

Buckingham County Board of Supervisors Monthly Meeting



March 8, 2021

**AGENDA
BUCKINGHAM COUNTY BOARD OF SUPERVISORS
MONDAY, MARCH 8, 2021**

6:00 P.M.

**PETER FRANCISCO AUDITORIUM
COUNTY ADMINISTRATION COMPLEX**

www.buckinghamcountyva.gov

This meeting is open to the General Public but due to social distancing limiting the number of people the room can accommodate you may view the meeting by logging on to https://youtu.be/WlcaG_AheeE

- A. Call to Order by Chairman Matthews**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Approval of Agenda**
- E. Approval of Minutes***
- F. Approval of Claims**
- G. Approval of Fourth Quarter Appropriations***
- H. Announcements**
- I. Public Comments**

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

- 1. Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.***
- 2. Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.***
- 3. Telephone voicemail comments may be left to be played to the board by calling 434-969-5039***
- 4. To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.***

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

J. Road Matters, VDOT

K. Public Hearing:

- 1. VDOT Abandonment of Route 9066 for the full length of the state maintained portion that formerly served as The Gold Hill Elementary School***
- 2. VDOT Abandon of Route 9585 for the full length of the state maintained portion of that formerly served as the bus loop for the Dillwyn Primary School***
- 3. Electoral Board: Consider Amendment to the Buckingham County Redistricting Ordinance to move the District 6 Polling location from Taylor Masonic Lodge to the Sharon Baptist Church***
- 4. Case 20-ZMA281: Des Raj request to Rezone from Agriculture 1 to Business 1 for the purpose of business expansion Tax Map 95 Parcel 32 ***

L. Zoning Matters Public Hearing: Nicci Edmondston, Zoning Administrator/Community Planner

No new cases at this time

M. Presentations:

1. Budget Presentations:

Re: Michele Laaksonen, Executive Director, Southside Center for Violence Prevention*

2. Piedmont Habitat for Humanity, San Rabon, Director of Resource Development and Marketing*

N. Department Agency Reports and Items of Consideration

- 1. Registrar: Notice that anyone who is interested in running for the Special Election for the Board of Supervisors in District 1; for Dillwyn Mayor or Town Council; or another office on the ballot this November can stop by or call the registrar's office to get a candidate packet***
- 2. Department of Emergency Management, Cody Davis, Director: Establishment of a COVID 19 Vaccine Location in the County funded through the Federal Emergency Management Department ***
- 3. Cody Davis, Emergency Management Director: Award of PSAP Grant in the amount of \$3000.00***
- 4. Buckingham Cattlemen's Association: Request for in kind services to help support a grant application (Jennifer Ligon will be available through telephone to answer any questions you may have) ***
- 5. Buckingham County Youth League: Consider Renewal of Gene Dixon Park Lease between the county and the youth league***
- 6. Anti-Litter Task Force: Vice Chairman Miles, Update from Anti-Litter Task Force***
- 7. Anti-Litter Task Force: Vice Chairman Miles, Consider Appointment of Roger Eitelmen with Keep Virginia Beautiful as an Ex Officio Member of the Anti-Litter Task Force***

O. County Attorney Matters

P. County Administrator Report

- 1. Update Regarding CVEC/Firefly Project (I do not have the report at the time of composing this agenda but hope to have the report for the meeting)**
- 2. VACORP Board Approved Dividend Credit. Buckingham's credit to our insurance premium will be \$2,704.00***

Q. Informational Items

- 1. February Building Permit Report***
- 2. CRC Information***

R. Other Board Member Matters

S. Executive Closed Session: The County Administrator does not have any Executive Closed Session Matters at this time.

T. Recess to Reconvene at 5:00 P.M. for a budget work shop with the School Board and the total budget work shop beginning at 6:00 P.M. on March 17, 2021

School Board Meeting Schedule
July 2020-June 2021

<u>Supervisor:</u>	<u>Date:</u>	<u>Time:</u>	<u>Location:</u>
Jones	Wed., July 15, 2020	2:00 p.m.	Gymnasium at High School
Bryant	Wed. Aug. 12, 2020	2:00 p.m.	Gymnasium at High School
Allen	Wed. Sept. 9, 2020	2:00 p.m.	Window Room
Chambers	Wed. Oct. 14, 2020	2:00 p.m.	Window Room
Miles	Wed. Nov. 11, 2020	2:00 p.m.	Window Room
Matthews	Wed. Dec. 9, 2020	1:00 p.m.	Auditorium High School
Bryan	Wed. Jan. 13, 2021	2:00 p.m.	Window Room
Davis	Wed. Feb. 10, 2021	2:00 p.m.	Window Room
Bryant	Wed. Mar 10, 2021	2:00 p.m.	Window Room
Allen	Wed. April 14, 2021	1:00 p.m.	Auditorium High School
Chambers	Wed. May 12, 2021	2:00 p.m.	Window Room
Miles	Wed. June 9, 2021	2:00 p.m.	Window Room
Matthews	Wed. June 23, 2021	2:00 p.m.	Window Room

**Buckingham County
Board of Supervisors
February 8, 2021
Monthly Meeting**

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, February 8, 2021 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Don Matthews, Chairman; T. Jordan Miles, III, Vice-Chairman; Dennis Davis; Donald E. Bryan; Harry W. Bryant, Jr.; Joe N. Chambers, Jr.; and Danny R. Allen. Also present were Rebecca S. Carter, County Administrator; Karl R. Carter, Asst. County Administrator; Cheryl T. "Nicci" Edmondston, Zoning Administrator; E.M. Wright, Jr., County Attorney; Cody R. Davis, Emergency Services Manager and Jamie Shumaker, IT Manager.

Re: Call to Order

Chairman Matthews called the meeting to order.

Re: Establishment of a Quorum

Chairman Matthews certified there was a quorum. Seven of seven members were present and the meeting could continue.

Re: Invocation and Pledge of Allegiance

Vice Chairman Miles gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

Re: Approval of Agenda

Matthews: Can we have a motion for the approval of the agenda? We have a motion and a second. Call for the vote. Seven, yes.

Supervisor Chambers moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the agenda as presented.

Re: Approval of Minutes

Matthews: And so the next item is going to be approval of the minutes. We have a motion by Mr. Bryant.

Miles: I'll second Mr. Chairman.

Matthews: A second by Mr. Miles. Call for the vote. Yes, seven.

Supervisor Bryant moved, Vice-Chairman Miles seconded and was unanimously carried by the Board to approve the minutes of the January 11, 2021 meeting as presented.

Re: Approval of Claims

Miles: I move the claims to be approved as presented.

Bryan: Second.

Matthews: I have a motion and a second for approval of the claims. Call for the vote. Seven yes.

Vice-Chairman Miles moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the claims as presented.

Re: Announcements

Matthews: Any announcements? We do have one announcement. I'm gonna let Mr. Miles take care of this. This is some information that we got from the new public library on some things that they're trying to do and just a little bit of public advertising for them in their new building.

Miles: Yeah, just very briefly, Mr. Chairman, I passed this on to the chairman earlier, but the library is doing curbside pickup for their books and movies right now. They have a hybrid model of operating due to COVID-19. And they are also checking out laptops and hotspots, both Verizon and US Cellular so they wanted to pass that on, Mr. Chairman. Thank you, sir.

Matthews: Yes, sir. Thank you. They're working hard up there. Anybody that can utilize that building with the library and everything, we urge them to go up there and visit. So anyway, they got a lot of good stuff going on. All right.

Re: Public Comments

Matthews: Any public comments, Mrs. Lann?

Lann: Yes. We have one for Marie flowers that was emailed. She says:

Marie Flowers, District 3: My name is Marie flowers. I live in a third district. My comment refers to your approval of drilling. There is no provision for the protection of water on neighbor's property. I know the experts stated that there is little chance of contaminating the water. But it can happen. Why shouldn't there be some protection for our citizens. This board did not protect the citizens of Union Hill to the fullest even though many experts gave suggestions on what could be done during the hearings for the compressor station. These actions tell me and the world that the elected officials care nothing for the citizens of Buckingham County. Wouldn't it be awful if you were the injured citizen, then it would be important. Respectfully, Marie Flowers

Lann: We have some here tonight.

Mike Woods, District 6: How are y'all doing this evening? Mike Woods, just coming to show some support for the emergency services, the great job that they're doing for the county, that y'all have undertaken to start employing county citizens to run the calls and show support for the volunteer staff that y'all were talking about bringing back. I know that y'all had some issues in the past. But I'd like to see the county move forward past that, to get the volunteers back on to help support the paid staff and to run calls that are being dropped, that they can hopefully take care of some of those calls. Thank you.

Matthews: Thank you. We appreciate that.

Quinn Robinson, District 4: Good evening all. My name is Quinn Robinson, I live on 640 in Andersonville, next to the church. A couple of things really quick. I'm glad people are finding the library worthwhile. However, you've got to get it open. If the convenience store is open and doing business, I don't know why it can't be open. And it's particularly critical now with the delay and information with the getting onto the internet. I don't have high speed. I have to wait hours for it to come up. And then it blinks off. I haven't seen the whole minutes yet. But I want to have a chance to read them. There's got to be another way to work this out. My main concern tonight was the meeting of last month. And I think the idea of joint meetings is just if not impossible, it's undesirable. It's been a feature or a habit of this county to do that. And it's not productive. Who knows who's doing what and why. And it was a little bit chaotic towards the end, when as the Chair was being passed back and forth, that it came to a point where the commission was supposed to make a recommendation to the board. And there's a change of positions and then some discussion and recommendation came forward. But the recommendation came from one of the supervisors, not the commission, it doesn't make any sense. If you don't know what's going on and what's happening, then it's gonna get really complicated. The Robert's Rules of Order are important. And they're important because they're a civilized standard way to do things, in fairness for everybody. And it's clear that the first thing you do every January is to pass those rules. And then during the meeting you walk away from them, if not shredding them. It just doesn't make any sense. Please look into it. Get a full time...there are professional parliamentarians or get some of the crib sheets that'll tell you how to do that. The chairman has ultimate control of what is proper and appropriate. And I spoke late in the day on this matter. And I did so because I thought I had precedent with the militia mania that happened in I guess it was December of 2019 when the entire audience was whooping and hollering. So I wanted to make a point that procedure was not being followed. It benefits everybody. Protects everybody. If this is going on You Tuber and people are seeing these meetings, it's not helping the County. Thank you. Good luck.

Tawanna Patterson, District 2: Good evening. My name is Tawanna Patterson and this is more of a request as opposed to a comment or a request for the Board to consider granting an easement or a deed of right of way to property adjacent to the public library. I sent some information in and I would hope that that information got disseminated to the Board in terms of the layout, the drawings and what exactly is being requested.

Matthews: Mrs. Carter, have you seen this or Nicci, have we received anything about that?

Edmondston: (did not speak into a mic so did not pick up so not verbatim) Mrs. Edmondston stated that she had received something about this and spoke with Mrs. Carter about it. It was determined that we had not done this in the past so I had not given you a copy.

Matthews: What is the right of way for Mrs. Patterson? I'm just curious.

Patterson: It is for a new home being built near or right adjacent to the library. The home has to face the library due to the drain field, so we're asking or would like to be able to access that new home by using the entrance of the library.

Miles: The existing library? I'm sorry, Mr. Chairman? Is it the existing or the old lot?

Patterson: The new library.

Miles: Okay, just to clarify,

Bryan: Where they live is where the water tower is, if you're looking, if you're standing on 15, and looking at the water tower, they currently live to the left. Okay, so they're going to be building, like, behind the water tower behind if I'm right, Mrs. Patterson, behind the water tower, behind where they currently live. And to get into there, because of the way the water tower and stuff is they would need an entrance right there by...

Matthews: Their residence there between the water tower?

Bryan: That's it. That's their old house.

Matthews: What's wrong with the entrance there now? That's there now?

Patterson: I will give way to my husband, he can better explain.

Matthews: Isn't there an entrance to the older home there?

Patterson: There is an entrance there for this house. It comes in...there are two residents there, including us currently. And it's not, it's not a through traffic driveway, per se, it's directly in the middle of a driveway. So in order to do that it would disrupt the two residents that are currently there.

Matthews: There's no way to reconfigure that. I mean, I'm just asking to try to save you some grief here. We're kind of treading on stuff that's never been done before in the county, as far as a right of way. I mean, that would be something legally, I don't know about all that. But for us just to deed right of way to someone, you know, that's really not what we're here about to do. But I would think if you contacted a surveyor or civil engineer to be able to do something, looking at the plat, maybe you could come together with other landowners there to try to get you a right of way into that. But anyway, we'll take what you've asked or are talking about, we'll look into it and talk about a little bit. I don't think that's gonna probably work at the end of the day. Anyway, do you have any interest in the other parcel of land is there or is that owned by someone else? Is that what the deal is?

Joseph Patterson, District 2: My name is Joseph Patterson. So of course, I'm her husband. So the way that the property is situated and the way that it cut up it is adjacent to Harold Davis's property, so it's kind of nestled in. There is no through traffic in the way and we've had it surveyed. We were subdividing the land with the potential or maybe even selling the current home that we have. So there is no through traffic that could come into the other property. The way that the drain field is going to be, you would literally be driving into the back of the new home. So that's why we were asking and everybody that we've talked to has always you know, they said that it's never been done in the county. If they were the county, they wouldn't approve it. I don't know the legal ramifications on it, but we have, you know, young children and, you know, even with the bus, they would have to the home would be facing the library. But they will be all you know, they have to catch the bus, you know, two properties over. So there's no through traffic there, there's no cul de sac. There's, and we'd have to reconfigure, you know, the whole the whole thing, but I don't even know. Even if we face it toward the road, we only look into like 20 feet before we like right in the woods.

Matthews: Right. You are talking about 20 feet. Is that what your right of way is?

J. Patterson: It would be like 20, the house will be like from here to where you all are facing the woods. So that's why with the drain field, if we faced a library, we have access to almost like an acre of open space as opposed to just 20 feet of looking toward the road. And the back of the house would be would be... the back of the house would be where the other property is. Okay. We would like for somebody to come look, it's kind of hard to look at on the drawing.

Matthews: Right. Well, Mr. Bryan gave me a little drawing of how he saw it. So we will take it under advisement right now. We'll get the information from Mrs. Edmondston and take a look at it and talk with Mr. Wright, our county attorney.

Carter: I think this is a Town of Dillwyn subdivision? It's under their subdivision regulations, not the counties.

Matthews: Do you happen to know what those regulations are. I mean, as far as setbacks and stuff like that.

Carter: I don't know what they are. They know I'm sure.

Matthews: What are the setbacks? Like where your house is sitting I think most of the time I think the county it's like 10 feet off the...

J. Patterson: Oh yeah, it's substantial. The way it'll be set up would be the drain field would be where the property line that will come into the driveway is.

Matthews: Okay. All right. Have you already built the house? Or have you already built the house?

J. Patterson: No, everything we pretty much have everything done except this. The survey is done. We have the contract is waiting on.

Matthews: Okay.

Bryan: Mr. Patterson? Are you guys in the Town of Dillwyn?

J. Patterson: We are in the Town of Dillwyn.

Miles: It's on the edge.

Bryan: You guys are just barely on the edge because I thought the Town of Dillwyn went just a little past the post office and you guys are way past the post office.

J. Patterson: We are in the Town of Dillwyn. We talked to Dennis Carney about it. We are clearly in the Town.

Bryan: Okay.

Matthews: All right. We'll get the information together. Mr. Patterson and Mrs. Patterson and we'll do some research on it and talk to Mr. Wright and see what we can come up with for you.

Lann: That is all.

Chairman Matthews closed the public comments.

Re: Road Matters and Consider resolutions for Public Hearings to abandon the two bus loops at Old Dillwyn Primary and Old Gold Hill School

Matthews: We got item number one, which is Road Matters with Scott Frederick. Is Scott Frederick on the call in tonight? First, we need to consider resolutions for public hearings to abandon the two bus loops, one at the old Dillwyn Primary and the other at the Gold Hill School. Any discussion on this?

Miles: I move, Mr. Chairman, that we set public hearings for our March meeting on the resolutions as presented regarding the bus loops at the old Dillwyn Primary and the old Gold Hill Elementary School.

Matthews: We had a motion on the floor.

Bryan: And a second.

Matthews: We have a motion and a second to consider setting a public hearing for March for these resolutions.

Miles: Yes, sir. Okay. At our regularly scheduled March meeting, Mr. Chairman,

Matthews: Okay. Call for the vote please. Seven. Yes.

Vice Chairman Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to set a public hearing regarding the abandonment of the two bus loops at the Old Dillwyn Primary and the Old Gold Hill Elementary for the March 8, 2021 meeting.

Matthews: All right. Did we want to talk to Mr. Frederick if he's on the line now?

Frederick: Good evening. Can you guys hear me? Ok. Thank you. I had to switch microphones. Sorry about that. I put together a quick update. If you guys can hear me and want to listen to it, and I'd be happy to take any comments from you guys. We have had two snow events as everyone knows, and I think we got through those as good as you could want to get through them. And apparently, we're cleaning up our equipment and restocking materials in case we have any more of those snowstorms come through. I'd like to thank you guys for making the motion and approving the public hearings to abandon at the Gold Hill Elementary School and the Dillwyn Primary School. The streetscape project, there's going to be a walkthrough for that tomorrow to work on closing it out. So I'll be in the Town of Dillwyn tomorrow for that. I think that project is turned out really well. That's a very nice construction. So far from what I've seen of it. Well, I'd like to thank Supervisor, Bryan for taking time to meet with us last month. We've looked at some stuff, and we're gonna do a little bit of work there on Bell Road. Unfortunately, it hasn't dried out enough to do any of the ditching that we looked at there. There's a woman named Cheryl White that the board brought to my attention. There's some drainage issues that she's been bringing to our attention or the board's attention, and they brought them to my attention. I'm scheduled to meet with her at her residence tomorrow. So I want to let the board know that I appreciate them doing that coordination for me. We did a lot of pothole patching last week, throughout the county, a lot on the secondaries and some on the primaries. I'm sure with this last snow event, there's going to be more especially with these extremely cold temperatures we've been getting at night that seems like it makes those things show up that much faster. We've also been working on cutting some brush on our secondary route. And then the other big thing that we accomplished this month, we replaced the 24 inch pipe on Route 632. That was a one day project. And we didn't really have any issues brought to our attention during that project. So I think it went smoothly, you know it made a good improvement for the community in that area. So do you guys have anything you need to bring to my attention tonight?

Matthews: I was just curious. We've taken a pretty hard hit this year with moisture and different things. And I know that some of the roads that are traveling in my district, which is District 3, down around Shephards. What's the plan moving forward into spring once it starts to dry up on stone or some of these secondary roads that are gravel? Are you going to go by complaints? Or how are you going to address those issues? Because there's a bunch of them in my district. I don't know about everybody else's districts.

Fredrick: Yes, sir. We will be adding stone with as needed I guess is the best way to say it. We actually have put a lot out throughout the whole county but especially District 3 area. I'd say about two months ago, we touched up a lot of the roads in that area, but we keep a constant watch on them. It's just something that like this wet weather that you mentioned it's been more this year than I was...the first year I worked as the resident engineer I feel like we didn't have to add near as much stone but what we're going to keep a close watch on them. We'll address them as needed.

Matthews: What material are you going to be using this year? Is that gonna change? I mean, we've been using some slate the last couple years and some granite too in places but are you gonna...you're not gonna change that material are you or do you know?

Fredrick: I think we're gonna stick with what we used this year. We've had some issues with the slate and as far as I'm aware, the materials office in Lynchburg hasn't approved the slate again. We actually took that off the list about 12 months ago because we were having so many issues with flat tires. So I'm pretty sure we're gonna stick with the granite material. People, companies are all always trying to get on our list of approved products. And if that happens, we may switch but as far as I know, we're gonna stick with the suppliers we're currently using to do that work.

Matthews: I also notice on the secondary roads that are surface treated, some of that patchwork that you guys did is not holding up too good. So I don't know if you need to put it in reverse and start reevaluating, instead of shooting the whole road or whatever you're gonna do. I just noticed on is number one, the first one that comes to mind is Rt. 608, which is I think Deer Run coming off of 636 and goes all the way over to 460. I've just noticed this a lot of breakup on that particular road in different spots.

Matthews: We will have to take a look at that. Whenever we do a new road like a rural rustic, we add it...we try to make sure that there's six inches of stone there. So we'll add stone to the point where there is six inches. We'll roll it and get good compaction and then we'll surface treat it. If the roads already been built, and we're just patching it, it's tough to get it without redoing the whole road. It's tough to know where those bad spots are, if they're already covered up. But yeah, this weather and if they get any kind of heavy traffic on it, it helps us find them. But we'll look at Deer Run specifically to see what we need to do with that one.

Matthews: Also Crumptown Road also.

Fredrick: Okay.

Matthews: I don't know if anyone else...anybody else have any problems in their districts?

Miles: Yeah, Mr. Chairman, if I could, Scott. And obviously, I'll preface this by saying, you know, I understand that it's been really wet and we've had a snow event or two in the in the chill in the air. But there, I'm gonna send you an email with more specifics. But on the gravel part of Jericho Road is in pretty rough shape. I was down there today. And there was a pretty large pothole on Dixie Hill Road at Hilltop Road on the Route 60 end and Glover Hill Road has got numerous potholes and I'm sure it's because of the weather, and the blade and the temperature. And there's a really large pothole, there are signs but I'd like to know what maybe the recourse is and the course of action. But on the Bridge Road about a mile and a half, roughly off of the Dixie Hill Road, Scott, Mr. Frederick, there's a really big hole in the road and there are signs but and I'm sure you all are working on it. But I wanted to bring those to your attention and see what the course of action was for that road. That road goes between Route 24 and Dixie Hill Road.

Fredrick: Okay, I'll have to check and let you know, if there's signs there, then we obviously know about it. So I don't know what they're waiting on to get it fixed. So when you send me that email, I'll follow back up with you on the schedule to get it taken care of.

Miles: Thank you, sir.

Fredrick: No problem. Thank you, sir.

Matthews: Anyone else? All right, Scott, thank you so much. We appreciate your time.

Fredrick: Okay, thank you Chairman and board you guys have a good night.

Re: Zoning Matters: Introduction of Case 20-ZMA281 Des Raj, Rezone from A-1 to B-1 purpose of Business Expansion

Matthews: Okay, next item is a zoning matter. Mrs. Edmondston, did you want to do this?

Edmondston: Yes, sir. So good evening, Mr. Chairman, Members of the Board. Before you tonight you have the introduction of Case 20-ZMA281. The request is to rezone from Agricultural A-1 to Business B-1 for the purpose of business expansion. The landowner is JD Corporation of Virginia Incorporated and the applicant is Des Raj and the property is located at Tax Map 95 parcel 32 contains approximately one acre located at 3407 South Constitution Route, Dillwyn at the intersection of State Route 649 which is Slate River Mill Road and State Route 20. The property is currently known as Route 20 Market. His request of course is asking the Buckingham County Board of Supervisors to recommend a public hearing to hear this request for the rezone. This property currently operates as Route 20 Market as a grandfathered use. Mr. Raj wants to expand his business and construct a 4000 square foot facility that will house a convenience store and food specialty grill shop when an existing grandfathered use will be expanding or enlarging per the Buckingham County Zoning Ordinance, the usage must be brought into compliance. Mr. Raj will not be able to apply for a special use permit in A-1 because this new facility will be larger than the specifications on page 11 of the ordinance which states that convenience/general stores have a maximum 2000 square feet and no more than four petroleum pumps. This location is approximately nine miles south of Centenary/Scottsville Growth Corridor, as outlined in the comprehensive plan. Mr. Raj has included his VDOT determination and understands that further review may be needed along with the site plan for construction all subject to final decision. This case was introduced to the Planning Commission December 28. And a public hearing was held January 25 of this year. There was a request from landowner Edward Haynes requesting a chain link fence along the property line of which Mr. Raj indicated he would comply and install the fence. Other discussion was in regard to the safety of ingress and egress at the existing intersection of Route 20 and Slate River Mill Road. Other discussion included hours, lighting, signage, location, fuel pumps and parking. Mr. Raj explained that should his request be approved in building on proper business as usual during the construction phase in the new building, returned to his normal hours of operation, which had been decreased during COVID-19, utilize lighting to enhance security, replace existing signage with an update, reflecting BP branding, explained the location of a new pay at the pump fuel and explain the layout for parking. He is working with an engineer for site development. After discussion, the Planning Commission voted unanimously for recommendation of approval to the Board. All Planning

Commission members were present. Would it be agreeable to the Board of Supervisors to hold a public hearing March 8, 2021 at 6pm? Also, Mr. Raj is not able to attend tonight because he actually had to go into work because of an employee situation. But I'm sure that he would be agreeable to any questions or comments that you have outside of tonight.

Matthews: Does anyone have questions for Mrs. Edmondston?

Allen: We need to put it in for the fence to say that that's one of the things he had to do.

Edmondston: That was an agreement between the property owner since it's a rezone and not as actual use permit rezones do not come with any conditions that can be placed, but we can state that it was made public at the Planning Commission meeting that he agreed to that request from the adjacent property owner.

Allen: Thank you.

Edmondston: Yes, sir.

Matthews: Any other questions or discussion? Did we get a motion to set the public hearing?

Bryant: Make a motion that we have a public hearing on March 8.

Davis: I'll second.

Matthews: We have a motion and a second. Can we call for the vote please? Seven. Yes. We have a public hearing on March 8 for zoning matters for Mr. Raj. Thank you so much. Mrs. Edmondston.

Supervisor Bryant moved, Supervisors Davis and Miles seconded and was unanimously carried by the Board to schedule a public hearing for the March 8, 2021 meeting to hear public comments regarding Case 20-ZMA281 rezone from A-1 to B-1 for Des Raj, Rt. 20 Market expansion.

Re: Presentations: Kristen Choates, Robinson, Farmer, and Cox Associates regarding 2020 Financial Report

Matthews: All right. We're going into presentations. The first one is going to be Kristin Choates with Robinson, Farmer and Cox Associates going over our financial report and audit for 2020.

Choates: (Virtual) Good evening. Can you hear me?

Matthews: Yes, ma'am. How are you doing?

Choates: Great. How are y'all tonight? So as you mentioned, I'm here to present the results of the FY20 audit of the County, School Board, and Department of Social Services is all included in the audit. So we were engaged to perform a financial statement audit and compliance audit for the county. That audit is subject to auditing standards generally accepted in the United States of America. The

specifications for audits of county, cities, and towns issued by the Auditor of Accounts. The standards for financial audits containing government auditing standards, also known as the yellow book, single audit Act Amendments of 1996 and the provisions of uniform guidance that is over the federal awards. So all of those standards and requirements were unchanged from the prior year. So no differences in our procedures or requirements as far as the audit standards themselves. So our audit was performed in accordance with each of those standards. And there were no new accounting standard implemented during the year. We'll talk about a little bit later, but COVID had an impact on the audit standard. So nothing was actually implemented this year that was new. For accounting estimates, those are similar to prior years. They consist of the depreciable life of capital assets, the allowance for your own collectable property taxes, compensated absences, and then net pension asset liabilities and those related deferred inflows and outflows. We tested each of those and found them to be reasonable. There were no difficulties or disagreements and dealing with management during the course of our audit. There were a few audit adjustments that we proposed during our audit various things transfer for the VPA and school for inputs are typical transactions at the end of every year, some inner fund activity in the debt service fund. I'm just reclassifying, accrued payroll and school fund, making sure that retainage payable was recorded on the construction contracts with the sewer project and also the library project. And then some typical adjustments from prior years on accrued interest and both Gatsby 6875 entries in the water and sewer funds. We obtained all required representations from management. There were no consultations with other accountants or about accounting or auditing matters. As far as the required supplementary information, that's your management's discussion and analysis that kind of shows the changes between last year and this year. Management provided some explanations as to why something's changed this year like taking over contracting some of the rescue squad services. And so we reviewed that as well as those schedules related to the pension and those funding. We applied limited procedures to those schedules. As far as the budgetary comparison information, we did review that in relation to the basic financial statements. So that's your schedule 1, your schedule 2 that shows how well you performed during the year in comparison to the adopted budget. And then also new appropriations that were adopted during the year. We were also engaged to report on other supplementary information. The schedule of expenditures of federal awards and supplementary schedules in any combining statements. So you'll see some statements toward the back, some exhibits on the school board, your various funds or capital projects that service all of that. So we do review those and make sure that they are fairly stated in relation to the financial statements. We were not engaged to and do not express an opinion on the statistical information. So those 10 year stat tables in the back that just shows you some of the trends of how everything is changing from year to year. The results of our audit, we issued unmodified opinion on the financial statements. Those are fairly stated in accordance with generally accepted accounting principles. The internal control over financial reporting and compliance, and then also compliance for the major federal programs and then internal control over that compliance. So all of that was unmodified. Basically, what you want to hear at the end of the year audit, what we used to refer to as a clean opinion. The VRS attestation report was also filed. There was one retirement deduction on the school board side that did not match the record. But upon finding that error, school board management corrected that. So everything else was fairly standard in relation to the VRS testing, which is a requirement from the Auditor Public Accounts that we review every year. Just to highlight some of the fund balance changes, the general fund had a fund balance of \$11.1 million, or \$11.2, rounded up last year. So there was a \$400,000 change, increase in the fund balance. So at the end of the year, it was 11 million point 6. Pretty good year with COVID and everything when you think about that. Now the Cares Act Fund is a new fund this year, of course, that was where all the additional funds to help with

COVID from the federal government was reported. So you'll see that there's a zero fund balance carried in that fund. But there are also unspent funds of \$1.3 million at the end of June. So of course, there was a big push to get all of this spent by December 30. And then in December, legislation was passed that extended that to December 31 of 2021. So you get more time to spend that now. But that information, you'll see is carrying the zero fund balance because it was all classified as unearned revenue. And as it's spent, then you'll recognize the revenue in relation to that. So that's why there are zeros. The county capital improvement fund, you'll see this year that the you had the issuance of the \$5.1 million debt for the library and community center project. And of that \$4.9 million was spent. So that fund balance went from 42,000 last year that pretty much represents the Gene Dixon fund balance that has been accumulating for that project. And then there was an increase of \$169,000. So ending fund balances 201,000. You can just see the reflection of that issuance of debt and then how much profit risk was made on that project, a lot of progress this year. The water and sewer funds had some decreases, \$49,000 decrease in the water fund and a \$209,000 decrease in the sewer fund. And I think that was because of the fact that you're self-funding, the work that has been done so far on the water or sewer lines at Sprouse's Corner. For the school board, the school operating fund does not carry a fund balance, zero's there. And then the school cafeteria fund had a \$28,000 increase. There were a few recommendations that we made this year as a result of our audit. So some of those related to just some of the adjustments that were made, some reconciling items, just the way that the schedules are maintained, the use of Excel spreadsheet, just making sure those are subject to clerical errors, so just making sure that they're reviewed upon completion, for any mathematical issues. Some items as far as the in the IDA reporting, because that's new, newly used over the past couple of years, and there's a lot more activity running through the IDA, and the relationship with the counties. And we're recommending that there, that being pulled out of the county General Ledger or some sort of more robust accounting for that since there's more and more transactions going through there. A few other items on just as far as our recommendations on the way certain things are reviewed in relation to internal control. And sharing of information between the school board and the county have to make sure everything is in agreement, since the school board has their own set of books, but then they're also pulled into the county's general ledger. And there's a lot more detail on that in the management letter. If you have a chance to review that. Earlier I referenced the accounting changes. GASBY84 was effective this year. We talked about that a little bit last year that relates to fiduciary activities. So there are certain activities like collectivity funds that will actually become part of the financial statements going forward. But again, you're still maintaining those in a fiduciary capacity. So you'll see a few more schedules in your financial statements next year dealing with that. It won't impact the general fund or anything like that. You won't have an impact on the county's bonds, but just more information that you do have to present in the financial statements going forward. So just start working with the school board on that to make sure that they are aware of that and have everything in place on selectivity's funds that for that reporting. And then the following year, fiscal year 22. Gasby 87 will be effective. And that is the standard on leases. And it requires a lot more information and a different accounting for those leases. So just making sure right now, it's really important to go through and start gathering all of the leases that everyone may have. And reviewing them and trying to pull out all the terms and conditions and make sure that you have all of that information, you know ahead in front of you so you can get it in the financial statements properly when the time is right in a couple of years. That's all that I have. Unless you have any questions, I will be glad to entertain them. I miss seeing you guys. I'm looking at myself.

Matthews: Any questions or discussion, gentlemen? Everything looks good. Mrs. Choates. We appreciate it. Mrs. Carter, do you have any input on this audit or anything?

Carter: I don't.

Matthews: All right, well, it seems like everything for the pandemic, it looks like everything went pretty smooth for us.

Carter: I would just like to clarify where it looks like we have our expenditure, which our expenditures did not exceed our revenue. But I think the school also didn't spend 700,000 and some. That would, Kristen, that would be in that general fund number, wouldn't it if the school did not spend all their money. So that's something to keep in mind too.

Matthews: Just a hats off to our staff. Again, they've done a really good job and we appreciate them. And we appreciate you Mrs. Choates, going through our books and making sure we're doing what we need to do to. So thank you so much.

Choates: You have a good evening.

Carter: Thank you, Kristen.

Re: Keith Plass, St. Thomas Aquinas Seminary Proposal for a new unincorporated community within Buckingham County

Matthews: Okay, the next item on the agenda is Mr. Keith Plass with St. Thomas Aquinas Seminary. He brings a presentation for us. Mr. Plass, welcome.

Plass: Thank you. I'm gonna ask her to put on a few pictures while I'm introducing myself. Thank you for having me out here. It's quite an honor to be able to speak in front of the county officials. My first time. I'm a student at a seminary that's located out off of Ranson Road, District 6. And we built this place out in the middle of a pine forest back in 2016. It's an institution that trains young men to become Catholic priests, and a seven year program. We have about 100 men there at any given time. And all of the surrounding staff support even a convent of nuns on site. Could you rotate through the pictures? Next one, a symbol of what we're about our religious significance there. We really were touched by the welcome we received coming out here. That was extraordinary. And the signs we received on our part to know it was a good idea to come were also extraordinary. The next picture please. For instance, you might not be able to see it too well in the picture. We have a gorgeous view of the Blue Ridge Mountains. And for a sign these mountains directly in front of us are called the religious range. And no one told us that. We never expected to see that. But we take it as a little sign from God that he meant for us to be there. So I'll use that to tie in what we're doing right now. On behalf of the Rector of the Seminary, I'm organizing a movement to make a new unincorporated community in the area. Now an unincorporated community, it's not a town. It's a name on the map really. That's all it is. And it on our part, it gives us a better connection with the land. So our institution already has a name St. Thomas Aquinas Seminary. And we want to have something in addition to that, larger than that, that really works with our mentality there at the seminary. We want to build everything high quality. We want to do

things well. We want to teach people how to live their lives well and be in touch with reality. Be in touch with things as God makes them. And one of the things that's most remarkable on the property there, the geography, the history. So there's a lot of local customs. Going back to the time of Thomas Jefferson. He loved to bring in a lot of very beautiful names from Italy and France. I can think of the more famous ones. Monticello, Mount Fleur. All these places. They really have, you'd say a cultured ring to them, but a certain beauty to them and they express the local atmosphere well. We even saw vineyards in smaller towns or unincorporated communities with a sort of theme of how they're named. For instance, Montvale in Bedford County. And it started giving us this idea. It was already actually was an idea that had been in place before. Our record wanted a name for our weather station we had there. So a name that really solidified I guess that particular place. So the name is Mont Valon. Could you go to the next one, please? I'm hoping she'll pull it up. So that's a beautiful nighttime picture of the seminary. The next one. I'll have to come back to that. The next one. I hope it's clear enough for people. At the very bottom of this map, it's spelled M-O-N-T V-A-L-O-N. It is a French word. That just means mountain valley. So really everything you see when you walk to our property. So it's I take it as a chance to honor my Rector, who brought us here, and has done all of this incredible work to build this place. So many different obstacles have come up he's pushed through. So a tribute to his French ancestry and his particular mindset of putting us in touch with reality. So with that in mind, I approached the US Board of Geographical names and started a process. And this process, it goes on a government level. And they place this proposal in front of a board who votes on whether or not it'll be accepted. But they're interested to see if the local community has any sort of concerns or would like to show support for this. So I bring that in front of you today to see that. One of the main concerns I've heard it's all very nice and well to put a name on a map, but how does it affect people? Are the neighbors going to be upset too much by this? Is it going to change their addresses? After speaking to several the representatives from representative from the US Board on Geographical names, and the Virginia Board on Geographical names, it seems that it's ultimately going to be up to the post office itself, whether or not this name proposed and placed on a map actually translates into an address change. What they are going to try to do, if there is anything at all that's changed on the addresses, the people within the boundaries of this unincorporated community, those people would have a secondary optional address change. So they could either say Dillwyn as their town or Mount Valon. So similar to I can think of a whole slew of them throughout the area here, maybe someplace like Gold Hill, if it were to have an actual address, made at the post office, you could call the place Gold Hill instead of Dillwyn. So that's kind of the big picture there. I think, right now, we don't foresee anything changing at all, for any of our neighbors. We've spoken to most of them. There's a few we haven't been able to get ahold of yet. All those we've reached out to have told us they're supportive of it. There's one of them who would like to be a part of it, and several who are still considering. So it starts off as I guess more of us looking for an identity and trying to create a cultural landmark for ourselves, create more local interests, which would benefit the county to it gives it a better image, we'd hope with more beautiful name. It helps direct the locals and the different people who support us who come several times a year for the different ceremonies. It makes it easier to find out where it is. I'd say that that nearly states it all. I think the land, or the address was the main problem for most people. And I think I've answered the who, what, why, when, and where. The how even. And I guess if anyone here has questions, I'll certainly try my best to answer them if I haven't already. And just to sum it up, yes, it's a project of our seminary, to put ourselves in touch with reality and the righteous search for happiness in this life. And we'd like everyone else to support us if they can in that and create greater unity, especially among our neighbors. So if you do want to support us, don't

hesitate to tell the board or even the board, you could tell the US Board on Geographical names how you feel about it. Thank you.

Matthews: We might have a few questions for you, Mr. Plass. Okay. I know I do. But I will give the floor to any of the others supervisors first. Who wants to get it started? Anybody got any questions?

Miles: Mr. Chairman, I would just an observational comment, what most concerns me is the address and what could change and transpire especially with I guess, with the you know, not only with the first responders, but you know, E-911, all first responders, that kind of thing. So I do have concerns with that, sir.

Plass: Okay. Again, we don't even... we can't even be sure the post office would want to change anything here. But if they would, it would be adding a secondary, acceptable address. So they're still all they will be changing is the name of the town. And there would be two names in place there. So if either one were addressed, they could find it either way.

Matthews: Any other questions?

Chambers: I've got a question for you. Mr. Plass. (did not pick up on the recording)

Matthews: I have a question for you Mr. Plass.

Plass: Yes, sir.

Matthews: How many acres are on this particular site that is involving?

Plass: That is one thing I didn't explain well enough. You have the basic what's shown there's the outline of our property, which is over 1000 acres, a little over 1000 acres. It's right off of Ranson Road. The lower right corner is Ebenezer church, the neighbor right there in Glenmore up on the top. So that's about 1000 acres. The neighbor who wants to be a part of it, he probably has 60 acres. And the US Board says it's an unincorporated community is kind of a confusing thing to put boundaries on. It's confusing if you want to put boundaries on it. But for the purposes of documentation, and starting the process, they wanted us to actually draw out a boundary. Really all it is is a name on the map, like Glenmore or Howardsville, or Ranson's, if you've got a name on the map, probably because there was a town there, or a church. And it's kind of a cultural historical footprint of that group there.

Matthews: So there is about 1000 acres. How many permanent residents? I know you said there's about 100 at any given time there. How many actual permanent residents are on this piece of property?

Plass: Okay. I guess you wouldn't consider the students permanent residents. They're there. A lot of them are able to vote in the State of Virginia, a lot of the students mainly because it's easier for them than going home or easier just not to change their driver's licenses. But they're there almost the entire year. With the exception of summer break. Really summer break is three months. But permanent residents, you have staff and the professorship. Those put together, that's about 20-25 maximum. We'd

like to see more and more development happening in there. Already, we started putting in a retreat house. And the idea is we'd like to bring in more support groups who could help us.

Matthews: What do you mean by that support groups? What do you mean by that?

Plass: Families even who would want to settle, who buy property from us or settle nearby who are very closely tied to us, either they come in and work at our place, or they attend services at our place. So kind of a permanent group of people there.

Miles: Mr. Chairman, could ask question? So to fine tune Supervisor Matthews question, Mr. Plass, how many non-associated people of the seminary live in this footprint?

Plass: Okay, ask for clarification, sir.

Miles: How many people who are not affiliated with the seminary live in the footprint of the proposal? Is my question, sir?

Plass: There's only there's only one neighbor? Who would like to be a part of it?

Matthews: Who is that? Do you mind me asking?

Plass: Yes. I'm aware that he couldn't be here tonight. But he is giving me permission to include him. Chris Rumsey. I could give you his address or...

Chambers: Right there when you come out of 705 to 20 at Muddy Creek. The next intersection is Scottsville.

Miles: What road, Mr. Chambers?

Chambers: After you pass muddy Creek at the top of the hill. That's Scottsville?

Plass: It's a confusing place to be.

Carter: I'd like to add that Jennifer from Geographic Names and Cassandra Farrell, with the Virginia Board on Geographical Names is on standby if you have any questions.

Matthews: I got a few more from Mr. Plass before we bring those ladies on. I guess my other question is, let's just get right down to the nuts and bolts of this whole thing. I mean, what is just you just want to change the name just to make it a prettier name? Is that kind of what you are thinking? I mean, that's the only reasoning behind this thing?

Plass: Okay, I see your question, sir. So the name that there was nothing there before. So it's a creation of a brand new name, nothing's being displaced by it. But I think it's, it's, you could look at it that way. But I think it's more tied to our identity as a seminary. And you'd have to understand, I guess how we,

we would like to fit in with the local community, how we want to make ourselves permanent. And it's an extension of how we look at reality.

Matthews: Mrs. Edmondson, how many acres are in the Slate River District total? Do you know that? Not a trick question.

Edmondston: (didn't pick up with no mic) She stated that she did not have that information.

Matthews: The reason I'm getting to that. I mean, we really are glad that you're here in Buckingham County, and I know I am and we want to work with you the best we can. But you know, there, there's a lot of history in Buckingham County, and this stuff dates back a long way. Even before you guys got here, believe it or not, and I think a lot of people are partial to that they are. I don't have a problem with you naming your property whatever you want to name it. But I do have some reservations about renaming that whole district and that whole area. And that's just my take on it. And I'm just giving you my opinion. I'm not speaking for the other six gentlemen on this board. But you know, I've got some other questions at some other time, probably moving forward, if it gets to that point. But it seems to me with getting the Postal Service involved in this thing that, you know, we have five or six different zip codes that are already present in Buckingham County. And we're not a large, I mean, we're a large county acreage wise, but population wise, we're not that big. We're more of a rural situation, I don't really want to cost the taxpayers a whole lot of money by having to change something like that, or give something another name. I'm just thinking, you know, if I live on the other end of the county, and if somebody stopped in my place of business and said, I want to know where the seminary is. I wouldn't say it's at Mount Valon. You know, what I'm saying? I mean, I would say it is in Glenmore, or up there close to...I would give directions to get to Glenmore. I wouldn't give directions to get to Mount Valon. I'm just thinking, you know, simple ways of trying to achieve this thing. I'm not against you doing naming your property, whatever you like to name it, but I do have some reservations of naming that whole... renaming that district. I don't know if anybody else has any opinions on that or whatever moving forward, but

Bryant: I agree with you Mr. Chairman. I feel the same way, you can name it, whatever you want to, but I don't think I need to be changed in a post office or nothing like that.

Bryan: Right. I tend to agree with you, Mr. Chairman. I mean, you know, what's to say that I'll say Kyanite, you know, let's say that they want to change, you know, their entire district and make it something else, you know, then then if we allow this, then we have to allow anybody to do it. And then we would have people just for the sake of redoing it. You know...

Matthews: I agree with you.

Miles: Could we table this, Mr. Chairman?

Matthews: Do you have something to say Mr. Plass?

Plass: I would like to clarify, by district I don't mean at all District six. It's an area that was owned by Westrock mainly, it's an area where hardly anyone's lived. So we obviously don't intend to erase all the

history around, it's not displacing anything. The zip code isn't going to change no matter what. All the post office will change is making an option to be called for it to be called Mount Valon, which is an essential to being approved by the government.

Carter: Did I understand you to say that you all may have plans to divide some of that off and people move in there that is part of your organization.

Plass: We would like to see that in the future. Yes, then it becomes more and more of a community.

Miles: If you look at a map, Mr. Chairman of Buckingham County on Google you'll see an area called Ranson's, Supervisor Chambers that's right in that area. Right?

Chambers: (turned away from mic so did not pick him up)

Miles: Way before my time Supervisor Chambers, way before my time but I would...

Matthews: Sammy Ranson was the postmaster, right?

Miles: So there's a place name there is what I guess maybe I'm trying to emphasize right now.

Chambers: There used to be a post office, a doctor's office and a little store... (couldn't hear the rest) A little town there. That's where they got the Ranson Road.

Miles: So what I'm trying to say is that I would I would hate for Ranson's to be not on this map is what I'm saying.

Matthews: I do have another question. Mrs. Carter brought up a good point, Mr. Plass, which is when you start developing land in Buckingham County, different things that fall into place involving that, and that goes through Ms. Edmondston, which, you know, would, it would be some things and hoops that you'd have to jump through and that stuff starts to occur. So, you know, it's just different ground that we're covering right now and those things, we need to, we need to think about that, that involved in this whole scenario also, before we make a decision. So I think Mr. Miles has asked us to table this thing, and that's probably what we're gonna do tonight. And we're not giving you an answer. I'm not trying to be short with you. But is anybody else got any questions for Mr. Plass moving forward? Appreciate your time. And thank you for bringing this up to our attention.

Plass: Thank you.

Bryan: Mr. Chairman. One point I'd like to bring up, Mr. Plass. I see in your first letter, if we don't hear from you by March 15, we will assume that you have no response on this name proposal. You understand that right now our response is a no until we take further action on it. Okay, I just wanted to make that clear that, that we're not ignoring you. But right now it is a no from the county standpoint. Okay.

Re: Linda Paige, Mayor Town of Dillwyn Request for Financial Assistance

Matthews: All right. Mrs. Paige, Mayor of Dillwyn. Good evening, Mayor.

Paige: I've come to withdraw the request for the county's assistance in the situation with the Town of Dillwyn in terms of the Streetscape Project. In an unprecedented move, VDOT has decided to go ahead and pay the contractor and the engineer the funds. So we will not have to put money up first upfront. Also, we reallocated some items in our budget. So we will not need the \$26,000 also. And before I take my seat, special emphasis to our county administrator, to Sharon White from VDOT, and also to Todd Fortune from CRC. Without the three of their assistance, we would not have come up with this solution. And I'm eternally grateful to them. And in terms prior to my coming to the meeting this evening, an individual, an anonymous individual in the Town of Dillwyn called and offered the \$26,000. So I told the individual we had a straight. But all of this has meant so much to me. And I thank you all for what you were considering to do for us. Any questions?

Carter: I'd like to mention Chris Winstead with VDOT also. Very instrumental and getting the ball rolling to, like you said unprecedented for VDOT to do this. So thank goodness.

Matthews: I do appreciate you thanking our staff and the other people that were involved in this too. Because that was weighing very heavy on all of our hearts about Buckingham, and we wanted to do the right thing. But you know, we need to make sure in the future moving forward we're professional and we need to do these things the right way. So if you need some assistance and stuff like that, you know, we're here to help you not hurt you. So before you bite off too much to chew next time, maybe come see us a little bit. Okay, thank you.

Re: Electoral Board: Consider request from the Electoral Board to amend the current redistricting ordinance to relocate the polling location for District 6

Matthews: All right, moving forward, departmental Agency reports and items of consideration. Number one, the electoral board, consider requests from the electoral board to amend the current redistricting ordinance to re locate the polling location for district six. If you choose to consider this. You will need to have a public hearing.

Chambers: (not verbatim) I think we should consider changing because of safety reasons.

Matthews: I'm glad you brought that up, Mr. Chambers because I've been by their own the first Tuesday of the month of November during election It is very hectic coming through there. And that curve is very dangerous if you're not paying attention. So I want to thank Sharon Baptist Church for extending to us to be able to do that. But we still have to go through the procedures to establish that. So I'm waiting for motion.

Chambers: I move.

Allen: Second.

Matthews: Have a motion on the floor to have a public hearing for the relocation of the precinct for March 8th. Call for the vote. Seven, yes. Thank you.

Supervisor Chambers moved, Supervisor Allen seconded and was unanimously carried by the Board to schedule a public hearing for March 8, 2021 to amend the redistricting ordinance to relocate the polling location for District 6.

Re: School Board: Consider Direction for the School Board regarding bids for School Building Flat Roof

Matthews: All right. The next item is the School Board Consider the direction for the School Board regarding bids for the school building flat roof. I think there's gonna be some discussion on this. So is Dr. Hicks on the phone? They don't have any representatives or they don't want to talk to us or no.

Carter: Dr. Hicks is not on the line now.

Bryan: Okay. Moving right along.

Matthews: Alright. So I guess we'll put this off to March 8th and maybe they can get some information to us that's a little bit more clear and the direction. I've heard a few things that they've hired a consultant as far as an architect. And I'd like to have some discussion about that, in particular, in what direction they're going with an architect. So I would think they'd have someone on staff that could write a RFP without going through an architect, but I do have some questions for the architect as far as maybe eliminating the rubber membrane roof and moving to a metal roof. Just weigh all our options moving forward. So I don't know what if anybody else has anything else to say.

Carter: I just got a message from Dr. Hicks that she can call in.

Matthews: Okay. All right. Well, hold on for just a second or two. Let's go to the next item until Dr. Hicks gets on the phone.

Re: Commissioner of the Revenue: Consider reimbursement of an erroneous tax payment in the amount of \$1,403.89

Matthews: Number 3, which is the Commissioner of Revenue, Stephanie Love, Consider reimbursement for an erroneous tax payment in the amount of \$1,403.89 for Mr. Alan Cox. I believe.

COMMISSIONER OF THE REVENUE

DATE: 01/26/21
TO: REBECCA CARTER, COUNTY ADMINISTRATOR & BUCKINGHAM COUNTY BOARD OF SUPERVISORS
FROM: STEPHANIE D LOVE, COR
RE: PP 2020 ROBERT ALLEN COX

Documentation was received from the dealership to verify Mr. Cox did not take possession of the 2020 Jeep until 01/02/21. The vehicle was taxed based on DMV information.

I respectfully request that Robert Allen Cox be reimbursed for the \$1,403.89 in taxes paid in error on this vehicle.

d

Miles: So move, Mr. Chairman, that the reimbursement be agreed to.

Chambers: Second.

Matthews: Got a motion and a second. Call for the vote please.

Bryan: Jennifer so just put him down as abstain because he stepped out.

Matthews: Six for, one abstain.

Vice Chairman Miles moved, Supervisor Chambers seconded and was unanimously carried by the Board to approve the request for reimbursement of \$1,403.89 to Robert Allen Cox for taxes paid in error.

Re: Finance, Karl Carter: Meals Tax Information

Matthews: All right, the next item. Mr. Karl Carter, meals tax information.

K. Carter: Good evening, Mr. Chairman and Board Members, Mrs. Carter. The Board asked me and Mrs. Carter with getting information regarding the meals tax or possibility of a meals tax. I got with Miss Stephanie Love, the Commissioner and she was able to provide a report for 2019 total food taxable sales, and this 2019 because she hadn't gone 2020 yet so this data is a little bit behind. Based on what she came up with 30 possible businesses that's sell prepared foods. And those 30 business based on her information for 2019 has a total taxable food sales amounts of about \$3 million. So based on that \$3 million number we said we would get 4% of that. So you're looking at \$120,000 that's if everybody paid

all their taxes. And these numbers were exactly right on. So that's number we got. We thought we'd give you that number, because I know that talk has come up about meals tax, well, possibility of it. So that's the information we have. We'll still keep working with commissioner and try to get whatever we can get. To find out more, it's gonna be new for us as well. You have any questions for me? I try to answer them. But this is more Commissioner of Revenue.

Carter: And we're bringing this because last year during the budget session, you are asked us to look into it. And we are beginning to start back into the budget process. A separate public hearing would have to be held for this other than your budget hearing. So that's why we're bringing that to you. So we will know which direction. And by the way, if these numbers based on those numbers, that's not even a penny real estate. So...

Bryan: That was my next question. That's probably what about a half a penny?

K. Carter: We've got \$140,000 is for real estate.

Carter: Yeah. But with Real Estate you get the State Corporation, so what's \$270,000, I think with State Corporation included, of course. But that's something for you all to consider.

Matthews: Thank you, Mr. Carter. Anybody else got any question?

Re: Finance: Karl Carter: December Revenue State and Comparison Report

K. Carter: Dr. Hicks is not on yet, Mr. Chairman, I can keep going to next item if you want to go here. Also, I prepared for you tonight in that information that the auditors prepared, it should be a page or table in your packet shows a six month revenue comparison. I tried to put this on a chart, but it but it was so much information I couldn't without it being too small to read. So what I have listed for you guys tonight is all of our local taxes. And you can see real estate, everything beneath it, but you will see as of December 2020, which is six months into our current budget year. The next column is the actual budget, the percent collected, and then on to the far right, you can see a comparison where it was on December 2019, last fiscal year. You can see real estate we're at 44% collected, which is not half but there's a lot better during this pandemic we're facing. As you can see with last fiscal year, we were 3.7 as well. So it's almost the same as we were last year at this time. Public Service, we got that amount, which is billed twice a year. So, so far as of December and six months we're 55% collected. So a little bit more than half. Personal Property, you'll see that one is 81% collected, but that is mainly due in December. We usually get the remainder in April when people buy the county stickers. So we'll catch up with that I'm pretty sure. Ahead of schedule, you will see Machinery and Tools and Merchants Capital. I talked to the commissioner and we picked up some new businesses with that. And that's why that one is 123% collected. So we've collected more on that already for this fiscal year. Penalties and Interest, you'll see there's an indicator of the times we're in right now you'll see we only have \$95,000 collected for that. That's only 27%. So we hope when people get around to April and pay their county decals and tax it that number will build back up. But you can see that number is only a 27% collected as of December 31. Once again, with the economy, you can see local sales and use tax that numbers down a lot. We only had 39% collected for the first six months of the year. Skip down some more, motor vehicle licenses. You can see that number is only at \$17,000 which is 5%. But those are the county decal. So when April

comes around, that number should jump up to where it belongs. Bank stock taxes, that's a zero but don't be alarmed. That's only billed once a year. And we used to get that in April so that'll be collected later on. Animal licenses, that number is 34% and we usually do a clinic in the spring and that's when that number usually picks up and we remind everybody to pay their taxes. Revenue from use of money. You can see that number with the economy and the interest earnings is down a lot. We've only collected 9% of that number. And revenue from use of property, that's numbers right on track with 50%. And to try to show you on the second page, you can see a transcript for the use of revenue, interest earnings. And I think this sums it up in a nutshell, we look at the economy right now, you can see back in July of 2019, we were collecting \$9,000 a month in interest on funds. As of November of 2020, that number is down to \$569. So we've took a drastic decline in that. I think if you look at July 20, this fiscal year, July 2020, through November, we only have \$4,300 and like I said, in July 2019, with \$9,000, just for one month. So for five months, we're not even close to what we got a one month when times were good. And putting it in a chart form, you can see that there's a straight line going down to we hope to get this thing turned around. Any questions for me?

Allen: Penalties and interest, if they pay it early, then this will just go down anyway. Right?

K. Carter: Right. If they paid early, penalties and interest will not be there.

Miles: And we forgave some of that. Right, Mr. Chairman, early on.

Matthews: That was last spring, right?

Miles: Gonna make forecasting really interesting for the upcoming budget cycle?

K. Carter: Yeah, because you're right there. None of these numbers are terrible. But they're right there. They can go either way. They are hovering around 50%. You could come out good. And then you can come around in April and May not turn in as well as expected.

Matthews: The big keys April, right?

K. Carter: Yes, sir.

Matthews: Thank you, Karl. Good job. Good presentation. That's a good chart. I like that chart.

Carter: For us to be in this pandemic, not that bad off. We're hoping a lot of people just pay their taxes in April. With families they have to wait. And so we're hoping that that will catch up. But I think that the bottom line down there that we are ahead of December of 19 in a total collection. Thank you, Karl.

Miles: And I know in our training that we did, Mr. Chairman, that Mr., what's his name Mrs. Carter, the financial used to work for Senate Finance, but he's an expert?

Carter: Reginbar.

Miles: Reginbar. Yes. Yes, ma'am. So he, he mentioned that the average across the Commonwealth cuts is 4%. And I think we're doing really well, compared to, you know, we did 1% in terms of the budget reduction. So it's, that's really good.

Re: School Roof Bids continued

Matthews: Is Dr. Hicks on the phone now?

Carter: Yes, she is.

Matthews: Hello, Dr. Hicks.

Hicks: Good afternoon. How are you all?

Matthews: Fine. Let's see if we can get our information together here. I think we've got a couple questions gonna be coming your way here in just a second. Did you have something?

Miles: Yes, Mr. Chairman. The question I had that, I guess I would ask as still learning and as a novice to the budget process in terms of allocation of funds. But I guess the fees paid for the contracted architect. Would that come out of capital, the capital improvements fund that we've been discussing for several months, Dr. Hicks? And how much would that be for the architect who is assisting in issuing or putting together the requests for proposals for the repair of the flat roof at the high school?

Hicks: We have not moved in that direction yet. My board has not approved for us to seek an architect yet. The bids that you have before you is for the flat roof only. We were looking at possibly having an architect come in and look at the metal roof part. But my board has not approved for us to do that yet. And that funding would come from our maintenance budget, not from the funds that we sent back to you all.

Miles: Okay, that answers my question.

Hicks: The board decides to move in that direction. So what you have before you tonight is the bid for the flat roof that we were asking for repairs on and that we brought to you all a couple of months ago about seeking funding to do those repairs. You all had asked us to get the bids first. So that's what we did. We got three bids, based on what you all have requested for that. We have not done anything moving forward with the metal roof. This is just for the flat roof.

Miles: And they're all consistent in that they're all in terms of the warranty guarantee they're all right at 10 it looks like and there'd be charged for 15 or 20. But none are 30 because the manufacturer couldn't guarantee that, Dr. Hicks?

Hicks: Yes, that's correct. The bids that you have in front of you, the original bids that you have...he has a quote for 10 year and a 15 year. They do not do a 20 or 30 year warranty on a flat roof with any of the companies that we've got do not do those on flat roofs. The most you can get would be a 15 year warranty. And those were the prices either way, if you want to move forward with a 10 year, which we

currently have used in the past, or if you wanted a 15, that was the price that they would have to charge to get it to get a 15 year warranty.

Miles: Could the structure, Dr. Hicks, handle a pitched metal roof potentially?

Hicks: I'm sorry, say that again?

Miles: Yes, ma'am. Dr. Hicks, could that structure that we're considering or that the school board is considering replacing, that flat roof handle a pitched metal roof potentially, in terms of over the life of the structure? I guess is what I'm pointing to.

Chambers: You talking about like the library down there?

Miles: Yes, sir.

Matthews: I can't remember.

Hicks: You are looking at replacing the flat roof with an A roof? Is that what you're asking?

Miles: I'm asking, could the structure of the building handle that sort of a change from a flat roof to a pitched we'll call it A-roof.

Hicks: I really can't answer that question. That's not my expertise. Because that's not my expertise as to whether it could or not. That would have to be an architect to answer that.

Allen: It says here that you have already secured architect to assist you with a metal roof. So that's to me, that's just where I would like to wait and just see what y'all come up with your architect to say, or whoever you got have to say what a metal roof would cost.

Hicks: No, that's not what we're asking for at this point. We have two different roofs that needs to be repaired. One is the flat roof, which is the bid that you have in front of you. The other one is including the metal roof, which is what we haven't bought to you all because we want to seek out that direction from our architects first. So there's two different sections of the roof that needs to be dealt with. The one that you have in front of you is only for the flat roof, not the metal roof.

Allen: I think what they were talking about was to instead of redoing the flat roof, to put a metal roof on top of it. I don't even know if it can be done. I haven't looked at it. But I'm just, I think that is what the talk is about here tonight. And that was the idea, you know, maybe put up for A roof over top of it would be less costly in the future, a better roof.

Matthews: If you have an architect that's going to look at your metal roof that is in need of repair, he's gonna be right there. Why couldn't you just ask him if a metal roof could be put on this flat roof area? And I mean, it doesn't hurt to ask. It might be more beneficial, I know it'll be more beneficial as far as longevity, because if you're gonna have to replace this flat roof every 15 years and you know, that's costing the county more money in the long run.

Chambers: We did it on the library.

Matthews: Yeah, but we changed the joist and all the rafters.

Davis: They'll have to add joists on there or will need to in order to be able to do that.

Matthews: Oh, yeah, I know. If you have to come back in 15 years, that's \$160,000 versus I don't know how much it would cost one time to put the rafters and structure back on this flat roof. I think that would be a good question to your architect whenever he gets out there.

Hicks: And I'm sure he would give us a quote but we did not ask for that when he gave us the projected cost. So again, we have planned to present that to my school board on Wednesday of this week. I guess my main concern is the issue that we're having with the many leaks that we have in the roof. So as soon as we can, we can move forward with repairing them, the better we're going to be because we continue to have those many leaks that we are having now, that's going to cause some other problems. But we were trying to go ahead and get at least one section fixed. Because that could take some time to get that architect out here, and then the idea from him of what we can do, and then we could be well into another summer before we could even get this project done. But we will move in whatever direction you all tell us to. But it is getting to be an emergency, a priority.

Miles: Dr. Hicks, was there a lot of leaking with the recent snow event that we had?

Hicks: Yes. Every time it rains and anytime any moisture gets into the building it's an issue. We've been trying to deal with this and replace this and fix this. And we ask you all for the money some time ago. But like I said, we will do whatever you all suggest at this point. We just need some clear direction as to what we want so we won't have to be, you know, keep coming back and revisiting.

Bryan: This is not brand new, though. Dr. Hicks. This is an ongoing issue that has been there several years.

Hicks: Right, exactly.

Allen: Does everybody agree, you think we ought to see what the architect would say about A-roof?

Matthews: I think so. I think we'd like to get a cost on a on replacing that, or, or putting A-roof on that flat roof just to see where we stand, Dr. Hicks. So maybe your facilities director can get a hold of this architect and get him out here in a reasonable amount of time. Maybe before next month's meeting and let us know something on that.

Bryan: Which roof is leaking the worst?

Matthews: Which one is leaking the worst?

Hicks: All of them but the flat roof, of course, is the one that we have a lot of issues with but all of them are in dire need.

Matthews: What is...I'm just curious, did the architect say is the material failing on the metal roof? Or what's the cause of the leakiness on the metal roof? I'm just curious.

Hicks: We haven't we haven't had the architect come out yet. This is something that I'm taking to my board on Wednesday. So he hasn't even been aware of what we're doing or dealing with right now. Because we haven't gotten approval to even spend that money for my board yet. But this is something that we have taken to the board to make sure that whatever, before we do an RFP we wanted to do an assessment to see the best way to move in that direction. That is what we were bringing the architect on. You all wanted a 30 year warranty on all of the roof replacement. We could not get one on the flat roof. But we were hoping to get some direction on the on the metal roof. In order to do that, Mr. Heslip and I thought it was best to present it to our school board and let them know what our recommendation would be. So we have not gotten anything from architects.

Miles: Mr. Chairman, could I request...Dr. Hicks, do you think that with regards to what we've discussed with a pitched A metal roof to maybe add time to the over the life of the building be turned around by our next board meeting, Dr. Hicks?

Hicks: We'll do our best again. We can't make any promises. We are at the mercy of the architect. So I don't know what his time frame would be with doing that.

Miles: Thank you, man.

Hicks: And that's if our board decides to go in that direction because again, that's about \$10,000 of our revenue that we would use for an architect to come out and do that so we have to get approval to spend that kind of money first.

Bryan: Dr. Hicks, since both roofs are leaking, I'm familiar with the flat roof leaking, and the metal roof over the library is leaking. I guess the long term solution what we want to find out is to get away from the flat roof design at the high school, we want to know what it would cost to put an A-roof over it. But in the interim, we understand your concern that both roofs are leaking to the point where they're it's both a nuisance and it's probably causing damage underneath so why don't we get them both fixed in the interim and then go long term to replace the flat roof.

Allen: She can find out Wednesday and get back to us.

Bryan: Do you understand?

Hicks: So I understand you all want us to look at it again. You want me to take this to my board, to my school board as for an architect and if they say yes, then we will ask the architect about replacing the flat roof with A roof?

Matthews: Well, I don't think that's what Mr. Bryan said. I think he wants to look at replacing, or he wants to look at fixing, you're looking for a fast fix, aren't you? I mean, that's what you want. You're acting like its pretty severe every time it rains it is messing up more stuff. So we would like to know how much it would cost to repair the flat roof right now. And then...

Hicks: You have those bids in front of you.

Miles: That's replace not repair. Right, Mr. Chairman? That's just repair.

Bryan: Just repair

Hicks: That is to fix the flat roof.

Bryan: What about the other roof?

Matthews: Well, you're gonna have to....aren't you gonna have to get another roofing guy out there to look at the metal roof? I mean, that's what... I guess is the question. You say they're both leaking pretty bad.

Hicks: The architect is the person we wanted to come back on the metal roof. Because we need to write in specific of what we know is going to withstand for 30 years based on your recommendation because you asked for a 30 year warranty. We need an architect to vet that before we can write an RFP because when you write down RFP we have to be consistent of what we want in that RFP. So we wanted an expert or somebody tell us that. As far as the flat roof goes, we knew what was required and that based on our previous years of repairing flat roofs. We put those in RFPs. And this is a deal that you have in front of you for a repairing those. The cost it would be for either a 10 year warranty, or a 15 year warranty. But now I'm understanding you're not interested in repairing or doing anything with the flat roof, you want to look at putting A-roof on.

Allen: Some of them want to just try to fix your roof. Fix your water leaks right now. And then continue to go on to A-roof so you wouldn't have a leaking problem. But it's kind of hard to do both at the same time. But my opinion, if you can take it to the architect and y'all go on Wednesday meeting and just see if you can contact the architect as you talk to your board and see what they say about A-roof and then get back with us.

Matthews: My whole thing is, whatever roofing company you decide to go with, I know there are people that just do flat roofs but they're most of these roofing companies, commercial roofing companies have two or three different materials they can put on a roof, whether it's metal, or a rubber membrane, or shingle roof. They... all these people... I mean, I would think you could contact one of those people to ask about the metal roof. Why are you going to get a...why you want to pay an architect \$10,000 to tell you what you need. They're not gonna do the work, you got to have a roofing person to do the work.

Hicks: We understand that. But again, to make sure that we could get a 30 year warranty on the what you already was asking for, we needed to vet what to actually ask for specific in that RFP.

Matthews: You can ask for that in the RFP, which you...

Hicks: If you want the RFP you have to put in there whatever you want. So we needed to get vetted, to make sure that whatever we asked for was what we were gonna get with any company.

Allen: Most metal roofs, or the metal itself, I've heard it's up to 65 years.

Matthews: Yeah, the metal itself. So I don't think you need an architect to tell you that. And then I don't think you need an architect to tell you how to write the RFP. That's pretty simple. You can go to the manufacturer or the...

Hicks: We appreciate any help we can get from your staff, because again, that's not my expertise. And Mr. Heslip was thinking that if we got an architect, we could make sure that we were getting the best material and utilizing that with people that do this all the time. Where if you bring a company, and it's doing this, then that kind of jeopardize when you do your RFP, because it might be information that they're providing to us to make sure that they get that bid. So to keep it from being a conflict of interest, we didn't want to bring a company in. We was looking at an architect that may not be the one that would be bidding on the actual work to be done. But as you all have some support for us, we're gladly accept it. Again, we just need to need to move forward with whatever we can do to repair our high school to fix the leaks.

Miles: My contention, Mr. Chairman, is that we need to fix the roof but we need to do it right. And we need to get the biggest bang for our buck. That's my contention. We certainly need not have leaking school, but we need to an excruciating way even though we just went through our tax revenues, we don't know what's ahead of us, and we need to make sure that we do it right and we do it for the biggest bang for our buck with people's money. That's and I think that's what a lot of my brethren here are saying.

Matthews: Yes.

Miles: Because again, a pitched metal roof goes a lot longer than a flat roof.

Bryan: Right. But in the interim, we're gonna have to fix the two leaks that are there.

Miles: Right. Okay.

Bryan: So I mean, I'm for fixing both leaks. But I thought our guidance was to get both prices. We want the price ...

Miles: Pitched and flat.

Bryan: Yeah, to...

Matthews: To repair and to put a new one on.

Miles: Repair and Replace.

Matthews: And to repair one and to replace on the other. You know...

Bryan: Right. That's what we wanted. We want a repair and we wanted a replace. That is what we asked for.

Matthews: Do you understand, Mrs. Hicks?

Hicks: I would appreciate it if y'all put all of this in writing to me. That would be very helpful to make sure that we are accurate in what we were looking for.

Matthews: We can do that, no problem, before Wednesday's meeting. Any other questions, gentlemen?

Hicks: Because you see the bids will expire in 30 days. They are only good for 30 days, so we'll not be able to use these and would have to do it again.

Matthews: Okay. We understand. Thank you so much. Have a good evening.

Hicks: You too.

Carter: To verify to get that in writing, you want them to bring to you bids to repair and also bids to replace.

Matthews: Separate bids though. You want two.

Carter: Separate bids for both roofs?

Matthews: Yes.

Bryan: I mean, right now they've got a bid to repair the flat roof. I mean, we totally understand that. But we want to find out what it would cost to replace that...

Miles: Long term.

Bryan: Long term. Right.

Matthews: Put an A-roof on top of the flat roof.

Bryan: You won't have to every 10 years, be resealing a flat roof.

Matthews: That's right. Not sealing it, you have to replace the whole membrane if you do that. So I mean...

Miles: That building's got a lot of life left in it.

Matthews: Mrs. Carter, okay, so we're gonna get a price on repairing both roofs right now to get them through this wet season. Is that right? Not right?

Allen: Replace the metal roof, that's gonna go along with building the other roof anyway.

Matthews: Okay, well, you still need a price on putting a structure or rafters and everything else on the flat roof moving ahead to see if it's feasible to put metal on that roof. A roofing person can tell you that. You don't need an architect to tell you that.

Davis: And my suggestion is...

Carter: On flat roof...

Davis: May I say something?

Matthews: Yes, Mr. Davis.

Davis: We're looking at putting an A-roof on this flat roof, then we need to go with the lowest option to repair it. Because there's no sense in getting 15 years on something we are going to cover up.

Matthews: That's right, exactly.

Bryan: Absolutely.

Miles: That's right.

Davis: So that's \$30,000 we can add towards putting A-roof on and the metal structure.

Matthews: Are we clear Mrs. Carter?

Carter: I think so.

Matthews: Okay, let's move on.

Re: Building Department: Consider reimbursement of \$224.59 of a building permit fee due to change in type of and size of home

Matthews: Number 6, consider reimbursement of \$224.59 of a building permit fee due to change in type and size of home.

Allen: So moved.

Miles: Second, Mr. Chairman.

Matthews: Call for the vote. Any discussion?

Supervisor Allen moved, Vice Chairman Miles seconded and was unanimously carried by the Board to reimburse \$224.59 of a building permit fee due to Delores Brogan due to home being messed up in delivery and changed to a different size and type of home.

Re: Utilities Department: Consider support of a resolution for a grant for an Emergency Action Plan completed by a professional engineer at Slate River Dam #2 in the amount of \$6,800

Matthews: Number 7. Consider support of a resolution for a grant for an emergency action plan completed by a professional engineer at Slate River Dam #2 in the amount of \$6,800. Any discussion?

**A RESOLUTION OF SUPPORT BY THE COUNCIL MEMBERS
FOR BUCKINGHAM COUNTY, VIRGINIA
VIRGINIA DEPARTMENT OF CONSERVATION & RECREATION
VIRGINIA DAM SAFETY, FLOOD PREVENTION
AND PROTECTION ASSISTANCE FUND
PROJECT ENDORSEMENT RESOLUTION**

WHEREAS, the Virginia Department of Conservation & Recreation (DCR) Virginia Dam Safety, Flood Prevention and Protection Assistance Fund was created to help with safety, flood prevention, and the protection of dams located throughout the Commonwealth of Virginia; and

WHEREAS, the Buckingham County, located at 13380 W. James Anderson Highway, Buckingham, Virginia 23291 would like to submit a DCR Virginia Dam Safety, Flood Prevention and Protection Assistance Fund grant application for an Emergency Action Plan completed by a professional engineer at Slate River Dam #2 in the amount of \$6,800; and

WHEREAS, the funds will be directed towards the completion of an Emergency Action Plan by a professional civil engineer for the Slate River Dam #2 located in Buckingham County, Virginia; and

WHEREAS, the required DCR 1:1 matching grant funds in the amount of \$3,400 will be provided by Buckingham County; and

NOW, THEREFORE, BE IT RESOLVED, that Buckingham County, Virginia does hereby support a grant application to the Virginia Department of Conservation & Recreation Virginia Dam Safety, Flood Prevention and Protection Assistance Program for an Emergency Action Plan completed by a professional engineer at Slate River Dam #2 site; and

BE IT FURTHER RESOLVED, that Buckingham County, Virginia does hereby authorize the County Administrator to sign any and all necessary grant documents to execute the application, grant contract, and grant reports.

Certification

I hereby certify that the foregoing resolution was duly considered by Buckingham County, Virginia, at a regular board meeting in Buckingham County, Virginia, at which a quorum was present and that same was passed the ____ day of ____, 2021

Allen: So moved.

Chambers: Second.

Matthews: We have a motion and second. Call for the vote. Seven yes.

Supervisor Allen moved, Supervisor Chambers seconded and was unanimously carried by the Board to approve the support of a resolution for a grant for an Emergency Action Plan for a professional engineer at Slate River Dam #2 in the amount of \$6,800.

Re: Arvonía Fire Department: Consider letter regarding the intention of Arvonía Fire Department acquiring new capital assets through a lease purchase transaction

Matthews: Number 8, Arvonía Volunteer Fire Department, consider a letter regarding the intention of the volunteer fire department for acquiring new capital assets through a lease purchase transaction. Mr. Davis, are you speaking on that?

HomeTrust Bank
PO Box 10
Asheville, NC 28802-0010

Re: Municipal Lease and Option Agreement between HomeTrust Bank and Arvonía Volunteer Fire Company

Dear Sirs,

I am Chairman of the Board of Supervisors of Buckingham County. This letter is to advise you that Arvonía Volunteer Fire Company is a qualified Volunteer Fire Department, assigned to protect a specific Fire District within this County.

In addition, the county provides an annual appropriation to be used exclusively to provide equipment, facilities, and training as is necessary to provide fire protection for said district. Said funds may also be used to upgrade equipment as the need arises. This appropriation is disbursed by the Finance Office to the Fire Department on a regular basis by the County Finance Officer. The Fire Department is operated and managed by the Board of Directors of the Fire Department and the Officers of said Department. The Department is currently meeting the requirements of their fire service contract.

The Fire Department has made us aware of their intention to acquire new capital assets through a Lease Purchase transaction with your firm. Please be advised that the County has no objection to this transaction.

Chris Davis: Thank you, Mr. Chairman, members of the Board, Mrs. Carter. This is an item that we were requesting and get approval and a signature from you all on this form for our financial institute that we secured a loan to for its partial payment for our new engine that we're supposed to take delivery of. You might recall back in 2019, we started this process, bought a new engine. Got three different bids. We went with the Rosenbauer America. That apparatus has been built. We look to take delivery of that to enter this month, if not first part of March. We did have to secure a portion of the cost of that truck

through financial institute, due to lack of fundraising that we were unable to do because of COVID and uncertain future of not being able to do those fundraisers in coming year as well. We didn't want to dip too low into our operating capital, in our reserve in order to pay for it entirely. This part of what we're asking for from the county is just to satisfy one of the requirements through the financial institute that allows us to get a 1.5% interest rate on the loan.

Matthews: Any discussion or questions for Mr. Davis?

Allen: I'm just trying to understand. Exactly what do we need to do for you? To say that we are in agreement with you.

Carter: That you don't have a problem with them entering into this agreement and it pretty much also kind of verifies for you all that you have money coming from the county. Kind of a security. You're not cosigning anything. You're not putting up any additional money.

Chambers: So moved.

Allen: Right. I'm just trying to make sure I know. I second the motion.

Matthews: All right, we have a motion and a second. Any more discussion, fellas? Call for the vote.

Bryan: This is gonna tie in when you guys, when you merge, right Chris? How will this tie in when you guys do the three fire departments together?

C. Davis: No, this doesn't have any...this doesn't have anything to do with... Are you referring to the association that was newly formed? Each individual Fire Department is still separate. The association is an entity of its own. That will allow the four fire departments to actually create the association to have their own EIN number in order to obtain insurance and bank accounts and so forth under the Association for joint fundraisers.

Bryan: Okay. Thank you.

Supervisor Chambers moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the letter needed by Arvonía Fire Department regarding getting a loan for a fire truck.

Re: Board of Zoning Appeals: Consider Letter of Appreciation to Rev. Lawing for his many years of service on the Board of Zoning Appeals

Matthews: Board of Zoning Appeals, Consider letter of appreciation to Reverend Lawing for his many years of service on the Board of Zoning Appeals.

Allen: So moved.

Bryant: Second.

Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to send a letter of appreciation to Rev. Lawing for his many years of service to the Board of Zoning Appeals.

Re: Board of Zoning Appeals: Per Chairman Matthews request, Consider appointment of Robert Johansen to the Buckingham County Board of Zoning Appeals

Matthews: The next item is appointment of Robert Johansen to the Buckingham County Board of Zoning Appeals.

Miles: I'd move, Mr. Chairman that Mr. Johansen be appointed to the Board of Zoning Appeals

Allen: Second.

Matthews: We've got a motion and a second. Let's call for a vote. Seven Yes.

Vice Chairman Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to appoint Robert Johansen to the Board of Zoning Appeals for a five year term ending February 2026.

Re: Emergency Management: VACORP Resolution that recognized Rescue Squad Volunteers for Workers Compensation

Matthews: Moving on to the next item. Emergency Management VACORP resolution that recognizes rescue squad volunteers for workers compensation.

**RESOLUTION RECOGNIZING VOLUNTEERS
OF THE
BUCKINGHAM COUNTY RESCUE SQUAD DEPARTMENT
AS EMPLOYEES FOR PURPOSES OF
THE VIRGINIA WORKERS' COMPENSATION ACT**

WHEREAS, in order to be covered under the Virginia Workers' Compensation Act, §63.2-101, et seq. of the Code of Virginia, 1950, as amended, rescue squad volunteer personnel must be recognized by resolution of the governing body of any county, city or town of the Commonwealth as employees of such county, city or town for purposes of the Virginia Workers' Compensation Act;

NOW, THEREFORE, BE IT RESOLVED that the governing body of the Buckingham County hereby recognizes its rescue squad volunteer personnel as employees for purposes of the Virginia Workers' Compensation Act.

Adopted this _____ day of _____,

ATTEST: _____
Clerk

Chairman

Carter: This is a resolution they need to cover volunteers. We have some volunteer rescue squad people that will run calls for us too and this is required to cover them under workman's compensation.

Allen: So moved.

Miles: Second, Mr. Chairman.

Matthews: Any other discussion? All right, let's take the vote. Seven yes.

Supervisor Allen moved, Vice Chairman Miles seconded and was unanimously carried by the Board to approve the VACORP Resolution that recognized rescue squad volunteers for workers compensation.

Re: Emergency Management: Consider approval of a grant match that can be paid with COVIC CARES money in the amount of \$24,804 for a total amount to the county of \$49,608 for mobile logistics support units

Matthews: Next item is Emergency Management, consider approval of a grant match that can be paid with COVID CARES money in the amount of \$24,804 for a total amount to the county of \$49,608 for mobile logistics support units. And a thank you for Mr. Davis for writing this grant. I don't think they had any idea they were going to get it. But thank you, Mr. Davis.

Cody Davis: So just the broad view of this, a few of the counties in this area were awarded this supplemental grant, as the data indicates that we have a lot of underserved and, you know, in need individuals during this COVID time. You guys were in support of the Health Equity Pilot Program that we, you know, facilitated early on with COVID where we got some PPE resources and educational resources in the hands of that population across the county. And this is kind of fueled by the same data. But basically, we have, we don't really have an isolated group of poor and underserved and individuals that are at risk ultimately, due to those circumstances in this time of COVID. It's more of a countywide thing. So, you know, they ordered as these funds in general to help combat that and address that. And so, you know, myself and my counterparts and the other few counties that were awarded this similar grant, put our heads together about a resource that would be beneficial, you know, now and in the long term to this county, and we came up with this logistics trailer support unit, which would more or less be mobilized clinic for test site or distribution point for you know, more PPE or other resources for you know, definitely obviously, this pandemic, or any other issues that may arise in the future. So, like I said, and I guess the best thing about this is our match can be paid with the CARES money.

Allen: So moved.

Bryan: Second.

Matthews: All right. Thank you, Mr. Davis for that information. Great job. Call for the vote.

Supervisor Allen moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the grant match of \$24,804 to come from the CARES Funds for mobile logistics support units.

Re: Supervisor Miles: Consider appointment of a Buckingham Resident to Crossroads Services

Matthews: Moving on to the next item. Matters of the Board for consideration, Supervisor Miles, consider appointment of a Buckingham resident to the Crossroads Services.

Miles: Yes, sir. Mr. Chairman, during the December Crossroads Community Services Board meeting, former supervisor and citizen representative on Buckingham's behalf EA "Bill" Talbert announced his resignation as a citizen member to the Crossroads Community Services Board. And I bring to your consideration the name of Martha Davis Holman who has interest in being the citizen representative on the Crossroads Community Services Board.

Allen: So moved.

Bryant: Second.

Matthews: Any discussion? Call for the vote.

Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to appoint Martha Davis Holman as the citizen representative for Buckingham County to the Crossroads Community Services Board.

Re: County Attorney Matters

Matthews: Right on to the next item. County Attorney matters, Mr. Wright.

Wright: (inaudible, no mic so not verbatim) Matter of information, Weyerhaeuser has withdrawn their appeal. Just awaiting further action from the Board.

Matthews: And just awaiting any further action from the board or from Mr. Wright. Okay. I don't think that's going to be forthcoming.

Re: County Administrator's Report

Matthews: So, anyway, moving on to the next item which is County Administrator report.

Carter: Announcement from Dominion Energy Regarding Funding for the Buckingham County Emergency Management: Yes, sir. The first item that I have is an announcement from Dominion Energy regarding funding for the Buckingham County Emergency Management particularly. I'd like to read the release that was sent to me. "Dominion Energy has been a proud corporate citizen of Buckingham County for over 70 years. As we worked with the County and more specifically with the

Union Hill community on the now cancelled compressor station project, we learned of several opportunities where we felt we could make a difference in people's lives. During our engagement process, important education, cultural and public safety needs were highlighted by residents. Notwithstanding the cancellation of the compressor station, we still believe that we can make a difference in Buckingham and as much Dominion Energy and furtherance of our value of strengthening the communities we serve has chosen today to make a multiyear commitment to the Union Hill and greater Buckingham County community. This commitment will include \$1.5 million contribution to the Buckingham County Public Safety and EMS program, and \$2 million to South James Community Foundation, and other organizations. The grants being announced today represent many of the elements which had been included in the memorandum of understanding between the company and the greater Union Hill Community Development Corporation, which has since been renamed the South James River Community Foundation, and resulted from our engagement with the residents as we worked to permit the proposed compressor station. We are honored to make a difference in improving the lives of those our community touches.” And I did send out a request to know pretty much what they meant by multiyear and it is...it's not gonna give that money to us every year. And I talked with Felix today and he hopes to by the end of this week, have an answer for me of how they will distribute that money to the County. Now, the \$2 million will not come to the County but the \$1.5 that they initially in all of our negotiations and conversations was for Glenmore Rescue Squad station, and to pay staff the staff at the station. So that's some good news.

Update of Status of Senate Bill 1477 Regarding Solid Waste Permit Authority: The next matter is update on Senate Bill 1477 regarding our solid waste permit authority. It did pass the Senate unanimously, and now is in the House and they have sent it out to committee. It's now continuing to special session one in county, cities and towns by voice vote. So Senator Peake introduced us for this and was able to get an anonymous vote out of Senate so that that sounds good.

Update Central Virginia Electric Broadband Fiber Network: Update on Central Virginia Electric Broadband Fiber Network and I provided that in a report to you where they have given us a schedule as much as possible.

Cumberland County's Notice of Membership Withdrawal from the Virginia Growth Alliance: And also to notify, you have received a letter of notification, which is a requirement to VGA, Virginia Growth Alliance that Cumberland County is now withdrawing from the Virginia Growth Alliance also.

HB1642 Well Test Letter, Dominion Energy Regarding the Bremo North Ash Pond House Bill 1642, a well test letter. That's Dominion Energy regarding the Bremo North ash pond. I give you this information in case you all do get calls from your folks down there. Why did I get this letter? What is going on, so that's for your information.

And that concludes my county administrator's report.

Matthews: Thank you Mrs. Carter for the update. That sounds very promising from Dominion Power. It's really gonna come in handy if that comes through. And I feel like it is.

Re: Information Items

Matthews: All right, informational items. We have the January building permit report, the CRC information, the school average daily membership report, appointment of the County Administrator to the 2021 VACO Finance Steering Committee. That's a big appointment for you by VACO. I mean, that's an opportunity that is number one. I'm excited for Mrs. Carter.

Carter: Well, the finance committee is not the big appointment. It's I've been appointed to the VACO Board of Directors, which of course I let them know that my retirement will be the end of June. But they will still want me to serve. So I'll still be able to represent you all for a year and a half after that. So I have agreed to that. I'll still be there plugging for you.

Matthews: Thank you so much. If you do half as good a job for them as you've done for us, I'll be really pleased.

Bryan: Amen.

Matthews: I know you will. So I'm not even worried about that. But I know you Buckingham's best interest at heart. So we thank you so much for all the good hard work that you've done all these years.

Re: Other Board Matters

Miles: Very briefly. Mr. Chairman. You all have before you a real property donation agreement that was distributed right before our meeting. This has to do with, I'm very excited about this and I want to thank Mrs. Carter for her hard work with regards to the work that...actually negotiation that we've been able to do with Sentara. The medical facility, also known as Buckingham Family Medicine, they've agreed to, to gift and of course, there's still negotiations going on. And our County Attorney is going to look at the agreement. So hopefully we can act at the next meeting. But Sentara has very graciously given us the 2700 square foot building, located there in Dillwyn. We've been working with them since the summer on this. And they're also going to gift us the lot for community purposes. So that's a really big win for the Board of Supervisors and for the county. So I want to make you all aware of that, Mr. Chairman.

Matthews: All right. Thank you for the update, Mr. Miles

Bryan: Just to clarify something. You and I had spoken earlier tonight. And I've gotten this question from several different people. We are still aggressively trying to find someone to occupy that building.

Miles: Yes, sir. We are Supervisor Bryan. It's gonna take time. But I do think that and I'll yield to Mrs. Carter as well. And that, you know that in the negotiations on page four, you see community benefit purpose. We had a conversation with Dr. Bruce Clemens, who is one of the directors for the lack of a better term with Sentara. And he's been excellent to work with. And so namely that they obviously want to give this back to the community as they have done in other communities and Mrs. Carter can speak to that. But the purpose will be namely, depending on what we want to do, or, you know, we as a Board want to do will be to hopefully expand healthcare options in the county. Is that right, Mrs. Carter?

Carter: Yes. And this having this facility will help us I think to find someone to come there. We all pretty much know Sentara left for financial reasons. And it's very difficult there to be financially successful. So I think having this will help attract a doctor there. Someone in a medical facility.

Miles: Yeah, we've been having ongoing discussions since that summer, Supervisor Bryan, and we'll continue to have those as well, in terms of the use of the building. So, yes, sir, Mr. Chairman, so just elaborating on that we, we want to you know, this is not a done deal, but we're nearing the finish line. And I'd like to thank Mrs. Carter, we had a meeting back in the summer with some representatives with Mrs. Moss and some other folks too. So this is this is a huge win for Buckingham County that they are going to give us that building, which I don't know the value of it, but I'm sure it's valued at right much and you'd probably be paying more for it if we got there, but Sentara has been good to Buckingham. You know, we no one likes the closing. But I think we are compromising in terms of continuing to look at other options in terms of continuing to support and expand healthcare in the county. So it's been a lot of work. So thank you, Mr. Chairman.

Matthews: Yes, sir. Absolutely. Thank you for the information.

Carter: And I think part of the reason with this in our discussions with Sentara, they felt bad about leaving us in the predicament we are in. So to say, you know, would help us and I don't know what made me do it and Jordan did it. I just threw it out there. Would you consider giving us that building? And we didn't really think it would happen and it's taken a while but we do need Mr. Wright to look over this agreement. We do need to probably inspect the facility and bring back to you all in March.

Matthews: Right. That's really heartwarming information. My theory is that we need a private practice doctor in Buckingham County, or facility. I think that'll help a lot of people and hopefully we can get this thing done. So anyway.

Chambers: I've got one more board matter. Couple of weeks ago I got a call from a lady over next to Payne's Pond, said she dialed 911 about two o'clock in the morning. Her husband had a stroke and fell in the floor. She said about 15 minutes, the rescue squad was there. In less than an hour, they had him in emergency room in Martha Jefferson. And she wanted to let the Board and staff know what good service they got.

Matthews: Yes, sir. Well, that's a great testimony to a lot of hard work from the Rescue Squad Committee, which encompasses Mr. Allen and myself, Cody Davis, Mr. Wright and Mrs. Carter. And, you know, this has been a kind of long drawn out process. But, you know, we, it's pretty evident we have the citizens wellbeing at heart on the decisions that we made, and there were a lot of hard decisions that had to be made. Transitioning from the volunteer rescue squad to us taking it over. So I just want to tell you, that's a really good team effort by a lot of people. And I appreciate that comment from that...who is the citizen, Mr. Chambers?

Chambers: (inaudible, turned away from mic)

Matthews: Yes, sir. Okay. That's amazing for to get there in 15 minutes, that's pretty doggone good time for our staff to...

Chambers: She made the phone call and they had him in the operating room in an hour.

Matthews: I just, I get we're blessed to have that. Awesome. Thank you for that information.

Re: Executive Closed Session

Matthews: The next item is item R, which is executive session.

Bryan: Yes, Mr. Chairman, I move that we go into Executive Session under sections was...

Carter: As far as the closed session, if you are okay with the job description, we don't need to go in.

Bryan: We do under a separate section. Under Section 2.2-3711.3 Discussion or consideration of the acquisition of real property for public purpose, or the disposition of publicly held real property where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. That's my motion. Mr. Chairman.

Miles: I'll second Chairman Matthews,

Matthews: We've got a motion and a second by Mr. Miles. Let's take the vote please. All right seven yes to go into closed session.

Supervisor Bryan moved, Vice Chairman Miles seconded and was unanimously carried by the Board to enter into Executive Closed Session under Section 2.2-3711.3.

Re: Return to Regular Session and Certification

Bryan: I move that we return to open session and certification that to the best of each board members knowledge, only business matters related to the code of which the executive meeting was convened was discussed or considered in the executive closed session.

Miles: Second, Mr. Chairman.

Matthews: Six to one.

Bryan: Did you hit no by accident, Mr. Chambers?

Chambers: Yes.

Bryan: To clarify Mr. Chambers, you did vote yes.

Chambers: Right. Vote yes. I'm sorry.

Bryan: That's okay. Just make a note of it, Jennifer. Mr. Chambers erroneously hit no. Okay.

Supervisor Bryan moved, Vice Chairman Miles seconded and was unanimously carried by the Board to return to regular session and certify that to the best of each board members knowledge, only business matters related to the code of which the executive meeting was convened was discussed or considered in the executive closed session.

Matthews: Okay. Discussion from Mrs. Edmondston. Next Monday night on a training session with the Planning Commission.

Edmondston: Sure, Mr. Chairman, in the last week, it has come to my attention from the chairman of the Planning Commission, that it is their desire to move forward with a discussion session with a representative from the University of Richmond School of Law to discuss property rights as they relate to zoning ordinances. I have at the request, I know that Mrs. Carter, our county administrator had stated that there had been individuals who would come through Virginia Tech to discuss different...

Carter: It's something that would take a while to get scheduled.

Edmondston: And it would take a while to get scheduled. So Mr. Bowe asked that I reach out to University of Richmond, I did last week, and found out that the request had been sent to a faculty member who's supposed to reach out to me, but they have not. And so Friday, and today, I reached back out to just get an update. I don't have anything definitive for you, other than we do have a work session. Next Tuesday, because Monday is a holiday. Tuesday. And I talked to the chairman about this, if it's agreeable, and you want to recess to reconvene to be a part of this discussion it would be at 6pm, Tuesday, the 16th.

Carter: But we don't know if people are gonna be there.

Edmondston: And there could also be a fee associated with this and I do not know what that rate would be either. And I know that they were going to attend possibly via zoom, I could continue to look through different avenues. It's a late date, because we will be just a week out from this to try to seek other legal counsel. But again, I won't have any approval for fees. I'll try to find some that maybe do not have a fee structure.

Bryan: Can we put it off until maybe March, then we would no more.

Chambers: We could meet an hour early to meet.

Carter: In March you will meet early to meet with the school board anyway on budget. That'll be at our budget meeting maybe not a regular meeting.

Edmondston: I know that when we said something about March, budget season is upon Becky and Karl that's gonna...and I know this comes at last minute, but the request, it came to me last week, Wednesday.

Matthews: I will probably if you...

Carter: Haven't had a lot of time to set something up.

Bryan: I do have one other issue. As you're aware, the sheriff's office is two deputies down, right now. I did ask Sheriff Kidd to look into the possibility. Um, you know what it would cost if someone wanted to move from an adjoining jurisdiction, if there was a fee to buy out their contract, how much it would cost. So something to think about, they would be fully certified officers that, you know, have the possibility of coming here, then, then the training would be, you know, little to none other than just familiarity with the county, which would be a win win for our sheriff's office.

Miles: Especially with budget season coming up.

Bryan: Yes, sir.

Miles: Mr. Chairman, going back to the previous topic, I'm also interested in that training and I'd attend.

Matthews: Well, what about if we just decide to just show up and keep our spacing if we want to come to training, if you have a person here. If you don't have it, we wouldn't have to come. But if somebody shows up for...

Carter: If we recess to reconvene, we have to come.

Edmondston: If you don't recess to reconvene, and you show up, are they able to participate in a discussion? If it's not...

Miles: You have to have a quorum.

Carter: The Board can't conduct any business.

Bryan: Right.

Edmondston: But they can participate in discussion. Right?

Carter: The Commission can invite them.

Bryan: Mr. Wright. This is a question for you, sir. We have the possibility of having a speaker at the Planning Commission Tuesday night, from the University of Richmond. If we recess to reconvene, then we can meet here. Participate in discussion, everything. If we adjourn, and the speaker does come, could board members come here just to listen and maybe ask questions?

Wright: You could come and ask questions of the speaker but you couldn't take any action.

Bryan: And it would be better to not sit next to each other?

Wright: That's a personal choice.

Bryan: Yes, sir. Thank you. We could adjourn and if the speaker is available, still come. Okay

Matthews: All right. So next, Tuesday at six o'clock if you want to come. All right, let's adjourn. The meeting is closed.

There being no further business to discuss, Chairman Matthews declared the meeting adjourned.

ATTEST:

Rebecca S. Carter
County Administrator

Don Matthews
Chairman

3/01/2021
AP375
FUND # - 100

FROM DATE- 3/08/2021
TO DATE- 3/08/2021

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 011010 BOARD OF SUPERVISORS

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 011010 BOARD OF SUPERVISORS					
CAPE SCHOOL INC	BOARD OF SUPERVISORS Office Supplies	4-CREAM PAPER		12/24/2020	12.80
HURT & PROFITT INC	Fixed Assets - Solid Waste Sit	RECYCLING CNTR REDES		2/09/2021	11,955.00 *
TOTAL					11,967.80
DEPT # - 012110 COUNTY ADMINISTRATOR					
FARMVILLE NEWSMEDIA LLC	COUNTY ADMINISTRATOR Office Supplies	ADS-CNTY ADMIN POSIT		2/28/2021	709.75
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2021 FUEL CHRGS 02042021-JAN 21		2/04/2021	17.58 *
TOTAL					727.33
DEPT # - 012310 COMMISSIONER OF REVENUE					
KEY OFFICE SUPPLY	COMMISSIONER OF REVENUE Maintenance Service Contracts	SERVICE CONTRACT		1/27/2021	894.00 *
FARMVILLE NEWSMEDIA LLC	Advertising	AD-TAX STABILIZATION		1/31/2021	129.05 *
COMMISSIONER OF THE REVENUE	Dues/Employee Training	3-2021 CENTRAL DISTRICT 2021 DUES		2/02/2021	75.00 *
J D POWER	Office Supplies	JAN 2021-COMM TRUCK		11/16/2020	58.00
J D POWER	Office Supplies	JAN 2021-USED CAR GU		11/16/2020	174.00
AMAZON CAPITAL SERVICES	Office Supplies	END TAB FOLDERS		2/18/2021	89.63 *
TOTAL					1,419.68
DEPT # - 012510 FINANCE DEPARTMENT/HUMAN RESOURCE					
BRIGHT ASSOCIATES INC	FINANCE DEPARTMENT/HUMAN RESOURCE Repairs/Maintenance	CHNG SIGNATURES-CKS		2/17/2021	200.00 *
KEY OFFICE SUPPLY	Office Supplies	RI BBON/ CORR RI BBON		2/19/2021	17.98
KEY OFFICE SUPPLY	Office Supplies	W-2 FORMS		2/24/2021	37.95
MGL FORMS-SYSTEMS LLC	Office Supplies	50-1099G COPY A, B, C		2/04/2021	87.00 *
TOTAL					342.93
DEPT # - 012580 INFORMATION TECHNOLOGY					
GRANT'S GLASS	INFORMATION TECHNOLOGY Repairs/Maintenance	LBR & MATERIAL FIX		1/21/2021	50.00

3/01/2021
AP375
FUND # - 100

FROM DATE- 3/08/2021
TO DATE- 3/08/2021

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 012580 INFORMATION TECHNOLOGY

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$	PAY	\$\$
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REVIZE LLC	Repairs/Maintenance	WEB HOSTING-ANN FEE		2/23/2021	4,845.00		
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2021 FUEL CHRGS	02042021- JAN 21	2/04/2021	4,895.00 *		
					46.76		
					46.76 *		
				TOTAL	4,941.76		
DEPT # - 021600 CLERK OF THE CIRCUIT COURT							
TREASURER OF VIRGINIA	CLERK OF THE CIRCUIT COURT	2ND HALF 20/21 MAINT		2/01/2021	4,170.24		
	Data Processing				4,170.24 *		
KEY OFFICE SUPPLY	Office Supplies	COPY PAPER		1/27/2021	34.95		
					34.95 *		
				TOTAL	4,205.19		
DEPT # - 031200 LAW ENFORCEMENT SHERIFF							
LAW ENFORCEMENT SHERIFF							
GILLIAM MOTORS INC	Transportation Service	DIAG/INSTALL SEAT MO		1/26/2021	2,063.88		
GILLIAM MOTORS INC	Transportation Service	REPAIR TIRE/MOUNT &		1/29/2021	19.75		
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ROTATE TIRE		2/01/2021	107.09		
GILLIAM MOTORS INC	Transportation Service	TOW CHARGE/RPL FUEL		2/02/2021	470.82		
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ROTATE TIRE		2/03/2021	106.14		
GILLIAM MOTORS INC	Transportation Service	ROTATE TIRE/OIL CHNG		2/03/2021	106.14		
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/RPL TIRES		2/09/2021	141.82		
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ROTATE TIRE		2/09/2021	84.87		
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ROTATE TIRE		2/10/2021	184.62		
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ROTATE TIRE		2/17/2021	84.87		
CHUCKY'S TOWING	Transportation Service	TOW		2/03/2021	250.00		
					3,620.00 *		
KEY OFFICE SUPPLY	Office Supplies	BIC PENS		2/02/2021	30.60		
KEY OFFICE SUPPLY	Office Supplies	INK TONER, ENVELOPES		2/02/2021	720.71		
KEY OFFICE SUPPLY	Office Supplies	3-HEW CE278D CARTRDG		2/08/2021	452.97		
					1,204.28 *		
ADVANCE AUTO PARTS	Vehicle Equipment/Vehicle Supp	26"W PER BLADE & 22"		1/30/2021	64.73		
ADVANCE AUTO PARTS	Vehicle Equipment/Vehicle Supp	26"W PER BLDE & 22"		2/18/2021	58.95		
EAST COAST EMERGENCY	Vehicle Equipment/Vehicle Supp	LBR: EQUIP INTALLATIO		1/25/2021	10,828.39		
EAST COAST EMERGENCY	Vehicle Equipment/Vehicle Supp	3-MAGNETIC MIC HOLDER		1/25/2021	369.85		
VIRGINIA WHOLESALE TIRE	Vehicle Equipment/Vehicle Supp	6-255/60R18 TIRES		2/01/2021	834.00		
					12,155.92 *		
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	JAN 2021 FUEL CHRGS	02042021- JAN 21	2/04/2021	1,947.20		
MANSFIELD OIL COMPANY	Vehicle Fuel	119.73 GALLONS GAS		1/31/2021	215.10		
MANSFIELD OIL COMPANY	Vehicle Fuel	130.60 GALLONS GAS		2/15/2021	240.49		
					2,402.79 *		
CENTRAL VIRGINIA CRIMINAL	Police Supplies	CODE BOOKS/UNIFORMS		2/02/2021	497.60		
ATLANTIC TACTICAL INC	Police Supplies	13-AVON MASK KIT 1ST		1/29/2021	16,634.70		
MPH INDUSTRIES INC	Police Supplies	BATTER/ASSY FOR TASE		2/16/2021	228.99		

3/01/2021
AP375
FUND # - 100

FROM DATE- 3/08/2021
TO DATE- 3/08/2021

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 031200 LAW ENFORCEMENT SHERIFF

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
BATTERY BARN OF SPIRIT STOP	Police Supplies	100-LITH BATTER 3V		1/27/2021	519.85
WTMR PUBLIC SAFETY	Police Supplies	36-WHITE T SHIRTS		2/03/2021	524.98
HEARTLAND CUSTOMER SOLUTION	Police Supplies	PELICAN PROTECT CSE		2/06/2021	168.00
	Police Supplies	UNIT DIAGNOSTICS FEE		1/27/2021	185.00
WTMR PUBLIC SAFETY	Uniforms & Wearing Apparel	25-PATCHES		2/16/2021	18,759.12 *
					72.75
					72.75 *
TOTAL					38,214.86

DEPT # - 031400 EMERGENCY SERVICES

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
ANDERSON TIRE CO	EMERGENCY SERVICES	4-265/70R17 TIRES		1/07/2021	620.56
FARRISH HARDWARE	Repairs / Maintenance	16-TOGGLE BOLTS&WASH		1/27/2021	8.96
FARRISH HARDWARE	Repairs / Maintenance	BX WASHERS/ BX SCREWS		1/27/2021	24.58
THUNDER ROAD AUTO SALES LL	Repairs / Maintenance	E911 NUMBERS		2/09/2021	279.65
					933.75 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2021 FUEL CHRG	02042021-JAN 21	2/04/2021	88.93
					88.93 *
TOTAL					1,022.68

DEPT # - 032600 GLENMORE RESCUE STATION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
CENTRAL VIRGINIA EXTERMINA	GLENMORE RESCUE STATION	SVC: PEST CONTROL		1/29/2021	25.00
	Repairs / Maintenance				25.00 *
TOTAL					25.00

DEPT # - 034100 BUILDING INSPECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
FARRISH HARDWARE	BUILDING INSPECTION	2-KEY SNAPS		1/07/2021	5.98
FARRISH HARDWARE	Repairs / Maintenance	6 IN 1 SCREWDRIVER		1/08/2021	5.39
FARRISH HARDWARE	Repairs / Maintenance	6 IN 1 SCREWDRIVER		1/26/2021	5.39
					16.76 *
COUNTY OF CUMBERLAND	Travel Convention & Education	609 MILES-BLDG INSP		2/19/2021	341.04
					341.04 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2021 FUEL CHRG	02042021-JAN 21	2/04/2021	125.59
					125.59 *
TOTAL					483.39

DEPT # - 035100 ANIMAL CONTROL

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
GILLIAM MOTORS INC	ANIMAL CONTROL	OIL CHNG/ MAURICE J		1/18/2021	97.02
SEAY MILLING & MACHINERY	Repairs / Maintenance	Liquid FIRE, 3' ROPE		2/09/2021	24.64
					121.66 *

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
SLATE RIVER VETERINARY CL	Vet Services	DOG- EXAM/ AMOXI CLIN		2/09/2021	40.50
SLATE RIVER VETERINARY CL	Vet Services	EUTHANASIA/ SM CAT		2/16/2021	49.50
					90.00 *
CUMBERLAND ANIMAL HOSPITAL	Vet Supplies	5- 4DX HEARTWORM		2/03/2021	104.90
SLATE RIVER VETERINARY CL	Vet Supplies	DRONTAL PLUS/ CANINE		2/08/2021	16.61
SLATE RIVER VETERINARY CL	Vet Supplies	DOG- EXAM/ AMOXI CLIN		2/09/2021	6.75
					128.26 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2021 FUEL CHRG	02042021- JAN 21	2/04/2021	250.61
					250.61 *
THUNDER ROAD AUTO SALES LL	Fixed Assets	LETTERING/ ACO		2/09/2021	300.00
					300.00 *
				TOTAL	890.53

DEPT # - 035300 MEDICAL EXAMINER

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
TREASURER OF VIRGINIA	MEDICAL EXAMINER Professional Health Services	MEDICAL EXAMINER	02092021	2/09/2021	40.00
					40.00 *
				TOTAL	40.00

DEPT # - 042300 REFUSE COLLECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
COLONIAL TRUCK SALES INC	Repairs/ Maintenance	HEATER CORE/ FREIGHT		1/28/2021	294.01
NATIONAL AUTO PARTS	Repairs/ Maintenance	BATTERY/ SWITCH		1/06/2021	189.94
NATIONAL AUTO PARTS	Repairs/ Maintenance	3- BLUE DF		1/08/2021	50.91
NATIONAL AUTO PARTS	Repairs/ Maintenance	SWITCH		1/11/2021	54.97
NATIONAL AUTO PARTS	Repairs/ Maintenance	4- HYD HOSE FITTINGS		1/13/2021	83.14
NATIONAL AUTO PARTS	Repairs/ Maintenance	3- DF 2.5		1/15/2021	38.91
NATIONAL AUTO PARTS	Repairs/ Maintenance	50- BUTT CONNECT		1/16/2021	93.08
NATIONAL AUTO PARTS	Repairs/ Maintenance	6- ANTI FREEZE RTU		1/22/2021	107.79
NATIONAL AUTO PARTS	Repairs/ Maintenance	6- ANTI FREEZE RTU		1/26/2021	94.39
NATIONAL AUTO PARTS	Repairs/ Maintenance	PRIMER PUMP		1/27/2021	112.78
THE PETERBILT STORE- RICHMO	Repairs/ Maintenance	WHEEL SPEED SENSOR		2/05/2021	59.81
THE PETERBILT STORE- RICHMO	Repairs/ Maintenance	REGULATORE- TE, SEAL		2/09/2021	68.13
VIRGINIA TRUCK CENTER	Repairs/ Maintenance	DIAG, MODULE, FLTRS, SE		2/05/2021	14,788.82
HALEY OF FARMVILLE INC	Repairs/ Maintenance	OIL CHNG/ STATE INSP		2/26/2021	71.26
AARON'S AUTO & EQUIPMENT	Repairs/ Maintenance	#6/ RPL SPEED SENSOR&	7587	2/05/2021	212.50
AARON'S AUTO & EQUIPMENT	Repairs/ Maintenance	#3/ RPR WIRING TO HEA	7588	2/07/2021	425.00
AARON'S AUTO & EQUIPMENT	Repairs/ Maintenance	#3/ RPL THERMOSTAT,	7589	2/10/2021	595.00
AARON'S AUTO & EQUIPMENT	Repairs/ Maintenance	#1/ RM HEATER BOX ASY	7590	2/12/2021	550.00
AARON'S AUTO & EQUIPMENT	Repairs/ Maintenance	#5/ CK ALL WIRING	7591	2/17/2021	540.00
AARON'S AUTO & EQUIPMENT	Repairs/ Maintenance	#6/ CHNG OIL & FLTR,	7592	2/25/2021	140.00
AARON'S AUTO & EQUIPMENT	Repairs/ Maintenance	#4/ CK WIRING, REPAIR	7593	2/26/2021	425.00
BAYS TRASH REMOVAL INC	Repairs/ Maintenance	3- PORT A JOHN/ JAN 21		2/03/2021	195.00
CHARLOTTEVILLE WRECKER	Repairs/ Maintenance	TOW MACK 2 TRIPS		1/14/2021	910.00
COUNTY WASTE LLC	Repairs/ Maintenance	FEB 2021 CHARGES		2/01/2021	400.00

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1020 WEST THIRD LLC	Repairs/Maintenance	3-HYD FL 5GL AW#6		1/30/2021	110.19
SKYS RESTORATION	Repairs/Maintenance	WELDING REPAIR ON #5		2/02/2021	250.00
SKYS RESTORATION	Repairs/Maintenance	LABOR/MATERIALS		2/16/2021	550.00
					21,410.63 *
TREASURER PRINCE EDWARD CO	Contract Landfill	JAN 2021 LANDFILL	02092021	2/09/2021	19,511.36
					19,511.36 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Fu	JAN 2021 FUEL CHRGS	02042021-JAN 21	2/04/2021	1,251.06
					1,251.06 *
				TOTAL	42,173.05

DEPT # - 043200 GENERAL PROPERTIES

GENERAL PROPERTIES					
SOUTHERN REFRIGERATION	Heating/AC Service	5-CALGON ETHY-GLYCOL		2/15/2021	85.33
					85.33 *
ELLINGTON ENERGY SVCS INC	Heating Services - Oil	224.7 GALLON PROPANE		2/04/2021	572.76
SEAY & HAVER OIL CO.	Heating Services - Oil	96.4 GALLONS DIESEL		2/16/2021	231.27
SEAY & HAVER OIL CO.	Heating Services - Oil	130.2 GALLONS DIESEL		2/17/2021	312.35
					1,116.38 *
INTERACTIVE VEGIS INC	Telecommunications	MAR 2021 MAINTENANCE		2/26/2021	500.00
					500.00 *
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies/S	2-BATTER		1/13/2021	481.54
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	2-10 10 10		2/09/2021	31.80
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	4-PELLET LIME		1/25/2021	19.40
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-KEYS		1/05/2021	2.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	5-LIGHT BALLAST		1/06/2021	211.84
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	9-KEYS/KEY RING		1/06/2021	14.20
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	COUPLINGS 1/4" & 3/8"		1/07/2021	7.48
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	40-FLAT WASHERS &		1/08/2021	18.17
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-PEX M ADAPTERS 3/4		1/08/2021	15.76
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-RECEPTACLES 20A		1/08/2021	10.35
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-BULBS, FOLDING UTIL		1/11/2021	39.92
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-#25SQUARE DISC 2PK		1/11/2021	3.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	5-HD TOOL HOOKS		1/12/2021	22.91
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	4-LIME 40LB		1/13/2021	19.96
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	12GA 3WAY ADAPTER		1/13/2021	21.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	14-KEY CAPS		1/14/2021	2.66
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2 BX TAPCON SCREWS		1/14/2021	73.73
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	PKG TOILET SHINS		1/14/2021	9.18
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-TANK TO BOWL BOLTS		1/14/2021	14.57
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2-TOILET FILL VALVE,		1/14/2021	27.54
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	50' WATER HOSE & NOZZ		1/21/2021	28.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	BX SCRES, 4PK STRAPS		1/25/2021	73.51
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	PKG CABLE TIES/ BOLTS		1/25/2021	10.90
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	SNOW SHOVEL		1/29/2021	37.97
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	SPREADER/ 2-DE ICERS		1/29/2021	114.34
TIGER FUEL COMPANY	Repairs/Maintenance Supplies/S	38.3 GALLONS	LIBRARY	2/11/2021	80.03

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FIRE SPRINKLER LTD	Repairs/Maintenance Supplies/S	ANNUAL INSPECTION		2/23/2021	250.00
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance Supplies/S	PEST CONTROL MONTHLY		2/15/2021	224.00
ACME TECHNICAL GROUP LLC	Repairs/Maintenance Supplies/S	SVC-COURT HOUSE SYTM		1/20/2021	200.00
JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies/S	6-AIR FLTR LWN MWR		2/08/2021	64.58
JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies/S	2-26RM 88E 3/16" FILE		2/16/2021	48.80
					2,183.06 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2021 FUEL CHRG	02042021-JAN 21	2/04/2021	322.27
					322.27 *
				TOTAL	4,207.04
DEPT # - 053040 REGIONAL JUVENILE DETENTION					
	REGIONAL JUVENILE DETENTION				
PIEDMONT REGIONAL JUVENILE	Juvenile Detention	JUVENILE DETENTION		1/07/2021	4,650.00
PIEDMONT REGIONAL JUVENILE	Juvenile Detention	JUVENILE DETENTION		2/02/2021	2,700.00
					7,350.00 *
				TOTAL	7,350.00
DEPT # - 068100 CONTRIB. TO COLLEGES & AGENCIES					
	CONTRIB. TO COLLEGES & AGENCIES				
ELLIS ACRES MEMORIAL	Ellis Acres Memorial Park	BUDGET APPROPRIATION 2020/2021-PT 2		2/26/2021	2,475.00
					2,475.00 *
PIEDMONT VA COMMUNITY	Piedmont Va Comm Coll	BUDGET APPROPRIATION		2/10/2021	1,173.00
					1,173.00 *
				TOTAL	3,648.00
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION					
	SUPERVISION OF PARKS & RECREATION				
BAYS TRASH REMOVAL INC	Recreation Programs	1-PORT A JOHN/JAN 21	- RECDEPT	2/03/2021	65.00
					65.00 *
CUMBERLAND BUILDING	Repairs/Maintenance Supplies	30-ROUND FENCE POST		2/24/2021	484.25
DILLWYN REPAIR SERVICE	Repairs/Maintenance Supplies	LBR: RPL SAW CHAIN		1/26/2021	98.90
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	2-W PER BLADE		1/25/2021	27.94
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	SHOVEL		1/29/2021	16.29
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	20-BOLTS, 6-WASHERS		2/08/2021	11.30
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	ANTI FREEZE		1/05/2020	13.49
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	3-DOOR STOP		1/25/2021	4.47
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies			1/28/2021	39.99
FARRISH HARDWARE	Repairs/Maintenance Supplies	3/8" C HOOKS		1/27/2021	6.99
					703.62 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2021 FUEL CHRG	02042021-JAN 21	2/04/2021	72.48
JAMES RIVER COMPANIES LLC	Vehicle & Powered Equipment Su	JOHN DEERE CUTTER		2/10/2021	3,300.00
					3,372.48 *
				TOTAL	4,141.10

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DEPT # - 073500 BUCKINGHAM PUBLIC LIBRARY							
CENTRAL VA REGIONAL LIBRARY	BUCKINGHAM PUBLIC LIBRARY Contribution To Library	BUDGET APPROPRIATION 2020/2021-3 QTR		2/28/2021	65,230.75		
				TOTAL	65,230.75	*	65,230.75
DEPT # - 081100 PLANNING/ZONING							
CAPE SCHOOL INC	PLANNING/ZONING Office Supplies	4-CREAM PAPER		12/24/2020	12.80		
				TOTAL	12.80	*	12.80
DEPT # - 081500 INDUSTRIAL DEVELOPMENT							
CITYSCAPE CONSULTANTS INC	INDUSTRIAL DEVELOPMENT Economic Development	SLR REVIEW VERIZON		2/25/2021	500.00		
CITYSCAPE CONSULTANTS INC	Economic Development	SLR REVIEW SHENANDOAH		2/25/2021	500.00		
				TOTAL	1,000.00	*	1,000.00
FUND TOTAL					192,043.89		

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000					
ANDERSON TIRE CO	Repairs/Maintenance	BALANCE UNIT #4		1/05/2021	20.00
ANDERSON TIRE CO	Repairs/Maintenance	6-255/70R19.5 TIRES		1/30/2021	1,829.18
SEAY MILLING & MACHINERY	Repairs/Maintenance	399.5 GALLON PROPANE		1/01/2021	779.03
SEAY MILLING & MACHINERY	Repairs/Maintenance	217.3 GALLON PROPANE		1/13/2021	456.33
SEAY MILLING & MACHINERY	Repairs/Maintenance	325.5 GALLON PROPANE		1/28/2021	748.65
SEAY MILLING & MACHINERY	Repairs/Maintenance	184.4 GALLON PROPANE		2/05/2021	405.68
THE SHERWIN-WILLIAMS CO	Repairs/Maintenance	2-PAINT 1 GALLON		2/24/2021	371.69
FARRISH HARDWARE	Repairs/Maintenance	2-KEYS/BATTERY 2PK		1/20/2021	5.77
FARRISH HARDWARE	Repairs/Maintenance	3-KEY CLIPS		1/20/2021	23.92
					4,640.25 *
ARAMARK UNIFORM SERVICES	Office Supplies	UNIFORM SERVICES		2/17/2021	34.49
					34.49 *
BUCKINGHAM SCHOOL BOARD	Fuel Expense	JAN 2021 FUEL CHRG	02042021-JAN 21	2/04/2021	1,372.48
					1,372.48 *
FIRE & SAFETY EQUIP CO	Uniforms	40-GILDAN TSHIRT		2/11/2021	555.00
FIRE & SAFETY EQUIP CO	Uniforms	4-BELTS, GOLD BADGE		2/11/2021	235.57
ARAMARK UNIFORM SERVICES	Uniforms	INV CLOSED FREE SVC		1/15/2021	71.27-
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/22/2021	76.15
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/29/2021	76.15
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		2/05/2021	76.15
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		2/12/2021	76.15
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		2/19/2021	238.03
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/13/2021	34.49
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/20/2021	34.49
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		1/27/2021	34.49
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		2/03/2021	34.49
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		2/10/2021	192.23
ARAMARK UNIFORM SERVICES	Uniforms	UNIFORM SERVICES		2/24/2021	34.49
					1,626.61 *
ARC3 GASES	Other Operating Supplies	6-OXYGEN CYLINDERS		2/12/2021	175.48
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		1/28/2021	388.55
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		2/02/2021	200.97
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		2/09/2021	549.80
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		2/09/2021	25.50
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		2/18/2021	579.93
BOUND TREE MEDICAL LLC	Other Operating Supplies	MEDICAL SUPPLIES		2/17/2021	402.00
COLUMBIA BUSINESS FORMS IN	Other Operating Supplies	MEDICAL SUPPLIES			2,322.23 *
TOTAL					9,996.06
FUND TOTAL					9,996.06

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DEPT # - 010000					
BAYS TRASH REMOVAL INC	Professional Services	PORT A JOHN/ JAN 21	- WTR	2/03/2021	85.00
BAYS TRASH REMOVAL INC	Professional Services	PORT A JOHN/ JAN 21	- WW	2/03/2021	85.00
TOTAL					170.00 *
FUND TOTAL					170.00

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DEPT # - 010000 * Expenses *					
* Expenses *					
COUNTY WASTE LLC	Dry Sludge Removal	20 YD FLAT RATE DUMP		1/31/2021	1,183.80
					1,183.80 *
B & B CONSULTANTS INC	Tests	JAN 2021 TESTS		1/31/2021	913.40
HAMPTON ROADS SANITATION	Tests	ANALYTICAL CHARGES		2/18/2021	182.76
					1,096.16 *
CAPE SCHOOL INC	Postal Services	UPS GROUND		2/01/2021	10.47
CAPE SCHOOL INC	Postal Services	UPS GROUND		2/01/2021	10.47
CAPE SCHOOL INC	Postal Services	UPS GROUND		2/01/2021	10.47
CAPE SCHOOL INC	Postal Services	UPS GROUND		2/01/2021	11.06
CAPE SCHOOL INC	Postal Services	UPS GROUND		2/01/2021	11.06
CAPE SCHOOL INC	Postal Services	UPS GROUND		2/01/2021	11.06
CAPE SCHOOL INC	Postal Services	UPS GROUND		2/01/2021	11.06
					75.65 *
OFFICE DEPOT	Office Supplies	2- TONER, BLK		2/04/2021	320.95
					320.95 *
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	45- HYD LIME		1/27/2021	389.25
FARRISH HARDWARE	Repairs/Maintenance Supplies	2- LIGHTER, 2- RAT POIS		2/03/2021	16.95
FARRISH HARDWARE	Repairs/Maintenance Supplies	ELECTRIC HEATER		2/22/2021	43.27
					449.47 *
BUCKINGHAM SCHOOL BOARD	Vehicle Supplies	JAN 2021 FUEL CHRG	02042021-JAN 21	2/04/2021	25.23
					25.23 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/29/2021	58.45
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/05/2021	58.45
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/12/2021	58.45
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/19/2021	58.45
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/26/2021	58.45
					292.25 *
TOTAL					3,443.51
FUND TOTAL					3,443.51

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DEPT # - 010000 * Expenses *					
SCIENTIFIC METHODS INC	* Expenses * Water Tests	DETECTION OF CRYPTO		1/29/2021	400.00
USA BLUEBOOK					400.00 *
FARRISH HARDWARE	Repairs/Maintenance Supplies	50-PEERMACAP-FINE BB		2/04/2021	562.91
SHOOSMITH BROS. INC.	Repairs/Maintenance Supplies	2-RL ELEC TAPE		2/10/2021	7.76
VIRGINIA UTILITY PROTECTION	Repairs/Maintenance Supplies	SLUDGE-10.40 TON		1/25/2021	322.40
CORE & MAIN LP	Repairs/Maintenance Supplies	14 TRANSMISSIONS		1/31/2021	14.70
JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies	5-16T TOP SECTION		1/29/2021	192.49
		CUTTING BW4763		2/05/2021	220.00
					1,320.26 *
BUCKINGHAM SCHOOL BOARD	Vehicle Supplies	JAN 2021 FUEL CHRG	02042021-JAN 21	2/04/2021	111.61
					111.61 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		1/29/2021	75.66
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/05/2021	75.66
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/12/2021	75.66
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/19/2021	90.88
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		2/26/2021	75.66
					393.52 *
HACH	Lab Supplies	CL17 PRE-ASSY MAINT		1/27/2021	1,335.85
HACH	Lab Supplies	TEST KIT 5B HARDNESS		1/29/2021	22.35
HACH	Lab Supplies	4-REAGENT SET, CHLOR		2/05/2021	245.16
					1,603.36 *
UNI VAR USA INC	Water Treatment Chemical	33620LB ALMN SULFATE		1/22/2021	4,639.56
UNI VAR USA INC	Water Treatment Chemical	33-ACTIVD CARBON 50L		2/05/2021	2,013.00
UNI VAR USA INC	Water Treatment Chemical	39200 LB CAUSTIC SOD		2/10/2021	4,821.60
					11,474.16 *
				TOTAL	15,302.91
				FUND TOTAL	15,302.91

3/01/2021
AP375
FUND # - 532

FROM DATE- 3/08/2021
TO DATE- 3/08/2021

ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 010000

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VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE ----	\$\$ PAY \$\$ -----
DEPT # - 010000					
HURT & PROFITT INC	Professional Services	A/E SVCS FOR A PRP		1/12/2021	3,111.45
TOTAL					3,111.45 *
FUND TOTAL					3,111.45
TOTAL DUE					224,067.82

Approved at meeting of _____ on _____.

Signed _____
Title _____ Date _____

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122616	WORK PERSONNEL		1/29/2021	4290-010000-3160-	- -				
					CHECK TOTAL	512.00	165835	2/04/2021	Professional Services	02521
						512.00				
0000000	121253	HMS DIRECT INC		1/29/2021	4100-012310-5210-	- -				
					CHECK TOTAL	4,725.00	165836	2/04/2021	Postal Services	02521
						4,725.00				
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-031400-5230-	- -				
						2,544.69	165837	2/04/2021	Telecommunications	02521
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-012110-5230-	- -				
						57.06	165837	2/04/2021	Telecommunications	02521
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-012410-5230-	- -				
						55.46	165837	2/04/2021	Telecommunications	02521
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-043200-5230-	- -				
						71.46	165837	2/04/2021	Telecommunications	02521
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-043200-5230-	- -				
						73.56	165837	2/04/2021	Telecommunications	02521
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-035100-5230-	- -				
						51.47	165837	2/04/2021	Cell Phone	02521
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-032600-5230-	- -				
						79.98	165837	2/04/2021	Telecommunications	02521
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-042300-5230-	- -				
						89.98	165837	2/04/2021	Telecommunications	02521
0000000	120600	CENTURYLINK	01132021	1/13/2021	4100-042300-5230-	- -				
						10.00	165837	2/04/2021	Telecommunications	02521
0000000	120600	CENTURYLINK	01222021	1/22/2021	4100-042300-5230-	- -				
					CHECK TOTAL	127.75	165837	2/04/2021	Telecommunications	02521
						3,161.41				
0000000	122264	K & K INSURANCE GROUP INC	01262021	1/26/2021	4100-071100-5650-	- -				
					CHECK TOTAL	1,500.00	165838	2/04/2021	Recreation Programs	02521
						1,500.00				
0000000	120666	TIGER FUEL COMPANY		1/21/2021	4100-043200-6007-	- -				
						284.16	165839	2/04/2021	Repairs/Maintenance Supplies/S	02521
0000000	120666	TIGER FUEL COMPANY	LIBRARY	1/08/2021	4100-043200-6007-	- -				
						67.39	165839	2/04/2021	Repairs/Maintenance Supplies/S	02521
0000000	120666	TIGER FUEL COMPANY	LIBRARY	1/09/2021	4100-043200-6007-	- -				
						61.61	165839	2/04/2021	Repairs/Maintenance Supplies/S	02521
0000000	120666	TIGER FUEL COMPANY		1/28/2021	4501-010000-6007-	- -				
						426.28	165839	2/04/2021	Repairs/Maintenance Supplies	02521
0000000	120666	TIGER FUEL COMPANY		1/12/2021	4502-010000-5110-	- -				
					CHECK TOTAL	413.12	165839	2/04/2021	Electrical Services	02521
						1,252.56				
0000000	120542	VERIZON WIRELESS		1/01/2021	4100-031200-5230-	- -				
					CHECK TOTAL	1,898.89	165840	2/04/2021	Telecommunications	02521
						1,898.89				
0000000	119783	WM CORPORATE SERVICES INC		1/19/2021	4100-042300-3170-	- -				
						1,531.53	165841	2/04/2021	Dumpster/Roll-Offs	02521
0000000	119783	WM CORPORATE SERVICES INC		1/19/2021	4100-042300-3170-	- -				
					CHECK TOTAL	411.02	165841	2/04/2021	Dumpster/Roll-Offs	02521
						1,942.55				
					CHECK TYPE TOTAL	14,992.41				
					FINAL TOTAL	14,992.41				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122616	WORK PERSONNEL		2/05/2021	4290-010000-3160-	- - CHECK TOTAL	640.00 640.00	165932	2/12/2021	Professional Services	02522
0000000	119814	AARON HARRIS	01212021-LUNCH	1/21/2021	4100-031200-5530-	- -	8.50	165933	2/12/2021	Travel Subsistence & Lodging	02522
0000000	119814	AARON HARRIS	01272021-DINNER	1/27/2021	4100-031200-5530-	- - CHECK TOTAL	8.35 16.85	165933	2/12/2021	Travel Subsistence & Lodging	02522
0000000	119075	ALICE T CORMUS	01252021-PCMLE	1/25/2021	4100-081100-5510-	- - CHECK TOTAL	15.68 15.68	165934	2/12/2021	Travel Mileage-Commissioners	02522
0000000	122673	AMAZON CAPITAL SERVICES		1/08/2021	4100-031400-6001-	- -	92.70	165935	2/12/2021	Office Supplies	02522
0000000	122673	AMAZON CAPITAL SERVICES		2/06/2021	4100-031200-6001-	- -	459.78	165935	2/12/2021	Office Supplies	02522
0000000	122673	AMAZON CAPITAL SERVICES		2/06/2021	4230-010000-6014-	- - CHECK TOTAL	315.30 867.78	165935	2/12/2021	Other Operating Supplies	02522
0000000	121958	ARC3 GASES		1/31/2021	4230-010000-6014-	- - CHECK TOTAL	9.92 9.92	165936	2/12/2021	Other Operating Supplies	02522
0000000	120605	ASHLEY S SHUMAKER	01112021-PCMLE	1/11/2021	4100-081100-5510-	- -	14.00	165937	2/12/2021	Travel Mileage-Commissioners	02522
0000000	120605	ASHLEY S SHUMAKER	01252021-PCMLE	1/25/2021	4100-081100-5510-	- - CHECK TOTAL	14.00 28.00	165937	2/12/2021	Travel Mileage-Commissioners	02522
0000000	122305	ATLASREFSTORE.COM		1/12/2021	4100-042300-6021-	- - CHECK TOTAL	13,916.00 13,916.00	165938	2/12/2021	County Decals	02522
0000000	119792	BB&T BANKCARD CORPORATION	01222021-SHERIFF	1/22/2021	4100-031200-5860-	- -	128.00	165939	2/12/2021	Criminal Justice Training	02522
0000000	119792	BB&T BANKCARD CORPORATION	01222021-SHERIFF	1/22/2021	4100-031200-5860-	- - CHECK TOTAL	96.00 224.00	165939	2/12/2021	Criminal Justice Training	02522
0000000	002040	CENTRAL VIRGINIA ELECTRIC	02032021-BATES	2/03/2021	4100-042300-5140-	- -	79.57	165940	2/12/2021	Street Lights	02522
0000000	002040	CENTRAL VIRGINIA ELECTRIC	02032021-POUND	2/03/2021	4100-035100-5110-	- - CHECK TOTAL	733.61 813.18	165940	2/12/2021	Electrical Services	02522
0000000	002291	CHRISTY CHRISTIAN	01212021-MAIL 1	1/21/2021	4100-012410-5210-	- -	7.50	165941	2/12/2021	Postal Services	02522
0000000	002291	CHRISTY CHRISTIAN	01212021-MAIL 2	1/21/2021	4100-012410-5210-	- -	6.95	165941	2/12/2021	Postal Services	02522
0000000	002291	CHRISTY CHRISTIAN	02032021-MAIL	2/03/2021	4100-012410-5210-	- - CHECK TOTAL	7.00 21.45	165941	2/12/2021	Postal Services	02522
0000000	120265	DANNY ALLEN	01112021-HOMILE	1/11/2021	4100-011010-5510-	- -	14.56	165942	2/12/2021	Travel Mileage	02522
0000000	120265	DANNY ALLEN	01252021-PCMLE	1/25/2021	4100-081100-5510-	- - CHECK TOTAL	14.56 29.12	165942	2/12/2021	Travel Mileage-Commissioners	02522
0000000	122525	DELTA RESPONSE TEAM	202100201	2/01/2021	4230-010000-3160-	- - CHECK TOTAL	79,820.00 79,820.00	165943	2/12/2021	Professional Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-043200-5110-	- -	62.87	165944	2/12/2021	Electrical Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-043200-5110-	- -	194.28	165944	2/12/2021	Electrical Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-071100-5110-	- -	14.75	165944	2/12/2021	Electrical Services Park	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-043200-5110-	- -	250.01	165944	2/12/2021	Electrical Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-043200-5110-	- -	32.65	165944	2/12/2021	Electrical Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-043200-5110-	- -	24.14	165944	2/12/2021	Electrical Services	02522

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-042300-5140-	40.44	165944	2/12/2021	Street Lights	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-043200-5110-	226.82	165944	2/12/2021	Electrical Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4502-010000-5110-	236.68	165944	2/12/2021	Electrical Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4502-010000-5110-	266.82	165944	2/12/2021	Electrical Services	02522
					CHECK TOTAL	1,349.46				
0000000	010960	DOMINION ENERGY VIRGINIA	01252021-	1/25/2021	4100-043200-5110-	354.49	165945	2/12/2021	Electrical Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01272021-	1/27/2021	4100-042300-5140-	114.68	165945	2/12/2021	Street Lights	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01272021-	1/27/2021	4100-042300-5140-	77.28	165945	2/12/2021	Street Lights	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01282021-	1/28/2021	4100-043200-5110-	28.72	165945	2/12/2021	Electrical Services	02522
0000000	010960	DOMINION ENERGY VIRGINIA	01282021-	1/28/2021	4100-041200-5110-	403.25	165945	2/12/2021	Electrical Services	02522
					CHECK TOTAL	978.42				
0000000	121421	DONNA GRANSON	01302021-MAIL	1/30/2021	4100-012510-5210-	8.05	165946	2/12/2021	Postal Services	02522
					CHECK TOTAL	8.05				
0000000	003460	E M WRIGHT JR	02052021-ADDE	2/05/2021	4100-022100-6001-	14.99	165947	2/12/2021	Office Supplies	02522
0000000	003460	E M WRIGHT JR	12082020-PH DEC	1/07/2021	4100-022100-5230-	127.50	165947	2/12/2021	Telecommunications	02522
0000000	003460	E M WRIGHT JR	12082020-PH DEC	1/07/2021	4100-021910-5230-	42.50	165947	2/12/2021	Telecommunications	02522
					CHECK TOTAL	184.99				
0000000	121663	INTERACTIVE SIGS INC		1/29/2021	4100-043200-5230-	500.00	165948	2/12/2021	Telecommunications	02522
					CHECK TOTAL	500.00				
0000000	120034	JOHN E HICKFORD	01112021-PCMLE	1/11/2021	4100-081100-5510-	22.40	165949	2/12/2021	Travel Mileage-Commissioners	02522
0000000	120034	JOHN E HICKFORD	01252021-PCMLE	1/25/2021	4100-081100-5510-	22.40	165949	2/12/2021	Travel Mileage-Commissioners	02522
					CHECK TOTAL	44.80				
0000000	120790	JOHN WEWERS JR	01132021-LUNCH	1/13/2021	4100-031200-5530-	11.33	165950	2/12/2021	Travel Subsistence & Lodging	02522
0000000	120790	JOHN WEWERS JR	01212021-LUNCH	1/21/2021	4100-031200-5530-	10.25	165950	2/12/2021	Travel Subsistence & Lodging	02522
					CHECK TOTAL	21.58				
0000000	122679	JOKE A COHEN	01252021-PCMLE	1/25/2021	4100-081100-5510-	9.18	165951	2/12/2021	Travel Mileage-Commissioners	02522
					CHECK TOTAL	9.18				
0000000	119025	KINEX NETWORKING SOLUTION	-FEB 21 DEC	2/01/2021	4100-012560-5230-	129.95	165952	2/12/2021	Telecommunications	02522
0000000	119025	KINEX NETWORKING SOLUTION	-FEB 2021	2/03/2021	4100-012560-5230-	1,000.00	165952	2/12/2021	Telecommunications	02522
					CHECK TOTAL	1,129.95				
0000000	120085	LEXISNEXIS		1/31/2021	4100-022100-6012-	280.00	165953	2/12/2021	Subscriptions	02522
					CHECK TOTAL	280.00				
0000000	122462	LINSEY TAYLOR	01192021-AMAZO	1/19/2021	4100-013200-6001-	214.06	165954	2/12/2021	Office Supplies	02522
0000000	122462	LINSEY TAYLOR	01192021-AMAZO	1/19/2021	4100-013200-6001-	23.16	165954	2/12/2021	Office Supplies	02522
0000000	122462	LINSEY TAYLOR	11302020-MAIL	11/30/2020	4100-013200-5210-	9.20	165954	2/12/2021	Postal Services	02522
					CHECK TOTAL	246.42				
0000000	007980	POSTMASTER	02042021-243	2/04/2021	4100-022100-6001-	76.00	165955	2/12/2021	Office Supplies	02522
					CHECK TOTAL	76.00				
0000000	120232	R PATRICK BOWE	01112021-PCMLE	1/25/2021	4100-081100-5510-	15.68	165956	2/12/2021	Travel Mileage-Commissioners	02522

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
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0000000	120232	R PATRICK BOWE	01252021-PCMLE	1/25/2021	4100-081100-5510-	- -	15.68	165956	2/12/2021	Travel Mileage-Commissioners	02522
						CHECK TOTAL	31.36				
0000000	120821	RICHMOND ALARM CO LLC		1/11/2021	4100-012410-3310-	- -	281.80	165957	2/12/2021	Repairs/Maintenance	02522
						CHECK TOTAL	281.80				
0000000	122496	STAPLES INC		1/25/2021	4100-021300-6001-	- -	617.39	165958	2/12/2021	Office Supplies	02522
0000000	122496	STAPLES INC		1/25/2021	4100-081100-6001-	- -	19.97	165958	2/12/2021	Office Supplies	02522
0000000	122496	STAPLES INC		1/25/2021	4100-035100-6001-	- -	65.20	165958	2/12/2021	Office Supplies	02522
0000000	122496	STAPLES INC		1/25/2021	4100-043200-6007-	- -	17.01	165958	2/12/2021	Repairs/Maintenance Supplies/S	02522
0000000	122496	STAPLES INC		1/25/2021	4100-034100-6001-	- -	15.71	165958	2/12/2021	Office Supplies	02522
0000000	122496	STAPLES INC		1/25/2021	4502-010000-6001-	- -	107.01	165958	2/12/2021	Office Supplies	02522
						CHECK TOTAL	842.29				
0000000	119152	TREASURER OF VIRGINIA		2/01/2021	4100-012410-5240-	- -	72.63	165959	2/12/2021	IMV Link	02522
0000000	119152	TREASURER OF VIRGINIA		2/01/2021	4100-012310-5240-	- -	72.63	165959	2/12/2021	IMV Link	02522
						CHECK TOTAL	145.26				
0000000	122516	WILLIAM STEVEN DORRER	01252021-PCMLE	1/25/2021	4100-081100-5510-	- -	22.40	165960	2/12/2021	Travel Mileage-Commissioners	02522
						CHECK TOTAL	22.40				
0000000	010076	WILLIAM T. SHUMAKER		1/10/2021	4100-071100-5230-	- -	80.19	165961	2/12/2021	Cell Phone	02522
						CHECK TOTAL	80.19				
0000000	119783	WM CORPORATE SERVICES INC		2/01/2021	4100-042300-3170-	- -	6,894.84	165962	2/12/2021	Dumpster/Roll-Offs	02522
0000000	119783	WM CORPORATE SERVICES INC		2/01/2021	4100-042300-3170-	- -	7,261.95	165962	2/12/2021	Dumpster/Roll-Offs	02522
0000000	119783	WM CORPORATE SERVICES INC		2/01/2021	4100-042300-3170-	- -	4,084.42	165962	2/12/2021	Dumpster/Roll-Offs	02522
0000000	119783	WM CORPORATE SERVICES INC		2/01/2021	4100-042300-3170-	- -	1,529.72	165962	2/12/2021	Dumpster/Roll-Offs	02522
0000000	119783	WM CORPORATE SERVICES INC		2/01/2021	4100-042300-3170-	- -	817.34	165962	2/12/2021	Dumpster/Roll-Offs	02522
						CHECK TOTAL	20,588.27				
0000000	000240	AMERICAN FAMILY LIFE	DC002210212210200	2/12/2021	100-000200-0002-	- -	856.03	165963	2/12/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002210212210200	2/12/2021	230-000200-0002-	- -	10.92	165963	2/12/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002210212210200	2/12/2021	501-000200-0002-	- -	28.04	165963	2/12/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002210212210200	2/12/2021	502-000200-0002-	- -	96.60	165963	2/12/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013210212210200	2/12/2021	100-000200-0002-	- -	1,570.53	165963	2/12/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013210212210200	2/12/2021	230-000200-0002-	- -	42.17	165963	2/12/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013210212210200	2/12/2021	501-000200-0002-	- -	33.72	165963	2/12/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013210212210200	2/12/2021	502-000200-0002-	- -	279.50	165963	2/12/2021	PR Clearing	00000
						CHECK TOTAL	2,917.51				
0000000	117215	ANTHEMBOS	DC010210212210200	2/12/2021	100-000200-0002-	- -	34,586.80	165964	2/12/2021	PR Clearing	00000
0000000	117215	ANTHEMBOS	DC010210212210200	2/12/2021	230-000200-0002-	- -	1,227.00	165964	2/12/2021	PR Clearing	00000
0000000	117215	ANTHEMBOS	DC010210212210200	2/12/2021	501-000200-0002-	- -	818.00	165964	2/12/2021	PR Clearing	00000
0000000	117215	ANTHEMBOS	DC010210212210200	2/12/2021	502-000200-0002-	- -	3,558.00	165964	2/12/2021	PR Clearing	00000
						CHECK TOTAL	40,189.80				
0000000	121691	INTERNATIONAL CITY MGMT	DC095210212210200	2/12/2021	100-000200-0002-	- -	558.56	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MGMT	DC095210212210200	2/12/2021	230-000200-0002-	- -	144.98	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MGMT	DC095210212210200	2/12/2021	501-000200-0002-	- -	26.92	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MGMT	DC095210212210200	2/12/2021	502-000200-0002-	- -	65.86	165965	2/12/2021	PR Clearing	00000

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121691	INTERNATIONAL CITY MMT	DC096210212210200	2/12/2021	100-000200-0002-	- -	270.32	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC096210212210200	2/12/2021	230-000200-0002-	- -	37.50	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC096210212210200	2/12/2021	501-000200-0002-	- -	6.73	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC096210212210200	2/12/2021	502-000200-0002-	- -	62.33	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC457210212210200	2/12/2021	100-000200-0002-	- -	369.66	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC457210212210200	2/12/2021	230-000200-0002-	- -	50.00	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC457210212210200	2/12/2021	501-000200-0002-	- -	6.73	165965	2/12/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC457210212210200	2/12/2021	502-000200-0002-	- -	91.73	165965	2/12/2021	PR Clearing	00000
					CHECK TOTAL		1,691.32				
0000000	117214	MINNESOTA LIFE	DC009210212210200	2/12/2021	100-000200-0002-	- -	112.30	165966	2/12/2021	PR Clearing	00000
					CHECK TOTAL		112.30				
0000000	117235	NACO SCOUTEAST	DC016210212210200	2/12/2021	100-000200-0002-	- -	523.00	165967	2/12/2021	PR Clearing	00000
					CHECK TOTAL		523.00				
0000000	001676	TREASURER OF VIRGINIA	DC008210212210200	2/12/2021	100-000200-0002-	- -	1,978.65	165968	2/12/2021	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008210212210200	2/12/2021	230-000200-0002-	- -	97.16	165968	2/12/2021	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008210212210200	2/12/2021	501-000200-0002-	- -	41.49	165968	2/12/2021	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008210212210200	2/12/2021	502-000200-0002-	- -	216.25	165968	2/12/2021	PR Clearing	00000
					CHECK TOTAL		2,333.55				
0000000	117213	TREASURER OF VIRGINIA	DC003210212210200	2/12/2021	100-000200-0002-	- -	15,565.38	165969	2/12/2021	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003210212210200	2/12/2021	501-000200-0002-	- -	227.50	165969	2/12/2021	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003210212210200	2/12/2021	502-000200-0002-	- -	1,669.75	165969	2/12/2021	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093210212210200	2/12/2021	100-000200-0002-	- -	2,801.74	165969	2/12/2021	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093210212210200	2/12/2021	230-000200-0002-	- -	759.98	165969	2/12/2021	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093210212210200	2/12/2021	501-000200-0002-	- -	141.33	165969	2/12/2021	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093210212210200	2/12/2021	502-000200-0002-	- -	299.93	165969	2/12/2021	PR Clearing	00000
					CHECK TOTAL		21,465.61				
0000000	119292	TREASURER OF VIRGINIA	DC024210212210200	2/12/2021	100-000200-0002-	- -	227.71	165970	2/12/2021	PR Clearing	00000
					CHECK TOTAL		227.71				
0000000	121952	UNITED STATES TREASURY	DC998210212210200	2/12/2021	100-000200-0002-	- -	14,952.01	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998210212210200	2/12/2021	203-000200-0002-	- -	41.66	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998210212210200	2/12/2021	230-000200-0002-	- -	486.56	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998210212210200	2/12/2021	501-000200-0002-	- -	240.50	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998210212210200	2/12/2021	502-000200-0002-	- -	1,473.50	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999210212210200	2/12/2021	100-000200-0002-	- -	24,448.98	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999210212210200	2/12/2021	203-000200-0002-	- -	153.00	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999210212210200	2/12/2021	230-000200-0002-	- -	1,150.86	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999210212210200	2/12/2021	501-000200-0002-	- -	457.70	165971	2/12/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999210212210200	2/12/2021	502-000200-0002-	- -	2,338.78	165971	2/12/2021	PR Clearing	00000
					CHECK TOTAL		45,743.55				
0000000	122680	US DEPARTMENT OF THE TREA	DC201210212210200	2/12/2021	100-000200-0002-	- -	242.51	165972	2/12/2021	PR Clearing	00000
					CHECK TOTAL		242.51				
0000000	010455	VA CREDIT UNION	DC001210212210200	2/12/2021	100-000200-0002-	- -	2,940.08	165973	2/12/2021	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001210212210200	2/12/2021	502-000200-0002-	- -	3,045.18	165973	2/12/2021	PR Clearing	00000
					CHECK TOTAL		5,985.26				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	010741	VIRGINIA ASSOCIATION OF	DC046210212210200	2/12/2021	100-000200-0002-	147.47	165974	2/12/2021	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046210212210200	2/12/2021	230-000200-0002-	38.28	165974	2/12/2021	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046210212210200	2/12/2021	501-000200-0002-	7.11	165974	2/12/2021	PR Clearing	00000
0000000	010741	VIRGINIA ASSOCIATION OF	DC046210212210200	2/12/2021	502-000200-0002-	17.39	165974	2/12/2021	PR Clearing	00000
					CHECK TOTAL	210.25				
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997210212210200	2/12/2021	100-000200-0002-	6,574.96	165975	2/12/2021	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997210212210200	2/12/2021	203-000200-0002-	21.27	165975	2/12/2021	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997210212210200	2/12/2021	230-000200-0002-	301.69	165975	2/12/2021	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997210212210200	2/12/2021	501-000200-0002-	117.47	165975	2/12/2021	PR Clearing	00000
0000000	011050	VIRGINIA DEPT OF TAXATION	DC997210212210200	2/12/2021	502-000200-0002-	702.79	165975	2/12/2021	PR Clearing	00000
					CHECK TOTAL	7,718.18				
0000000	121878	CHARLOTTESVILLE WRECKER		12/21/2020	4100-042300-3310-	1,075.00	165976	2/12/2021	Repairs/Maintenance	02524
					CHECK TOTAL	1,075.00				
0000000	122472	CRYSTAL SPRINGS		2/03/2021	4100-031200-6001-	64.38	165977	2/12/2021	Office Supplies	02524
					CHECK TOTAL	64.38				
0000000	122682	HEART OF VIRGINIA FREE CL	02112021	2/11/2021	4290-010000-5600-	725.00	165978	2/12/2021	Other Entities	02524
					CHECK TOTAL	725.00				
0000000	122681	ROLLER & DELCRES BROSAN	02092021-REFUND	2/09/2021	3100-013030-0008-	224.59	165979	2/12/2021	Building Permits	02524
					CHECK TOTAL	224.59				
0000000	120701	TRACTOR SUPPLY CREDIT		1/05/2021	4100-031200-6021-	39.99	165980	2/12/2021	Dog Care	02524
					CHECK TOTAL	39.99				
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-012560-5230-	53.66	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-043200-5230-	40.48	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-034100-5230-	68.41	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-081100-5230-	45.48	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-031400-5230-	45.48	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-043200-5230-	45.48	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-042300-5230-	45.48	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-012510-5230-	55.47	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-071100-5230-	40.48	165981	2/12/2021	Cell Phone	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-012110-5230-	55.47	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-031400-5230-	45.48	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-035100-5230-	45.48	165981	2/12/2021	Cell Phone	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-035100-5230-	45.48	165981	2/12/2021	Cell Phone	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-034100-5230-	40.01	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-035100-5230-	45.48	165981	2/12/2021	Cell Phone	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-071100-5230-	45.48	165981	2/12/2021	Cell Phone	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4501-010000-5230-	45.48	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4502-010000-5230-	45.48	165981	2/12/2021	Telecommunications	02524
0000000	120542	VERIZON WIRELESS		2/01/2021	4502-010000-5230-	45.48	165981	2/12/2021	Telecommunications	02524
					CHECK TOTAL	939.75				
0000000	010741	VIRGINIA ASSOCIATION OF		1/27/2021	4230-010000-5100-	3,668.00	165982	2/12/2021	General Liability Insurance	02524
					CHECK TOTAL	3,668.00				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	120542	VERIZON WIRELESS		2/01/2021	4290-010000-5230-	- -	10,020.00	165983	2/12/2021	Telecommunications	02524
						CHECK TOTAL	10,020.00				
0000000	122616	WORK PERSONNEL		2/12/2021	4290-010000-3160-	- -	512.00	165984	2/17/2021	Professional Services	02527
						CHECK TOTAL	512.00				
0000000	121253	BMS DIRECT INC		2/04/2021	4100-012410-6021-	- -	2,250.00	165985	2/17/2021	Tax Tickets	02527
						CHECK TOTAL	2,250.00				
0000000	120600	CENTURYLINK	02042021-	2/04/2021	4100-031400-5230-	- -	50.02	165986	2/17/2021	Telecommunications	02527
0000000	120600	CENTURYLINK	02042021-	2/04/2021	4501-010000-5230-	- -	192.82	165986	2/17/2021	Telecommunications	02527
0000000	120600	CENTURYLINK	02042021-	2/04/2021	4501-010000-5230-	- -	68.51	165986	2/17/2021	Telecommunications	02527
0000000	120600	CENTURYLINK	02042021-	2/04/2021	4502-010000-5230-	- -	113.95	165986	2/17/2021	Telecommunications	02527
0000000	120600	CENTURYLINK	02042021-	2/04/2021	4502-010000-5230-	- -	601.47	165986	2/17/2021	Telecommunications	02527
						CHECK TOTAL	1,026.77				
0000000	119694	COMMONWEALTH REGIONAL	FY19-20 REFUND	2/11/2021	3100-018990-0099-	- -	8,536.06	165987	2/17/2021	Miscellaneous Revenue	02527
						CHECK TOTAL	8,536.06				
0000000	122526	FOOD LION	02022021-TINA	2/02/2021	4100-043200-6005-	- -	3.29	165988	2/17/2021	Janitorial Supplies	02527
0000000	122526	FOOD LION	02022021-TINA	2/02/2021	4100-011010-6001-	- -	5.98	165988	2/17/2021	Office Supplies	02527
0000000	122526	FOOD LION	02022021-TINA	2/02/2021	4100-043200-6007-	- -	26.24	165988	2/17/2021	Repairs/Maintenance Supplies/S	02527
0000000	122526	FOOD LION	02022021-TINA	2/02/2021	4100-021200-6001-	- -	7.98	165988	2/17/2021	Office Supplies	02527
						CHECK TOTAL	43.49				
0000000	122683	JEFFERSON GALLERIES		2/09/2021	4100-021200-6001-	- -	204.95	165989	2/17/2021	Office Supplies	02527
						CHECK TOTAL	204.95				
0000000	120308	LOWE S		1/28/2021	4100-043200-6007-	- -	176.70	165990	2/17/2021	Repairs/Maintenance Supplies/S	02527
0000000	120308	LOWE S		1/05/2021	4100-043200-6007-	- -	624.06	165990	2/17/2021	Repairs/Maintenance Supplies/S	02527
0000000	120308	LOWE S		1/20/2021	4100-071100-5650-	- -	196.65	165990	2/17/2021	Recreation Programs	02527
0000000	120308	LOWE S		1/17/2021	4100-071100-5650-	- -	131.10	165990	2/17/2021	Recreation Programs	02527
0000000	120308	LOWE S		1/05/2021	4100-043200-6007-	- -	31.41	165990	2/17/2021	Repairs/Maintenance Supplies/S	02527
						CHECK TOTAL	1,097.10				
0000000	122496	STAPLES INC		2/01/2021	4100-081100-6001-	- -	25.17	165991	2/17/2021	Office Supplies	02527
0000000	122496	STAPLES INC		2/01/2021	4100-035100-6001-	- -	132.00	165991	2/17/2021	Office Supplies	02527
0000000	122496	STAPLES INC		2/08/2021	4100-043200-6005-	- -	182.45	165991	2/17/2021	Janitorial Supplies	02527
0000000	122496	STAPLES INC		2/01/2021	4502-010000-6001-	- -	381.98	165991	2/17/2021	Office Supplies	02527
0000000	122496	STAPLES INC		2/01/2021	4502-010000-6001-	- -	52.73	165991	2/17/2021	Office Supplies	02527
						CHECK TOTAL	774.33				
0000000	122427	TIAA COMMERCIAL FINANCE I		2/11/2021	4100-021200-6001-	- -	93.94	165992	2/17/2021	Office Supplies	02527
						CHECK TOTAL	93.94				
0000000	117385	TREASURER OF VIRGINIA	02162021-BSMITH	2/16/2021	4502-010000-5810-	- -	80.00	165993	2/17/2021	Dues & Association Memberships	02527
0000000	117385	TREASURER OF VIRGINIA	02162021-CHAD W	2/16/2021	4502-010000-5810-	- -	80.00	165993	2/17/2021	Dues & Association Memberships	02527
0000000	117385	TREASURER OF VIRGINIA	02162021-MARKLE	2/16/2021	4502-010000-5810-	- -	80.00	165993	2/17/2021	Dues & Association Memberships	02527
0000000	117385	TREASURER OF VIRGINIA	02162021-RALEN	2/16/2021	4502-010000-5810-	- -	80.00	165993	2/17/2021	Dues & Association Memberships	02527
0000000	117385	TREASURER OF VIRGINIA	02162021-RANEY	2/16/2021	4502-010000-5810-	- -	80.00	165993	2/17/2021	Dues & Association Memberships	02527
0000000	117385	TREASURER OF VIRGINIA	02162021-RWEITZ	2/16/2021	4502-010000-5810-	- -	80.00	165993	2/17/2021	Dues & Association Memberships	02527
						CHECK TOTAL	480.00				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO		INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
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0000000	121665	US BANK			11/25/2020	4401-095000-9133-	- -	605.00	165994	2/17/2021	Middle School Debt - Adm Fee	02527
0000000	121665	US BANK			11/25/2020	4401-095000-9143-	- -	605.00	165994	2/17/2021	Elementary Debt - Adm Fee	02527
							CHECK TOTAL	1,210.00				
0000000	118195	VIRGINIA RESOURCES			2/09/2021	4502-095000-9150-	- -	20,729.22	165995	2/17/2021	VA Resource Authority-Revolvin	02527
							CHECK TOTAL	20,729.22				
0000000	122320	ELK HILL FARMINC	JA	0053	2/23/2021	4211-053210-5718-	- -	3,932.64	166014	2/23/2021	CSA Mandated	02528
0000000	122320	ELK HILL FARMINC	JA	0054	2/23/2021	4211-053210-5718-	- -	3,932.64	166014	2/23/2021	CSA Mandated	02528
0000000	122320	ELK HILL FARMINC	JA	0055	2/23/2021	4211-053210-5718-	- -	3,932.64	166014	2/23/2021	CSA Mandated	02528
0000000	122320	ELK HILL FARMINC	JA	0056	2/23/2021	4211-053210-5718-	- -	3,932.64	166014	2/23/2021	CSA Mandated	02528
							CHECK TOTAL	15,730.56				
0000000	122049	GRAFTON SCHOOL INC	JA	0057	2/23/2021	4211-053210-5718-	- -	5,472.25	166015	2/23/2021	CSA Mandated	02528
0000000	122049	GRAFTON SCHOOL INC	OC	0066	2/23/2021	4211-053210-5718-	- -	6,720.50	166015	2/23/2021	CSA Mandated	02528
							CHECK TOTAL	12,192.75				
0000000	122037	THE FAISON SCHOOL FOR	DE	0050	2/23/2021	4211-053210-5718-	- -	5,665.00	166016	2/23/2021	CSA Mandated	02528
							CHECK TOTAL	5,665.00				
0000000	122036	THE HUGHES CENTER LLC	DE	0051	2/23/2021	4211-053210-5718-	- -	2,400.00	166017	2/23/2021	CSA Mandated	02528
0000000	122036	THE HUGHES CENTER LLC	DE	0052	2/23/2021	4211-053210-5718-	- -	3,640.00	166017	2/23/2021	CSA Mandated	02528
0000000	122036	THE HUGHES CENTER LLC	JAN	0058	2/23/2021	4211-053210-5718-	- -	7,140.00	166017	2/23/2021	CSA Mandated	02528
0000000	122036	THE HUGHES CENTER LLC	NOV	0064	2/23/2021	4211-053210-5718-	- -	2,880.00	166017	2/23/2021	CSA Mandated	02528
0000000	122036	THE HUGHES CENTER LLC	NOV	0065	2/23/2021	4211-053210-5718-	- -	4,160.00	166017	2/23/2021	CSA Mandated	02528
0000000	122036	THE HUGHES CENTER LLC	OC	0067	2/23/2021	4211-053210-5718-	- -	5,460.00	166017	2/23/2021	CSA Mandated	02528
0000000	122036	THE HUGHES CENTER LLC	SEP	0068	2/23/2021	4211-053210-5718-	- -	5,460.00	166017	2/23/2021	CSA Mandated	02528
0000000	122036	THE HUGHES CENTER LLC	AUG	0069	2/23/2021	4211-053210-5718-	- -	2,080.00	166017	2/23/2021	CSA Mandated	02528
							CHECK TOTAL	33,220.00				
0000000	122043	VIRGINIA INSTITUTE OF AUT	JAN	0059	2/23/2021	4211-053210-5718-	- -	9,115.89	166018	2/23/2021	CSA Mandated	02528
0000000	122043	VIRGINIA INSTITUTE OF AUT	JAN	0060	2/23/2021	4211-053210-5718-	- -	8,223.39	166018	2/23/2021	CSA Mandated	02528
0000000	122043	VIRGINIA INSTITUTE OF AUT	JAN	0061	2/23/2021	4211-053210-5718-	- -	8,393.39	166018	2/23/2021	CSA Mandated	02528
0000000	122043	VIRGINIA INSTITUTE OF AUT	JAN	0062	2/23/2021	4211-053210-5718-	- -	8,520.89	166018	2/23/2021	CSA Mandated	02528
0000000	122043	VIRGINIA INSTITUTE OF AUT	JAN	0063	2/23/2021	4211-053210-5718-	- -	8,350.89	166018	2/23/2021	CSA Mandated	02528
							CHECK TOTAL	42,604.45				
0000000	000240	AMERICAN FAMILY LIFE	DC02210226210200		2/26/2021	100-000200-0002-	- -	856.03	165996	2/26/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC02210226210200		2/26/2021	230-000200-0002-	- -	10.92	165996	2/26/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC02210226210200		2/26/2021	501-000200-0002-	- -	28.04	165996	2/26/2021	PR Clearing	00000
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0000000	000240	AMERICAN FAMILY LIFE	DC013210226210200		2/26/2021	100-000200-0002-	- -	1,570.53	165996	2/26/2021	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013210226210200		2/26/2021	230-000200-0002-	- -	42.17	165996	2/26/2021	PR Clearing	00000
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0000000	117215	ANTHEMBC/BS	DC010210226210200		2/26/2021	230-000200-0002-	- -	1,227.00	165997	2/26/2021	PR Clearing	00000
0000000	117215	ANTHEMBC/BS	DC010210226210200		2/26/2021	501-000200-0002-	- -	818.00	165997	2/26/2021	PR Clearing	00000
0000000	117215	ANTHEMBC/BS	DC010210226210200		2/26/2021	502-000200-0002-	- -	3,558.00	165997	2/26/2021	PR Clearing	00000
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0000000	121691	INTERNATIONAL CITY MMT	DC095210226210200	2/26/2021	501-000200-0002-	26.92	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC095210226210200	2/26/2021	502-000200-0002-	65.86	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC096210226210200	2/26/2021	100-000200-0002-	270.32	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC096210226210200	2/26/2021	230-000200-0002-	37.50	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC096210226210200	2/26/2021	501-000200-0002-	6.73	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC096210226210200	2/26/2021	502-000200-0002-	62.33	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC457210226210200	2/26/2021	100-000200-0002-	369.66	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC457210226210200	2/26/2021	230-000200-0002-	50.00	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC457210226210200	2/26/2021	501-000200-0002-	6.73	165998	2/26/2021	PR Clearing	00000
0000000	121691	INTERNATIONAL CITY MMT	DC457210226210200	2/26/2021	502-000200-0002-	91.73	165998	2/26/2021	PR Clearing	00000
					CHECK TOTAL	1,691.32				
0000000	117214	MINNESOTA LIFE	DC009210226210200	2/26/2021	100-000200-0002-	112.30	165999	2/26/2021	PR Clearing	00000
					CHECK TOTAL	112.30				
0000000	117235	NACO SOUTHEAST	DC016210226210200	2/26/2021	100-000200-0002-	523.00	166000	2/26/2021	PR Clearing	00000
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0000000	001676	TREASURER OF VIRGINIA	DC008210226210200	2/26/2021	100-000200-0002-	1,930.05	166001	2/26/2021	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008210226210200	2/26/2021	230-000200-0002-	97.16	166001	2/26/2021	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008210226210200	2/26/2021	501-000200-0002-	41.49	166001	2/26/2021	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008210226210200	2/26/2021	502-000200-0002-	216.25	166001	2/26/2021	PR Clearing	00000
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0000000	117213	TREASURER OF VIRGINIA	DC093210226210200	2/26/2021	230-000200-0002-	759.98	166002	2/26/2021	PR Clearing	00000
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0000000	121952	UNITED STATES TREASURY	DC998210226210200	2/26/2021	501-000200-0002-	240.50	166004	2/26/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998210226210200	2/26/2021	502-000200-0002-	1,466.66	166004	2/26/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999210226210200	2/26/2021	100-000200-0002-	23,376.84	166004	2/26/2021	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999210226210200	2/26/2021	203-000200-0002-	88.74	166004	2/26/2021	PR Clearing	00000
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0000000	122680	US DEPARTMENT OF THE TREA	DC201210226210200	2/26/2021	100-000200-0002-	242.51	166005	2/26/2021	PR Clearing	00000
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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
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0000000	010741	MIRGINA ASSOCIATION OF	DC046210226210200	2/26/2021	100-000200-0002-	- -	147.47	166007	2/26/2021	PR Clearing	00000
0000000	010741	MIRGINA ASSOCIATION OF	DC046210226210200	2/26/2021	230-000200-0002-	- -	38.28	166007	2/26/2021	PR Clearing	00000
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0000000	011050	MIRGINA DEPT OF TAXATION	DC997210226210200	2/26/2021	203-000200-0002-	- -	3.40	166008	2/26/2021	PR Clearing	00000
0000000	011050	MIRGINA DEPT OF TAXATION	DC997210226210200	2/26/2021	230-000200-0002-	- -	316.52	166008	2/26/2021	PR Clearing	00000
0000000	011050	MIRGINA DEPT OF TAXATION	DC997210226210200	2/26/2021	501-000200-0002-	- -	117.47	166008	2/26/2021	PR Clearing	00000
0000000	011050	MIRGINA DEPT OF TAXATION	DC997210226210200	2/26/2021	502-000200-0002-	- -	699.51	166008	2/26/2021	PR Clearing	00000
						CHECK TOTAL	7,439.95				
0000000	117215	ANTHEMBROS	02262021-MEDCOM	2/26/2021	100-000100-0200-	- -	1,384.00	166009	2/26/2021	Accounts Receivable	02526
0000000	117215	ANTHEMBROS	02262021-MEDCOM	2/26/2021	4100-011010-2300-	- -	90.00	166009	2/26/2021	Health Insurance	02526
						CHECK TOTAL	1,474.00				
0000000	122493	HARMONY RLAND	- FEB21	2/26/2021	4211-053210-5718-	- -	721.00	166010	2/26/2021	CSA Mandated	02526
						CHECK TOTAL	721.00				
0000000	005060	HISTORIC BUCKINGHAM INC	02262021	2/26/2021	4100-043200-5420-	- -	300.00	166011	2/26/2021	Lease/Rent of Buildings	02526
						CHECK TOTAL	300.00				
0000000	117215	ANTHEMBROS	02262021-TINDAL	2/26/2021	100-000100-0200-	- -	818.00	166012	2/26/2021	Accounts Receivable	02526
						CHECK TOTAL	818.00				
0000000	117215	ANTHEMBROS	02262021-JAMERS	2/26/2021	100-000100-0200-	- -	818.00	166013	2/26/2021	Accounts Receivable	02526
						CHECK TOTAL	818.00				
0000000	122616	WORK PERSONNEL		2/19/2021	4290-010000-3160-	- -	384.00	166019	2/26/2021	Professional Services	02529
0000000	122616	WORK PERSONNEL		2/26/2021	4290-010000-3160-	- -	360.00	166019	2/26/2021	Professional Services	02529
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0000000	119947	ADVANCE AUTO PARTS		1/08/2021	4100-043200-6007-	- -	21.10	166020	2/26/2021	Repairs/Maintenance Supplies/S	02529
0000000	119947	ADVANCE AUTO PARTS		1/25/2021	4100-071100-6007-	- -	11.03	166020	2/26/2021	Repairs/Maintenance Supplies	02529
0000000	119947	ADVANCE AUTO PARTS		1/26/2021	4100-042300-3310-	- -	15.36	166020	2/26/2021	Repairs/Maintenance	02529
0000000	119947	ADVANCE AUTO PARTS		1/29/2021	4100-043200-6007-	- -	87.30	166020	2/26/2021	Repairs/Maintenance Supplies/S	02529
0000000	119947	ADVANCE AUTO PARTS		1/29/2021	4100-043200-6007-	- -	7.81	166020	2/26/2021	Repairs/Maintenance Supplies/S	02529
0000000	119947	ADVANCE AUTO PARTS		1/20/2021	4230-010000-3310-	- -	38.71	166020	2/26/2021	Repairs/Maintenance	02529
0000000	119947	ADVANCE AUTO PARTS		1/28/2021	4502-010000-6007-	- -	13.19	166020	2/26/2021	Repairs/Maintenance Supplies	02529
						CHECK TOTAL	194.50				
0000000	121253	BMS DIRECT INC		2/17/2021	4501-010000-3500-	- -	72.74	166021	2/26/2021	Printing & Binding	02529
0000000	121253	BMS DIRECT INC		2/17/2021	4502-010000-3500-	- -	72.73	166021	2/26/2021	Printing & Binding	02529
						CHECK TOTAL	145.47				
0000000	120791	BRENT UZDANOWCS	02032021-ILNCH	2/03/2021	4100-031200-5530-	- -	11.08	166022	2/26/2021	Travel Subsistence & Lodging	02529

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0000000	120791	BRENT UZDANOWCS	02042021- LUNCH	2/ 04/ 2021	4100-031200-5530-	- -	10.36	166022	2/ 26/ 2021	Travel Subsistence & Lodging	02529
						CHECK TOTAL	21.44				
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-210	2/ 22/ 2021	4100-043200-5130-	- -	26.90	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-240	2/ 22/ 2021	4100-043200-5130-	- -	26.90	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-470	2/ 22/ 2021	4100-043200-5130-	- -	26.90	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-500289	2/ 22/ 2021	4100-043200-5130-	- -	72.21	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-500479	2/ 22/ 2021	4100-043200-5130-	- -	75.00	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-500497	2/ 22/ 2021	4100-043200-5130-	- -	26.90	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-500586	2/ 22/ 2021	4100-043200-5130-	- -	70.24	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-500713	2/ 22/ 2021	4100-043200-5130-	- -	26.90	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-530	2/ 22/ 2021	4100-043200-5130-	- -	26.90	166023	2/ 26/ 2021	Water & Sewer	02529
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-535	2/ 22/ 2021	4100-043200-5130-	- -	26.90	166023	2/ 26/ 2021	Water & Sewer	02529
						CHECK TOTAL	405.75				
0000000	119799	BUCKINGHAM COUNTY TREASUR	02222021-590	2/ 22/ 2021	4100-043200-5130-	- -	26.90	166024	2/ 26/ 2021	Water & Sewer	02529
						CHECK TOTAL	26.90				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	02172021-TOWER	2/ 17/ 2021	4100-043200-5110-	- -	54.20	166025	2/ 26/ 2021	Electrical Services	02529
						CHECK TOTAL	54.20				
0000000	120600	CENTURYLINK	02062021-	2/ 06/ 2021	4100-042300-5230-	- -	288.13	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4100-043200-5230-	- -	50.02	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4100-031400-5230-	- -	2,650.36	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4100-031400-5230-	- -	137.64	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4100-083500-5230-	- -	274.39	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4100-013200-5230-	- -	258.46	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4100-021200-5230-	- -	162.21	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4100-031400-5230-	- -	78.93	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4501-010000-5230-	- -	50.02	166026	2/ 26/ 2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/ 13/ 2021	4501-010000-5230-	- -	60.37	166026	2/ 26/ 2021	Telecommunications	02529
						CHECK TOTAL	4,010.53				
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0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4100-043200-5110-	- -	359.84	166028	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4100-043200-5110-	- -	659.77	166028	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4100-043200-5110-	- -	4,246.07	166028	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4100-043200-5110-	- -	3,170.91	166028	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4100-043200-5110-	- -	169.89	166028	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4100-042300-5140-	- -	167.38	166028	2/ 26/ 2021	Street Lights	02529
0000000	010960	DOMINION ENERGY VIRGINIA	01222021-	2/ 11/ 2021	4501-010000-5110-	- -	125.88	166028	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4501-010000-5110-	- -	104.24	166028	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4501-010000-5110-	- -	87.84	166028	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02102021-	2/ 10/ 2021	4501-010000-5110-	- -	88.43	166028	2/ 26/ 2021	Electrical Services	02529
						CHECK TOTAL	9,180.25				
0000000	010960	DOMINION ENERGY VIRGINIA	02112021-	2/ 11/ 2021	4100-043200-5110-	- -	3,201.11	166029	2/ 26/ 2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02112021-	2/ 11/ 2021	4100-071100-5110-	- -	179.51	166029	2/ 26/ 2021	Electrical Services Park	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02112021-	2/ 11/ 2021	4100-043200-5110-	- -	572.30	166029	2/ 26/ 2021	Electrical Services	02529

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	010960	DOMINION ENERGY VIRGINIA	02112021	2/11/2021	4501-010000-5110-	- -	3,135.42	166029	2/26/2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02112021	2/11/2021	4502-010000-5110-	- -	4,356.81	166029	2/26/2021	Electrical Services	02529
0000000	010960	DOMINION ENERGY VIRGINIA	02112021-	2/11/2021	4502-010000-5110-	- -	1,004.48	166029	2/26/2021	Electrical Services	02529
					CHECK TOTAL		12,449.63				
0000000	119580	HOPE ELAINE MELL	02032021	2/17/2021	4110-071500-3170-30	- -	135.00	166030	2/26/2021	Instruction Aerobics	02529
					CHECK TOTAL		135.00				
0000000	119800	KARL CARTER	01202021-GWS	1/20/2021	4100-035100-6009-	- -	26.50	166031	2/26/2021	Vehicle & Powered Equipment Su	02529
0000000	119800	KARL CARTER	01252021-DW	1/25/2021	4100-035100-8201-	- -	5.00	166031	2/26/2021	Fixed Assets	02529
					CHECK TOTAL		31.50				
0000000	122536	PAYCOM US LLC		2/09/2021	4290-010000-3160-	- -	2,870.13	166032	2/26/2021	Professional Services	02529
					CHECK TOTAL		2,870.13				
0000000	122684	ROBERT ALLEN COX	02232021-REFUND	2/23/2021	100-000200-0005-	- -	1,403.89	166033	2/26/2021	TR Refund Clearing	02529
					CHECK TOTAL		1,403.89				
0000000	010102	THOMAS RANSON	01212021-JMBCCA	1/21/2021	4100-034100-5540-	- -	15.00	166034	2/26/2021	Travel Convention & Education	02529
0000000	010102	THOMAS RANSON	02042021-MERKS	2/04/2021	4100-034100-5540-	- -	14.58	166034	2/26/2021	Travel Convention & Education	02529
					CHECK TOTAL		29.58				
0000000	117385	TREASURER OF VIRGINIA	02232021-CHAD W	2/23/2021	4501-010000-5810-	- -	100.00	166035	2/26/2021	Dues & Association Memberships	02529
					CHECK TOTAL		100.00				
0000000	010350	UNITED PARCEL SERVICE		1/16/2021	4100-012510-5210-	- -	7.50	166036	2/26/2021	Postal Services	02529
0000000	010350	UNITED PARCEL SERVICE		1/16/2021	4100-012110-5210-	- -	6.06	166036	2/26/2021	Postal Services	02529
					CHECK TOTAL		13.56				
0000000	120542	VERIZON WIRELESS		2/01/2021	4100-031200-5230-	- -	2,058.90	166037	2/26/2021	Telecommunications	02529
					CHECK TOTAL		2,058.90				
0000000	120172	WILLIAM G KIDD JR SHERIFF	02102021-LUNCH	2/10/2021	4100-031200-5530-	- -	21.87	166038	2/26/2021	Travel Subsistence & Lodging	02529
0000000	120172	WILLIAM G KIDD JR SHERIFF	02112021-LUNCH	2/11/2021	4100-031200-5530-	- -	12.58	166038	2/26/2021	Travel Subsistence & Lodging	02529
					CHECK TOTAL		34.45				
0000000	121253	EMS DIRECT INC		2/24/2021	4100-012410-6021-	- -	4,140.00	166039	2/26/2021	Tax Tickets	02529
					CHECK TOTAL		4,140.00				
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-031400-5230-	- -	2,563.48	166040	2/26/2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-012110-5230-	- -	55.82	166040	2/26/2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-012410-5230-	- -	55.20	166040	2/26/2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-043200-5230-	- -	71.32	166040	2/26/2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-043200-5230-	- -	72.67	166040	2/26/2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-035100-5230-	- -	51.33	166040	2/26/2021	Cell Phone	02529
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-032600-5230-	- -	79.98	166040	2/26/2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-042300-5230-	- -	94.98	166040	2/26/2021	Telecommunications	02529
0000000	120600	CENTURYLINK	02132021-	2/13/2021	4100-042300-5230-	- -	15.00	166040	2/26/2021	Telecommunications	02529
					CHECK TOTAL		3,059.78				
0000000	010960	DOMINION ENERGY VIRGINIA	02112021	2/11/2021	4100-043200-5110-	- -	1,237.64	166041	2/26/2021	Electrical Services	02529
					CHECK TOTAL		1,237.64				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	000550	AT&T	02132021-	2/13/2021	4100-031400-5230-	141.62	166042	3/01/2021	Telecommunications	02530
0000000	000550	AT&T	02132021-	2/13/2021	4100-031400-5230-	57.30	166042	3/01/2021	Telecommunications	02530
0000000	000550	AT&T	02132021-	2/13/2021	4100-021200-5230-	91.58	166042	3/01/2021	Telecommunications	02530
					CHECK TOTAL	290.50				
0000000	120009	BUCKINGHAM COUNTY	1200202103	3/01/2021	4502-095000-9155-	362.50	166043	3/01/2021	VA Resource Authority-Reserve	02531
					CHECK TOTAL	362.50				
0000000	120124	BUCKINGHAM COUNTY	1201202103	3/01/2021	4501-095000-9121-	509.70	166044	3/01/2021	Debt Reserve-USA	02531
					CHECK TOTAL	509.70				
0000000	121505	BUCKINGHAM COUNTY	1215202103	3/01/2021	4502-095000-9126-	1,670.00	166045	3/01/2021	USDA - reserve	02531
					CHECK TOTAL	1,670.00				
0000000	122194	BUCKINGHAM COUNTY	1221202103	3/01/2021	4501-095000-9111-	1,509.80	166046	3/01/2021	Debt Reserve	02531
					CHECK TOTAL	1,509.80				
0000000	119799	BUCKINGHAM COUNTY TREASUR	1197202103	3/01/2021	4100-091200-5130-	7,500.00	166047	3/01/2021	School Sewer Contract	02531
					CHECK TOTAL	7,500.00				
0000000	010017	DEPARTMENT OF MOTOR VEHIC		1/31/2021	4100-031200-6010-	20.00	166048	3/01/2021	Police Supplies	02530
					CHECK TOTAL	20.00				
0000000	121335	GORDON MAYRES	1213202103	3/01/2021	4100-043200-5230-	125.00	166049	3/01/2021	Telecommunications	02531
					CHECK TOTAL	125.00				
0000000	121727	KYAN TE MINING CORP	1217202103	3/01/2021	4100-043200-5230-	150.00	166050	3/01/2021	Telecommunications	02531
					CHECK TOTAL	150.00				
0000000	122688	OLD HICKORY BUILDINGS LLC		2/05/2021	4100-035100-6014-	3,276.00	166051	3/01/2021	Other Operating Supplies-Dog F	02530
					CHECK TOTAL	3,276.00				
0000000	121334	RAE A WOOTEN	1213202103	3/01/2021	4100-043200-5230-	125.00	166052	3/01/2021	Telecommunications	02531
					CHECK TOTAL	125.00				
0000000	121290	STEVEN H RANN	1212202103	3/01/2021	4100-043200-5230-	600.00	166053	3/01/2021	Telecommunications	02531
					CHECK TOTAL	600.00				
0000000	118808	TREASURER, BUCKINGHAM CO	1188202103	3/01/2021	4502-095000-9121-	585.58	166054	3/01/2021	Debt Reserve FMHA	02531
					CHECK TOTAL	585.58				
0000000	120125	USDA RURAL DEVELOPMENT	1201202103	3/01/2021	4501-095000-9120-	5,097.00	166055	3/01/2021	Principle & Interest (USD)	02531
					CHECK TOTAL	5,097.00				
0000000	121517	USDA RURAL DEVELOPMENT	1215202103	3/01/2021	4502-095000-9125-	16,700.00	166056	3/01/2021	USDA	02531
					CHECK TOTAL	16,700.00				
0000000	122192	USDA RURAL DEVELOPMENT	1221202103	3/01/2021	4501-095000-9110-	15,098.00	166057	3/01/2021	Principle & Int Loan (USDA UPG	02531
					CHECK TOTAL	15,098.00				
0000000	117914	USDA RURAL HOUSING SERVIC	1179202103	3/01/2021	4502-095000-9120-	5,822.00	166058	3/01/2021	Principal & Interest FMHA	02531
					CHECK TOTAL	5,822.00				

AP308

BUCKINGHAM COUNTY

A/P REGULAR CHECK REGISTER TIME: 11:20:37

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P/O NO ---	VEND NO -----	VENDOR NAME -----	INVOICE NO -----	INVOICE DATE -----	ACCOUNT NO -----	NET AMOUNT -----	CHECK NO -----	CHECK DATE -----	DESCRIPTION -----	BATCH -----
0000000	121876	VERIZON		2/15/2021	4100-031400-5230-	- -				
					CHECK TOTAL	1.63	166059	3/01/2021	Telecommunications	02530
						1.63				
0000000	119783	WM CORPORATE SERVICES INC		2/16/2021	4100-042300-3170-	- -				
0000000	119783	WM CORPORATE SERVICES INC		2/16/2021	4100-042300-3170-	- -				
					CHECK TOTAL	365.96	166060	3/01/2021	Dumpster/Roll-Offs	02530
						353.07	166060	3/01/2021	Dumpster/Roll-Offs	02530
						719.03				
					CHECK TYPE TOTAL	649,615.03				
					FINAL TOTAL	649,615.03				

BUCKINGHAM COUNTY
FY 2020/2021
FOURTH QUARTER APPROPRIATIONS

General Fund	\$	2,387,999
Water Fund	\$	348,381
Sewer Fund	\$	112,571
VPA Fund	\$	570,828
CSA Fund	\$	397,321

School:

Instruction	\$	4,503,064
Adm/Attn/Health	\$	319,724
Transportation	\$	517,720
Buses	\$	67,500
Operations	\$	549,369
Cafeteria	\$	334,302
Technology	\$	254,376
 Total School	 \$	 6,546,054

**Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, March 8, 2021
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia**

The Buckingham County Board of Supervisors will hold a public hearing on Monday, March 8, 2021 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Pursuant to the provisions of §33.2- 909 of the Code of Virginia of 1950, as amended, the Buckingham County Board of Supervisors hereby gives notice of a public hearing to be held on Monday, March 8, 2021 at 6:00 p.m. at the Buckingham County Administration Complex in order to hear citizen comments regarding the Board of Supervisors intention to act on the following:

- 1. Intent to abandon Route 9066 for the full length of the state maintained portion 00.12 mile that formerly served as the bus loop for Gold Hill Elementary School in the Marshall Magisterial District of Buckingham County, Virginia. Copies of the proposed plans, applications, ordinance, or amendments may be examined at Buckingham County Administration, Monday through Friday between the hours of 8:30 a.m. and 4:30 p.m.**
- 2. Intent to abandon Route 9575 for the full length of the state maintained portion 00.10 mile that formerly served as the bus loop for Dillwyn Primary School in the Curdsville Magisterial District of Buckingham County.**

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

- 1. Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
- 2. Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
- 3. Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
- 4. To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

Special accommodation will be provided upon five days' notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

Jennifer Lann

From: Edwards, Charles <charlesd.edwards@vdot.virginia.gov>
Sent: Thursday, January 28, 2021 11:44 AM
To: Jennifer Lann
Subject: Board Resolutions for VDOT

Jennifer,

Good morning hope all finds you and family well.

It's been a good while since I've had to get the Board to provide resolutions for roadway abandonments and I am thinking you were the go to person for providing notices and getting it on the docket.

I've got to abandon the (2) bus loops, one located at the old Dillwyn Primary and the other at Gold Hill. Both will require a "Notice of Public Hearing" ad followed by resolution if appropriate. I've got the templates for advertisement filled out with necessary info minus dates/times to be provided by the County.

If you are the contact I will gladly forward you those documents. If you are not, could you please direct me to who I would need to address with this.

Thank you so much for your time,

D.D.

*C. Daryl Edwards
VDOT-Lynchburg Land Use-East
(434)505-3439*

§33.2-909 – Secondary Abandonment
“Notice of Public Hearing” Advertisement

**NOTICE OF PUBLIC HEARING
OF THE BUCKINGHAM COUNTY
BOARD OF SUPERVISORS**

Pursuant to the provisions of §33.2-909 of the *Code of Virginia* of 1950, as amended, the Buckingham County Board of Supervisors hereby gives notice of a public hearing to be held on Month, Day, Year at [Insert time] at [Insert location of public hearing] in order to hear citizen comments regarding the Board of Supervisors intention to act on the following:

Intent to abandon Route 9575 for the full length of the state maintained portion 00.10 mile that formerly served as the bus loop for Dillwyn Primary School in the Curdsville Magisterial District of Buckingham County, Virginia.

Copies of the proposed plans, applications, ordinances or amendments may be examined at [Insert County location where public can view abandonment documents], Monday through Friday between the hours of ### a.m. and ### p.m.

End of Legal Notice

PLEASE PUBLISH ON MONTH DAY & MONTH DAY, YEAR

IN THE [INSERT NAME OF PUBLICATION]

§33.2-909 – Secondary Abandonment
“Notice of Public Hearing” Advertisement

**NOTICE OF PUBLIC HEARING
OF THE BUCKINGHAM COUNTY
BOARD OF SUPERVISORS**

Pursuant to the provisions of §33.2-909 of the *Code of Virginia* of 1950, as amended, the Buckingham County Board of Supervisors hereby gives notice of a public hearing to be held on Month, Day, Year at [Insert time] at [Insert location of public hearing] in order to hear citizen comments regarding the Board of Supervisors intention to act on the following:

Intent to abandon Route 9066 for the full length of the state maintained portion 00.12 mile that formerly served as the bus loop for Gold Hill Elementary School in the Marshall Magisterial District of Buckingham County, Virginia.

Copies of the proposed plans, applications, ordinances or amendments may be examined at [Insert County location where public can view abandonment documents], Monday through Friday between the hours of ### a.m. and ### p.m.

End of Legal Notice

PLEASE PUBLISH ON MONTH DAY & MONTH DAY, YEAR

IN THE [INSERT NAME OF PUBLICATION]

**Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, March 8, 2021
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia**

The Buckingham County Board of Supervisors will hold a public hearing on Monday, March 8, 2021 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Amend the Buckingham County Redistricting Ordinance §3-6 District 6 Polling Location from Taylor Masonic Lodge to Sharon Baptist Church, 1620 Sharon Church Road, Scottsville, Va 24590. This change is pursuant to Virginia Code §15.2-1427, §24.2-306 and §24.2-310 and would be for all elections including special, primary and general. This request is due to the size of Masonic Lodge, the limited handicap accessibility, the parking challenges the lot imposes and the safety of our voters.

A copy of the above referenced hearing is available for review in the Office of the Buckingham County Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

1. **Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
2. **Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
3. **Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
4. **To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

Special accommodation will be provided upon five days' notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

BUCKINGHAM COUNTY VOTER REGISTRATION & ELECTIONS OFFICE

13360 W James Anderson Hwy • Post Office Box 222

Buckingham, VA 23921

Phone: 434-969-4304 Fax: 434-969-2060

Email: Elections@buckinghamcounty.virginia.gov

William 'Rick' Caldwell, Chair

V. Gail Braxton, Vice-Chair

Larry K. Davis, Secretary

January 21, 2021

Buckingham County Board of Supervisors

P.O. Box 252

Buckingham, VA 23921

Dear Members of the Board of Supervisors,

District 6 (Slate River Precinct) is the second largest precinct we have in Buckingham County in terms of registered voters. The current polling place is located at Taylor Masonic Lodge in Centenary. After much thought and consideration, the Electoral Board would like to ask the Board of Supervisors to amend the Buckingham County Redistricting Ordinance §3-6 District 6 Polling Location from Taylor Masonic Lodge to Sharon Baptist Church. Sharon Baptist Church is located at 1620 Sharon Church Rd Scottsville, VA 24590. This change would need to be pursuant to Virginia Code §15.2-1427, §24.2-306 and §24.2-310 and would be for all elections including special, primary and general.

Our request for a change in location is due to the size of Masonic Lodge, the limited handicap accessibility, the parking challenges the lot imposes and the safety of our voters. Currently voters are backing directly into Route 20 or they are parking at the Georgia Creek polling location and walking across Route 20. We greatly appreciate the Taylor Masonic Lodge for accommodating the voters of Buckingham through the years and allowing us to use their facilities. Unfortunately, we have outgrown the space. We feel that Sharon Baptist Church will be a better fit with its newly built Social Hall which offers more space, a large parking lot and a handicapped accessible design.

Sincerely,

Larry K. Davis

Secretary, Buckingham Electoral Board

ATTACHMENT L-1

Code of Virginia Title 15.2. Counties, Cities and Towns Subtitle II. Powers of Local Government Chapter 14. Governing Bodies of Localities Article 4. Ordinances and Other Actions by the Local Governing Body § 15.2-1427. Adoption of ordinances and resolutions generally; amending or repealing ordinances

A. Unless otherwise specifically provided for by the Constitution or by other general or special law, an ordinance may be adopted by majority vote of those present and voting at any lawful meeting. B. On final vote on any ordinance or resolution, the name of each member of the governing body voting and how he voted shall be recorded; however, votes on all ordinances and resolutions adopted prior to February 27, 1998, in which an unanimous vote of the governing body was recorded, shall be deemed to have been validly recorded. The governing body may adopt an ordinance or resolution by a recorded voice vote unless otherwise provided by law, or any member calls for a roll call vote. An ordinance shall become effective upon adoption or upon a date fixed by the governing body. C. All ordinances or resolutions heretofore adopted by a governing body shall be deemed to have been validly adopted, unless some provision of the Constitution of Virginia or the Constitution of the United States has been violated in such adoption. D. An ordinance may be amended or repealed in the same manner, or by the same procedure, in which, or by which, ordinances are adopted. E. An amendment or repeal of an ordinance shall be in the form of an ordinance which shall become effective upon adoption or upon a date fixed by the governing body, but, if no effective date is specified, then such ordinance shall become effective upon adoption. F. In counties, except as otherwise authorized by law, no ordinance shall be passed until after descriptive notice of an intention to propose the ordinance for passage has been published once a week for two successive weeks prior to its passage in a newspaper having a general circulation in the county. The second publication shall not be sooner than one calendar week after the first publication. The publication shall include a statement either that the publication contains the full text of the ordinance or that a copy of the full text of the ordinance is on file in the clerk's office of the circuit court of the county or in the office of the county administrator; or in the case of any county organized under the form of government set out in Chapter 5, 7 or 8 of this title, a statement that a copy of the full text of the ordinance is on file in the office of the clerk of the county board. Even if the publication contains the full text of the ordinance, a complete copy shall be available for public inspection in the offices named herein. In counties, emergency ordinances may be adopted without prior notice; however, no such ordinance shall be enforced for more than sixty days unless readopted in conformity with the provisions of this Code. G. In towns, no tax shall be imposed except by a two-thirds vote of the council members. Code 1950, §§ 15-8, 15-10; 1950, p. 113; 1954, c. 529; 1956, cc. 218, 664; 1956, Ex. Sess., c. 40; 1 1/29/2021 12:00:00 AM 1958, cc. 190, 279; 1960, c. 606; 1962, c. 623, § 15.1-504; 1966, cc. 405, 612; 1968, c. 625; 1970, c. 581; 1972, cc. 41, 837; 1973, c. 380; 1978, c. 235; 1983, c. 11; 1997, c. 587; 1998, c. 823; 2000, c. 895. The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

Code of Virginia Title 24.2. Elections Chapter 3. Election Districts, Precincts, and Polling Places Article 3. Requirements for Election Districts, Precincts, and Polling Places § 24.2-306. Changes not to be enacted within 60 days of general election; notice requirements A. No change in any local election district, precinct, or polling place shall be enacted within 60 days next preceding any general election. Notice shall be published prior to enactment in a newspaper having general circulation in the election district or precinct once a week for two successive weeks. The published notice shall state where descriptions and maps of proposed boundary and polling place changes may be inspected. B. Notice of any adopted change in any election district, town, precinct, or polling place other than in the location of the office of the general registrar shall be mailed to all registered voters whose election district, town, precinct, or polling place is changed at least 15 days prior to the next general, special, or primary election in which the voters will be voting in the changed election district, town, precinct, or polling place. Notice of a change in the location of the office of the general registrar shall be given by posting on the official website of the county or city, by posting at not less than 10 public places, or by publication once in a newspaper of general circulation in the county or city within not more than 21 days in advance of the change or within seven days following the change. C. Each county, city, and town shall comply with the applicable requirements of law, including §§ 24.2-304.3 and 30-395, and send copies of enacted changes, including a Geographic Information System (GIS) map showing the new boundaries of the districts or precincts, to the local electoral board, the Department, and the Division of Legislative Services. Any county, city, or town that does not have GIS capabilities may request the Department of Elections to create on its behalf a GIS map showing the boundaries of the new districts or precincts, and the Department of Elections shall create such a map. Code 1950, §§ 24-49 through 24-51; 1970, c. 462, § 24.1-39; 1971, Ex. Sess., c. 119; 1993, c. 641; 1995, c. 249; 2003, c. 1015; 2004, c. 1000; 2012, cc. 328, 486; 2019, cc. 777, 778; 2020, Sp. Sess. I, c. 56. The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

Code of Virginia Title 24.2. Elections Chapter 3. Election Districts, Precincts, and Polling Places Article 3. Requirements for Election Districts, Precincts, and Polling Places § 24.2-310. Requirements for polling places A. The polling place for each precinct shall be located within the county or city and either within the precinct or within one mile of the precinct boundary. The polling place for a county precinct may be located within a city (i) If the city is wholly contained within the county election district served by the precinct or (ii) if the city is wholly contained within the county and the polling place is located on property owned by the county. The polling place for a town precinct may be located within one mile of the precinct and town boundary. For town elections held in November, the town shall use the polling places established by the county for its elections. B. The governing body of each county, city, and town shall provide funds to enable the general registrar to provide adequate facilities at each polling place for the conduct of elections. Each polling place shall be located in a public building whenever practicable. If more than one polling place is located in the same building, each polling place shall be located in a separate room or separate and defined space. C. Polling places shall be accessible to qualified voters as required by the provisions of the Virginians with Disabilities Act (§ 51.5-1 et seq.), the Voting Accessibility for the Elderly and Handicapped Act (52 U.S.C. § 20101 et seq.), and the Americans with Disabilities Act relating to public services (42 U.S.C. § 12131 et seq.). The State Board shall provide instructions to the local electoral boards and general registrars to assist the localities in complying with the requirements of the Acts. D. If an emergency makes a polling place unusable or inaccessible, the electoral board or the general registrar shall provide an alternative polling place and give notice of the change in polling place, including to all candidates, or such candidate's campaign, appearing on the

ballot to be voted at the alternative polling place, subject to the prior approval of the State Board. The general registrar shall provide notice to the voters appropriate to the circumstances of the emergency. For the purposes of this subsection, an "emergency" means a rare and unforeseen combination of circumstances, or the resulting state, that calls for immediate action. E. It shall be permissible to distribute campaign materials on the election day on the property on which a polling place is located and outside of the building containing the room where the election is conducted except as specifically prohibited by law including, without limitation, the prohibitions of § 24.2-604 and the establishment of the "Prohibited Area" within 40 feet of any entrance to the polling place. However, and notwithstanding the provisions of clause (i) of subsection A of § 24.2-604, and upon the approval of the local electoral board, campaign materials may be distributed outside the polling place and inside the structure where the election is conducted, provided that the "Prohibited Area" (i) includes the area within the structure that is beyond 40 feet of any entrance to the polling place and the area within the structure that is within 40 feet of any entrance to the room where the election is conducted and (ii) is maintained and enforced as provided in § 24.2-604. The local electoral board may approve campaigning activities inside the building where the election is conducted when an entrance to the building is from an adjoining building, or if establishing the 40-foot prohibited area outside the polling place would hinder or delay a qualified voter from entering or leaving the building. F. Any local government, local electoral board, or the State Board may make monetary grants to any non-governmental entity furnishing facilities under the provisions of § 24.2-307 or 24.2-308 for use as a polling place. Such grants shall be made for the sole purpose of meeting the accessibility requirements of this section. Nothing in this subsection shall be construed to obligate any local government, local electoral board, or the State Board to appropriate funds to any non-governmental entity. Code 1950, §§ 24-45, 24-46, 24-171, 24-179 through 24-181; 1954, c. 375; 1956, c. 378; 1962, cc. 185, 536; 1970, c. 462, §§ 24.1-36, 24.1-37, 24.1-92, 24.1-97; 1971, Ex. Sess., c. 119; 1976, c. 616; 1977, c. 30; 1978, c. 778; 1980, c. 639; 1981, c. 425; 1984, c. 217; 1985, c. 197; 1986, c. 558; 1992, c. 445; 1993, cc. 546, 641; 1994, c. 307; 2003, c. 1015; 2004, c. 25; 2005, c. 340; 2008, cc. 113, 394; 2010, cc. 639, 707; 2012, cc. 488, 759; 2016, cc. 18, 492. The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.



**Buckingham County Board of Supervisors
Notice of Public Hearing
Monday, March 8, 2021
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia**

The Buckingham County Board of Supervisors will hold a public hearing on Monday, March 8, 2021 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Case 20-ZMA281: Des Raj request to rezone from Agriculture A-1 to Business B-1 for the purpose of business expansion. Tax Map 95, Parcel 32, containing approximately one acre located 3407 S. Constitution Route, Dillwyn, Va 23936 at the intersection of State Route 649, Slate River Mill Road and State Route 20, property known as "Route 20 Market", Maysville Magisterial District. Mr. Raj wants to expand his business and construct a 4000 sq. ft. facility that will house a convenience store and food specialty grill/shop.

A copy of the above referenced hearing is available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

1. **Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
2. **Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
3. **Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
4. **To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

Special accommodation will be provided upon five days' notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13360 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Harry W. Bryant, Jr.
District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: March 8, 2021
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 20-ZMA281 Des Raj
Request to Rezone from Agricultural A1 to Business B1 for the Purpose of Business Expansion

Owner/Applicant: Landowner JD Corporation of Virginia INC
2204 S Constitution Route
Dillwyn VA 23936

Applicant: Des Raj
2204 S Constitution Route
Dillwyn VA 23936

Property Information: Tax Map 95, Parcel 32, containing approximately one acre located 3407 S Constitution Route Dillwyn VA 23939, at the intersection of State Route 649 Slate River Mill Road and State Route 20, property known as "Route 20 Market" Maysville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: Zoning Map Amendment - Request for Rezoning from Agricultural A1 to Business B1 for the Purpose of Business Expansion

Background/Zoning Information: This property is located at 3407 S Constitution Route Dillwyn VA 23936 at the intersection of State Route 649 and State Route 20. This property currently operates as Route 20 Market, as a grandfathered use. Mr. Raj wants to expand his business and construct a 4000 square foot facility that will house a convenience store and food specialty grill/shop. When an existing grandfathered use will be expanding or enlarging, per the Buckingham County Zoning Ordinance, the usage must be brought in to compliance. Mr. Raj

would not be able to apply for a special use permit in A1 because his new facility will be larger than the specifications on page 11, Zoning Ordinance, which states, "Convenience/General Store – Maximum 2000s.f. and no more than 4 petroleum pumps." This location is approximately nine miles south of the Centenary-Scottsville Growth Corridor, as outlined in the Buckingham County Comprehensive Plan. Mr. Raj has included his VDOT determination and understands that further VDOT review may be needed, along with a site plan for construction, all subject to any final decision.

This case was introduced to the Planning Commission December 28, 2020 and a Public Hearing was held January 25, 2021. There was a comment from adjacent landowner Edward Hanes requesting chain link fence along property line, Mr. Raj indicated he would comply and install the fence. Other discussion was in regard to safety of ingress and egress at the existing intersection of Route 20 and Slate River Mill Road. Other discussion included hours, lighting, signage, location of fuel pumps, and parking. Mr. Raj explained that should his request be approved, he will keep the existing building open for business as usual during the construction phase of the new building, return to his normal hours of operation which had been decreased during COVID-19, utilize lighting to enhance security, replace existing signage with an update reflecting BP branding, explained the location of new pay at the pump fuel, and explained layout for parking. Mr. Raj is working with an engineer for site development. After discussion, the Planning Commission voted unanimously for Recommendation of Approval to the Board. All Planning Commission members were present.

REZONING APPLICATION CHECKLIST

BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION REQUIREMENTS

The following table lists the information necessary to review a rezoning application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 5, 6 & 7 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

Completed application for rezoning (pages 3 & 4 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

Interest Disclosure Affidavit (page 8 attached). Must be signed by the owner: ☒ YES ☐ NO

Power of Attorney (page 11 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES ☒ NO - N/A

Written Narrative (page 12 guidance in preparing the Written Narrative): ☒ YES ☐ NO

Fees: ☒ YES ☐ NO

Deed: ☒ YES ☐ NO

Plat (15 copies). The plat information may be incorporated into the Rezoning General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: ☒ YES ☐ NO
- B. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO
- C. Scale and north point: ☒ YES ☐ NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO

Rezoning General Site Plan (15 copies) The General Site Plan must contain the following:

- 1. Vicinity Map - Please show scale: ☒ YES ☐ NO ☐ N/A
- 2. Owner and Project Name: ☒ YES ☐ NO ☐ N/A
- 3. Parcel identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: ☒ YES ☐ NO ☐ N/A
- 4. Property lines of existing and proposed zoning district lines: ☒ YES ☐ NO ☐ N/A
- 5. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO ☐ N/A
- 6. Scale and north point: ☒ YES ☐ NO ☐ N/A
- 7. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO ☐ N/A

8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"):
YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines":
YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more):
YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A ZONING MAP AMENDMENT

CASE NUMBER: 20-ZMA281
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 12/3/2020

Zoning Map Amendment: Rezone A1 - B1

Purpose of Zoning Map Amendment:

Rezone to be in compliance for expansion/
enlargement of facility and ability to increase
permitted uses

Zoning District: A1 currently Number of Acres: 1

Tax Map Section: 95 Parcel: 32 Lot: Subdivision: Magisterial Dist.:

Street Address: 3407 S Constitution Pkwy Dillwyn VA 23936

Directions from the County Administration Building to the Proposed Site: Rt 60 to Sprunger

turn left on 15, turn right on Rt 20 approximately three miles
on left

Name of Applicant: Des Raj

Mailing Address: 2204 S Constitution Pkwy Dillwyn VA 23936

Daytime Phone: Cell Phone:

Email: Fax:

Name of Property Owner: JD Corporation of Virginia Inc.

Mailing Address: 2204 S Constitution Pkwy Dillwyn VA 23936

(Rt 20 Market)
Daytime Phone: 804.332.9176 Cell Phone: 434.983.2500 (Store)

Email: draj1965@aol.com Fax:

Signature of Owner: [Signature] Date: 12/3/2020

Signature of Applicant: [Signature] Date: 12/3/2020

Please indicate to whom correspondence should be sent:

☐ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer
☒ Applicant

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Desfry

Date: 12-3-20

TENTATIVE SCHEDULE FOR A REZONING AMENDMENT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|--------------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use *for business to rebuild the building for the convenience store.*
2. Community Design *N/A*
3. Cultural Resources *N/A*
4. Economic Development *gas station / convenience store / deli*
5. Environment *N/A*
6. Fire and Rescue, Law Enforcement *N/A*
7. Housing *N/A*
8. Libraries *N/A*
9. Parks and Open Spaces *N/A*
10. Potable Water *N/A*
11. Sewage *will have sewage for the business.*
12. Schools *N/A*
13. Telecommunications *N/A*
14. Transportation *N/A*
15. Solid Waste *will have trash services for the business*

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

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The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be

responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Dee Ray

Date: 12-2-20

TENTATIVE SCHEDULE FOR A REZONING AMENDMENT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

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Example Timeline:

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March 8 Case is introduced to Board of Supervisors.

April 12 Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No ☒
If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No ☒
If yes, please explain any impact:

Owner/Applicant Signature: Des Rajan Date: 12-2-20

Printed Name: DES RAJ Title: owner

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: Route 20 market

Applicant: DES RAJ

Location: 3407 South Constitution Rte Dillwyn VA 23936

Proposed Use: _____

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

_____ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?
Yes _____ No _____ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

11. Name: DES RAJ

Mailing Address: 2204 South Constitution Rte Dillwyn VA 23936

Physical Address: 3407 South Constitution Rte Dillwyn VA 23936

Tax Map Section: ✓ Parcel: Lot: Subdivision:

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 2 Dec day of 2020, year

I DES RAJ hereby make oath that

(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF

STATE OF

Subscribed and sworn to me on the day of ,

of the year . My Commission expires on .

Notary Public Signature:

Stamp:

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 2 day of December, of the year 2020.

I DES RAJ (printed name of owner)

hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC
COUNTY OF _____ STATE OF _____

Subscribed and sworn to me on this _____ day of _____,

of the year _____. My commission expires _____.

Notary Public Signature: _____

Stamp:

**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK
FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

County Records Check (describe the history of this property):

Signature of VDOT Resident Engineer: _____

Printed Name: _____ Date: _____

SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC
County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____
Stamp: _____

Signature of Owner: Des Raj Date: 12-2-20

Signature of Applicant: Des Raj Date: 12-2-20

Please indicate to whom correspondence should be sent:

☒ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer ☐ Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: DES RAJ

Mailing Address: 2204 South Constitution Rte Dillwyn VA 23936

Physical Address: 3407 South Constitution Rte Dillwyn VA 23936

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

2. Name: Edward Hanes

Mailing Address: 4442 S Constitution Rte

Physical Address: Dillwyn VA 23936

Tax Map Section: 95 Parcel: 34 Lot: _____ Subdivision: _____

3. Name: Emmanuel Figueroa

Mailing Address: 3331 S Constitution Rte

Physical Address: Dillwyn VA 23936

Tax Map Section: 110 Parcel: 23 Lot: _____ Subdivision: _____

4. Name: Robert Murphy

Mailing Address: 500 Woodland Rd Dillwyn VA 23936

Physical Address: 110-23A

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Benjamin Bryant

Mailing Address: 3456 S Constitution Pk

Physical Address: Druid 23936

Tax Map Section: 95 Parcel: 35 Lot: _____ Subdivision: _____

7. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

8. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 3 day of December, year 2020
I Des Raj hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

[Signature]
(owner / contract purchaser / authorized agent – please circle one)

NOTARY:

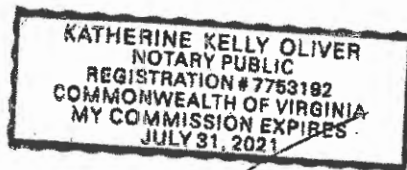
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 3 day of December
of the year 2020. My Commission expires on 7/31/2021.

Notary Public Signature: Katherine Kelly Oliver
Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA

COUNTY OF BUCKINGHAM, VIRGINIA

On this 3 day of December, of the year 2020

I, Des Raj (printed name of owner)

hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

Des Raj

NOTARY PUBLIC

COUNTY OF

Buckingham

STATE OF

Virginia

Subscribed and sworn to me on this

3

day of

December

of the year

2020

My commission expires

7/31/2021

Notary Public Signature:

Katherine Kelly Oliver

Stamp:

KATHERINE KELLY OLIVER
NOTARY PUBLIC
REGISTRATION # 7753192
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES
JULY 31, 2021

**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: 20-ZMA281

Visual Inspection Findings (describe what is on the property now):

Store, gas pumps,

County Records Check (describe the history of this property):

convenience store for approximately 50 years

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X
If yes, please explain any impact:

Owner/Applicant Signature: Des Raj Date: 12/3/2000

Printed Name: Des Raj Title: Applicant

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: _____

Location: RT. 20 / 699 014-BUCKINGHAM

Proposed Use: Convenience Store

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?
Yes _____ No ☒ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

See - Attachment - A

Screenshot of Existing Conditions

Screenshot of Proposed Improvements

Signature of VDOT Resident Engineer: C. D. Edwards

Printed Name: Charles D. Edwards Date: 12-9-20

Attachment A

Rt. 20 Market Construction

Currently, there are two commercial entrances serving the property, one fronting Rt. 20(S. Constitution Route) and the other fronting Rt. 649 (Slate River Mill Rd.).

The Rt. 20 entrance will be satisfactory as it stands due to the fact that it can't be relocated farther north because of property line limitations nor can it move south closer to the 20/649 intersection because of VDOT Corner Clearance restrictions.

As it stands, the 649 entrance is approximately 140' in length and allows vehicles to exit the property and perpendicularly cross the 20/649 intersection to gain access to the 649 stop bar. The VDOT would request as part of construction permitting and prior to construction completion, that upgrades be performed to the eastern portion of this entrance that would satisfy this safety concern. This can be remedied by extending the in place curbing and island/shoulder area towards the west for a length to be determined by VDOT Land Use engineers. This new delineation should also enhance vehicular movements within the site itself after construction.

Rt. 20 Market Existing Conditions

Legend



Google Earth

© 2020 Google

649



90 ft

Rt. 20 Market Proposed Curbing Ext.

Legend



Google Earth

© 2020 Google

90 ft



Southside Center for VIOLENCE PREVENTION

(the agency of Madeline's House and SAVE)

www.scvpcares.org | Phone (434) 394-3505 · Fax (434) 391-1172 | P.O. Box 466 Farmville, VA

Board of Supervisors
County of Buckingham
13380 West James Anderson Hwy
Buckingham, VA 23921

9 February 2021

Members of the Board of Supervisors:

I am writing to you on behalf of Southside Center for Violence Prevention (the agency of Madeline's House and the Sexual Assault Victim Empowerment Program). We are requesting the amount of \$16,600 for the 2022 fiscal year. This is an increase from previous years because in the past we requested a flat amount from counties; but, this year, to better be able to meet county appeals that financial requests are well-justified, we've moved to requesting funds based on actual expenses related to serving that county.

As you are aware, Southside Center for Violence Prevention is the sexual and domestic violence program/shelter serving the residents of Buckingham County. Our mission is to empower victims in rebuilding the independence necessary for living safe and productive lives free from violence by providing supportive services and to create a community that stands against domestic and sexual violence by serving as an expert resource to Southside Virginia. We offer a myriad of services for victims, to include crisis response, individual and group counseling/therapy, advocacy and accompaniment, education, resources and referrals, and shelter.

As a nonprofit, we rely heavily on county funding to support the operations of the organization and to better provide services to our clients. We utilize county funds to provide for all basic needs of clients (e.g., clothing, food) while they are in our emergency shelter. Last fiscal year, we provided 203 nights of stay in our shelter to Buckingham residents. We also had an advocate present in the county once a week last year and added a therapist once a week to the county this year. Based on this utilization, that would be an equivalent to 12% of our shelter operation cost and 20% of cost for both the advocate and therapist, for a total of approximately \$78,100 spent on Buckingham County residents, not including transportation and client supplies. Beyond operational costs and personnel costs specifically designated to serving Buckingham County residents, funding helps support clients in their individual needs, such as money for gas to get to a housing appointment, money for a babysitter so they can go to a job interview, or basic supplies beyond two sets of clothing. We unfortunately have to base decisions to provide these items based on what county the client is from and how much the county funds us. While some of those costs are offset by state and federal funding, an estimated 20% expenses are not covered. Therefore, we request funding to cover approximately 20% of the cost of serving Buckingham County residents and \$1,000 for client needs.

Without county support to support these activities, we may be unable to meet these needs of our shelter or community clients who are Buckingham residents, and we could face the inability to meet our required match requirements that allow us to receive state and federal grants. It is for these vital reasons we hope Buckingham County will continue to show its support for our agency and for victims of domestic and sexual violence.

If you have any questions or should desire additional information, please do not hesitate to contact me at mllaaksonen@scvpcares.org.

Sincerely,

Michele Laaksonen, Ph.D., LCP, C-SOTP
Executive Director, Southside Center for Violence Prevention

ATTACHMENT M-1

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION
FINANCIAL STATEMENTS
FOR THE YEAR ENDED JUNE 30, 2019

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION
FINANCIAL STATEMENTS
FOR THE YEAR ENDED JUNE 30, 2019

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ROBINSON, FARMER, COX ASSOCIATES, PLLC
Certified Public Accountants

Independent Auditors' Report

**To the Board of Directors
Southside Center for Violence Prevention, Inc.
Farmville, Virginia**

We have audited the accompanying financial statements of Southside Center for Violence Prevention (a nonprofit organization) which comprise the statement of financial position as of June 30, 2019, and the related statements of activities, functional expenses and cash flows for the year then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Southside Center for Violence Prevention as of June 30, 2019, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Change in Accounting Principle

As described in Note 2 to the financial statements, in 2019 Southside Center for Violence Prevention adopted new accounting guidance, *FASB ASU 2016-14, Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities*. Our opinion is not modified with respect to this matter.

Charlottesville, Virginia
September 30, 2020

- Financial Statements -

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION

**Statement of Financial Position
At June 30, 2019**

Assets

Current assets:

Cash and cash equivalents	\$ 178,651
Grants receivable	55,832
Prepaid expenses	320
Total current assets	<u>\$ 234,803</u>

Noncurrent assets:

Equipment, net of accumulated depreciation of \$100,544	\$ 20,383
Total noncurrent assets	<u>\$ 20,383</u>

Total assets	<u><u>\$ 255,186</u></u>
--------------	--------------------------

Liabilities and Net Assets

Liabilities:

Current liabilities:

Accounts payable	\$ 1,370
Accrued expenses	5,424
Total liabilities	<u>\$ 6,794</u>

Net assets:

Net assets without donor restrictions	<u>\$ 248,392</u>
Total liabilities and net assets	<u><u>\$ 255,186</u></u>

The accompanying notes to the financial statements are an integral part of this statement.

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION

**Statement of Activities
For the Year Ended June 30, 2019**

	<u>Without Donor Restrictions</u>
Revenues, gains and other support:	
Grants	\$ 419,132
Campaign revenue	5,200
Contributions	61,109
Fundraising	1,326
In-kind revenues	18,537
Interest	113
Loss from sale of asset	(45,168)
Miscellaneous	7,196
Total revenues, gains and other support	\$ <u>467,445</u>
Expenses:	
Program services	
Shelter	\$ 512,256
Supporting services:	
Management and general	<u>41,062</u>
Total expenses	\$ <u>553,318</u>
Change in net assets	\$ (85,873)
Net assets at beginning of year	<u>334,265</u>
Net assets at end of year	\$ <u><u>248,392</u></u>

The accompanying notes to the financial statements are an integral part of this statement.

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION

**Statement of Functional Expenses
For the Year Ended June 30, 2019**

	Program Services	Supporting Services		
	Shelter	Management and General	Fund- Raising	Total
Salaries and wages	\$ 211,739	\$ 34,250	\$ -	\$ 245,989
Payroll taxes and benefits	24,250	2,620	-	26,870
Rent and occupancy	95,706	-	-	95,706
Professional fees	13,726	-	-	13,726
Insurance	10,864	-	-	10,864
Supplies	41,768	-	-	41,768
Postage and shipping	1,177	392	-	1,569
Printing and copy	746	249	-	995
Advertising	8,992	-	-	8,992
Phone and internet	7,910	2,637	-	10,546
Office expenses	1,071	357	-	1,428
Travel and training	22,451	-	-	22,451
Dues and subscriptions	8,621	-	-	8,621
Taxes	-	557	-	557
Program services	8,220	-	-	8,220
Miscellaneous	7,834	-	-	7,834
Equipment rentals	6,802	-	-	6,802
In-kind supplies	18,537	-	-	18,537
Depreciation	21,842	-	-	21,842
Total expenses	\$ 512,256	\$ 41,062	\$ -	\$ 553,317

The accompanying notes to the financial statements are an integral part of this statement.

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION

Statement of Cash Flows
For the Year Ended June 30, 2019

Cash flows from operating activities:

Change in net assets \$ (85,873)

Adjustments to reconcile change in net assets
to net cash provided by (used for) operating activities:

Depreciation	21,842
(Gain) loss on disposals of assets	45,168
(Increase) decrease in operating assets:	
Grants receivable	(55,832)
Increase (decrease) in operating liabilities:	
Accounts payable	(921)
Accrued liabilities	(2,427)

Net cash provided by (used for) operating activities \$ (78,043)

Cash flows from investing activities:

 Proceeds from sale of assets \$ 113,342

Net cash provided by (used for) investing activities \$ 113,342

Net increase (decrease) in cash and cash equivalents \$ 35,299

Cash and cash equivalents at beginning of year 143,352

Cash and cash equivalents at end of year \$ 178,651

The accompanying notes to the financial statements are an integral part of this statement.

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION

Notes to Financial Statements At June 30, 2019

Note 1 - Nature of Activities and Summary of Significant Accounting Policies:

Nature of Activities

The Southside Center for Violence Prevention is a nonprofit organization. The Organization's principal activities are to provide domestic violence and sexual assault intervention at no cost, support groups for survivors, public education and awareness and victim advocacy.

Basis of Accounting

The financial statements of the Organization have been prepared on the accrual basis of accounting and accordingly reflect all significant receivables, payables, and other liabilities.

Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

Cash and Cash Equivalents

For purposes of reporting cash flows, the Organization considers all cash accounts that are not subject to withdrawal restrictions or penalties and all highly liquid debt instruments purchased with an original maturity of three months or less from the date of acquisition to be cash or cash equivalents.

Income Taxes

The Organization is a nonprofit organization that is exempt from income taxes under Section 501(c)(3) of the Internal Revenue Code and is classified as an organization other than a private foundation.

Financial Statement Presentation

The Organization is required to report information regarding its financial position and activities according to two classes of net assets: net assets without donor restrictions and net assets with donor restrictions. Accordingly, the net assets of the Organization and changes therein are classified and reported based on the existence or absences of donor-imposed restrictions, as follows:

Net assets without donor restrictions - The portion of the net assets of the Organization that can be used subject only to the broad limits resulting from the nature of the Organization, the environment in which it operates, and the purposes specified in its articles of incorporation or bylaws. Net assets without donor restrictions generally result from grants and contributions that are not subject to donor-imposed restrictions, and income from investing excess operating cash, reduced by expenses incurred in providing services, and performing administrative functions.

Net assets with donor restrictions - The portion of the net assets of the Organization that is subject to either donor-imposed time restrictions or donor-imposed purpose restrictions. These restrictions limit the Organization's choices when using these resources because the Organization has a fiduciary responsibility to its donors to follow the donor's instructions.

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION

Notes to Financial Statements At June 30, 2019 (continued)

Note 1 - Nature of Activities and Summary of Significant Accounting Policies: (continued)

Financial Statement Presentation: (continued)

When a restriction expires, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statements of activities as net assets released from restrictions.

Contributions

Contributions are recognized when the donor makes a promise to give funds to the Organization that is, in substance, unconditional. Contributions that are restricted by the donor are reported as increases in net assets without donor restrictions if the restrictions expire in the fiscal year in which the contributions are recognized. All other donor restricted contributions are reported as increases in net assets with donor restrictions. When a restriction expires because the contributed resources are spent in accordance with the donor's instructions or because of passage of time, net assets with donor restrictions are reclassified to net assets without donor restrictions.

Property and Equipment

Property and equipment are carried at cost or, if donated, at the approximate fair value at the date of donation. Depreciation is computed using the straight-line method over useful lives of three to ten years.

Functional Allocation of Expenses

The costs of providing the Organization's program and support services have been summarized on a functional basis on the Statements of Activities. Accordingly, certain costs have been allocated among the program and supporting services benefited.

Accounts Receivable

Accounts receivable is recorded as the amount the Organization expects to collect on balances outstanding at the end of the year. If a balance is deemed uncollectible, the direct write off method would be used.

Note 2 - New Accounting Pronouncement:

In August 2016, the Financial Accounting Standards Board (FASB) issued Accounting Standards Update (ASU) No. 2016-14, *Not-for-Profit Entities (Topic 958): Presentation of Financial Statements of Not-for-Profit Entities*. The Organization has changed the presentation of its financial statements accordingly. The ASU changes the following aspects of the Organization's financial statements:

- The unrestricted net asset class has been changed to *net assets without donor restrictions*.
- The financial statements include a new disclosure about liquidity and availability of resources.
- The financial statements include increased disclosures on functional expenses.

Adoption of the ASU did not result in any reclassification or restatements of net assets.

SOUTHSIDE CENTER FOR VIOLENCE PREVENTION

Notes to Financial Statements At June 30, 2019 (continued)

Note 3 - Liquidity and Availability of Financial Assets:

The Organization monitors its liquidity so that it is able to meet its operating needs and other contractual commitments while maximizing the investment of its excess operating cash. The Organization has the following financial assets that could readily be made available within one year of the statement of financial position to fund expenses without limitations:

	<u>2019</u>
Cash and cash equivalents	\$ 178,651
Grants receivable	<u>55,832</u>
Total	<u>\$ 234,483</u>

In addition to financial assets available to meet general expenditures over the year, the Organization operates with a balanced budget and anticipates covering its general expenditures by collecting sufficient program income and other revenues and by utilizing donor-restricted resources from current and prior years' donations, as needed. The statement of cash flows identifies the sources and uses of the Organization's cash and shows positive cash generated by operation of \$35,299 for the fiscal year ending June 30, 2019.

Note 4 - Functional Allocation of Expenses:

The costs of providing programs and activities have been summarized on a functional basis in the statement of activities. Accordingly, certain costs have been allocated among the programs and supporting services benefited. Expenses by function have been allocated among program and supporting services on a direct allocation basis.

Note 5 - Subsequent Events:

In preparing these financial statements, Management has evaluated events and transactions for potential recognition or disclosure through September 30, 2020, the date the financial statements were available to be issued.

The COVID-19 pandemic remains a rapidly evolving situation. The extent of the impact of COVID-19 on our future operations and financial results will depend on future developments, including the duration and spread of the outbreak within the areas in which we operate, all of which are highly uncertain.

Karl Carter

Subject: FW: Nonprofit budget request
Attachments: Buckingham County Funding request 2021.pdf; Buckingham BOS presentation.pdf;
Buckingham BOS presentation.pptx

From: Sam Rabon [mailto:sam@piedmonthabitat.org]
Sent: Tuesday, March 2, 2021 10:20 AM
To: Karl Carter <kcarter@buckinghamcounty.virginia.gov>
Subject: Re: Nonprofit budget request

Our request and presentation outline are attached. Thank you.

Sam Rabon
Director of Resource Development and Marketing
Piedmont Habitat for Humanity
434-394-3001 ext. 200
www.piedmonthabitat.org

www.piedmonthabitat.org

Funding Request- Piedmont Habitat for Humanity
(formerly Farmville Area Habitat for Humanity)

Mission- Seeking to put God's love into action, Habitat for Humanity brings people together to build homes, communities, and hope.

Vision- A world where everyone has a decent place to live.

Habitat partners with individuals, churches, businesses, civic organizations, government, schools, and other nonprofits to make a lasting impact in the community. Now more than ever, our nation and our local community are in the middle of an affordable housing crisis. Many individuals and families are forced to make tough decisions to either live in substandard housing or to spend too much of their income on housing costs. In a nutshell, we build homes and we repair homes. But it is much deeper than that. We believe that through shelter we help individuals build strength, stability, and self-reliance. Better, affordable living conditions lead to improved health, stronger childhood development, and the ability and financial flexibility to make forward-looking choices. And as neighbors join together to lend a helping hand, a true sense of community is built.

Audience Served- Individuals and families meeting the following criteria: income is between 20%-80% of the area median income for the county they live in, have a demonstrated need for an improved housing solution, are able to pay an affordable mortgage or affordable repair loan, and are willing to partner with Habitat in the process. Habitat partner families work alongside our staff and volunteers to build or improve the place they call home. On a new home build, partner families volunteer 200-400 hours working on their own home and another home.

Key Programs-

- New construction of affordable single-family homes.
- Rehabilitation of previously empty homes to a "like-new" status.
- Brush with Kindness- minor, exterior repairs to owner-occupied homes.
- Financial education- series of workshops preparing for homeownership.
- ReStore- home improvement retail store where used items are sold to the public, with proceeds benefitting the mission of Habitat.

Funding Request- \$5,000.00

We are seeking funding for our Brush With Kindness repair program. This program assists homeowners in need of minor, exterior repairs to preserve the safety, health, and longevity of their home. Many individuals and families that already have an affordable housing option may not necessarily be able to pay market rate for repairs to preserve their affordable solution, an especially prevalent issue with seniors attempting to age in place in a home they may have been in for many years.

Applicants for this program are assessed on three criteria: need for a housing solution, willingness to partner, and ability to pay. Regarding need, this program offers a variety of services at an affordable price. Repairs include roofs, ramps, railings, porch repair, yard cleanup, repairing windows and doors, driveway repair, pressure washing, repair of gutters and downspouts, insulation for exterior pipes, repairing underpinning of mobile homes, and general painting. Regarding willingness to partner, the homeowner supports volunteers working at their home by whatever means they can. Friends and family may help provide labor, along with drinks and snacks for the volunteers. Regarding ability to pay, the cost for these services is affordable because volunteers give their time and skills as they work under the supervision of our construction manager. Before work begins, a contract of agreement is signed, which includes a description of the work to be done, estimated price of the service and a payment schedule. The maximum loan is \$2000 per repair. Once the amount owed is determined, a portion of that is eligible to be deducted, based on a sliding scale of the household income. The final cost after deductions is then divided into 24 equal monthly payments with no interest. Our average repayment is between \$30.00-\$70.00 per month. These repayments help fund repair projects on other homes.

Need

According to the Housing Assistance Council, 21% of Buckingham County residents are currently age 60 and over. In addition, according to HUD, the average lifespan of a home that is not well maintained is 50 years. Data from the Housing Assistance Council shows that 25% of homes in Buckingham County are over 50 years old. Some portion of these are likely in need of repair. **These facts of an aging population and aging homes are creating an enormous need for affordable repairs, especially for seniors who own their home. Our primary population for the expansion of our Brush With Kindness repair program is seniors aging in place in their homes. However, this program is open to all.**

Local history

Piedmont Habitat for Humanity (formerly Farmville Area Habitat for Humanity) began serving the Farmville area in December of 1990 and has expanded over the years to six counties. Piedmont Habitat has built 4 new homes in Dillwyn and done 1 full home rehabilitation, making an empty home like new, also in Dillwyn. Currently we are preparing to build a new home this fall with another Buckingham family.

Impact

This funding request, along with other grant money already received, will allow us to help between 5 and 10 local families, depending on how much is needed at each home. Over the past year, when we have been asked to stay safer at home, we have been vividly reminded more than ever how important it is for every person to have a decent place to call home. Investing in repairs doesn't just help a family today, but preserves their home for years to come.

Contact

Sam Rabon, Director of Resource Development and Marketing

434-394-3001 ext. 200, sam@piedmonthabitat.org,

Respectfully submitted, March 2021



Piedmont
Habitat
for Humanity®

MISSION

*Seeking to put God's love
into action, Habitat for
Humanity brings people
together to build homes,
communities, and hope.*



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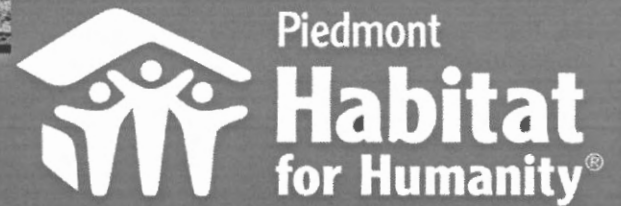
VISION

*A world where everyone has
a decent place to live.*

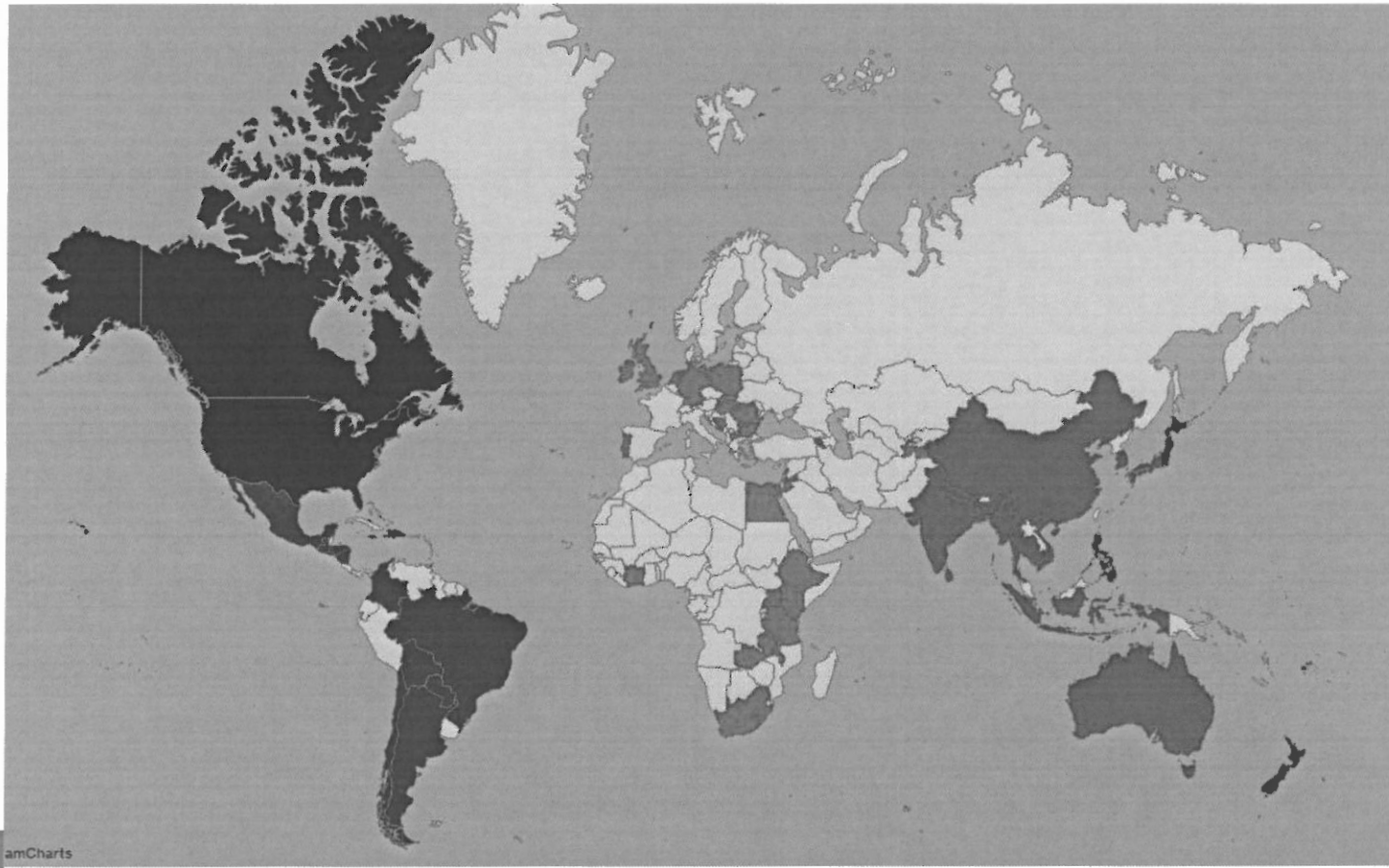


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HISTORY



IMPACT



amCharts



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Piedmont
Habitat
for Humanity®



30
YEARS

49
HOMES and
REPAIRS

**COUNTLESS
MEMORIES!**



WHY AFFORDABLE HOUSING



BENEFITS OF HOMEOWNERSHIP

OWNING A HOME HELPS BUILD STRONG CREDIT AND GENERATE FINANCIAL STABILITY. HABITAT HOMES HAVE A SIGNIFICANTLY LOWER MORTGAGE RATE THAN MOST HOMES. THESE LOWER MORTGAGES ALLOW FAMILIES TO SAVE MONEY AND ENABLE MANY TO NO LONGER LIVE PAYCHECK TO PAYCHECK.

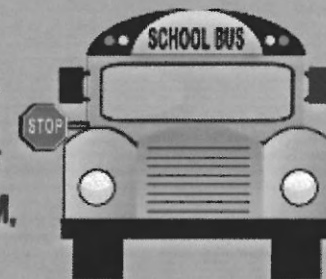
BENEFITS OF HOMEOWNERSHIP

SIMPLE ENERGY EFFICIENCY IMPROVEMENTS CAN CUT ENERGY COSTS BY OVER 40% IN MOST AFFORDABLE HOUSING. THE MONEY THAT FAMILIES SAVE ON ENERGY CAN HELP THEM MAKE MORTGAGE PAYMENTS AND PAY FOR FOOD, CLOTHING, AND OTHER ESSENTIALS. MANY ENERGY FEATURES OFFER ADDITIONAL BENEFITS SUCH AS INCREASED COMFORT, REDUCED NOISE, AND GREATER FIRE SAFETY.



BENEFITS OF HOMEOWNERSHIP

CHILDREN IN SAFE LIVING ENVIRONMENTS EXPERIENCE BETTER BEHAVIORAL ISSUES AND MAKE BETTER GRADES IN SCHOOL. CHILDREN OF HOMEOWNERS ARE ALSO MORE LIKELY TO STAY IN SCHOOL ACCORDING TO THE JOURNAL OF URBAN ECONOMICS. PROVIDING A HOME FOR CHILDREN THAT IS QUIET, WARM, AND SAFE IS THE FOUNDATION FOR A CHILD'S FUTURE AND EDUCATION.



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HOW WE SERVE



Piedmont
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for Humanity®

ELIGIBILITY

NEED

ABILITY TO PAY

WILLINGNESS TO PARTNER



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HOMEOWNER REPAIRS

- *Variety of exterior repairs to improve health, safety, and longevity of home*
- *Volunteers work under supervision of construction manager*
- *Homeowner responsibility*
 - *Unsecured loan of \$2,000 max*
 - *Overall price reduced based on sliding scale of household income*
 - *Interest free repayments over 24 months*
 - *Currently average \$50.00 a month*

BUCKINGHAM	\$61,700	%AMFI	1-person	2-person	3-person	4-person	5-person	6-person	7-person	8-person
Homeowner pays			70% of 4	80% of 4	90% of 4	base point	108% of 4	116% of 4	124% of 4	132% of 4
60%		20%	\$720	\$823	\$926	\$1,028	\$1,110.60	\$1,192.87	\$1,275.13	\$1,357.40
70%		30%	\$1,079.8	\$1,234.0	\$1,388.25	\$1,543	\$1,665.90	\$1,789.30	\$1,912.70	\$2,036.10
80%		40%	\$1,439.7	\$1,645.33	\$1,851.0	\$2,057	\$2,221.20	\$2,385.73	\$2,550.27	\$2,714.80
90%		50%	\$1,799.6	\$2,056.67	\$2,313.75	\$2,571	\$2,776.50	\$2,982.17	\$3,187.83	\$3,393.50
100%		60%	\$2,159.5	\$2,468.0	\$2,776.5	\$3,085	\$3,331.80	\$3,578.60	\$3,825.40	\$4,072
100%		Upper Limit	\$2,879	\$3,292	\$3,704	\$4,113	\$4,442	\$4,771	\$5,100	\$5,096

WHY WE DO WHAT WE DO





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Rebecca Carter

From: Buckingham County Elections
Sent: Monday, March 1, 2021 3:49 PM
To: Rebecca Carter
Subject: RE: March Board Meeting

Becky,

I was hoping that yourself or the Board could mention that anyone who is interested in running for the Special Election for the Board of Supervisors in District 1; for Dillwyn Mayor or Town Council; or another office on the ballot this November can stop by or call our office to get a candidate packet. Thank you,

Lindsey G. Taylor
Director of Elections/General Registrar
Buckingham County
Voter Registration and Elections Office
13360 W James Anderson Hwy
P.O. Box 222
Buckingham, VA 23921
(434)969-4304 phone
(434)960-2060 fax
elections@buckinghamcounty.virginia.gov

Please note this is a new email for Buckingham County Elections Office

From: Rebecca Carter
Sent: Friday, February 26, 2021 4:59 PM
To: E. M. Wright <EMWright@buckinghamcounty.virginia.gov>; Justin Midkiff <jmidkiff@vacourts.gov>; Billy Kidd <bkidd@buckinghamcounty.virginia.gov>; Coleman, Stephanie <stephanie.coleman@dss.virginia.gov>; Buckingham County Elections <elections@buckinghamcounty.virginia.gov>; Christy Christian <cchristian@buckinghamcounty.virginia.gov>; Stephanie Love <slove@buckinghamcounty.virginia.gov>; Kelly Oliver <koliver@buckinghamcounty.virginia.gov>; ACO <aco@buckinghamcounty.virginia.gov>; Tommy Ranson <transon@buckinghamcounty.virginia.gov>; Lexi Burgess <lburgess@buckinghamcounty.virginia.gov>; Nicci Edmondston <nedmondston@buckinghamcounty.virginia.gov>; Lyn Hill <lhill@buckinghamcounty.virginia.gov>; Cody Davis <cdavis@buckinghamcounty.virginia.gov>; Todd Shumaker <tshumaker@buckinghamcounty.virginia.gov>; Jamie Shumaker <jshumaker@buckinghamcounty.virginia.gov>; Mike Markley <mmarkley@buckinghamcounty.virginia.gov>; Donna Ranson <dranson@buckinghamcounty.virginia.gov>; Heather Wickizer <hwickizer@buckinghamcounty.virginia.gov>; Jennifer Lann <jlann@buckinghamcounty.virginia.gov>; Karl Carter <kcarter@buckinghamcounty.virginia.gov>; Daisy Hicks <dhicks@bcpschools.org>; Daniel Queen <dqueen@buckinghamcounty.virginia.gov>
Subject: March Board Meeting

Good afternoon. This is a reminder of the March Board packet information. Our Meeting is March 8th, and so I need the information no later than Tuesday morning but preferably Monday if at all possible.

This is the meeting where any one presents their budget to the board of supervisors if you care to do so. We will have a work session March 17th if you care to be present.

Have a good weekend. Becky

memo

Buckingham County Department of Emergency Services (BCDES)

To: Buckingham County Board of Supervisors
From: Cody Davis
CC: Rebecca Carter
Date: 03/03/2021
Re: COVID-19 Vaccination Logistics for Buckingham County

Comments: Mrs. Carter and Buckingham Board of Supervisors,

Buckingham County is identified as having a Tier II health equity risk factor, meaning we are in need of very aggressive actions in the fight against COVID-19. The county's previous and current participation in the Health Equity Pilot Program (HEP) and Emergency Management Planning Grant- Supplemental (EMPG-S) are examples of our efforts regarding this issue.

On Tuesday, March 2, 2021, county staff completed site visits with staff from VA Dept. of Health (VDH), VA Dept. of Emergency Management (VDEM), and VA Dept. of Forestry (VDOF) to determine a course of action to facilitate an equitable approach to getting Buckingham and surrounding counties vaccinated against COVID-19. After hours of discussion and inspection, the team decided to pursue two separate goals:

- 1- A small scale (roughly 400 vaccines administered) vaccination event on Friday, March 19th for Buckingham county resident only. A focus on the current waiting list maintained by VDH and the phase 1B and elderly folks on that list will be prioritized.

2- A semi-permanent vaccination clinic operating during regular business hours for six days a week for upwards of six months, possibly. This clinic will service Buckingham and surrounding counties. The goal is to stand this up in April.

Further, the site chosen to best suit our needs is the new Buckingham County Community Center. This speaks volumes to how much of an asset this facility is for Buckingham County.

Costs will need to be fronted by the county, but are 100% reimbursable from the Federal Emergency Management Agency (FEMA), with a quick turn-around. Mrs. Carter can explain our plan in regards to fronting the costs. This is logistically burdensome on the BCDES and the Sheriff's Department, but both agencies are working diligently to assist as much as possible.

Much of this is still in the works and very infantile, thus we may have changes emerge as we progress. These will be communicated up to you all.

Sincerely,
Cody Davis

Curtis Brown
Chairman
VDEM

Hon Kevin W. Hall
Sheriff
Vice Chairman
City of Covington

David A. Von Moll
Treasurer
Comptroller



Dorothy Spears-Dean
Deputy State Coordinator
VDEM
(804) 840-7260

Terry D. Mayo
911 Services Board Executive
Administrative Assistant
VDEM
(804) 718-9026

COMMONWEALTH of VIRGINIA

Virginia 9-1-1 Services Board

January 7, 2021

Dear Buckingham PSAP:

Mary M. Blowe
Chief Financial Officer
City of Winchester

Gary Critzer
Emergency Mgmt/ EMS Dir
City of Waynesboro

Terry Ellis
Comcast

R. Scott Garber
Fire Chief
City of Staunton

Danny Garrison
Richmond Ambulance
Authority

Pete Hatcher
AT&T

Jeffrey T. Merriman
Verizon Communications

Nelson P. Moe
CIO - VITA

Kelvin Wright
Chief of Police
City of Chesapeake

Jolena Young
Twin County

Shawn Talmadge
Public Safety & Homeland
Security
Advisor

I am pleased to advise you that the Virginia 9-1-1 Services Board has approved your FY22 PSAP Education Program (Individual PEP) grant request. You have been awarded \$3,000.00 for 9-1-1 and GIS education and training opportunities, Grant ID PEP-012. Funding for this grant award will be available beginning July 1, 2021.

The Grant Payment Reimbursement Process is described in the PSAP Grant Guidelines. Payment will be made on a reimbursement basis only for allowable costs. All funding requests must be submitted on the PEP Grant Payment Request Form. In order for the form to be processed, invoice(s) that support the amount requested should be attached to the form when it is submitted. All invoices must be submitted within 30 calendar days of the end of the education/training event and dated after July 1, 2021. Finally, grant payment requests will be held until all required reports are received. This includes annual true-ups, or any other documents required by the Board.

If you have any questions, please do not hesitate to contact your Regional Coordinator or me via email.

Congratulations on your grant award!

Sincerely,

A handwritten signature in cursive script that reads "Lisa Nicholson".

Lisa Nicholson
Public Safety Program Specialist

Rebecca Carter

From: Ligon, Jennifer <jligon@vt.edu>
Sent: Wednesday, February 24, 2021 10:00 AM
To: Rebecca Carter
Cc: Karl Carter
Subject: RE: Show of support for the grant applications

Ms. Carter! I understand completely and yes, that would be a show of support! Those are just suggestions and didn't expect all, but a waste site would be wonderful!!

I would love for you to take to them on the 8th and if I could maybe get a reply the morning of the 9th I could add it in!!

I really appreciate it!!

Thank you so much!!

Jennifer Ligon
Buckingham Extension

From: Rebecca Carter <bcarter@buckinghamcounty.virginia.gov>
Sent: Wednesday, February 24, 2021 9:25 AM
To: Ligon, Jennifer <jligon@vt.edu>
Cc: Karl Carter <kcarter@buckinghamcounty.virginia.gov>
Subject: Re: Show of support for the grant applications

Jennifer I will tell you that we do not have enough grounds keeping and custodians to take care of the grounds and cleaning at the barn . We have taken in the new library and community center now and are finding that is hard for our custodians with the cleaning and as always at grass cutting time we are slammed , as we have all of the waste sites also . I can't recommend more work be out on our present staff , and our budget sure isn't looking like funding to hire anyone else . Perhaps a waste container can be placed there . Would that be sufficient? With you all more or less being a business I am not sure they can even do that but they may be able to consider it.

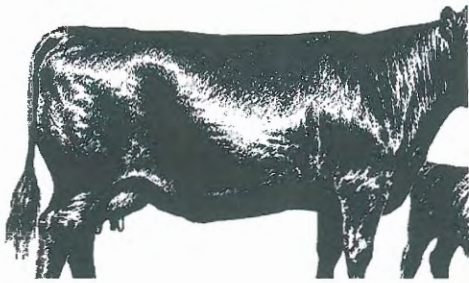
Rebecca S Carter
Sent from my iPhone

On Feb 24, 2021, at 8:37 AM, Ligon, Jennifer <jligon@vt.edu> wrote:

Ms. Carter,

I hope you are doing well! There has been much progression and favorable views from grant coordinators. We are very hopeful and wish to gain support from the local government. I have attached a letter from Roger Morris, President of the BCA for the Boards review. I realize this is short notice as the applications are due on March 9th. Will there be a board meeting before then? Let me know if there is a chance I may have a response before the due date, please! Thank you!! I appreciate all your help and time on this and look forward to this project assisting the community!!

Sincerely,



Buckingham Cattlemen's Association, Inc.

Post Office Box 95
Buckingham, Virginia, 23921
February 9, 2021

Buckingham County Board of Supervisors,

The Buckingham Cattlemen's Association is pursuing funding in the form of grants for a local beef hub at the Buckingham Agricultural Resource Network (BARN) facility, detailed below. We have spoken to The Tobacco Region Revitalization commission, USDA Rural Business Enterprise grant coordinator, BJ Fulcher, and with Stephen Versen, grant coordinator with VDACS for the Agricultural and Forestry Industry Development (AFID) planning grant. All have shown great interest in funding this project.

In an unpredictable time with global pandemic concerns, consumer awareness, and desire for safe and local foods, there seems to be no better time than now for expanding on the trusted name of the Buckingham Cattlemen's Association. Local members have voiced a large concern with having their own fed cattle processed in a timely manner. Most processing facilities are booked through at least February 2022. Producers are losing value and quality of their beef product when unable to coordinate timely processing dates. Members who do not raise their own cattle, along with members of the local community have pressed for a locally sourced, safe, wholesome product that would be available at all times and also through times when chain food providers have no product on their shelves.

The proposed grant is our plan to coordinate access to current processors in a way benefiting both members and processing companies. The steps would involve using the BARN facility to collect BCA producer cattle, which would then be delivered to the processor. After processing, the BCA would receive the finished, wrapped and chilled product with BCA label and/or producer label to a freezer located at the BARN facility for pick up or retail sale.

We would like to request county level support for this project. Support from localities often gives more favorable reviews to grants during the review process. In light of the recent pandemic, we understand that support through monetary funds may be limited, therefore, we are requesting assistance through operational/maintenance support services. Services that the BCA would request the Buckingham County Board of Supervisors consider are:

- Cleaning services
- Lawn mowing services
- Dumpster services

In return for such services, not only would these grants fund approximately \$125,000 of improvements to the BARN facility for Buckingham County, it would also provide the BARN facility with a back-up generator. This would allow the BARN facility to be designated a Buckingham disaster emergency location for not only the community but for livestock as well. Many local groups and organizations already utilize the BARN facility frequently and your assistance would allow for additional community usage of the facility.

For additional information or questions, please contact myself or Jennifer Ligon, Buckingham County Agricultural and Natural Resource Extension Agent at (434) 607-5814.

Sincerely,

Roger Morris, President, BCA
P.O. Box 95
Buckingham, VA 23921
(434) 574-6592

THIS PERMIT by **BUCKINGHAM COUNTY**, a political subdivision of the State of Virginia, acting by and through its Board of Supervisors ("the County"), to the **BUCKINGHAM COUNTY YOUTH LEAGUE** ("the Youth League"), provides:

WHEREAS, the County is the owner of a certain park known as the Gene Dixon Park ("the Park"); and

WHEREAS, at the Park, there are ballfields, a storage facility, a concession stand, parking areas, a pond, a picnic shelter, and other recreational areas; and

WHEREAS, the Youth League offers programs to the youth of Buckingham County that can make use of some of the facilities at the Park; and

WHEREAS, the County desires to permit, on certain terms and conditions, the Youth League to use the ballfields, the storage facility, the concession stand and parking area to conduct its programs; and

WHEREAS, the County desires to set forth those terms and conditions.

NOW THEREFORE WITNESS:

This Permit provides:

1. Property and Facilities Use

- A. The Youth League may, subject to the terms and conditions of this permit, use the ballfields and the spectator seating and viewing area associated with those ball fields, the storage facility, the concession stand, and the parking areas at the Park ("the facilities").
- B. The Youth League may use the facilities to conduct its programs, including games, practices, and events that are sanctioned by the Dixie Youth League and the James River Sports Association ("events"). The Storage facilities will be used in conjunction with the County and the Youth League shall have exclusive use of the concession stand;
- C. The County is in progress of adding additional ball fields and use areas and improving what is currently present. As such items are added or improved, those items shall, if they are consistent with the definition of facilities herein set forth, be part of the permitted use;
- D. There will be other people who will be using the Park, but not the facilities being used by the Youth League. The Youth League will be mindful of those other users as it conducts its events.
- E. The Youth League shall keep on file with the County with a current copy of its "Code of Conduct" for its players, coaches, staff and attendees and the method it will employ to implement and enforce that Code of Conduct.
- F. The Youth League, while conducting its events, may bar individuals from

participating in or entering the facilities who have violated the Youth Leagues Code of Conduct. If the County receives a complaint about the conduct of participants (coaches, players, staff, etc.) or spectators at, or attendees of events, the County will refer those complaints to the contact person for the Youth League. The Youth League shall provide a response to the County, within 14 days, as to the validity of the complaint and the action taken in response to the complaint.

- G. The County may also bar individuals from entering the Park, whether it be for a use covered by this permit or otherwise.
- H. The employees or agents of the County shall not be prohibited from entering the property or examining the facilities at any time.

2. Effective Date, and Term

While it is anticipated that this permit will be renewed, with or without modification, the County makes the following reservations.

- A. This permit shall become effective on March 1, 2021;
- B. This permit shall automatically terminate on December 1, 2021;
- C. While not likely, the County may terminate this permit at any time, with or without cause.

3. Insurances, Indemnification, and Hold Harmless

- A. The Youth League, during the term of this Permit, shall carry a liability policy in the following amounts:
 - Each Occurrence Limit \$2,000,000
 - Products/ Completed Operations Aggregate \$2,000,000
 - Personal and Advertising Injury \$2,000,000
 - Damage to Premises Rented to You \$1,000,000
 - Non- Owned/ Hired Auto Liability \$2,000,000
 - Premises Medical Payments 5,000
 - Sexual Abuse and Molestations (each occurrence) (\$2,000,000 per league aggregate) \$2,000,000
 - Legal Liability to Participants \$2,000,000
- B. The Youth League shall keep on file with the County a current certificate of its Liability Insurance;
- C. Failure to comply with the insurance requirements (maintaining and keep on file) is cause to terminate this permit;
- D. The County shall indemnify the Youth League against, and hold the Youth League harmless from all claims, liabilities, demands or causes of action, including all reasonable expenses of the Youth League incidental thereto, for injury to or death of any permitted user of the Youth League arising by virtue of the use of the facilities and caused by the County's direct or indirect act or omission or the direct or indirect act or omission of any employee or agent of the County.
- E. The Youth League shall indemnify the County against, and hold the County harmless from all claims, liabilities, demands or causes of action, including all reasonable expenses of the County incidental thereto, for injury to or death of any

permitted user of the Youth League arising by virtue of the use of the facilities and caused by the Youth League's direct or indirect act or omission or the direct or indirect act or omission of any agent of the Youth League.

4. **MAINTENANCE and REPAIR**

- A. The general maintenance and repair for normal wear and tear of the facilities shall be the responsibilities of the County. The County, in its sole discretion, shall decide what maintenance and repairs are to be made and when they shall be made. This shall include but not be limited to grass cutting. The Youth League shall be responsible for immediately repairing any damage caused to the facilities while being used by the Youth League, unless that damage was caused by an employee or agent of the County. This clause shall particularly apply, but not be limited to, to commode and sink clogs and stoppages.
- B. When scheduled competition is being held at the facilities, the County shall be responsible for getting the playing field ready, including lined, for the first game only. The Youth League shall provide and pay for the material to line the playing fields. It shall be responsibility of the Youth League to keep the playing field in appropriate condition after the event has begun.
- C. The Recreation Director shall have the authority to cancel events, whether scheduled or being conducted, if, in the sole determination of the Recreation Director, that the use or continued use would cause damage to the facilities. An example, but not in limitation of the authority, would be rain. Safety related items such as delay because of thunderstorms shall be within the discretion of the Youth League.
- D. Signs, banners and such shall only be used upon approval as to the size and material of the sign, banner or such and the method of mounting or installing by the Recreational Director. Once the signs, banners and such are mounted or installed, they shall be properly maintained. The Recreational Director may require the removal of the signs, banners and such at the end of the season or when not properly maintained.
- E. With the approval of the County, the Youth League may make improvements to the facilities. At the end of the Permit period, those improvements shall belong to the County.
- F. After every use of the facilities by the Youth League, whether it be practice, games, tournaments or other use, the Youth League shall clean the facilities, including but not limited to removing trash, debris, and litter (such trash, debris, and litter shall be placed in container(s) provided by the County) and cleaning the restrooms and, in the cases where the pitcher's mound is used, move the pitchers mound to its storage area upon the request of the Recreational Director, or his designate.

5. **Notices**

- A. Communications and notices from the County to the Youth League shall come from the County Administrator or the Recreational Director. The Youth League designates the President, with a copy to the Vice President, to receive communications, notices, etc. from the County. Such communications and notices shall be by e-mail.

Currently those individuals are:

The President is: Mary Stearrett; and
her e-mail address is:

<mailto:stacy.hartless@yahoo.com> marystearrett@embarqmail.com; and

the Vice-President is: Kim Price-Chambers; and
her e-mail address is:

<mailto:stacy.hartless@yahoo.com> pitterpatters1@gmail.com;

- B. Communications and notices to the County from the Youth League shall come from either of the individual named in 5-A and shall be given to the County Administrator at the e-mail address of the County Administrator with a copy to the Recreational Director.

Currently those individuals are:

County Administrator Rebecca S. Carter at
bcarter@buckinghamcounty.virginia.gov; and
Recreational Director Todd Shumaker at
tshumaker@buckinghamcounty.virginia.gov.

- C. Notice of any change in the individuals or addresses designated in 5-A or 5-B shall be given to the other party by Notice as provided in those paragraphs.

6. Assignment

The Youth League may not assign or sublet this permit. However, the Youth League may, in its sole discretion, allow others to use the concession stand when the Youth League is not conducting events at the Park.

7. Special Requirements

The County is permitting the use of the facilities by a group organized in a definitive way, with a particular purpose, and conducting business on a not for profit basis. The County, in continuing to permit the use of the facilities, needs to assure itself that there is not an unacceptable departure from the current organization and methods of conducting business. Accordingly, the Youth League shall keep on file the following:

- A. A current copy of its organizational documents and be the County shall be advised of any change therein within three business days by providing the County with a copy of the changes;
- B. A roster of the current officers, directors and members and be the County shall be advised of any change therein within three business days by providing the County with a copy of the changes;
- C. A schedule of the days that any of the facilities will be used, what will be happening on those days, and which field or facilities will be used. The schedule shall be provided by sport and shall be provided 10 days prior to the

commencement of use of any of the facilities for that sport. The schedule may be modified as necessary but the County shall be made aware of in writing of such modification as soon as practical. This will allow a more efficient operation in that it will permit the County to meet its obligations, such as the lining of the field and not scheduling conflicting uses.

- D. A roster of each child, who has "registered" to participate in a sport, shall be kept. This roster shall be provided to the County before the child is allowed to participate in any way. The sign up sheet shall included the date the child enrolled, the date the child passed the physical (if required for that sport) and the date the fee for that activity was paid. The reports generated from the "SI" system shall be sufficient.
- E. A quarterly balance sheet and income and disbursement sheet. The income and disbursement sheet shall be itemized by date and item. Such reports shall be provided by April 15, July 15, October 15, and January 15 of each year.
- F. All tax returns filed.
- G. Copies of Youth League's Board and membership minutes. Such copies shall be provided within 14 days of the meeting.

8. Rules

- A. The County may from time to time promulgate rules concerning the use of the Park and facilities. The Youth League will follow and seek to causes those participants (coaches, players, staff, etc.) or spectators at, or attendees of events to comply with such rules.
- B. All events of the Youth League shall be in accordance with all local, state and federal laws and regulations. In particular the concession stand shall comply with all Virginia Health Department regulations.
- C. Some of the facilities are secured by locks. The Youth League will be provided with a limited number of keys for those locks. The Youth League agrees not to duplicate those keys nor will they change the locks or add additional locks.
- D. There shall be no pets allowed.
- E. There shall be no alcohol allowed.
- F. There shall be no profanity or abusive language allowed.
- G. No tobacco products or "vapor" products shall be used, except in the designated areas.
- H. No children under the age of 15 shall be allowed in the concession stand and any child over the age of 15 only shall be in the concession stand when they are working in the concession stand under supervision.
- I. There shall be no "soft toss" or practice batting into the fences.
- J. All motor vehicles shall remain in the designated parking area and shall not be allowed in other areas.
- K. Lights for practices and events will be provided by the County. Lights are not to be used for any other purpose than team practice or a competitive event. The lights will be promptly turned off after each event or practice.

This Permit is issued to the Buckingham County Youth League by action of the Buckingham County Board of Supervisors on the ____ day of _____, 2021.

Buckingham County Board of Supervisors

by: _____
County Administrator

Receipt of this Permit is acknowledged and use of the facilities shall mean acceptance of the terms and conditions of the Permit.

Buckingham County Youth League

by: _____
President

Jennifer Lann

From: Rebecca Carter
Sent: Tuesday, March 02, 2021 8:56 PM
To: Jordan Miles
Cc: Jennifer Lann
Subject: Re: Board Report from Anti Litter Task Force

Thanks Jordon . Jennifer , this is for the board packet . Thanks Jenn
Rebecca S Carter
Sent from my iPhone

On Mar 2, 2021, at 7:47 PM, Jordan Miles <jmiles@buckinghamcounty.virginia.gov> wrote:

Here you are Becky. Appreciate you.

Buckingham Anti Litter Task Force (BATF) had a preliminary meeting February 12, 2021 and an in-person working meeting Feb 25 (our fourth BATF) with a full training presentation by Roger Eitelman, Keep Virginia Beautiful Central Region Team Leader. He will also be helping BATF coordinate events with VDOT as well as Keep Virginia Beautiful / Adopt-a-Highway programs.

The committee expedited a schedule to have a Spring Event and later a Fall Event. There will be a Team Roadway Pickup April 22 – May 15, 2021 and a Specified Area Volunteer Pickup and Celebration (with awards) to end the event May 15, 2021.

We will be creating sub-committees for registration, publicizing / marketing, fundraising, resource distribution, logistics planning and scheduling, and event day celebration festivities.

Submitted by Sherrie Holbrook
BATF Chairman

Thomas Jordan Miles III
District Four Supervisor (Maysville)

Note change in email: jmiles@buckinghamcounty.virginia.gov

13170 West James Anderson Highway
PO Box 188
Buckingham, Va. 23921
434-390-7023 (voice/text)
www.MilesforMaysville.com

Rebecca Carter

From: Jordan Miles <thomas.jordan.miles@gmail.com>
Sent: Tuesday, March 2, 2021 12:56 PM
To: Rebecca Carter
Cc: Don Matthews
Subject: Agenda item --- appointment to Anti Litter Task Force

Hi Becky,

I hope you are well and get to enjoy this beautiful day.

Can you please add to the agenda (where you see fit) for our upcoming meeting an Update from Anti Litter Task Force? It will be in writing for informational purposes only.

Also, I would like for the Board to consider the appointment of Roger Eitelmen with Keep Virginia Beautiful as an Ex Officio member of the Task Force. He has been at our meetings and is very helpful.

I talked to Chairman Matthews on this as well and he is OK with this.

Thanks, Jordan

--

Thomas Jordan Miles III
(434) 390-7023



TO: VACORP Members

FROM: Chris Carey, Administrator

DATE: March 1, 2021

Subject: VACORP Dividend Rate Credit

On behalf of the VACORP Supervisory Board, I am very happy to announce the approval of a Dividend Plan that will return premium contributions to VACORP members in the amount of \$2,000,000. After careful consideration of the effect COVID-19 has had on members as well as our strong ongoing financial performance, the Board voted unanimously on Friday, February 26, 2021, to approve the dividend as a credit applied to FY22 member renewals.

This return of premium contributions follows information provided by Chris Carey, Administrator, during two VACORP Member Updates held since the start of the pandemic. As stated during those meetings, there has been a reduced number of claims reported during the pandemic, particularly for school divisions, and, while the goal has been to return member contributions, it was important for the Board to review the Pool's financials, obtain actuarial guidance, and practice due diligence by waiting on anticipated legislation before moving forward with any return of funds.

Consistent with the Board's philosophy, surplus funds belong with the members to the greatest extent possible, and this return fulfills VACORP's promise to provide the most comprehensive and fiscally secure risk management program for Virginia political subdivisions. For nearly 30 years VACORP has provided pricing stability year over year along with ever-increasing coverages and services for our members' risk management needs.

VACORP is Virginia's largest public entity group self-insurance risk pool with over 525 members, including 88 of the 95 counties; 130 school divisions; 25 cities and towns; and more than 280 authorities and regional groups. The Pool provides risk management services and related property, liability, workers' compensation, cyber risk and other insurance coverages.

We thank you for your participation in the group and look forward to serving you in the upcoming fiscal year.

Rebecca Carter

From: Stephanie Heintzleman <SHeintzleman@riskprograms.com>
Sent: Monday, March 1, 2021 5:11 PM
To: Stephanie Heintzleman
Cc: Chris Carey
Subject: VACORP Dividend Credit Announcement
Attachments: VACORP 2021 Dividend Credit.pdf

I am pleased to announce that the VACORP Board approved a Dividend Plan that will return premium contributions totaling \$2,000,000 to VACORP members. The Board voted to approve the dividend as a credit applied to FY22 member renewals.

This information has been anticipated since VACORP Administrator, Chris Carey, briefed members during two VACORP Updates held since the start of the pandemic. In the past year, claims have been reduced, particularly for school divisions. The Board exercised due diligence by waiting for completion of the annual financial report and resolution on anticipated legislation before moving forward with the unanimous vote. Please see the attached document for additional details on this announcement.

For nearly 30 years VACORP has provided pricing stability year over year along with ever-increasing coverages and services for our members' risk management needs. VACORP is Virginia's largest public entity group self-insurance risk pool with over 525 members, including 88 of the 95 counties; 130 school divisions; 25 cities and towns; and more than 280 authorities and regional groups.

Thank you for your participation. We look forward to serving you in the upcoming fiscal year.

Stephanie Heintzleman
Member Services Director
VACORP
1819 Electric Rd, Suite C
Roanoke, VA 24018
844-986-2705

Please make a note of my new e-mail address and begin using it for future e-mail correspondence. This email and any files transmitted with it are confidential and are intended solely for the use of the individual or entity to who they are addressed. This communication may contain material protected by the attorney-client privilege. If you are not the intended recipient or the person responsible for delivering the email to the intended recipient, be advised that you have received this email in error and that any dissemination, printing, or copying of this email is strictly prohibited.

Rebecca Carter

From: Stephanie Heintzleman <SHeintzleman@riskprograms.com>
Sent: Tuesday, March 2, 2021 11:33 AM
To: Rebecca Carter
Subject: RE: [EXTERNAL EMAIL] VACORP Dividend Credit Announcement

Becky,

Thank you for your follow-up email. The Dividend will appear as a credit on your FY2021-22 VACORP Renewal Proposal. The amount Buckingham County will be credited is \$2,704. You will receive a letter with this information as well.

Hope you have a great day!

Stephanie Heintzleman
Member Services Director
VACORP
1819 Electric Rd, Suite C
Roanoke, VA 24018
844-986-2705

From: Rebecca Carter [mailto:bcarter@buckinghamcounty.virginia.gov]
Sent: Tuesday, March 02, 2021 9:01 AM
To: Stephanie Heintzleman
Subject: Re: [EXTERNAL EMAIL] VACORP Dividend Credit Announcement

Good morning . I want to report this to my Board but my eyes was not quick enough to see Buckingham's amount in Chris's presentation . Do you have our amount yet ? Every little bit of good new in this pandemic is good . Thanks steph
Becky

Rebecca S Carter
Sent from my iPhone

On Mar 2, 2021, at 8:35 AM, Stephanie Heintzleman <SHeintzleman@riskprograms.com> wrote:

:)

Stephanie Heintzleman
Member Services Director
VACORP
1819 Electric Rd, Suite C
Roanoke, VA 24018
844-986-2705

From: Rebecca Carter [mailto:bcarter@buckinghamcounty.virginia.gov]
Sent: Monday, March 01, 2021 6:22 PM
To: Stephanie Heintzleman
Subject: RE: [EXTERNAL EMAIL] VACORP Dividend Credit Announcement

Thanks Stephanie

From: Stephanie Heintzleman <SHeintzleman@riskprograms.com>
Sent: Monday, March 1, 2021 5:11 PM
To: Stephanie Heintzleman <SHeintzleman@riskprograms.com>
Cc: Chris Carey <CCarey@riskprograms.com>
Subject: VACORP Dividend Credit Announcement

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Thank you for your participation. We look forward to serving you in the upcoming fiscal year.

Stephanie Heintzleman
Member Services Director
VACORP
1819 Electric Rd, Suite C
Roanoke, VA 24018
844-986-2705

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20 Building Permits were issued in the amount of \$4684.48 for the month of February 2021

Permit No.	District	Name	Purpose	Cost of Construction	Cost of Permit
18391	Curdsville	Amanda Powell	Demolition	\$0.00	\$25.50
18394	Francisco	Jonathan Toney	New Dwelling- Stickbuilt	\$203,000.00	\$816.77
18397	Curdsville	Clint Roach	Shed	\$20,000.00	\$90.78
18398	Francisco	Gaberiel Francis	Electrical	\$2,500.00	\$25.50
18399	Marshall	Paragon Solutions	Demolition	\$30,000.00	\$25.50
18400	James River	Joe Harner	Doublewide	\$140,000.00	\$381.09
18401	Curdsville	CMH Homes	Singlewide	\$94,000.00	\$290.66
18403	Slate River	Patrica Withiam	Modular Unit	\$216,500.00	\$575.10
18405	Town of Dillwyn	Lester Harvey	New Dwelling- Stickbuilt	\$93,000.00	\$218.95
18406	Curdsville	Joe Harner	Doublewide	\$143,000.00	\$425.55
18407	Marshall	Oakwood Homes	Doublewide	\$135,000.00	\$436.56
18408	Maysville	Andy Duncan	Electrical	\$1,500.00	\$25.50
18409	Maysville	Huezo Construction	New Dwelling- Stickbuilt	\$180,000.00	\$417.65
18410	James River	Mt Rush Structures	New Dwelling- Stickbuilt	\$200,000.00	\$512.06
18411	Slate River	Rebecca Tyler	Addittion- Residential	\$50,000.00	\$100.09
18413	Town of Dillwyn	Charles Hill	Commerical Remodel	\$15,000.00	\$102.00
18415	Curdsville	Nick Fraykor	Electrical	\$1,000.00	\$25.50
18416	Curdsville	Oscar Holman	Electrical	\$10,406.00	\$25.50
18417	Maysville	Susan and Mark Waldrop	Addition- Residential	\$36,000.00	\$52.22
18418	Curdsville	Kyanite Mining Corp	Commerical Construction	\$90,000.00	\$112.00
Cost of permit is calculated based on square footage of structure				\$1,660,906.00	\$4,684.48



IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway
Prince Edward

CRC February 2021 Items of Interest

New Ventures

- Victoria Fire & Rescue was awarded \$23,321 from the AFG-S program to purchase a portable decontamination system. The CRC assisted the department with the grant application.
- CRC staff assisted the Kenbridge Volunteer Fire Department; Cumberland County; Prince Edward County (Regional Application); Blackstone Volunteer Fire Department and Red House Volunteer Fire Department in applying for FEMA Assistance to Firefighters Grant (AFG) funds.
- CRC staff assisted Charlotte County in submitting a VDEM Emergency Shelters Upgrade Assistance Grant to purchase & install Emergency Generators for the Drakes Branch and Red House Fire Departments.
- CRC staff assisted the Kenbridge Police Department in submitting a grant application to the Gary Sinise Foundation to purchase police radios.
- CRC staff are assisting Prince Edward, Cumberland and Lunenburg Counties in partnership with Kinex to seek Tobacco Commission funding for broadband fiber buildout.
- CRC staff are assisting STEPS with a USDA application for funds to establish a Homeless Transition Housing Site.
- CRC staff are assisting Cumberland County in pursuing VDOT Economic Development Access funds.
- CRC staff are assisting Amelia County in pursuing funding for a Parks and Recreation site.
- CRC staff drafted a Request for Proposals for the Amelia County Hindle Building Committee to procure a consultant who will conduct a feasibility study to determine best uses for the building.
- CRC staff are assisting Cumberland County Fire & EMS in submitting a RSAF application to purchase equipment.
- CRC staff are assisting the Town of Blackstone with a Tourism Application to the Virginia Tourism Corporation.
- **Next CRC Meeting, Wednesday, March 17, 2021 at 9:30 a.m.**

Activity

- Dillwyn CDBG Housing Rehabilitation Project –Construction on 145 White has been completed. Work on 99 White has begun after weather delays. Alternative sources of funding are still being sought for 112 Culberth Street.
- Dillwyn VDOT Streetscape Project – Construction work has been completed except for noted VDOT punch list items. VDOT has worked with the Town to pay the Contractor directly for the remainder of the expenses and the Town has determined they will be able to fund the remainder of their match funds for the project.
- Phenix Water System Project – The well driller has moved to a third site that does seem promising for water yields. Work had to be suspended due to the Ice Storm. The CRC is still coordinating the environmental review process.
- Regional Emergency Planning – The CRC has completed the Regional Joint Information Center Plan and is currently awaiting comments from Emergency Managers in the region. Staff are working on the Regional Resource Inventory by compiling information from each county. Staff are also working on the Regional Continuity of Operations Plan. CRC staff are working with local emergency managers to schedule Volunteer Manager Training.
- Lunenburg/Kenbridge/Victoria VHDA Housing Study – The Berkley Group presented a Virtual Presentation of the Final Vacant Affordable Housing Study Report to a Joint Meeting of the Lunenburg Board of Supervisors, Victoria Town Council and Kenbridge Town Council on February 4, 2021.
- DEQ Watershed Implementation Plan (WIP) III Assistance: The CRC has executed the new WIP III FY21 contract for services. The CRC will receive \$58,000 from DEQ with the CRC matching with in-kind services of \$14,500.
- Prince Edward County Access Road Project Administration: The CRC is assisting Prince Edward County in completing reports to the Tobacco Commission & working with the consultant and VDOT to review the budget and funding sources.
- Nottoway County Comprehensive Plan: CRC staff are working with the County to establish the kick-off meeting date and have begun to work on researching demographic data for the Plan.
- CRC Regional Hazard Mitigation Plan Update: The CRC is working with the localities to set up the project management team.

COMMONWEALTH REGIONAL COUNCIL
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