda Shifflett	Electrical	\$0.00	\$25.50
19124	Slate River	Diana Keough	New Dwelling- Stickbuilt	\$150,000.00	\$202.94
19125	Marshall	Top Notch Contracting	Electrical	\$1,500.00	\$25.50
19127	Maysville	Troy and Kim Wooten	Inground Pool	\$23,000.00	\$162.02
19128	Slate River	Frank Trimble	Inground Pool	\$15,000.00	\$197.68
19129	James River	Christopher Putman	Electrical	\$500.00	\$25.50
19130	Francisco	Ronnie Moss	Shed	\$65,000.00	\$315.18
19131	Marshall	Clayton Homes	Mobile Home Doublewide	\$200,000.00	\$525.87
19132	Marshall	Michelle Soltesz	Residential Remodel	\$57,613.20	\$51.00
19133	Curdsville	Don Williams	Solar Residential	\$13,800.00	\$51.00
19134	Francisco	MT Rush Structures	New Dwelling- Stickbuilt	\$150,000.00	\$452.60
19135	Curdsville	Moore Construction LLC	Residential Addittion	\$0.00	\$150.02
19136	Curdsville	Rodney Gough	Generator	\$3,600.00	\$25.50
19137	Francisco	Putney Mechanical	Generator	\$12,200.00	\$25.50
19138	Maysville	Chad Perkins	Above Ground Pool	\$0.00	\$116.04
19139	Curdsville	Laura Bryant	Above Ground Pool	\$12,000.00	\$144.19
19140	Marshall	Robert Willitts	Farm Building Exempt	\$15,000.00	\$10.00
19141	Marshall	SBA Network	Commerical Addittion	\$25,000.00	\$204.00
19142	Marshall	James O Jones Sr.	Mobile Home Singlewide	\$2,500.00	\$232.15
19143	Maysville	Moore Construction LLC	Residential Addittion	\$0.00	\$150.76
19144	James River	MMA Construction	New Dwelling- Stickbuilt	\$200,000.00	\$443.71
19145	James River	Shah Jee LLC	Commerical Remodel	\$0.00	\$506.73
19146	Curdsville	T Mobile Co Katie Caummisar	Commerical Addittion	\$25,000.00	\$433.50
19147	Marshall	Gregory Scott	Shed	\$10,500.00	\$42.31
19148	Marshall	Shenandoah Cable	Demolition	\$0.00	\$25.50
19149	James River	Parker Oil Company	Generator	\$1,100.00	\$25.50
19150	Slate River	Parker Oil Company	Generator	\$900.00	\$25.50
19151	Curdsville	Shenandoah Cable	Demolition	\$0.00	\$25.50
19152	Slate River	Shenandoah Cable	Demolition	\$0.00	\$25.50
19153	Marshall	Shenandoah Cable	Demolition	\$0.00	\$25.50
19155	James River	Charles Stinson	Farm Building Exempt	\$20,000.00	\$10.00
19156	Maysville	Jonathan King	Commerical Construction	\$5,000.00	\$51.00
19157	Maysville	Jonathan King	Commerical Construction	\$55,000.00	\$170.39
19158	Marshall	Nukols Homestead Trust	Electrical	\$1,500.00	\$25.50
19159	Slate River	S Johnson Enterpises	New Dwelling- Stickbuilt	\$175,000.00	\$609.93
19160	Curdsville	EM Wright Jr	Residential Addittion	\$0.00	\$120.49
19161	Curdsville	Boyer and Sons Electrical	Electrical	\$12,000.00	\$25.50
19162	Slate River	Steve Self	Generator	\$10,900.00	\$25.50
19163	Slate River	Ellington Energy	Generator	\$1,200.00	\$25.50
19164	Maysville	Tyson Home Services	Residential Remodel	\$0.00	\$152.49
19165	Francisco	Ellington Energy	Generator	\$3,000.00	\$25.50
19170	Curdsville	All Hours Mechanical	Mechanical	\$8,800.00	\$25.50
19171	Marshall	Benjamin Knighton	Electrical	\$500.00	\$25.50
		Re-inspection Fee			\$50.00
		Re-inspection Fee			\$50.00
51					
				\$1,580,778.20	\$6,938.17

****Cost of permit is calculated based on square footage of structure****



IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway
Prince Edward

CRC August 2022 Items of Interest

New Ventures

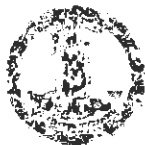
- Longwood University Real Estate Foundation was awarded an Economic Development Administration (EDA) grant for **\$1,943,222** to renovate the former Barnes & Noble building in Farmville to become the SEED Innovation Hub. The CRC assisted with the grant submittal. This is the first grant award through EDA since the CRC received approval of the CEDSI.
- The CRC GO Virginia Enhanced Capacity Building Grant to develop a Business Plan and Strategy for the Creation of a New Regional Economic Development Organization (REDO) for the CRC footprint was approved by the GO Virginia Region 3 Project Committee & Executive Committee. The CRC is awaiting administrative approval by DHCD.
- The CRC assisted the Town of Farmville in applying to DHCD for Industrial Revitalization Fund Grant (IRF) funds for the Mary E. Branch Heritage Center Project. Farmville, Prince Edward County and the Mary E. Branch Non-profit all partnered in matching funds for this project.
- The CRC assisted the Town of Blackstone in applying for IRF grant funds for the Town of Blackstone Armory Renovation project.
- The CRC assisted the Town of Kenbridge in applying for IRF grant funds for the Kenbridge Renovation of the old Wood Finishing Factory project.
- The CRC assisted the Town of Kenbridge in applying for Virginia Department of Forestry, Trees for Clean Water Grant to purchase trees as a buffer between the soccer field and waste water treatment plant.
- The CRC is assisting the Town of Blackstone in applying for Tobacco Region Community & Business Lending Program funds for Project Econo Lodge.
- The CRC will be hosting a FOIA Training event for local staff and elected officials on September 16, 2022 at the Woodland Community Center, Farmville, VA. Please contact Melody Foster – mfoster@virginiashheartland.org to register.
- **Next CRC Meeting, Wednesday, September 21, 2022 at 9:30 a.m., Prince Edward County Courthouse, Farmville, Virginia.**

Activity

- Regional Emergency Planning –The Consultant is continuing to work with local Registrars on the Regional Election Security Improvement project.
- DEQ Watershed Implementation Plan (WIP) III Assistance: The CRC is partnering with the Amelia office of the Virginia Cooperative Extension service to hold a Rain Barrel Workshop at the James L. Hamner Library in Amelia Courthouse on October 8, 2022 from 10:00 – Noon.
- PE County Access Road Project Administration: The County is working with J.R. CASKEY, INC., to execute a contract. The CRC provided reporting to TRRC for TRRC grant funds.
- CRC Affordable Workforce Housing Development Program: Housing partners: Piedmont Habitat for Humanity has begun clearing lots in Farmville for three homes to be built; Smyth Properties, LLC has requested bids for demolition and asbestos abatement on the Kenbridge downtown mixed-use property and the Town of Blackstone has completed the design phase, pre-qualified contractors and is working with Southside Outreach to prequalify applicants to become homeowners.
- CRC Regional Hazard Mitigation Plan: The CRC is working to complete a Draft of the Plan to present to the public and VDEM/FEMA for review later in September.
- Nottoway County Comprehensive Plan Update: The CRC staff are currently working with the working committee on special policy areas and goals/objectives and strategies.
- Charlotte County Comprehensive Plan Update: The CRC Staff are working with the Planning Commission on the community resources section and have created a survey for the Amish Community to provide demographic data for the plan as well.
- Drakes Branch SLFRF Administration: The CRC assisted the Town in obtaining a cost estimate from Summit for the Town's planned water infrastructure project. The Town is currently reviewing the estimate and discussing how to proceed.
- DHR ESHPF Kenbridge Town Hall Repairs Project & Charlotte County Courthouse Complex Drainage Project: Charlotte had a DHR site visit on August 22nd and the Kenbridge project contractor will begin work on September 19th.
- CRC Regional VATI Broadband Grant (Cumberland, Lunenburg & Prince Edward): Kinex has bid the project out, contractors should begin work in the coming weeks.

COMMONWEALTH REGIONAL COUNCIL
One Mill Street, Suite 202, P.O. Box P
Farmville, VA 23901 | 434.392.6104
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ATTACHMENT Q-2



Staci A. Henshaw, CPA
Auditor of Public Accounts

Commonwealth of Virginia

Auditor of Public Accounts

P.O. Box 1295
Richmond, Virginia 23218

August 4, 2022

T. Jordan Miles III
Board Chairman
County of Buckingham

Dear Mr. Miles:

We have reviewed the Commonwealth collections and remittances of the Treasurer, Commissioner of the Revenue, and Sheriff of the locality indicated for the year ended June 30, 2022. Our primary objectives were to determine that the officials have maintained accountability over Commonwealth collections, established internal controls, and complied with state laws and regulations.

The results of our tests found the constitutional officers complied, in all material respects, with state laws, regulations and other procedures relating to the receipt, disbursement, and custody of state funds.

Sincerely,

Staci Henshaw
Auditor of Public Accounts

LJH:rh

cc: Karl Carter, County Administrator
Christy L. Christian, Treasurer
Stephanie D. Love, Commissioner of the Revenue
William G. Kidd, Jr., Sheriff
County of Buckingham