

Buckingham County Board of Supervisors Monthly Meeting



**Tuesday
October 13, 2020**

AGENDA
BUCKINGHAM COUNTY BOARD OF SUPERVISORS
MONDAY, OCTOBER 13, 2020
6:00 P.M.

PETER FRANCISCO AUDITORIUM
COUNTY ADMINISTRATION COMPLEX

www.buckinghamcounty.va.gov

This meeting is open to the General Public but due to social distancing limiting the number of people the room can accommodate you may view the meeting by logging on to
<https://youtu.be/r5SAcRiWnA>

- A. Call to Order by Chairman Bryant**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Approval of Agenda**
- E. Approval of Minutes***
- F. Approval of Claims***

G. Announcements

H. Public Comments

I. 1. Public Hearings:

- A. Joint Public Hearing with the Buckingham County Board of Supervisors and the Buckingham County Planning Commission**
- B. Consider a Five (5) minutes recess to have the Planning Commissioners Come to the First and Second Row of the Seats and be provided with Microphones.**
- C. Chairman Bryant Reconvenes the Meeting of the Board of Supervisors**
- D. Chairman Bowe Reconvenes the Planning Commission from the September 28th Planning Commission Meeting**
- E. Nicci Edmondston, Zoning Administrator/Community Planner**
Public Hearing
Re: Consideration of an Amendment to the Zoning Ordinance to Add Core Sampling for Commercial Use in an Agricultural Zoned District with a Special Use Permit*
- F. Chairman Bryant declares the Public Hearing for the Board of Supervisors Open for Public Comments**

G. Chairman Bowe declares the Planning Commission Public Hearing Open for Citizen Comments

H. Public Comments Are Heard

I. Chairman Bryant declares the Public Hearing for the Board of Supervisors Closed

J. Chairman Bowe declares the Public Hearing for the Planning Commission Closed

K. Planning Commission Considers a Recommendation to the Board of Supervisors

L. Board of Supervisors Consider the Recommendation Rendered by the Planning Commission

M. Chairman Bowe declares the Planning Commission Meeting Adjourned

- I.2. Public Hearing, Rebecca S. Carter, County Administrator
Re: Amendment to the Fiscal Year 2020-21 in the amount of \$2,992,194.00 Due to CARES Act Covid 19 Funds***
- I.3. Public Hearing, Rebecca S. Carter, County Administrator
Re: Proposed Noise Control Ordinance***
- I.4. Public Hearing, Rebecca S. Carter, County Administrator, Re: Consider Selling of The Gold Hill School Property to David and Ramona Christian as Partners of In House Pharmacy Partners to operate an in House Pharmacy Operation***
- I.5. Public Hearing, Nicci Edmondston, Zoning Administrator/Community Planner
Re: Case 20-ZMA275 Jason Vaughn, Request to Rezone Tax Map 46 Parcel 43 Located at 4137 Warminster Church Road in the James River Magisterial District from Agriculture (A1) to Business (B1) ***
- I.6. Public Hearing, Nicci Edmondston, Zoning Administrator/Community Planner
Re: Case 20-ZMA276- Jason Vaughan, Request for a Special Use Permit to Operate a Warehouse and Mini-Storage Facilities, Tax Map 46, Parcel 43 Located at 4137 Warminster Church Road in the James River Magisterial District***

**I.7. Public Hearing, Nicci Edmondston, Zoning Administrator/Community Planner
Re: Case 20-ZTASUP277, Jason Vaughan, Request to Add Zoning Text
Amendment for Mobile Homes Sales Office/Mobil Home Sales to B1 Business
Zoning District and Apply for a Special Use Permit for that Purpose, Tax Map 46,
Parcel 43 located at 4137 Warminster Church Road in the James River
Magisterial District***

**I.8. Public Hearing, Nicci Edmondston, Zoning Administrator/Community Planner
Re: Case 20ZTASUP278, Jason Meeks, Request to Add Zoning Text Amendment
for Professional Services Office to A-1 Agricultural Zoning District and Apply
for a Special Use Permit for that Purpose at Tax Map 207, Parcel 3 Located at
1979 S James Madison Highway, Farmville, Va. In the Curdsville Magisterial
District***

J. Road Matters, VDOT

**K. Zoning Matters: Nicci Edmondston, Zoning Administrator/Community Planner
1. Introduction 20-SUP279 Charles A. Jackson Land Owner /Fredrick Jackson
Applicant. Request for a Private Park/Play Ground, Tax Map 54 Parcel 177A,
located at 785 Sleepy Hollow Road, New Canton, Va. In an Agriculture 1 Zoned
Area***

L. Presentations: There are no presentations scheduled at this time.

M. Department Agency Reports and Items of Consideration

- 1. Piedmont Regional Jail Authority, Request for Buckingham County Portion of
Cares Money in the amount of \$14,912.11 for unexpected cleaning expenses due
to the Covid 19 Outbreak***
- 2. Consider Adding Fee Cost for Building Permits for Party/Entertainment Tents***
- 3. Karl Carter, Update on Library and Community Center Project**
- 4. Consider Appointments to the Board of Building Code Officials***
- 5. Cody Davis, Emergency Services Manager, Update from Rescue Squad
Committee Matters**
- 6. Rescue Squad Transition Action Items**
 - 1. Consider Recommendation of the Rescue Squad Committee to purchase
reversion interest of the Glenmore Rescue Squad property for a sum of
\$5,000**
 - 2. Consider Rescue Squad Committee Recommendation to accept the bid
proposal from DRT of Alternate 1 Option 1 to contract for two 24 hour
crews, one for Dillwyn Station and one for Glenmore Station for an 18.5
month period, December 15, 2020 through June 30, 2022 in the amount of
\$1,485,550. This includes the billing review that the Dillwyn Rescue Squad
now pays \$30,000 a year. ***
 - 3. The Committee further recommends that in place of contracting with DRT
for the additional 12-hour crew Monday through Friday that the county
consider hiring three full time and two-part time Basic Life Support
Qualified Employees. The cost difference of hiring our own 12-hour crew is**

\$41,600.00 more but Mr. Davis has explained the advantages of the county hiring to provide for that 12-hour crew. This difference in cost will still keep our cost within the anticipated budget. All Staffing must be approved by the Medical Director

- 4. Consider Recommendation of the Rescue Squad Committee to Accept the Bid from EMS-MC for Emergency Services Medical Insurance Billing Company and Revenue Recovery for a percentage of 6.9 % of the amount billed***
- 5. Consider Resolution to decertify status of the Dillwyn Rescue Squad to be an Emergency Response Agency for the county of Buckingham on the date of December 15, 2020 at which time the Buckingham Emergency Services License will become active***
- 6. Consider the concept to move forward with the necessary improvements to the Glenmore Emergency Response Station**
- 7. Consider Approval of the Proposed Emergency Services Management Budget for December 2020 through June 30, 2021***

N. Other Matters for Board Consideration

O. County Attorney Matters

P. County Administrator Report

- 1. Press Release from Buckingham County Sheriff's Office Regarding Enforcement of Parking Ordinance***
- 2. Notification of Federal Grants for Homeland Security Awards for our CRC and Buckingham County***
- 3. Report on CARES Grant Awards***
- 4. Report of approval of a DCJS Grant award in the amount of \$49,731.00***
- 5. Notice of Approval of Selective Enforcement Grants in the amount of \$64,863.00***
- 6. Jeffery Steffers term on the Industrial Development Authority expires 12/31/2020.**

Q. Informational Items

- 1. September Building Permit Report***
- 2. CRC Information***
- 3. Information Regarding the Piedmont Area Veterans Council***

R. Other Board Member Matters

S. Executive Closed Session:

Section 2.2-3711.A.1.—Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees or employees of any public body; and evaluation of performance of departments.

Section 2.2-3711.A.7 – Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel.

T. Return to Open Session and Certification that to the best of each Board member's knowledge only business matters related to the code of which the executive meeting was convened was discussed or considered in the closed executive session.

U. Adjournment

School Board Meeting Schedule
July 2020-June 2021

<u>Supervisor:</u>	<u>Date:</u>	<u>Time:</u>	<u>Location:</u>
Jones	Wed., July 15, 2020	2:00 p.m.	Gymnasium at High School
Bryant	Wed. Aug. 12, 2020	2:00 p.m.	Gymnasium at High School
Allen	Wed. Sept. 9, 2020	2:00 p.m.	Window Room
Chambers	Wed. Oct. 14, 2020	2:00 p.m.	Window Room
Miles	Wed. Nov. 11, 2020	2:00 p.m.	Window Room
Matthews	Wed. Dec. 9, 2020	1:00 p.m.	Auditorium High School
Bryan	Wed. Jan. 13, 2021	2:00 p.m.	Window Room
Davis	Wed. Feb. 10, 2021	2:00 p.m.	Window Room
Bryant	Wed. Mar 10, 2021	2:00 p.m.	Window Room
Allen	Wed. April 14, 2021	1:00 p.m.	Auditorium High School
Chambers	Wed. May 12, 2021	2:00 p.m.	Window Room
Miles	Wed. June 9, 2021	2:00 p.m.	Window Room
Matthews	Wed. June 23, 2021	2:00 p.m.	Window Room

**Buckingham County
Board of Supervisors
September 14, 2020
Monthly Meeting**

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, September 14, 2020 at 6:00 p.m. by open meeting and live stream to the public in the Peter Francisco Auditorium of the Administration Complex, the following members were present: Harry W. Bryant, Jr., Chairman; Don Matthews, Vice Chairman; Dennis Davis; Donald E. Bryan; Danny R. Allen; Thomas Jordan Miles, III; Joe N. Chambers, Jr. Also present were Rebecca S. Carter, County Administrator; Karl Carter, Asst. County Administrator; Cheryl T. "Nicci" Edmondston, Zoning Administrator; Jamie Shumaker, IT Manager; and E.M. Wright Jr., County Attorney.

Votes during the meeting will be roll call votes due to voting equipment not in operation due to the seating for social distancing.

Re: Call to Order

Chairman Bryant called the meeting to order.

Re: Establishment of a Quorum

Chairman Bryant certified there was a quorum. Seven of seven members present and the meeting could continue.

Re: Invocation and Pledge of Allegiance

Supervisor Allen gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

Re: Welcoming to Supervisor Davis

Bryant: At this time we want to welcome a new board member that's been appointed to take Mr. Jones's place. Mr. Davis, we congratulate you and have some big shoes to fill and i know you can do it. We certainly want to work with you. We want you to be a team member, our team player. Thanks for being here.

Davis: Thank you all for having confidence in appointing me to the board.

Re: Approval of Agenda

Miles: So moved.

Chambers: Second.

Bryant: Motion made and second to approve the agenda. Any discussion? All in favor.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Miles moved, Supervisor Chambers seconded and was unanimously carried by the Board to approve the agenda as presented.

Re: Approval of Minutes

Allen: So moved.

Bryan: Second.

Bryant: Motion made and seconded for the minutes. Any discussion? Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Abstain

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Allen moved, Supervisor Bryan seconded to approve the minutes of the August 10 and 17, 2020 meetings. Motion passed with a 6-1 vote. Supervisor Davis abstained.

Re: Approval of Claims

Bryant: Approval of claims. I have a question on the claims right now. On, I don't know what page it is but I guess this is probably the second page, there's a thing on there from Gilliam Motors that says oil change and rotate tires. It says \$622. Do you know what that's for? \$632, yes.

Allen: It's got about four.

Carter: Sometimes it's not enough room to put everything they do on that line.

Allen: It's about seven right there in a row yeah.

K. Carter: What that is, the accounts payable system only has like a certain line so it was more than just those two things. It's probably a big long bill but this amount of space on that line. So that's why it just says tire change and oil change but it's a lot more done to the vehicle than that. We can pull the invoice and get everything that was listed on there. It's just an issue of space. You can't get all the description on there.

Bryant: Approval of claims?

Miles: So moved, Mr. Chairman.

Bryan: Second.

Bryant: We have a motion and a second for approval of claims. All in favor?

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Miles moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the claims as presented.

Re: Approval of Second Quarter appropriations

General Fund	\$	2,387,899
Water Fund	\$	348,381
Sewer Fund	\$	112,571
VPA Fund	\$	370,828
CSA Fund	\$	397,321

	School:	
Instruction	\$	4,503,064
Adm/Attr/Health	\$	319,724
Transportation	\$	517,720
Buses	\$	67,500
Operations	\$	549,389
Cafeteria	\$	334,302
Technology	\$	254,376
Total School	\$	5,546,054

Allen: So moved.

Bryan/Miles: Second

Bryant: Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Allen moved, Supervisors Bryan and Miles seconded and was unanimously carried by the Board to approve the Second Quarter Appropriations as presented.

Re: Announcements

Bryant: Reminder that the October board meeting is scheduled for Tuesday, October the 13th due to Monday the 12th being a holiday

Re: Public Comments

Lann: No one has signed up but we did get one email and it is from **Susan**

Browning of Oak Hill Road. She says, "I have reviewed the draft noise ordinance and I feel that is absolutely unnecessary and unjustified for Buckingham County. Buckingham is unique in that it has remained almost entirely rural if we the residents wanted to live in an urban setting with urban policy such as noise ordinance we would not have settled or stayed in Buckingham. While most of the exceptions to the proposed ordinance are entirely appropriate for the character of the county, I find that their inclusion confuses the need for the noise ordinance as they practically nullify the ordinance in and of itself. I had a difficult time thinking of any types of noise other than the obvious reference to automobiles with loud mufflers and stereo systems and Number C under Prohibitions to which the proposed ordinance would apply. I also found several specific difficulties with this ordinance as it applies to Buckingham. There are a wide variety of property uses and sizes scattered and adjacent to each other throughout the whole of the county sweeping restrictions such as those regarding when certain noises can occur between 6 am and 10 pm cannot be applied equally or fairly across these varied intermingle community types. I also have a specific objection to 13 under Exceptions which imposes restrictions on the discharge of firearms. First I feel that it violates my constitutional rights and it is in direct conflict with the county's recent resolution concerning state gun control laws. Secondly, I feel that it violates my personal freedom to exercise my legal rights on my lawfully owned and appropriately zoned property. Furthermore the wording is vague. How do you quantify the two hours every six hours? Does it refer to sustained or cumulative discharges? How are those quantities defined and again how can these restrictions be applied fairly and locally and even located accurately across so many different lawless property types? As a large rural county with a limited number of enforcement officials and noise ordinance would be extremely problematic to administer

effectively. In order to legally charge an entity with violation, the enforcement official must arrive on site during the noise event, have time to evaluate and measure the noise. This would be nearly impossible in most cases. Finally, there are no examples of noises that typically fall below the dba nor any examples of noises that predictably rise above the dba. With no references or comparison examples, residents will not know whether or not they are violating the ordinance. To protect the health welfare safety and quality of life for inhabitants of the county, any adopted noise ordinance should directly target those entities that have no personal vested interest in the county only. Such as individuals and companies whose activities cause unnecessary, excessive, harmful and annoying noise pollution. I strongly submit that the only noise ordinance that should be considered is one that would place such stringent restrictions on certain types of noise pollution as to prohibit or deter such entities from establishing operations here." That is all.

Bryant: That's all you have?

Lann: Yes sir. That's all we have.

Re: Public Hearing: Consider Revisions to Article 9 of the Buckingham County Zoning Ordinance

Bryant: Next thing we have is a public hearing for the consideration of Article 9 of the Buckingham County Zoning Ordinance.

Carter: Mr. Wright is going to address that introduction.

Wright: Mr. Chairman, it was at the request of consideration after consultation with Cityscape which is the advisor to the county for the cell towers here in the county, that they suggested we consider adding these amendments to the ordinance. The purpose of the ordinance, of these amendments to the ordinance, is to reduce the chances of a spec tower being added here in the county. As you can see there fairly minor changes but the idea is to have to make certain certifications in order to before you get a permit to build a tower. So general notion is to just cut down on the chances, you can't eliminate it entirely, but you could cut down the chances of spec tower. So what's wrong with the spec tower? It ties up the space. Over the years that I've been doing this there's been one company that made applications, got a whole lot of towers approved, and very few of them got built. We had one situation where we gave permits, they were supposed to expire and that company along with others went to the General Assembly and got them extended. So the idea is, we're trying to keep the lane as narrow as we can to make sure that space does not get tied up when somebody comes along and says we're all ready. You're already committed there so I can't do anything but the tower never gets built. That's the purpose of the amendments.

Bryant: What's your pleasure?

Amendments to ARTICLE 9 (Radio, Television and Wireless Communication Tower Amendment to the Zoning Ordinance of Buckingham County), of the Zoning Ordinance does three things:

1st. It adds language to clarify whether Article 9 language controls over potential conflicting language in other Articles of the Zoning Ordinance. At Section Eight: Approval Factors and Process it adds a section 9, which states:

Any conflict in the language of this Article with other language of other Articles in the Zoning Ordinance, the language in this Article 9 shall control.

2nd. It adds two (2) new definitions at Section Ten: Definitions:, namely

Wireless Infrastructure Provider:

A person who builds or installs wireless communication transmission equipment, wireless communication facilities, or wireless support structures but is not a wireless services provider.

Wireless Services Provider:

A person or entity that provides wireless services as defined by the Federal Communications Commission.

3rd. It adds in ARTICLE 9 - TELECOMMUNICATIONS SUPPLEMENTAL DOCUMENT the same language in two (2) places:

It adds a part (q) in Part (2) (Provided with application the following language) at #1 (For All New WCFs outside the right-of-way) and it adds a part (n) in Part (2) (Provided with application the following language) at #7 (Small Cell Facility). The language added in both places is as follows:

If the applicant is a wireless services provider, certification that it will commence construction of the proposed facility within two (2) years of final approval and shall diligently pursue to completion; if the applicant is a wireless infrastructure provider, written evidence from a wireless services provider in the form of an executed lease or license agreement with all proprietary, confidential or business information redacted but confirming the intention of the wireless services provider to operate a wireless communications facility (WCF) from the proposed structure and certification from the wireless infrastructure provider that it will commence construction of the proposed facility within two (2) years of final approval and shall diligently pursue to completion.

This language is suggested by Cityscape, the County's consultant on Radio, Television and Wireless Communication Towers in Buckingham County.

These amendments are designed to reduce the chances of speculations towers being constructed in the County.

Bryan: Mr. Chairman, I move that we set a public hearing for Tuesday, October 13th on Article 9 of the Zoning Ordinance.

Miles: This is the public hearing.

Wright: You adopted an ordinance on an emergency basis and set forth a public hearing for tonight and so this is the public hearing. So you're in a position to go ahead and take action on it if you're so inclined.

Bryant: At this time the public hearing is open.

Lann: No one signed up.

Bryant: We do not have any comments. The public hearing is closed then.

Bryan: Mr. Chairman, I move that we accept the recommendations for the revisions to Article 9 as presented.

Allen: Second

Bryant: Motion made and seconded to accept the revisions to Article 9. Any discussion? Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Bryan moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the revisions to Article 9 of the Buckingham County Zoning Ordinance.

Re: VDOT Road Matters

Scott Frederick joined in by Zoom.

Frederick: Good evening Board, Chairman, how are you guys doing tonight?

Allen: All right. Good evening.

Bryan: Hello Scott.

Frederick: Good to be here. Thank you for having me. I got a quick update for you guys. Been nice that we've had a little reprieve from some of the rain that we've been having. It looks like we might have some more coming. We've been working real hard to finish up the two rural rustic projects that we have going on in the county, 676 Ridge Road and 673 River Ridge Road. We should have both of those finished up hopefully by the middle of next week. We've been

putting tar and gravel down on those and we're on our second, we do two layers, we're on our second layer. So as soon as we get that completed those roads will be essentially done. I just want to make a point to say that once we get done building those roads we do go ahead and put speed limit 35 miles per hour signs up. Gravel roads in this state are already at 35 miles per hour and once we get done building these we go ahead have studied and have them posted at 35 which is really no change from what the law is for gravel roads. Those roads are kind of, you know, but with it's a build in place type job so they're really 35 is about as fast as you'd want to go on one after it's built anyway. We finished our primary mowing last Wednesday and we switched back over to mowing our secondary routes, so you'll be seeing our mowers on the less traveled back roads for a few weeks till we get those completed. We've been having to cut the grass more this year with it being so wet this summer. We did some ditching work on 690. We have some ditches out there that tend to get full quickly so we were out there and got those ditched up last week. We've been touching up our gravel roads throughout the county. We've been grading them and adding gravel. We finally got the break in the weather that I've mentioned a couple times that's the perfect time to get those touched up before we get into winter. We've also been cutting some brush back on secondaries throughout the county and then the only other thing that i wanted to mention is that Crescent Road, you guys brought it to my attention a while back and we got it put in the schedule and then the week we went to do it we had trouble getting asphalt ordered. Something about the plant was making a certain kind of mix and they had it all dedicated to a certain big project somewhere. We just weren't able to get the asphalt the day that we were had it scheduled to do it. We haven't forgot about it. We're trying to get it worked back into our schedule. So I wanted to mention that but I also wanted to just ask you guys if you had any new issues that you wanted to bring to my attention.

Matthews: Yes sir i do. Scott, this is Don Matthews, District 3.

Frederick: Hey Supervisor Matthews. Go ahead.

Matthews: I've had a complaint from a citizen on Paradise Road. I think you've looked at that situation and with all this rain that we're talking about that's a pretty steep grade coming down that hill and I'm not saying it, I mean I don't know, I'm not an engineer but it looks like we could put some type of... I don't know maybe some type of ditch to deter the water off when it starts running off of the road so it's not full force when it gets to the bottom of the hill where this piece of property is but anyway, I've been getting some phone calls about that again so I don't know what you can do or if you can do anything but I'd really like to take it...

Frederick: If it's the location I'm thinking about, I was out there a month or two ago and looked at it. The road kind of comes out of like a curve right there so yeah our roadway channels the water away from the property I think you're talking about but we've gotten several phone calls ourselves. We were out there this afternoon actually and had looked at it and there's some talk now yeah it's like you're talking about seeing if we can do something to make less water make it to the bottom of the hill. We've got more staff scheduled to go out tomorrow morning to take a second look at it so I'll keep you posted as we move forward but we're not against doing a ditch of some sort. In the past we offered to build a berm at that location as sort of like a good faith effort to see if we could help the problem and that that was kind of refused at the time so we're

not against trying to correct a water issue if there is one. We actually did some survey work out there and shot grades and there really isn't any evidence that the road is sending water that direction at the bottom of the hill. I understand what you're talking about further uphill you know maybe if there's something we can do up there but I'll keep you posted as we move forward.

Matthews: Okay, thank you. I appreciate it.

Miles: Mr. Chairman, I've got two quick issues, Scott. With regards...I want to thank you all for the right-of-way cutting that you all have been doing especially up and down 60 and at Sprouse's Corner. One question I did have is when do you think we're going to be able to be in a position to take a look and approve the six-year improvement plan?

Frederick: Those six-year plans are kind of still on hold to be honest. We were working pretty hard to go ahead and do public hearings and we were, you know, trying to schedule work sessions and talking with you guys back in February, March time period. The direction I got then was to kind of, you know, they said kind of get to a logical stopping point stop because they were, you know, weren't sure what the, you know, the pandemic situation we're in, you know, at what point we're going to be able to move forward and I haven't heard anything different since. We did talk about it three or four weeks ago internally in a meeting and that was still the same guidance so as soon as I hear something I'll let you know. I can't really speak to like, you know, a specific date or anything. I will say that that program will continue. It's been very, very clear that you know it's not something we're gonna back away from. There's legislation in place to ensure that we work, you know, hand in hand with the county to get our roads built so it's something, it's not going to go away but I just I don't know when the program... when we're going to, you know, go ahead and press that pause button to get it moving forward again.

Miles: Yes, sir. Part of the reason I asked this was because of all the technology that we in other counties have, I would hate to keep holding it up.

Frederick: Yeah, I get what you're saying there but I just don't know. I just don't know the answer to the question to be honest. I can certainly ask if there's anything we can do to make it start up again as soon as possible. It's statewide on pause. It's not just specific to Buckingham by any means.

Matthews: I've got a question too Scott. This is Don Matthews again, District 3, in reference to what Mr. Miles has just mentioned, the six-year plan, I have a citizen that contacted me earlier this year... it's Allen Rosen Road and he said that that particular road was put on the six-year plan before i was on the Board of Supervisors so I mean, so that means it was on there over six years ago and they went in and sloped the road this year and put some stone on it and he called me one afternoon really irate about it. He wants to know when they're gonna pave it or surface treat it and I told them, you know, that those things are scheduled way out and it's, you know, there is money dedicated to certain roads and certain amounts of money, you just don't go in and pick a road to do that. So can you check on that road, Allen Rosen Road for me that's on, or

should be on our six-year plan and maybe email me sometime and let me know what the status of that is and when it may be coming up?

Frederick: Yeah I'd be happy to. I wrote down the name Allen Rosen wrote like a-l-l-e-n-r-o-s-e-n is that is that properly spelled?

Matthews: Yes sir. I can't remember the road number but...

Frederick: Yeah I mean, we work kind of hand in hand with y'all. I don't pick the roads. That's completely up to the Board so if it was before you were a supervisor, six years ago certainly it could have worked its way through that pipeline by now but I will check to see if it's on the proposed six-year plan that is currently on pause. The one that we were working on back in the spring and I can...I'll happily call you or email you to let you know if it's on there or not and you know, how far out if it is on there how far out is it.

Matthews: All right. Thank you. I appreciate it.

Frederick: No problem. Mr. Miles, did you say you had two things you wanted to ask?

Miles: Yes sir and the other question I guess, since you... since I've got the opportunity was Troublesome Creek Road and in terms of some of the roadway that's crumbling there in some portions. And the restaurant or attraction sign on Route 60 on the east side which is at the intersection of 690.

Frederick: Okay I was actually out and about in Buckingham today and i meant to ride Troublesome Creek Road.

Miles: It's got several places where it's crumbling. There's grass growing into the there.

Frederick: You've brought that to my attention in the past and I had sent it to the area headquarters and asked them to, you know, take a look at it and so you've probably ridden it more recently than me since I didn't get up there to it today to ride it. But I'll check on the status of it let you know if there's any spots that are falling apart. Obviously we're going to fix them.

Miles: Yes sir. Thank you.

Frederick: Some roads are just, you know, have some cracks in them but if, you know, if it's a pothole type situation then we'll get it taken care of.

Bryan: Hey Scott?

Frederick: Yes sir.

Bryan: Donnie Bryan, District 2. Can you when you get a chance take a look around, it's about 6939 Bell Road. The road is slanted kind of hard right there. It's in a corner and the water runs

and it kind of ponds up because, you know, the grass and stuff has grown along the ditch line and it's not able to make that ditch. So could you guys take a look at it? You may have to cut that ditch back where it's draining down.

Frederick: Okay yeah 6939 Bell Road.

Bryan: Yeah it's like right there in that corner.

Frederick: Okay. Yeah. We'll take a look at it. We'll see if we need to do some work there with the ditch. If you're saying possibly cut the bank back or something.

Bryant: Anyone else have anything for VDOT? Thank you Scott. I appreciate it.

Frederick: Yeah thank you, Chairman. You guys have a great night. Thanks for letting me participate.

Bryant: You do the same. Stay safe.

Frederick: You too. Thank you.

Re: Zoning Matters: Introduction: Case 20-ZMA275 Jason Vaughn, Request to rezone A-1 Property to B-1

Edmondston: Good evening, Mr. Chairman, members of the Board. Tonight I actually have four Cases. The first one is going to be the Introduction of Case 20-ZMA275. This is from Jason Vaughn. It's a request to re-zone this particular parcel from A1 to B1. Landowner and applicant is Jason Vaughn. He lives at 2144 Manteo Road, Buckingham, Virginia. 23921. The tax map is 46-43. Contains approximately 28 acres. It's located at 4137 Warminster Church Road here in Buckingham. James River magisterial district and at State Route 737. His request is a Zoning Map Amendment. Mr. Vaughn is asking the Board of Supervisors to recommend a public hearing date to hear the request from rezoning from A1 Agriculture to B1 Business for the purpose of business expansion and to represent the true usage of the parcel. The background tonight, Mr. Vaughn recently acquired this property and the three grandfathered commercial buildings that are existing. The previous landowner operated a cabinetry business and offered warehousing and many storage facilities. Mr. Vaughn is continuing operations of the cabinet business which is building one in the site plan and tends to offer storage and office space which is building two in your site plan and by way of special use permit application and approval he intends to operate in auto sales shop and auto garage in building three. Mr. Vaughn has completely renovated buildings one and two and building three is currently under renovation. This rezoning request would allow Mr. Vaughn to utilize the entire parcel for commercial use. Mr. Vaughn is the owner and operator of Vaughn's Improvements LLC and has an employee base of 15 at this time. Rezoning would allow for business expansion and the ability to hire up to 10 more individuals to include salesman, mechanics, and a setup crew. The Buckingham County Planning Commission held a public hearing on August 24th, 2020 for Case 20-ZMA-275.

All Planning Commission members were present with the exception of Alice Gormus who was unable to attend. There were two letters read at the meeting. Both submitted electronically, not in favor of the request. One letter submitted electronically in support of this request and three citizens spoke at the meeting. Two citizens spoke with concern in regard to this Case and the remaining citizens spoke in favor of this Case and to support this economic growth. The Planning Commission heard comments but after much discussion with Mr. Vaughn and his willingness to address citizen concerns, unanimously voted in favor of the request and recommend approval of this request. Also please note my error that the conditions listed were approved but are listed in error and should not be on the introduction and that this request stands without conditions. Would it be the pleasure of the Board to set a public hearing possibly on October 13th, 2020?

Bryant: Do we have a motion for a public hearing on October the 13th?

Chambers: So moved.

Bryan: Second.

Bryant: Motion made and second. Any discussion? Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Chambers moved, Supervisor Bryan seconded and was unanimously carried by the Board to schedule a public hearing for Case 20-ZMA275 on October 13, 2020.

Re: Zoning Matters: Introduction: Case 20-SUP276 Jason Vaughn, Request for a Special Use Permit to Operate a Warehouse and Mini Storage Facilities (Contingent upon approval of Case 20-SUP275)

Edmondston: The next introduction is of Case 20-SUP276. This once again is Jason Vaughn his request is for a special use permit to operate a warehouse and mini storage facility. This is at the same property 4137 Warminster Church Road. Tax map parcel 4643 State Route 737. It is the same background and zoning information. There are 12 conditions listed and this public hearing was held on August 24th for Case 20-SUP276 by the Planning Commission. Now this particular case is contingent upon the approval of the previous case which was 20-ZMA275. Currently if it were to stay in its zoning of A1, this is not a usage by right or with a special use permit in A1. So this particular request of 20-SUP276 is contingent upon the case you just approved for public hearing, the 20-ZMA275 and once again would it be the pleasure of the Board to set a public hearing for this case?

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility expansion and changes shall meet all safety requirements of all applicable building codes.
3. That all documentation submitted by the applicant in support of this rezoning request becomes a part of the conditions.
4. Ample parking for deliveries, employees and customers shall be supplied
5. The applicant will pursue a commercial solid waste container and follow the County Solid Waste Ordinance.
6. Any Exterior lighting will be directed downward and inward to the extent feasible in order to prevent any glare on adjacent properties.
7. The Virginia Department of Transportation shall approve access to the proposed facility and the applicant will provide all required improvements.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the use, if it be the wishes of the Board of Supervisors.
10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.
12. That the applicant (s) and landowner (s) understands the conditions and agrees to the conditions.

Bryant: Do I have a motion?

Bryan: So moved Mr. Chairman.

Matthews: Second.

Bryant: That will be on the 13th also?

Edmondston: Yes sir.

Bryant: Any questions? Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Bryan moved, Vice Chairman Matthews seconded and was unanimously carried by the Board to schedule a public hearing for Case 20-SUP276 for October 13, 2020.

Re: Zoning Matters: Introduction: Case 20-ZTASUP277 Jason Vaughn Request to add Zoning Text Amendment for Mobile Home Sales Office/Mobile Home sales to B-1 Business District and apply for a Special Use Permit (Contingent upon approval of 20-ZMA275)

Edmondston: We have another Case 20-ZTASUP277. This is for Jason Vaughn once again. His request is to add a zoning text amendment for a mobile home sales office, mobile home sales lot to B1 Business Zoning District and apply for a special use permit for that request. Once again, this is parcel 46-43. The 28 acres on 4137 Warminster Church Road here in Buckingham on 737. Same parcel and property for Case ZMA275 and SUP276. He's asking the Board to recommend a public hearing to hear the request of adding that zoning text amendment for mobile home sales office and sales lot to B-1 Zoning District and apply for a special use permit for that purpose. This particular request is also contingent upon Case 20-ZMA275 because once again this is not a by right or a special use permit usage currently listed in an A-1. Please understand that this would be adding a zoning text amendment to a B-1 if this were to move further because we do not have this particular use and a list of special use permits in a B-1. Would it be the pleasure of the board to set a public hearing for Case 20-ZTASUP277?

Miles: I've got a question, Mr. Chairman, regarding the auto sales shop and the auto garage which is building three in the site plan. Mrs. Edmondston, is that right?

Edmondston: uh-huh.

Miles: Are there any conditions in here and i haven't been able to see any by reading and looking at it with regards to the number of vehicles that can be kept on the property?

Edmondston: It is not because as it's currently listed if this were to be rezoned to a B-1 then that's a permitted use. If they do not follow local ordinance which would be for example to many junk cards then as Zoning Officer, myself and Lyn Hill, the Enforcement Officer, would then take the necessary action and precautions to have the business owner remove cars that are inoperable that constitute a junkyard.

Miles: Yes ma'am and that's included in the first condition that that all the regulations including local be adhered to?

Edmondston: Right.

Miles: Okay. I just want to clarify that. Thank you.

Allen: 28 acres is a whole total thing?

Edmondston: Yes sir.

Allen: They've only got two acres cleared but we're gonna make all 28 acres?

Edmondston: At this time and Jason's not here to...Mr. Vaughn is not here to speak to that but he was asked that same question at the Planning Commission last month. At this time because of the wooded buffer, he indicated that he does not have a plan to completely clear the 28 acres. He only wanted enough space behind buildings one, two and three to have a mobile home sales lot and office. He did understand because he was also asked if he was going to have a trade-in yard or a holding yard for mobile homes. That is not his intent. He said that he would have one to two set up for sale and display but that he did not want to take trade-ins for mobile homes. So I know that that has been a concern in regard to singlewides, doublewides and businesses of that nature. But he had indicated he would keep the natural buffer in that wooded lot.

Matthews: That's 26 acres or is it 28 acres?

Edmondston: It's 28 acres. He's only...

Matthews: He has two now so you're going to keep 26 as a wooded buffer?

Edmondston: He did not indicate that he wanted to clear-cut a portion of this but this would the B-1 would allow him should he so choose without conditions specifically set to utilize the full parcel.

Miles: How many...Mr. Chairman, I've got a question. How many mobile homes could he have on the lot?

Edmondston: Well if he's going to have a display office, there's nothing in our ordinance that says he can't have x number. So this is where it's very specific. If you do choose to move this Board and this is a zoning text amendment that you want to grant as Board of Supervisors, this is where you would place your conditions. This would also be listed as a zoning text amendment under special use permits so each application that were to come to the county would ultimately come before the Board of Supervisors for specific conditions.

Bryant: Any motion for public hearing on October 13th?

Miles: I've got a question, Mr. Chairman, we should... I mean let me ask a question to my fellow board members. Would it put...what are y'all's feelings on the number of mobile homes on this lot? Is it a concern? Is it not a concern? Is it...I'm just asking for the sake of what y'all's thoughts are. That's well...on this request for the ZTA but the um ZTA yes.

Chambers: Well most people got more than one display so you know.

Miles: I'm just asking.

Chambers: I've got no problem with it.

Edmondston: Representative Miles, Supervisor Miles, may i just add, should there be a specific condition in regards to the number of display or the number of houses that are sitting vacant please once again make the conditions very specific in regard to how you'd like if this were something that you were to move favorably. Please add, amend conditions that would illustrate exactly...

Matthews: He's saying he's not going to take trade in so do we need to be explicit with that?

Edmondston: I mean I would because you know if we remove Mr. Vaughn and have any nature of business, anyone who starts a business now who doesn't know how they're going to grow in the next couple years along with their business plan could say no I'm not but there may be revenue that can be generated from those trade-ins for resale so if that's something that you don't, I mean, an individual that's giving you their word, that's all they know at that particular time. So if it's a condition that you want to set and say no it will never be allowed what's going to be binding will be the conditions that are set. So these 12 that I've put here are suggestions. Anything you want to add, amend, make more specific, these will be the rules that will be followed.

Matthews: Tonight?

Edmondston: No. I'm asking you to set a public hearing but if you'd like to add, amend the conditions that are there, please do so.

Bryan: We could even limit the 28 acres down to 2acres.

Edmondston: You can make it x number of feet parallel to or from the road or those type of things.

Chambers: I make a motion that we set the public hearing.

Bryan: I second that.

Bryant: Motion made and a second that we have a public hearing on October the 13th. Any other discussion? Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Chambers moved, Supervisor Bryan seconded and was unanimously carried by the Board to schedule a public hearing on October 13, 2020 for Case 20-ZTASUP277.

Re: Zoning Matters: Introduction: Case 20-ZTASUP278 Jason & Cori Meeks, Request to add a Text Amendment for Professional Service Office to A-1 District and Apply for Special Use Permit for that Purpose

Edmondston: Mr. Chairman, we do have an introduction of Case 20-ZTASUP278. This is for Jason Meeks. His request tonight is to add a zoning text amendment for professional services office to A-1 Agricultural Zoning District and apply for a special use permit for that purpose. Jason and Corey Meeks at 829 School Road, Dillwyn, are our landowners and applicants. The specific property in question tonight for this introduction is Parcel 207-3. It contains approximately 10.38 acres. It's at 1979 South James Madison Highway, Farmville, Virginia 23901 which is Highway 15 in the Curdsville Magisterial District. This property is located in the southern portion of Buckingham County. The Zoning Ordinance currently does not list a professional services office as a use provided by special use permit in A-1 Zoning District. This request is to add professional services office as a zoning text amendment to the list of special uses or a list of uses permitted by a special use permit and apply for a special use permit for that purpose. This parcel was previously owned by Mary Bates and in August, 2000 the rezoning request from A-1 to B-1, 100 feet parallel to State Highway 15 was approved. Thus the operation of the store could continue but the farmhouse behind the store would retain its A-1 Zoning. Mr. Meeks will operate a professional services office, his real estate sales and service in the farmhouse behind the store. The Zoning Ordinance does not currently include a professional service office as I've mentioned before and this is what he would like to add by way of this zoning text amendment. The Buckingham County Planning Commission held a public hearing on August 24th for Case 20-ZTASUP278. All commission members were present with the exception of Alice Gormus. One citizen commented in favor of this request. The Planning Commission unanimously voted in favor of this request and recommend approval. Would it be the pleasure of the Board to set a public hearing and once again this is a zoning text amendment to an A-1 Zoning District and a request to apply for a special use permit for that purpose.

Matthews: So moved, Mr. Chairman.

Bryant: Alright, a motion made that we have a public hearing on October 13th.

Bryan/Chambers: Second.

Bryant: We have a motion and a second. Any other discussion? Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Vice Chairman Matthews moved, Supervisors Bryan and Chambers seconded and was unanimously carried by the Board to schedule a public hearing on October 13, 2020 for Case 20-ZTASUP278.

Edmondston: Thank you all. That's all i have thank you.

Bryant: Thank you, Mrs. Edmondston.

Re: Presentations

Bryant: Presentation. There are no presentations scheduled this time.

Re: Finance: Consider scheduling of a public hearing for the October 13, 2020 meeting to consider revisions to the FY20-21 Budget due to the CARES funding

Carter: Yes, sir. The County did receive \$2,992,194 in Federal COVID funds and any time that you increase your budget by, it's a certain percentage but any more than \$500,000 you do have to have a public hearing to amend that budget. So Karl has demonstrated there on the budget sheet where the CARES money has been put in on the revenue side as a federal revenue as CARES Act funding and on the expense side CARES Act funding line item also for expense. So this would bring your total budget to \$59,520,871. So I would ask you to schedule a public hearing for the October meeting to amend the budget.

Allen: So moved.

Miles: Second Mr. Chairman.

Bryant: A motion and a second. Any other discussion? Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Allen moved, Supervisor Miles seconded and was unanimously carried by the Board to schedule a public hearing for October 13, 2020 to revise the FY2020-2021 budget to reflect the CARES Funds received.

ADOPTED BUDGET
For Fiscal Year 2020-2021
LEVY BASED ON EVERY \$100.00 VALUATION

Calendar Year	Total Estate	Public Service Corporation	BOC Personal Property	Personal Property	Machinery Tools	Machinery Capital	Air Craft
2020	\$ 0.57	\$ 0.52	\$ 4.08	\$ 4.05	\$ 2.90	\$ 1.00	\$ 0.50
Revenues							
LOCAL REVENUE							
Real Estate		11,782,039					
Personal Property Taxes		3,052,000					
Other Local Taxes		613,000					
Penalties / Interest		360,000					
Local Sales / Use Tax		638,000					
Utility Tax		308,000					
Motor Vehicle License		340,000					
Permits / License		91,800					
Use Money / Property		128,849					
Other Local Revenue		95,916					
Total Local Revenue			17,615,504				
State Revenues for Local Government							
Non-Categorical Aid		1,622,914					
Categorical Aid		1,780,208					
Other State Revenue		64,708					
Total State Revenue			3,437,829				
Federal Revenue		476,002					
Caree Act Funding		2,892,194					
Total Federal Revenue			3,368,196				
Total General Fund Revenue		24,530,329					
School Revenues							
State Schools		15,172,007	15,172,007				
Federal School Revenue		2,291,346	2,291,346				
Cafeteria Fund							
Beginning Balance		200,000					
Cafeteria Revenue		1,137,208					
Total Cafeteria			1,337,208				
School Local Revenue		317,600	317,600				
Total Schools			19,118,659				
VPA Revenue							
VPA State		600,476					
VPA Federal		1,127,278					
Total VPA		1,727,752					
Comprehensive Services		1,274,548					
Total VPA & Comp Services			3,032,258				
Transfers to General Fund							
From Water Fund		209,000					
Total Transfers In			302,000				
Reg Yr Balance - Capital Projects		600,000					
Reg Yr Balance - Solid Waste		300,000					
Reg Yr Balance - Animal Control		730,000					
Reg Yr Balance - Gene Dixon Park		300,000					
Gene Dixon Park Reserve		1,000,000					
Reg Yr Balance From Property Sales		678,386					
Beginning YR Balance		7,800,000					
Total Beginning Year Balance			10,806,385				
Total Revenue + Beginning Year Balance			37,677,086				
Water Revenue		1,380,524					
Sewer Revenue		650,794					
Total Utilities Revenue			1,943,308				
Total Revenue			<u>\$ 39,620,394</u>				
Expenses							
GENERAL FUND							
Capital/Finance		1,298,625					
Electrical / Registrar		232,529					
Courts		481,842					
Law Enforcement		2,305,708					
Regional Jail		402,986					
Commonwealth Attorney		186,609					
Fire / Ambulance		738,397					
Building Inspection		131,976					
Animal Control		185,313					
Solid Waste / Recycle		728,138					
General Properties		886,215					
IT-IT / Information Technology		388,752					
Health Department		128,351					
Parks / Recreation		213,718					
Planning / Zoning		142,635					
Extension Service		84,368					
Food Charges		346,300					
Library		282,879					
Other Agencies		218,853					
Total Government Expenses		9,561,897					9,561,897
School Expenses							
Instruction		4,788,864					18,042,258
Admin/Health		179,663					1,278,896
Transportation		827,945					2,070,879
Buses		270,000					270,000
Operations		876,097					2,197,474
Lease Payment		132,137					132,137
Cafeteria Services							1,337,208
Technology		315,076					1,017,903
Total School Operations		7,188,282					26,316,381
VPA / Comprehensive Services							
VPA		525,588					2,280,510
Comprehensive Services		314,738					1,589,282
Total VPA / Comprehensive Services		840,326					3,872,502
Caree Act Funding							
Courthouse		538,123					
Elementary School		2,233,888					
Middle School		747,880					
Wastewater Plant		181,178					
Library / Community Center		189,792					
Total Debt Service							3,670,914
Gene Dixon Park Expansion		1,300,000					
Economic Development		678,386					
Fee / Reserve		20,000					
County Vehicle		25,000					
Capital Projects		400,009					
Solid Waste Sites		300,000					
Animal Control Facility		730,000					
Courthouse / General Properties		500,000					
Reserve for Contingency		216,632					
Total Commitments to Fund Balance							4,087,217
Water Services		1,380,524					
Sewer Services		650,794					
Total Utilities							1,943,308
Total Expenses							52,526,877
LYB Before Commitments							11,067,317
Estimated Ending Year Balance (unassigned fund balance)							7,000,300
Total Expenses + Est. Ending Year Balance							<u>\$ 59,526,377</u>

NOTE:

This Proposed budget is contingent upon the receipt of all federal, state & local funding.

Re: Recommendation of Noise Control Ordinance Committee to Schedule a Public Hearing for a revised Noise Control Ordinance

Chambers: So moved.

Bryan: Second.

Bryant: Motion made and seconded. Any discussion?

Miles: Mr. Chairman if I may? I've had some of my constituents reach out to me with regards to page 5 of 10 on the draft ordinance, item number 13, lawful discharge of firearms not to exceed more than two hours every six hours or lawful hunting and I'd personally like to see the committee take this up in terms of or hear from what the reasoning behind that was. I've had several people reach out to me today with regards to that and where that language came from. So I'd like to see that worked on.

Allen: And I'd like to see the change on this the decibels. 65 decibels is pretty low. I'm talking more than 65 decimals right now. So I think we need to look at that at least if nothing else bring a meter in here and let's listen to it. Let everybody understand what 65 decibels is.

Miles: I think it should go back to committee.

Allen: I think it should go back to the committee too and then this distance with the cars. Some of its noise you're here and they are talking about 50 feet, I'd put it back in 25 feet myself. Some people got it wide open. I think you ought to change add a little bit to it not only is it audible but some of the ugly talk that comes out of some of these radios. You ride through there. I got my grandchildren with me and I don't want to hear all that.

Bryan: That was actually discussed, Danny. One of the things that we talked about was and we talked at length about the decibel level and Jordan, about the shooting. What we talked about was if I'm inside my house and my doors and windows are closed and I can hear your music inside my house with my doors and windows closed you're violating this ordinance. Okay. So that's where that came from and I understand that normal laughter is probably about 65 decibels. We had even talked about the sheriff's deputies having decibel meters. They are expensive. One of the conditions that we thought about for the shooting was it prevents somebody that doesn't live in this county from coming down here on a weekend and want to shoot all day long and disturb their neighbors when they could be going to a range to shoot. So you know it's more for peace and quiet for the people that live here in the county. You know, once again the noise ordinance was established...the key words in the noise ordinance are at the beginning. It says if I can hear it inside my house with the doors and windows closed and that was my key question to Mr. Wright, Danny, was, you know, what about the person that wants to sit at the end of my driveway and you know, the peanut butter gonna kill your mother and i can hear every bass sound that he has, you know, then, yeah, he's they're violating the noise ordinance. So to answer your question, you know, as far as what they play, you know, there's not a lot we can do about

that. The Sheriff can tell you that, you know, that's pretty much free speech what they want to listen to, what they want to play.

Allen: As long as you listen to it in their own vehicle. Don't mean everybody else wants to listen to it.

Bryan: Right. I don't have to hear it with my doors closed and my windows closed.

Allen: The vulgar language shouldn't be allowed anywhere.

Bryan: I understand that. Sheriff, I know you've gotten a call about the sign on the Bell Road. It's a rather vulgar statement on the Bell Road and it's pinned to a tree and I called myself and ask about it and under free speech, there's not a lot you can do.

Kidd: Do you have anything you'd like to say about it, Mr. Kidd?

Kidd: Not at this time.

Allen: Okay. I don't blame you.

Bryan: We had Sergeant Moody, from the Sheriff's Office on the committee. He did raise some concerns on several issues of, you know, would it be enforceable. We had to reword a couple things to make it enforceable. I'd say we've worked on this for, Joe, three, four, five months.

Chambers: About five months.

Bryant: We have a motion and a second to have a public hearing on the 13th. Any more discussion? Call for the vote.

Bryant: Yes

Matthews: No

Davis: Yes

Bryan: Yes

Allen: No

Miles: No

Chambers: Yes

Supervisor Chambers moved, Supervisor Bryan seconded to schedule a public hearing for the Noise Control Ordinance on October 13, 2020. This motion passed with a 4-3 vote. Supervisors Matthews, Allen and Miles opposing.

Re: Commissioner of the Revenue: Consider Recommendation of Commissioner Love to set the Personal Property Tax Relief Rate for FY2020 at 36.28%

Carter: Yes sir. Each year the Commissioner of the Revenue provides you with the Personal Property Tax Relief Act Credit that needs to be applied to keep in line with the State funding. As you all may remember when the Personal Property Tax Relief Act was first initiated the State was giving the County back the portion of the relief that the County was required to give them. Now they give us a certain amount every year and so the Commissioner of the Revenue then has to set the rate, the percentage for that rate. So this year it would be 36.28% to keep in line with the State funding. I think for 2019, it was 36.82% so as you can see there would be a small increase in what the taxpayer would pay. But that's what we have to do to bring it in line with the Personal Property Tax Relief Act.

Bryant: We need a motion?

Allen: So moved.

Bryan: Second.

Bryant: Motion and a second. Any discussion? Call for the vote.

Bryant: Yes.

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Allen moved, Supervisor Bryan seconded and was unanimously carried by the Board to set the Personal Property Tax Relief Act rate for FY20 at 36.28%.

Re: Board of Building Code Appeals Appointments

Carter: Yes, sir. I don't expect you all to be able to make appointments tonight. I wanted to give you some time to think about it. Although Supervisor Miles is on there, he cannot serve being a Supervisor. So we'll need all appointments. Mr. Ranson's provided me with and I provided you all with a copy up there this evening about some of the requirements or I guess you'd say the what you prefer for those to sit on the Board of Building Code Appeals. So I'll be bringing back to you on the next month, maybe October and November but sometimes it takes a while to get people to agree to make those appointments but i just want to make you aware it's something we need to do.

Bryant: We'll need two opponents on that then because Gordon Rush is no longer with us.

Carter: Right. Well, all of these terms have expired so the ones that are still living may still want to continue to serve but all of them have expired.

Matthews: What is the term of this particular?

Carter: I think three years. I'm not sure. I think it's three but I'll check and make sure.

Bryant: Okay. We will point somebody at the next board meeting.

Re: Consider Social Services Emergency Food and Shelter Program Support and Appointment from the Board of Supervisors to the Local Emergency Food and Shelter Program Support

Bryant: I think Mr. Chambers has agreed to take that position. Is that right?

Miles: I'd move we appoint Supervisor Chambers to the Emergency Food and Shelter Program, Mr. Chairman to represent the Board of Supervisors.

Allen: Second.

Bryant: Motion made and seconded to appoint Mr. Chambers on that Board. Any discussion? Call for the vote.

Bryant: Yes

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Miles moved, Supervisor Allen seconded and was unanimously carried by the Board to appoint Supervisor Chambers to the Local Emergency Food and Shelter Program.

Re: Update on the Library/Community Center Project

Bryant: I'll say one thing. It's looking good.

K. Carter: Yes, sir Mr. Chairman. I'm glad to report the project is about to wind up and be completed. It's about to be on time and on schedule. They're doing some, you know, testing at the end to make everything sure that it's working correctly. Like right now they're doing the hvac system to make sure it's doing what it should do. This project, I thank the people on that committee, seems like the planning took longer than the actual project did because they've done a great job of getting this project completed which is no small feat with the pandemic going on with plants closing and then with just everything going on this this year that they haven't done in

this time and have to be on time. The library is planning on having an opening to the public on October 19th. So they've also wanted you know, of course, invite the Board to have a grand opening to get this project open to the public. I think it's a project that the County will be proud of. I think the Board members as well that have seen it are proud of it as well. So when we get that date to have a grand opening, we'll get that to you so you can stop by and kick it off the way it should be kicked off. That's all I have. Mr. Matthews, do you have anything else you want to share? He's on that committee as well.

Matthews: I just want to thank the Board for their foresight and putting the need for this as a priority for our county. The project is really going pretty smooth. I think Crabtree and Rohrbaugh did a great job of design. Rick Ewing did a good job with his input for the library side. We were at a meeting the other day, we meet every two weeks and to see the progress of what's happened and just I mean I was just amazed of what happens in a short period of time. You know I'm very proud of it and I mean I'm saying that and I've said that all along. It's the best location in the county. I was talking to Todd Shumaker today. He's just so happy and excited about this new facility that's not just gonna help the recreation department but there's a lot of other people, seniors, women, men. It doesn't make any difference. They're going to be able to utilize this building in the community side of the community center part of it not just the library. It's really...was a diamond in the rough. I mean the architects did a great job of designing it.

Bryant: It's a lot more than a library really.

Matthews: It's not. Mrs. Carter has every week informs me we're still on target as far as budget which is another plus. You know, we've got a few things that we need to work out here before we open this thing up but you know it's really coming together. Karl's done a great job of keeping everybody on task and talking to the contractors and the architect and making sure everything goes smooth. So, you know, it's really been a great team effort and I really do appreciate being on that committee. I'm just really proud of it for not just for me but for the citizens of the county. I'm excited about it.

Carter: I might add that Karl has managed this project very well. Greatly appreciated. Mr. Ewing, the library, so far does plan to open the middle of October however we're working to maybe have a joint grand opening to where people can come in and look and maybe have some finger foods. Let the public see the building but of course we've got to watch the COVID and what's going on with that. Also, Daniel Queen, our General Properties Manager has recommended that we wait a few weeks to let it operate to make sure we get everything ironed out before we do do that. So if nothing else, we talked about having tours of maybe five people at a time when we have the open house. So I'll keep you posted on that too.

Bryant: I think we could leave that up to you and you can let us know.

Carter: Okay.

Bryant: Is that alright with y'all?

Miles: Absolutely.

Bryant: Thank you, Mr. Carter.

Re: Buckingham County Public Schools Membership Report for August 2020

Bryant: Buckingham County Public Schools membership report for august 2020. I think everybody has it in the package. Any questions about that or any discussion about it?

Re: Toga Fire Department: Information on Capital Projects Ground Breaking Update

Bryant: I think we all read that letter that was sent. I don't think there's any action needed to be taken on that.

Bryan: I have a question Mr. Chairman. Becky, under the CARES Act, would the fire departments qualify to receive money under the CARES Act.

Carter: No. I've had some other counties look into that and I actually did make a request to the state. We can't find a way that they would qualify for any money. Maybe some which we have plenty of that we hand out, some masks.

Bryan: Okay but as far as receiving monetary... okay thanks.

Re: Consider Resolution in Memoriam of Robert C. "Bobby" Jones

**Resolution in Memoriam
Robert C. "Bobby" Jones**

Whereas, Robert C. "Bobby" Jones departed this life on August 14, 2020 at the age of 86 years young;

Whereas, Robert C. "Bobby" Jones was born on August 20, 1933;

Whereas, Robert C. "Bobby" Jones was the son of the late John Robert and Katherine Anderson Jones;

Whereas, Robert C. "Bobby" Jones is survived by his wife of 63 years, Jo Jones; a brother, Tom and Linda Jones; his children Andy and Cindy Jones; Davis and Connie Jones; Kathy Mitchell; Becky and AC Lightfoot; JoElaine and Taylor Justis. He was blessed with 11 grandchildren and 21 great-grandchildren in which he was so proud.

Whereas, Robert C. "Bobby" Jones graduated from Marshall District High School in Arvon, Va. He attended Spartanburg College for two years.

Whereas, Robert C. “Bobby” Jones enlisted in the Army for three years during the Korean Conflict, serving 17 months in Korea in the combat zone. He worked and retired from Solite after 44 years.

Whereas, Robert C. “Bobby” Jones served Buckingham County as Board of Supervisor for District 1 from January, 2004-December, 2007; January, 2016-December, 2019; January, 2020-August 2020. Bobby was very dedicated to the people of District 1 as well as the entire county. He had great pride in his contribution to getting electronic gate system at the solid waste sites; new library/community center; new school complex; was very concerned and worked hard for the safety of the Amish community moving into the County.

Whereas, Robert C. “Bobby” Jones was a member of the Stonewall Masonic Lodge #200 for over 62 years; a lifetime member of Arvon Presbyterian Church.

Whereas, Robert C. “Bobby” Jones was known for his love of his family, his generosity and kindness to all.

Whereas, Robert C. “Bobby” Jones was a pillar to the community and was loved and respected by all who knew him and will be greatly missed.

NOW, THEREFORE, BE IT RESOLVED, that the Buckingham County Board of Supervisors does, in memoriam on this 14th day of September, 2020, pay tribute to and express it’s highest esteem for Robert C. “Bobby” Jones and extends its deepest sympathy to his family and loved ones.

Allen: So moved.

Miles: Second.

Bryant: Motion made and seconded for a Resolution of Memoriam for Bobby Jones. Any discussion? Call for the vote.

Bryant: Yes

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Allen moved, Supervisor Miles seconded and was unanimously carried by the Board to adopt the Resolution of Memoriam for Robert C. “Bobby” Jones.

Re: Consider Letter of Support for a Drug Drop Box at the Sheriff's Office

A drug drop box for citizens to dispose of unwanted prescription drugs at the Sheriff's Office. Lieutenant Uzdanvoics found a program sponsored by CVS Pharmacy and the National Association of Drug Diversion Investigators that would provide assistance in gathering the necessary equipment to start the free program. As part of the application process, a brief letter of support from an elected official outside of the law enforcement agency submitting the application is required.

Chambers: So moved.

Allen: Second.

Bryant: Discussion on that? Call for the vote.

Bryant: Yes

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Chambers moved, Supervisor Allen seconded and was unanimously carried by the Board to do a letter of support for the Drug Drop Box program at the Sheriff's Office.

Re: County Attorney Matters

There were none.

Re: County Administrator's Report

Letter from Auditors of Public Accounts advising the Treasurer, Commissioner of the Revenue and Sheriff's office complied in all material aspects with state laws regulations and other procedures relating to the receipt, disbursement and custody of state funds:

Carter: Yes, the first item is we are providing you with a letter from the Auditor of Public Accounts stating that or advising you all that the Treasurer, Commissioner of the Revenue and Sheriff's office has complied in all material aspects with state laws, regulations and other procedures relating to the receipt disbursement and custody of state funds.

Notification of appointment of Rebecca Carter to the Virginia Association of Counties Group Self-Insurance Risk Pool Supervisory Board:

Also just to notify you that I have been appointed to the Virginia Association of Counties Self-Insurance Risk Pool Supervisory Board. So that may help with some of the programs we participate with VACo.

Miles: Congratulations on that.

Notice of Comcast Investment in Buckingham County:

Carter: Thank you. Notice of Comcast's Investment in Buckingham County. You all may have seen this public release. I received a call the day that it was released from Comcast and actually received a call I guess from the newspaper before I even saw the press release. That's pretty much all I know. I've had several conversations, I called the Congressman's office, Senator's office to see where with this money, how, where the path would be going to assist with internet services and I don't think that's been determined yet. But we'll see there another option to try to get to some homes that are underserved with the internet service.

That concludes my report Mr. Chairman.

Re: Other Board Matters

Bryan: Mr. Chairman, thanks again to the board members here for agreeing to provide hot spots to the students in the county. Jamie, can you talk on that a little bit of what you've heard? I've heard nothing but great things. We did order recently more can you elaborate on that?

Shumaker: Yes sir. Like Mr. Bryan said, we have heard nothing but good things thus far with this program. They've gone through their first round of distribution. Rounds one and two were last Thursday and Friday. So then they're going to go back and revisit those same numbers, ask them to come back and get some more or what is left for those who didn't get one and then go back through in the new students who now say that they didn't have internet or their internet was not working quite as well can now have the opportunity to get more. So we place an order for 75 more which makes the school system at that point have enough access points for everybody that has signed up. So we have enough to distribute to all of those folks now between Verizon and T-Mobile is the two vendors that we've used.

Miles: That means everyone who's signed up for a hot spot will get a hot spot?

Shumaker: We have enough for everyone, yes.

Miles: What's the total number of that?

Shumaker: We have 650 on hand. 601 people signed up for it and we have 650 on hand is what has totally been ordered.

Carter: I think the school superintendent had told us about 400 but then the technology manager at the school set about 500 but i think what they found was some thought they could use the hot spots off of phones and things and just wasn't working well.

Bryan: Yeah that's one of the issues we faced when we started calling the parents at the beginning of the year. We verified do you have internet service and a lot of them said oh yeah I've got the internet. I let them use the hotspot on my phone. When I had to explain to them that that that's not really the internet because you know if you get two kids on there you're gonna drain the hot spot quick.

Miles: Absolutely.

Bryan: So you know we started updating our list and that's how the list grew. We did find one of the issues that we're facing is starting the 21st we actually want to be signing on every day with the kids for face-to-face meetings so that we can see them. The issues that we're facing is little Johnny or little Susie goes to a babysitter and the babysitter doesn't have the internet and if we want to be teaching you know the quality teaching then we need to make sure that we can see those kids too. So that's why we ordered some extras in case there's a teacher that comes down with it then you know they can have the internet at home to be teaching from home as well.

Carter: Good part about the little hot spots because my granddaughter's got one, they're wonderful, is she can take that with her.

Miles: I will say this, Mr. Chairman, and I want to thank Supervisor Bryan. I was reading the Washington Post and you know there are 171 million pre-k through 12th grade students who don't have access to accessible internet in the country. In 2020. I think it's great that, you know, they were throwing a little pebble in the ocean and it's ripples are really doing a lot for this county. I want to thank him and thank the staff for what you're doing in terms of the infrastructure that we're able to grow to let them have access to education. So, thank you.

Bryan: Becky, kudos to Jamie too because I called Jamie this weekend and we talked at length this weekend. Thanks, you know, for taking my call and getting it in action as quick as we did so that there's no interruption for the kids.

Carter: He's done a good job. He's worked really hard. We've been running him. Thank you, Mr. Shumaker.

Re: Executive Closed Session

Bryan: Mr. Chairman, I move that we go into executive closed session under Section 2.2-3711.A.3 Discussion or consideration of the acquisition of real property for a public purpose or of the disposition of publicly held real property where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body and Section 2.2-3711. A.5 Discussion concerning a prospective business or industry or the expansion of an

existing business or industry where no previous announcement has been made of the business or industry's interest in locating or expanding its facilities in the community.

Miles: Second, Mr. Chairman.

Bryant: Motion made and seconded that we're going to executive session. Call for the vote.

Bryant: Yes

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Supervisor Bryan moved, Supervisor Miles seconded and was unanimously carried by the Board to enter into Executive Closed Session under the above stated sections.

Re: Return to Regular Session and Certification

Bryan: Mr. Chairman, I move that we return to open session and certification that to the best of each board members knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

Miles: Second Mr. Chairman.

Bryant: Motion made and seconded that we returned to regular session. Ready to vote.

Bryant: Yes

Matthews: Yes

Davis: Yes

Bryan: Yes

Allen: Yes

Miles: Yes

Chambers: Yes

Re: Action as a result of Executive Closed Session

Bryan: Mr. Chairman, I move that we set a public hearing October 13th for the sale of the Gold Hill School Building and area to In-House Pharmacy Partners for the sum of \$600,000.

Miles: Second, Mr. Chairman.

Bryant: Motion made and seconded you all heard the motion. Any discussion? Call for the vote.

Bryant: Yes
Matthews: Yes
Davis: Yes
Bryan: Yes
Allen: Yes
Miles: Yes
Chambers: Yes

Supervisor Bryan moved, Supervisor Miles seconded and was unanimously carried by the Board to schedule a public hearing for October 13, 2020 for the sale of the Gold Hill School Building and area to In-House Pharmacy Partners.

Re: Recess to reconvene

There being no further business to discuss, Chairman Bryant recessed the meeting to reconvene on Monday, September 21, 2020 at 7:00 p.m. for a joint work session with the Planning Commission.

ATTEST:

Rebecca S. Carter
County Administrator

Harry W. Bryant, Jr.
Chairman

**Buckingham County
Board of Supervisors
Planning Commission
Work Session
September 21, 2020**

At a Joint Worksession with the Buckingham County Board of Supervisors and Planning Commission held on Monday, September 21, 2020 at 7:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Harry W. Bryant, Jr., Chairman; Don Matthews, Vice-Chairman; Donald E. Bryan; Danny R. Allen; and Joe Chambers. Thomas Jordan Miles, III and Dennis Davis were absent. Also present were Rebecca S. Carter, County Administrator; Karl Carter, Asst. County Administrator; Cheryl T. "Nicci Edmondston, Zoning Administrator; Jamie Shumaker, IT Manager; and E.M. Wright, Jr., County Attorney. From the Planning Commission: Patrick Bowe, Chairman; John Bickford, Vice-Chairman; Alice Gormus; Ashley Shumaker; and Steve Dorrier. James Dabney Crews and Chet Maxey was absent.

Re: Reconvene the September 14, 2020 meeting of the Board of Supervisors and establish a quorum

Chairman Bryant reconvened the meeting from September 14, 2020. Chairman Bryant certified there was a quorum. Five of seven members present.

Re: Planning Commission Call to Order and Establishment of Quorum

Commission Chairman Bowe called the Planning Commission to order and certified there was a quorum. Six of eight members present.

Re: Invocation and Pledge of Allegiance

Commissioner Gormus gave the invocation and the Pledge of Allegiance was led by Commissioner Vice Chairman Bickford and was said by all who were in attendance.

Re: Comprehensive Plan Revision

Edmondston: We will continue to talk about what we talked about in July. There were only three areas that we were going to take a little further look into.

COMPREHENSIVE PLAN FINAL REVISIONS

BUSINESS GROWTH STATEMENT ALONG MAJOR
CORRIDORS

SOLAR STATEMENT

MINING ACTIVITY

One being the business growth statement along major corridors and then a solar statement to the Comprehensive Plan and then the final discussion of mining activity. It came to us in a form of a complaint in June which I will discuss a bit further into the presentation.

ENCOURAGE SMALL BUSINESS GROWTH ALONG MAJOR CORRIDORS

"The County should seek special districts for the main corridors of the county to be more small business friendly."

This statement has been added:

Chapter IV, Policy #2 Corridor Development

Chapter IV, Policy #3 Growth Area/Village Center/Corridor Area

One area, one key area, that we had lots of conversation over in July, it involved around encouraging business growth along major corridors just for ease and efficiency for small business owners and committed activity. The statement we have thus far is that “The County should seek special districts for the main corridors of the county to be more small business friendly.” This statement has been added to Chapter IV, Policy Number 2, Corridor Development and Chapter IV, Policy 3, Growth Area/Village Center/Corridor Area.

Does anyone have any amendments, additions, something to add or change this statement? In our zoning district as well we would actually be much more specific. We would name the districts along these corridors being Rt. 15, Rt. 60, Rt. 20 and any other that may be identified later. The Comprehensive Plan is very fluid and are able to make adjustments at any time. So, once zoning district is updated to reflect our growth and our plan within our growth and direction within the Comprehensive Plan and then we can actually name specific districts. But right now in a very simple form, this would allow us by way of the Comprehensive Plan, to dig a bit deeper into our zoning ordinance.

Carter: I think to be more business friendly, when someone wants to turn a home into a real estate office (inaudible) to have some mixed uses there like farm uses to allow some of the businesses to be in a business zone. (inaudible)

Edmondston: You could change this if small business is not what you are looking for, but it could be that we seek special districts for the main corridors of the county to encourage business growth or small business growth.

Bowe: I question if the word small needs to be in there.

Edmondston: It should just state business? Would you like to see for the county to encourage business growth?

Bowe: As far as I’m concerned that’s better.

Edmondston: Ok. So we will change this one statement to read, “The County should seek special districts for the main corridors of the county to encourage business growth.” Any further discussion you’d like to add to that?

The next area that we wanted to update is our Solar Statement. I’m very thankful to our County Attorney, Mr. Wright, because he worked very hard on this statement in regards to Solar so I would like to read this to you if you don’t mind, if you have any questions or concerns, I’m sure E.M. is available to address those. If you’d like to make any amendments, additions or deletions.

In Chapter IV, He has laid out where this should be placed within the plan.

Solar Statement

In Chapter IV

POLKY AREA #9

Integration of Solar Energy Facilities into Buckingham County

As demand for renewable energy increases, there will likely be greater interest in locating solar energy farms in Buckingham County. These facilities require large, open areas to operate. The goal should be to help ensure their compatibility with surrounding rural landscapes and uses and not diminish the tax revenue of the County.

The State of Virginia is actively engaged in the promotion, siting, and taking of these facilities. Some opportunity by current legislation to afford local government related to the siting and taking, directly and indirectly, of solar energy facilities. The objective to be to use each of these opportunities to ensure compatibility with the surrounding rural landscape and enhance the revenue base for the County.

Distinction should be made for individual use of solar energy to power homes and other individual facilities where the primary purpose of these small facilities is not the sale of energy.

In Chapter V

Since the location of Solar Energy Facilities is most likely to occur in the Rural/Agricultural/Forestry Areas, (but they may also develop in other zoning districts, such as industrial) there should be strong emphasis to ensure their compatibility with surrounding rural landscapes and uses and to ensure that the Natural Resources of the County are protected and that the cultural resources are not negatively impacted.

Provision should be made for individual use of solar energy to power homes and other individual facilities where the primary purpose of these small facilities is not the sale of energy.

In the development of non-individual solar facilities, the following should serve as a guideline, regardless of the zoning district the development occurs:

Proximity to Major Thoroughfares: While solar energy farms do not generate significant traffic once complete, large trucks and equipment will need to access the site during construction. Access points to adjacent roadways should be limited, and developers should coordinate with VDOT to help ensure that heavy truck traffic during construction does not damage road surfaces or create unsafe traffic conditions.

Proximity to power distribution lines: Solar farms usually require an ability to move the generated power onto a distribution grid. Consideration should be given to the proximity of the availability of such distribution lines in order to avoid having to create new corridors/right of ways to move energy from the generating facility to the distribution network.

Solar Statement, continued

Screening and Buffering: To protect viewsheds from adjacent roadways and properties, solar energy farms should have significant perimeter buffers. To the extent possible, existing mature vegetation should be maintained and supplemented with native evergreen trees and shrubs planted in a naturalistic pattern.

Protection of Natural Resources: All natural resources should be protected during construction and after the project is completed. An environmental impact evaluation should be prepared (by a third party) to identify additional measures that should be implemented to protect critical environmental resources.

Protection of Cultural Resources: Appropriate buffers should be provided adjacent to any on-site cultural resources. Solar energy farms should be sited to minimize impacts on the views to and from historic sites.

Prohibition of Toxic Materials: Solar panels should not contain toxic materials, such as cadmium and GenX.

Project Size: To help these projects blend into the rural landscape, each solar energy farm should be limited in size so as not to create "super sites."

In Chapter VI (add new paragraph)

Land Use Section

G. Strategy 7: review the zoning ordinance, and amend where appropriate, with regard to solar energy facilities and the objectives set forth elsewhere in this Plan.

In the Objective – Protect existing and planned uses from the encroachment of incompatible land uses.

D. Strategy 4 – develop a broad vision for what areas solar farms are appropriate and what criteria is appropriate and then review existing ordinances to accomplish that vision.

In the Economics section amend:

Strategy 4 – Establish standards and criteria for developer participation in capital projects, such as solar facilities, and encourage their participation to offset impact to the County.

Are there any thoughts or discussions you may have with regards to Solar and the statement? If this is agreeable, this is the statement that would be entered into the Comprehensive Plan.

Bowe: Strategy 4 the very last one you talked about there, is that almost saying that you are looking for proffers from developers?

Edmondston: I would say that you are encouraging participation to offset the impact to the county.

Bowe: What is that other than a proffer?

Wright: It is a proffer. General Assembly at their previous session allows certain proffers to be made in regard to certain... (inaudible)

Bowe: So it's not against the law?

Wright: You've got to massage it in the right direction. Economically it can offset the impact of the solar farm (inaudible)

Bowe: Such as?

Wright: (inaudible) like adding to 911 centers (inaudible)

Gormus: Hearing that, if I may, to proximity to thoroughfares, take the screen back please, are we making that a condition? Would these be conditions when they come for business?

Edmondston: This would be a guideline. It is specific, I mean it does state as a county...

Gormus: But if you make that a guideline, then we also have to make it a condition so that they go hand in hand.

Edmondston: In reviewing the other solar farm conditions that have been here, of course, I use a requested VDOT plan for safety and traffic impact during construction, so what has happened in the past with the other two cases, I wouldn't say this statement is any different than the requested conditions but does not have to be a condition.

Carter: Can you read that again, I can't see it.

Edmondston: Yes, maam. "Proximity to major Thoroughfares: While solar energy farms do not generate significant traffic once complete, large trucks and equipment will need to access the site during construction. Access points to adjacent roadways should be limited and developers should coordinate with VDOT to help ensure that heavy truck traffic during construction does not damage road surfaces or create unsafe traffic conditions."

Bowe: We would probably end up having to give them a route they have to follow during construction and not just the shortest way out. You know what I'm saying?

Edmondston: We would ask them to consult and coordinate with VDOT to ensure traffic safety plan.

Bowe: But it's talking about damage to the roads?

Edmondston: This is pretty specific to what the county's expectations would be in regard to this. I would say it would be hard to vary as Alice had mentioned from any condition that doesn't state at least this if not more.

Bowe: Any other question about this?

Edmondston: I have one question, the very last one, the proximity to the power distribution lines, I bring this up because I know, Pat, you and I have had discussions about solar farms casually about questions and how we can see the applications increase in the county and kind of morph into regard to this, but there is also talk about the distribution lines and generating facilities being backed up with a battery for the facility so will that also change the proximity to the power lines if there didn't have to be a major distribution line, if there was a utility station set up that captured storage. Would that change this?

Bowe: I think economics is going to take care of that. The fact there is 3 phase power, I don't think we need to worry about that. It will cost them I've heard it will cost them between ½ million and \$1 million dollars a mile to run 3 phrase electricity. So simple economics is going to take care of that all by itself.

Bickford: Battery backup from my understanding of it, that is limited, I'd be the first one to tell you that, but that's for times when they are not transmitting, or a rainy days for 3 or 4 days. They can store in the battery so they can also during those times when the sunlight is down, they can still generate power or release power.

Edmondston: No other purpose for battery storage?

Bickford: In other words they can't hold but so much, that's not controlled by us. That's the power company itself.

Edmondston: I just didn't want that to be limiting because solar energy is growing. I didn't want anything in our comprehensive plan to limit the development if the county saw fit.

Bowe: Any other questions on this?

Edmondston: The only other question I have, but it would be the zoning ordinance that would further dictate the size. I know that we indicated supersites in here. Is there any thought process

on what the supersite is? Is that 1000 acres, 500 acres, 2,000 acres? Is this something that we would specify in the Zoning Ordinance?

Carter: (inaudible) You need definitions.

Edmondston: I would because I've had inquiries up to 2,000 acres here in Buckingham so I'm curious as to the size of a supersite.

Bowe: 2000 acres is definitely a supersite.

Matthews: What are other localities doing? I mean, have they set limits on that?

Edmondston: Yes, actually last week spoke to the Zoning Administrator in Mecklenburg County and theirs is a bit more specific. Powhatan's is more specific. They divide it into the megawatt and also the acreage. I've been glancing at other counties. Knowing that some of the inquiries from phone calls here in the Buckingham have been in the 1000 to 2000 acres, one a little bit bigger than that. It says that we don't want to create supersites, if anyone looks at our Comprehensive Plan, we may not receive those phone calls anymore.

Carter: It would be your guide if they did call.

Edmondston: That's exactly right.

Matthews: Then they are going to want a definition of a supersite.

Bowe: That's right. Then what are you going to include, the whole tract of land or just the land that's encompassing the panels. There's a great big difference.

Edmondston: The first solar farm is over 200 acres and the panel acreage is 82 acres. It is much smaller than the requests that are coming in but if we are going to have conversation with companies and preapplication meetings especially during this time after this new legislation, this comprehensive plan is going to guide us. Mr. Wright, do you have any input in regard to a supersite and the size?

Wright: No I don't.

Matthews: Could it be topographical dimensions or layout of a piece of property going to determine some of that too?

Edmondston: It will depending upon the layout. Just like the very small one passed through here on 100 acres, they were only going to encompass 13 acres. That had to do with that nature, but that was a different request. That had to do with small solar company.

Bowe: It also has to do with the slope of the land, anything over about 10% is unusable. There's a lot of criteria there. But these companies are coming up with programs now that allow them to take any piece of property and put this thing to it and it will show up the areas that are allowed to have panels. It's incredible. I might be able to show you one.

Carter: (inaudible) In earlier discussions with Nicci, we don't want to have something that says our doors are open we want you to come. We can do some proffering to leave it open to say we are not against them but sometimes if they think they have a harder time getting through (inaudible)...we met with one group that's bringing...(inaudible). Economic development, you are taking away over 1000 acres of timberland in taxes. (inaudible)

Bowe: This is a piece of land these people looked at one day and I got that back the next. When I say they looked at it they looked at a tax map.

Bickford: My question to both boards is are we going to try to narrow the base by actual acreage in panels or actual size of the property at the time? We had 200 acres parcels but you've got 80 acres in panels. So is supersize referring to the whole property or the acreage in panels?

Wright: (inaudible)

Bickford: The power grid will sort of limit that right?

Wright: My motion was there was great discussion with the Planning Commission and Board of Supervisors to keep the rural character of the county. If you lay out 2000 acres of solar panels (inaudible) you will have a conflict with rural county. I heard rural county. Hasten to say, it's not offensive to me if you want to change it. Clearly it's all in the direction you want to follow. If you want to change it entirely, it doesn't offend me at all. (inaudible)

Carter: That's a good question. Donnie asked do you lose tax revenue but we don't put it all in, if its 200 acres but it's not all panels, how much do we lose? Maybe we can look at it as...we definitely need some but not a supersite. (inaudible) We do need to know that, is it only the acreage the solar panels are on or...?

Bryan: How does that work, Becky? If they request 200 acres and only use 80 of it, how much do we lose in revenue?

Edmondston: What has happened with the other two cases is that the full parcel was 212 acres and in their narrative they said that the total land disturbance and panels would be 82 acres. That's how the bond was issued. The special use permit is tying up all 212 acres. So the process would be up to the Commissioner of the Revenue's office how it's assessed at that point. I would imagine, and I have no idea, that she would use what's tied up in the special use permit which would be the 212 acres.

Bryan: That's real important for us to know because that's a show stopper to me.

Edmondston: That also brings up the new legislation from July on revenue. In speaking with Stephanie a while back, the commissioner of the revenue, it was a greater chance to capture revenue through that revenue sharing versus machinery and tools tax on each panel. She did learn those calculations. Just a hypothetical.

Carter: I know that through building permits, that's where we get some money, (inaudible) as long as the application for the building permit is gotten in the applicants name that's not a company we can charge a fee. The law kind of changed. Say Mr. Bowe has a solar farm, before they get the building permit, Dominion takes over it, they get the permit, we can't charge a fee. (in audible)

Bowe: How are the panels themselves taxed right now? Does anybody know?

Bryan: It was my understanding they weren't taxed.

Bowe: I know in the leases, most of them state that leasee will pay all the taxes so it's bound to be taxed by something.

Wright: Typically what happens, it's not the panel that's taxed. It's the real estate for the commissioner to assess the value of the property. So it will be assessed as rural property for farming or tree raising. The income is calculated as a business generating piece of land .the underlying assessment can go up. From what I understand from what Nicci told me from her conversation with Stephanie, we just continue to assess it like we historically have.

Edmondston: She made the comment too that if it comes to her attention she would contact the assessors and they will adjust the values of the land. I've let her know moving forward anything that was approved for a special use permit that the property would be used for business use, that I would let her know.

Carter: If it comes to her attention? (inaudible)

Edmondston: Any other changes or anything you'd like to do different with the solar statement? Are you satisfied the way it is.

Bowe: It's not like its cast in stone is it?

Edmondston: No, sir.

Bowe: Ok. Let's just accept it then.

Bickford: Nicci, I did have one question. It's just the land use section? Didn't we change that?

Edmondston: To Management Strategy?

Bickford: Yes.

Edmondston: Yes, sir.

Bickford: So it wouldn't be more confusing.

Edmondston: Yes, it's been changed to Land Use was changed to Land Management Strategy. Thank you for pointing that out.

Carter: (inaudible)

Edmondston: The final information that I have for you tonight is about some mining activity that is taking place up on Warminster Church Road, what I've taken to you today is the Buckingham Gold Property Overview which is Aston Bay Holding. I found out in June of this year that there was gold mining activity and it's an actual rig that is similar to what you'd see for well drilling. It's based out of Georgia. The particular individuals attended that July meeting, David Brown and Joshua ??? were here for the July Planning Commission meeting, I believe they missed the work session, to discuss this mining activity. It was to originally encompass 4,953 acres. As I mentioned they've been drilling since June of 2016. If you visit their website it updated August 5th, 10th and 22nd, I believe showing the amount of gold that they have found in the vein that they found in this particular area. At the July Planning Commission meeting, the two individuals stated they were wrapping up drilling. That they were done. I was contacted last week that is not the case. They think there's been a misunderstanding with the county. They want to come back and resume activity. I did let them know at this point that they are not in compliance with our ordinance because we do not have any permitted use for this particular

activity and that it was prohibited.

Mining Activity

BUCKINGHAM GOLD PROPERTY

OVERVIEW

4,953 acres surrounding the recent discovery of gold in quartz veins and disseminated gold mineralization associated with sericite-quartz-pyrite alteration, where recent drilling by Aston Bay has intersected significant gold mineralization, including 35.61 g/t Au over 2.03m and 24.73 g/t Au over 3.57m including 62.51 g/t Au over 1.39m core length.

Drilling activity since 2016

Complaint to County June 2016

The next slide actually lets you know what their Phase I 2020 drilling and Phase II 2020 drilling. I put this here so that you could see the extent of the activity that they are in the midst of and what they plan for the remainder of the year because they are finding gold.

Carter: It's not like this is the owner. This is a company doing this.

Edmondston: This is not a permitted use like panning for gold. Mr. Brown is representing the one particular parcel and he works with Aston Bay as well. He indicated that he came either a year ago or 7 or 8 years ago, we weren't able to determine that particular evening, and he said that they would be looking, kicking rocks and panning for gold. That's not the activity. It's a commercial rig. It's also on Weyerhaeuser Property. Lyn Hill and I were able to gain access to that property by way of permission from Weyerhaeuser and they actually took us on a tour. There are approximately 29 holes drilled anywhere from 80 to 300 feet. They are drilling on a slant. It's...my goodness, how big is this, 3 inches? When they pull that sample out of the particular rig it's about this long and they break it into sections and then ship them to their laboratory. But they are definitely finding gold there. The reason I bring this to you tonight, is because in our Buckingham County Zoning Ordinance, in the three districts, we have mining that is mentioned.

Mining Activity, continued

ASTON BAY HOLDINGS INTERCEPTS 33.50 g/t Au OVER 1.29 m IN INITIAL PHASE 2 RESULTS AT ITS BUCKINGHAM GOLD PROJECT, VIRGINIA, USA—AUGUST 10, 2020

Phase 1 2020 Drilling

The Phase 1 2020 drill program encountered veining and alteration similar to that in the 2019 drilling of the zone, yielding core length intercepts of **5.81 g/t Au over 6.79 m including 29.9 g/t Au over 0.92 m, 19.25 g/t Au over 1.4 m and 14.54 g/t Au over 1.06 m** in quartz vein material (refer to July 23, 2020 Aston Bay news release).

Phase 2 2020 Drilling

In this recently completed Phase 2 drilling, four of the drill holes (BUCK-018 through BUCK-021, see Figure 1) targeted the along-strike projection of the Buckingham Vein; all four holes intersected visible gold-bearing quartz vein material indicating an along-strike extension of 150 m from the 2019 drilling for a total known strike length of over 200 m for the vein. Results from two of the drill holes are presented here (**33.50 g/t Au over 1.29 m** in BUCK-018 and **1.40 g/t Au over 2.75 m including 2.90 g/t Au over 1.25 m** in BUCK-019); results from the two remaining drill holes with visible gold-bearing quartz vein intercepts (BUCK-020 and -021) are pending. Three drill holes (BUCK-017, -022 and -023; results also pending) targeted gold-in-soil anomalies to the west and southwest of the vein and intersected broad zones of sericite-quartz-pyrite mineralization similar in character to gold-bearing mineralization intersected in previous drilling.

Buckingham County Zoning Ordinance

A1 Agriculture District with Special Use Permit--Mining and Quarrying with Federal and/or State License

M1 Industrial District -- Light with Special Use Permit--Mining

M2 Industrial District -- Heavy Permitted Use--Quarrying & Mining

Most counties surrounding Buckingham have similar zoning district designations for such activity

Greene County, VA offers the following:

A1 Agriculture District and C1 Conservation District

Permitted Use—Extraction of Natural Resources for Household Use only

Special Use Permit—Extraction of Natural Resources for Commercial Use

M2 Industrial General District

Special Use Permit—Natural Resource Extraction and Processing

Prohibited or Permitted?

In A-1 district by way of special use permit, we have it defined as mining and quarrying with federal and state license. In M-1, Industrial Light District, we have it defined as special use permit just defined as mining. In M-2, Industrial District Heavy it's a permitted use and we call

it quarrying and mining. Most counties surrounding Buckingham have similar zoning district designations for such activity. The only county that I could find anything different was Greene County Virginia and they offer the following: They have A-1 Agriculture and C-1 Conservation District. They have a permitted use which is extraction for natural resources for household use only. They have a special use permit for extraction of natural resources for commercial use. Then in their M-2 Industrial General District they have a special use permit required for natural resource extraction and processing.

As I had mentioned I have had contact with them and let them know that all activity has to cease because it was not permitted. So, I'm bringing this to you because I've been contacted by the company to come back and resume activity. So my question and direction I'm seeking is prohibited or permitted?

Bowe: Can I comment?

Edmondston: Yes, sir.

Bowe: We are sitting here trying to open up the county to business, and we've got somebody wanting to go in the middle of 4200 acres of Weyerhaeuser cutover property? Why would we consider not thanking them for looking for gold? I hope they find all they want and come in here and apply for a mining operation.

Carter: We would be happy to do that if we rezone.

Edmondston: We would be and right now in the role that I have, any time I receive a complaint it is in my position to look through the ordinance to determine if this activity is permitted or prohibited. If it's not listed specifically by way of right or a special use permit, it is considered prohibited. Now, I'm trying to enforce the ordinance that we have here in the County and I bring this to each of you tonight for guidance to move forward because we know that, I know that this particular company wants to resume this type of activity. I understand what you are saying about the commercial growth but at the same time, if someone has too many junk vehicles on their property that's prohibited so I have to do the same thing. So I'm bringing this to you tonight to let you know what I've done and what would you like for me to do moving forward?

Bowe: What are you requiring us to do? That's fine. What is required?

Carter: A public hearing.

Edmondston: This would be a revision to the ordinance and there would have to be a public hearing for both the planning commission and the board of supervisors.

Allen: You would have to change the zoning is that what you are saying?

Edmondston: Yes, sir.

Carter: I guess you would have to allow it to be a permitted use or special use permit.

Edmondston: That's exactly right. Yes, ma'am.

Matthews: Weyerhaeuser own the mineral rights on this property (inaudible, mic was off)

Edmondston: Weyerhaeuser is retaining their ownership of the property. I did request from Weyerhaeuser just a blank copy of their agreement when they start this type of activity. They did not send that but they did send me a statement...

Carter: Are they requiring federal and state licenses?

Edmondston: No, Division of Mineral Energy does not require at the state level any licensure until they petition them for actual mining process.

Carter: We do have a special use permit (inaudible)

Edmondston: Yeah, and this is happening in an A-1. The issue is do we allow the exploration of it because our zoning ordinance does not state the particular activity that they are underway right with right now.

Carter: (inaudible)

Bryan: Then here's the whole thing. If we allow them to do it then we allow everybody to do it and they could be drilling across us, starting on my property and go to Pat's property and Pat doesn't even know it. I could hit Pat's well and never tell Pat until Pat doesn't have any more water.

Allen: Then you come up here to get a permit to drill a well, you are going to pay \$300 to get a permit to drill a well. These people are doing it for free.

Bowe: There's no difference in planting a road sign. What kind of permit do you have to get from VDOT to put up a road signs? How about telephone poles? How about electric poles? It's drilling.

Allen: You are talking 3 feet to 300 feet. Two different things.

Bowe: I don't know if it is or not. Its how pregnant are you, I guess. If you are drilling you are drilling.

Allen: That's two different things.

Bowe: I don't agree.

Bickford: Do we know if they have the ability to drill from one side...what I got from when Mr. Brown came, they are drilling entirely on their own property. Is there any regulations or anything that says they can go onto someone else's property?

Edmondston: I didn't see anything specific. It's being drilled at a slant but the two particular parcels are about 4000 and some of Weyerhaeuser so to say...depending on where they are located on that property and where they are drilling, yes, I would say it could cross the property line.

Allen: They could go 300 feet at an angle and go 20 feet on my property.

Matthews: (not verbatim, hard to hear) How do they determine where to drill? Do they know something we don't?

Edmondston: I asked them for any specific information with regard to this project, if you go to their website you will see where they calculated where the vein is, how many points at which they'd like to drill and they do have charts, maps and graphs listed. We in Buckingham are one of two large projects in the US with this particular company.

Matthews: Where's the other?

Edmondston: I can't remember where the other one was, the Midwest maybe, Minnesota. I do know there is also, it's funny I found this under Greene County because they had another project that's handled by a completely different company and I believe it's called Camp Resources, and that is actually happening in Greene County and Madison. This particular ordinance was not updated to reflect that. It had been done many years prior.

Matthews: (mic off, so not verbatim) Where is this property located?

Edmondston: This is in the James River District of Chairman Bryant.

Bickford: On 56 towards Wingina.

Edmondston: You would turn off on 56, take a right on Warminster Church Road and it's not even a mile down the road to the right. The other issue we wondered as well, they are pulling water out of a creek. While it appears...whether they have multiple drilling rigs inside this particular parcel, I can't tell you. I know the first one we came upon and they indicated there was no one else there. But if they are pulling continuously from a creek, let's say they come back in and there is 60 drilling rigs over this 4000 acres and they are all pulling from the same creek, that does require a permit and I did have a conversation with Kelly Snoddy about damage and things they can assess there, but we don't know the scope of their project.

Matthews: (inaudible)

Edmondston: The monetary gain and Weyerhaeuser, their contract, all of those particular items are in their contract and they did not submit a copy of that.

Matthews: (inaudible)

Bowe: I would think they would be the first people to make sure. I mean, even if it's on a slant, they know how many horizontal feet they are talking.

Matthews: (inaudible)

Bowe: I'm sure they are.

Bryan: If they are drilling without a permit, what makes you think they won't drill on your land?

Bowe: If it was my land, I would be glad if they did and I hope they find gold. But before they could mine it which is getting it out of there, you would be notified and they would try to buy it I'm sure. Once they go to building mines, then it becomes a horizontal map you can look at. Where is this mine shaft going? I know that much about it.

Edmondston: Planning Commission Member, Mrs. Gormus wanted me to read to you, she went ahead and pull up Aston Bay's website just to give you a bit of an overview. It says "Drill core samples from the initial three drill holes of Phase 2 (BUCK-017, -018 and -019) were shipped for analysis in mid-July. The remaining four drill holes (BUCK-020, -021, -022 and -023) have now been processed and are in transit to the lab. Analysis will be by standard fire assay techniques which will include metallic screen assaying of selected intervals with visible alteration and mineralization (including visible gold). Results are anticipated in the coming weeks.

"We are encouraged by these additional gold-bearing quartz vein intercepts in our step out drilling on the Buckingham Vein," stated Thomas Ullrich, CEO of Aston Bay. "The 2020 program has extended the strike length of the vein by 150 m to the southeast as well as additional 50 m in depth and remains open in those directions. We look forward to following up on the results with additional work to expand both the Buckingham Vein and adjacent zones of disseminated gold mineralization."

Bowe: 150 miles?

Carter:

Bowe: I don't know why we think about somebody else's land. I mean, this is many, many people involved in that one.

Bickford: Nicci, how many drill holes were on the 80 acres? I don't remember.

Edmondston: 29 I believe.

Bickford: On 80 some acres. We aren't talking about a tremendous amount of disturbance there. It's just a core sample. He indicated they weren't all over the property. They were going to be just certain places to find out where the vein is at. I would say this, I don't know enough about it to try to regulate it. From what he...the night that he came, there was no issue with any kind of run off, there was no issue with any...no environmental impact at all apparently. Just small increments being bored. They only have a few scattered over 80 acres.

Bowe: Each one of those was closed.

Bickford: Then they were closed as soon as they were finished. I don't know if we should try to stipulate or regulate something and probably need to get more information on it. If that's the direction the Planning Commission and Board of Supervisors wants to go. If we do this at the local level, we are actually doing more than what the state requires? Is that the way I understood it?

Edmondston: That would be correct.

Allen: It's going to be a difference between the mining and the quarrying than the actual drilling. That's what we ought to be checking into.

Bickford: I'm in total agreement with that. I'm just not sure about the core drilling because it so minimal impact with 4 holes or 5 holes on 80 some acres, 3 inches and they are closing them as soon as the sample is gotten. I just don't know. I don't have enough information to make a decision tonight. It sounds like it's not much of an impact to the environment.

Allen: I mean, for them to do any more drilling, we are going to have to do something.

Bickford: I agree.

Allen: To me it sounds like we just need to worry about the testing not the quarry and mining part. Unless they find something.

Bickford: I'm assuming that's what they are trying to do to start is to see if there's even go to the next step.

Bowe: Gold is \$100 an ounce almost today instead of 1900 it was right at 2000.

Carter: As far as the mining goes, we don't have anything that will allow (inaudible)

Edmondston: They'd have to get a special use permit.

Carter: A full-fledged mine.

Edmondston: A full-fledged mine. Right.

Carter: It would have to be rezoned.

Edmondston: We allow in an A-1 mining and quarrying with special use permit. They will not have to rezone it.

Carter: (inaudible)

Edmondston: Yes, in an A-1 with special use permit, mining and quarrying with federal and/or state license. At that point they would have had to have been issued their state license and then then petition the county with a special use permit to move forward.

Carter: (not verbatim, couldn't hear) That would cover it if they don't do anything else.

Edmondston: It's exploratory.

Bryan: Can we add a statement in there?

Carter: I think what she wants to know is what should she do? If you all want to allow this we need a description and (inaudible)

Edmondston: Last week. I haven't been back to the site but last week they did indicate they want to come back into the county to resume again.

Bowe: I know you all heard my opinion. My opinion stands. I just feel like we should welcome them back and say I hope you find it. If you want to create a registration form or something, sure, let's do that. But you know, they are not doing anything but hunting.

Matthews: (inaudible)

Bowe: No, because if they find something they will be down here wanting to open a gold mine. I don't know if yall have ever seen a gold mine, have you? I've been to Canada numerous times and seen gold mines like a DuPont plant. They are not little bitty things is what I'm saying. They are gigantic operations.

Carter: We don't know these things. How different is that from personal property? (inaudible)

Bryan: I just say if we allow them to do it we allow everyone in this county to do it, regardless.

Shumaker: Mrs. Edmondston, when you did your research here with Greene County, their use of the word extractions, were there any restrictions or definition of the word extraction? Everyone is assuming drill, but there has been improvement in extraction other than boring and drilling.

Edmondston: There are. When I contacted the Zoning Administrator in Greene County he did not offer any other methods of extraction. He was not sure when the change or revision was made to the ordinance. It apparently had been done many years prior. He did not have any example of any existing mine that was there. They only had extraction so no definition, I'm guessing any method rather sophisticated or crude that would be able to take place. Exactly right.

Shumaker: That would be my concern, someone with a federal application for surface blasting next door on an A-1 property in the middle of the day.

Edmondston: Good point.

Allen: So would you put something on the permitted side? Say it's permitted to do that but ask the question of information on what you find.

Carter: (inaudible) need some good definitions.

Allen: We've got to do something.

Matthews: Maybe get some verbiage from Department of Mining and Natural Resources (inaudible)

Edmondston: They only issue a license if the person petitions with a true quarry in mind. Remember when companies come forward they only check state requirements that does not override local ordinances. Just because they checked with federal and state, I'm guessing their assumption was there was nothing to do here but we only have mining in those three districts. We don't have anything for exploratory actions.

Carter: (not verbatim, could not hear well) I think before the federal and state issues a license, they will check with local ordinances.

Edmondston: Generally that's what happens with other cases but not mining.

Matthews: (inaudible)

Edmondston: At this point, I've let them know that activities are prohibited and that they had to cease such activities. So I'm trying to find direction from both the Planning Commission and Board of Supervisors at this time. So if we need to revise the ordinance...

Carter: She wanted to let you know in case you get calls.

Edmondston: So I'm sure many of you in different areas, specifically from the James River District but a couple have been from outside of that district. So if you receive phone calls as planning commission and board, of complaints for this specific activity, I just want you to be aware where we are with this.

Dorrier: Do you think we meet with them again to get more information?

Edmondston: That would be fine. I'd be more than happy to set up a meeting.

Bowe: What else is there to find out?

Edmondston: They didn't present their project scope. They need to talk about the activity. It's not permitted in the Zoning Ordinance and we must respond to an activity that there is no use for. That's where we are tonight.

Bowe: I think we need a plan to move forward one way or another. I don't think it's fair to just tell them no, you can't do it. They've already got time, money and energy invested in this project. We need to tell them something other than come back and explain to us again. What is there to explain? He's told us what he's doing.

Carter: What if the next person who is doing something they are not supposed to be doing (inaudible)

Bowe: Why does it bother everybody so much?

Edmondston: Because it's not permitted. So, activity is not permitted and we have no definition or use for this then we have to uphold the ordinance. Otherwise, you'd be able to do anything you wanted anywhere.

Bowe: I understand that, but if it's not prohibited, how are you getting that it is prohibited? Because it's not allowed?

Edmondston: Because it's not permitted then it's prohibited.

Bowe: It's one of those things nobody would have ever thought of in a hundred years when you are trying to write down what's allowed in a definition.

Edmondston: This is probably our first experience with this. Out of the Midwest we haven't had an active mine prior but we are kind of aware that we kind of are in the situation now so we've got to make the best determination as to how this fits or if it doesn't fit.

Bowe: Then the next thing, let's be honest, fracking is very popular these days. That could start anytime.

Carter: As our ordinance reads you could...nothing is required until you start mining (inaudible)

Bryan: Ashley, what was your comment about extraction?

Shumaker: What methods would be allowed for extraction? Is it going to be just drilling at this point, or what method of extraction would be allowed.

Bryan: We use the term extraction of natural resources household use only with a special use permit, then they apply for a special use permit just for drilling.

Shumaker: If they apply for that directly otherwise they could dynamite their back yard.

Bowe: We are confusing extraction with testing, core samples. That's all these people were doing, getting core samples.

Edmondston: I think one determination comes from extraction and the uses thereof. We've got household use which could be extraction as we go to our creek. It could be some kind of boring tool that goes 2 feet on our property because oh my goodness, maybe we have gold, or the commercial usage. If I say I live in an A-1 and that gold vein used to run through my property on an A-1 and I'm going to get Logan Drilling out of Georgia, it is no longer a household use. I have entered into a commercial contract to heavily explore that particular parcel. So it's probably not necessarily...yes it can...we should probably make determinations in regards to the methods of extraction but is it for household use or commercial use. It's clearly commercial use with assay use on the property that's listed on the project overview. I believe Mr. Matthews had a question.

Matthews: Up here behind Gold Mine Church they pan for gold every year. Is that extraction? What is that?

Edmondston: You know I've never had a complaint for extraction or people panning for gold in a creek but I could tomorrow.

Carter: You can pan in a creek.

Gormus: That's different.

Edmondston: The activity is not defined in the Zoning Ordinance.

Matthews: (not verbatim) You brought up the problem about taking rigs up there. Are they doing that now?

Edmondston: They are not doing it now because they are not doing it. But according to the calculations that Lyn and I had calculated, they weren't taking over the 10,000 gallons. But if they had 30 rigs set up on 3,000 acres and they are all pulling from the same creek, cumulatively, they could be.

Bowe: That's not the way it works Nicci. They don't have 30 rigs. They've got 1 rig that digs 30 holes.

Edmondston: Pat, I know they can't have 30 rigs, they are small but they could bring in over 30 and on 4000 acres, unless I had an airplane or a drone, I would not have a clue. I'm here tonight just to determine is it prohibited or is it permitted. I have let this particular company know that they cannot move forward. I do not have a definition for it. When they come in and this comes to our attention, we don't have any idea what their overview is. So if they were a development prospect, we typically want to know who their company is so we can work through that expansion with them but I don't know. I can't say that they are only going to have one rig, or if they are going to have 30 or 60 rigs. To be honest with you.

Carter: If they had a proper SUP (inaudible)

Matthews: (not verbatim) if they get the special use permit, its only \$300 what's wrong with that if it's permitted. I don't have a problem with that. Do you all have a problem with it?

Chambers: Let's see what Mr. Wright has to say about it.

Wright: (not verbatim) You have to decide if you don't allow it or you do allow it and if you do allow it is it with conditions. Decide where you want to go with it (inaudible)

Allen: So you want to put it in as a special use?

Matthews: The planning commission needs to decide...

Allen: It's a joint meeting.

Matthews: I know.

Carter: In cases like this generally you would ask the planning commission to look into it and have a hearing. (inaudible) We are looking for a better way to do it.

Matthews: Is it the consensus of the planning commission to not do anything?

Bowe: No as far as I'm concerned, if we passed an ordinance or whatever it required, if they come in here and tell us, we are such and such a company, we are here on the 300 acres, 4000 acres, 10,000 acres. We are going to be drilling test holes, getting core samples. We will fill in the holes when we leave. I think that's all we should require. You want to charge them \$100 to sign a piece of paper on what they are doing? That would be my thoughts on it. They are not doing one bit of harm to anything. In fact, we are sitting here telling ourselves we want business but yet we are trying to cut it out. It would be like going out here building septic tanks without getting soil samples. They are not going to do it.

Carter: (inaudible)

Bryan: I'm not saying don't do it. I'm saying let us know what you are doing so we know that you are not infringing on somebody else's property.

Bowe: If you are 200 feet below your property line, are you still on your property? Think about it now before you answer because the same thing goes up. Do you own 200 feet in the air above your house?

Bryan: No, the FAA does.

Bowe: The Courts can't decide on that one because when you get into solar, you've got shadows and shadows cast a long ways so you know the biggest thing they've decided so far is everybody is on his own now. So, whether or not you own the land...

Bryan: It's mineral rights anyway.

Bowe: But who owns the land 200 feet below your property line? I don't know the answer.

Chambers: You own it because you dig a well 400 feet.

Bowe: I guess who's got the biggest gun to protect it.

Shumaker: I agree that these people before protect the environment. My worries would be if we amended the ordinance assuming all these people are nice guys that come into the county, the next people come in here and they don't care about the environment. They don't care about filling the holes with concrete.

Bowe: Yes, they are. They've got to don't they? I think that's the law. They've got to fill those holes.

Bryan: It's not illegal until you get caught.

Carter: (not verbatim) She has people calling telling us that we are allowing something that is not permitted. When we get those calls, we have to address why we are not doing anything. I think she wants you all to know why she's told them to cease.

Bryan: So we just need to amend our ordinance to allow them to get a special use permit.

Edmondston: So, right now, is it the consensus that it is prohibited and continue to cease activity while we work towards revising the ordinance.

Bowe: Is it fair to do them that way? Because they've been up here doing it. If they've got these 30 cranes you talk about coming in, drilling rigs all ordered and they are supposed to arrive in a week. That's going to be mighty expensive on somebody's payroll.

Bryan: So what you are saying, Pat, it's better to do it and ask for forgiveness than to seek permission?

Bowe: Well, a lot of times that's the case.

Bryan: Well, it's not the case here. She's already told them don't do it. So if you continue to do it, that's on you. She told you to stop. So it's prohibited.

Allen: You could just go ahead and put it on the permitted side and you won't have to do nothing.

Bryan: You mean with a special use permit, Danny?

Allen: No. I just said the permitted side. Permitted means that you are in A-1, you can do drilling/testing. But if you want to do boring and mining you have to go into special use permit.

Bowe: Yeah, that definitely ought to be the case.

Allen: Special use permits are there for the quarrying and mining with federal and state license. Right now she's saying she doesn't have nothing that tells her it's okay to tell them to go ahead and drill. Nobody cares about them drilling other than across the property line. We can say it's a permitted use. Go ahead and drill it. But we have to have these meetings, public hearings.

Carter: They used to have to register.

Allen: We can make them register and ask for certain information.

Edmondston: So that would bring up something else. We have other companies that want to register here to do certain types of work but we don't require them to register so that brings up something else for another night.

Allen: I'm just asking where you want to go? Do you think drilling will be ok to just do it or do you think it ought to not be done without a special use permit? That's the options.

Bryan: With a special use permit, you can control the conditions that they do. That's my only thing. If I say yeah, sure, in an A-1 you can drill all you want and Danny goes across and hits my well, or damages my whatever and doesn't say anything, I'm out. Ok. But if you put a special use permit in that says you are not to go on someone else's property then that protects if something gets damaged. That's my only thing rather than giving somebody a blank check. I'm all for them drilling, I am. I'm like you Pat, if they find it, great. If they do it right, good. We've got to protect other people because who's to say...you are right, Pat. This company might be on the up and up and let's say...sorry Johnny, but let's say Johnny's company comes in here and he says it's not illegal until you get caught. We control the conditions.

Allen: Do you want to give them a grandfathered special use permit so they can go ahead and do it now while we work on what we need to do.

Bowe: I think that would be the fairest thing to do.

Allen: That's my little thing.

Bowe: I've been on the position where work is started and equipment is on the job and somebody pulls a little fancy card out of a hat and all you can do it pay the interest on the money you borrowed and the equipment sits there until this stuff goes away. I can't help but feel sorry for the people.

Bryan: When you are told to stop, and then you bring equipment in.

Bowe: That's not what happened.

Bryan: That's what's going to happen now. So then oh yeah, look how I got over on Buckingham County.

Allen: The equipment is already here, they just stopped and come back.

Edmondston: That's what they want to do but of course I sent the email to the CEO letting them know that it was not permitted. That happened over a month ago and when they showed up in July, they said they were no longer going to drill. That is not now the case. They want to go back again. I've let them know that it's still not permitted in Buckingham County and that there was a joint work session and it could possibly be a determination of how to move forward but that the activity was not permitted in our County. Is that the same decision that the Board and Planning Commission feel? I just need some guidance.

Carter: So maybe in the zoning, you could have it as a permit that they would provide the site they are doing and require that you could not do it past that property line. Like a permit but that

way we have information and they are working but don't have to go through Board and Planning Commission. They would have to give you a site plan.

Allen: Just for testing?

Carter: Yes, just for testing. They give you a site plan that way you know who is doing what there and you would have a permit saying (inaudible)

Edmondston: Then there would be a permit and permit fee...

Carter: (not verbatim) Wait a minute, I don't think we can charge a fee. That would be ideal to do that but I don't think we can do that. It wouldn't be a building permit fee. The health department can charge a fee but we can't.

Allen: Richmond gets most of it.

Carter: (inaudible)

Bickford: I'll make a motion that the Planning Commission allow core samples for commercial use with special use permit.

Bowe: And I would like to expedite it a little quicker.

Bickford: So if we can have a joint meeting with the Planning Commission and Board of Supervisors.

Allen: So it will be 2 months instead of 4 months.

Bowe: Do we have a second?

Allen: I'll second.

Bowe: We have a first and a second to allow these people to move forward with an expedited hearing. All in favor say I, raise your hands. (All raised their hands)

Edmondston: Before we vote, the ordinance would have to be revised as well adding this particular mining activity however you determine the definition...

Carter: That's text amendment.

Edmondston: I'm sorry I wrote it down but I didn't hear text amendment part. I apologize.

Gormus: Johnny added that.

Edmondston: We are adding a zoning text amendment to a list of special use permit.

Carter: Adding a special use to A-1.

Bickford: Add special use permit that way you can have some control over it. (inaudible)

Shumaker: So would an individual need a special use permit?

Bickford: I don't see a need in an individual because you wouldn't have the ability to do that anyway with the equipment.

Edmondston: So we are going to add a Zoning Text Amendment to the list of SUP's in an A-1 Zoning District to allow core samples for commercial use only. I think that's how you worded it.

Bickford: To be as restrictive as possible but also allow them to do what they want.

Bowe: Do we need to vote again? It was unanimous.

Commissioner Bickford moved, Commissioner Allen seconded and was unanimously carried by the Planning Commission to add a zoning text amendment to the list of special use permits in an A-1 Zoning District to allow core samples for commercial use only and to have a joint public hearing with the Board of Supervisors to make such change to the Zoning Ordinance.

Carter: Now you need to make a recommendation to the Board of Supervisors.

Edmondston: The Planning Commission wants to add a zoning text amendment to a list of special use permit items in A-1 Zoning District to allow core samples for commercial use only by way of SUP.

Allen: So moved.

Matthews: Second.

Bryant: Yall heard the motion. We have a second. Call for the vote then. Raise your hand. (all raised their hand)

Supervisor Allen moved, Vice Chairman Matthews seconded and was unanimously carried by the Board to add a zoning text amendment to the list of special use permits in an A-1 Zoning District to allow core samples for commercial use only.

Bryant: Do you want a committee to work on that ordinance or are yall going to do it yourselves?

Edmondston: Becky, do you have a suggestion?

Bryan: Do we have enough time before October?

Edmondston: We have October 20th for a work session with the Planning Commission. Is that what you are asking?

Carter: The October 13th Board meeting. We already have a public hearing on the noise control and sale of the Gold Hill School.

Lann: October 13th we have seven public hearings scheduled.

Edmondston: So are you talking about the Board of Supervisors and Planning Commission or just the Board of Supervisors? I'm sorry.

Carter: She just said we have seven public hearings scheduled.

Bryan: Is that going to give these guys time for that? Because if we hold a public hearing on October 13th and we do the public hearing and let's say hypothetically it's approved, then it's moving forward. They'll need a special use permit but if not it's going to have to go in November.

Carter: You'll be adding special use permit.

Edmondston: We will have time to advertise if we can get it in this week. So we will move forward with holding the public hearing October 13th at the regular scheduled Board of Supervisors meeting.

Bryan: So moved.

Chambers: Second.

Bryant: Motion made and seconded to hold a public hearing on October 13th. Any discussion? Call for the vote. Unanimous carried.

Supervisor Bryan moved, Supervisor Chambers seconded and was unanimously carried by the Board to schedule a joint public hearing with the Planning Commission to consider an amendment for a Zoning Ordinance revision to add a Zoning Text Amendment to the list of Special Use Permits in an A-1 district to allow core sampling for commercial use.

Gormus: Can we act together to get that SUP done quick too?

Edmondston: Yes maam. I will contact them tomorrow. I've kept you long enough. That's actually the end of matters from the Planning Commission or Zoning Administrator.

Bowe: Does anyone have any other Planning Commission matters?

Bickford: I have something quick. Several months ago I brought up an issue that I was dealing with but it is a county issue. We have a grey area basically. What it is was my daughter was getting married. She got married 3 weeks ago. We don't have a special event...anyway the company that we were dealing with were going to put the tents up. They because of liability insurance, they found out the county required a building permit. Alright, so, they were told they did have to have a building permit. No problem issuing that. Couldn't understand it because it's just a tent going up for 3 or 4 days tops. Anyhow the cost of that was quite large. Because of COVID my daughter's wedding was reduced to about 75-100 people. Anyhow we still paid \$300 some dollars because the building permit is based on a stick built permanent home. So other counties have a designation of maybe \$50, \$75, \$100. Anyhow I think that needs to be addressed, not only because of my situation, but I have another friend their daughter is getting married not next Saturday but the Saturday following and they've got a larger tent that's going to be put up I forgot what the exact cost was but it's well over \$500 and this is just to have a tent put up, a building permit. So I'd like to ask the Board of Supervisors to think about establishing a designation for these because as the COVID rose, hopefully we will have festivals coming in and it looks bad if someone puts up a tent for a benefit and the building permit is \$500.

Carter: I'm glad you brought that up because I have it on my desk for the next meeting. We did a little research after the second one came in but the BOCA code does require you to have one after a certain size which is fine but because Tommy didn't have a fee established he was charging the square foot of a home because he didn't have a guide. This doesn't require a public hearing because it's a fee schedule that you do set like a \$50 inspection fee because all the one's that are a certain size.

Burgess: 900, 901 and above.

Carter: Anything over 900 sq. ft.

Chambers: I think we should reimburse him.

Bryan: 900?

Carter: Anything over 900 sq. ft. has to have a building permit.

Bickford: I don't have a problem with that. I know we didn't ...there was no guidance there. It's a grey area.

Carter: We were as shocked as you were. We have never had a permit for a tent.

Bickford: Becky, you said you've checked...I've checked with Appomattox and a few others and they said \$50, 75, maybe \$100.

Edmondston: We've checked Nelson, Fluvanna and Albermarle. They required a few extra things for the fire marshal, but it was a set temporary tent permit fee. \$50-\$100. One may have been \$100 with the fire marshal inspecting it. It was not based on square footage. It wasn't the same amount as it would cost to build a permanent structure.

Bickford: I would think anywhere from \$50-\$100.

Chambers: How much did you pay?

Bickford: I paid a little over \$300.

Chambers: I think we should give him \$250 back then.

Carter: I'll bring it to the Board.

Bickford: I guess it's going to be like Becky said, you are going to have to establish a whatever you want to call it.

Carter: Like we have a building permit fee, we would have to establish a fee. An event fee you are getting into zoning then.

Edmondston: Why don't we just call it a tent permit, temporary tent permit? Anything that was a temporary structure, was referred to as a tent permit. It did indicate that to code a certain number of people could be covered by the tent. But it was a covered tent permit fee.

Bryant: The state has a regulation on that to how many people can gather.

Edmondston: Yes, that's where I think the county building code portion comes in but I think the county has the ability to set the fee.

Carter: The County sets the fee. We do not have a fee for it so Tommy charged the fee of square footage.

Chambers: That's an expensive tent.

Bickford: Very expensive.

Bowe: Be careful how you word the thing Nicci. You don't want to infringe on James River Park up there and people think they have to pay to pitch a tent up there.

Edmondston: They already charge to pitch a tent up there. Trust me.

Bowe: You don't want them to think they have to pay an additional fee from us.

Bickford: That's all I have Mr. Chairman.

Bowe: Does anybody else have anything?

Chambers: I have one question. Would yall consider changing your time to 6:00? The Board of Supervisors meet at 6:00.

Allen: You talking about regular meetings at 6:00 like the Board of Supervisors instead of 7:00.

Bickford: You mean for joint meetings?

Allen: I guess joint meetings or you can do it for regular meetings.

Bryan: We can have joint meetings at 6:00.

Bowe: We can do that but we have a few members up here that have a tough time making it at 7:00.

Bryan: So joint meetings at 6:00?

Bowe: Do we need to vote on that?

Carter: As long as when you recess you recess to reconvene at 6:00. I think our By-Laws are about the regular meeting.

Bowe: So we don't need to vote on it Nicci? Is that what they are saying?

Edmondston: The recommendation has been when we have a joint work session we change the time to make it more suitable for the Board of Supervisors if you see fit but in order to change the time for the Planning Commission it would require a change to the By-Laws.

Bowe: I guess I'm looking for a motion to adjourn.

Gormus: So moved.

Bickford: Second.

Bowe: All in favor, raise your hand. Unanimous. We are adjourned.

Commissioner Gormus moved, Commissioner Bickford seconded and was unanimously carried by the Planning Commission to adjourn the September 21, 2020 work session.

Re: Board of Supervisors Executive Closed Session

Supervisor Bryan moved, Supervisor Chambers seconded and was unanimously carried by the Board to enter into executive closed session under Section 2.2-3711 A. 3: Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publically held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.

Re: Return to Regular Session and Certification

Supervisor Bryan moved, Supervisor Allen seconded and was unanimously carried by the Board to return to open session and certification that to the best of each Board member's knowledge only business matters related to the code of which the executive meeting was convened was discussed or considered in the closed executive session.

Re: Action as a result of the Executive Closed Session

No action.

Re: Adjournment

There being no further business to discuss, Chairman Bryant declared the meeting adjourned.

ATTEST:

Rebecca S. Carter
County Administrator

Harry W. Bryant, Jr.
Chairman

10/05/2020
AP375
FUND # - 100

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ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 011010 BOARD OF SUPERVISORS

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 011010 BOARD OF SUPERVISORS					
BOARD OF SUPERVISORS					
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOISE ORDINANC		9/30/2020	98.32
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOISE ORDINANC		9/30/2020	98.32
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOISE ORDINANC		9/30/2020	196.64
					393.28 *
FARRISH HARDWARE	Office Supplies	9V BATTERY		8/24/2020	2.99
					2.99 *
CHARLOTTESVILLE SANITARY	Fixed Assets - Library Renovat	5- HAND SOAP/ BATH TIS		10/01/2020	1,733.32
FIRE & SAFETY EQUIP CO	Fixed Assets - Library Renovat	SVC CALL: 9- FIRE EXT		9/08/2020	555.00
TALBOTT WOOD PRODUCTS INC	Fixed Assets - Library Renovat	RMV&INSTALL ROOF & D		9/23/2020	3,620.00
TALBOTT WOOD PRODUCTS INC	Fixed Assets - Library Renovat	REMOVE OLD SIDE WALK		9/23/2020	19,600.00
HUDSON- PAYNE	Fixed Assets - Library Renovat	MONITORING CONTRACT		9/16/2020	240.00
CRABTREE, ROHRBAUGH &	Fixed Assets - Library Renovat	CONSTR ADMIN 100%		8/31/2020	1,439.55
CREATIVE OFFICE ENVIRONMEN	Fixed Assets - Library Renovat	LBR: DELIVER&INSTALL		9/29/2020	17,274.03
					44,461.90 *
TOTAL					44,858.17
DEPT # - 012560 INFORMATION TECHNOLOGY					
INFORMATION TECHNOLOGY					
KINEX NETWORKING SOLUTIONS	Telecommunications	OCT-50MB ETHERNET	- OCT 2020	10/05/2020	1,000.00
					1,000.00 *
TOTAL					1,000.00
DEPT # - 013100 ELECTORAL BOARD AND OFFICIALS					
ELECTORAL BOARD AND OFFICIALS					
FARMVILLE PRINTING	Printing & Binding	110- PADS 100/ SHEETS		9/22/2020	508.55
					508.55 *
KEY OFFICE SUPPLY	Office Supplies	14- VIEW BINDERS		9/30/2020	144.40
KEY OFFICE SUPPLY	Office Supplies	HOLE PUNCH/ 12- BINDER		9/30/2020	195.23
					339.63 *
OWEN G DUNN CO INC	Other Operating Supplies	10- BALLOT BOX LOCK		9/25/2020	22.50
OWEN G DUNN CO INC	Other Operating Supplies	ROLL- A- VOTE- BLUE		9/30/2020	915.10
					937.60 *
SOUTHERN COPIER	Machinery & Equipment	NEW BIZHUB COPIER		9/16/2020	5,595.00
					5,595.00 *
TOTAL					7,380.78
DEPT # - 021100 CIRCUIT COURT					
CIRCUIT COURT					
PAUL GARRETT	Grand Jurors	SEPT GRAND JURY		9/15/2020	30.00
JEFF BAILEY	Grand Jurors	SEPT GRAND JURY		9/15/2020	30.00
MICHELLE SHUMAKER	Grand Jurors	SEPT GRAND JURY		9/15/2020	30.00

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ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 021100 CIRCUIT COURT

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
MARY JANE POULTER	Grand Jurors	SEPT GRAND JURY		9/15/2020	30.00
STEVE BICKFORD	Grand Jurors	SEPT GRAND JURY		9/15/2020	30.00
SYLVIA HOLMAN	Grand Jurors	SEPT GRAND JURY		9/15/2020	30.00
OSSIE HARRIS III	Grand Jurors	SEPT GRAND JURY		9/15/2020	30.00
				TOTAL	210.00 *
DEPT # - 021500					
M KEVIN BAILEY PLLC	Court Appointed Attorney	MILBRATH, JASON S		9/04/2020	120.00
				TOTAL	120.00 *
DEPT # - 021600 CLERK OF THE CIRCUIT COURT					
KEY OFFICE SUPPLY	CLERK OF THE CIRCUIT COURT	LABELS		9/21/2020	3.61
KEY OFFICE SUPPLY	Office Supplies	STAMP		9/29/2020	28.99
LEXISNEXIS	Office Supplies	VA CODE 2017 RPLMNT		7/30/2020	167.70
				TOTAL	200.30 *
DEPT # - 021910 VICTIM & WITNESS ASSISTANCE					
QUILL CORPORATION	VICTIM & WITNESS ASSISTANCE	10-HANGING FILE FLDR		9/25/2020	259.89
QUILL CORPORATION	Office Supplies	10-MARGIN TABS		9/25/2020	52.90
				TOTAL	312.79 *
DEPT # - 022100 COMMONWEALTH'S ATTORNEY					
DELL MARKETING LP	COMMONWEALTH'S ATTORNEY	OPTIPLEX 5070 SFF XC		9/11/2020	682.00
	Office Supplies			TOTAL	682.00 *
DEPT # - 031200 LAW ENFORCEMENT SHERIFF					
SOUTHERN COPIER	LAW ENFORCEMENT SHERIFF	CONTRACT:		9/02/2020	360.00
SOUTHERN COPIER	Maintenance Service Contracts	CONTRACT:		9/02/2020	300.00
					660.00 *
GILLIAM MOTORS INC	Transportation Service	INSTALLED EXHAUST PI		8/21/2020	638.63
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ MOUNT&BALAN		8/24/2020	162.82
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ RPL BULB		8/26/2020	103.01

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ACCOUNTS PAYABLE LIST
BUCKINGHAM COUNTY
DEPT # - 031200 LAW ENFORCEMENT SHERIFF

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GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ ROTATE TIRE		8/31/2020	102.72
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ ROTATE TIRE		8/31/2020	105.87
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ ALIGNMENT		9/02/2020	210.77
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ ROTATE TIRE		9/03/2020	84.87
GILLIAM MOTORS INC	Transportation Service	CHECK & RPL BATTERY		9/08/2020	523.60
GILLIAM MOTORS INC	Transportation Service	RPL FRONT BRAKES, PDS		9/23/2020	477.44
GILLIAM MOTORS INC	Transportation Service	OIL CHNG/ ROTATE TIRE		9/28/2020	106.82
GILLIAM MOTORS INC	Transportation Service	RPL REAR TIRE		9/30/2020	23.75
AUTO TRIM DESIGN OF	Transportation Service	DECALS FOR VEHICLES		9/03/2020	90.00
					2,630.30 *
VIRGINIA WHOLESALE TIRE	Vehicle Equipment/ Vehicle Supp	2-245/ 55R18 TIRES		9/02/2020	270.00
					270.00 *
MANSFIELD OIL COMPANY	Vehicle Fuel	129.66 GALLONS GAS		9/30/2020	200.38
MANSFIELD OIL COMPANY	Vehicle Fuel	64.15 GALLONS GAS		9/17/2020	97.66
					298.04 *
KEY OFFICE SUPPLY	Police Supplies	9- CARD HOLDER		9/08/2020	158.78
KEY OFFICE SUPPLY	Police Supplies	CUPS/ 5- HANG FOLDERS		9/17/2020	350.23
PERFORMANCE SIGNS LLC	Police Supplies	2- REFLECTIVE STRIPIN		9/18/2020	1,020.00
BLUE360 MEDIA	Police Supplies	CODE/ OFFENSE BOOKS		9/15/2020	1,210.96
BOB'S PRINTING SERVICE	Police Supplies	PARKING TICKET BOOKS		8/31/2020	1,548.69
					4,288.66 *
GALLS LLC	Uniforms & Wearing Apparel	BOOTS		9/09/2020	91.95
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNI FORMS		9/15/2020	252.50
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNI FORM EMBROIDERY		9/14/2020	30.00
					374.45 *
				TOTAL	8,521.45
DEPT # - 031400 EMERGENCY SERVICES					
EMERGENCY SERVICES					
SEAY MILLING & MACHINERY	Repairs / Maintenance	2- COUPLINGS		7/24/2020	6.18
FARRISH HARDWARE	Repairs / Maintenance	3- 12X16 TARP		8/07/2020	82.96
KORMAN SIGNS INC	Repairs / Maintenance	MILE POST CIB-380		9/14/2020	5,270.94
SIGNS@WORK INC	Repairs / Maintenance	DECALS INSTALLATION		9/23/2020	1,525.00
					6,885.08 *
				TOTAL	6,885.08
DEPT # - 032200 VOLUNTEER FIRE DEPARTMENT					
VOLUNTEER FIRE DEPARTMENT					
HAMDEN W SEAY III	Burn Building	REPAIRS TO HANDRAIL	09212020	9/21/2020	520.00
					520.00 *
				TOTAL	520.00
DEPT # - 032300 AMBULANCE AND RESCUE SERVICES					
AMBULANCE AND RESCUE SERVICES					
DELTA RESPONSE TEAM	Delta Response Team (DRT)	NOV 1-30 EMS STAFFIN		9/29/2020	41,250.00
					41,250.00 *
				TOTAL	41,250.00

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BUCKINGHAM COUNTY
DEPT # - 032300 AMBULANCE AND RESCUE SERVICES

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 032400 FOREST FIRE PREVENTION					
VIRGINIA DEPARTMENT OF	FOREST FIRE PREVENTION Forest Fire Service	BUDGET APPROPRIATION		9/17/2020	27,601.11
					27,601.11 *
				TOTAL	27,601.11
DEPT # - 032600 GLENMORE RESCUE STATION					
FARRISH HARDWARE	GLENMORE RESCUE STATION Repairs/Maintenance	SUMP PUMP		8/10/2020	123.32
					123.32 *
FARRISH HARDWARE	Office Supplies	5-FILTERS 20X25		8/05/2020	53.43
					53.43 *
				TOTAL	176.75
DEPT # - 033200					
PIEDMONT REGIONAL JAIL	Piedmont Regional Jail	BHAM INMATE DAYS	1ST QTR	9/17/2020	123,381.30
					123,381.30 *
				TOTAL	123,381.30
DEPT # - 034100 BUILDING INSPECTION					
ANDERSON TIRE CO	BUILDING INSPECTION Repairs/Maintenance	OIL CHNG/ ROTATE		9/28/2020	61.25
					61.25 *
STAPLES INC	Office Supplies	2-HP 206A TONER		9/21/2020	125.98
					125.98 *
				TOTAL	187.23
DEPT # - 035100 ANIMAL CONTROL					
ANIMAL CONTROL					
SEAY MILLING & MACHINERY	Repairs/Maintenance	3-BUCKETS/ SPOT LIGHT		9/19/2020	34.96
TAYLOR'S SEPTIC SERVICE	Repairs/Maintenance	PUMP & CLEAN TANK AT		9/21/2020	400.00
					434.96 *
SLATE RIVER VETERINARY	Vet Services	CAT- EXAM/ SHOT CONVEN		9/04/2020	40.50
SLATE RIVER VETERINARY	Vet Services	CANINE- EUTHANASIA/ PH		9/22/2020	49.50
					90.00 *
SEAY MILLING & MACHINERY	Vet Supplies	11- DOG SHOT		8/03/2020	120.89
SEAY MILLING & MACHINERY	Vet Supplies	WORMER/ 3- CAT LITTER		9/18/2020	27.99
SLATE RIVER VETERINARY	Vet Supplies	CAT- EXAM/ SHOT CONVEN		9/04/2020	25.58
SLATE RIVER VETERINARY	Vet Supplies	CANINE- EUTHANASIA/ PH		9/22/2020	10.90
					185.36 *
SEAY MILLING & MACHINERY	Other Operating Supplies-Dog F	4- CAT LITTER		7/23/2020	31.16

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DEPT # - 035100 ANIMAL CONTROL

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
SEAY MILLING & MACHINERY	Other Operating Supplies-Dog F	WORMER/ 3-CAT LITTER		9/18/2020	7.79
					38.95 *
				TOTAL	749.27

DEPT # - 042300 REFUSE COLLECTION

REFUSE COLLECTION					
EMANUEL TIRE OF VIRGINIA	Dumpster/Roll-Offs	SCRAP TIRES .550 TON		7/29/2020	55.00
					55.00 *
COLONIAL TRUCK SALES INC	Repairs/Maintenance	COMPRESSOR/ 4-AIR TAN		9/09/2020	3,332.88
NATIONAL AUTO PARTS	Repairs/Maintenance	3-NAPA EXT/LIFE GAL		8/06/2020	41.91
NATIONAL AUTO PARTS	Repairs/Maintenance	HEAVY DUTY AFREEZE		8/07/2020	42.95
NATIONAL AUTO PARTS	Repairs/Maintenance	3-BLUE DF		8/07/2020	29.97
NATIONAL AUTO PARTS	Repairs/Maintenance	2-HD WPER		8/19/2020	19.94
NATIONAL AUTO PARTS	Repairs/Maintenance	BRK/CHMB		8/22/2020	41.97
NATIONAL AUTO PARTS	Repairs/Maintenance	3-DEF 2.5		8/27/2020	26.97
SEAY MILLING & MACHINERY	Repairs/Maintenance	BOX TRASH BAG		9/02/2020	11.99
SEAY MILLING & MACHINERY	Repairs/Maintenance	PAINT		7/28/2020	5.09
FARRISH HARDWARE	Repairs/Maintenance	HOSE MENDER/HOSE END		8/06/2020	10.78
FARRISH HARDWARE	Repairs/Maintenance	HASP FOR LOCK		8/14/2020	10.49
HALEY OF FARMVILLE INC	Repairs/Maintenance	OIL CHNG/TIRE ROTATE		8/17/2020	90.12
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#1/RPL ALL 4 AIR TAN 7487		9/12/2020	1,360.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/RPL HEATER WTR VL 7488		9/21/2020	425.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#4/RMV TAILGATE SENS 7489		9/26/2020	170.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#4/RMV EGR VALVE & C 7490		10/04/2020	1,700.00
BAYS TRASH REMOVAL INC	Repairs/Maintenance	3-PORT A JOHN/AUG 20		9/02/2020	195.00
BAYS TRASH REMOVAL INC	Repairs/Maintenance	3-PORT A JOHN/SEP 20		10/02/2020	195.00
COUNTY WASTE LLC	Repairs/Maintenance	OCT 2020 CHARGES		10/02/2020	400.00
COUNTY WASTE LLC	Repairs/Maintenance	SEP 2020 CHARGES		9/02/2020	400.00
					8,510.06 *
TREASURER PRINCE EDWARD CO	Contract Landfill	AUG 2020 LANDFILL	09032020	9/03/2020	21,596.52
					21,596.52 *
				TOTAL	30,161.58

DEPT # - 043200 GENERAL PROPERTIES

GENERAL PROPERTIES					
RE MICHEL COMPANY LLC	Heating/AC Service	3-TEE CAP 6"NO CRIMP		9/22/2020	17.01
RIDDLEBERGER BROTHERS INC	Heating/AC Service	MAINT AGRMNT 2 OF 2		10/01/2020	684.00
					701.01 *
ELLINGTON ENERGY SVCS INC	Heating Services - Oil	246.5 GALLON PROPANE		9/24/2020	542.05
					542.05 *
INTERACTIVE SIG INC	Telecommunications	OCT 2020 MAINTENANCE		9/29/2020	500.00
					500.00 *
CHARLOTTESVILLE SANITARY	Janitorial Supplies	GALLON WINDEX		9/08/2020	78.00
					78.00 *
ANDERSON TIRE CO	Repairs/Maintenance Supplies/S	2-TIRES 8-14.5		8/26/2020	179.58

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BUCKINGHAM COUNTY
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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
CUMBERLAND BUILDING	Repairs/Maintenance Supplies/S	FIBERGLASS INSULATION		9/23/2020	229.27
DILLWYN REPAIR SERVICE	Repairs/Maintenance Supplies/S	6PK OIL MIX		9/28/2020	14.95
DILLWYN REPAIR SERVICE	Repairs/Maintenance Supplies/S	OIL FILTER/2 QT OIL		9/17/2020	16.95
FARMVILLE WHOLESALE ELECTRIC	Repairs/Maintenance Supplies/S	3- CONTACTOR/2- PHOTO		9/08/2020	130.96
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies/S	BRAKE SHOES		8/05/2020	65.97
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies/S	MAGNET, RTN SPRINGS,		8/06/2020	110.11
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	3- ADJ ELBOWS		8/19/2020	17.97
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	GAL WEED KILLER		8/11/2020	19.99
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	WEED KILLER		8/12/2020	44.76
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	FERTILIZER		8/04/2020	14.75
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies/S	2- TUBES GREASE		7/30/2020	4.78
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	BALLAST/3 QT OIL		8/04/2020	34.96
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	POLYACRYLIC BAG-RAGS		8/04/2020	44.83
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	100PK UTILITY BLADES		8/06/2020	21.17
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2- BALLAST/RL TIE WR		8/06/2020	50.97
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	BX TORX SCREWS		8/08/2020	10.48
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2TON CABLE PULLER		8/11/2020	72.97
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	12- MACHINE SCREWS		8/13/2020	3.23
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	UP BOX/3- MCH SCREWS		8/14/2020	10.44
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	FOLDING UTIL KNIFE		8/17/2020	14.58
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	QT POLYCRYLIC		8/17/2020	32.67
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	BX SD SCREWS		8/17/2020	10.78
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	SHT OSB/BX SCREWS		8/19/2020	22.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	6" GALV 90°		8/19/2020	7.99
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2- CORDS 3 WAY		8/20/2020	23.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2 PKG CABLE TIES		8/21/2020	15.98
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	1" GALV PLUG/ KO PLUG		8/21/2020	3.88
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	2PK QUICK SET TRAPS		8/28/2020	3.79
FARRISH HARDWARE	Repairs/Maintenance Supplies/S	3- BULBS 9PK		8/31/2020	11.97
SCOTTSVILLE POWER	Repairs/Maintenance Supplies/S	3- OIL, OIL FLTR, FUEL		8/28/2020	33.97
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance Supplies/S	SEP 2020 REG SERVICE		9/14/2020	175.00
KING EQUIPMENT RENTALS LLC	Repairs/Maintenance Supplies/S	TOWABLE MAN LIFT		9/14/2020	1,500.00
KIRBY L STINSON	Fixed Assets	CLEAN, FILL CRACKS,		9/17/2020	11,000.00
RIDDLEBERGER BROTHERS INC	Fixed Assets	SVC: CT HOUSE INSTALL		9/25/2020	49,160.00
					60,160.00 *
				TOTAL	64,937.72

DEPT # - 051100 HEALTH DEPARTMENT

HEALTH DEPARTMENT					
BUCKINGHAM HEALTH DEPT.	Payment To Local Health Depart	BUDGET APPROPRIATION 2020/2021-2 QTR	9/21/2020	31,587.75	
				31,587.75 *	
			TOTAL	31,587.75	

DEPT # - 053040 REGIONAL JUVENILE DETENTION

REGIONAL JUVENILE DETENTION					
PIEDMONT REGIONAL JUVENILE	Juvenile Detention	JUVENILE DETENTION	9/01/2020	2,100.00	
				2,100.00 *	
			TOTAL	2,100.00	

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DEPT # - 068100 CONTRIBUTION TO COLLEGES & AGENCIES							
CONTRIBUTION TO COLLEGES & AGENCIES							
CROSSROADS SERVICES BOARD	Crossroads Community Services	BUDGET APPROPRIATION 20/21-2ND QTR		10/01/2020	9,900.00		
					9,900.00	*	
TOTAL					9,900.00		
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION							
SUPERVISION OF PARKS & RECREATION							
SEAY MILLING & MACHINERY	Recreation Programs	POST PULLER/ COV D		8/22/2020	1.89		
WALMART COMMUNITY BRC	Recreation Programs	BATTERIES- AA &		8/27/2020	91.19		
BAYS TRASH REMOVAL INC	Recreation Programs	1-PORT A JOHN/ AUG 20		9/02/2020	65.00		
BAYS TRASH REMOVAL INC	Recreation Programs	1-PORT A JOHN/ SEP 20		10/02/2020	65.00		
					223.08	*	
SEAY MILLING & MACHINERY	Agricultural Supplies	ROUND UP		8/25/2020	70.74		
					70.74	*	
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	3-QT 10W80		8/18/2020	56.65		
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	RUBBER AIR HOSE		8/19/2020	9.77		
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	RUBBER AIR HOSE		8/19/2020	29.99		
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	ADAP/ PLG		8/19/2020	3.97		
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	LOCK & LUBE COUPLER		8/19/2020	34.97		
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	COUPLER, GREASE- DI ELE		8/20/2020	18.74		
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	COUPLER, ADAPTER		8/21/2020	10.34		
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	COUPLER, ADAPTER		8/21/2020	3.97		
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	COUPLER, ADAPTER		8/21/2020	9.77		
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	PAD LOCK		8/13/2020	9.29		
FARRISH HARDWARE	Repairs/Maintenance Supplies	2- KEYS		8/20/2020	2.98		
					143.42	*	
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	GAS		8/27/2020	36.92		
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	GAS		8/04/2020	32.00		
					68.92	*	
TOTAL					506.16		
DEPT # - 081100 PLANNING/ ZONING							
PLANNING/ ZONING							
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOI SE ORDINANC		9/30/2020	215.08		
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOI SE ORDINANC		9/30/2020	215.07		
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOI SE ORDINANC		9/30/2020	239.66		
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOI SE ORDINANC		9/30/2020	239.65		
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOI SE ORDINANC		9/30/2020	245.80		
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOI SE ORDINANC		9/30/2020	215.08		
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOI SE ORDINANC		9/30/2020	301.11		
FARMVILLE NEWSMEDIA LLC	Advertising	AD- PH, NOI SE ORDINANC		9/30/2020	215.08		
					1,886.53	*	
TOTAL					1,886.53		
FUND TOTAL					405,115.97		

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$	PAY	\$\$
DEPT # - 010000							
BAYS TRASH REMOVAL INC	Professional Services	PORT A JOHN/ AUG 20		9/02/2020	85.00		
BAYS TRASH REMOVAL INC	Professional Services	PORT A JOHN/ AUG 20		9/02/2020	85.00		
BAYS TRASH REMOVAL INC	Professional Services	PORT A JOHN/ SEP 20		10/02/2020	85.00		
BAYS TRASH REMOVAL INC	Professional Services	PORT A JOHN/ SEP 20		10/02/2020	85.00		
					340.00	*	
SEAY MILLING & MACHINERY	Repairs/ Maintenance	6- T POST/ 40' ROPE		8/25/2020	39.10		
SEAY MILLING & MACHINERY	Repairs/ Maintenance	POST PULLER/ COVID		8/22/2020	69.99		
FARRISH HARDWARE	Repairs/ Maintenance	4- T POST/ 100' SAFETY		8/22/2020	103.91		
APPOMATTOX GLASS &	Repairs/ Maintenance	FURNISH & INSTALL AL		9/30/2020	4,135.00		
					4,348.00	*	
CHARLOTTESVILLE SANITARY	Office Supplies	DERMA PRO SOAP		8/04/2020	75.48		
CHARLOTTESVILLE SANITARY	Office Supplies	4- CLOROX CLN UP		9/21/2020	175.23		
CHARLOTTESVILLE SANITARY	Office Supplies	6- CLOROX CLN UP QT		9/21/2020	350.46		
WALMART COMMUNITY BRC	Office Supplies	BATTERIES- AA &		8/27/2020	46.29		
STAPLES INC	Office Supplies	5- PUR ADV GEL BOSTN		9/21/2020	367.40		
STAPLES INC	Office Supplies	PURELL HD SNTZR 2L		9/21/2020	74.07		
STAPLES INC	Office Supplies	6- SANTZGW PES 125PK		9/21/2020	581.88		
					1,670.81	*	
NORTHERN SAFETY CO INC	PPE	14- GLOVES/ BX		7/31/2020	57.17		
ACE INDUSTRIAL SUPPLY INC	PPE	15- GLOVES/ 100PK		9/17/2020	339.60		
					396.77	*	
TOTAL							6,755.58
FUND TOTAL							6,755.58

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VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE ----	\$\$ PAY \$\$ -----
DEPT # - 010000					
INFORMANT	Advertising	AD- PUBLIC NOTICE CNG		10/01/2020	90.00
BUCKINGHAM BEACON	Advertising	AD- GEN ELEC VOTER IN	SEPT	9/11/2020	350.00
					440.00 *
KEY OFFICE SUPPLY	Office Supplies	10- LABELS		9/04/2020	781.92
KEY OFFICE SUPPLY	Office Supplies	4- ADDRESS LABELS		9/04/2020	122.58
OWEN G DUNN CO INC	Office Supplies	ROLL- A- VOTE- BLUE		9/30/2020	807.00
SOUTHERN COPIER	Office Supplies	NEW BI ZHUB COPIER		9/18/2020	2,800.00
					4,511.50 *
OWEN G DUNN CO INC	Voting Process	ROLL- A- VOTE- BLUE		9/30/2020	159.95
					159.95 *
				TOTAL	5,111.45
				FUND TOTAL	5,111.45

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
B & B CONSULTANTS INC	Tests	AUG 2020 TESTS		8/31/2020	913.40
HAMPTON ROADS SANITATION	Tests	ANALYTICAL CHARGES		9/09/2020	156.87
OFFICE DEPOT	Office Supplies	PAPER/POST IT NOTES		9/09/2020	1,070.27 *
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	45- BAGS HYD LIME		9/08/2020	174.25
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINTN		7/13/2020	174.25 *
FARRISH HARDWARE	Repairs/Maintenance Supplies	4' CHAIN/ 2- C HOOKS		9/15/2020	389.25
FARRISH HARDWARE	Repairs/Maintenance Supplies	2- SHACKLES		9/21/2020	500.00
FARRISH HARDWARE	Repairs/Maintenance Supplies	50' FLEXOGEN HOSE		9/21/2020	21.68
FARRISH HARDWARE	Repairs/Maintenance Supplies	2- CLEAR SILICONE		9/22/2020	10.78
FARRISH HARDWARE	Repairs/Maintenance Supplies	GFCI RECEPT DUCT SEAL		9/28/2020	57.97
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		9/04/2020	19.37
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		9/11/2020	18.56
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		9/18/2020	1,017.61 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		9/25/2020	54.39
HACH	Treatment Chemicals	5- PH ELECTRODE		9/02/2020	43.76
TOTAL					55.00
FUND TOTAL					44.41
					197.56 *
					769.86
					769.86 *
					3,229.55
					3,229.55

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BUCKINGHAM COUNTY
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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$\$ PAY \$\$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
VIRGINIA RURAL WATER ASSO	Dues & Association Memberships	MEMBERSHIP	2020/2021	9/24/2020	550.00
					550.00 *
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINTN		7/13/2020	300.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINTN		7/10/2020	365.50
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEMI-ANN PREV MAINTN		7/13/2020	349.16
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	ENGINE ECM ON SITE R		9/17/2020	6,754.25
TALBOTT WOOD PRODUCTS INC	Repairs/Maintenance Supplies	FIX WTR LEAK RT20 VI		9/23/2020	455.00
TALBOTT WOOD PRODUCTS INC	Repairs/Maintenance Supplies	FIX WTR LEAK 8HAM CT		9/24/2020	255.00
USA BLUEBOOK	Repairs/Maintenance Supplies	RETURN 20 EDI FLEXCA		8/24/2020	240.00-
USA BLUEBOOK	Repairs/Maintenance Supplies	KPSI 700 SUBM LEVELX		8/28/2020	494.02
FARRISH HARDWARE	Repairs/Maintenance Supplies	5-BAG MULCH		9/03/2020	18.95
FARRISH HARDWARE	Repairs/Maintenance Supplies	BRASS BUSHING		9/23/2020	3.79
VIRGINIA UTILITY PROTECTIO	Repairs/Maintenance Supplies	32 TRANSMISSIONS		9/30/2020	33.60
CLAYTON POPE & ASSOCIATES	Repairs/Maintenance Supplies	SVC CALL: WTP/FIT NEW		8/19/2020	947.00
CLAYTON POPE & ASSOCIATES	Repairs/Maintenance Supplies	EMGY CALL: DILLWYN TK		8/25/2020	522.00
MEURER RESEARCH INC	Repairs/Maintenance Supplies	MICRO 1100 PLC 8KB V		8/27/2020	3,412.68
					13,670.95 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		9/04/2020	73.15
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		9/11/2020	58.15
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		9/18/2020	75.86
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		9/25/2020	57.86
					264.82 *
UNI VAR USA INC	Water Treatment Chemical	33440LB CAUSTIC SODA		9/16/2020	4,056.27
UNI VAR USA INC	Water Treatment Chemical	6-CHLORINE 150#		9/25/2020	1,789.54
					5,845.81 *
HURT & PROFITT INC	Elev Tank Maintenance Reserve	WTR TNK REHABILITATI		9/14/2020	8,138.75
					8,138.75 *
THUNDER ROAD AUTO SALES LL	Fixed Assets	LETTERING/ UTILITIES	09142020-LTR	9/14/2020	300.00
					300.00 *
TOTAL					28,770.33
FUND TOTAL					28,770.33

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VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE -----	\$\$ PAY \$\$ -----
DEPT # - 010000					
HURT & PROFITT INC	Professional Services	A/E SVCS FOR A PRP		9/14/2020	777.86
				TOTAL	777.86 *
				FUND TOTAL	777.86
				TOTAL DUE	449,760.74

Approved at meeting of _____ on _____.

Signed _____
Title _____ Date _____

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BUCKINGHAM COUNTY

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122439	CENTURYLINK COMMUNICATION		6/16/2020	4100-031400-3320-	- -	3,113.34	164836	9/10/2020	Maintenance Service Contracts	02464
						CHECK TOTAL	3,113.34				
0000000	122517	COLONIAL FORD TRUCK SALES		9/01/2020	4502-010000-8205-	- -	31,014.30	164837	9/10/2020	Fixed Assets	02464
						CHECK TOTAL	31,014.30				
0000000	121782	KIMBALL MIDWEST		5/27/2020	4290-010000-6003-	- -	417.00	164838	9/10/2020	PPE	02464
						CHECK TOTAL	417.00				
0000000	118594	WALMART COMMUNITY EHC		8/04/2020	4100-071100-5650-	- -	45.88	164839	9/10/2020	Recreation Programs	02464
0000000	118594	WALMART COMMUNITY EHC		8/09/2020	4100-071100-5650-	- -	22.84	164839	9/10/2020	Recreation Programs	02464
0000000	118594	WALMART COMMUNITY EHC		8/04/2020	4290-010000-6001-	- -	167.11	164839	9/10/2020	Office Supplies	02464
						CHECK TOTAL	235.83				
						CHECK TYPE TOTAL	34,780.47				
						FINAL TOTAL	34,780.47				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122616	@WORK PERSONNEL		9/04/2020	4290-010000-3160-	- -	128.00	164840	9/15/2020	Professional Services	02462
0000000	122616	@WORK PERSONNEL		9/04/2020	4290-010000-3160-	- -	512.00	164840	9/15/2020	Professional Services	02462
						CHECK TOTAL	640.00				
0000000	119814	AARON HARRIS	08182020- LUNCH	8/18/2020	4100-031200-5530-	- -	6.33	164841	9/15/2020	Travel Subsistence & Lodging	02462
0000000	119814	AARON HARRIS	08192020- LUNCH	8/19/2020	4100-031200-5530-	- -	11.50	164841	9/15/2020	Travel Subsistence & Lodging	02462
0000000	119814	AARON HARRIS	08202020- LUNCH	8/20/2020	4100-031200-5530-	- -	12.16	164841	9/15/2020	Travel Subsistence & Lodging	02462
0000000	119814	AARON HARRIS	08212020- LUNCH	8/21/2020	4100-031200-5530-	- -	11.11	164841	9/15/2020	Travel Subsistence & Lodging	02462
0000000	119814	AARON HARRIS	08242020- LUNCH	8/24/2020	4100-031200-5530-	- -	9.64	164841	9/15/2020	Travel Subsistence & Lodging	02462
0000000	119814	AARON HARRIS	08252020- LUNCH	8/25/2020	4100-031200-5530-	- -	8.44	164841	9/15/2020	Travel Subsistence & Lodging	02462
0000000	119814	AARON HARRIS	08262020- LUNCH	8/26/2020	4100-031200-5530-	- -	11.87	164841	9/15/2020	Travel Subsistence & Lodging	02462
0000000	119814	AARON HARRIS	08272020- LUNCH	8/27/2020	4100-031200-5530-	- -	6.13	164841	9/15/2020	Travel Subsistence & Lodging	02462
						CHECK TOTAL	77.18				
0000000	119947	ADVANCE AUTO PARTS		8/06/2020	4100-031200-6008-	- -	54.73	164842	9/15/2020	Vehicle Equipment/Vehicle Supp	02462
						CHECK TOTAL	54.73				
0000000	120605	ASHLEY S SHUMAKER	08172020- PCMLE	8/17/2020	4100-081100-5510-	- -	14.38	164843	9/15/2020	Travel Mileage-Commissioners	02462
0000000	120605	ASHLEY S SHUMAKER	08242020- PCMLE	8/24/2020	4100-081100-5510-	- -	14.38	164843	9/15/2020	Travel Mileage-Commissioners	02462
						CHECK TOTAL	28.76				
0000000	119792	BB&T BANKCARD CORPORATION	08212020- SHERIFF	8/21/2020	4100-031200-6010-	- -	222.48	164844	9/15/2020	Police Supplies	02462
0000000	119792	BB&T BANKCARD CORPORATION	08212020- SHERIFF	8/21/2020	4100-031200-6010-	- -	354.85	164844	9/15/2020	Police Supplies	02462
0000000	119792	BB&T BANKCARD CORPORATION	08212020- SHERIFF	8/21/2020	4100-031200-6010-	- -	135.84	164844	9/15/2020	Police Supplies	02462
						CHECK TOTAL	713.17				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	09032020- BATES	9/03/2020	4100-042300-5140-	- -	77.32	164845	9/15/2020	Street Lights	02462
0000000	002040	CENTRAL VIRGINIA ELECTRIC	09032020- POLND	9/03/2020	4100-035100-5110-	- -	318.02	164845	9/15/2020	Electrical Services	02462
						CHECK TOTAL	395.34				
0000000	122627	CHARLES E KINCHELCE	08272020- LUNCH	8/27/2020	4100-031200-5530-	- -	31.49	164846	9/15/2020	Travel Subsistence & Lodging	02462
						CHECK TOTAL	31.49				
0000000	118405	CHET WILE MAXEY	08242020- PCMLE	8/24/2020	4100-081100-5510-	- -	14.38	164847	9/15/2020	Travel Mileage-Commissioners	02462
						CHECK TOTAL	14.38				
0000000	004020	FIRE & SAFETY EQUIP CO		8/18/2020	4100-031200-6010-	- -	656.00	164848	9/15/2020	Police Supplies	02462
						CHECK TOTAL	656.00				
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0000000	120297	GREGORY SHERWOOD	08202020- LUNCH	8/20/2020	4100-031200-5530-	- -	15.41	164849	9/15/2020	Travel Subsistence & Lodging	02462
						CHECK TOTAL	27.91				
0000000	117974	JAMES D CRENS SR	08172020- PCMLE	8/17/2020	4100-081100-5510-	- -	8.05	164850	9/15/2020	Travel Mileage-Commissioners	02462
0000000	117974	JAMES D CRENS SR	08242020- PCMLE	8/24/2020	4100-081100-5510-	- -	8.05	164850	9/15/2020	Travel Mileage-Commissioners	02462
						CHECK TOTAL	16.10				
0000000	120034	JOHN E BUCKFORD	08172020- PCMLE	8/17/2020	4100-081100-5510-	- -	23.00	164851	9/15/2020	Travel Mileage-Commissioners	02462
0000000	120034	JOHN E BUCKFORD	08242020- PCMLE	8/24/2020	4100-081100-5510-	- -	23.00	164851	9/15/2020	Travel Mileage-Commissioners	02462
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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	120790	JOHN WEWERS JR	07302020- LUNCH	7/ 30/ 2020	4100-031200-5530-	- -	13. 00	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08012020- LUNCH	8/ 01/ 2020	4100-031200-5530-	- -	10. 25	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08182020- LUNCH	8/ 18/ 2020	4100-031200-5530-	- -	10. 59	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08192020- LUNCH	8/ 19/ 2020	4100-031200-5530-	- -	9. 93	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08202020- LUNCH	8/ 20/ 2020	4100-031200-5530-	- -	12. 95	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08212020- LUNCH	8/ 21/ 2020	4100-031200-5530-	- -	10. 38	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08242020- LUNCH	8/ 24/ 2020	4100-031200-5530-	- -	10. 37	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08252020- LUNCH	8/ 25/ 2020	4100-031200-5530-	- -	8. 20	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08262020- LUNCH	8/ 26/ 2020	4100-031200-5530-	- -	8. 12	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
0000000	120790	JOHN WEWERS JR	08272020- LUNCH	8/ 27/ 2020	4100-031200-5530-	- -	8. 12	164852	9/ 15/ 2020	Travel Subsistence & Lodging	02462
					CHECK TOTAL		101. 91				
0000000	120085	LEXI SNEDIS		8/ 31/ 2020	4100-022100-6012-	- -	280. 00	164853	9/ 15/ 2020	Subscriptions	02462
					CHECK TOTAL		280. 00				
0000000	122462	LINDSEY TAYLOR	08252020- MILES	8/ 25/ 2020	4100-013200-5510-	- -	46. 00	164854	9/ 15/ 2020	Travel Mileage	02462
					CHECK TOTAL		46. 00				
0000000	120308	LOWE S		8/ 21/ 2020	4100-043200-6007-	- -	436. 05	164855	9/ 15/ 2020	Repairs/ Maintenance Supplies/S	02462
0000000	120308	LOWE S		8/ 05/ 2020	4100-043200-6007-	- -	472. 42	164855	9/ 15/ 2020	Repairs/ Maintenance Supplies/S	02462
0000000	120308	LOWE S		8/ 03/ 2020	4290-010000-3310-	- -	368. 05	164855	9/ 15/ 2020	Repairs/ Maintenance	02462
					CHECK TOTAL		1, 276. 52				
0000000	120793	PITNEY BOWES		8/ 30/ 2020	4100-012110-5210-	- -	315. 60	164856	9/ 15/ 2020	Postal Services	02462
					CHECK TOTAL		315. 60				
0000000	007980	POSTMASTER	08282020- ELECT	8/ 28/ 2020	4291-010000-5210-	- -	1, 460. 00	164857	9/ 15/ 2020	Postal Services	02462
					CHECK TOTAL		1, 460. 00				
0000000	120232	R PATRICK BOWE	08172020- PC/MILE	8/ 17/ 2020	4100-081100-5510-	- -	16. 10	164858	9/ 15/ 2020	Travel Mileage-Commissioners	02462
0000000	120232	R PATRICK BOWE	08242020- PC/MILE	8/ 24/ 2020	4100-081100-5510-	- -	16. 10	164858	9/ 15/ 2020	Travel Mileage-Commissioners	02462
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0000000	119749	SANDRA LOGAN	08282020	8/ 28/ 2020	4100-031200-6010-	- -	72. 66	164859	9/ 15/ 2020	Police Supplies	02462
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0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-012560-5230-	- -	53. 60	164860	9/ 15/ 2020	Telecommunications	02462
0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-081100-5230-	- -	45. 42	164860	9/ 15/ 2020	Telecommunications	02462
0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-031400-5230-	- -	45. 42	164860	9/ 15/ 2020	Telecommunications	02462
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0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-042300-5230-	- -	45. 42	164860	9/ 15/ 2020	Telecommunications	02462
0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-012510-5230-	- -	55. 41	164860	9/ 15/ 2020	Telecommunications	02462
0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-071100-5230-	- -	40. 42	164860	9/ 15/ 2020	Cell Phone	02462
0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-012110-5230-	- -	56. 41	164860	9/ 15/ 2020	Telecommunications	02462
0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-034100-5230-	- -	45. 42	164860	9/ 15/ 2020	Telecommunications	02462
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0000000	120542	VERIZON WIRELESS		9/ 01/ 2020	4100-035100-5230-	- -	45. 42	164860	9/ 15/ 2020	Cell Phone	02462
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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
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0000000	120542	VERIZON WIRELESS		9/01/2020	4502-010000-5230-	45.42	164860	9/15/2020	Telecommunications	02462
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0000000	010076	WILLIAM TODD SHUMAKER		8/10/2020	4100-071100-5230-	74.63	164861	9/15/2020	Cell Phone	02462
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0000000	122516	WILLIAM STEVEN DORRER	08172020-PCMLE	8/17/2020	4100-081100-5510-	23.00	164862	9/15/2020	Travel Mileage-Commissioners	02462
0000000	122516	WILLIAM STEVEN DORRER	08242020-PCMLE	8/24/2020	4100-081100-5510-	23.00	164862	9/15/2020	Travel Mileage-Commissioners	02462
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0000000	000240	AMERICAN FAMILY LIFE	DC013200915200900	9/15/2020	100-000200-0002-	1,599.64	164863	9/15/2020	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013200915200900	9/15/2020	501-000200-0002-	33.72	164863	9/15/2020	PR Clearing	00000
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0000000	117215	ANTHEMB/BS	DC010200915200900	9/15/2020	501-000200-0002-	818.00	164864	9/15/2020	PR Clearing	00000
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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
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0000000	119292	TREASURER OF VIRGINIA	DC024200915200900	9/15/2020	100-000200-0002-	227.71	164870	9/15/2020	PR Clearing	00000
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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
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0000000	117908	BRUCE S COLLISION	09032020	9/03/2020	4100-031200-3400-	- - CHECK TOTAL	3,740.85 3,740.85	164877	9/15/2020	Transportation Service	02467
0000000	002220	CHARLOTTESVILLE SANITARY	CHSET	9/08/2020	4100-011010-8201-	- - CHECK TOTAL	248.71 248.71	164878	9/15/2020	Fixed Assets - Library Renovat	02467
0000000	120265	DANNY ALLEN	08102020-EDMILE	8/10/2020	4100-011010-5510-	- -	14.95	164879	9/15/2020	Travel Mileage	02467
0000000	120265	DANNY ALLEN	08172020-EDMILE	8/17/2020	4100-011010-5510-	- -	14.95	164879	9/15/2020	Travel Mileage	02467
0000000	120265	DANNY ALLEN	08242020-PCMLE	8/24/2020	4100-081100-5510-	- - CHECK TOTAL	14.95 44.85	164879	9/15/2020	Travel Mileage-Commissioners	02467
0000000	122490	JAMERSON LEWIS CONSTRUCTION	APPLICATION #11	9/10/2020	4100-011010-8201-	- - CHECK TOTAL	33,367.50 33,367.50	164880	9/15/2020	Fixed Assets - Library Renovat	02467
0000000	122109	KARL R CARTER		9/11/2020	4502-010000-8205-	- - CHECK TOTAL	5.00 5.00	164881	9/15/2020	Fixed Assets	02467
0000000	122456	REBECCA TYLER	04052020-REFUN*	4/05/2020	3110-016130-0004-40	- -	26.68	164882	9/15/2020	Gymnastics Fees	02467
0000000	122456	REBECCA TYLER	07182019-REFUN*	7/18/2019	3110-016130-0005-50	- - CHECK TOTAL	16.00 42.68	164882	9/15/2020	Swimming Fees	02467
0000000	122427	TIARA COMMERCIAL FINANCE I		9/11/2020	4100-021200-6001-	- - CHECK TOTAL	93.94 93.94	164883	9/15/2020	Office Supplies	02467
0000000	010741	MARGINA ASSOCIATION OF	- LCDA 2ND	9/01/2020	4100-091200-2500-	- -	4,759.25	164884	9/15/2020	LCDA Insurance	02467
0000000	010741	MARGINA ASSOCIATION OF	WRCMP 2ND	9/01/2020	4100-091200-2700-	- - CHECK TOTAL	13,921.75 18,681.00	164884	9/15/2020	Worker's Compensation	02467
0000000	122403	ABS LINES VA INC	AUG 0056	9/18/2020	4211-053210-5718-	- -	5,217.68	164885	9/18/2020	CSA Mandated	02469
0000000	122403	ABS LINES VA INC	JUL2 0058	9/18/2020	4211-053210-5718-	- -	5,577.52	164885	9/18/2020	CSA Mandated	02469
0000000	122403	ABS LINES VA INC	AUG 0061	9/18/2020	4211-053210-5718-	- -	3,472.00	164885	9/18/2020	CSA Mandated	02469
0000000	122403	ABS LINES VA INC	AUG 0062	9/18/2020	4211-053210-5718-	- -	3,472.00	164885	9/18/2020	CSA Mandated	02469
0000000	122403	ABS LINES VA INC	JUL 0066	9/18/2020	4211-053210-5718-	- -	3,472.00	164885	9/18/2020	CSA Mandated	02469
0000000	122403	ABS LINES VA INC	JUL 0067	9/18/2020	4211-053210-5718-	- - CHECK TOTAL	3,472.00 24,683.20	164885	9/18/2020	CSA Mandated	02469
0000000	122519	BRALEY & THOMPSON	AUG 0063	9/18/2020	4211-053210-5718-	- -	3,689.00	164886	9/18/2020	CSA Mandated	02469
0000000	122519	BRALEY & THOMPSON	JUL 0068	9/18/2020	4211-053210-5718-	- -	326.50	164886	9/18/2020	CSA Mandated	02469
0000000	122519	BRALEY & THOMPSON	JUL 0069	9/18/2020	4211-053210-5718-	- - CHECK TOTAL	3,689.00 7,704.50	164886	9/18/2020	CSA Mandated	02469
0000000	122618	HCC POPLAR SPRINGS HOSPITAL	AUG 0054	9/18/2020	4211-053210-5718-	- -	2,955.00	164887	9/18/2020	CSA Mandated	02469
0000000	122618	HCC POPLAR SPRINGS HOSPITAL	JUL 0055	9/18/2020	4211-053210-5718-	- - CHECK TOTAL	3,546.00 6,501.00	164887	9/18/2020	CSA Mandated	02469
0000000	122314	PEOPLE PLACES INC	AUG 0064	9/18/2020	4211-053210-5718-	- -	3,875.00	164888	9/18/2020	CSA Mandated	02469
0000000	122314	PEOPLE PLACES INC	AUG 0065	9/18/2020	4211-053210-5718-	- -	3,875.00	164888	9/18/2020	CSA Mandated	02469
0000000	122314	PEOPLE PLACES INC	JUL 0070	9/18/2020	4211-053210-5718-	- -	3,875.00	164888	9/18/2020	CSA Mandated	02469
0000000	122314	PEOPLE PLACES INC	JUL 0071	9/18/2020	4211-053210-5718-	- - CHECK TOTAL	3,875.00 15,500.00	164888	9/18/2020	CSA Mandated	02469

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH		
0000000	122228	PRESBYTERIAN HOMES &	AU	053	9/18/2020	4211-053210-5718-	-	78.96	164889	9/18/2020	CSA Mandat ed	02469
0000000	122228	PRESBYTERIAN HOMES &	AU	057	9/18/2020	4211-053210-5718-	-	4,252.00	164889	9/18/2020	CSA Mandat ed	02469
0000000	122228	PRESBYTERIAN HOMES &	JU	0059	9/18/2020	4211-053210-5718-	-	4,252.00	164889	9/18/2020	CSA Mandat ed	02469
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0000000	122048	UNITED METHODIST FAMILY	JU	0060	9/18/2020	4211-053210-5718-	-	1,393.00	164890	9/18/2020	CSA Mandat ed	02469
0000000	122048	UNITED METHODIST FAMILY	JU	0072	9/18/2020	4211-053210-5718-	-	2,962.67	164890	9/18/2020	CSA Mandat ed	02469
0000000	122048	UNITED METHODIST FAMILY	JU	0073	9/18/2020	4211-053210-5718-	-	2,962.67	164890	9/18/2020	CSA Mandat ed	02469
0000000	122048	UNITED METHODIST FAMILY	JU	0074	9/18/2020	4211-053210-5718-	-	2,838.36	164890	9/18/2020	CSA Mandat ed	02469
0000000	122048	UNITED METHODIST FAMILY	JU	0075	9/18/2020	4211-053210-5718-	-	2,838.36	164890	9/18/2020	CSA Mandat ed	02469
					CHECK TOTAL	12,995.06						
0000000	122043	VIRGINIA INSTITUTE OF	ALG	0050	9/18/2020	4211-053210-5718-	-	6,789.65	164891	9/18/2020	CSA Mandat ed	02469
0000000	122043	VIRGINIA INSTITUTE OF	ALG	0051	9/18/2020	4211-053210-5718-	-	6,534.65	164891	9/18/2020	CSA Mandat ed	02469
0000000	122043	VIRGINIA INSTITUTE OF	ALG	0052	9/18/2020	4211-053210-5718-	-	6,492.15	164891	9/18/2020	CSA Mandat ed	02469
					CHECK TOTAL	19,816.45						
0000000	122043	VIRGINIA INSTITUTE OF	FEF	0050	9/18/2020	4211-053210-5725-	-	6,191.80	164892	9/18/2020	CSA Non-Mandat ed	02470
0000000	122043	VIRGINIA INSTITUTE OF	JAN	0051	9/18/2020	4211-053210-5725-	-	3,019.69	164892	9/18/2020	CSA Non-Mandat ed	02470
0000000	122043	VIRGINIA INSTITUTE OF	MM	0052	9/18/2020	4211-053210-5725-	-	2,627.09	164892	9/18/2020	CSA Non-Mandat ed	02470
					CHECK TOTAL	11,838.58						
0000000	122616	WORK PERSONNEL			9/11/2020	4290-010000-3160-	-	640.00	164893	9/24/2020	Professional Services	02468
					CHECK TOTAL	640.00						
0000000	119947	ADVANCE AUTO PARTS			8/02/2020	4100-042300-3310-	-	19.21	164894	9/24/2020	Repairs/Maintenance	02468
0000000	119947	ADVANCE AUTO PARTS			8/04/2020	4100-043200-6007-	-	27.59	164894	9/24/2020	Repairs/Maintenance Supplies/S	02468
0000000	119947	ADVANCE AUTO PARTS			8/05/2020	4100-043200-6005-	-	35.86	164894	9/24/2020	Janitorial Supplies	02468
0000000	119947	ADVANCE AUTO PARTS			8/14/2020	4100-043200-6007-	-	3.79	164894	9/24/2020	Repairs/Maintenance Supplies/S	02468
0000000	119947	ADVANCE AUTO PARTS			8/26/2020	4100-012560-3310-	-	10.48	164894	9/24/2020	Repairs/Maintenance	02468
0000000	119947	ADVANCE AUTO PARTS			8/28/2020	4100-043200-6007-	-	55.16	164894	9/24/2020	Repairs/Maintenance Supplies/S	02468
0000000	119947	ADVANCE AUTO PARTS			8/25/2020	4502-010000-6007-	-	9.19	164894	9/24/2020	Repairs/Maintenance Supplies	02468
0000000	119947	ADVANCE AUTO PARTS			8/27/2020	4502-010000-6007-	-	15.63	164894	9/24/2020	Repairs/Maintenance Supplies	02468
					CHECK TOTAL	176.91						
0000000	000550	AT&T	09132020-		9/13/2020	4100-031400-5230-	-	139.89	164895	9/24/2020	Telecommunications	02468
0000000	000550	AT&T	09132020-		9/13/2020	4100-031400-5230-	-	55.09	164895	9/24/2020	Telecommunications	02468
0000000	000550	AT&T	09132020-		9/13/2020	4100-021200-5230-	-	131.11	164895	9/24/2020	Telecommunications	02468
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0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-012110-6001-	-	193.52	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-012110-6001-	-	345.27	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-071100-6003-	-	228.23	164896	9/24/2020	Agricultural Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-043200-6007-	-	625.42	164896	9/24/2020	Repairs/Maintenance Supplies/S	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-043200-6007-	-	57.15	164896	9/24/2020	Repairs/Maintenance Supplies/S	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-043200-6007-	-	75.29	164896	9/24/2020	Repairs/Maintenance Supplies/S	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-081100-5210-	-	45.00	164896	9/24/2020	Postal Services	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-043200-6005-	-	89.37	164896	9/24/2020	Janitorial Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-071100-6007-	-	241.14	164896	9/24/2020	Repairs/Maintenance Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-071100-6007-	-	396.93	164896	9/24/2020	Repairs/Maintenance Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY		9/09/2020	4100-011010-6001-	-	539.60	164896	9/24/2020	Office Supplies	02468

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
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0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-031400-5840-	- -	783.00	164896	9/24/2020	Training	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-032600-3310-	- -	25.22	164896	9/24/2020	Repairs/Maintenance	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-031200-6010-	- -	41.06	164896	9/24/2020	Police Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-034100-6001-	- -	177.06	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-081100-5210-	- -	27.80	164896	9/24/2020	Postal Services	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-081100-6001-	- -	12.99	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-012560-6001-	- -	19.99	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-011010-6001-	- -	39.99	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-011010-8201-	- -	210.07	164896	9/24/2020	Fixed Assets - Library Renovat	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-011010-8201-	- -	30.78	164896	9/24/2020	Fixed Assets - Library Renovat	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-011010-8201-	- -	830.35	164896	9/24/2020	Fixed Assets - Library Renovat	02468
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0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-042300-6001-	- -	92.04	164896	9/24/2020	Office Supplies	02468
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0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-011010-5540-	- -	50.00	164896	9/24/2020	Travel Convention & Education	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-011010-5540-	- -	50.00	164896	9/24/2020	Travel Convention & Education	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4100-012110-5540-	- -	50.00	164896	9/24/2020	Travel Convention & Education	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4211-053210-5735-	- -	899.99	164896	9/24/2020	CSA Administrative Costs	02468
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0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4290-010000-6001-	- -	59.95	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4290-010000-6001-	- -	1,252.86	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4290-010000-6001-	- -	171.79	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4290-010000-6001-	- -	105.00	164896	9/24/2020	Office Supplies	02468
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0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4290-010000-6001-	- -	899.99	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4290-010000-6001-	- -	27.89	164896	9/24/2020	Office Supplies	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4290-010000-3310-	- -	44.04	164896	9/24/2020	Repairs/Maintenance	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4290-010000-3310-	- -	106.81	164896	9/24/2020	Repairs/Maintenance	02468
0000000	119792	BB&T BANKCARD CORPORATION	09092020-CITY	9/09/2020	4502-010000-6007-	- -	76.53	164896	9/24/2020	Repairs/Maintenance Supplies	02468
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0000000	001280	BUCKINGHAM COUNTY ARTS CO	2020/ 2021- STATE	9/15/2020	4100-072600-5650-	- -	4,500.00	164898	9/24/2020	VA Commission for the Arts-Sta	02468
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0000000	120600	CENTURYLINK	09042020-	9/04/2020	4501-010000-5230-	- -	48.53	164899	9/24/2020	Telecommunications	02468
0000000	120600	CENTURYLINK	09042020-	9/04/2020	4501-010000-5230-	- -	195.80	164899	9/24/2020	Telecommunications	02468
0000000	120600	CENTURYLINK	09042020-	9/04/2020	4501-010000-5230-	- -	66.46	164899	9/24/2020	Telecommunications	02468
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0000000	010960	DOMINION ENERGY VIRGINIA	09092020	9/08/2020	4100-043200-5110-	- -	3,360.40	164900	9/24/2020	Electrical Services	02468
0000000	010960	DOMINION ENERGY VIRGINIA	09092020	9/09/2020	4100-043200-5110-	- -	1,668.80	164900	9/24/2020	Electrical Services	02468
0000000	010960	DOMINION ENERGY VIRGINIA	09092020	9/09/2020	4100-043200-5110-	- -	3,286.62	164900	9/24/2020	Electrical Services	02468
0000000	010960	DOMINION ENERGY VIRGINIA	09092020	9/09/2020	4100-042300-5140-	- -	75.29	164900	9/24/2020	Street Lights	02468
0000000	010960	DOMINION ENERGY VIRGINIA	09092020	9/09/2020	4100-043200-5110-	- -	87.92	164900	9/24/2020	Electrical Services	02468
0000000	010960	DOMINION ENERGY VIRGINIA	09092020	9/09/2020	4501-010000-5110-	- -	45.09	164900	9/24/2020	Electrical Services	02468
0000000	010960	DOMINION ENERGY VIRGINIA	09102020	9/10/2020	4501-010000-5110-	- -	54.92	164900	9/24/2020	Electrical Services	02468
0000000	010960	DOMINION ENERGY VIRGINIA	09102020	9/10/2020	4501-010000-5110-	- -	2,096.56	164900	9/24/2020	Electrical Services	02468
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0000000	010960	DOMINION ENERGY VIRGINIA	09102020	9/10/2020	4100-043200-5110-	- -	54.82	164901	9/24/2020	Electrical Services	02468
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AP308	BUCKINGHAM COUNTY			A/P REGULAR CHECK REGISTER			TIME: 11: 41: 03		PAGE 9			
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0000000	119814	AARON HARRIS	09022020- LUNCH	9/02/2020	4100-031200-5530-	- - CHECK TOTAL	13.06 23.79	164921	9/30/2020	Travel Subsistence & Lodging	02471
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0000000	119075	ALICE T CORMIS	09212020- PCMLE	9/21/2020	4100-081100-5510-	- - CHECK TOTAL	16.10 32.20	164922	9/30/2020	Travel Mileage-Commissioners	02471
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0000000	005060	HISTORIC BUCKINGHAM INC	09302020	9/30/2020	4100-043200-5420-	- - CHECK TOTAL	300.00 300.00	164931	9/30/2020	Lease/ Rent of Buildings	02459
0000000	119580	HOPE ELAINE MELL	09302020	9/30/2020	4110-071500-3170-30	- - CHECK TOTAL	200.00 200.00	164932	9/30/2020	Instruction Aerobics	02471
0000000	122628	HUSEBY GLOBAL LITIGATION		9/20/2020	4100-022100-3160-	- - CHECK TOTAL	255.50 255.50	164933	9/30/2020	Professional Services	02471
0000000	122593	IVAN P DAMS JR	09092020- MILES	9/09/2020	4100-012320-5510-	- - CHECK TOTAL	55.20 55.20	164934	9/30/2020	Travel Mileage	02471
0000000	122592	JAMES A THOMAS JR	09092020- MILES	9/09/2020	4100-012320-5510-	- - CHECK TOTAL	84.53 84.53	164935	9/30/2020	Travel Mileage	02471
0000000	120034	JOHN E HICKFORD	09212020- PCMLE	9/21/2020	4100-081100-5510-	- - CHECK TOTAL	23.00 23.00	164936	9/30/2020	Travel Mileage-Commissioners	02471
0000000	120790	JOHN WEWERS JR	09012020- LUNCH	9/01/2020	4100-031200-5530-	- -	11.09	164937	9/30/2020	Travel Subsistence & Lodging	02471
0000000	120790	JOHN WEWERS JR	09022020- LUNCH	9/02/2020	4100-031200-5530-	- -	13.06	164937	9/30/2020	Travel Subsistence & Lodging	02471
0000000	120790	JOHN WEWERS JR	09082020- LUNCH	9/08/2020	4100-031200-5530-	- - CHECK TOTAL	12.50 36.65	164937	9/30/2020	Travel Subsistence & Lodging	02471
0000000	122406	JONATHAN GRAY	SEPT20	9/30/2020	4211-053210-5718-	- - CHECK TOTAL	486.00 486.00	164938	9/30/2020	CSA Mandat ed	02459
0000000	121617	LOUISE C DAMS	09092020- MILES	9/09/2020	4100-012320-5510-	- - CHECK TOTAL	18.40 18.40	164939	9/30/2020	Travel Mileage	02471
0000000	120232	R PATRICK BOWE	09212020- PCMLE	9/21/2020	4100-081100-5510-	- - CHECK TOTAL	16.10 16.10	164940	9/30/2020	Travel Mileage-Commissioners	02471
0000000	122518	SARAH E BUTTERFIELD	SEPT20	9/30/2020	4211-053210-5718-	- - CHECK TOTAL	24.03 24.03	164941	9/30/2020	CSA Mandat ed	02459
0000000	122629	STEVEN E LANE	09142020- GAS	9/14/2020	4100-031200-6009-	- - CHECK TOTAL	25.00 25.00	164942	9/30/2020	Vehicle Fuel	02471
0000000	010962	MARGINA EMPLOYMENT		9/04/2020	4100-012410-5240-	- - CHECK TOTAL	1,300.00 1,300.00	164943	9/30/2020	DM/ Link	02471
0000000	120172	WILLIAMG KIDD JR SHERIFF	08212020- LUNCH	8/21/2020	4100-031200-5530-	- -	12.88	164944	9/30/2020	Travel Subsistence & Lodging	02471
0000000	120172	WILLIAMG KIDD JR SHERIFF	08262020- POLLO	8/26/2020	4100-031200-6001-	- -	11.95	164944	9/30/2020	Office Supplies	02471
0000000	120172	WILLIAMG KIDD JR SHERIFF	09032020- POLLO	9/03/2020	4100-031200-6001-	- - CHECK TOTAL	11.88 36.71	164944	9/30/2020	Office Supplies	02471
0000000	117215	ANTHEMB/ BS	09302020- TINDAL	9/30/2020	100-000100-0200-	- - CHECK TOTAL	818.00 818.00	164945	9/30/2020	Accounts Receivable	02459
0000000	117215	ANTHEMB/ BS	09302020- MATTHE	9/30/2020	100-000100-0200-	- - CHECK TOTAL	1.40 1.40	164946	9/30/2020	Accounts Receivable	02459

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	117215	ANTHEMBOBS	09302020-JANERS	9/30/2020	100-000100-0200-	- - CHECK TOTAL	818.00 818.00	164947	9/30/2020	Accounts Receivable	02459
0000000	122358	ALEX S S BAIRD	09282020-PCMLE	9/28/2020	4100-081100-5510-	- - CHECK TOTAL	82.80 82.80	164953	9/30/2020	Travel Mileage-Commissioners	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-210	9/28/2020	4100-043200-5130-	- -	26.90	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-240	9/28/2020	4100-043200-5130-	- -	26.90	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-470	9/28/2020	4100-043200-5130-	- -	26.90	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-500289	9/28/2020	4100-043200-5130-	- -	70.24	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-500479	9/28/2020	4100-043200-5130-	- -	75.00	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-500497	9/28/2020	4100-043200-5130-	- -	26.90	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-500586	9/28/2020	4100-043200-5130-	- -	70.24	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-500713	9/28/2020	4100-043200-5130-	- -	26.90	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-530	9/28/2020	4100-043200-5130-	- -	26.90	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-535	9/28/2020	4100-043200-5130-	- - CHECK TOTAL	26.90 403.78	164954	9/30/2020	Water & Sewer	02474
0000000	119799	BUCKINGHAM COUNTY TREASUR	09282020-590	9/28/2020	4100-043200-5130-	- - CHECK TOTAL	26.90 26.90	164955	9/30/2020	Water & Sewer	02474
0000000	002040	CENTRAL VIRGINIA ELECTRIC	09202020-TOWER	9/20/2020	4100-043200-5110-	- -	61.32	164956	9/30/2020	Electrical Services	02474
0000000	002040	CENTRAL VIRGINIA ELECTRIC	09242020-DRT	9/24/2020	4100-032600-5110-	- -	225.68	164956	9/30/2020	Electrical Service	02474
0000000	002040	CENTRAL VIRGINIA ELECTRIC	09242020-SW	9/24/2020	4100-042300-5140-	- -	34.41	164956	9/30/2020	Street Lights	02474
0000000	002040	CENTRAL VIRGINIA ELECTRIC	09242020-SW	9/24/2020	4100-042300-5140-	- - CHECK TOTAL	96.95 418.36	164956	9/30/2020	Street Lights	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-031400-5230-	- -	2,710.47	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-012110-5230-	- -	56.53	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-012410-5230-	- -	55.03	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-043200-5230-	- -	68.93	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-043200-5230-	- -	68.93	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-032600-5230-	- -	79.98	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-042300-5230-	- -	89.98	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-042300-5230-	- -	10.00	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-083500-5230-	- -	253.12	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09132020-	9/13/2020	4100-013200-5230-	- -	294.93	164957	9/30/2020	Telecommunications	02474
0000000	120600	CENTURYLINK	09222020-	9/22/2020	4100-042300-5230-	- - CHECK TOTAL	126.80 3,814.70	164957	9/30/2020	Telecommunications	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4100-043200-5110-	- -	115.48	164958	9/30/2020	Electrical Services	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4100-043200-5110-	- -	16.45	164958	9/30/2020	Electrical Services	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4100-071100-5110-	- -	39.13	164958	9/30/2020	Electrical Services Park	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4100-043200-5110-	- -	160.97	164958	9/30/2020	Electrical Services	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4100-043200-5110-	- -	30.75	164958	9/30/2020	Electrical Services	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4100-043200-5110-	- -	24.21	164958	9/30/2020	Electrical Services	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4100-042300-5140-	- -	18.26	164958	9/30/2020	Street Lights	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4100-043200-5110-	- -	33.15	164958	9/30/2020	Electrical Services	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4502-010000-5110-	- -	7.29	164958	9/30/2020	Electrical Services	02474
0000000	010960	DOMINON ENERGY VIRGINIA	09222020-	9/22/2020	4502-010000-5110-	- - CHECK TOTAL	8.02 453.71	164958	9/30/2020	Electrical Services	02474

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BUCKINGHAM COUNTY

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0000000	010960	DOMINION ENERGY VIRGINIA	09222020-	9/22/2020	4100-043200-5110-	- -	91.04	164959	9/30/2020	Electrical Services	02474
0000000	010960	DOMINION ENERGY VIRGINIA	09232020-	9/23/2020	4100-043200-5110-	- -	11.31	164959	9/30/2020	Electrical Services	02474
0000000	010960	DOMINION ENERGY VIRGINIA	09232020-	9/23/2020	4100-042300-5140-	- -	16.92	164959	9/30/2020	Street Lights	02474
						CHECK TOTAL	119.27				
0000000	122462	LINSEY TAYLOR	09102020-MILES	9/10/2020	4100-013200-5540-	- -	115.00	164960	9/30/2020	Travel Convention & Education	02474
						CHECK TOTAL	115.00				
0000000	007980	POSTMASTER	09282020-COR	9/28/2020	4100-012310-5210-	- -	110.00	164961	9/30/2020	Postal Services	02474
						CHECK TOTAL	110.00				
0000000	122358	ALEXIS S BAIRD	06222020-PCMLE	6/22/2020	4100-081100-5510-	- -	69.00	164962	9/30/2020	Travel Mileage-Commissioners	02474
0000000	122358	ALEXIS S BAIRD	12162019-PCMLE	12/16/2019	4100-081100-5510-	- -	41.76	164962	9/30/2020	Travel Mileage-Commissioners	02474
						CHECK TOTAL	110.76				
0000000	010960	DOMINION ENERGY VIRGINIA	09162020-	9/16/2020	4100-042300-5140-	- -	154.27	164963	9/30/2020	Street Lights	02474
0000000	010960	DOMINION ENERGY VIRGINIA	09222020-	9/22/2020	4100-042300-5140-	- -	64.28	164963	9/30/2020	Street Lights	02474
						CHECK TOTAL	218.55				
0000000	117244	FAMILY PRESERVATION	ALC 0050	9/30/2020	4211-053210-5718-	- -	440.00	164964	9/30/2020	CSA Mandated	02475
0000000	117244	FAMILY PRESERVATION	JUL 0051	9/30/2020	4211-053210-5718-	- -	343.75	164964	9/30/2020	CSA Mandated	02475
						CHECK TOTAL	783.75				
0000000	122048	UNITED METHODIST FAMILY	ALC 0052	9/30/2020	4211-053210-5718-	- -	1,841.00	164965	9/30/2020	CSA Mandated	02475
0000000	122048	UNITED METHODIST FAMILY	ALC 0053	9/30/2020	4211-053210-5718-	- -	3,051.33	164965	9/30/2020	CSA Mandated	02475
0000000	122048	UNITED METHODIST FAMILY	JUL 0054	9/30/2020	4211-053210-5718-	- -	3,051.33	164965	9/30/2020	CSA Mandated	02475
0000000	122048	UNITED METHODIST FAMILY	ALC 0055	9/30/2020	4211-053210-5718-	- -	2,838.36	164965	9/30/2020	CSA Mandated	02475
0000000	122048	UNITED METHODIST FAMILY	ALC 0056	9/30/2020	4211-053210-5718-	- -	2,838.36	164965	9/30/2020	CSA Mandated	02475
0000000	122048	UNITED METHODIST FAMILY	ALC 0057	9/30/2020	4211-053210-5718-	- -	2,962.67	164965	9/30/2020	CSA Mandated	02475
0000000	122048	UNITED METHODIST FAMILY	ALC 0058	9/30/2020	4211-053210-5718-	- -	2,962.67	164965	9/30/2020	CSA Mandated	02475
						CHECK TOTAL	19,545.72				
0000000	120009	BUCKINGHAM COUNTY	1200202010	10/01/2020	4502-095000-9155-	- -	362.50	164966	10/01/2020	VA Resource Authority-Reserve	02476
						CHECK TOTAL	362.50				
0000000	120124	BUCKINGHAM COUNTY	1201202010	10/01/2020	4501-095000-9121-	- -	509.70	164967	10/01/2020	Debt Reserve-USDA	02476
						CHECK TOTAL	509.70				
0000000	121505	BUCKINGHAM COUNTY	1215202010	10/01/2020	4502-095000-9126-	- -	1,670.00	164968	10/01/2020	USDA - reserve	02476
						CHECK TOTAL	1,670.00				
0000000	122194	BUCKINGHAM COUNTY	1221202010	10/01/2020	4501-095000-9111-	- -	1,509.80	164969	10/01/2020	Debt Reserve	02476
						CHECK TOTAL	1,509.80				
0000000	119799	BUCKINGHAM COUNTY TREASUR	1197202010	10/01/2020	4100-091200-5130-	- -	7,500.00	164970	10/01/2020	School Sewer Contract	02476
						CHECK TOTAL	7,500.00				
0000000	121335	GORDON MAYRES	1213202010	10/01/2020	4100-043200-5230-	- -	125.00	164971	10/01/2020	Telecommunications	02476
						CHECK TOTAL	125.00				
0000000	121727	KYANITE MINING CORP	1217202010	10/01/2020	4100-043200-5230-	- -	150.00	164972	10/01/2020	Telecommunications	02476
						CHECK TOTAL	150.00				

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BUCKINGHAM COUNTY

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
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0000000	121334	RAE A WOOTTON	1213202010	10/01/2020	4100-043200-5230-	- - CHECK TOTAL	125.00 125.00	164973	10/01/2020	Telecommunications	02476
0000000	121290	STEVEN H RANN	1212202010	10/01/2020	4100-043200-5230-	- - CHECK TOTAL	600.00 600.00	164974	10/01/2020	Telecommunications	02476
0000000	118808	TREASURER, BUCKINGHAM CO	1188202010	10/01/2020	4502-095000-9121-	- - CHECK TOTAL	585.58 585.58	164975	10/01/2020	Debt Reserve FMHA	02476
0000000	120125	USDA RURAL DEVELOPMENT	1201202010	10/01/2020	4501-095000-9120-	- - CHECK TOTAL	5,097.00 5,097.00	164976	10/01/2020	Principle & Interest (USDA)	02476
0000000	121517	USDA RURAL DEVELOPMENT	1215202010	10/01/2020	4502-095000-9125-	- - CHECK TOTAL	16,700.00 16,700.00	164977	10/01/2020	USDA	02476
0000000	122192	USDA RURAL DEVELOPMENT	1221202010	10/01/2020	4501-095000-9110-	- - CHECK TOTAL	15,098.00 15,098.00	164978	10/01/2020	Principle & Int Loan (USDA UPG	02476
0000000	117914	USDA RURAL HOUSING SERVIC	1179202010	10/01/2020	4502-095000-9120-	- - CHECK TOTAL	5,822.00 5,822.00	164979	10/01/2020	Principal & Interest FMHA	02476
					CHECK TYPE TOTAL		717,820.67				
					FINAL TOTAL		717,820.67				

**Notice of Joint Public Hearing
Buckingham County Board of Supervisors
Buckingham County Planning Commission
Tuesday, October 13, 2020**

The Buckingham County Board of Supervisors will hold a joint public hearing with the Buckingham County Planning Commission on Tuesday, October 13, 2020 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Va 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Consider an Amendment for a Zoning Ordinance Revision to add a Zoning Text Amendment to the list of Special Use Permits in an A1 Agricultural District to Allow Core Sampling for Commercial Use.

Anyone wishing to review the file or anyone with questions may contact the Office of the Zoning Administrator at 434-969-4242 during normal business hours of 8:30 a.m. to 4:30 p.m. Monday through Friday or by email to nedmondston@buckinghamcounty.virginia.gov.

In response to the COVID-19 pandemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors hearings will be received either in person or by using the following methods:

- * Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
- * Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
- * Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
- * To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

NOTICE OF JOINT PUBLIC HEARING

**Buckingham County Board of Supervisors
Buckingham County Planning Commission**

TUESDAY, OCTOBER 13, 2020

The Buckingham County Board of Supervisors will hold a joint public hearing with the Buckingham County Planning Commission on Tuesday, October 13, 2020 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Va 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Consider an Amendment for a Zoning Ordinance Revision to add a Zoning Text Amendment to the list of Special Use Permits in an A1 Agricultural District to Allow Core Sampling for Commercial Use.

Anyone wishing to review the file or anyone with questions may contact the Office of the Zoning Administrator at 434-969-4242 during normal business hours of 8:30 a.m. to 4:30 p.m. Monday through Friday or by email to nedmondston@buckinghamcounty.virginia.gov.

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- 1. Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
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- 3. Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
- 4. To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Harry W. Bryant, Jr.
District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Joint Public Hearing of the Buckingham County Board of Supervisors and Buckingham County Planning Commission to Consider an Amendment to the Buckingham County Zoning Ordinance to Add to the List of Special Use Permits in an A1 Agricultural District to Allow Core Sampling for Commercial Use

Background/Zoning Information: This Amendment to the Zoning Ordinance is being considered due to prohibited mining activity, specifically Core Sampling for Commercial use, that has been taking place in the James River Magisterial District. The activity came to the attention of the Zoning Office in June 2020. The activity has been investigated, and reported to the Board of Supervisors and Planning Commission. The company, Aston Bay, was notified to cease all activity as they were in violation of the Zoning Ordinance. There is no Use Listed within the Zoning Ordinance for Core Sampling Activity, therefore representing a Prohibited Activity. At the Joint Work Session of the Board of Supervisors and Planning Commission, held September 21, 2020, there was a motion made to make an amendment to the Zoning Ordinance. This motion was a Consideration to Amend to Add to the List of Special Use Permits in an A1 Agricultural District to Allow Core Sampling for Commercial Use.

**Buckingham County Board of Supervisors
Notice of Public Hearing
Tuesday, October 13, 2020**

The Buckingham County Board of Supervisors will hold a public hearing on Tuesday, October 13, 2020 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy., Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Consider adjusting the Fiscal Year 2020-2021 Buckingham County Operating Budget due to the CARES Act funds received in the amount of \$2,992,194.

Additional information can be obtained by contacting the Office of the County Administrator at (434) 969-4242 during regular business hours of Monday through Friday, 8:30 a.m.-4:30 p.m.

In response to the COVID-19 pandemic, the meeting will be live streamed on YouTube. Public Hearing comments for Buckingham County Board of Supervisors hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

- **Written comments may be mailed to the Board of Supervisors at P.O. Box 252, Buckingham, Va 23921. Please limit word count to 500 words.**
- **Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
- **Telephone voicemail comments may be left to be played to the Board by calling (434) 969-5039.**
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Please note: Please state your name, district, address and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 p.m. the day of the meeting.

Special Accommodations will be provided upon five (5) days notice to the Office of the County Administrator.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

NOTICE OF PUBLIC HEARING

Tuesday, October 13, 2020

The Buckingham County Board of Supervisors will hold a public hearing on Tuesday, October 13, 2020 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy., Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Consider adjusting the Fiscal Year 2020-2021 Buckingham County Operating Budget due to the CARES Act funds received in the amount of \$2,992,194.

Additional information can be obtained by contacting the Office of the County Administrator at (434) 969-4242 during regular business hours of Monday through Friday, 8:30 a.m.-4:30 p.m.

In response to the COVID-19 pandemic, the meeting will be live streamed on YouTube. Public Hearing comments for Buckingham County Board of Supervisors hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

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By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator



Rebecca S. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Harry W. Bryant, Jr.
District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
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Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 14, 2020
To: Members, Buckingham County Board of Supervisors
From: Rebecca S. Carter, County Administrator
Re: Consider Proposed Amendments to the Fiscal Year 2020-21 Budget for Public Hearing

The County had received a total of \$2,992,194.00 in Federal Covid Cares Funds. The first portion of this money was deposited to the county in June of 2020 and the second deposit was made in August 2020. Since this money was received in late June the auditors will pull that deposit into the FY2020-21 fiscal year.

When a budget is increased more than \$500,000.00 the county must have a public hearing to consider amendments to the budget.

The funds are demonstrated in the Revenue Side of the budget under Federal Revenue Cares Act Funding. The funds are demonstrated in the Expense Side of the budget in a Cares Act Funding Line item.

Please consider scheduling of a public hearing for the October 13th Board Meeting.

PROPOSED AMENDED BUDGET

For Fiscal Year 2020-2021

LEVY BASED ON EVERY \$100.00 VALUATION

Calendar Year	Real Estate	Public Service Corporation	SCC Personal Property	Personal Property	Machinery Tools	Merchants Capital	Air Craft
2020	\$ 0.52	\$ 0.52	\$ 4.05	\$ 4.05	\$ 2.90	\$ 1.00	\$ 0.55
Revenues				Expenses			
LOCAL REVENUE				GENERAL FUND			
Real Estate	11,762,039			Co/Adm/Finance	1,256,825		
Personal Property Taxes	3,052,000			Electoral / Registrar	232,529		
Other Local Taxes	613,000			Courts	461,942		
Penalties / Interest	350,000			Law Enforcement	2,305,708		
Local Sales / Use Tax	826,000			Regional Jail	492,968		
Utility Tax	356,000			Commonwealth Attorney	598,809		
Motor Vehicle License	340,000			Fire / Ambulance	739,387		
Permits / License	91,500			Building Inspection	131,378		
Use Money / Property	129,849			Animal Control	165,313		
Other Local Revenue	94,916			Solid Waste / Recycle	728,138		
Total Local Revenue		17,615,304		General Properties	666,215		
State Revenues for Local Government				E-911/ Information Technology	369,752		
Non Categorical Aid	1,622,914			Health Department	128,351		
Categorical Aid	1,760,209			Parks / Recreation	213,715		
Other State Revenue	54,708			Planning / Zoning	142,525		
Total State Revenue		3,437,829		Extension Service	94,356		
Total Federal Revenue	475,002			Fixed Charges	346,300		
Cares Act Funding	2,992,194			Library	260,923		
Total Federal Revenue		3,467,196		Other Agencies	218,863		
Total General Fund Revenue	24,520,329			Total Government Expenses	9,551,997		9,551,997
School Revenues				Local			Total
State Schools	15,172,007	15,172,007		School Expenses			
Federal School Revenue	2,291,346	2,291,346		Instruction	4,796,894		18,012,256
Cafeteria Fund				Adm/Attn/Health	379,093		1,278,896
Beginning Balance	200,000			Transportation	627,045		2,070,879
Cafeteria Revenue	1,137,206			Buses	270,000		270,000
Total Cafeteria		1,337,206		Operations	678,097		2,197,474
School Local Revenue	317,500	317,500		Lease Payment	132,137		132,137
Total Schools		19,118,059		Cafeteria Services	-		1,337,206
VPA Revenue				Technology	315,026		1,017,503
VPA State	620,474			Total School Operations	7,198,292		26,316,351
VPA Federal	1,137,278			VPA / Comprehensive Services			
Total VPA	1,757,752			VPA	525,558		2,283,310
Comprehensive Services	1,274,544			Comprehensive Services	314,738		1,589,282
Total VPA & Comp Services		3,032,296		Total VPA / Comprehensive Services	840,296		3,872,592
Transfers to General Fund				Cares Act Funding			2,992,194
From Water Fund	200,000			Courthouse	528,123		
Total Transfers In		200,000		Elementary School	2,233,968		
Beg Yr Balance - Capital Projects	900,000			Middle School	747,860		
Beg Yr Balance - Solid Waste	200,000			Wastewater Plant	181,176		
Beg Yr Balance - Animal Control	730,000			Library / Community Center	185,792		
Beg Yr Balance - Gene Dixon Park	300,000			Total Debt Service			3,876,918
Gene Dixon Park Reserve	1,000,000			Gene Dixon Park Expansion	1,300,000		
Beg Yr Balance From Property Sales	676,385			Economic Development	676,385		
Beginning YR Balance	7,000,000			Fire / Rescue	20,000		
Total Beginning Year Balance		10,806,385		County Vehicle	25,000		
Total Revenue + Beginning Year Balance		57,677,069		Capital Projects	400,000		
Water Revenue	1,393,524			Solid Waste Sites	200,000		
Sewer Revenue	450,284			Animal Control Facility	730,000		
Total Utilities Revenue	1,843,808	1,843,808		Courthouse / General Properties	500,000		
Total Revenue		\$ 59,520,877		Reserve for Contingency	215,632		
				Total Commitments to Fund Balance			4,067,017
				Water Services	1,393,524		
				Sewer Services	450,284		
				Total Utilities			1,843,808
				Total Expenses			52,520,877
				EYB Before Commitments			11,067,017
				Estimated Ending Year Balance (unassigned fund balance)			7,000,000
				Total Expenses + Est. Ending Year Balance			\$ 59,520,877

NOTE:

This Proposed Budget is contingent upon the receipt of all federal, state & local funding.

**Buckingham County Board of Supervisors
Notice of Public Hearing
Tuesday, October 13, 2020
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia**

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The Noise Control Committee has made recommended revisions to the Buckingham County Noise Control Ordinance. This public hearing is to hear public comments regarding the revisions.

A copy of the above referenced hearing is available for review in the Office of the Buckingham County Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

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By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

Buckingham County Board of Supervisors
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Rebecca S. Carter, County Administrator



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Buckingham County

Board of Supervisors

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Thomas Jordan Miles III
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Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 14, 2020
To: Members, Buckingham County Board of Supervisors
From: Noise Control Ordinance Committee
RE: Proposed Undated/Revised Noise Control Ordinance

The Noise Control Committee has had several meetings to work on a revised Noise Control Ordinance primarily to address concerns of Excessive Dog Barking and other disturbances in the county.

The attached proposed ordinance is the result of the committee works.

Members of the committee are present to address any questions you may have.

It is important to know that in order to enforce portions of this ordinance noise decimal readers will have to be purchased for our law enforcement officers and also for our Animal Control Officers.

I approximate purchase price of these readers are about (will have number at the meeting)

Please consider holding a public hearing during your October 13th meeting to hear citizens input on this matter.

Noise Ordinance

Declaration of Policy

At certain levels, noise can be detrimental to the health, welfare, safety and quality of life of inhabitants of the county, and in the public interest noise should be restricted. It is, therefore, the policy of the county to reduce, and eliminate where possible, excessive noise and related adverse conditions in the community, and to prohibit unnecessary, excessive, harmful and annoying noises. Nothing in this Ordinance shall be construed to limit, hinder, or in any way interfere with the normal conduct of daily work activity, either commercial or residential.

Prohibitions.

- (a) No person shall permit, operate, or cause any source of sound or sound generation to create a sound that is plainly audible in any other person's residential dwelling or place of business with the doors and windows of that residential dwelling or place of business closed.
- (b) No person shall permit, operate, or cause any source of sound or sound generation to create a

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1 sound that is in excess of sixty-five (65)
2 A-weighted decibels (dBA) measured at the
3 emitter's property line or at any point within any
4 other affected property.

- 5
6 (c) No person operating in a public place or in a
7 motor vehicle in a public place shall allow a sound
8 to emanate from or around the motor vehicle that
9 is plainly audible at a distance of fifty(50) feet from
10 the motor vehicle.

11
12 **Rebuttable Presumption**

13 Any person owning, operating or controlling the sound
14 generation or source shall be guilty of any violation caused
15 by that sound generation or source.

16
17 If it cannot be determined which person is the owner,
18 operator, driver or controller of the sound generation or
19 source, any owner, tenant, resident, operator or manager
20 physically present on the property where the violation is
21 occurring is subject to a rebuttable presumption that they
22 are the one operating or controlling the sound generation or
23 source.

Exceptions

(a) The following noises are exempt generally from the provisions of this ordinance.

(1) The emission of sound for the purpose of alerting persons to the existence of sound in the performance of emergency work;

(2) Music, bells, chimes or other sounds which are emanating from a church, temple, synagogue or other place of worship;

(3) Radios, sirens, horns and bells on police, fire, or other emergency response vehicles.

(4) Parades, fireworks displays, school-related activities, and other such public special events or public activities.

(5) Fire alarms and burglar alarms, prior to the giving of notice and a reasonable opportunity for the owner or person in possession of the premises served by any such alarm to turn off the alarm.

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1 (6) Locomotives and other railroad equipment and
2 aircraft

3
4 (7) Household tools, lawnmowers, and other lawn care
5 equipment with manufacturer's recommended mufflers
6 installed, between 6:00 a.m. and 10:00 p.m.

7
8 (8) The production of agricultural, horticultural and
9 forestall products, including, but not limited to sawmill
10 operations.

11
12 (9) Noise caused by, or arising out of, activities related
13 to repair, maintenance, replacement or alteration of public
14 utility systems or parts thereof, and appurtenances thereto,
15 where such activity is reasonably necessary to further a
16 public safety interest and/or to minimize disruption in the
17 provision of public services, e.g., water and sewer service.

18
19 (10) Animal shelters or kennels, *as hereinafter defined*,
20 that house 5 or more dogs, which were in existence prior to
21 March 17, 2020.

22
23 (11) Sporting events or other activities operated and
24 conducted under the sponsorship of an official organization
25 such as a hunt club, civic organization, public or private

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1 school or that which occurs on or in any municipal, county,
2 state, federal property or facility.

3
4 (12) Agricultural activities on agriculturally zoned
5 property associated with crops, livestock, and livestock
6 products, including field crops, fruits, vegetables,
7 horticultural specialties, cattle, sheep, domesticated game
8 animals, hogs, goats, horses, poultry, milk, honey, eggs,
9 aquaculture, timber including Christmas trees, and dogs
10 working or being trained to work in conjunction with any
11 agricultural activity.

12
13 (13) Lawful discharge of firearms, not to exceed more
14 than 2 hours every 6 hours, or lawful hunting.

15
16 (14) Clocks, bells, carillons, and other calls to worship
17 emanating from a public building, church or place of
18 worship.

19
20 (15) Noise generated by a business on industrially
21 zoned property.

22
23 (16) Railroads and any sound emanating from any area
24 permitted by the Virginia Department of Mines, Minerals
25 and Energy, or any division thereof.

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1 (17) The emission of sound for the purpose of alerting
2 persons to the existence of an emergency, provided that
3 such alarm signals cease once any threat is no longer
4 imminent.

5
6 (18) The emission of sound in response to any
7 emergency situation by law enforcement, fire and rescue
8 personnel or any other public employee.

9
10 (19) Use and operation of any equipment to remove
11 snow or ice.

12
13 (20) Operation of backup generators during power
14 outages resulting from storms or other emergencies.

15
16 (21) Heat pumps and/or air conditioners operated in
17 accordance with manufacturer's specifications.

18
19 (22) Electric garage door openers when properly
20 installed and operated according to manufacturer's
21 specifications and alarms or noise emanating from a motor
22 vehicle when locking or unlocking such vehicle.

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1 (23) Motor vehicles traveling on a public right-of-way
2 and any other activities for which the regulation of noise has
3 been preempted by federal or state law.

4
5 (24) Any noise associated with a use permitted by the
6 issuance of special exception or special use permit for that
7 use on the subject property.

8
9 (b) The following activities or sources of sound shall be
10 exempt during the hours of 6:00 a.m. to 10:00 p.m., unless
11 specifically noted otherwise, from the prohibitions in this
12 chapter:

13
14 (1) Activities related to the construction, repair,
15 maintenance, remodeling or demolition, grading or other
16 improvement of real property.

17
18 (2) Refuse collection and sanitation services, except
19 that refuse collection and sanitation services may begin at
20 6:00 a.m.

21
22 (3) Testing of audible signal devices which are
23 employed as warning or alarm signals in case of fire,
24 emergency, theft, or burglary, or imminent danger, except
25 such testing shall not occur after 8:00 p.m.

Definitions

Agricultural production: the production for commercial purposes of crops, livestock and livestock products, but not land or portions thereof, used for processing or retail merchandising of such crops, livestock or livestock products.

Agricultural products: crops, livestock and livestock products, which shall include, but not be limited to the following:

(1) Field crops, including corn, wheat, oats, rye, barley, hay, tobacco, peanuts, potatoes and dry beans;

(2) Fruits, including apples, peaches, grapes, cherries and berries;

(3) Vegetables, including tomatoes, snap beans, cabbage, carrots, beets and onions;

(4) Horticultural specialties, including nursery stock, ornamental shrubs, ornamental trees and flowers;

(5) Livestock and livestock products, including cattle, sheep, hogs, goats, horses, poultry, furbearing animals, milk, eggs and furs.

Animal shelters or kennels: a kennel or shelter that has a kennel license from Buckingham County

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1 *Emergency work:* work made necessary to restore
2 property to a safe condition following a public calamity, or
3 work required to protect persons or property from
4 immediate exposure to a danger, including work performed
5 by public service companies when emergency inspection,
6 repair of facilities, or restoration of services is required for
7 the immediate health, safety or welfare of the community.

8
9 *Person:* any individual, corporation, cooperative,
10 partnership, firm, association, trust, estate, private
11 institution, group, agency or any legal successor,
12 representative, agent or agency thereof.

13
14 *Plainly audible:* sound that can be heard by the human
15 ear with or without a medically approved hearing aid or
16 device. Discernible means that the sound is sufficiently
17 distinct such that its source can be clearly identified.

18
19 **Penalties**

20
21 Any person who violates this ordinance for the first
22 time shall be subject to a civil penalty of two hundred fifty
23 dollars (\$250.00) for the first offense. Any person who
24 violates this ordinance for a second or subsequent time
25 within 6 months of the first conviction shall be guilty of a

DRAFT

1 Class 2 misdemeanor. These penalties may be charged for
2 every distinct alleged violation and shall be deemed a
3 separate and subsequent offense.

4
5 **Severability**

6
7 If any provision of this chapter should be determined
8 by a court of competent jurisdiction to be invalid, such
9 determination shall not affect the validity of the remaining
10 provisions of this chapter.

**BUCKINGHAM COUNTY BOARD OF SUPERVISORS
NOTICE OF PUBLIC HEARING
TUESDAY, OCTOBER 13, 2020
BUCKINGHAM COUNTY ADMINISTRATION BUILDING
13380 W. JAMES ANDERSON HWY.
BUCKINGHAM, VIRGINIA 23921**

The Buckingham County Board of Supervisors will hold a public hearing on Tuesday, October 13, 2020 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Consider selling of the old Gold Hill School building and 25.741 acres located at 59 Gold Hill Elementary Road, New Canton, VA 23123. To David and Ramona Christian as Partners of In-House Pharmacy Partners. The Physical address is 25475 North James River Highway, the property is approximately 2 miles North of God Hill. The building and 25.741 acres and is recorded as Tax Map 68-37 in the Marshall Magisterial District. Said property is owned by Buckingham County. The property is zoned Light Industrial. The proposed selling sum is \$600,000.00. The proposed purchasers are seeking to locate and operate an In-House Pharmacy Operation that will be offering in-house pharmacy support for 340B Covered Entities who are part of the health care safety net program.

Additional Information can be obtained by contacting the Office of the County Administrator at (434)969-4242 during regular business hours of Monday through Friday, 8:30 a.m. until 4:30 p.m.

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

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Rebecca S. Carter, County Administrator

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Case 20-ZMA275 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres, located on 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request rezoning from A-1 Agricultural to B-1 Business for the purpose of Business expansion and to represent the true usage of the parcel.

Case 20-SUP276 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request is for a Special Use Permit to operate warehouse and mini-storage facilities.

Case 20-ZTASUP277 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres located on 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request is to add a Zoning Text Amendment for Mobile home Sales office/Mobile Home Sales Lot to B-1 Business Zoning District and apply for a Special Use Permit for that purpose.

Case 20-ZTASUP278 Jason Meeks. Tax Map 207 Parcel 3 containing approximately 10.38 acres located at 1979 S. James Madison Highway, Farmville, Va 23901 in the Curdsville Magisterial District. Request is a Zoning Text Amendment to A-1 Agricultural Zoning District for a Professional Service Office and Apply for a Special Use Permit for that purpose.

A copy of the above referenced hearing is available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

- 1. Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
- 2. Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
- 3. Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
- 4. To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

Special accommodation will be provided upon five days' notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

Buckingham County Board of Supervisors
NOTICE OF PUBLIC HEARING

Tuesday, October 13, 2020

Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia

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Rebecca S. Carter, County Administrator



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921 -0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Harry W. Bryant, Jr.
District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 20-ZMA275 Jason Vaughn
Request to Rezone A1 Agriculture to B1 Business

Owner/Applicant: Landowner Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Applicant: Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Property Information: Tax Map 46, Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road Buckingham, VA 23921 (Route 737) James River Magisterial District.

Zoning District: Agricultural District (A-1)

Request: Zoning Map Amendment---Mr. Vaughn is asking the Board of Supervisors to recommend a Public Hearing date to hear the request for rezoning from A1 (Agriculture) to B1 (Business) for the purpose of Business Expansion and to represent the true usage of the parcel.

Background/Zoning Information: This property is on 4137 Warminster Church Road, Buckingham VA 23921 in the James River Magisterial District (Route 737), and contains 28 acres. The property is currently Zoned Agriculture (A-1). The request is to Rezone this property to B1 (Business). Mr. Vaughn recently acquired this property and the three grandfathered commercial buildings that are existing. The previous landowner operated a cabinet business and offered warehousing and mini storage facilities. Mr. Vaughn is continuing operations of the cabinet business (building 1 in site plan), intends to offer storage and office space (building 2 in site plan) and by way of Special Use Permit Application and Approval, and intends to operate an Auto Sales Shop and Auto Garage (building 3 in site plan). Mr. Vaughn has completely renovated buildings one and two, and building three is under current

renovation. This Rezoning Request would allow Mr. Vaughn to utilize the entire parcel for Commercial Use. Mr. Vaughn is the Owner and Operator of Vaughn's Improvements LLC and has an Employee Base of 15 at this time. Rezoning would allow for Business Expansion and the ability to hire up to ten more individuals to include; salesmen, mechanics, and set up crew.

If the Commission wishes to set a public hearing for the Zoning Map Amendment, then please consider the following conditions for review and possible attachment to the approval:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility expansion and changes shall meet all safety requirements of all applicable building codes.
3. That all documentation submitted by the applicant in support of this rezoning request becomes a part of the conditions.
4. Ample parking for deliveries, employees and customers shall be supplied
5. The applicant will pursue a commercial solid waste container and follow the County Solid Waste Ordinance.
6. Any Exterior lighting will be directed downward and inward to the extent feasible in order to prevent any glare on adjacent properties.
7. The Virginia Department of Transportation shall approve access to the proposed facility and the applicant will provide all required improvements.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the use, if it be the wishes of the Board of Supervisors.
10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.
12. That the applicant (s) and landowner (s) understands the conditions and agrees to the conditions.

The Buckingham County Planning Commission held a Public Hearing on August 24, 2020 for Case 20-ZMA275. All Planning Commission members were present with the exception of Alice Gormus, who was unable to attend. There were two letters read at the meeting, both submitted electronically, not in favor of the request. One letter, submitted electronically, in support of this request and three citizens present at the meeting. Two citizens spoke with concern in regard to this case and the remaining citizen spoke in favor of this case and to support this economic growth. The Planning Commission heard comments, but after much discussion with Mr. Vaughn and his willingness to address citizen concerns, unanimously voted in favor of the request and recommend approval of this request. ****Please note that the conditions listed were approved, but are listed in error and should not be on the introduction and that this request stands without conditions****



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
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Danny R. Allen
District 7 Supervisor

Date: September 14, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction of Case 20-ZMA275 Jason Vaughn
Request to Rezone A1 Agriculture to B1 Business

Owner/Applicant: Landowner Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Applicant: Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Property Information: Tax Map 46, Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road Buckingham, VA 23921 (Route 737) James River Magisterial District.

Zoning District: Agricultural District (A-1)

Request: Zoning Map Amendment---Mr. Vaughn is asking the Board of Supervisors to recommend a Public Hearing date to hear the request for rezoning from A1 (Agriculture) to B1 (Business) for the purpose of Business Expansion and to represent the true usage of the parcel.

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9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the use, if it be the wishes of the Board of Supervisors.
10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
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Would it be the pleasure of the Board of Supervisors to set a Public Hearing?

October 13, 2020 6pm?

275

20-2MAA271

20-2MAA275

20-2MAA275

CASE NUMBER:
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 6-11-20

Zoning Map Amendment: ~~Add mobile home sales to~~
~~permitted uses under~~ ^{Rezone A1 to} ~~A1~~ B-1

Purpose of Zoning Map Amendment: expand the permitted
uses under ~~A1~~ B-1 to include mobile homes
and operate existing businesses and slip for storage

Zoning District: James River Number of Acres: 28

Tax Map Section: 46 Parcel: 43 Lot: Subdivision: Magisterial Dist.:

Street Address: 4137 Warminster Church Rd.
Directions from the County Administration Building to the Proposed Site:

Take 60 to 602 to State Rte 600 take 655 to destination

Name of Applicant: Jason Vaughn

Mailing Address: 2144 Manteo Rd Buckingham VA 23921

Daytime Phone: 434 414 6676 Cell Phone: 434 414 6676

Email: jasonv@centurylink.net Fax:

Name of Property Owner: Jason Vaughn

Mailing Address: 2144 Manteo Rd Buckingham VA 23921

Daytime Phone: 434 414 6676 Cell Phone: 434 414 6676

Email: jasonv@centurylink.net Fax:

Signature of Owner: Date: 6/11/20

Signature of Applicant: Date: 6/11/20

Please indicate to whom correspondence should be sent:
☒ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer
☒ Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Reginald McCaw

Mailing Address: 11635 Woodland Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 35+36+36A Lot: _____ Subdivision: _____

2. Name: John + Janice O'Hara

Mailing Address: 2310 Manted Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 37 Lot: _____ Subdivision: _____

3. Name: N M + Paula Sutton

Mailing Address: 2220 Manteo Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 38 Lot: _____ Subdivision: _____

4. Name: Jason + Angela Vaughn

Mailing Address: 2144 Manteo Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 39 Lot: _____ Subdivision: _____

6. Name: Robert + Rhonda Quinn
Mailing Address: 3608 Cedar Bush Rd Hayco VA 23072

Physical Address: _____

Tax Map Section: 46 Parcel: 40 Lot: _____ Subdivision: _____

7. Name: _____

Mailing Address: Douglas Lee Jr.

Physical Address: 4513 Foxwood Rd. Chester

Tax Map Section: 46 Parcel: 41 Lot: _____ Subdivision: _____

8. Name: Stephen + Denise O'Meara

Mailing Address: 2285 Owens Creek Rd. Mineral VA
23117

Physical Address: _____

Tax Map Section: 46 Parcel: 42 Lot: _____ Subdivision: _____

9. Name: ~~Robert~~ William + Jean Wilkerson

Mailing Address: 4260 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 44, 47, 48 Lot: _____ Subdivision: _____

10. Name: Robert Stanley

Mailing Address: 4214 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 45 Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: Joe Williams + Reba Williams

Physical Address: 4431 Warminster Church Rd.

Tax Map Section: 46 Parcel: 48 Lot: _____ Subdivision: _____

12 Name: David Quillen

Mailing Address: 4484 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 48A Lot: _____ Subdivision: _____

13 Name: Gordon + Sharon Mazza

Mailing Address: 1319 Woodland Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 1 Lot: _____ Subdivision: _____

8. Name: Nirmala Devi + Rose Ladd

Mailing Address: 3860 Grand Ave Ojai CA 93023

Physical Address: _____

Tax Map Section: 46 Parcel: 2 Lot: _____ Subdivision: _____

9. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNER'S LIST

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Physical Address: _____

Tax Map Section: 46 Parcel: 35 Lot: _____ Subdivision: _____

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Physical Address: _____

Tax Map Section: 46 Parcel: 36 + 36A Lot: 1 & 2 Subdivision: _____

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Mailing Address: 2310 Manteo Rd

Physical Address: _____

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4. Name: N.M + Paula Sutton

Mailing Address: 2820 Manteo Rd

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Mailing Address: 4484 Warminster Church Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 48A Lot: _____ Subdivision: _____

14. Name: Gordon + Sharon Mazza

Mailing Address: 1319 Woodland Church Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 1 Lot: _____ Subdivision: _____

15. Name: _____

Mailing Address: Nirmala ~~Devi~~ + Rose Ladd

Physical Address: 3800 Grand Ave Qjai CA 93023

Tax Map Section: 46 Parcel: 2 Lot: _____ Subdivision: _____

16. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

17. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Jason + Angela Vaughn

Mailing Address: 2144 Manteo Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 39 Lot: _____ Subdivision: _____

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9. Name: Stephen + Denise O'meara

Mailing Address: 2285 Owens Creek Rd. Mineral VA 23117

Physical Address: _____

Tax Map Section: 46 Parcel: 42 Lot: _____ Subdivision: _____

10. Name: Wilkinson, William + Jean

Mailing Address: 4260 Warminster Ch. Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 44, 46, 47 Lot: _____ Subdivision: _____

11. Name: Robert Stanley

Mailing Address: 4214 Warminster Ch. Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 45 Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

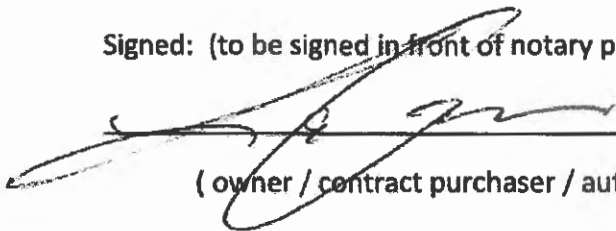
STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 11th day of June, year 2020

I, Jason Vaughn hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)


(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 11th day of June

of the year 2020. My Commission expires on 2/28/2023

Notary Public Signature: Ellen Kathleen McGarry
Stamp:



INTEREST DISCLOSURE AFFIDAVIT

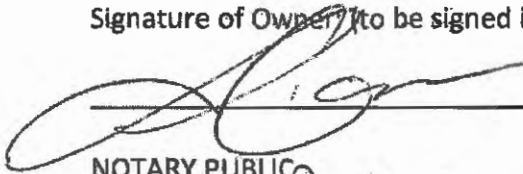
STATE OF VIRGINIA

COUNTY OF BUCKINGHAM, VIRGINIA

On this 11th day of June, of the year 2020

I, Jason Vaughn (printed name of owner) hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner (to be signed in front of notary public)



NOTARY PUBLIC

COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 11th day of June

of the year 2020. My commission expires 2/28/2023

Notary Public Signature: Ellen Kathleen McGarry

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: Vaughn's Improvements 2077MA275

Visual Inspection Findings (describe what is on the property now):

Property consists of custom cabinet shop,
Showroom, storage, woodlands

County Records Check (describe the history of this property):

previously a cabinet shop.

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No ☒ _____

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No ☒ _____

If yes, please explain any impact:

Owner/Applicant Signature: [Signature] Date: 6-11-20

Printed Name: Jason Vaughn Title: Owner

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: 20-ZMA275

Applicant: _____

Location: _____

Proposed Use: _____

For VDOT use only:

☐ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

☐ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes ☒ No ☐ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: C. D. Edwards

Printed Name: Charles D. Edwards Date: 6/11/20

SPECIAL POWER OF ATTORNEY AFFIDAVIT

n/a

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC

County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____

Stamp:

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: _____

Date: 6/11/20

TENTATIVE SCHEDULE FOR A REZONING AMENDMENT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|--------------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

#19-1841

THIS DEED, made this 19th day of August, 2019, by and between MARION L. LANCASTER, party of the first part (grantor), and JASON W. VAUGHN and ANGELA MARIE VAUGHN, husband and wife, parties of the second part (grantees).

WITNESSETH: that for and in consideration of the sum of \$20.00 and other good and valuable consideration paid by the parties of the second part to the party of the first part, the receipt of which is hereby acknowledged, the party of the first part does hereby bargain, sell, grant and convey, with General Warranty and, except as hereinafter set forth, English Covenants of Title, unto the parties of the second part, as tenants by the entireties with the right of survivorship as at common law, all the following described real estate, to-wit:

All that certain tract or parcel of land with improvements thereon and appurtenances thereunto belonging, situated in James River Magisterial District, Buckingham County, Virginia, containing Twenty-eight (28) acres, more or less, but described and conveyed in gross by the boundary and not by the acre, said lands fronting on Virginia Secondary Rt. #737 (Warminster Church Rd.) and being bounded on the south by said public road, on the southeast by the lands now or formerly of Wilkerson, on the northeast by lands now or formerly of Williams, on the northwest by lands now or formerly of Quinn, and on the west by lands now or formerly of Lee. Said lands being the same conveyed unto Marion L. Lancaster from Ethelyn J. Maxwell by deed dated June 19, 1996 and recorded in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 211, at page 529 et seq.

The aforesaid lands and all improvements thereon are hereby conveyed "AS IS, WHERE IS, WITH ALL FAULTS" and without warranty, express or implied, as to their fitness for any purpose whatsoever.

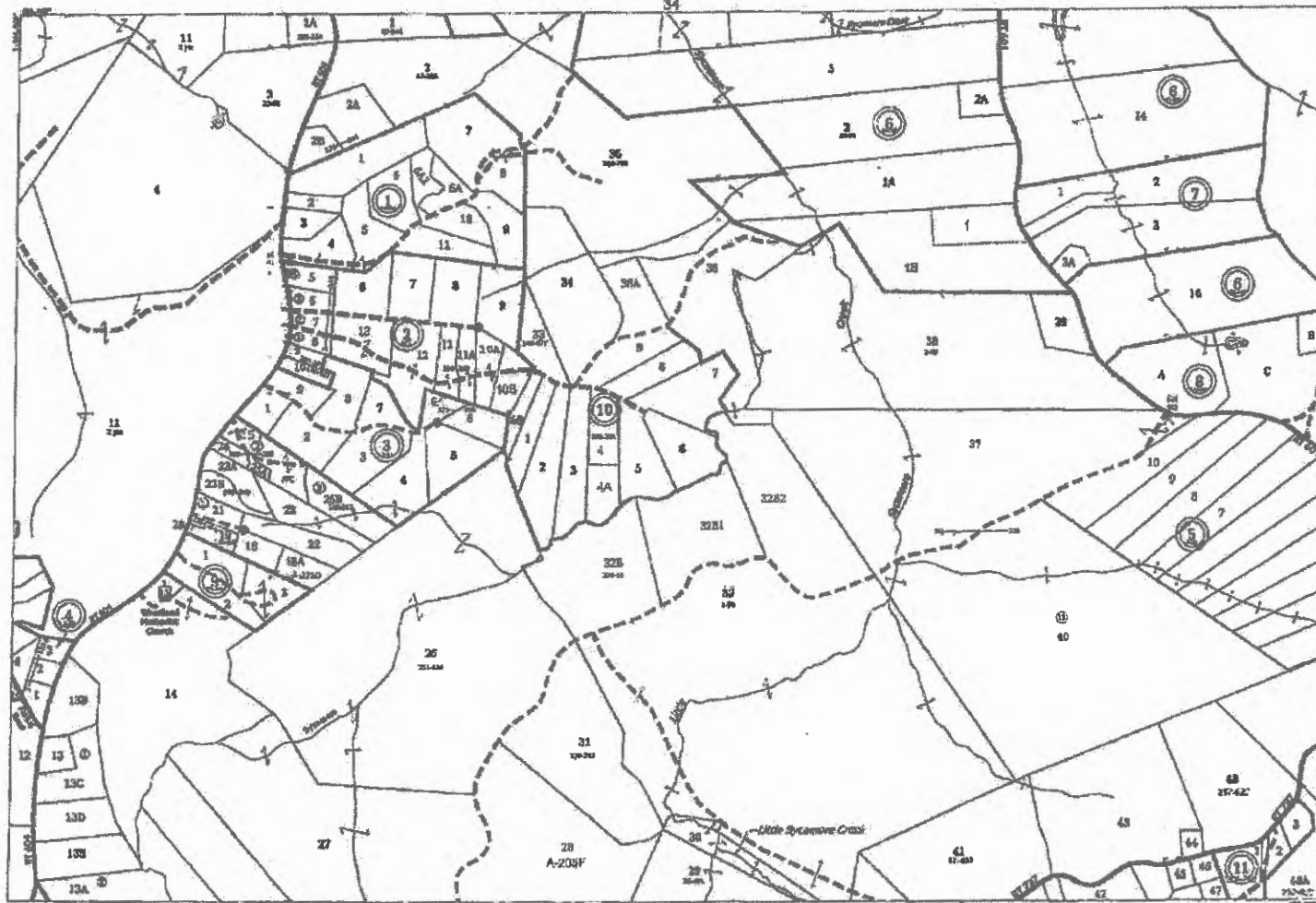
Consideration: \$175,000.00
Assessed Value \$168,700.00

TM# 46-43
Title Ins.:
Fidelity Nat'l Title
Ins. Co.

Return to:
J. Robert Snoddy, III

-1-

BUCKINGHAM COUNTY



JAMES RIVER DISTRICT

SECTION 46

(TX375M)

5/02/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 356

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 35 000002641	MCCAW REGINALD D. 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 M ² W OF MANTEO 72.887 AC	DB182-67 DB202-618 PLAT DB202-620 DB 210/0121	5	03	123000
		23921-9726 ACRES-GRANTOR-			0000 0000000	
46 36 000002642	MCCAW REGINALD D. 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 M ² W OF MANTEO LOT 2 27.702 AC	FR S METRO ETAL DB169-28	5	03	50700
		23921-9726 ACRES-GRANTOR-	DB 225/0417		0000 0000000	
46 36A 000011533	MCCAW REGINALD D. 1635 WOODLAND CHURCH RD BUCKINGHAM VA	OFF RT 604 - 1/2 M ² W OF MANTEO LOT 1 5.183 AC		2	03	12200
		23921-9726 ACRES-GRANTOR-	DB 225/0419		0000 0000000	
46 37 000002643	O'HARA JOHN F & JANICE P O'HARA 2310 MANTEO RD BUCKINGHAM VA	CC RD - 1/2 M ² W OF MANTEO LOT 12	DB144-722 42.854 TO REGINALD MCCAW DB 312/0422	5	03	194100 300400
		23921 ACRES-GRANTOR- YUN PETER PIL KU & JIN SOOK			0000 0000000	
46 38 000002644	SUTTON N MILLI & PAULA B 2220 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 M ² S OF MANTEO 85.55 AC	DB142-725	5	03	257700 104400
		23921 ACRES-GRANTOR-	DB 142/0725		0000 0000000	
46 39 000002645	VAUGHN JASON W & ANGELA MARIE 2144 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 M ² S OF MANTEO 5 AC	DB122-603	2	03	22500 122600
		23921 ACRES-GRANTOR-	DB 439/0593		0000 0000000	
46 40 000002646	QUINN ROBERT D & RHONDA QUINN 3608 CEDAR BUSH RD HAYES VA	CC RD-1/2 M ² W OF MANTEO LOT 11	DB145-296	6	03	164300
		23072 ACRES-GRANTOR-	DB 313/0179		0000 0000000	
46 41 000002647	LEE DOUGLAS HARRELL JR 4513 FOXWOOD RD CHESTER VA	CC RD - 3 M ² S OF MANTEO 31.45 AC	WM1284 DB190-528	5	03	61800
		23831 ACRES-GRANTOR-	DB 386/0327		0000 0000000	
46 42 000002648	O'MEARA STEPHEN J & DENISE D 2265 OWENS CREEK RD MINERAL VA	RT 737 - 3 M ² S OF MANTEO 15 AC	DB136-95	2	03	35200 106700
		23117 ACRES-GRANTOR-	DB 136/0095		0000 0000000	

(TX375M)

5/02/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 357

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 000002649	43 LANCASTER MARI ON L 428 S LAUREL ST RICHMOND VA	RT 737 - 3 M S GF MANTEO 28 AC	DB91-607		4 03	63200 105500
	23220	ACREAGE- GRANTOR-	DB 211/0529	0000	00000000	
46 000002650	44 WILKERSON WILLIAM J & JEAN G 4260 WARMINSTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S GF MANTEO 1 AC	DB110-38		2 03	2200
	23921	ACREAGE- GRANTOR-	DB 110/0038	0000	00000000	
46 000002651	45 STANLEY ROBERT L 4214 WARMINSTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S GF MANTEO 1 AC	FR LINDA L DAVIS DB163-527		2 03	10000 61400
	23921	ACREAGE- GRANTOR-	DB 293/0740	0000	00000000	
46 000002652	46 WILKERSON WILLIAM J & JEAN G 4260 WARMINSTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S GF MANTEO 1 AC	DB89-460		2 03	10000 49300
	23921	ACREAGE- GRANTOR-	DB 89/0460	0000	00000000	
46 000002653	47 WILKERSON WILLIAM J & JEAN G 4260 WARMINSTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S GF MANTEO 1.36 AC	DB112-622		2 03	3000
	23921	ACREAGE- GRANTOR-	DB 112/0622	0000	00000000	
46 000012021	48 WILLIAMS JOE B & REBA JOYCE 4431 WARMINSTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M W GF MANTEO PCL 1 20.87 AC			5 03	29900 90400
	23921	ACREAGE- GRANTOR-	20.870 DB 260/0755	0000	00000000	
			BRANCH & CATLETT			
46 000012023	48A QUILLEN DAVID C 4484 WARMINSTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S GF MANTEO 19.95 AC			2 03	44100 114900
	23921	ACREAGE- GRANTOR-	19.950 DB 318/0111	0000	00000000	
			BRANCH C DOUGLAS & JEFF CATLETT			
46 000002655	1 MAZZA GORDON H & SHARON MAZZA C/O GORDON H MAZZA 1319 WOODLAND CHURCH RD BUCKINGHAM VA	RT 604 - 2 M S GF WINGINA LOT 1 9.647 AC	DB155-112 DB198-412		2 03	50300 202500
	23921	ACREAGE- GRANTOR-	DB 435/0168	0000	00000000	
46 000002656	2 DEVI NIRMALA H & ROSE D LADD C/O ROSE D LADD 3860 GRAND AVE OJAI CA	RT 604 - 2 M W GF WINGINA LOT 2 1.587 AC	DB178-677 DB200-32		2 03	22100
	93023	ACREAGE- GRANTOR-	DB 200/0032	0000	00000000	

HAMILTON COUNTY, VIRGINIA - IGIS®

Layers Search Results Admin Help



COUNTY, VIR

06

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46-41

46-43

46-48

46-44

46-46

46-11-1

46-45

61-65A

46-47



Site plan →

MINISTER CHURCH RD

X-coord: 11436174 Y-coord: 3



REZONING APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a rezoning application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 5, 6 & 7 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

Completed application for rezoning (pages 3 & 4 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

Interest Disclosure Affidavit (page 8 attached). Must be signed by the owner: ☒ YES ☐ NO

Power of Attorney (page 11 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES ☒ NO

Written Narrative (page 12 guidance in preparing the Written Narrative): ☒ YES ☐ NO

Fees: YES ☐ NO ☐

Deed: ☒ YES ☐ NO

Plat (15 copies). The plat information may be incorporated into the Rezoning General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES ☐ NO ☐
- B. Area of land proposed for consideration, in square feet or acres: YES ☐ NO ☐
- C. Scale and north point: YES ☐ NO ☐
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES ☐ NO ☐

Rezoning General Site Plan (15 copies) The General Site Plan must contain the following:

- 1. Vicinity Map – Please show scale: YES ☐ NO ☐ N/A ☐
- 2. Owner and Project Name: YES ☐ NO ☐ N/A ☐
- 3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES ☐ NO ☐ N/A ☐
- 4. Property lines of existing and proposed zoning district lines: YES ☐ NO ☐ N/A ☐
- 5. Area of land proposed for consideration, in square feet or acres: YES ☐ NO ☐ N/A ☐
- 6. Scale and north point: YES ☐ NO ☐ N/A ☐
- 7. Names of boundary roads or streets and widths of existing right-of-ways: YES ☐ NO ☐ N/A ☐
- 8. Easements and encumbrances, if present on the property: YES ☐ NO ☐ N/A ☐

9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

APPLICATION FOR A ZONING MAP AMENDMENT

Vaughn's Improvements, LLC is an already established business in Buckingham County. They employ 15 individuals (regular employees, independent contractors and sub-contractors). They are a Class A builder that offers services from replacing light bulbs to full new home constructions. The property, tax map number 46-43 (4137 Warminster Church Road), was previously a cabinet shop, and a hoarders nightmare. Vaughn's Improvements has upgraded the property, the grounds and the buildings to create a clean and professional business showroom, and custom cabinet facility.

Vaughn's Improvements, LLC desires to expand their business into the used car and micro and mobile home unit sales arena, by adding a small auto dealership and auto/body shop to this property. They currently have 10 small storage units available, and would like to offer the space for rent. As demand arises we would like to expand the available units. These expansions will allow Vaughn's to employ additional people, likely three to ten (or more as business grows), as they will need salesmen, mechanics, and a crew to set homes.

Up until this year, this property has been an eye sore for the community. Vaughn's has worked hard to upgrade the property and its buildings to create a visually appealing business presence. The main building is now brick and vinyl. There is a wide, gravel, circular driveway with plenty of parking. Waste is always disposed of properly, and they will be adding an on-site dumpster soon.

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of chairman. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of secretary. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of treasurer. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

5. The fifth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of clerk. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

6. The sixth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of auditor. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

7. The seventh part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of assessor. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

8. The eighth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of collector. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

9. The ninth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of recorder. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

10. The tenth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of judge. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

11. The eleventh part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of justice. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

12. The twelfth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of sheriff. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

13. The thirteenth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of coroner. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

14. The fourteenth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of clerk of the court. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

15. The fifteenth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of assessor of the court. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

16. The sixteenth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of collector of the court. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

17. The seventeenth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of recorder of the court. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

18. The eighteenth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of judge of the court. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:



1. The first part of the document is a letter from the Secretary of the Department of the Interior to the Secretary of the Department of the Army, dated 1944. The letter discusses the proposed construction of a dam on the Colorado River, and the need for a study to determine the feasibility of the project. The letter also mentions the need for a study to determine the impact of the dam on the environment and the local population.

2. The second part of the document is a letter from the Secretary of the Department of the Interior to the Secretary of the Department of the Army, dated 1945. The letter discusses the proposed construction of a dam on the Colorado River, and the need for a study to determine the feasibility of the project. The letter also mentions the need for a study to determine the impact of the dam on the environment and the local population.

3. The third part of the document is a letter from the Secretary of the Department of the Interior to the Secretary of the Department of the Army, dated 1946. The letter discusses the proposed construction of a dam on the Colorado River, and the need for a study to determine the feasibility of the project. The letter also mentions the need for a study to determine the impact of the dam on the environment and the local population.

SEP

4. The fourth part of the document is a letter from the Secretary of the Department of the Interior to the Secretary of the Department of the Army, dated 1947. The letter discusses the proposed construction of a dam on the Colorado River, and the need for a study to determine the feasibility of the project. The letter also mentions the need for a study to determine the impact of the dam on the environment and the local population.

5. The fifth part of the document is a letter from the Secretary of the Department of the Interior to the Secretary of the Department of the Army, dated 1948. The letter discusses the proposed construction of a dam on the Colorado River, and the need for a study to determine the feasibility of the project. The letter also mentions the need for a study to determine the impact of the dam on the environment and the local population.

6. The sixth part of the document is a letter from the Secretary of the Department of the Interior to the Secretary of the Department of the Army, dated 1949. The letter discusses the proposed construction of a dam on the Colorado River, and the need for a study to determine the feasibility of the project. The letter also mentions the need for a study to determine the impact of the dam on the environment and the local population.



**Buckingham County Board of Supervisors
Notice of Public Hearing
Tuesday, October 13, 2020
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia**

The Buckingham County Board of Supervisors will hold a public hearing on Tuesday, October 13, 2020 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Case 20-ZMA275 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres, located on 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request rezoning from A-1 Agricultural to B-1 Business for the purpose of Business expansion and to represent the true usage of the parcel.

Case 20-SUP276 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request is for a Special Use Permit to operate warehouse and mini-storage facilities.

Case 20-ZTASUP277 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres located on 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request is to add a Zoning Text Amendment for Mobile home Sales office/Mobile Home Sales Lot to B-1 Business Zoning District and apply for a Special Use Permit for that purpose.

Case 20-ZTASUP278 Jason Meeks. Tax Map 207 Parcel 3 containing approximately 10.38 acres located at 1979 S. James Madison Highway, Farmville, Va 23901 in the Curdsville Magisterial District. Request is a Zoning Text Amendment to A-1 Agricultural Zoning District for a Professional Service Office and Apply for a Special Use Permit for that purpose.

A copy of the above referenced hearing is available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

- 1. Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
- 2. Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
- 3. Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
- 4. To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

Special accommodation will be provided upon five days' notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

Buckingham County Board of Supervisors
NOTICE OF PUBLIC HEARING

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Case 20-ZTASUP278 Jason Meeks. Tax Map 207 Parcel 3 containing approximately 10.38 acres located at 1979 S. James Madison Highway, Farmville, Va 23901 in the Curdsville Magisterial District. Request is a Zoning Text Amendment to A-1 Agricultural Zoning District for a Professional Service Office and Apply for a Special Use Permit for that purpose.

A copy of the above referenced hearing is available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

- 1. Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
- 2. Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
- 3. Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
- 4. To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

Special accommodation will be provided upon five days' notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Harry W. Bryant, Jr.
District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 20-SUP276 Jason Vaughn
Request for Special Use Permit to Operate a Warehouse and Mini-Storage Facilities

Owner/Applicant: Landowner Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Applicant: Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Property Information: Tax Map 46, Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road Buckingham, VA 23921 (Route 737) James River Magisterial District.

Zoning District: Agricultural District (A-1)

Request: Special Use Permit—Mr. Vaughn is asking the Planning Commission to recommend a Public Hearing date to hear the request for Special Use Permit to Operate a Warehouse and Mini-Storage Facilities.

Background/Zoning Information: This property is on 4137 Warminster Church Road, Buckingham VA 23921 in the James River Magisterial District (Route 737), and contains 28 acres. The property is currently Zoned Agriculture (A-1) with a present request 20-ZAM275 to rezone to B1 (Business). This request is to Obtain a Special Use Permit to Operate a Warehouse and Mini-Storage Facilities. Mr. Vaughn recently acquired this property and the three grandfathered commercial buildings that are existing. The previous landowner operated a cabinet business and offered warehousing and mini storage facilities. Mr. Vaughn is continuing operations of the cabinet business (building 1 in site plan), intends to offer storage and office space (building 2 in site plan) by way of this Special Use Permit Application and Request. and intends to operate an Auto Sales Shop and Auto Garage (building 3 in site

plan). Mr. Vaughn has completely renovated buildings one and two, and building three is under current renovation. The Zoning Ordinance does list Warehousing to include Mini-Storage Facilities as a use that may be permitted by the Buckingham County Board of Supervisors by way of a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved.

If the Commission wishes to set a public hearing for the Zoning Map Amendment, then please consider the following conditions for review and possible attachment to the approval:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility expansion and changes shall meet all safety requirements of all applicable building codes.
3. That all documentation submitted by the applicant in support of this rezoning request becomes a part of the conditions.
4. Ample parking for deliveries, employees and customers shall be supplied
5. The applicant will pursue a commercial solid waste container and follow the County Solid Waste Ordinance.
6. Any Exterior lighting will be directed downward and inward to the extent feasible in order to prevent any glare on adjacent properties.
7. The Virginia Department of Transportation shall approve access to the proposed facility and the applicant will provide all required improvements.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the use, if it be the wishes of the Board of Supervisors.
10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.
12. That the applicant (s) and landowner (s) understands the conditions and agrees to the conditions.

The Buckingham County Planning Commission held a Public Hearing on August 24, 2020 for Case 20-SUP276. All Planning Commission members were present with the exception of Alice Gormus, who was unable to attend. There were two letters read at the meeting, both submitted electronically, not in favor of the request. One letter, submitted electronically, in support of this request and three citizens present at the meeting. Two citizens spoke with concern in regard to this case and the remaining citizen spoke in favor of this case and to support this economic growth. The Planning Commission heard comments, but after much discussion with Mr. Vaughn and his willingness to address citizen concerns, unanimously voted in favor of this request and recommend approval to be contingent upon the approval of Case 20-ZMA275.



Rebecca S. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County

Board of Supervisors

Office of the County Administrator
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Buckingham, Virginia 23921-0252

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Robert C. "Bobby" Jones
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen

Date: July 27, 2020

To: Buckingham County Planning Commission

From: Nicci Edmondston, Zoning Administrator

Re: Introduction Case 20-SUP276 Jason Vaughn

Request for Special Use Permit to Operate a Warehouse and Mini-Storage Facilities

Owner/Applicant:

Landowner	Jason Vaughn 2144 Manteo Rd Buckingham, VA 23921
Applicant	Jason Vaughn 2144 Manteo Rd Buckingham, VA 23921

Property Information: Tax Map 46, Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road Buckingham, VA 23921 (Route 737) James River Magisterial District.

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Request: Special Use Permit--Mr. Vaughn is asking the Planning Commission to recommend a Public Hearing date to hear the request for Special Use Permit to Operate a Warehouse and Mini-Storage Facilities.

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7. The Virginia Department of Transportation shall approve access to the proposed facility and the applicant will provide all required improvements.

The Geographic Heart of Virginia

8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
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12. That the applicant (s) and landowner (s) understands the conditions and agrees to the conditions.

What are the wishes of the Planning Commission?

Set a hearing date and time?

August 24, 2020?



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

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Board of Supervisors
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Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 14, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction of Case 20-SUP276 Jason Vaughn
Request for Special Use Permit to Operate a Warehouse and Mini-Storage Facilities

Owner/Applicant: Landowner Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Applicant: Jason Vaughn
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The Buckingham County Planning Commission held a Public Hearing on August 24, 2020 for Case 20-SUP276. All Planning Commission members were present with the exception of Alice Gormus, who was unable to attend. There were two letters read at the meeting, both submitted electronically, not in favor of the request. One letter, submitted electronically, in support of this request and three citizens present at the meeting. Two citizens spoke with concern in regard to this case and the remaining citizen spoke in favor of this case and to support this economic growth. The Planning Commission heard comments, but after much discussion with Mr. Vaughn and his willingness to address citizen concerns, unanimously voted in favor of this request and recommend approval to be contingent upon the approval of Case 20-ZMA275.

Would it be the pleasure of the Board of Supervisors to set a Public Hearing?

October 13, 2020 6pm?

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: 20-SUP276

(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 6/11/20

Special Use Permit Request: Rental of Storage Units

Purpose of Special Use Permit: provide affordable storage units

Zoning District: James River / A1 Number of Acres: 28

Tax Map Section: 41e Parcel: 43 Lot: Subdivision: Magisterial Dist.: James River

Street Address: 4137 Warminster Church Rd.

Directions from the County Administration Building to the Proposed Site: Standard 655 on

600 Take 60 + 602 to St. Rt 660 - take 655 to destination

Name of Applicant: Jason Vaughn

Mailing Address: 2144 Manteo Road Buckingham VA 23921

Daytime Phone: 434 414 1676 Cell Phone: 434 414 1676

Email: jasonv@centurylink.net Fax:

Name of Property Owner: Jason + Angie Vaughn

Mailing Address: 2144 Manteo Rd. Buckingham VA 23921

Daytime Phone: 434 414 1676 Cell Phone: 434 414 1676

Email: jasonv@centurylink.net Fax:

Signature of Owner: [Signature] Date: 6/11/20

Signature of Applicant: [Signature] Date: 6/11/20

Please indicate to whom correspondence should be sent:

Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer ☐
☒ Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Reginald McCaw

Mailing Address: 1635 Woodland Church Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 35 Lot: _____ Subdivision: _____

2. Name: Reginald McCaw

Mailing Address: 1635 Woodland Church Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 36 + 36A Lot: 1 & 2 Subdivisions: _____

3. Name: John + Janice O'Hara

Mailing Address: 2310 Manteo Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 37 Lot: _____ Subdivision: _____

4. Name: N.M. + Paula Sutton

Mailing Address: 2820 Manteo Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 38 Lot: _____ Subdivisions: _____

12. Name: Joe + Reba Williams

Mailing Address: 4431 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 48 Lot: _____ Subdivision: _____

13. Name: David Quillen

Mailing Address: 4484 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 48A Lot: _____ Subdivision: _____

14. Name: Gordon + Sharon Mazza

Mailing Address: 1319 Woodland Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 1 Lot: _____ Subdivision: _____

15. Name: _____

Mailing Address: Nirmala Devi + Rose Ladd

Physical Address: 3800 Grand Ave Ojai CA 93023

Tax Map Section: 46 Parcel: 2 Lot: _____ Subdivision: _____

16. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

17. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Jason + Angela Vaughn

Mailing Address: 2144 Manteo Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 39 Lot: _____ Subdivision: _____

7. Name: Robert + Rhonda Quinn

Mailing Address: 3108 Cedar Bush Rd Hayes VA 23072

Physical Address: _____

Tax Map Section: 46 Parcel: 40 Lot: _____ Subdivision: _____

8. Name: Douglas Lee Jr

Mailing Address: 4513 Foxwood Rd Chester VA 23831

Physical Address: _____

Tax Map Section: 46 Parcel: 41 Lot: _____ Subdivision: _____

9. Name: Stephen + Denise O'meara

Mailing Address: 2285 Owens Creek Rd. Mineral VA 23117

Physical Address: _____

Tax Map Section: 46 Parcel: 42 Lot: _____ Subdivision: _____

10. Name: Wilkinson, William + Jean

Mailing Address: 4260 Warminster Ch. Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 44, 46, 47 Lot: _____ Subdivision: _____

11. Name: Robert Stanley

Mailing Address: 4214 Warminster Ch. Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 45 Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

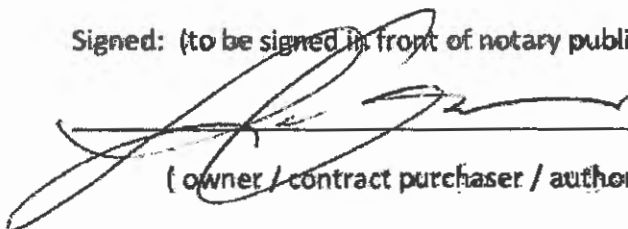
STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 11th day of June, year 2020

I Jason Vaughn hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)



(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia



Subscribed and sworn to me on the 11th day of June

of the year 2020. My Commission expires on 2/28/2023

Notary Public Signature: Ellen Kathleen McGarry
Stamp:

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

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Mailing Address: 1319 Woodland Church Rd.

Physical Address: _____

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15. Name: _____

Mailing Address: Nirmala ~~Devi~~ + Rose Ladd

Physical Address: 3800 Grand Ave Ojai CA 93023

Tax Map Section: 46 Parcel: 2 Lot: _____ Subdivision: _____

16. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

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Mailing Address: _____

Physical Address: _____

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Physical Address: _____

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11. Name: Robert Stanley

Mailing Address: 4214 Warminster Ch. Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 45 Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 20 day of July, year 2020,
I Jason Vaughn hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

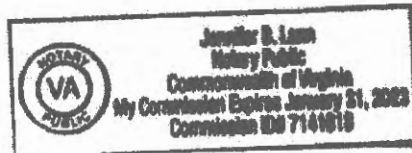
[Signature]
owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham
STATE OF Virginia

Subscribed and sworn to me on the 20 day of July,
of the year 2020. My Commission expires on 1-31-2023.

Notary Public Signature: [Signature]
Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA

COUNTY OF BUCKINGHAM, VIRGINIA

On this 20 day of July, of the year 2020,

I, Jasen Vaughn (printed name of owner)

hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC

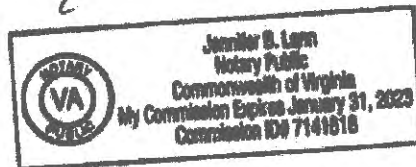
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 20 day of July,

of the year 2023. My commission expires 1-31-2023.

Notary Public Signature:

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: 20-SUP276

Visual Inspection Findings (describe what is on the property now):

Property consists of Custom Cabinet Shop,
Showroom, storage, woodlands

County Records Check (describe the history of this property):

Previously a cabinet shop

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X

If yes, please explain any impact:

Owner/Applicant Signature: [Signature] Date: 6-11-20

Printed Name: Jason Vaughn Title: owner

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 11th day of June, of the year 2020

I Jason Vaughn (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC

COUNTY OF Buckingham STATE OF Virg

Subscribed and sworn to me on this 11th day of June

of the year 2020 My commission expires 8/28/2023

Notary Public Signature: Ellen Kathleen McGarry

Stamp:



APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: 20-SUP276

Applicant: _____

Location: _____

Proposed Use: _____

For VDOT use only:

☐ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

☐ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes ☒ No ☐ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: C. D. Edwards

Printed Name: Charles D. Edwards Date: 4/11/20

SPECIAL POWER OF ATTORNEY AFFIDAVIT

n/a

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC

County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____

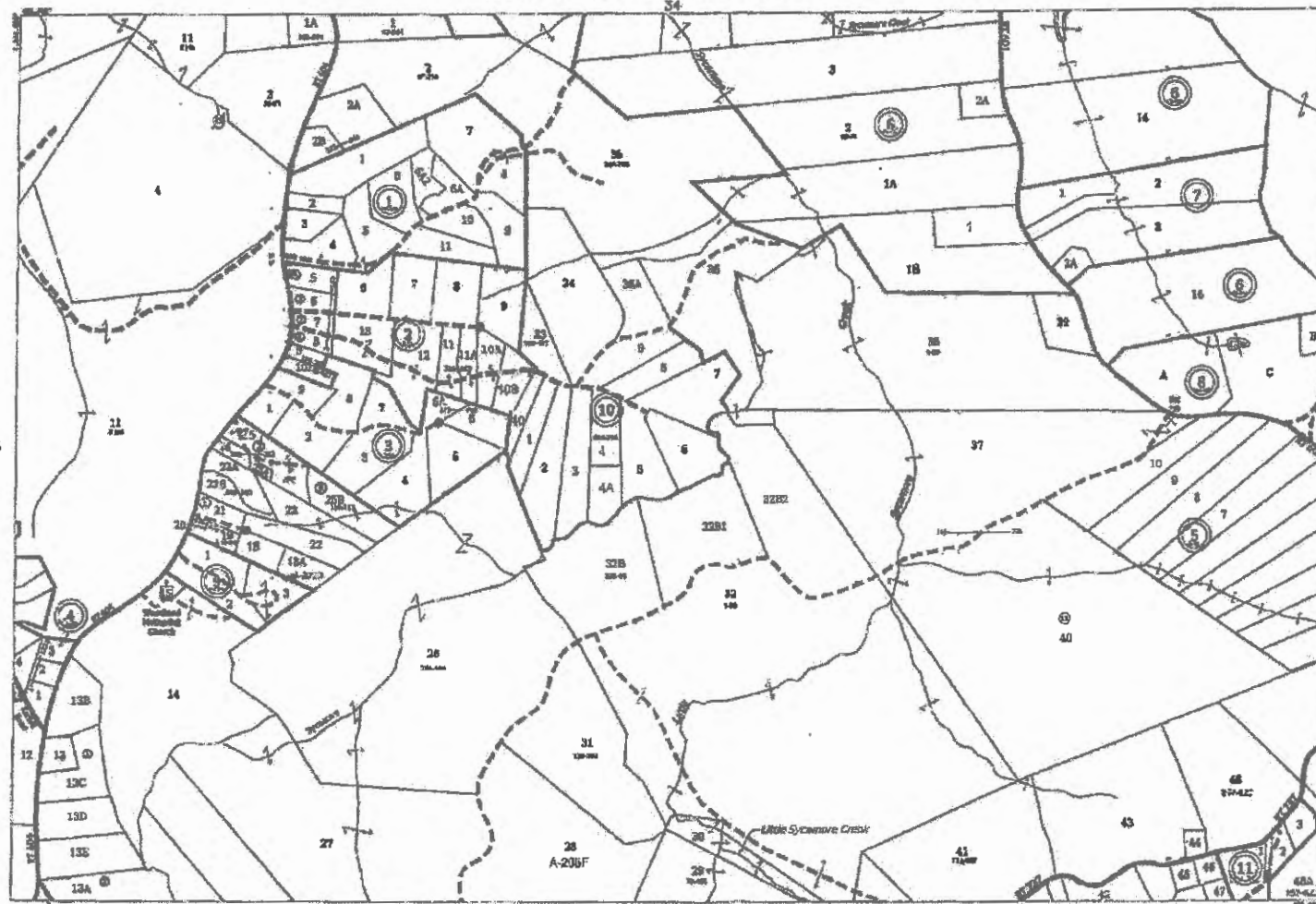
Stamp:

Vaughn's Improvements, LLC is an already established business in Buckingham County. They employ 15 individuals (regular employees, independent contractors and sub-contractors). They are a Class A builder that offers services from replacing light bulbs to full new home constructions. The property, tax map number 46-43 (4137 Warminster Church Road), was previously a cabinet shop, and a hoarders nightmare. Vaughn's Improvements has upgraded the property, the grounds and the buildings to create a clean and professional business showroom, and custom cabinet facility.

Vaughn's Improvements, LLC desires to expand their business into the used car and micro and mobile home unit sales arena, by adding a small auto dealership and auto/body shop to this property. They currently have 10 small storage units available, and would like to offer the space for rent. As demand arises we would like to expand the available units. These expansions will allow Vaughn's to employ additional people, likely three to ten (or more as business grows), as they will need salesmen, mechanics, and a crew to set homes.

Up until this year, this property has been an eye sore for the community. Vaughn's has worked hard to upgrade the property and its buildings to create a visually appealing business presence. The main building is now brick and vinyl. There is a wide, gravel, circular driveway with plenty of parking. Waste is always disposed of properly, and they will be adding an on-site dumpster soon.

BUCKINGHAM COUNTY



JAMES RIVER DISTRICT

SECTION 46

#19-1841

THIS DEED, made this 19th day of August, 2019, by and between MARION L. LANCASTER, party of the first part (grantor), and JASON W. VAUGHN and ANGELA MARIE VAUGHN, husband and wife, parties of the second part (grantees).

WITNESSETH: that for and in consideration of the sum of \$20.00 and other good and valuable consideration paid by the parties of the second part to the party of the first part, the receipt of which is hereby acknowledged, the party of the first part does hereby bargain, sell, grant and convey, with General Warranty and, except as hereinafter set forth, English Covenants of Title, unto the parties of the second part, as tenants by the entireties with the right of survivorship as at common law, all the following described real estate, to-wit:

All that certain tract or parcel of land with improvements thereon and appurtenances thereunto belonging, situated in James River Magisterial District, Buckingham County, Virginia, containing Twenty-eight (28) acres, more or less, but described and conveyed in gross by the boundary and not by the acre, said lands fronting on Virginia Secondary Rt. #737 (Warminster Church Rd.) and being bounded on the south by said public road, on the southeast by the lands now or formerly of Wilkerson, on the northeast by lands now or formerly of Williams, on the northwest by lands now or formerly of Quinn, and on the west by lands now or formerly of Lee. Said lands being the same conveyed unto Marion L. Lancaster from Ethelyn J. Maxwell by deed dated June 18, 1996 and recorded in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 211, at page 529 et seq.

The aforesaid lands and all improvements thereon are hereby conveyed "AS IS, WHERE IS, WITH ALL FAULTS" and without warranty, express or implied, as to their fitness for any purpose whatsoever.

Consideration: \$175,000.00
Assessed Value \$168,700.00

TM# 46-43
Title Ins.:
Fidelity Nat'l Title
Ins. Co.

Return to:
J. Robert Snoddy, III

This conveyance is made expressly subject to any and all easements, restrictions, conditions and reservations which are contained in duly recorded deeds, plats, and/or other instruments constituting constructive notice in the chain of title to the property hereby conveyed which have not expired by limitation of time contained therein or have not otherwise become ineffective, or, apparent upon inspection of the premises.

Witness the following signature and seal.

Marion L. Lancaster (SEAL)
MARION L. LANCASTER

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF Buckingham, to-wit:

I, Rebecca J. Lightfoot, a notary public in and for the city/county aforesaid, State of Virginia, do hereby certify that, Marion L. Lancaster, whose name is signed to the writing above, has acknowledged the same before me in my city/county aforesaid.

Given under my hand this 27th day of August, 2019.

My commission expires 4-30-2020.

My registration# 7159845.



Rebecca J. Lightfoot
NOTARY PUBLIC

Grantee's Address:

2144 Mantos Rd
Buckingham, VA 22931

Prepared By:
A. ROBERT SNODDY, III
Attorney and Counselor at Law
P.O. BOX 325
DULWYN, VIRGINIA 22936
VSB No. 13494

036 Rec Fee
St. R. Tax
Co. R. Tax
Transfer
Clerk
Lib. (145)
T.T.F.
Grantor Tax
036 Proc. Fee
Total \$

1400
431.50
145.83
1.00
14.50
1.50
5.00
175.00
10.00
801.33

RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on Sept 3 2019 at 8:55P M. In D.B. 463 Page(s) 898-899
Teste: JUSTIN D. MIDGOTT CLERK
BY Kara Nathan DEPUTY CLERK

(TX375M)

3/02/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 357

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIET	VALUES
46 000002649	43 LANCASTER MARION L 428 S LAUREL ST RICHMOND VA	RT 737 - 3 M S OF MANTEO 28 AC	DB91-607		4 03	63200 105500
	23220	ACREAGE- GRANTOR- 28.000	DB 211/0529	0000	00000000	
46 000002650	44 WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	DB110-38		2 03	2200
	23921	ACREAGE- GRANTOR- 1.000	DB 110/0038	0000	00000000	
46 000002651	45 STANLEY ROBERT L 4214 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	FR LINDA L DAVIS DB165-527		2 03	10000 61400
	23921	ACREAGE- GRANTOR- 1.000	DB 293/0740	0000	00000000	
46 000002652	46 WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	DB89-460		2 03	10000 49300
	23921	ACREAGE- GRANTOR- 1.000	DB 89/0460	0000	00000000	
46 000002653	47 WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1.36 AC	DB112-622		2 03	3000
	23921	ACREAGE- GRANTOR- 1.360	DB 112/0622	0000	00000000	
46 000012021	48 WILLIAMS JOE E & REBA JOYCE 4431 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M W OF MANTEO PCL 1 20.87 AC			5 03	29900 90400
	23921	ACREAGE- GRANTOR- 20.870	DB 260/0755	0000	00000000	
		BRANCH & CATLETT				
46 000012023	48A QUILLEN DAVID C 4444 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 19.95 AC			2 03	44100 114900
	23921	ACREAGE- GRANTOR- 19.950	DB 318/0111	0000	00000000	
		BRANCH C DOUGLAS & JEFF CATLETT				
46 000002655	1 MAZZA GORDON H & SHARON MAZZA C/O GORDON H MAZZA 1319 WOODLAND CHURCH RD BUCKINGHAM VA	RT 604 - 2 M S OF WINGINA LOT 1 9.647 AC	DB155-112 DB198-412		2 03	50300 202500
	23921	ACREAGE- GRANTOR- 9.647	DB 435/0168	0000	00000000	
46 000002656	2 DEVI NIRMALA H & ROSE D LADD C/O ROSE D LADD 3860 GRAND AVE OJAI CA	RT 604 - 2 M W OF WINGINA LOT 2 1.587 AC	DB178-677 DB200-32		2 03	22100
	93023	ACREAGE- GRANTOR- 1.587	DB 200/0032	0000	00000000	

(TX375M)

5/02/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 356

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 35 000002641	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 M W OF MANTEO 72.887 AC	DB182-67 DB202-618 PLAT DB202-620 DB 210/0121	5	03	123000
		23921-9726 ACCEAGE-GRANTOR- 72.887	0000 0000000			
46 36 000002642	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 M W OF MANTEO LOT 2 27.702 AC	FR S METRO ETAL DB169-28	5	03	50700
		23921-9726 ACCEAGE-GRANTOR- 27.702	DB 225/0417 0000 0000000			
46 36A 000011533	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	OFF RT 604 - 1/2 M W OF MANTEO LOT 1 5.183 AC		2	03	12200
		23921-9726 ACCEAGE-GRANTOR- 5.183	DB 225/0419 0000 0000000			
46 37 000002643	O'HARA JOHN F & JANICE P O'HARA 2310 MANTEO RD BUCKINGHAM VA	CC RD - 1/2 M W OF MANTEO LOT 12	DB144-722 42.854 TO REGINALD MCCAW DB 312/0422	5	03	194100 300400
		23921 ACCEAGE-GRANTOR- 73.646	0000 0000000			
46 38 000002644	SUTTON N M III & PAULA B 2220 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 M S OF MANTEO 85.55 AC	DB143-725	5	03	257700 104400
		23921 ACCEAGE-GRANTOR- 85.550	DB 142/0725 0000 0000000			
46 39 000002645	VAUGHN JASON W & ANGELA MARIE 2144 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 M S OF MANTEO 5 AC	DB122-603	2	03	22500 122600
		23921 ACCEAGE-GRANTOR- 5.000	DB 439/0593 0000 0000000			
46 40 000002646	QUINN ROBERT D & RHONDA QUINN 3508 CEDAR BUSH RD HAYES VA	CC RD-1/2 M W OF MANTEO LOT 11	DB145-296	6	03	164300
		23072 ACCEAGE-GRANTOR- 106.500	DB 313/0179 0000 0000000			
46 41 000002647	LEE DOUGLAS HARRELL JR 4313 JCKWOOD RD CHESTER VA	CC RD - 3 M S OF MANTEO 31.45 AC	WB1284 DB190-528	5	03	61800
		23831 ACCEAGE-GRANTOR- 31.450	DB 386/0327 0000 0000000			
46 42 000002648	O'NEARA STEPHEN J & DENISE D 2285 OWENS CREEK RD MINERAL VA	RT 737 - 3 M S OF MANTEO 15 AC	DB136-95	2	03	35200 106700
		23117 ACCEAGE-GRANTOR- 15.000	DB 136/0095 0000 0000000			

M COUNTY, VIRGINIA - iGIS®

Layers Search Results Admin Help



Jason Vaughn
Vaughn's Improvements LLC

COUNTY VII
DE
Scale
Print



46-41

46-43

46-48

Site plan →

46-44

46-45

46-46

46-11-1

61-65A

46-47

100 m
500 ft

WISTER CHURCH RD

X-coord: 11436174 Y-coord: 3



SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: 

Date: 11/11/20

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

attached.

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|-------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated; and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: ☒ YES ☐ NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES ☒ NO

Written Narrative (page 11 guidance in preparing the Written Narrative) ☒ YES ☐ NO

Fees: YES ☐ NO ☐

Deed ☒ YES ☐ NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES ☐ NO ☐
- B. Area of land proposed for consideration, in square feet or acres: YES ☐ NO ☐
- C. Scale and north point: YES ☐ NO ☐
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES ☐ NO ☐

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of “no areas having slopes of 15% to 25% or greater”): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of “not in floodplain”): YES NO N/A
12. Delineation of existing mature tree lines or written indication of “no mature tree lines”: YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A



CABINET SHOP

SHOWROOM & OFFICES

DRAINFIELD

①

③

STORAGE

MECH. SHOP

STORAGE

OFFICE

STORAGE

MECH. SHOP

STORAGE

②

WELL

CVEC

SITE PLAN

SCALE: 1" = 30'

VAUGHN'S IMPROVEMENTS LLC

4137 WARMINSTER CHURCH ROAD
BUCKINGHAM, VA 23921

PARCEL # 46-43 / 28 AC.

CLEARED & DEVELOPED - 2 AC.

BLDG. *1 4,224 SQ. FT.

*2 3,788 SQ. FT.

*3 1,976 SQ. FT.

TOTAL: 9,988 SQ. FT.

WARMINSTER CHURCH ROAD

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: 20-SUP276
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 6/11/20

Special Use Permit Request: Rental of Storage Units

Purpose of Special Use Permit: provide affordable storage units

Zoning District: James River / A1 Number of Acres: 28

Tax Map Section: 46 Parcel: 43 Lot: _____ Subdivision: _____ Magisterial Dist.: James River

Street Address: 4137 Warminster Church Rd.

Directions from the County Administration Building to the Proposed Site: State Rd 655

Take 60 + 602 to St Rt 655 - take 655 to destination

Name of Applicant: Jason Vaughn

Mailing Address: 2144 Manteo Road Buckingham VA 23921

Daytime Phone: 434 414 1676 Cell Phone: 434 414 1676

Email: jasonv@centurylink.net Fax: _____

Name of Property Owner: Jason + Angie Vaughn

Mailing Address: 2144 Manteo Rd. Buckingham VA 23921

Daytime Phone: 434 414 1676 Cell Phone: 434 414 1676

Email: jasonv@centurylink.net Fax: _____

Signature of Owner: _____ Date: 6/11/20

Signature of Applicant: _____ Date: 6/11/20

Please indicate to whom correspondence should be sent:

☐ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer
☒ Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Reginald McCaw

Mailing Address: 1635 Woodland Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 35 Lot: _____ Subdivision: _____

2. Name: Reginald McCaw

Mailing Address: 1635 Woodland Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 36 ^{+36A} Lot: 1 & 2 Subdivisions: _____

3. Name: John + Janice O'Hara

Mailing Address: 2310 Manteo Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 37 Lot: _____ Subdivision: _____

4. Name: N.M. + Paula Sutton

Mailing Address: 2820 Manteo Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 38 Lot: _____ Subdivision: _____

12. Name: Joe + Reba Williams

Mailing Address: 4431 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 48 Lot: _____ Subdivision: _____

13. Name: David Quillen

Mailing Address: 4484 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 48A Lot: _____ Subdivision: _____

14. Name: Gordon + Sharon Mazza

Mailing Address: 1319 Woodland Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 1 Lot: _____ Subdivision: _____

15. Name: _____

Mailing Address: Nirmala Devi + Rose Ladd

Physical Address: 3800 Grand Ave. Quito CA 93023

Tax Map Section: 46 Parcel: 2 Lot: _____ Subdivision: _____

16. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

17. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Jason + Angela Vaughn

Mailing Address: 2144 Manteo Rd.

Physical Address: _____

Tax Map Section: 41e Parcel: 39 Lot: _____ Subdivision: _____

7. Name: Robert + Rhonda Quinn

Mailing Address: 31008 Cedar Bush Rd Hayes VA 23072

Physical Address: _____

Tax Map Section: 41e Parcel: 40 Lot: _____ Subdivision: _____

8. Name: Douglas Lee Jr

Mailing Address: 4513 Foxwood Rd Chester VA 23831

Physical Address: _____

Tax Map Section: 41e Parcel: 41 Lot: _____ Subdivision: _____

9. Name: Stephen + Denise O'meara

Mailing Address: 2285 Owens Creek Rd. Mineral VA 23117

Physical Address: _____

Tax Map Section: 41e Parcel: 42 Lot: _____ Subdivision: _____

10. Name: Wilkinson, William + Jean

Mailing Address: 421e0 Warminster Ch. Rd.

Physical Address: _____

Tax Map Section: 41e Parcel: 44, 46, 47 Lot: _____ Subdivision: _____

11. Name: Robert Stanley

Mailing Address: 4214 Warminster Ch. Rd.

Physical Address: _____

Tax Map Section: 41e Parcel: 45 Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

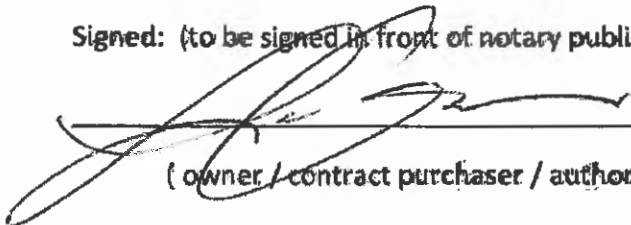
STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 11th day of June, year 2020

I Jason Vaughn hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)


(owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia



Subscribed and sworn to me on the 11th day of June

of the year 2020. My Commission expires on 2/28/2023

Notary Public Signature: Ellen Kathleen McGarry
Stamp:

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Reginald McCaw

Mailing Address: 1635 Woodland Church Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 35 Lot: _____ Subdivision: _____

2. Name: Reginald McCaw

Mailing Address: 1635 Woodland Church Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 36 + 36A Lot: 1 & 2 Subdivision: _____

3. Name: John + Janice O'Hara

Mailing Address: 2310 Manteo Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 37 Lot: _____ Subdivision: _____

4. Name: N.M + Paula Sutton

Mailing Address: 2320 Manteo Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 38 Lot: _____ Subdivision: _____

12. Name: Joe + Reba Williams

Mailing Address: 4431 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 48 Lot: _____ Subdivision: _____

13. Name: David Quillen

Mailing Address: 4484 Warminster Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 48A Lot: _____ Subdivision: _____

14. Name: Gordon + Sharon Mazza

Mailing Address: 1319 Woodland Church Rd.

Physical Address: _____

Tax Map Section: 46 Parcel: 1 Lot: _____ Subdivision: _____

15. Name: _____

Mailing Address: Nirmala ~~Devi~~ + Rose Ladd

Physical Address: 3800 Grand Ave Ojai CA 93023

Tax Map Section: 46 Parcel: 2 Lot: _____ Subdivision: _____

16. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

17. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

6. Name: Jason + Angela Vaughn

Mailing Address: 2144 Manteo Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 39 Lot: _____ Subdivision: _____

7. Name: Robert + Rhonda Quinn

Mailing Address: 3108 Cedar Bush Rd Hayes VA 23072

Physical Address: _____

Tax Map Section: 46 Parcel: 40 Lot: _____ Subdivision: _____

8. Name: Douglas Lee Jr

Mailing Address: 4513 Foxwood Rd Chester VA 23831

Physical Address: _____

Tax Map Section: 46 Parcel: 41 Lot: _____ Subdivision: _____

9. Name: Stephen + Denise O'meara

Mailing Address: 2285 Owens Creek Rd. Mineral VA 23117

Physical Address: _____

Tax Map Section: 46 Parcel: 42 Lot: _____ Subdivision: _____

10. Name: Wilkinson, William + Jean

Mailing Address: 4260 Warminster Ch. Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 44, 46, 47 Lot: _____ Subdivision: _____

11. Name: Robert Stanley

Mailing Address: 4214 Warminster Ch. Rd

Physical Address: _____

Tax Map Section: 46 Parcel: 45 Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 20 day of July, year 2020,
I Tasen Vaughn hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

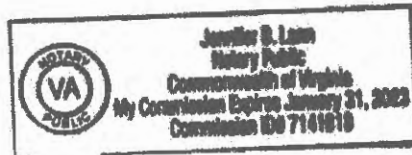
[Signature]
owner / contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham
STATE OF Virginia

Subscribed and sworn to me on the 20 day of July,
of the year 2020. My Commission expires on 1-31-2023.

Notary Public Signature: [Signature]
Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA

COUNTY OF BUCKINGHAM, VIRGINIA

On this 20 day of July, of the year 2020,

I Jasen Vaughn (printed name of owner)

hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC

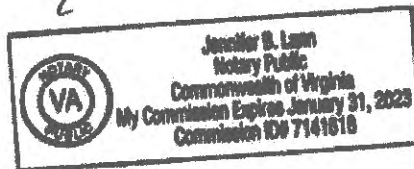
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 20 day of July,

of the year 2023. My commission expires 1-31-2023.

Notary Public Signature:

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: 20-SUP 276

Visual Inspection Findings (describe what is on the property now):

Property consists of Custom Cabinet Shop,
Showroom, storage, woodlands

County Records Check (describe the history of this property):

Previously a cabinet shop

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X

If yes, please explain any impact:

Owner/Applicant Signature: [Signature] Date: 6-11-20

Printed Name: Jason Vaughn Title: owner

INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 11th day of June, of the year 2020

I Jason Vaughn (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC
COUNTY OF

Buckingham

STATE OF Virg

Subscribed and sworn to me on this 11th day of June

of the year 2020. My commission expires 8/28/2023

Notary Public Signature:

Ellen Kathleen McGarry

Stamp:



APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: 20-SUP276

Applicant: _____

Location: _____

Proposed Use: _____

For VDOT use only:

☐ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

☐ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?
Yes ☒ No ☐ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: C. D. Edwards

Printed Name: Charles D. Edwards Date: 4/11/20

SPECIAL POWER OF ATTORNEY AFFIDAVIT

n/a

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC

County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____. My commission expires _____.

Signature of Notary Public: _____

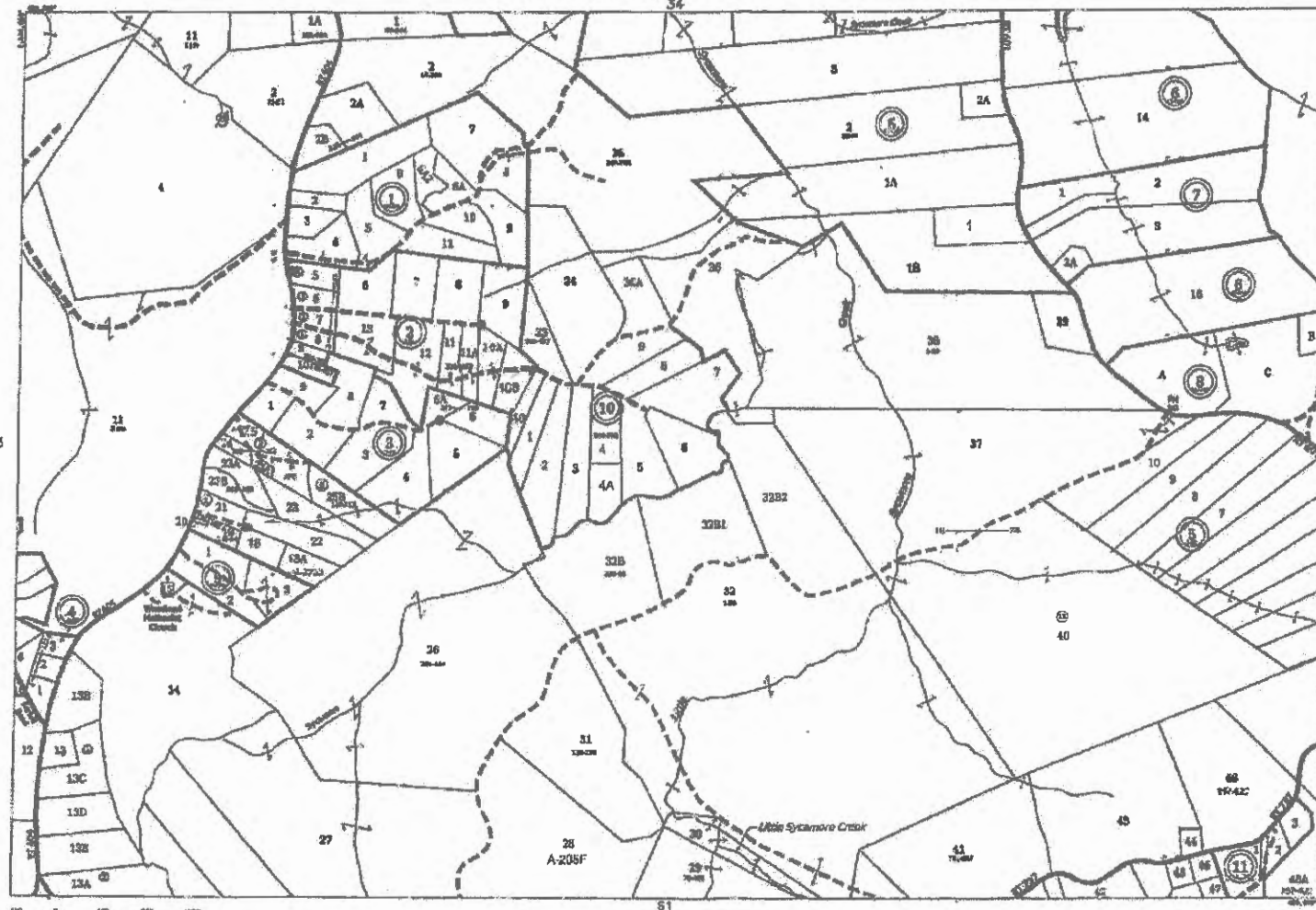
Stamp:

Vaughn's Improvements, LLC is an already established business in Buckingham County. They employ 15 individuals (regular employees, independent contractors and sub-contractors). They are a Class A builder that offers services from replacing light bulbs to full new home constructions. The property, tax map number 46-43 (4137 Warminster Church Road), was previously a cabinet shop, and a hoarders nightmare. Vaughn's Improvements has upgraded the property, the grounds and the buildings to create a clean and professional business showroom, and custom cabinet facility.

Vaughn's Improvements, LLC desires to expand their business into the used car and micro and mobile home unit sales arena, by adding a small auto dealership and auto/body shop to this property. They currently have 10 small storage units available, and would like to offer the space for rent. As demand arises we would like to expand the available units. These expansions will allow Vaughn's to employ additional people, likely three to ten (or more as business grows), as they will need salesmen, mechanics, and a crew to set homes.

Up until this year, this property has been an eye sore for the community. Vaughn's has worked hard to upgrade the property and it's buildings to create a visually appealing business presence. The main building is now brick and vinyl. There is a wide, gravel, circular driveway with plenty of parking. Waste is always disposed of properly, and they will be adding an on-site dumpster soon.

BUCKINGHAM COUNTY



JAMES RIVER DISTRICT

SECTION 46

#19-1241

THIS DEED, made this 19th day of August, 2019, by and between MARION L. LANCASTER, party of the first part (grantor), and JASON W. VAUGHN and ANGELA MARIE VAUGHN, husband and wife, parties of the second part (grantees).

WITNESSETH: that for and in consideration of the sum of \$20.00 and other good and valuable consideration paid by the parties of the second part to the party of the first part, the receipt of which is hereby acknowledged, the party of the first part does hereby bargain, sell, grant and convey, with General Warranty and, except as hereinafter set forth, English Covenants of Title, unto the parties of the second part, as tenants by the entireties with the right of survivorship as at common law, all the following described real estate, to-wit:

All that certain tract or parcel of land with improvements thereon and appurtenances thereunto belonging, situated in James River Magisterial District, Buckingham County, Virginia, containing Twenty-eight (28) acres, more or less, but described and conveyed in gross by the boundary and not by the acre, said lands fronting on Virginia Secondary Rt. #737 (Warminster Church Rd.) and being bounded on the south by said public road, on the southeast by the lands now or formerly of Wilkerson, on the northeast by lands now or formerly of Williams, on the northwest by lands now or formerly of Quinn, and on the west by lands now or formerly of Lee. Said lands being the same conveyed unto Marion L. Lancaster from Ethelyn J. Maxwell by deed dated June 18, 1996 and recorded in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 211, at page 529 et seq.

The aforesaid lands and all improvements thereon are hereby conveyed "AS IS, WHERE IS, WITH ALL FAULTS" and without warranty, express or implied, as to their fitness for any purpose whatsoever.

Consideration: \$175,000.00
Assessed Value \$168,700.00

Return to:
J. Robert Snoddy, III

TM# 46-43
Title Ins.:
Fidelity Nat'l Title
Ins. Co.

This conveyance is made expressly subject to any and all easements, restrictions, conditions and reservations which are contained in duly recorded deeds, plats, and/or other instruments constituting constructive notice in the chain of title to the property hereby conveyed which have not expired by limitation of time contained therein or have not otherwise become ineffective; or, apparent upon inspection of the premises.

Witness the following signature and seal.

Marion L. Lancaster (SEAL)
MARION L. LANCASTER

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF Buckingham, to-wit:

I, Rebecca J. Lightfoot, a notary public in and for the city/county aforesaid, State of Virginia, do hereby certify that, Marion L. Lancaster, whose name is signed to the writing above, has acknowledged the same before me in my city/county aforesaid.

Given under my hand this 27th day of August, 2019.

My commission expires 4-30-2020.

My registration# 7159845.



Rebecca J. Lightfoot
NOTARY PUBLIC

Grantee's Address:

2144 Mantua Rd
Buckingham, VA 22921

Prepared By:
1 ROBERT SNODDY, III
Attorney and Counselor at Law
P.O. BOX 325
DULWYN, VIRGINIA 22936
VSB No. 13494

036 Rec Fee
St. R. Tax
Co. R. Tax
Transfer
Clerk
Lib. (145)
T.T.F.
Grantor Tax
036 Proc. Fee
Total \$

1400
431.50
145.33
1.00
14.50
1.50
5.00
175.00
20.00
801.33

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on Sept 3 2019 at 3:55P M. In D.B. 463 Page(s) 898-899
Teste: JUSTIN D. MIDKIFF, CLERK
BY Kara Kuthen DEPUTY CLERK

(TX375M)

3/02/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 357

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 000002649	43 LANCASTER MARION L 428 S LAUREL ST RICHMOND VA	RT 737 - 3 M S OF MANTEO 28 AC	DB91-607		4 03	63200 105500
	23220	ACREAGE- GRANTOR-	28.000	DB	211/0529	0000 0000000
46 000002650	44 WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	DB110-38		2 03	2200
	23921	ACREAGE- GRANTOR-	1.000	DB	110/0038	0000 0000000
46 000002651	45 STANLEY ROBERT L 4214 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	FR LINDA L DAVIS DB165-527		2 03	10000 61400
	23921	ACREAGE- GRANTOR-	1.000	DB	293/0740	0000 0000000
46 000002652	46 WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	DB89-460		2 03	10000 49300
	23921	ACREAGE- GRANTOR-	1.000	DB	89/0460	0000 0000000
46 000002653	47 WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1.36 AC	DB112-622		2 03	3000
	23921	ACREAGE- GRANTOR-	1.360	DB	112/0622	0000 0000000
46 000012021	48 WILLIAMS JOE E & REBA JOYCE 4431 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M W OF MANTEO PCL 1 20.87 AC			5 03	29900 90400
	23921	ACREAGE- GRANTOR-	20.870	DB	260/0755	0000 0000000
46 000012023	48A QUILLEN DAVID C 4484 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 19.95 AC			2 03	44100 114900
	23921	ACREAGE- GRANTOR-	19.950	DB	318/0111	0000 0000000
						BRANCH C DOUGLAS & JEFF CATLETT
46 000002655	1 MAZZA GORDON H & SHARON MAZZA C/O GORDON H MAZZA 1319 WOODLAND CHURCH RD BUCKINGHAM VA	RT 604 - 2 M S OF WINGINA LOT 1 9.647 AC	DB155-112 DB198-412		2 03	50300 202300
	23921	ACREAGE- GRANTOR-	9.647	DB	435/0168	0000 0000000
46 000002656	2 DEVI NIRMALA H & ROSE D LADD C/O ROSE D LADD 3860 GRAND AVE OJAI CA	RT 604 - 2 M W OF WINGINA LOT 2 1.587 AC	DB178-677 DB290-32		2 03	22100
	93023	ACREAGE- GRANTOR-	1.587	DB	280/0032	0000 0000000

(TX375M)

5/02/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 356

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 35 000002641	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 M W OF MANTEO 72.887 AC	DB182-67 DB202-618 PLAT DB202-620 DB 210/0121		5 03	123000
		23921-9726 ACRES-GRANTOR-			0000 0000000	
46 36 000002642	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 M W OF MANTEO LOT 2 27.702 AC	FR S METRO ETAL DB169-28		5 03	50700
		23921-9726 ACRES-GRANTOR-	DB 225/0417		0000 0000000	
46 36A 000011533	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	OFF RT 604 - 1/2 M W OF MANTEO LOT 1 5.183 AC			2 03	12200
		23921-9726 ACRES-GRANTOR-	DB 225/0419		0000 0000000	
46 37 000003643	O'HARA JOHN F & JANICE P O'HARA 2310 MANTEO RD BUCKINGHAM VA	CC RD - 1/2 M W OF MANTEO LOT 12	DB144-722 42.854 TO REGINALD MCCAW DB 312/0422		5 03	194100 300400
		23921 ACRES-GRANTOR- YUN PETER PIL KU & JIN SOOK			0000 0000000	
46 38 000002644	SUTTON N M III & PAULA B 2220 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 M S OF MANTEO 85.55 AC	DB143-725		5 03	257700 104400
		23921 ACRES-GRANTOR-	DB 142/0725		0000 0000000	
46 39 000003645	VAUGHN JASON W & ANGELA MARIE 2144 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 M S OF MANTEO 5 AC	DB122-603		2 03	22500 122600
		23921 ACRES-GRANTOR-	DB 439/0593		0000 0000000	
46 40 000002646	QUINN ROBERT D & RHONDA QUINN 3508 CEDAR BUSH RD HAYES VA	CC RD-1/2 M W OF MANTEO LOT 11	DB145-296		6 03	164300
		23072 ACRES-GRANTOR-	DB 313/0179		0000 0000000	
46 41 000002647	LEE DOUGLAS HARRELL JR 4513 FOXWOOD RD CHESTER VA	CC RD - 3 M S OF MANTEO 31.45 AC	WB1284 DB190-528		5 03	61800
		23831 ACRES-GRANTOR-	DB 386/0327		0000 0000000	
46 42 000002648	O'MEARA STEPHEN J & DENISE D 2285 OWENS CREEK RD MINERAL VA	RT 737 - 3 M S OF MANTEO 15 AC	DB136-95		2 03	35200 106700
		23117 ACRES-GRANTOR-	DB 136/0095		0000 0000000	

M COUNTY, VIRGINIA - IGIS®

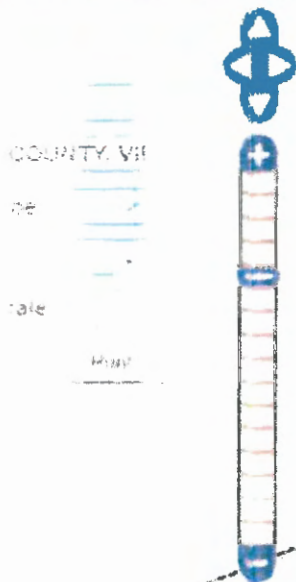
Layers

Search

Results

Admin

Help



COUNTY VII

ce

ale

Map

Jason Vaughn
Vaughn's Improvements LLC

46-43

46-48

46-41

Site plan →

46-44

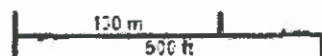
46-45

46-46

46-11-1

61-65A

46-47



X-Coord: 11436174 Y-Coord: 3



SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: _____

Date: 6/11/20

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

attached.

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|-------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: ☒ YES ☐ NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES ☒ NO

Written Narrative (page 11 guidance in preparing the Written Narrative) ☒ YES ☐ NO

Fees: YES ☐ NO ☐

Deed ☒ YES ☐ NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES ☐ NO ☐
- B. Area of land proposed for consideration, in square feet or acres: YES ☐ NO ☐
- C. Scale and north point: YES ☐ NO ☐
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES ☐ NO ☐

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of “no areas having slopes of 15% to 25% or greater”): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of “not in floodplain”): YES NO N/A
12. Delineation of existing mature tree lines or written indication of “no mature tree lines”: YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A



CABINET SHOP

SHOWROOM & OFFICES

DRAINFIELD

①

③

STORAGE

MECH. SHOP

STORAGE

OFFICE

STORAGE

MECH. SHOP

STORAGE

②

WELL

CVEC

SITE PLAN

SCALE: 1" = 30'

VAUGHN'S IMPROVEMENTS LLC

4137 WARMINSTER CHURCH ROAD
BUCKINGHAM, VA 23921

PARCEL # 46-43 / 28 AC.

CLEARED & DEVELOPED - 2 AC.

BLDG. *1 4,224 SQ. FT.

*2 3,788 SQ. FT.

*3 1,976 SQ. FT.

TOTAL: 9,988 SQ. FT.

WARMINSTER CHURCH ROAD

**Buckingham County Board of Supervisors
Notice of Public Hearing
Tuesday, October 13, 2020
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia**

The Buckingham County Board of Supervisors will hold a public hearing on Tuesday, October 13, 2020 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Case 20-ZMA275 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres, located on 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request rezoning from A-1 Agricultural to B-1 Business for the purpose of Business expansion and to represent the true usage of the parcel.

Case 20-SUP276 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request is for a Special Use Permit to operate warehouse and mini-storage facilities.

Case 20-ZTASUP277 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres located on 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request is to add a Zoning Text Amendment for Mobile home Sales office/Mobile Home Sales Lot to B-1 Business Zoning District and apply for a Special Use Permit for that purpose.

Case 20-ZTASUP278 Jason Meeks. Tax Map 207 Parcel 3 containing approximately 10.38 acres located at 1979 S. James Madison Highway, Farmville, Va 23901 in the Curdsville Magisterial District. Request is a Zoning Text Amendment to A-1 Agricultural Zoning District for a Professional Service Office and Apply for a Special Use Permit for that purpose.

A copy of the above referenced hearing is available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

- 1. Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
- 2. Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
- 3. Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
- 4. To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

Special accommodation will be provided upon five days' notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

Buckingham County Board of Supervisors
NOTICE OF PUBLIC HEARING

Tuesday, October 13, 2020

**Buckingham County Administration Building
13380 W. James Anderson Hwy.
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Rebecca S. Carter, County Administrator



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

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Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 20-ZTASUP277 Jason Vaughn
Request to Add Zoning Text Amendment for Mobile Home Sales Office/Mobile Home Sales to B1
Business Zoning District and Apply for a Special Use Permit for that Purpose

Owner/Applicant: Landowner Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Applicant: Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Property Information: Tax Map 46, Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road Buckingham, VA 23921 (Route 737) James River Magisterial District.

Zoning District: Agricultural District (A-1), current rezoning request 20-ZMA275

Request: Special Use Permit---Mr. Vaughn is asking the Planning Commission to recommend a Public Hearing date to hear the request to Add a Zoning Text Amendment for Mobile Home Sales Office/Mobile Home Sales Lot to B1 (Business) Zoning District and Apply for a Special Use Permit for that Purpose

Background/Zoning Information: This property is on 4137 Warminster Church Road, Buckingham VA 23921 in the James River Magisterial District (Route 737), and contains 28 acres. The property is currently Zoned Agriculture (A-1) with a present request 20-ZMA275 to rezone to B1 (Business). This request is to Add a Zoning Text Amendment for Mobile Home Sales Office/Mobile Home Sales Lot to B1 (Business) Zoning District and Apply for a Special Use Permit for that Purpose. Mr. Vaughn recently acquired this property and the three grandfathered commercial buildings that are existing. The previous landowner operated a cabinet business and offered warehousing and mini storage facilities. Mr. Vaughn

is continuing operations of the cabinet business (building 1 in site plan), intends to offer storage and office space (building 2 in site plan) by way of this Special Use Permit Application and Request. and intends to operate an Auto Sales Shop and Auto Garage (building 3 in site plan) which is a permitted use. The Mobile Home Sales Office and Lot will be located behind building 1, as shown on site plan. Mr. Vaughn has completely renovated buildings one and two, and building three is under current renovation. The Zoning Ordinance does not currently list Mobile Home Sales Office/Mobile Home Sales Lot as a use that is permitted by right or by way of Special Use Permit.

If the Commission wishes to set a public hearing for the Zoning Text Amendment and Special Use Permit, then please consider the following conditions for review and possible attachment to the approval:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility expansion and changes shall meet all safety requirements of all applicable building codes.
3. That all documentation submitted by the applicant in support of this rezoning request becomes a part of the conditions.
4. Ample parking for deliveries, employees and customers shall be supplied
5. The applicant will pursue a commercial solid waste container and follow the County Solid Waste Ordinance.
6. Any Exterior lighting will be directed downward and inward to the extent feasible in order to prevent any glare on adjacent properties.
7. The Virginia Department of Transportation shall approve access to the proposed facility and the applicant will provide all required
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the use, if it be the wishes of the Board of Supervisors.
10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.
12. That the applicant (s) and landowner (s) understands the conditions and agrees to the conditions.

The Buckingham County Planning Commission held a Public Hearing on August 24, 2020 for Case 20-ZTASUP277. All Planning Commission members were present with the exception of Alice Gormus, who was unable to attend. There were two letters read at the meeting, both submitted electronically, not in favor of the request. One letter, submitted electronically, in support of this request and three citizens present at the meeting. Two citizens spoke with concern in regard to this case and the remaining citizen spoke in favor of this case and to support this economic growth. The Planning Commission heard comments, but after much discussion with Mr. Vaughn and his willingness to address citizen concerns, unanimously voted in favor of this request and recommend approval to be contingent upon the approval of Case 20-ZMA275.



Rebecca S. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County

Board of Supervisors

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District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen

Date: July 27, 2020
To: Buckingham County Planning Commission
From: Nicci Edmondston, Zoning Administrator
Re: Introduction Case 20-ZTASUP277 Jason Vaughn
Request to Add Zoning Text Amendment for Mobile Home Sales Office/Mobile Home Sales Lot to B1 (Business) Zoning District and Apply for a Special Use Permit for that Purpose

Owner/Applicant:	Landowner	Jason Vaughn 2144 Manteo Rd Buckingham, VA 23921
	Applicant	Jason Vaughn 2144 Manteo Rd Buckingham, VA 23921

Property Information: Tax Map 46, Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road Buckingham, VA 23921 (Route 737) James River Magisterial District.

Zoning District: Agricultural District (A-1), current rezoning request 20-ZMA275

Request: Special Use Permit---Mr. Vaughn is asking the Planning Commission to recommend a Public Hearing date to hear the request to Add a Zoning Text Amendment for Mobile Home Sales Office/Mobile Home Sales Lot to B1 (Business) Zoning District and Apply for a Special Use Permit for that Purpose

Background/Zoning Information: This property is on 4137 Warminster Church Road, Buckingham VA 23921 in the James River Magisterial District (Route 737), and contains 28 acres. The property is currently Zoned Agriculture (A-1) with a present request 20-ZMA275 to rezone to B1 (Business). This request is to Add a Zoning Text Amendment for Mobile Home Sales Office/Mobile Home Sales Lot to B1 (Business) Zoning District and Apply for a Special Use Permit for that Purpose. Mr. Vaughn recently acquired this property and the three grandfathered commercial buildings that are existing. The previous landowner operated a cabinet business and offered warehousing and mini storage facilities. Mr. Vaughn is continuing operations of the cabinet business (building 1 in site plan), intends to offer storage and office space (building 2 in site plan) by way of this Special Use Permit Application and Request, and intends to operate an Auto Sales Shop and Auto Garage (building 3 in site plan). The Mobile Home Sales Office and Lot will be located behind building 1, as shown on site plan. Mr. Vaughn has completely renovated buildings one and two, and building three is under current renovation. The Zoning Ordinance does not currently list Mobile Home Sales Office/Mobile Home Sales Lot as a use that is permitted by right or by way of Special Use Permit.

If the Commission wishes to set a public hearing for the Zoning Text Amendment and Special Use Permit, then please consider the following conditions for review and possible attachment to the approval:

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7. The Virginia Department of Transportation shall approve access to the proposed facility and the applicant will provide all required

The Geographic Heart of Virginia

8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the use, if it be the wishes of the Board of Supervisors.
10. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
11. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.
12. That the applicant (s) and landowner (s) understands the conditions and agrees to the conditions.

What are the wishes of the Planning Commission?

Set a hearing date and time?

August 24, 2020?



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

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Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 14, 2020

To: Buckingham County Board of Supervisors

From: Nicci Edmondston, Zoning Administrator

Re: Introduction of Case 20-ZTASUP277 Jason Vaughn

Request to Add Zoning Text Amendment for Mobile Home Sales Office/Mobile Home Sales to B1
Business Zoning District and Apply for a Special Use Permit for that Purpose

Owner/Applicant: Landowner Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Applicant: Jason Vaughn
2144 Manteo Road
Buckingham, VA 23921

Property Information: Tax Map 46, Parcel 43 containing approximately 28 acres, located at 4137
Warminster Church Road Buckingham, VA 23921 (Route 737) James River Magisterial District.

Zoning District: Agricultural District (A-1), current rezoning request 20-ZMA275

Request: Special Use Permit---Mr. Vaughn is asking the Planning Commission to recommend a Public
Hearing date to hear the request to Add a Zoning Text Amendment for Mobile Home Sales
Office/Mobile Home Sales Lot to B1 (Business) Zoning District and Apply for a Special Use Permit for that
Purpose

Background/Zoning Information: This property is on 4137 Warminster Church Road, Buckingham VA
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12. That the applicant (s) and landowner (s) understands the conditions and agrees to the conditions.

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Would it be the pleasure of the Board of Supervisors to set a Public Hearing?

October 13, 2020 6pm?

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: 20-ZTASUP277
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 6/11/2020

Special Use Permit Request: Add zoning text amendment
for sale of mobile homes / mobile home sales office
and supplier tract purpose
Purpose of Special Use Permit: operate mobile home sales
office and lot

Zoning District: A1- Request to zone B1 Number of Acres: 28

Tax Map Section: 46 Parcel: 43 Lot: 20-ZTASUP277 Subdivision: Magisterial Dist.: James River

Street Address: 4137 Warminster Church Rd

Directions from the County Administration Building to the Proposed Site:

take 60 + 602 to St Rt 660 - 655 to destination

Name of Applicant: Jason Vaughn

Mailing Address: 2144 Manteo Rd Buckingham VA 23921

Daytime Phone: 434.414.6676 Cell Phone:

Email: jasonv@centurylink.net Fax:

Name of Property Owner: Jason + Angie Vaughn

Mailing Address: 2144 Manteo Rd Buckingham VA 23921

Daytime Phone: 434.414.6676 Cell Phone: 434.414.6676

Email: jasonv@centurylink.net Fax:

Signature of Owner: [Signature] Date: 6/11/20

Signature of Applicant: [Signature] Date: 6/11/20

Please indicate to whom correspondence should be sent:

☐ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer
☐ Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Reginald McLean

Mailing Address: 1635 Woodland Church Rd

Physical Address: _____

Tax Map Section: 446 Parcel: 35 Lot: _____ Subdivision: _____

2. Name: Reginald McLean

Mailing Address: 1035 Woodland Church Rd

Physical Address: _____

Tax Map Section: 446 Parcel: 36 ⁺³⁶⁴ Lot: 112 Subdivision: _____

3. Name: John + Janice O'Hara

Mailing Address: 2300 Monroe Rd

Physical Address: _____

Tax Map Section: 446 Parcel: 37 Lot: _____ Subdivision: _____

4. Name: Ken + Linda Smith

Mailing Address: 3300 Monroe Rd

Physical Address: _____

Tax Map Section: 446 Parcel: 38 Lot: _____ Subdivision: _____

5. Name: Tadon + Angela Vaughn

Mailing Address: 2144 Manteo Rd

Physical Address: _____

Tax Map Section: 416 Parcel: 39 Lot: _____ Subdivision: _____

7. Name: Rudolf + Rhonda Brown

Mailing Address: 3608 Cedar Bush Rd Thomasville GA 30560

Physical Address: _____

Tax Map Section: 416 Parcel: 46 Lot: _____ Subdivision: _____

8. Name: Douglas Lee Jr

Mailing Address: 4513 Foxwood Rd Chesler VA 23831

Physical Address: _____

Tax Map Section: 416 Parcel: 47 Lot: _____ Subdivision: _____

9. Name: Stephen + Denise C. Mince

Mailing Address: 2315 Evans Creek Rd Milledgeville 31137

Physical Address: _____

Tax Map Section: 416 Parcel: 42 Lot: _____ Subdivision: _____

10. Name: William + Mary Ann Mince

Mailing Address: 4100 Milledgeville Rd Milledgeville

Physical Address: _____

Tax Map Section: 416 Parcel: 44 Lot: _____ Subdivision: _____

11. Name: Robert Strickley

Mailing Address: 4124 Milledgeville Rd

Physical Address: _____

Tax Map Section: 416 Parcel: 4 Lot: _____ Subdivision: _____

12. Name: Joe + Paula Williams

Mailing Address: 4431 Warming St (Mudville)

Physical Address: _____

Tax Map Section: 46 Parcel: 48 Lot: _____ Subdivision: _____

13. Name: Daniel Gulliver

Mailing Address: 4489 Warming St (Mudville)

Physical Address: _____

Tax Map Section: 46 Parcel: 48A Lot: _____ Subdivision: _____

14. Name: Gordon + Sharon Mazza

Mailing Address: 1319 Woodland Church Rd

Physical Address: _____

Tax Map Section: 46 Parcel: _____ Lot: _____ Subdivision: _____

15. Name: _____

Mailing Address: 17000 4th St + Box 100

Physical Address: 3800 Grand Ave Lynn (H) 10000

Tax Map Section: 46 Parcel: 2 Lot: _____ Subdivision: _____

16. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

17. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: 20-ZETASUP277

Visual Inspection Findings (describe what is on the property now):

Property consists of Current/abandoned house.
Interior Storage, wood etc.

County Records Check (describe the history of this property):

Previously a cabinet shop

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X _____
If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X _____

Printed Name: David J. Smith Title: Owner

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: 20-2TASUP 277

Applicant: _____

Location: _____

Proposed Use: _____

For VDOT use only.

☐ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

☐ The Traffic Impact Analysis has been waived by the Zoning, Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes ☒ No ☐ If no, please explain the necessary adjustments for compliance with the requirements for the proposed use.

Signature of VDOT Resident Engineer: _____

Printed Name: _____ Date: _____

Vaughn's Improvements, LLC is an already established business in Buckingham County. They employ 15 individuals (regular employees, independent contractors and sub-contractors). They are a Class A builder that offers services from replacing light bulbs to full new home constructions. The property, tax map number 46-43 (4137 Warminster Church Road), was previously a cabinet shop, and a hoarders nightmare. Vaughn's Improvements has upgraded the property, the grounds and the buildings to create a clean and professional business showroom, and custom cabinet facility.

Vaughn's Improvements, LLC desires to expand their business into the used car and micro and mobile home unit sales arena, by adding a small auto dealership and auto/body shop to this property. They currently have 10 small storage units available, and would like to offer the space for rent. As demand arises we would like to expand the available units. These expansions will allow Vaughn's to employ additional people, likely three to ten (or more as business grows), as they will need salesmen, mechanics, and a crew to set homes.

Up until this year, this property has been an eye sore for the community. Vaughn's has worked hard to upgrade the property and its buildings to create a visually appealing business presence. The main building is now brick and vinyl. There is a wide, gravel, circular driveway with plenty of parking. Waste is always disposed of properly, and they will be adding an on-site dumpster soon.

BUCKINGHAM COUNTY



JAMES RIVER DISTRICT

SECTION 46

#19-1841

THIS DEED, made this 19th day of August, 2019, by and between MARION L. LANCASTER, party of the first part (grantor), and JASON W. VAUGHN and ANGELA MARIE VAUGHN, husband and wife, parties of the second part (grantees).

WITNESSETH: that for and in consideration of the sum of \$20.00 and other good and valuable consideration paid by the parties of the second part to the party of the first part, the receipt of which is hereby acknowledged, the party of the first part does hereby bargain, sell, grant and convey, with General Warranty and, except as hereinafter set forth, English Covenants of Title, unto the parties of the second part, as tenants by the entireties with the right of survivorship as at common law, all the following described real estate, to-wit:

All that certain tract or parcel of land with improvements thereon and appurtenances thereunto belonging, situated in James River Magisterial District, Buckingham County, Virginia, containing Twenty-eight (28) acres, more or less, but described and conveyed in gross by the boundary and not by the acre, said lands fronting on Virginia Secondary Rt. #737 (Warminster Church Rd.) and being bounded on the south by said public road, on the southeast by the lands now or formerly of Wilkerson, on the northeast by lands now or formerly of Williams, on the northwest by lands now or formerly of Quinn, and on the west by lands now or formerly of Lee. Said lands being the same conveyed unto Marion L. Lancaster from Ethelyn J. Maxwell by deed dated June 12, 1996 and recorded in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 211, at page 529 et seq.

The aforesaid lands and all improvements thereon are hereby conveyed "AS IS, WHERE IS, WITH ALL FAULTS" and without warranty, express or implied, as to their fitness for any purpose whatsoever.

Consideration: \$175,000.00
Assessed Value \$169,700.00

Return to:
J. Robert Snoddy, III

TM# 46-43
Title Ins.:
Fidelity Nat'l Title
Ins. Co.

-1-

This conveyance is made expressly subject to any and all easements, restrictions, conditions and reservations which are contained in duly recorded deeds, plats, and/or other instruments constituting constructive notice in the chain of title to the property hereby conveyed which have not expired by limitation of time contained therein or have not otherwise become ineffective, or, apparent upon inspection of the premises.

Witness the following signature and seal.

Marion L. Lancaster (SEAL)
MARION L. LANCASTER

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF Buckingham, to-wit:

Rebecca J. Lightfoot, a notary public in and for the city/county aforesaid, State of Virginia, do hereby certify that, Marion L. Lancaster, whose name is signed to the writing above, has acknowledged the same before me in my city/county aforesaid.

Given under my hand this 27th day of August, 2019.

My commission expires 4-30-2020.

My registration# 7159845



Rebecca J. Lightfoot
NOTARY PUBLIC

Grantee's Address:

2144 Mantco Rd
Buckingham, VA 22921

Prepared By:
ANDREW SINGDAY, III
Attorney and Counsellor at Law
P.O. BOX 325
Buckingham, VA 22921
703-438-1000

035 Rec Fee
St. R. Tax
Co. R. Tax
Transfer
Clerk
Lib. (145)
T.T.F.
County Tax
SSB Print Fee
Total \$

43.50
14.53
1.00
14.50
1.00
5.00
12.00
11.30
501.33

VIRGINIA CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on Sept 3 2019 at 3:55 P.M. in D.B. 463 Page(s) 898-899
Test: JUSTIN D. WICKS, CLERK
SK [Signature]

(TX375M)

5/02/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 357

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 000002649	LANCASTER MARION L 428 S LAUREL ST RICHMOND VA	RT 737 - 1 M S OF MANTEO 28 AC	DB91-607		4 03	63200 105500
	33220	ACREAGE- GRANTOR-	DB 211/0529		0000 0000000	
46 000002650	WILKERSON WILLIAM J & JEAN U 4260 WARMNISTER CHURCH RD BUCKINGHAM VA	RT 737 - 1 M S OF MANTEO 1 AC	DB110-38		2 03	2200
	23921	ACREAGE- GRANTOR-	DB 110/0038		0000 0000000	
46 000002651	STANLEY ROBERT L 4214 WARMNISTER CHURCH RD BUCKINGHAM VA	RT 737 - 1 M S OF MANTEO 1 AC	FR LINDA L DAVIS DB163-527		2 03	10000 61400
	23921	ACREAGE- GRANTOR-	DB 293/0740		0000 0000000	
46 000002652	WILKERSON WILLIAM J & JEAN U 4260 WARMNISTER CHURCH RD BUCKINGHAM VA	RT 737 - 1 M S OF MANTEO 1 AC	DB89-460		2 03	10000 49300
	23921	ACREAGE- GRANTOR-	DB 89/0460		0000 0000000	
46 000002653	WILKERSON WILLIAM J & JEAN U 4260 WARMNISTER CHURCH RD BUCKINGHAM VA	RT 737 - 1 M S OF MANTEO 1.36 AC	DB112-622		2 03	3000
	23921	ACREAGE- GRANTOR-	DB 112/0622		0000 0000000	
46 000012021	WILLIAMS JOE E & REBA JOYCE 4431 WARMNISTER CHURCH RD BUCKINGHAM VA	RT 737 - 1 M S OF MANTEO 1.20.87 AC			5 03	29900 90400
	23921	ACREAGE- GRANTOR- BRANCH & CATLETT	DB 260/0755		0000 0000000	
46 000012023	QUILLEN DAVID C 4484 WARMNISTER CHURCH RD BUCKINGHAM VA	RT 737 - 1 M S OF MANTEO 19.95 AC			2 03	44100 114900
	23921	ACREAGE- GRANTOR- BRANCH C DOUGLAS & JEFF CATLETT	DB 318/0111		0000 0000000	
46 000002655	MAZZA GORDON H & SHARON MAZZA C/O GORDON H MAZZA 1319 WOODLAND CHURCH RD BUCKINGHAM VA	RT 604 - 1 M S OF WINGINA LOT 1 9.647 AC	DB155-112 DB198-412		2 03	50300 202500
	23921	ACREAGE- GRANTOR-	DB 435/0168		0000 0000000	
46 000002656	DEVI NIRMALA H & ROSE D LADD C/O ROSE D LADD 3860 GRAND AVE OJAI CA	RT 604 - 1 M S OF WINGINA LOT 2 1.587 AC	DB178-677 DB200-32		2 03	22100
	95023	ACREAGE- GRANTOR-	DB 280/0032		0000 0000000	

(TXS 250)

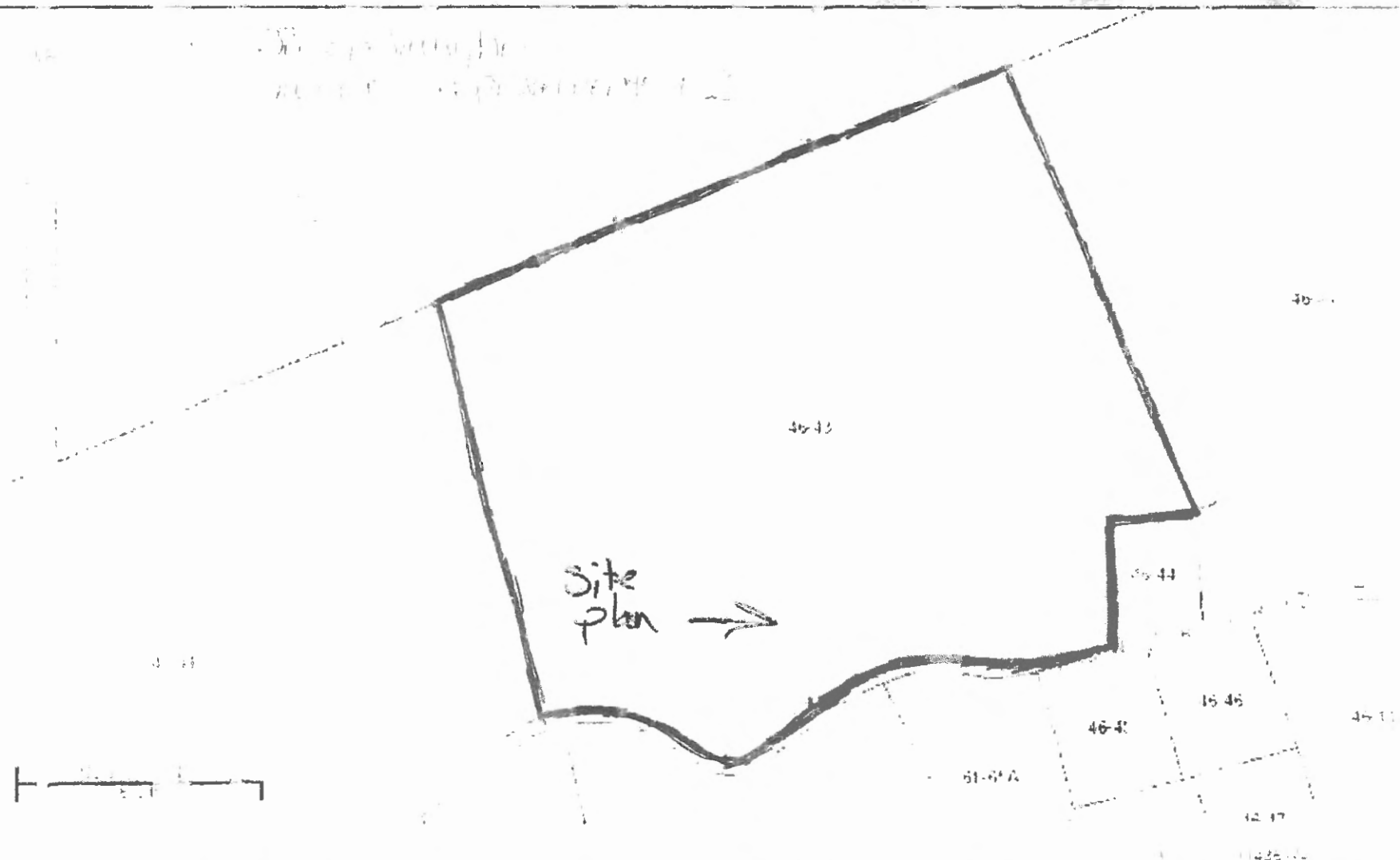
5/01/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 356

TRP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 35 000002641	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 MI W OF MANTEO 72.887 AC	DB182-57 DB202-618 PLAT DB202-620 DB 210.0121	5	03	123000
		23921-9726 ACREAGE-GRANTOR-			0000 0000000	
46 36 000002642	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 MI W OF MANTEO LOT 2 27.702 AC	FR S METRO ETAL DB169-28	5	03	50700
		23921-9726 ACREAGE-GRANTOR-	DB 225/0417		0000 0000000	
46 36A 000011533	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	OFF RT 604 - 1/2 MI W OF MANTEO LOT 1 5.183 AC		2	03	12200
		23921-9726 ACREAGE-GRANTOR-	DB 225/0419		0000 0000000	
46 37 000001643	O'HARA JOHN F & JANICE P O'HARA 2310 MANTEO RD BUCKINGHAM VA	CC RD - 1/2 MI W OF MANTEO LOT 12	DB144-722 42.854 TO REGINALD MCCAW DB 312/0422	5	03	194100 300400
		23921 ACREAGE-GRANTOR-	YUN PETER PIL KU & JIN SOOK		0000 0000000	
46 38 000002644	SUTTON N M III & PAULA B 2220 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 MI S OF MANTEO 85.55 AC	DB143-725	5	03	257700 104400
		23921 ACREAGE-GRANTOR-	DB 142/0725		0000 0000000	
46 39 000002645	VAUGHN JASON W & ANGELA MARIE 2144 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 MI S OF MANTEO 5 AC	DB122-603	2	03	22500 122600
		23921 ACREAGE-GRANTOR-	DB 439/0593		0000 0000000	
46 40 000002646	QUINN ROBERT D & RHONDA QUINN 2608 CEDAR BUSH RD HAYES VA	CC RD-1/2 MI W OF MANTEO LOT 11	DB145-296	6	03	164300
		23072 ACREAGE-GRANTOR-	DB 313/0179		0000 0000000	
46 41 000002647	LEE DOUGLAS HARRELL JR 4513 FOXWOOD RD CHESTER VA	CC RD - 3 MI S OF MANTEO 31.45 AC	WB1284 DB190-528	5	03	61800
		23831 ACREAGE-GRANTOR-	DB 386/0327		0000 0000000	
46 42 000002648	O'MARA STEPHEN J & DENISE D 2285 OWENS CREEK RD MINERAL VA	RT 737 - 3 MI S OF MANTEO 15 AC	DB136-95	2	03	35200 106700
		23117 ACREAGE-GRANTOR-	DB 136/0095		0000 0000000	

4 COUNTY, VIRGINIA - 1915



TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee will be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. Following the Board of Supervisors Public Hearing, the Board of Supervisors will make a decision to approve or deny the application after the public hearing.

Example Timelines:

- | | |
|-------------|---|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends approval / denial / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information |

The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make a decision to approve or deny the application after the public hearing at their discretion if the Board(s) decide they are needed

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date of the hearing, and a County case number. The signs shall be placed on the VDOT right-of-way abutting the applicant's property and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any consultation needed and if a right-of-way is located. The applicant shall be responsible for the sign should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person shall remove, deface, or tamper with any sign furnished during the period it is required to be maintained under this section. All signs created under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

Applicant/Owner: _____

Date: 6/1/16

Vaughn's Improvements, LLC is an already established business in Buckingham County. They employ 15 individuals (regular employees, independent contractors and sub-contractors). They are a Class A builder that offers services from replacing light bulbs to full new home constructions. The property, tax map number 46-43 (4137 Warminster Church Road), was previously a cabinet shop, and a hoarders nightmare. Vaughn's Improvements has upgraded the property, the grounds and the buildings to create a clean and professional business showroom, and custom cabinet facility.

Vaughn's Improvements, LLC desires to expand their business into the used car and micro and mobile home unit sales arena, by adding a small auto dealership and auto/body shop to this property. They currently have 10 small storage units available, and would like to offer the space for rent. As demand arises we would like to expand the available units. These expansions will allow Vaughn's to employ additional people, likely three to ten (or more as business grows), as they will need salesmen, mechanics, and a crew to set homes.

Up until this year, this property has been an eye sore for the community. Vaughn's has worked hard to upgrade the property and its buildings to create a visually appealing business presence. The main building is now brick and vinyl. There is a wide, gravel, circular driveway with plenty of parking. Waste is always disposed of properly, and they will be adding an on-site dumpster soon.

BUCKINGHAM COUNTY



JAMES TOWN DISTRICT

SECTION 46

#19-1241

THIS DEED, made this 19th day of August, 2019, by and between MARION L. LANCASTER, party of the first part (grantor), and JASON W. VAUGHN and ANGELA MARIE VAUGHN, husband and wife, parties of the second part (grantees).

WITNESSETH: that for and in consideration of the sum of \$20.00 and other good and valuable consideration paid by the parties of the second part to the party of the first part, the receipt of which is hereby acknowledged, the party of the first part does hereby bargain, sell, grant and convey, with General Warranty and, except as hereinafter set forth, English Covenants of Title, unto the parties of the second part, as tenants by the entireties with the right of survivorship as at common law, all the following described real estate, to-wit:

All that certain tract or parcel of land with improvements thereon and appurtenances thereunto belonging, situated in James River Magisterial District, Buckingham County, Virginia, containing twenty-eight (28) acres, more or less, but described and conveyed in gross by the boundary and not by the acre, said lands fronting on Virginia Secondary Rt. #737 (Warminster Church Rd.) and being bounded on the south by said public road, on the southeast by the lands now or formerly of Wilkerson, on the northeast by lands now or formerly of Williams, on the northwest by lands now or formerly of Quinn and on the west by lands now or formerly of Lee. Said lands being the same conveyed unto Marion L. Lancaster from Ethelyn J. Maxwell by deed dated June 15, 1996 and recorded in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 211, at page 529 et seq.

The aforesaid lands and all improvements thereon are hereby conveyed "AS IS, WHERE IS, WITH ALL FAULTS" and without warranty, express or implied, as to their fitness for any purpose whatsoever.

Consideration: \$175,000.00
Assessed Value \$158,700.00

Return to:
J. Robert Snoddy, III

TM# 46-43
Title Ins.:
Fidelity Nat'l Title
Ins. Co.

This conveyance is made expressly subject to any and all easements, restrictions, conditions and reservations which are contained in duly recorded deeds, plats, and/or other instruments constituting constructive notice in the chain of title to the property hereby conveyed which have not expired by limitation of time contained therein or have not otherwise become ineffective; or, apparent upon inspection of the premises.

Witness the following signature and seal.

Marion L. Lancaster (SEAL)
MARION L. LANCASTER

COMMONWEALTH OF VIRGINIA
CITY/COUNTY OF Buckingham to-wit:

Rebecca J. Lightfoot, a Notary Public in and for the city/county aforesaid, State of Virginia, do hereby certify that, Marion L. Lancaster, whose name is signed to the writing above, has acknowledged the same before me in my city/county aforesaid.

Given under my hand this 27th day of August, 2019.

My commission expires 4-30-2020

My registration# 7159845



Rebecca J. Lightfoot
NOTARY PUBLIC

Grantee's Address:

3144 Mantua Rd.
Buckingham VA 22921

Prepared By:
T. ROBERT SNODDY, JR.
Notary and Counsel at Law
P.O. BOX 325
Buckingham, Virginia 22921
1-800-222-2222

035 Rec Fee
St. R. Tax
Co. R. Tax
Transfer
Clerk
Lib. (145)
T.T.F.
County Tax
38 Prod Fee
Total \$

1400
431.50
145.83
1.00
14.50
1.50
5.00
10.00
10.00
11.00

VIRGINIA CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on Sept 3 2019 at 3:55 P.M. in D.B. 463 Page(s) 898-899
Test: REBECCA J. LIGHTFOOT EPK

(TX375M)

5/02/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 357

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 000002649	LANCASTER MARION L 428 S LAUREL ST RICHMOND VA	RT 737 - 3 M S OF MANTEO 28 AC	DB91-607	4	03	63200 105500
	23220	ACREAGE- GRANTOR-	DB 211/0529	0000	00000000	
46 000002650	WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	DB110-38	2	03	2200
	23921	ACREAGE- GRANTOR-	DB 110/0038	0000	00000000	
46 000002651	STANLEY ROBERT L 4214 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	FR LINDA L DAVIS DB165-527	2	03	10000 61400
	14921	ACREAGE- GRANTOR-	DB 293/0740	0000	00000000	
46 000002652	WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1 AC	DB89-460	2	03	10000 49300
	23921	ACREAGE- GRANTOR-	DB 89/0460	0000	00000000	
46 000002653	WILKERSON WILLIAM J & JEAN G 4260 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 1.36 AC	DB112-622	2	03	3000
	23921	ACREAGE- GRANTOR-	DB 112/0622	0000	00000000	
46 000012021	WILLIAMS JOE E & REBA JOYCE 4431 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M W OF MANTEO 1.36 AC		5	03	39900 90400
	23921	ACREAGE- GRANTOR-	DB 260/0755	0000	00000000	
		20.870	BRANCH & CATLETT			
46 000012023	QUILLEN DAVID C 4484 WARM NISTER CHURCH RD BUCKINGHAM VA	RT 737 - 3 M S OF MANTEO 19.95 AC		2	03	44100 114900
	23921	ACREAGE- GRANTOR-	DB 318/0111	0000	00000000	
		19.950	BRANCH C DOUGLAS & JEFF CATLETT			
46 000002655	MAZZA GORDON H & SHARON MAZZA C/O GORDON H MAZZA 1319 WOODLAND CHURCH RD BUCKINGHAM VA	RT 604 - 2 M S OF WINGINA LOT 1 9.647 AC	DB155-112 DB198-412	2	03	50300 202500
	23921	ACREAGE- GRANTOR-	DB 435/0168	0000	00000000	
		9.647				
46 000002656	DEVI NIRMALA H & ROSE D LADD C/O ROSE D LADD 3860 GRAND AVE OJAI CA	RT 604 - 2 M W OF WINGINA LOT 2 1.587 AC	DB178-677 DB200-32	2	03	22100
	23023	ACREAGE- GRANTOR-	DB 200/0032	0000	00000000	
		1.587				

(TX) 50M

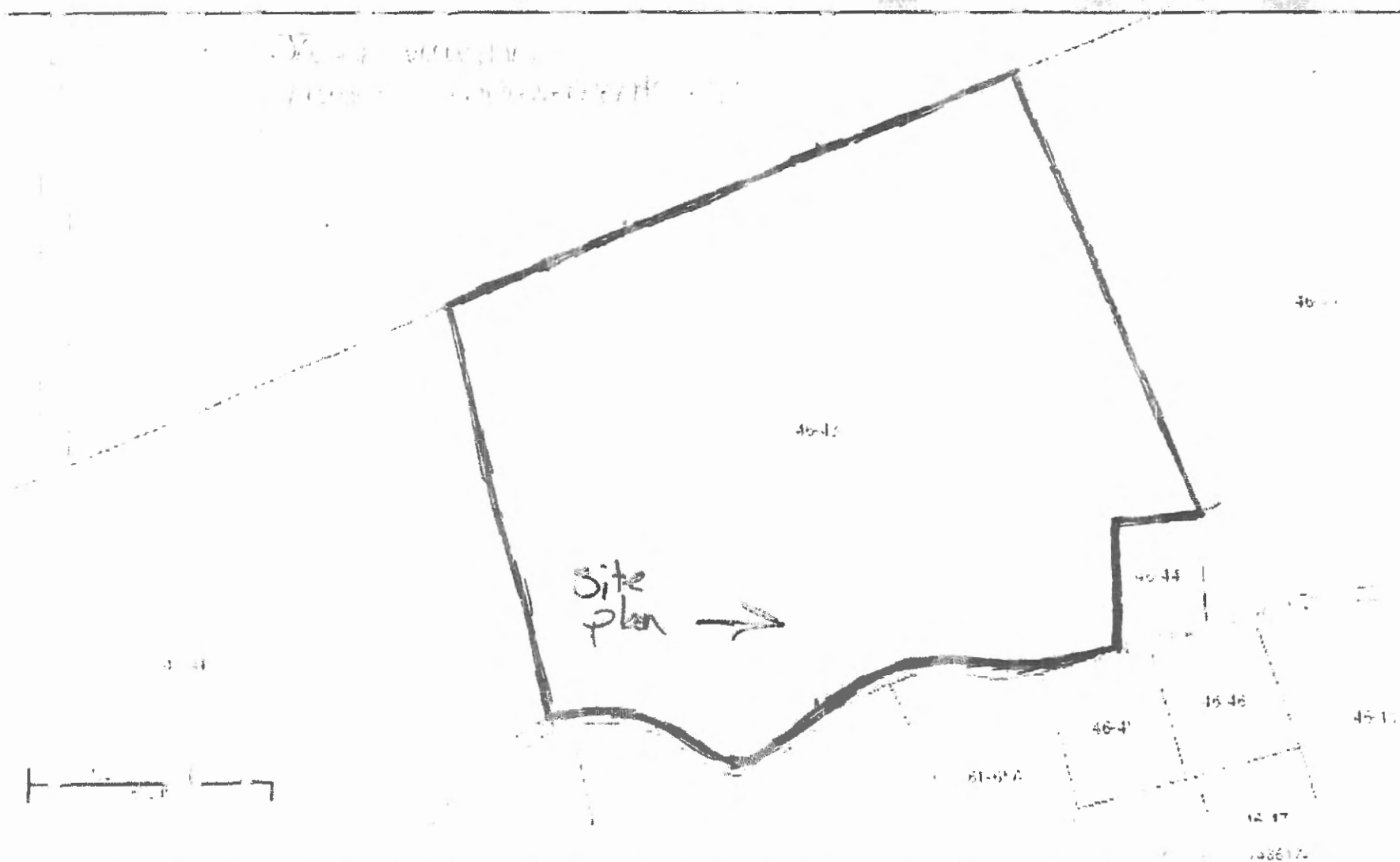
5/01/2019

REAL ESTATE TAX MASTER FILE LISTING

PAGE 356

MAP NO.	NAME & ADDRESS	DESCRIPTION	COMMENT	CL	DIST	VALUES
46 000002641	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 MI W OF MANTEO 73.887 AC	DB182-67 DB202-618 PLAT DB202-620 DB 210/0121		5 03	123000
		23921-9716 ACREAGE-GRANTOR-			0000 0000000	
46 000002642	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	1/2 MI W OF MANTEO LOT 2 27.702 AC	FR S METRO ETAL DB169-28		5 03	50700
		23921-9726 ACREAGE-GRANTOR-	DB 225/0417		0000 0000000	
46 000002643	MCCAW REGINALD D 1635 WOODLAND CHURCH RD BUCKINGHAM VA	OFF RT 604 - 1/2 MI W OF MANTEO LOT 1 5.183 AC			2 03	12200
		23921-9726 ACREAGE-GRANTOR-	DB 225/0419		0000 0000000	
46 000002643	O'HARA JOHN F & JUDICE P O'HARA 2310 MANTEO RD BUCKINGHAM VA	CC RD - 1/2 MI W OF MANTEO LOT 12	DB144-722 42.854 AC REGINALD MCCAW DB 312/0422		5 03	194100 300400
		23921 ACREAGE-GRANTOR- YUN PETER PIL KU & JIN SOKK			0000 0000000	
46 000002644	SUTTON N M III & PAULA B 2220 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 MI S OF MANTEO 85.55 AC	DB142-725		5 03	257700 104400
		23921 ACREAGE-GRANTOR-	DB 142/0725		0000 0000000	
46 000002645	VAUGHN JASON W & ANIELA MARIE 2144 MANTEO RD BUCKINGHAM VA	RT 601 - 1/2 MI S OF MANTEO 5 AC	DB122-603		2 03	22500 122600
		23921 ACREAGE-GRANTOR-	DB 439/0593		0000 0000000	
46 000002646	QUINN ROBERT D & RHONDA QUINN 3608 CEDAR BUSH RD MAYES VA	CC RD-1/2 MI W OF MANTEO LOT 11	DB145-296		6 03	164300
		23072 ACREAGE-GRANTOR-	DB 312/0179		0000 0000000	
46 000002647	LEE DOUGLAS HARRELL JR 4513 FOXWOOD RD CHESTER VA	CC RD - 3 MI S OF MANTEO 31.45 AC	W1284 DB190-528		5 03	61800
		23831 ACREAGE-GRANTOR-	DB 386/0327		0000 0000000	
46 000002648	MCBEARA STEPHEN J & DENISE D 2285 OWENS CREEK RD MINERAL VA	RT 737 - 3 MI S OF MANTEO 15 AC	DB135-95		2 03	35200 106700
		23117 ACREAGE-GRANTOR-	DB 136/0895		0000 0000000	

1 COUNTY, VIRGINIA - GIS



WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|-------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

Completed application for special use permit (page 3 attached). Must be signed by the owner, or Power of Attorney must accompany the application: ☒ YES ☐ NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: ☒ YES ☐ NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: ☐ YES ☒ NO

Written Narrative (page 11 guidance in preparing the Written Narrative): ☒ YES ☐ NO

Fees: ☐ YES ☐ NO

Deed: ☒ YES ☐ NO

Plat (if required). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: ☐ YES ☐ NO
- B. Area of land proposed for consideration, in square feet or acres: ☐ YES ☐ NO
- C. Scale and north point: ☐ YES ☐ NO

Site Map (2.5 copies). Identify property that special use is being considered for and identify, name all adjacent landowners.

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways:
to NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of “no areas having slopes of 15% to 25% or greater”): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of “not in floodplain”):
YES NO N/A
12. Delineation of existing mature tree lines or written indication of “no mature tree lines”:
YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
if a driveway, easement, or other access point is proposed, please show location and use:
YES NO N/A
15. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
16. Location of existing and proposed utilities, above or underground: YES NO N/A
17. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
18. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
19. Location and design of screening and landscaping: YES NO N/A
20. Building architecture: YES NO N/A
21. Site lighting proposed: YES NO N/A
22. Area of land disturbance in square feet and acres: YES NO N/A
if a portion of the property is proposed to be preserved, please show location and use:
YES NO N/A
23. Historical sites or gravesites on general site plan: YES NO N/A
24. Show impact of development of historical or gravesite areas: YES NO N/A
25. A copy of the current status of all real estate taxes of all property owned in Buckingham County (if real estate taxes are not current, an explanation of why and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be provided in writing and signed by the owner): YES NO N/A



CABINET SHOP

SHOWROOM & OFFICES

DRAINFIELD

STORAGE

MECH. SHOP

STORAGE

OFFICE

STORAGE

MECH. SHOP

STORAGE

SITE PLAN

SCALE: 1" = 30'

VAUGHN'S IMPROVEMENTS LLC

4137 WARMINSTER CHURCH ROAD
BUCKINGHAM, VA 23921

PARCEL # 46-43 / 28 AC.

CLEARED & DEVELOPED - 2 AC.

BLDG. *1 4,224 SQ. FT.

*2 3,788 SQ. FT.

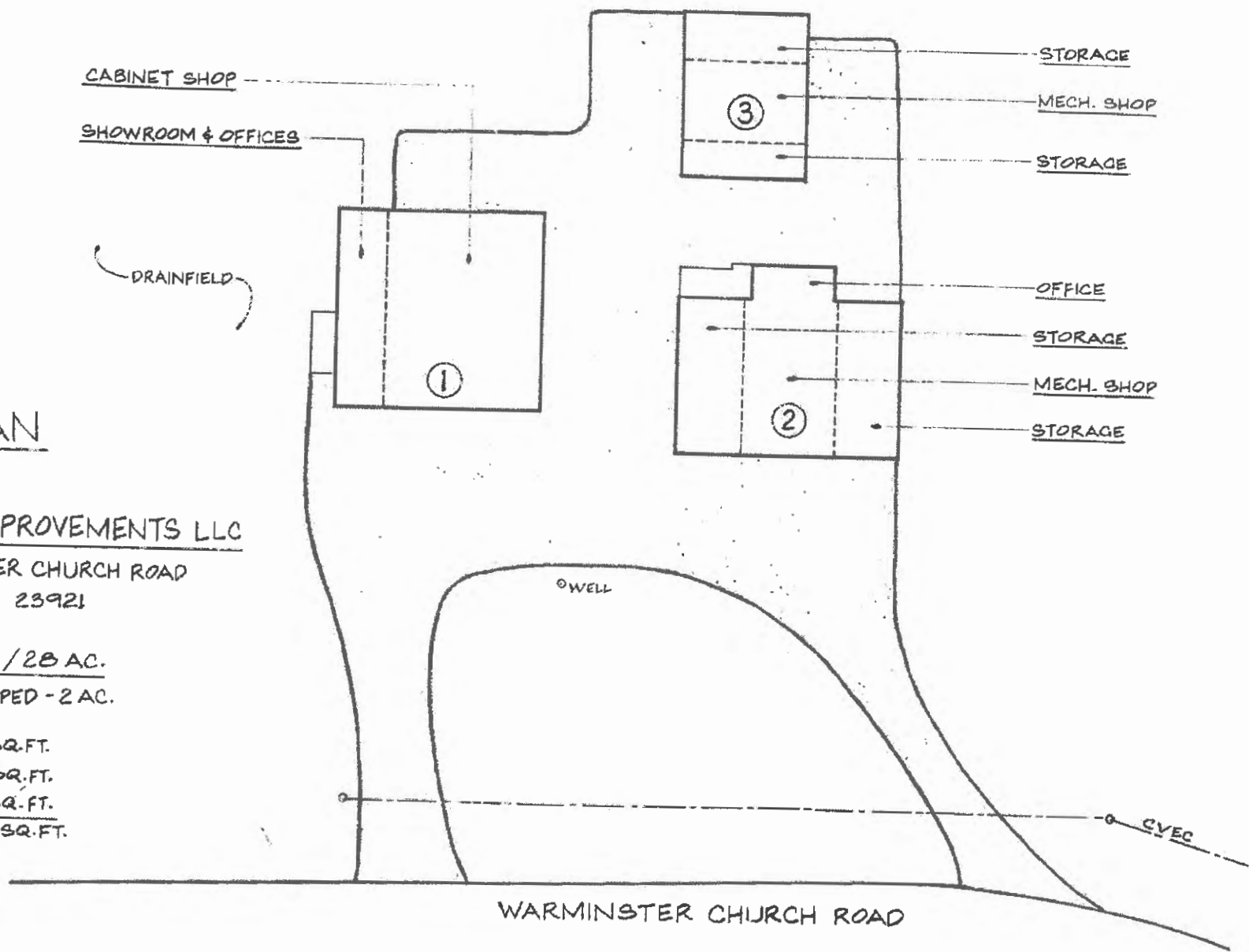
*3 1,976 SQ. FT.

TOTAL: 9,988 SQ. FT.

WELL

CVEC

WARMINSTER CHURCH ROAD



**Buckingham County Board of Supervisors
Notice of Public Hearing
Tuesday, October 13, 2020
Buckingham County Administration Building
13380 W. James Anderson Hwy.
Buckingham, Virginia**

The Buckingham County Board of Supervisors will hold a public hearing on Tuesday, October 13, 2020 to hear public input regarding the following. The meeting will begin at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921. Due to social distancing guidelines, space is limited to approximately 20 people to attend.

Case 20-ZMA275 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres, located on 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request rezoning from A-1 Agricultural to B-1 Business for the purpose of Business expansion and to represent the true usage of the parcel.

Case 20-SUP276 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres, located at 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request is for a Special Use Permit to operate warehouse and mini-storage facilities.

Case 20-ZTASUP277 Jason Vaughn. Tax Map 46 Parcel 43 containing approximately 28 acres located on 4137 Warminster Church Road, Buckingham, Va 23921, James River Magisterial District. Request is to add a Zoning Text Amendment for Mobile home Sales office/Mobile Home Sales Lot to B-1 Business Zoning District and apply for a Special Use Permit for that purpose.

Case 20-ZTASUP278 Jason Meeks. Tax Map 207 Parcel 3 containing approximately 10.38 acres located at 1979 S. James Madison Highway, Farmville, Va 23901 in the Curdsville Magisterial District. Request is a Zoning Text Amendment to A-1 Agricultural Zoning District for a Professional Service Office and Apply for a Special Use Permit for that purpose.

A copy of the above referenced hearing is available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

In response to the COVID-19 epidemic, the meeting will be live streamed on YouTube. Public Hearing Comments for Buckingham County Board of Supervisors Hearings will be received either in person at the meeting using social distancing guidelines or by using the following methods:

- 1. Written comments may be mailed to the Board of Supervisors at PO Box 252 Buckingham, VA 23921. Please limit word count to 500 words.**
- 2. Emailed comments may be sent to publiccomments@buckinghamcounty.virginia.gov. Please limit word count to 500 words.**
- 3. Telephone voicemail comments may be left to be played to the board by calling 434-969-5039**
- 4. To appear virtually to the Board of Supervisors for comments please email publiccomments@buckinghamcounty.virginia.gov. You will receive notice with the link and/or telephone number necessary to connect virtually during the meeting.**

Please note: Please state your name, district, address, and which hearing you are commenting on. The three (3) minute rule will apply to public comments. All correspondence must be received only by the methods above, and are due by 12:00 PM the day of the meeting.

Special accommodation will be provided upon five days' notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator

Buckingham County Board of Supervisors
NOTICE OF PUBLIC HEARING

Tuesday, October 13, 2020

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By Order of the Buckingham County Board of Supervisors
Rebecca S. Carter, County Administrator



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson Highway
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Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 20-ZTASUP278 Jason Meeks
Request to Add Zoning Text Amendment for Professional Service Office to A1 Agricultural Zoning District and Apply for a Special Use Permit for that Purpose

Owner/Applicant: Landowner Jason & Cori Meeks
829 School Road
Dillwyn, VA 23936

Applicant: Jason & Cori Meeks
829 School Road
Dillwyn, VA 23936

Property Information: Tax Map 207, Parcel 3 containing approximately 10.38 acres, located at 1979 S James Madison Highway Farmville, VA 23901 (Hwy 15) in the Curdsville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: To Add Zoning Text Amendment to A1 Agricultural Zoning District for a Professional Services Office and Apply for a Special Use Permit for that Purpose

Background/Zoning Information: The property is located in the southern portion of Buckingham County, at 1979 S James Madison Hwy Farmville, VA 23901, Curdsville Magisterial District. The property is zoned Agriculture (A-1). The Zoning Ordinance does not list a Professional Service Office as Use provided by a Special Use Permit. The request is to add Professional Service Office as a Zoning Text Amendment to list of Uses Permitted by Special Use Permit and Apply for a Special Use Permit for that purpose. This parcel was previously owned by Mary Bates and in August 2000, the Rezoning Request from A1 to B1, 100 feet parallel to State Hwy 15 was approved. Thus the operation of the store could continue, but the farmhouse behind the store would retain A1 Zoning. Mr. Meeks will Operate a Professional Service Office, Real Estate Sales and Service, in the farmhouse behind the store. The Zoning

Ordinance does not currently include Professional Service Office as a use that may be permitted and this Application is a Request to add this Use by Special Use Permit. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

The Buckingham County Planning Commission held a Public Hearing on August 24, 2020 for Case 20-ZTASUP278. All Planning Commission members were present with the exception of Alice Gormus, who was unable to attend. One citizen comment in favor of this request. The Planning Commission unanimously voted in favor of this request and recommend approval.



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

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Dennis Davis
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Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: September 14, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Introduction of Case 20-ZTASUP278 Jason Meeks
Request to Add Zoning Text Amendment for Professional Service Office to A1 Agricultural Zoning District and Apply for a Special Use Permit for that Purpose

Owner/Applicant: Landowner Jason & Cori Meeks
829 School Road
Dillwyn, VA 23936

Applicant: Jason & Cori Meeks
829 School Road
Dillwyn, VA 23936

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Request: To Add Zoning Text Amendment to A1 Agricultural Zoning District for a Professional Service Office and Apply for a Special Use Permit for that Purpose

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6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
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The Buckingham County Planning Commission held a Public Hearing on August 24, 2020 for Case 20-ZTASUP278. All Planning Commission members were present with the exception of Alice Gormus, who was unable to attend. One citizen comment in favor of this request. The Planning Commission unanimously voted in favor of this request and recommend approval.

Would it be the pleasure of the Board of Supervisors to set a Public Hearing?

October 13, 2020 6pm?



Rebecca S. Carter
County Administrator

E.M. Wright, Jr.
County Attorney

Buckingham County

Board of Supervisors

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Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen

Date: July 27, 2020

To: Buckingham County Planning Commission

From: Nicci Edmondston, Zoning Administrator

Re: Introduction Case 20-ZTASUP278 Jason & Cori Meeks, Applicants and Landowners,
Request to Add Zoning Text Amendment to A1 Agricultural Zoning District for a Professional Service Office and Apply
for a Special Use Permit for that Purpose

Owner/Applicant:	Landowner	Jason & Cori Meeks 829 School Road Dillwyn, VA 23936
	Applicant	Jason & Cori Meeks 829 School Road Dillwyn, VA 23936

Property Information: Tax Map 207, Parcel 3 containing approximately 10.38 acres, located at 1979 S James Madison Highway Farmville, VA 23901 (Hwy 15) in the Curdsville Magisterial District.

Zoning District: Agricultural District (A-1)

Request: To Add Zoning Text Amendment to A1 Agricultural Zoning District for a Professional Service Office and Apply for a Special Use Permit for that Purpose

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9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

What are the wishes of the Planning Commission?

Set a hearing date and time?

August 24, 2020

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

- ① **Adjacent Property Owners List and Affidavit** (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO
- ② **Completed application for special use permit** (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO
- ③ **Interest Disclosure Affidavit** (page 7 attached). Must be signed by the owner: ☒ YES ☐ NO
- ④ **Power of Attorney** (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES ☐ NO ☒ N/A
- ⑤ **Written Narrative** (page 11 guidance in preparing the Written Narrative): ☒ YES ☐ NO
- ⑥ **Fees**: ☒ YES ☐ NO
- ⑦ **Deed**: ☒ YES ☐ NO
- ⑧ **Plat (15 copies)**. The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:
 - A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: ☒ YES ☐ NO
 - B. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO
 - C. Scale and north point: ☒ YES ☐ NO
 - D. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO
- ⑨ **Tax Map (15 copies)**. Identify property that special use is being considered for and identify by name all adjacent landowners.

10

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

*on file at Commissioners.
Dropped off, no receipt yet*

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: 20-SUP278

(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 6/10/2020

Special Use Permit Request: To Allow 1979 S. James Madison Hwy
To be used as Professional Service Office

Purpose of Special Use Permit: Same

Zoning District: B-1, A-1 Number of Acres: 10.3

Tax Map Section: 207 Parcel: 3 Lot: Subdivision: Magisterial Dist.: Francisco

Street Address: 1979 S. James Madison Hwy Farmville, Va 23901

Directions from the County Administration Building to the Proposed Site:

60 East To 15 South Approx 16 miles Prop. on R. 5 L +

Name of Applicant: Jason F. Meeks ; Lori Meeks

Mailing Address: 829 School Rd Farmville Va 23901

Daytime Phone: 434-315-4705 Cell Phone: Same

Email: jason@meeksrealty.com Fax: N/A

Name of Property Owner: Jason ; Lori Meeks

Mailing Address: 829 School Rd Farmville, Va 23901

Daytime Phone: (434) 315-4705 Cell Phone: Same

Email: jason@meeksrealty.com Fax: N/A

Signature of Owner: [Signature] Date: 5/20/2020

Signature of Applicant: [Signature] Date: 5/20/2020

Please indicate to whom correspondence should be sent:

☒ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer

☒ Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Walter & Susan Southall Lawman

Mailing Address: 114 WATSON RD FARMVILLE, VA 23901

Physical Address: _____

Tax Map Section: 201 Parcel: 23 Lot: _____ Subdivision: _____

2. Name: Grand United Order of Moses

Mailing Address: No 209 Buckingham, VA 23921

Physical Address: _____

Tax Map Section: 201 Parcel: 23A Lot: _____ Subdivision: _____

3. Name: Davis Real Properties, LLC

Mailing Address: 2707 W Third St Farmville, VA 23901

Physical Address: _____

Tax Map Section: 206 Parcel: 25 Lot: _____ Subdivision: _____

4. Name: Paul H Senger Life Est. c/o Jennie Jenkins

Mailing Address: 7220 Green Bay Rd. Rice, VA 23966

Physical Address: _____

Tax Map Section: 207 Parcel: 1 Lot: _____ Subdivision: _____

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 10th day of June, year 2020

I Jason E Meeks hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

[Signature]
(owner) contract purchaser / authorized agent – please circle one)

NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Prince Edward

STATE OF Virginia

Subscribed and sworn to me on the 10th day of June

of the year 2020 My Commission expires on 12/31/2020

Notary Public Signature:

Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 10th day of June, of the year 2020

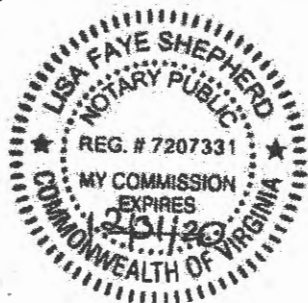
I Jason C. Meeks (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC
COUNTY OF Prince Edward STATE OF Virginia

Subscribed and sworn to me on this 10th day of June
of the year 2020. My commission expires 12/31/2020

Notary Public Signature
Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: _____

Visual Inspection Findings (describe what is on the property now):

"Bates Market" currently operated as Spring Hollow Farm Market
Zoned B-1 Balance of Property Zoned A-1 with
Residential House Used as office. Field Cut For Hay

County Records Check (describe the history of this property):

Former residence and store of Bates family. Sold
in foreclosure in 2017.

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to
be on the site? Yes _____ No ☒

If yes, please explain and show on the site plan the location of such and explain any historical
significance:

N/A

Will this proposal have any impact on the historical site or gravesite? Yes _____ No ☒

If yes, please explain any impact:

Owner/Applicant Signature: J. S. Meeks Date: 6/8/2020

Printed Name: Jason E Meeks Title: Owner

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Jason E. Meeks & Cori Meeks

Location: 1979 S. James Madison Hwy Farmville Va Home used as office.

Proposed Use: Office

For VDOT use only:

☐ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

☐ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes ☒ No ☐ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Signature of VDOT Resident Engineer: [Signature]

Printed Name: Charles D. Edwards Date: 6/10/20

SPECIAL POWER OF ATTORNEY AFFIDAVIT

N/A

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

On this _____ day of _____, in the year of _____,

I _____ the owner of _____
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint _____
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day _____ of the month _____ in the year of _____ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

NOTARY PUBLIC

County of _____ State of _____

Subscribed and sworn before me on the _____ day of _____

in the year _____ My commission expires _____

Signature of Notary Public: _____

Stamp:

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

June 9, 2020

Buckingham County
Board of Supervisors
Planning Commission
13380 W James Anderson Hwy
Buckingham Courthouse, VA 23921

Re: Application for Special Use Permit

Dear Board and Commission Members,

We respectfully request a Special Use Permit (SUP) at 1979 South James Madison Highway for use as a business. This portion of the property is currently zoned A-1, B-1 according to GIS, and the Zoning Administrator shows the house is in the A-1 section of the property.

We sought advice, recommendations, and approval prior to beginning this project from both the County and the State; we were being as transparent with our intentions as possible. Prior to relocating the business here, I spoke with then-Zoning Administrator, Rebecca Cobb, about the need for a SUP, as the intention was to use this location – specifically 100 feet back (west) of the current B-1 zone to include the house and surrounding land – as a business office. I was assured there was no need for a permit as interpreted by ordinances. This request was made during the period of the current Buckingham County Comprehensive Plan.

The proposed land use request is to grant a SUP for a professional office and parking area in an A-1 zoned property. The house is the primary location for Meeks Realty and King-Meeks Auction Co. There is very little foot traffic at this office, as most of our business is done online or at the properties we are working with. The improvements at both 1975 and 1979 S James Madison Hwy have been restored and renovated. You may recall this property was run down with the county dumpsters here for many years, which possibly could have decreased the value of surrounding properties, thereby decreasing tax revenues to the county. The remainder of this property not currently zoned "Business" or granted a SUP will remain open pasture with a small pond for the foreseeable future.

The business office maintains the look of a residence/farmhouse. This location is just north of the "South Growth Corridor" found in the Comprehensive Plan (pp 165, 167). Having brought in new business with renovated and well-maintained improvements with Spring Hollow Farm Market and locating my office here, this falls under the recommendation that "development should be well-planned and future land-use compatible with the varied land uses in the area." In short, our plan this property is exactly that.

As a longtime resident of Buckingham, we are very interested in the economic development of the county. Currently with this location as a business office, we have employed a Buckingham County resident, as well as seasonal employment for other county residents. In addition, we have renovated and spruced up the old "Bates Market" bringing in Spring Hollow Farm Market which opened in March. This added business certainly brings in additional revenues to the county from both residents and outside visitors.

The environment is of utmost concern, as we make our living selling land, and we have been proactive in improving this property. One of the first actions taken in renovations was the removal of four old fuel tanks from the property at a cost of \$10,000. Please see attached letter from DEQ's

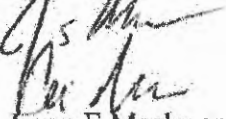
inspection and our invoices for removal. Paul Louis of the VADH has also been on site to advise and inspect the well and septic systems. The back fields of this property are cut for hay, promoting "green space," in addition to the beehives which we all know are paramount to maintaining a healthy environment. Finally, the county used this property – with no remuneration to landowner – as a local garbage dump which brought much added expense to the county. With the new garbage facility, the area is much, much cleaner and attractive to passersby.

Solid waste is being managed by a rental dumpster that is already on site, thereby decreasing the need for direct county resources.

In conclusion, we request approval of Special Use Permit for the building and parking space for our businesses.

Thank you for your time and consideration.

Sincerely,

Handwritten signatures of Jason E Meeks and Cori L Meeks. The signature of Jason E Meeks is on the left, and the signature of Cori L Meeks is on the right, overlapping slightly.

Jason E Meeks and Cori L Meeks

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: 

Date: 5/29/2020

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|--------------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

#17-788

BOOK 441 PAGE 701

Amount of consideration and the actual value: \$64,500.00
Assessed Value: \$157,900.00

Commitment Number: 160342168
Seller's Loan Number: 0016449985

This instrument prepared by:
J. Robert Snoddy, III, Attorney at Law, VA bar #13494; 1036 Main Street, P.O. Box 325, Dillwyn,
VA 23936, (434)983-2408, Fax: (434)983-3444. Title Insurance: Fidelity National Title Insurance
Co.

After Recording Return To:
J. Robert Snoddy, III, Esq.
P.O. Box 325
Dillwyn, VA 23936

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
207-3

SPECIAL WARRANTY DEED

U.S. BANK N.A. AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN
MORTGAGE TRUST 2007-S2 MORTGAGE PASS-THROUGH CERTIFICATES, whose
mailing address is 3217 S. Decker Lake Dr., Salt Lake City, UT 84119, hereinafter grantor, for
\$64,500.00 (Sixty Four Thousand Five Hundred Dollars and Zero Cents) in consideration paid,
grants with special warranty and limited covenants of title to JASON E. MEEKS and CORI L.
MEEKS, husband and wife, as tenants by the entireties with right of survivorship as at common law,
in fee simple, hereinafter grantees, whose tax mailing address is 1234 Stanton Town Rd., Dillwyn,
VA 23936, the following real property:

ALL OF THAT CERTAIN TRACT OR PARCEL OF LAND, SITUATED IN FRANCISCO
MAGISTERIAL DISTRICT, BUCKINGHAM COUNTY, VIRGINIA, CONTAINING 13 1/2
ACRES, MORE OR LESS, AND BEING MORE PARTICULARLY DESCRIBED AS
COMMENCING AT CEDAR STAKE ON THE WEST SIDE OF U.S. HIGHWAY NO. 15;
THENCE S. 70 DEG. 45' W. 1072' TO A POINT; THENCE S. 78 DEG. W. 98.5' TO A

POINT; THENCE N. 5 DEG. 30' W. 259.7'; THENCE N. 5 DEG. 30' W. 99'; THENCE N. 5 1/2 DEG. W. 157'; THENCE N. 7 DEG W. 135'; THENCE N. 6 1/2 DEG. W. 143'; THENCE N. 88 DEG. 45' W. 432' TO AN IRON PIPE; THENCE S. 22 1/2 DEG. E. 349'; THENCE N. 73 DEG. E. 630' MORE OR LESS, TO A STAKE; THENCE S. 7 DEG. 40' E. 340' TO THE POINT OF BEGINNING. LESS AND EXCEPT AN OFF-CONVEYANCE OF 3.88 ACRES DEPICTED AS PARCEL "B" BY A PLAT OF SURVEY PREPARED BY JOHN M. DUGGAN, L. S., DATED FEBRUARY 8, 2010 AND RECORDED IN THE CLERK'S OFFICE OF BUCKINGHAM COUNTY IN DEED BOOK 379, AT PAGE 440, SAID OFF-CONVEYANCE BEING BY DEED DATED APRIL 9, 2010 AND RECORDED IN THE AFORESAID CLERK'S OFFICE IN DEED BOOK 379, AT PAGE 675 ET SEQ.

Property Address is: 1979 S. JAMES MADISON HWY, FARMVILLE, VA 23901

Seller makes no representations or warranties of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: Official Records Book 439, Page 440

Executed by the undersigned on 5-9, 2017:

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J. P. MORGAN MORTGAGE TRUST 2007-S2 MORTGAGE PASS-THROUGH CERTIFICATES, by Select Portfolio Servicing, Inc., as Attorney-in-Fact

By: [Signature] 5-9-17

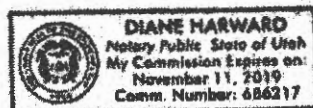
Name: Matthew Romrell

Its: Doc. Control Officer

STATE OF Utah

COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on May 9, 2017, by Matthew Romrell Personally Known Document Control Officer on behalf of Select Portfolio Servicing, Inc., as Attorney in Fact for U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J. P. MORGAN MORTGAGE TRUST 2007-S2 MORTGAGE PASS-THROUGH CERTIFICATES who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



[Signature]
Notary Public Diane Harward

SEE EXHIBIT A ATTACHED.

EXHIBIT A

AGENT'S CERTIFICATION AS TO THE VALIDITY OF POWER OF ATTORNEY
AND AGENT'S AUTHORITY (Pursuant to Va. Code 64.2-1639)

I, Matthew Romrell certify under penalty of perjury that U.S. Bank, N.A., as Trustee, acting through J.P. Morgan Chase Bank, National Association, its agent ("Principal") granted Select Portfolio Servicing, Inc. ("Agent") authority as an agent in a Power of Attorney dated December 15, 2016 ("Power of Attorney").

I further certify that to my knowledge:

(1) The Principal is still in corporate existence and has not revoked the power of attorney or my firm's authority to act under the Power of attorney, and the Power of Attorney and my firm's authority to act under the Power of Attorney have not terminated;

(2) I and my firm understand that this certification will be relied upon by all persons hereafter dealing with or who may acquire or insure an interest in or a lien on the property transferred by an instrument executed by me as agent for the Principal.

Agent Signature: Select Portfolio Servicing, Inc.

By [Signature] 5-4-17

Date: 5-4-17

Its Doc. Control Officer

Printed Name: Matthew Romrell

Address: 3217 S. Decker Lake Dr.
Salt Lake City, UT 84110

Telephone No.: 801-581-6000

State of Utah
City/County of Salt Lake, to-wit: Salt Lake

Subscribed and sworn before me on this 9 day of May, 2017, by Matthew Romrell AS Document Control Officer of Select Portfolio Servicing, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.

My commission expires: NOV 11 2019
ID# 686217



Page 4 of 4

Notary Public

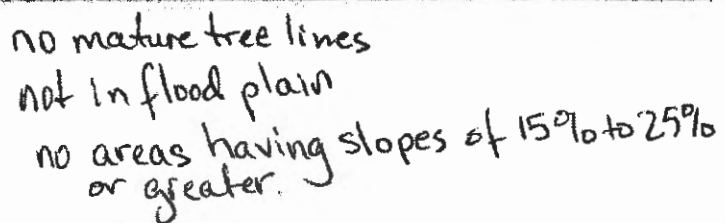
035 Rec Fee
St. R. Tax
Co. R. Tax
Transfer
Clerk
Lib. (145)
T.T.F.
Grantor Tax
035 Proc. Fee
Total \$

1.00
344.75
131.50
1.00
14.00
145.00
5.00
15.00
2.00
127.25

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on 5/17/2017 at 1:25 P M. in D.B. 441 Page(s) 101-764
Teste: MALCOLM BOOKER, JR., CLERK
By: [Signature] DEPUTY CLERK

SUP Area To Extend 100' Behind
B-1 Zoning To 100' South
OF House.



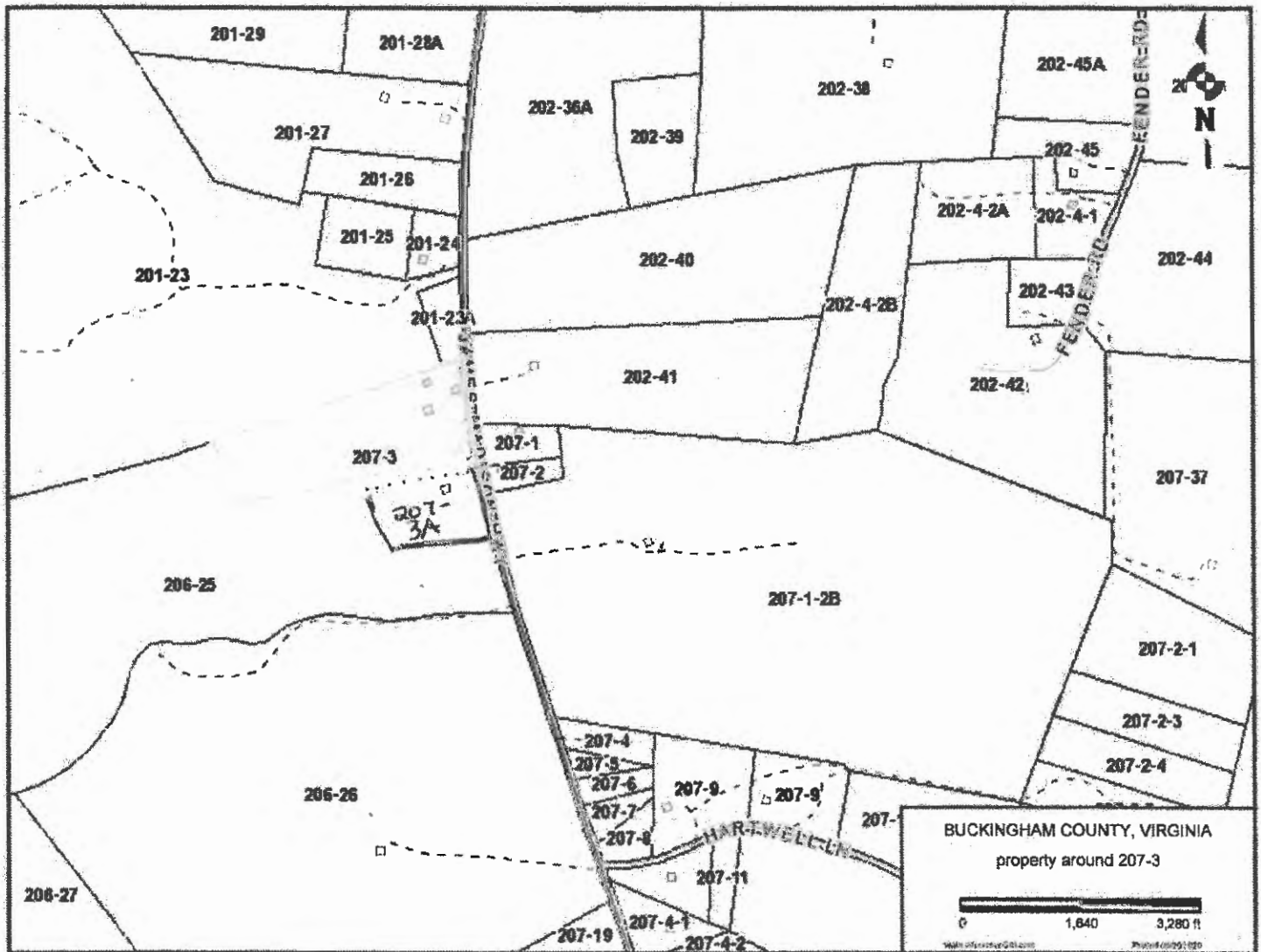
Site Plan

9 Jason and Cori Meeks

The proposed SUP property,
207-3, is highlighted.

Tax Map

6/9/20



201-23 Lawmans
201-23A Grand United Order of Moses
206-25 Davis Real Properties
207-3A Smiths

202-41 Sam and Gherline Jones
Life Est.
207-1 Paul Senger Est. c/o Jennie Jenkins
207-2 Paul Senger Est. c/o Jennie Jenkins

original



COMMONWEALTH of VIRGINIA

DEPARTMENT OF ENVIRONMENTAL QUALITY

PIEDMONT REGIONAL OFFICE

4949-A Cox Road, Glen Allen, Virginia 23060

(804) 527-5020 Fax (804) 527-5106

www.deq.virginia.gov

Mathew J Stickler
Secretary of Natural Resources

David K. Paylor
Director

James J. Golden
Regional Director

June 04, 2018

Jason Meeks
1572 Saw Mill Rd
Farmville, VA 23901

**RE: Site name: Meeks Jason Property, 1979 S James Madison Hwy, Farmville, VA 23901
DEQ tracking number PC# 2018-4009**

Dear Sir or Madam:

This correspondence is in regard to the Department of Environmental Quality (DEQ), Piedmont Regional Office site investigation for the referenced site.

Based on our review of all reports, the DEQ believes petroleum contamination levels at this site do not warrant further assessment or corrective action. Should environmental problems develop in the future which the DEQ determines are related to this release, additional investigation and corrective action may be required in accordance with the applicable State and Federal regulations.

All monitoring wells installed in accordance with this investigation should be properly abandoned to preclude the possibility of surficial contamination reaching ground water via these conduits. Please contact the assigned caseworker for this site for the proper well abandonment procedure and reimbursement information before undertaking this activity.

If your clean-up qualified for reimbursement of reasonable and necessary costs, your claims must be submitted within two years of the date of this letter in order to be eligible for reimbursement as stipulated by Virginia Law.

The DEQ thanks you for your efforts and cooperation in cleaning up this site. If you require additional information, please contact this office at (804) 527-5020.

Sincerely,

A handwritten signature in cursive script, appearing to read "Robyne Bridgman".

Robyne Bridgman
Remediation Regional Manager



bowles
environmental
service, llc

104 Belmont Circle, Farmville VA 23901
434.315.5595 janet@bowlesenvironmental.com

August 24, 2017

To Whom It May Concern:

Please be advised Bowles Environmental Services, LLC removed underground tanks from the Meeks properties on the dates listed below. The tanks were emptied and the contents disposed of by RECO Biotechnology, Inc on August 18, 2017.

1975 S James Madison Hwy – 1 550 gallon UST, 1 – 1,000 gallon UST and 2-2,000 gallon UST removed on August 18, 2017

1979 S James Madison Hwy – 1 – 550 gallon UST removed on August 20, 2017

Sincerely,

Janet Bowles

Janet Bowles

JASON E. MEERS
CORI L. MEERS
1979 RENTAL ACCOUNT
1872 SUNN HILL RD.
FAIRFAX, VA 22031

1014
68-208/914

DATE
8-25-17

Pay to the order of Benches Enrichment Service \$ 10,000.00

DOLLARS

BENCHMARK
COMMUNITY FINANCE
FUNDING INC.
1000 BENTLEY RD.
FAIRFAX, VA 22031

MEMO Teak & Rosewood 4.5 Mkt

1- [REDACTED]



REBECCA S. CARTER
County Administrator

E.M. WRIGHT, JR.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Harry W. Bryant, Jr.
District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Buckingham County Board of Supervisors
From: Nicci Edmondston, Zoning Administrator
Re: Public Hearing Case 20-SUP279 Frederick Jackson
Request to Obtain a Special Use Permit for a Private Park/Playground

Owner/Applicant: Landowner Charles A. Jackson
785 Sleepy Hollow Road
New Canton, VA 23123

Applicant: Frederick Jackson
113 River Court, Apt A
Charlottesville, VA 22901

Property Information: Tax Map 54, Parcel 177A, containing approximately .60 acres, located at 785 Sleepy Hollow Road New Canton, VA 23123, (State Route 727) in the Marshall Magisterial District

Zoning District: Agricultural District (A-1)

Request: To Obtain a Special Use Permit for a Private Park/Playground

Background/Zoning Information: The property is on 785 Sleepy Hollow Road, New Canton, VA 23123 Route 727 in the Marshall Magisterial District, and contains .60 acres. The property is zoned Agriculture (A-1). The Zoning Ordinance does not list Private Parks/Playgrounds as a Permitted Use. However, Within the A-1 Zoning District, Private Parks/Playgrounds may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.

2. No building shall be located within fifty feet (50') of any front property line and not within twenty-five feet (25') of any adjoining side or rear property line.
3. The location of the park/playground shall follow generally the geographic site as submitted in the application.
4. That the applicant follows the County Solid Waste Ordinance.
5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
7. Right of ways and roadway shoulders shall not be used for parking.
8. If the park/playground discontinues operation for a period longer than two years (24months) then the permit becomes null and void.
9. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
10. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
11. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
12. That the applicant (s) understands the conditions and agrees to the conditions.
13. The park may operate from dawn to dusk, except special events.

The Buckingham County Planning Commission held a Public Hearing on September 28, 2020 for CASE 20-SUP279. All Planning Commission members were present. There was no one signed up for public comments, and no comments received via email or phone. The Planning Commission voted unanimously in favor of this request and recommend approval.

Would it be the pleasure of Board for Supervisors to set a Public Hearing?

November 9, 2020 6pm?

SPECIAL USE PERMIT APPLICATION CHECKLIST
BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION
REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO

Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: YES NO

Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO

Power of Attorney (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO

Written Narrative (page 11 guidance in preparing the Written Narrative): YES ☒ NO

Fees: YES ☒ NO

Deed: YES NO

Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO
- B. Area of land proposed for consideration, in square feet or acres: YES NO
- C. Scale and north point: YES NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO

Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Frederick Jackson

Location: 785 Sleepy Hollow Rd. New Canton, VA 23123

Proposed Use: Community Park

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes _____ No ☒ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Owner will be required to install a VDOT standard Low Volume Commercial Entrance to serve proposal prior to public use. Applicant shall contact local VDOT office to obtain any necessary Land Use permits prior to disturbance.

Signature of VDOT Resident Engineer: C. P. Edwards

Printed Name Charles P. Edwards Date 8-18-20

Special Use General Site Plan (15 copies) The General Site Plan must contain the following:

1. Vicinity Map – Please show scale: YES NO N/A
2. Owner and Project Name: YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: YES NO N/A
4. Property lines of existing and proposed zoning district lines: YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: YES NO N/A
6. Scale and north point: YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: YES NO N/A
8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of “no areas having slopes of 15% to 25% or greater”): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of “not in floodplain”): YES NO N/A
12. Delineation of existing mature tree lines or written indication of “no mature tree lines”: YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A

(Attached)

WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use *Community Park. titled Love No Ego Community Park
Everyone welcomed.*
2. Community Design *- Grassy Areas, Flat layout. Exercise Bars (grounded)*
3. Cultural Resources *- Library of books, youth programs, gardens*
4. Economic Development *Learning of the LNE philosophy - how to grow food.*
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries *- Build ^{wood &} cases that holds books for community check out,
trade, & return.*
9. Parks and Open Spaces *space for gathering, coming together.
Pitball, singing, etc to pay tribute to lost community member. etc.*
10. Potable Water *not yet*
11. Sewage *Bottom opening Unisex*
12. Schools
13. Telecommunications *- LNE love wall - ~~the~~ small speakers attached
in the wall.*
14. Transportation *Love No Ego use to help transport youth/people to
programs*
15. Solid Waste *- County Trash and
Garbage*

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

LOVE : NO EGO

The Love No Ego Foundation

P.O. Box 7134 Charlottesville, Va. 22906 (MAILING)

1113 River Court, Unit A. Charlottesville, Va. 22901 (PHYSICAL)

Ph: (434) 242-0442 Em: info@lovenoego.org

Tax ID: 83-0809136 - Nonprofit Organization

RE: Written Narrative by Frederick Jackson

First, understanding Our Mission:

The LoveNoEgo Foundation provides real-world development for youth and young adults ages 10-24, utilizing its principles, Love over Ego, Love over Fear, & Communication over Conflict, helping them to overcome challenges, find purpose, and live their true greatness.

My vision is to use the land that I grew up on (parcel ID 54-177A and 54-180), to build a community park, and call it The Love No Ego Community Park. My father Charles Jackson, the owner of the land, has agreed to donate the land to me. In fact, I am the one who will inherit the land once he passes.

The idea and message is Love. I want a place where the community, particularly our youth, can go and help develop and promote a sense of community. A place to gather, pay homage to lost community members, a place to just sit and be human, a place of free-play, a place to exercise, a place to educate and be educated,...a place to help youth to become the best version of themselves. I want this community park to represent our mission and my heart...a message and place that erases perceptual barriers such as "tall, short, dark, light, black, white, rich, poor, etcetera. The only thing that matters here is that you're **HUMAN** and **ALIVE**!

The design of the park is quite simple. We'll start with the smaller parcel (54-177A) with future plans to upgrade and build onto the larger parcel (54-180) years after the smaller parcel has been established. I would like to clear that piece of land, leaving up designated trees, and plant grass seeds. There are six (6) physical things I would like to install onto the land 54-177A.

- 1) **Love No Ego Welcome Wall** - I want a welcome wall about five (5) feet tall and thirty (30) feet long plastered with our logo, welcoming park goers.

- 2) **Hammock Swings** - I want hammock swings in between designated trees...for sitting, relaxing, and just being and enjoying nature.
- 3) **Outdoor Book Library Box** - I want to build a wooden stand-up box with a glass front enabling us to hold at least 100 books. This allows anyone visiting the park to check out a book, leave a book, and or share them.
- 4) **Exercise Station with Bars** - I want to designate a small area like a 12x12 area that has one set of push-up bars, one set pull-up bars/rings, and leaving just enough of this area to do other body-weight only calisthenics - exercises such as squats, lunges, and planks. There will be no weights/plates of any kind. Only what you can do with your body.
- 5) **Sitting Benches** - Four (4) benches to go around the 12x12 exercise area. One on each side for sitting and resting. Depending on the layout and spacing, we might leave a few tree stumps throughout the park for sitting. But there will be no more benches installed or built to accommodate sitting until the upgrade and additions to the other parcel (54-180) years after. We will have dozens of yoga mats available for park goers to use for sitting on the ground.
- 6) **Small Community Garden** - This is where the community can harvest together.

These physical features will help bring that sense of community, help promote a positive mission and purpose, and give us the opportunity to encourage and empower the youth in very important ways: *nutrition and growing food with the community garden, the importance of daily exercise with the exercise station, reading and self-development with the outdoor book library box, and the welcoming of everyone with the Love No Ego Welcome Wall.*

We also want to install a one room bathroom facility. Unisex. One toilet, one sink, and toiletries.

Entering and Exiting The Land:

My Dad's (Charles Jackson) house is on the property, specifically located on the 54-180 parcel, next to the road, Sleepy Hollow Road. The area where we want to build is all wooded. We plan to build/install a fence separating the living area from the community park, including the new driveway. We also plan to install a fence surrounding the entire property line (s) on each side of separating from neighboring parcels 54-179 and 54-181. We also plan to cut in a new driveway between parcel 54-180 and 54-181,

which is the neighbor's yard/land. This driveway will go straight and directly to the entrance of the community park arriving at the "welcome wall" where there would be a small parking area that can hold approximately 10 mid-size cars. The parking area will be located just inside the welcome wall to the right - parking spaces will be lined up perpendicular to the fenceline.

Hours of Operation & Insurance: The park will be open daily from dawn to dusk with no entry fee.

We currently have insurance with State Farm Insurance, office of Hunter Wyant in Charlottesville, Virginia. We plan to add to our current plan an upgrade that will cover the property. We plan to switch our insurance to the office of John Staton Jr. of Dillwyn, Virginia.

Resources around us:

We plan to use as many resources around us as possible. Local farmers and community members to lead farming and gardening workshops. Local businesses to purchase our operational goods. The Love No Ego is a nonprofit organization, and we are constantly applying for and receiving different levels of funding. We believe we can make this work for sure. We want to help boost our local economy and have a thriving and connecting community as much as possible.

Buckingham County Public Schools are very aware of our mission. I, Frederick Jackson, have been to schools to present and work with students on many different occasions.

Transportation and Solid Waste:

We have our Love No Ego company 15-passenger van to help with transportation of students in the community to and from the park for any program or workshop we desire to host. We want to have one solid waste trash can present. In other good news, we have also adopted Sleepy Hollow Road as part of the VDOT "adopt a highway" program. Therefore, we will be also maintaining the overall cleanliness and appearance of not just our park, but the entire road.

In Closing

Love No Ego is the mantra. It's a way of life. It helps to provide purpose and direction, and the true enjoyments of life that matter. And I have been wanting to bring this to my hometown of Buckingham County for years now. This is an opportunity to further bring us together while helping and showing the next generation and generations to come how to be the best version of themselves every single day of their lives.

Please see the attached hand drawing.

Thank you All...

Frederick Jackson

Founder & Executive Director of The Love No Ego Foundation

APPLICATION FOR A SPECIAL USE PERMIT

CASE NUMBER: 20-SUP279
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 8/3/2020

Special Use Permit Request: Love No Ego Community Park

Purpose of Special Use Permit: Love No Ego Community Park

Zoning District: A/1 Number of Acres: .60

Tax Map Section: 54 Parcel: 177A Lot: Subdivision: Magisterial Dist.: Marshall

Street Address: 785 Sleepy Hollow Road, New Canton, VA. 23123

Directions from the County Administration Building to the Proposed Site:

(R) 60 East to (L) 15 North to (R) Sleepy Hollow Road to # 785

Name of Applicant: Frederick Jackson

Mailing Address: 1113 River Court, Apt A. Charlottesville, VA. 22901

Daytime Phone: 434-262-0442 Cell Phone: (804) 822-8287

Email: freddy@lovenoego.org Fax:

Name of Property Owner: Charles Jackson

Mailing Address: 785 Sleepy Hollow Road, New Canton, VA. 23123

Daytime Phone: Cell Phone: 434-390-9501

Email: Fax:

☒ Signature of Owner: Charles A Jackson Date: 7-30-2020

Signature of Applicant: [Signature] Date:

Please indicate to whom correspondence should be sent:

 Owner of Property Contractor Purchaser / Lessee Authorized Agent Engineer

☒ Applicant

ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Charles Jackson

Mailing Address: 785 Sleepy Hollow Road, New Canton, VA. 23123

Physical Address: 785 Sleepy Hollow Road, New Canton, VA. 23123

Tax Map Section: _____ Parcel: 54-180 Lot: _____ Subdivision: _____

2. Name: Charles Jackson

Mailing Address: 785 Sleepy Hollow Road, New Canton, VA. 23123

Physical Address: 785 Sleepy Hollow Road, New Canton, VA. 23123

Tax Map Section: _____ Parcel: 54-177A Lot: _____ Subdivision: _____

3. Name: CARSON, Samuel A

Mailing Address: 11852 Bridgeport Road, New Canton, VA. 23123

Physical Address: _____

Tax Map Section: _____ Parcel: 54-181 Lot: _____ Subdivision: _____

4. Name: Jones, Berkley L. and Brenda H.

Mailing Address: 267 Hidden Springs Road, New Canton, VA. 23123

Physical Address: _____

Tax Map Section: _____ Parcel: 54-177 Lot: _____ Subdivision: _____

6. Name: Dean, Thelma J Life Est Wanda Dean

Mailing Address: 4853 Shores Road, Palmyra, VA. 22963

Physical Address: _____

Tax Map Section: _____ Parcel: 54-179 Lot: _____ Subdivision: _____

7. Name: Brown, Freddie E

Mailing Address: P.O. Box 314, Arundia VA. 23004

Physical Address: _____

Tax Map Section: _____ Parcel: 54-2-5 Lot: _____ Subdivision: _____

8. Name: Glover, James M.

Mailing Address: 7650 Carterville Road, New Canton, VA. 28123

Physical Address: _____

Tax Map Section: _____ Parcel: 54-2-6 Lot: _____ Subdivision: _____

9. Name: Glover, Jacqueline C. c/o Freddie Brown

Mailing Address: P.O. Box 314, Arundia VA. 23004

Physical Address: _____

Tax Map Section: _____ Parcel: 54-2-7 Lot: _____ Subdivision: _____

10. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____

11. Name: _____

Mailing Address: _____

Physical Address: _____

Tax Map Section: _____ Parcel: _____ Lot: _____ Subdivision: _____



ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM

This 30th day of July, year 2020
I, Charles A Jackson hereby make oath that
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Charles A Jackson
(owner) / contract purchaser / authorized agent – please circle one)

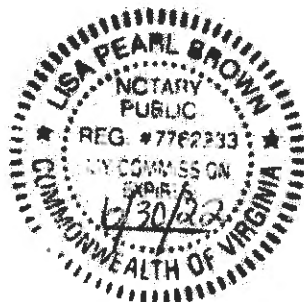
NOTARY:
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 30th day of July
of the year 2020 My Commission expires on June 30, 2022

Notary Public Signature: Lisa P. Brown
Stamp:





INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA
COUNTY OF BUCKINGHAM, VIRGINIA

On this 7-30-20 day of July, of the year 20-20

I Charles Jackson (printed name of owner)
hereby make oath that no member of the Buckingham County Board of Supervisors nor
the Buckingham County Planning Commission has interest in such property either
individually, or by ownership of stock in a corporation owning such land, or by
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of
stock in or as a director or officer of any corporation owning such land, directly or
indirectly by such members of his/her immediate household, except as follows:

None

Signature of Owner: (to be signed in front of notary public)

Charles A Jackson

NOTARY PUBLIC
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 30th day of July
of the year 2020 My commission expires June 30, 2022

Notary Public Signature:
Stamp:

Lisa P. Brown



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: 20-SUP 279

Visual Inspection Findings (describe what is on the property now):

wooded lot

County Records Check (describe the history of this property):

no historical

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes _____ No X

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes _____ No X

If yes, please explain any impact:

Owner/Applicant Signature: *Frederick Jackson* Date: 7/30/20

Printed Name: Frederick Jackson Title: Applicant

SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: Frederick Jackson

Date: 7/30/20

TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

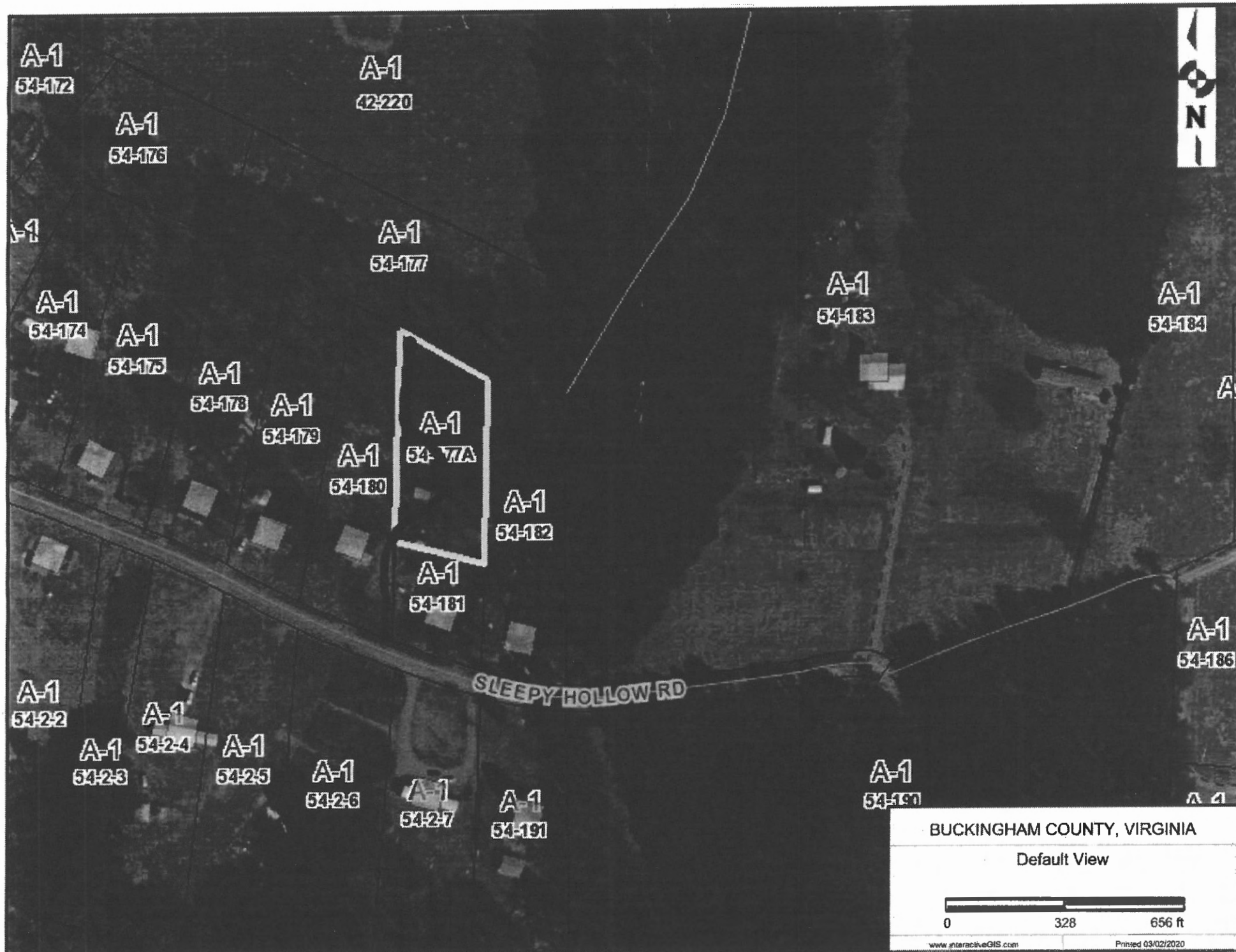
Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

Example Timeline:

- | | |
|-------------|--|
| January 25 | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22. |
| February 22 | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| March 8 | Case is introduced to Board of Supervisors. |
| April 12 | Board of Supervisors may approve / deny / table for more information. |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.





BOOK 249 PAGE 636

#2557
THIS DEED is made this 9th day of November, 1999, by and between
CHRISTINE E. BROWN, widow, hereinafter called Grantor; and CHARLES A. JACKSON,
hereinafter called Grantee, whose address is: Route 1, Box 272A, New Canton, Virginia
23123.

-WITNESSETH-

THAT for and in consideration of Ten Dollars (\$10.00) cash in hand paid, and
other good and valuable consideration, receipt of which is hereby acknowledged, the
Grantor does hereby Bargain, Sell, Grant, and Convey with General Warranty and English
Covenants of Title, in fee simple, unto the Grantees, as tenants by the entireties with the
right of survivorship as at common law, the following described real estate to-wit:

SEE SCHEDULE A ATTACHED HERETO AND HEREBY
MADE A PART OF THIS DEED.

This conveyance is made expressly subject to all conditions, restrictions,
reservations, easements, and/or rights of way which are a matter of public record, or are
apparent from an inspection of the lands hereinabove described or the plat herein
referenced.

WITNESS the following signature and seal.


CHRISTINE E. BROWN (SEAL)

Document Prepared By: F. Acle Allen, Jr.
Attorney at Law

BOOK 249 PAGE 637

STATE OF VIRGINIA
COUNTY OF Buckingham, to-wit:

The aforescribed deed, was subscribed, sworn and acknowledged before
me on this 12th day of November 1999, by CHRISTINE E. BROWN.

My commission expires: 1/31/03

Martin X. Nee
Notary Public



BOOK 249 PAGE 638

SCHEDULE A

ALL that certain lot, tract, or parcel of land with improvements thereon and appurtenances thereunto belonging, lying and being in Marshall District of Buckingham County, Virginia, and containing approximately sixtenths (0.6) of one acre and being further described by reference to a plat of survey by Robert L. Lum, C.L.S., dated October 10, 1973 and recorded in the Office of the Clerk of the Circuit Court of Buckingham County in Deed Book 93 at Page 371, said lands hereby conveyed being the southernmost portion of the lands shown on said plat of survey and being further described as follows: Commencing at an iron found in the northeasternmost boundary of the property conveyed unto where this property joins property conveyed unto Jones and property owned by Lee; thence south 7 degrees 30 minutes 14 seconds west a distance of 206.50 feet to an iron; thence north 65 degrees 34 minutes 53 seconds west 106 feet to an iron; thence north 8 degrees 16 minutes 18 seconds east 240 feet to an iron found at the intersection of the subject property, lands being conveyed to Jones, and lands of Jackson; thence in a easterly direction approximately 118 feet to the point of beginning.

Being a portion of the same lands conveyed unto James C. Brown and Christina E. Brown by deed of Jones dated March 20, 1974 and recorded in the aforesaid Clerk's Office in Deed Book 93 at Page 369. James C. Brown did die intestate on June 9, 1999 by virtue of the survivorship clause of said deed all right, title, and interest in subject property did vest into Christine E. Brown.

St. R. Tax
Co. R. Tax
Transfer
Clerk
Lib. (145)
T.Y.F.
Grantor Tax
Total \$

1/20
40
1100
12100
1100
300
100
10160

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgment was admitted to record on 11/22 1999 at 10:25 PM. in O.G. 349 Page(s) 634-638 Teste: MALCOLM BOOKER, JR., CLERK

By: Christine E. Brown DEPUTY CLERK

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: _____

Applicant: Frederick Jackson

Location: 785 Sleepy Hollow Rd. New Canton, VA 23123

Proposed Use: Community Park

For VDOT use only:

_____ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

_____ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes _____ No ☒ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

owner will be required to install a VDOT
standard Low Volume Commercial Entrance to
serve proposal prior to public use. Applicant
shall contact local VDOT office to obtain any
necessary Land Use permits prior to disturbance.

Signature of VDOT Resident Engineer: C. J. Edwards

Printed Name: Charles J. Edwards Date: 8-18-20



Piedmont Regional Jail Authority

Serving The Counties Of:

Amelia
Buckingham
Cumberland
Lunenburg
Nottoway
Prince Edward

P.O. Drawer 388
Farmville, Virginia 23901

Administration
Telephone: (434) 392-1601
Fax: (434) 392-1099

James W. Garnett, Jr. (Chairman)
Jerry Townsend (Superintendent)

September 30, 2020

To: The County of Buckingham

From: Superintendent Jerry Townsend

I am requesting reimbursement to the Piedmont Regional Jail Authority for your one sixth portion for unexpected expenses to our facility due to the Covid-19 outbreak. The total billed expenses detailed in the attached expense breakdown are \$89,472.64. Your portion of these expenses is \$14,912.11.

Received

OCT - 5 2020

Buckingham County
Administration

A handwritten signature in black ink, appearing to be "M", is written over the "Buckingham County Administration" stamp.

ATTACHMENT M-1

Costs for Repair and Cleaning

Painting	Cost	Sq.ft of paintable wall area
Offender Cells	2,288.00	8,000
Dayroom Areas	11,440.00	40,000
Main Hallways	4,290.00	15,000
Office Areas	4,290.00	15,000
Utility Bldg	900.00	3,000

Total 23,208.00

Pricing is at .26 cents per sq. foot of paintable area

Flooring		
Offender Cells		6,400
Dayroom Areas		30,000
Main Hallways		5,000
Utility Bldg		2,000
Control Room Floors	2,500.00	1,400
Supply Cost	8,859.64	
Grinder Machine	3,825	
Grinder Heads	450	

Total 15,634.64

Table Repairs

Table Tops and Seats	16,130.00
Phone stools	5,500.00
Holding Cell Benches	4,000.00 (Approximately)

Total 25,630.00

Ventilation

I Bldg. AC u Units 15Ton	15,000.00 (Approximately)
I Bldg. Fresh Air Intake	10,000.00 (Approximately)

Total 25,000.00

Grand Total 89,472.64

Floor Care Expenditures

Wax--\$ 1,599.40

Stripper--\$ 1,088

Floor Pads--\$299.94

Mop Heads--\$424.80

Mop Handles--\$205.00

Broom Handles--\$42.50

Buffers--\$4,200.00 (Approximately)

Repair of Old Buffers--\$1,000 (Approximately) *Total of 8 buffers for repair

Painting Expenditures

Wall paint Per Gallon—\$34.61

Trim Paint Per Gallon—\$48.32

Roll Off Paint Buckets—\$55.69

Paint Brushes—\$11.09

Drop Cloths—\$34.99

Roller Frames—\$8.69

Roller Covers--\$17.89 (Per Three Pack)



Rebecca S. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
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Post Office Box 252
Buckingham, Virginia 23921 -0252
Telephone 434-969-4242
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www.buckinghamcountyva.org

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District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Members, Buckingham County Board of Supervisors
From: Rebecca S. Carter, County Administrator
Re: Building Permit Fees for Tents

The county building permit fee schedule does not list a fee for a tent. Tents used for weddings, entertainment, etc. In the past months we have received two request for building permits for tents. This is the only time we have had anyone inquire for a building permit for a tent. Since the building department did not have a fee structure for tents the Building Inspector instructed his staff to charge according to the square footage of a structure. In one case a building permit fee was quoted to be over \$800.00. That applicant did downsize the tent but still paid \$279.28 for the permit for a wedding tent. Another permit was issued for a wedding tent in the amount of \$548.56.

Mr. Ranson has checked with other counties to see what they charge for a building permit for a tent. The following is the results of that request:

Nelson County: \$25.50 (\$25.00 is their charge for a one-time inspection and the \$0.50 is the surcharge that has to be paid to the state.

Appomattox County: \$76.00 (\$50.00 tent fee, \$25.00 zoning fee and \$1.00 surcharge)

Prince Edward County: \$75.00

Fluvanna: \$45.90

The inspection is primary to make sure fire extinguishers are there and that the tent is tied down sufficiently. It does take only on inspection is these requirements are met.

It is my recommendation that you consider a \$25.00 fee, the Zoning Review Approval Fee of \$10.00 and \$0.50 state surcharge for a total of \$35.50. If a second inspection is necessary due to the tent not being installed correctly an additional charge of \$25.00 will be added.

If you approve this recommendation, I also ask that the difference in what was paid for the tent building permits and the fee adopted this evening be reimbursed to the building permit applicants.

ARTICLE II FEES

Sec. 5-200 Permit and inspection fees, generally.

The fees for a permit or inspection required pursuant to the building code and this chapter shall be paid as provided herein:

A. Except as provided in paragraph (E), no permit shall be issued until the applicable fees required by this article have been paid. The fee shall be for the purpose of reimbursing, in whole or in part, the department of building code and zoning services' cost to review plans, issue permits and conduct up to one re-inspection of work performed pursuant to a permit.

B. Each fee shall be in the form of cash or a check payable to the "County of Buckingham" Payment shall be made in the Treasurer's Office.

C. The payment of fees for a permit or permit amendment shall not relieve any person from the payment of any other fees that may be required by law including, but not limited to, fees for water connections and sewer connections.

D. The building official shall keep an accurate account of all fees due and collected pursuant to this chapter.

E. Neither the county nor the county school board shall be required to pay any fee otherwise required by this article for a permit or inspection required by this chapter.

State law reference--Va. Code § 36-105.

Sec. 5-201 Fees for building permits.

The fees for building permits are hereby established as provided herein:

A. ***Residential structures.*** The fee for each new structure (one- and two-family dwellings) other than a garage, deck or porch, or for an addition to an existing residential structure in either such use group, shall be \$0.23 per square foot, calculated on gross square footage. The minimum fee shall be \$125.00.

B. ***Accessory residential structures.*** The fee for each residential attached garage, detached garage, shed, or deck or porch does not exceed two hundred (200) square feet or larger, shall be \$0.11 per square foot, calculated on gross square footage. The minimum fee shall be \$25.00.

C. ***Residential or Commercial swimming pools, hot tubs and spas.*** The fee for each residential swimming pool, hot tub or spa shall be \$0.23 per square foot but not less than \$50.00.

D. ***Mobile homes and prefabricated homes.*** The fee for each mobile home or prefabricated home shall be \$0.23 per square foot but not less than \$50.00.

E. ***New commercial structures.*** The fee for each new structure or an addition to an existing commercial structure in any such use group, shall be \$0.11 per square foot, calculated on gross square footage, but not less than \$50.00.

F. ***Mobile offices and pre-manufactured units.*** The fee for each mobile office or pre-manufactured unit shall be \$0.23 per square foot but not less than \$50.00.

G. ***Alterations and repairs of structures in all use groups.*** The fee for an alteration or repair of a structure in any use group shall be \$ 0.23 per square foot of floor area affected, provided that there is no increase in gross square footage. The minimum fee shall be \$50.00.

State law reference--Va. Code § 36-105.

Sec. 5-202 Fees for electrical permits.

The fee for an electrical permit only shall be \$0.02 per square foot but not less than \$25.00.

State law reference--Va. Code § 36-105.

Sec. 5-203 Fees for plumbing permits.

The fee for a plumbing permit only shall be \$0.02 per square foot but not less than \$25.00.

State law reference--Va. Code § 36-105.

Sec. 5-204 Fees for mechanical permits.

The fee for a mechanical permit only shall be \$0.02 per square foot but not less than \$25.00.

State law reference--Va. Code § 36-105.

Sec. 5-205 Fees for amusement devices.

The fees for amusement devices are hereby established as provided herein:

A. *Kiddie rides*. The fee for each kiddie ride shall be \$15.00.

B. *Intermediate rides*. The fee for each major ride shall be \$25.00.

C. *Major rides*. The fee for each spectacular ride shall be \$45.00.

State law reference--Va. Code § 36-105.

Sec. 5-206 Fee for demolition permits.

The fee for each demolition permit shall be \$25.00.

State law reference--Va. Code § 36-105.

Sec. 5-207 State Fee.

A 2% (percent) mandatory state fee shall be added to all building permits.

State law reference--Va. Code § 36-105.

Sec. 5-208 Fees for other permits, plan amendments and re-inspections.

The fees for re-inspections are established for each inspection of work performed, after the second inspection of such work, shall be \$50.00 per inspection.

State law reference--Va. Code § 36-105.

Sec. 5-209 Refunds.

Upon receipt by the building official of a written request by the owner within six (6) months of the event identified below, a fee paid pursuant to this article may be refunded as provided herein:

A. If a permit application is withdrawn or voided after the plan is reviewed, in whole or in part, but before the work authorized by the permit begins, the owner shall be refunded the entire building permit fee less \$20.00 for processing plus any other direct cost incurred by the County.

State law reference--Va. Code § 36-105.

Agenda items with no attachments

M-3 Karl Carter, Update on Library and Community Center Project



Rebecca S. Carter
County Administrator

E. M. Wright, Jr.
County Attorney

Buckingham County

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District 7 Supervisor

Date: September 14, 2020
To: Members, Buckingham County Board of Supervisors
From: Rebecca S. Carter, County Administrator
Re: Board of Building Codes Appeals

All of the terms on the Board of Building Codes Appeals expire at the same time.

Supervisor Miles served on the BBCA however he cannot continue to serve since he is a member of the Board of Supervisors.

This Board has not met in over 20 years but must be appointed in the event someone does file an appeal to an interpretation of our Building Inspector.

Presently the members of this board listed are: Larry B. Haskins, Gordon Rush, T. Jordon Miles, Steve Metro, Billy Morris and Raymond Peaks.

These six appointments do not have to be specifically from each district but should have experience in construction and building codes.

I am providing this information to you now so you will have some time by the October meeting to have some appointees to consider.

Agenda items with no attachments

M-5 Cody Davis, Emergency Services Manager, Update from Rescue Squad Committee Matters

M-6 Rescue Squad Transition Action Items

- 1. Consider Recommendation of the Rescue Squad Committee to purchase reversion interest of the Glenmore Rescue Squad property for a sum of \$5,000**

EMERGENCY MEDICAL SERVICES AGREEMENT

THIS EMERGENCY MEDICAL SERVICES AGREEMENT (this "Agreement") is made and entered into effective as of the _____ day of October, 2020 by and between the **COUNTY OF BUCKINGHAM**, a political subdivision of the Commonwealth of Virginia (the "County"); **DELTA RESPONSE TEAM LLC**, a Virginia limited liability company (the "Contractor")

WITNESSETH

WHEREAS, the Buckingham County, through its Department of Emergency Services, (the "County") is the agency, that provides emergency medical services including without limitation, Basic Life Support ("BLS") and Advanced Life Support ("ALS"), in Buckingham County, Virginia, and to surrounding jurisdictions through mutual aid agreements;

WHEREAS, the County has an Operating Medical Director ("OMD");

WHEREAS, the County desires that Contractor provide emergency medical services staff for the County for the provision of rescue squad medical services as more specifically set forth in this Agreement;

WHEREAS, the County issued a Request for Proposals #09-04-2020-EMS for Emergency Medical Services on the 4th day of September, 2020, All terms defined in the RFP have the same meaning when used herein unless the context requires otherwise; the RFP is attached hereto as **Exhibit I1**

WHEREAS, the Contractor submitted a Proposal to the RFP dated the 24th day of September 2020, (the "Proposal") which includes the RFP and is attached hereto as **Exhibit I1** and incorporated hereto by reference as a material part of this Agreement;

WHEREAS, Contractor desires to perform such services for the County and Contractor's staff are licensed and qualified to perform such services;

NOW, THEREFORE, the Contractor and the County for good and valuable mutual consideration, the sufficiency of which is hereby acknowledged, agree to the following terms and further agree that the foregoing recitations are incorporated herein as material provisions of the Agreement:

I. SCOPE OF SERVICES: The Contractor will staff the County with emergency medical services providers ("EMS Providers") for providing the following rescue squad services: (i) the services described as "Alternate 1 – Option 1" on page 11 of the Proposal; Collectively, the Full-time Crew Services and any Optional Services are collectively referred to herein as the "Services". The Contractor agrees to provide at least forty-five (45) days' prior to Commencement Date of the Term, as defined in Article V, all documentation, records and certifications required to be provided by the Contractor to the County, and/or the OMD under the RFP and Proposal.

Except as such equipment is specifically to be provided for the Contractor's use by the County pursuant to the terms of the RFP, the Contractor shall provide all services, work, labor, supervision, training, support, and design to complete the Services and all Services shall: (i) be completed so as would pass without exception in the industry, (ii) comply with applicable law; and (iii) meet or exceed all requirements and provisions of this Agreement, the County of Buckingham's General Terms, Conditions and Instructions to Bidders and Contractors (hereinafter referred to as the "General Terms"), the RFP and the Proposal

The Contractor is to direct the EMS Providers to perform Services out of the Buckingham County Emergency Services Department's Dillwyn Station and Glenmore Station. From time to time, upon reasonable notice to the Contractor, the County may direct that Services be performed out of a different rescue squad location in the County of Buckingham. The County may appoint a new OMD from time to time upon notice to the other parties hereto.

II. EMS PROVIDERS: The Contractor, represents, warrant and agrees that throughout the Term (as defined in Article V), all Services, including without limitation all EMS Provider provided by Contractor, shall be in strict compliance with all requirements of the RFP, Proposal and this Contract; and any failure to comply with such requirements shall be a material breach by Contractor of this Agreement. In the event that the RFP or Proposal requires the Contractor to notify or provide supplemental information of any kind to the County, or OMD, such party shall be notified and such supplemental information shall be provided as soon as reasonably practicable or prior to any due date set forth in such RFP or Proposal, whichever is sooner, time being of the essence.

In addition to the requirements of this Agreement, the RFP and Proposal, the Contractor agrees the EMS Providers will perform their duties within the confines of the County's OMD guidelines, as well as be compliant with Buckingham County's operational procedures which the County has provided to Contractor. All personnel staffing in Buckingham must have pre-approval by both the OMD and the Director/Chief of Emergency Services. At the request of the OMD and/or Chief, any personnel may be asked to be removed and/or prohibited from staffing Buckingham EMS for repeated medical care provision concerns and/or customer service issues. All complaints and patient care concerns will be researched by the designated DRT supervisor, and answered within 24 hours of receipt with a resolution provided acceptable to both the County and OMD. Quarterly quality improvement meetings will be conducted reviewing patient care with identification of any opportunities for improvement. A written report will be provided to both the County and OMD. Contractor Staff will meet the Counties expectations for timeliness of completion of PPCR's for billing per the County SOGs. Contractor Staff will meet the Counties expectations for stocking and maintaining equipment per the County SOGs. Contractor Staff will meet the Counties expectations for drug box handling , exchanges, and esp. narcotic use and wastage per the County SOGs.

III. COSTS AND PAYMENT: The County shall pay the Contractor for:

- the Full-time Crew Services – as described more specifically on page 11 of the Proposal
 - \$80,300.00 per month during the first 18.5 Months of the Term and first 1 year renewal; and
 - \$82,709.00 (3% increase) per month for second and third annual renewal and
 - \$85,190.00 (3% increase) per month for fourth and fifth annual renewal

- the As Needed Services – as described more specifically on page 14 of the Proposal, if requested by the County and actually provided,
 - \$3,750.00 for one ALS stocked Ambulance per Month

The Contractor must send the County invoices 30 days prior to each month during the Term. Payment for each month is due to the Contractor prior to the 1st day of the month of service. All such payments shall be made as defined below in Section IV.

Any Services for a partial month shall be prorated.

The County has selected a staffing option that will require the contractor to replace three current BLS level providers with high qualified ALS providers. At the commencement of this contract the Contractor is aware of a general shortage of needed ALS staff in the region to make this change. The Contractor will work to provide this increased service within 90 days of commencement. The County understands this will likely prohibit meeting the requirements of the additional ALS providers immediately and it will likely take time to secure the required staffing. Contractor will adjust down the contracted rate by \$120 per 24hr shift each time BLS coverage is utilized in place of ALS coverage. Contractor will provide the county with a calendar reflecting levels of coverage during this time.

IV. OTHER CONTRACT TERMS: Where any of the provisions of this Agreement and any exhibits hereto directly conflict with one another, the following shall be the order of precedence: (i) Agreement; (ii) RFP; and (iii) Proposal; With (i) controlling over (ii), and (iii) Whenever possible the Agreement and exhibits shall be read together.

V. PERIOD OF PERFORMANCE: The Full-time Crew Services shall commence at 8:00 am on December 15, 2020 (the “Commencement Date”) and shall continue for eighteen point five (18.5) Months (the “Initial Term”) until June 30th 2022. The Full-time Crew Services shall automatically renew annually (July 1st) for five (5) additional one (1) year renewal terms thereafter (each a “Renewal”); unless the County notifies the Contractor of its intention not to renew prior to the end of the Initial Term or the applicable Renewal term. Term shall mean the Initial Term and any Renewals. During the Term, the Contractor agrees to provide all requested As Needed Services and Optional Services requested by the County under this Agreement. If the Services are terminated for any reason during the Term, Services shall be prorated based upon the date of termination and the County shall only pay for Services actually requested and rendered to the sole satisfaction of the County prior to said termination. Any amounts prepaid for Services shall be refunded to the County by the Contractor within thirty (30) days of any termination of this Contract. Nothing herein shall restrict the County’s rights to terminate under the General Terms.

VI. MISCELLANEOUS: The headings of the sections of this Contract are inserted for convenience only and do not alter or amend the provisions hereof. A word importing the masculine or neuter gender only may extend and be applied to females and to corporations as well as males, and vice versa. A word importing the singular number only may extend and be applied to several persons or things as well as to one person or thing; and a word importing the plural number only may extend and be applied to one person or thing, as well as to several persons or things. This contract may be executed in multiple counterparts each of which shall be deemed an original and together which shall constitute the Contract. This Contract may be executed in duplicate originals,

any of which shall be equally authentic. In addition to allowing electronic signatures upon an electronic copy of this Contract, as provided by Virginia law, facsimile signatures upon any signature page will be considered to be original signatures. This Contract, together with exhibits hereto, contains the entire understanding of the parties with respect to the subject matter hereof and is to be modified only by a writing signed by the parties to this Contract. The legal address for the County and for the Contractor and the addresses for delivery of Notices and other documents related to the administration of this Contract are as follows:

County:

Buckingham County
ATTN: Cody Davis
13380 W. James Anderson Highway
P.O. Box 252, Buckingham, Va. 23921
Office: (434) 969-7734
Mobile: (434) 392-7774

With a copy to:

Buckingham County Administrator
13380 W. James Anderson Highway
P.O. Box 252, Buckingham, Va. 23921

Contractor:

Delta Response Team LLC
P.O. Box 2225
175 West Ridge Lane
Appomattox, VA 24522
Telephone: (833) 378-7828

Any party may substitute another address for the one set forth above by giving a notice in the manner required. Any notice given by mail will be deemed to be received on the fifth (5th) day after deposit in the United States mail. Any notice given by hand will be deemed to be received when delivered. Notice by courier will be deemed to have been received on the date shown on any certificate of delivery.

VII. CONFIDENTIALITY. DRT, and its employees, agents, or representatives will not at any time or in any manner, either directly or indirectly, use for the personal benefit of DRT, or divulge, disclose, or communicate in any manner, any information that is proprietary to Buckingham County. DRT and its employees, agents, and representatives will protect such information and treat it as strictly confidential. This provision will continue to be effective after the termination of this contract. Any oral or written waiver by Buckingham County of these confidentiality obligations which allows DRT to disclose Buckingham County's confidential information to a third party will be limited to a single occurrence tied to the specific information disclosed to the specific third party, and the confidentiality clause will continue to be in effect for all other occurrences.

Upon termination of this contract, DRT will return to Buckingham County all records, notes, documentation and other items that were used, created, or controlled by DRT during the term of this contract or any renewal thereof.

VIII. WARRANTY. DRT shall provide its services and meet its obligations under this contract in a timely and professional manner. DRT will perform its services with a degree of skill and diligence in the care and treatment of individuals that a reasonably prudent service provider of the same services in the local and region would have used under the circumstances of the delivery of the services. This is the standard of care and it shall be a local and regional standard of care and not a statewide standard of care.

IX. DEFAULT. The occurrence of any of the following shall constitute a material default under this contract:

- A. The failure to make a required payment when due.
- B. The insolvency or bankruptcy of either party.
- C. The subjection of any of either party's property to any levy, seizure, general assignment for the benefit of creditors, application or sale for or by any creditor or government agency.
- D. The failure to make available or deliver the services, equipment and supplies in the time and manner provided for in this contract.

X. REMEDIES.

A. In addition to any and all other rights a party may have available according to law, if a party is in material default as set forth in Paragraph IX, the other party may terminate the contract by providing written notice to the defaulting party. This notice shall describe with sufficient detail the nature of the default. However, if the default is curable, the party receiving such notice shall have 30 days from the effective date of such notice to cure the default(s). Unless waived in writing by a party providing notice, the failure to cure the default(s) within such time period shall result in the automatic termination of this contract.

B. In the event the County is in default, DRT may suspend the delivery of its services until the breach is cured.

C. In the event DRT is in default; the County shall not be obliged to pay DRT until the breach is cured.

XI. FORCE MAJEURE. Consequences from the COVID-19 virus shall not be a reason to invoke force majeure. However, other than that, if performance of this contract or any obligation under this contract is prevented, restricted, or interfered with by causes beyond either party's reasonable control ("Force Majeure"), and if the party unable to carry out its obligations gives the other party prompt written notice of such event, then the obligations of the party invoking this provision shall be suspended to the extent necessary by such event. The term Force Majeure shall include, without limitation, acts of God, fire, explosion, vandalism, storm or other similar occurrence, orders or acts of military or civil authority, or by national emergencies, insurrections, riots, or wars, or strikes, lock-outs, work stoppages. The excused party shall use reasonable efforts under the circumstances to avoid or remove such causes of non-performance and shall proceed to perform with reasonable dispatch whenever such causes are removed or ceased. An act or omission shall be deemed within the reasonable control of a party if committed, omitted, or caused by such party, or its employees, officers, agents, or affiliates.

XII. DISPUTE RESOLUTION. The parties will attempt to resolve any dispute out of or relating to this agreement through friendly negotiations amongst the parties. If the matter is not resolved by those friendly negotiation, the parties will resolve the dispute in a manner allowed by law. The County cannot bind it self to binding arbitration, but will, in good faith, consider other means of resolving any dispute using Alternative Dispute Resolution (ADR) procedure.

XIII. AMENDMENT. This contract may be modified or amended in writing by mutual agreement between the parties, if the writing is signed by the party obligated under the amendment.

XIV. GOVERNING LAW. This contract shall be construed in accordance with the laws of the State of Virginia. Venue for Curt actions will be in the General District and Circuit Courts of Buckingham County.

XV. WAIVER OF CONTRACTUAL RIGHT. The failure of either party to enforce any provision of this contract shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this contract.

XVI. ATTORNEY'S FEES TO PREVAILING PARTY. In any action arising hereunder or any separate action pertaining to the validity, enforcement, or breach of this agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs, both in the trial court and on appeal.

IN WITNESS WHEREOF, the parties have caused their duly authorized representatives to execute this Agreement effective as of the date set forth above.

COUNTY:
County of Buckingham

CONTRACTOR:
Delta Response Team LLC

By: Rebecca Carter Date
County Administrator

By: Susan G. Walton Date
President

Approved as to form:

Buckingham County Attorney

Agenda items with no attachments

M-6-3 The Committee further recommends that in place of contracting with DRT for the additional 12-hour crew Monday through Friday that the county consider hiring three full time and two-part time Basic Life Support Qualified Employees. The cost difference of hiring our own 12-hour crew is \$41,600.00 more but Mr. Davis has explained the advantages of the county hiring to provide for that 12-hour crew. This difference in cost will still keep our cost within the anticipated budget. All Staffing must be approved by the Medical Director

**CONTRACT FOR
EMERGENCY MEDICAL SERVICES REVENUE RECOVERY SERVICES
By and Between
BUCKINGHAM COUNTY (Owner)
and
EMERGENCY MANAGEMENT & CONSULTANTS, INC.**

THIS CONTRACT ENTERED INTO THIS _____ day of _____, 2020, by and between Buckingham County, Virginia, hereinafter referred to as the "Owner and Emergency Management & Consultants, Inc. hereinafter referred to as the "Contractor".

WITNESSETH

WHEREAS, the County is undertaking certain activities requiring Emergency Medical Services (EMS) Revenue Recovery Services hereinafter referred to as the "Services"; and

WHEREAS, the County desires to engage the Contractor to render certain Revenue Recovery services as set forth in the Contract Documents (defined herein) between the Contractor and the Owner; and

WHEREAS, Client has identified a Cooperative Procurement issued by James City County, Virginia, a political subdivision of the Commonwealth of Virginia on February 14, 2020, for a fully comprehensive and automated billing and collection system for any and all fire, rescue and other emergency services and awarded a contract to Contractor which, in accordance with the Virginia Cooperative Procurement Act, authorizes other localities to contract with the Contractor without going through a formal solicitation process; and

WHEREAS, the County has modified the Request for Proposal of the James City County RFP and are using that for its request and the Contractor has modified its response and is using that as its proposal.

NOW, THEREFORE, the Owner and the Contractor, in consideration of the foregoing by their mutual covenants set forth herein and for the consideration hereinafter set forth agree as follows:

I. SCOPE OF SERVICES

The Contractor shall perform all necessary services in connection with providing emergency medical revenue recovery services as required by the County, The Contractor shall provide the full scope of services as set forth in the Contract Documents and shall do so in a satisfactory and proper manner under the direction of the County Administrator or his designated representative.

The work to be performed pursuant to this Contract shall be limited to those items set

forth in the Contract Documents. The Contract Documents consist of:

the Modified Request for Proposal (the "RFP") and attached hereto as Attachment A; and

the Modified Contractor's proposal (the "Contractor's Proposal"). (Attachment B).

Both the RFP and the Contractor's Proposal are made a part this Contract as if the same were fully set forth.

II. TIME OF PERFORMANCE

The services of the Contractor are to commence as of December 16, 2020 upon execution of this Agreement. The initial term of this contract is from December 16, 2020 through June 30, 2022. These services may be renewed for ten (10) additional one year terms upon mutual consent of the parties.

III. COMPENSATION AND METHOD OF PAYMENT

The fee schedule for cost of services will be applied under this Contract as set forth in the Contractor's negotiated cost proposal (Attachment B)

Payments are subject to receipt of an invoice from the Contractor and shall be adequately supported by detailed summary documentation. All requisitions and supporting documents shall be acceptable to the County before payment is made.

IV. AMENDMENTS

This Contract may be amended from time to time upon written agreement by the County and the Contractor and shall be subject to renegotiation if such amendment results in a change in the scope of services, compensation, or method of payment.

IN WITNESS WHEREOF, the parties hereto have made and executed this Contract as of the day
and year above written.

EMS Management & Consultants, Inc.

Buckingham County

By: _____

By: _____

Print: _____

Print: _____

Title: _____

Title: _____

Date: _____

Date: _____

ATTACHMENT A

BUCKINGHAM COUNTY, VIRGINIA MODIFIED REQUEST FOR PROPOSALS

This public body does not discriminate against faith-based organizations.

In compliance with this Request for Proposal and subject to all the conditions thereof, the undersigned offers to furnish the goods/services requested and certifies he/she has read, understands, and agrees to all terms, conditions and requirements of this proposal and is authorized to contract on behalf of the firm named below. By my signature on this solicitation, I certify that this firm/individual is properly licensed for providing the goods/services specified.

The Undersigned certifies that he (they) are the only person (persons) interested in said project and that it is made without connection with other persons submitting a proposal on the same scope of services; that the proposal is made without collusion, fraud, or reservation; that no official or employee of the Owner is directly or indirectly interested in said proposal, or any portion thereof.

*State Corporation Commission Requirement per the Virginia Public Procurement Act, VPPA:

§ 2.2-4311.2. Compliance with state law; foreign and domestic businesses authorized to transact business in the Commonwealth. -- A. All public bodies shall include in every written contract a provision that a contractor organized as a stock or nonstock corporation, limited liability company, business trust, or limited partnership or registered as a registered limited liability partnership shall be authorized to transact business in the Commonwealth as a domestic or foreign business entity if so required by Title 13.1 or Title 50 or as otherwise required by law.

Pursuant to competitive sealed bidding or competitive negotiation, all public bodies shall include in the solicitation a provision that requires a bidder or offeror organized or authorized to transact business in the Commonwealth pursuant to Title 13.1 or Title 50 to include in its bid or proposal the identification number issued to it by the State Corporation Commission. Any bidder or offeror that is not required to be authorized to transact business in the Commonwealth as a foreign business entity under Title 13.1 or Title 50 or as otherwise required by law shall include in its bid or proposal a statement describing why the bidder or offeror is not required to be so authorized.

Any bidder or offeror described in subsection B that fails to provide the required information shall not receive an award unless a waiver of this requirement and the administrative policies and procedures established to implement this section is granted by the Director of the Department of General Services or his designee or by the chief executive of a local governing body.

Any business entity described in subsection A that enters into a contract with a public body pursuant to this chapter shall not allow its existence to lapse or its certificate of authority or registration to transact business in the Commonwealth, if so required under Title 13.1 or Title 50, to be revoked or cancelled at any time during the term of the contract.

A public body may void any contract with a business entity if the business entity fails to remain in compliance with the provisions of this section.

BUCKINGHAM COUNTY MODIFIED REQUEST FOR Emergency Medical Services (EMS) Revenue Recovery Services

I. Purpose:

Buckingham County, Virginia ("the County") is requesting proposals from qualified vendors to provide revenue recovery services for the Buckingham County Emergency Services Department (BCESD).

The services shall include routine billings for EMS transport, follow-up to residents and non-residents (patients), and claim submissions to Medicaid, Medicare, insurance companies and other designated third parties. The billing and collection services include fees for Level 1 and Level 2 Advanced Life Support (ALS), Basic Life Support (BLS), and loaded mileage of the transport services provided by the BCESD. The County is looking for a reputable, qualified billing company with experience and knowledge of the emergency medical services field and an ability to conduct all activities on the County's behalf with the greatest attention paid to compliance and business ethics. Offerors are advised that the County will look to and rely in part upon the professional judgment knowledge, experience, and expertise of the firm with respect to the rules, laws, regulations and policies that govern billing and reimbursement of health care services.

Vendor firms and their personnel must have knowledge of ambulance operations data processing experience in the ambulance transport and fee collection industry; systems management integration and security experience in the ambulance transport and fee collection industry; a demonstrable record of high achievement in accounts receivable collections; staff experienced in health care collections and collections activities servicing municipal EMS agencies; thorough knowledge of state and federal regulations and laws pertaining to ambulance billing and collections, including but not limited to HIPAA, the Fair Debt Collections Act, and the Americans with Disabilities Act (ADA); and thorough knowledge of Federal Medicaid and Medicare policies and procedures pertaining to ambulance transport reimbursement.

The primary performance outcome for this procurement is to ensure that the County recoups the maximum possible reimbursement for providing ambulance services, while performing the highest level of customer service.

II. Background:

The County follows a "compassionate billing" approach. The program philosophy is that all persons will be treated with the highest level of care without respect to ability to pay. Co-pays and deductibles are waived for county residents.

Billing rates are subject to change by resolution of the Board of Supervisors.

III. Statement of Needs:

Services Required:

A. PPCR Processing

Buckingham County will provide to the awarded contractor electronic pre-hospital patient care reports (PPCR) information from the current Image Trend reporting system.

Under this contract, the Contractor shall process PPCR information and coordinate invoicing and collections to insurance companies including but not limited to Medicare, Medicaid, managed care organizations, commercial insurance companies and other designated third parties and payers for billing rates established by the County.

The Contractor shall provide routine billings for EMS transport, follow-up to residents and non-residents (patients), and claim submissions to Medicaid, Medicare, insurance companies and other designated third parties. The billing and collection services include fees for Level 1 and Level 2 Advanced Life Support (ALS), Basic Life Support (BLS), and loaded mileage of the transport services provided by the BCESD.

The Contractor shall prepare and submit claims, bills, invoices etc. based on the patient care reports or data forwarded to the contractor by BCESD. Knowledge, experience and judgment shall be applied to avoid or prevent the submission of claims, bills, or invoices to any third party payer in error.

B. Required Verification and Missing Information Follow-up

The Contractor shall notify the County within two (2) business days of receipt of the PPCR if any documentation is incomplete or does not qualify for reimbursement. The Contractor shall assure that all the information needed for billing is obtained from the appropriate hospital, if not provided in the PPCR.

The Contractor shall provide all labor, materials and equipment for verification of PPCR patient information. The Contractor shall obtain from the policy-holder or responsible party all information and signatures necessary to file a claim with Medicare, Medicaid, insurance companies and other designated third parties.

The Contractor shall gather missing patient and insurance information by, but not limited to, searching the insurance provider's data bases for previous patient information if and as permitted; searching the Contractor's billing data base; contacting the receiving medical facility; or by direct patient, family member or responsible party contact. When contact is made with the appropriate party, the Contractor shall verify and correct all patient information.

The Contractor shall attempt to obtain the necessary information with at least one follow-up notice or phone call if the customer information is incomplete.

The Contractor shall work with area hospitals to obtain billing and insurance information for patients that are transported to their facility by BCESD.

C. Account Billing and Processing

The Contractor shall prepare and mail all invoices and overdue notices.

The Contractor shall process all accounts, including the uncollectible and insufficient information categories.

D. User Billing Cycle

The Contractor shall have the initial claim submitted to the appropriate parties within 30 days from the date of service.

The Contractor shall, for accounts which have not been responded to, or which have been paid partially by the customer at the end of thirty (30) days, send a second bill to the customer or responsible party. For accounts which have been returned for insurance claims, the contractor shall file a claim with the appropriate Provider within five (5) working days.

The contractor shall, for accounts that have no response or which have been paid partially by the customer at the end of sixty (60) days, send a third and final bill to the customer or responsible party. For accounts which have been wholly or partially rejected by the insurance Provider at the end of sixty (60) days, the contractor shall notify the customer and bill the customer for the outstanding balance.

E. Co-Payments and Deductibles for County Residents

The Contractor shall, for accounts which have been paid by the appropriate Provider, waive co-payments and deductibles for county residents.

F. Denial of Claims

The Contractor shall be responsible to appeal denied claims on the County's behalf at the County's direction or where the claim, in the Contractor's judgment, meets applicable payment criteria under the rules applicable to the particular payer. In the case of Medicare claims, the Contractor shall be responsible to appeal claims to the re-determination and "fair-hearing" level, but not to the Administrative Law Judge (ALJ) level or above. In the case of commercial insurance or managed care accounts, the Contractor shall be responsible for pursuing such denied claims to the final, internal grievance level with the insurer or managed care plan. In no event shall the Contractor be responsible to, nor shall the Contractor initiate, any litigation in any civil or administrative venue on behalf of or in the name of the County.

G. Uncollectible Accounts

The Contractor should maintain accounts and actively pursue collections for a period not to exceed 180 days (6 months) after the last collection action. No account will be held beyond this time frame unless granted permission. After that time all documents and data on uncollectible accounts should be forwarded to the County with a request to write off the account. If the Contractor determines that an account is uncollectible prior to this 180 day cut off, the Contractor shall return these types of accounts on a regular basis so that the County can pursue other collection procedures.

The County will make a determination on a case-by-case basis of those accounts determined to be uncollectible.

The County reserves the right to recall accounts from the contractor if the contractor has failed to file proper insurance or to follow up on outstanding insurance claims.

H. Undeliverable Bills

If the bill is returned to the Contractor as undeliverable by the U.S. Post Office, the Contractor shall make an attempt to correct the address and repeat the initial billing cycle. If no correction is possible, the account must be categorized as an "undeliverable" account and returned to the County.

I. Financial Hardship Waiver

If the bill is returned to the Contractor with a request for a financial hardship waiver of the charge, the Contractor shall forward the request for waiver to the BCESD for disposition.

The Contractor shall send no further bills to the customer until the County has responded to the Contractor on the disposition of the waiver request. If the waiver is approved, the account shall remain in the waived charge category; if the waiver is not approved, the account shall fall back into the appropriate billable category.

J. Refunds

The Contractor shall send requests to the BCESD for all refund checks to patients, Medicare, Medicaid and private insurance companies in the event of overpayment for services rendered. The Contractor shall send separate sheets for each refund request, which will include, but will not be limited to, each patient's name, address, date of transport, BCESD Incident Number, and amount to be refunded.

All refund requests shall be prepared within 30 days of the day the account balance becomes a credit. The County will be responsible for processing and paying any refunds or credit balances upon proper notification that credit balances or overpayments exist.

If a particular insurer or payer requires an overpayment or refund form to accompany such a refund, the Contractor shall be responsible for completion of the form.

K. Account Recall Provisions:

Upon receipt of a notice from the BCESD, the Contractor shall immediately suspend any billing and/or collection efforts on an account. Buckingham County may recall any account from the contract, at no cost to the County.

L. Posting of Account Payments:

The Contractor shall forward daily receipts of any cash or non-cash items it receives directly to James City County Ambulance Service. The contractor shall provide a real-time interactive portal for Buckingham County to access at any time.

The contractor shall ensure that all funds paid for EMS transport services rendered to patients, through electronic funds transfers (EFTs), paper checks or drafts, cash or any other method be deposited directly into accounts controlled and designated solely Buckingham County. Any payments requiring manual deposit must be deposited into the County-designated account within five (5) business days of receipt by the Contractor.

The Contractor will be expected to provide analysis and expertise in all issues related to ambulance billing. This includes analysis of trends and other pertinent issues that may develop. The Contractor will respond to the requests by agreed upon time frames.

**IV. Contractor's Responsibilities
Compliance**

The Contractor shall comply strictly with all Federal, State and local laws, especially those regulations pertaining to protected health information and the collection of debts as well as all regulations pertaining to Medicare, Medicaid and the release of information contained in PPCRs.

The Contract shall conduct all billing and collection efforts in compliance with all appropriate state, federal and local rules and regulations governing health related collections. The Contractor shall be responsible for maintaining compliance with all applicable federal and state requirements as they relate to the process of billing, reimbursement and collection. The Contractor must, at the commencement of the contract, have a compliance program in place that satisfies the standards and the practices set forth in the "Compliance Program Guidance for Third Party Medical Billing Companies," published by the OIG, United States Department of Health and Human Services (HHS) in the Federal Register, December 18, 1998 (63 FR 70138) (<https://oig.hhs.gov/compliance/compliance-guidance/index.asp>), and the contractor shall furnish satisfactory proof of such compliance program to Buckingham County upon request.

All notices, invoices and letters must comply with the provisions of the Fair Debt Collection Act and any other applicable laws and regulations. Any collection efforts undertaken on behalf of the County require a business-like demeanor in dealing with assigned accounts. The County will not tolerate debtor harassment, improper or unreasonable conduct by the selected contractor in the billing or collection process. The County will not tolerate harassment of a customer in any form or manner. If the County determines that a customer is being unduly harassed, the County reserves the right to terminate the contract immediately.

The contractor must comply strictly with all relevant Federal, State and local laws and regulations pertaining to Medicare, Medicaid and the release of the information contained in reports. All information-processing practices shall meet applicable standards for the Health Insurance Portability and Accountability Act (HIPAA). The Contractor shall be required to execute a Buckingham County Business Associate Agreement (BAA) and must adhere to all relevant federal, state and local confidentiality and privacy laws, regulation, and contractual provisions of that agreement. The Contractor shall be able to provide documentation of HIPAA compliance throughout the entire contract term, at minimum, one time annually at contract renewal term, or by request of the Owner at any time during the contract period. Failure to maintain HIPAA compliance will be justification for immediate termination of the contract at no cost to Buckingham County.

Training

The Contractor shall assist BCESD administration personnel, or its contractors, in developing training, for BCESD personnel, on PCR documentation, billing, HIPAA and related issues. This training will be in use in orienting new and existing employees. This type of training shall be updated no less frequently than every two years.

The contractor shall provide any other needed or requested expertise when requested by BCESD administration.

Background Checks

The Contractor shall perform background checks on all employees and agents of the Contractor who shall perform services under this RFP and subsequent contract. At a minimum, the background checking process must include criminal history checks and checks against the "List of Excluded Individuals and Entities (LEIE)", maintained by the Office of the Inspector General (OIG), United States Department of HHS (<http://oig.hhs.gov>). The Contractor, at the inception of the contract and throughout the term of the contract, must ensure that no individuals with criminal convictions (other than traffic violations) or who appear on the LEIE perform any services under the contract with the County. The Contractor must immediately report to the County in writing if it becomes aware that any of its employees or agents performing services under the contract have been convicted of a crime (other than a traffic violation) or have been placed on the LEIE.

Prior to the execution of a contract, the bidder shall provide an initial written certification that it has completed background checks as set forth in this section on all employees and proposed agents performing services on behalf of the County. Once awarded, the Contractor must furnish to the County a written certification no less frequently than once per year during the contract term. No proposals shall be considered from Bidders who are themselves excluded individuals or entities according to the LEIE.

Billing Notices and Letters

The Contractor shall design, print, and send appropriate billing statements, notices and/or letters to customers or responsible parties for the ambulance services provided by the BCESD.

The form and content of all billing statements, notices and/or letters must be approved in advance by the BCESD. All notices must indicate the contractual relationship between the Contractor and Buckingham County. The Contractor agrees to make changes to billing statements when requested by the BCESD.

The bills mailed by the Contractor shall include return envelopes coded to a lockbox address established by Buckingham County. The Contractor shall instruct the customer or responsible party to make his/her check payable to Buckingham County and to mail it in the return envelope provided with their bill.

Policy and Procedural Changes

The BCESD shall consult with the Contractor to establish or change policies and procedures at any time and without additional cost, for the following:

- Clinical documentation
- Special situation adjustments and authority
- Write-Offs
- Financial Hardship documentation processes
- Discounts
- Payment plans
- Acceptance of credit card payments
- Compliance activities
- Medical record management
- Quality Improvement policies
- HIPAA Compliance Standards

Customer Service:

The Contractor shall respond to and resolve, in a timely manner, all inquiries and complaints that address any aspect of the routine billing services, such as account information, fees, insurance, payment plans, collection methods, and customer dissatisfaction with services, etc.

The Contractor shall provide a toll-free telephone number for customers and insurance companies. The Contractor shall answer telephone calls from JCC customers during normal, reasonable, business hours each day, Monday through Friday, excluding holidays. The Contractor shall make a translation service available to assist patients with other language needs.

The Contractor shall provide a 24-hour voice mail system. A good faith effort must be made to contact customers within 24 business hours after the initial contact from the customer. Due to unforeseen circumstances or during inclement weather, the BCESD must be notified when voice mail is in effect, weekdays, for any time-period lasting longer than 24 hours.

The Contractor shall provide web-based access for customers to use in order to view or update account information through a secure internet connection.

The Contractor shall establish procedures for receiving payments and correspondence.

The Contractor shall maintain regular contact with the BCESD's contract administrator(s) to ensure that Buckingham County is satisfied with the services the Contractor delivers.

Technology Requirements

The Contractor shall provide all software and services associated with the billing and collection process, as described below

The Contractor shall provide a comprehensive automated billing and collection system which will be compatible to all existing County-owned computer equipment and software, including the Image Trend reporting system.

The BCESD will provide to the Contractor access to detail patient account information through a secure connection and client software;

The Contractor shall initiate the batch download of PPCR information at least once a week through a secure connection and the client software provided;

The BCESD will make the data available to the Contractor in its standard NEMSIS format;

The Contractor shall provide a secure FTP transfer site (or equivalent service) so that the BCESD can upload or transfer documents with the Contractor;

The Contractor shall provide secure remote access for the BCESD authorized personnel to access online electronic data about each account and print reports by "query inquiry" for the duration of the contract. A file with one record for each patient shall be available which will, at a minimum, provide the following information:

- BCESD Incident Number
- Date of Service
- Patient Name
- Patient Date of Birth
- Patient Address
- Insurance Information
- Original Billing Amount
- Amount Paid
- Account Status
- Hospital Account Number (if matched from hospital provided data)
- Billing Date; and
- Last activity date
- Any account history or notes during which the account has an open or active status.

All information processing shall be in compliance with HIPAA.

Personnel Requirements

Contractor shall at all times provide only experienced individuals with the expertise to provide the services denoted in this RFP document. The County reserves the right to request the removal of any Contractor's employees and/or agents that, in the estimation of the County, are not suited to handle the responsibilities of the work assigned.

Reporting Requirements

The Contractor must provide BCESD with a series of reports to show management and financial information. The following list of reports is the required minimum. Contractors may submit alternative reports for approval.

- **Monthly Reports:** The Contractor shall deliver to the BCESD, by the 10th of each month, management reports with a summary of all work completed during the previous month and a cumulative summary of work for the year. The reports shall include at a minimum, but not limited to, the following information:
- **Collection Statistics:** Gross billings by transport month (date of service) and the related adjustments, write-offs, and collections to date for that month. Needed by residency status.
- **Billings:** Billings for each incident reported to the contractor during the previous month, to include at a minimum the date of service, incident number, patient number, patient name, and amount billed for each incident. Additionally, this report must summarize the monthly activity to provide the number and amount billed by service provided (BLS, ALS1, ALS2, Mileage), payer type (Medicare, Medicaid, insurer, self-pay), and residency status.
- **Adjustments and Write-Offs:** Adjustments and write-offs posted during the previous month, to include at a minimum the date of service, incident number, patient number, patient name, and adjustment amount for each incident. Additionally, this report must summarize the monthly activity to provide the number and amount adjusted by payer type (Medicare, Medicaid, insurer, self-pay) and residency status.

- **Accounts Receivable:** An aged report of the amounts owed by all transported patients, to include at a minimum the date of service, patient number, patient name, and amount receivable for each incident. Additionally, this report must summarize total accounts payable by payer type, account status, and residency status.
- **Patient Refund and Hardship Waiver Requests:** Pending refund and hardship waiver requests submitted to the County which has not yet been processed by the County.
- **Undeliverable Bills:** The number and value of returned bills, to include at a minimum the date of service, patient number, patient name, and amount billed for each incident. Additionally, this report must summarize the monthly activity to provide the number and amount adjusted by residency status.
- **Closed Accounts:** Accounts closed during the previous month to include at a minimum the date of service, patient number, patient name, amount billed, amount collected, ending balance and the reason for any amount not collected for each incident. Additionally, this report must summarize the monthly activity to provide the number and amounts closed by payer type (Medicare, Medicaid, insurer, self-pay) and residency status.
- **Denial of/ Denied Claims:** Denied claims detailing the reason for rejection and providing documentation on each claim resubmitted, to include at a minimum the date of service, patient number, patient name, amount billed, and amount rejected. Additionally, this report must summarize the monthly activity to provide the number and amounts rejected by payer.
- **Uncollectible Accounts:** Accounts returned to the County as uncollectible to include at a minimum the date of service, patient number, patient name, amount billed, amount collected, and ending balance. Additionally, this report must summarize the monthly activity to provide the number and amounts uncollectible by payer type and residency status.
- **Summary Billing Report:** the total number of transports received by the Contractor; the total number and value of all active accounts, accounts billed, accounts received, closed paid-in-full accounts, and accounts returned to Buckingham County as uncollectible. In addition, the Contractor shall provide a summary of the same information sorted into resident and non-resident accounts.
- **Insurance Report:** the total number and value of active accounts, accounts billed, accounts received, closed as paid-in-full accounts, and accounts returned as uncollectible and the reason why.
- **Self-Pay Report:** the total number and value of active accounts, accounts billed, accounts received, closed as paid-in-full accounts, and accounts returned as uncollectible and the reason why.
- The contractor shall provide any other reports/ data in regards to our reporting process when requested by Buckingham County.

Payment for Services

The Contractor shall submit its invoice for the Services performed during the previous month on or before the 15th day of the following month.

Security and Disaster Recovery Plan

The Contractor must have a documented security and disaster recovery plan in place. The plan must include specific and detailed information regarding encryption of electronic data or otherwise securing data during transmission. The Contractor must describe its disaster recovery plan for the proposed system. These methods shall be able to preserve the integrity of applications and data and shall provide immediate system and data recovery with minimum downtime to the application according to industry standards. The system shall include:

- **Software Crash Tolerance:** Server and client software shall maintain its integrity in case of power failures and abrupt shutdowns.
- **Restart/Recovery:** The system shall be capable of restart and recovery after system failure with no loss of data or software components.
- **File protection:** This feature shall provide the capability to limit the types of operations (e.g. read, write, delete) that can be performed by individual users on given data or program files.
- **Integrity Checking Feature:** The system shall provide the capability of identifying the existence of program and/or system

discrepancies.

- **Hardware Redundancy:** Implementing backup drives and Raid configurations for database, application and network servers.

Audit

The Contractor shall maintain books, records and documents of all costs and data in support of the services provided. Buckingham County or its authorized representative shall have the right to audit the books, records and documents of the Contractor under the following conditions:

a) If the contract is terminated for any reason in accordance with the provisions of these contract documents in order to arrive at equitable termination costs; b) In the event of a disagreement between the Contractor and the County on the amount due the Contractor under the terms of this contract; c) To check or substantiate any amounts invoiced or paid which are required to reflect the costs of services, or the Contractor's efficiency or effectiveness under this contract; and, d) If it becomes necessary to determine the County's rights and the Contractor's obligations under the Contract or to ascertain facts relative to any claim against the Contractor, that may result in a charge against the County.

These provisions for an audit shall give the County unlimited access during normal working hours to the Contractor's books and records under the conditions stated above.

Unless otherwise provided by applicable statute, the Contractor, from the effective date of final payment or termination hereunder, shall preserve and make available to the County for a period of three (3) years thereafter, at all reasonable times at the office of the Contractor but without direct charge to the County, all its books, records documents and other evidence bearing on the costs and expenses of the services relating to the work hereunder.

The County's right to audit and the preservation of records shall terminate at the end of three (3) years as stated herein. The Contractor shall include this "Right of Audit and Preservation of Records" clause in all subcontracts issued by it and they shall require same to be inserted by all lower tier subcontractors in their subcontracts, for any portion of the work.

Should the Contractor fail to include this clause in any such contract or lower tier contract, or otherwise fail to insure the County's rights hereunder, the Contractor shall be liable to the County for all reasonable costs, expenses and attorney's fees which the County may have to incur in order to obtain an audit or inspection of or the restoration of records which would have otherwise been available to the County from said persons under this clause. Such audit may be conducted by the County or its authorized representative.

V. CONTRACT PERIOD AND RENEWAL:

The initial period of this contract shall be from date of award through June 30, 2022. The County reserves the right to renew this contract for up to ten (10) years, one year at a time or any combination equal to ten years.

Automatic contract renewals are prohibited. Contract renewals must be authorized by and coordinated through the County's purchasing department. Any contract renewal shall be on satisfactory contractor performance and if agreeable to all parties.

The obligation of the County to pay compensation due to the contractor under the contract or any other payment obligation under any contract awarded pursuant to this Request for Proposal is subject to appropriations by the Buckingham County Board of Supervisors to satisfy payment of such obligations. The County's obligations to make payments during subsequent fiscal years are dependent upon the same action. If such an appropriation is not made for any fiscal year, the contract shall terminate effective at the end of the fiscal year for which funds were appropriated and the County will not be obligated to make any payments under the contract beyond the amount appropriated for payment obligations under the contract. The County will provide the contractor with written notice of non- appropriation of funds within thirty (30) calendar days after action is completed by the Board of Supervisors. However, the County's failure to provide such notice will not extend the contract unto a fiscal year in which sufficient funds have not been appropriated.

VI. PROPOSAL PREPARATION AND SUBMISSION

It is the offeror's responsibility to clearly identify and to describe the products and services being offered in response to the RFP. Offerors are cautioned that organization of their response, as well as thoroughness is critical to the County's evaluation process.

1. Statement and discussion of the requirements as they are analyzed by the Offeror.
2. Proposal with detail of technical approaches and a detailed outline of the proposed program for executing the requirements of and achieving project objectives.
3. Demonstrate awareness of difficulties in the completion of this undertaking, and a plan for surmounting them. Special attention should be given to methodological issues that will be encountered in such a project.

4. Narrative fully and completely describing the billing system proposed and the approach/methodology proposed by the Contractor in providing these needed services. Proposal should contain a detailed flow chart outlining all steps, milestones, approval points, meetings.
5. Sequence or flow chart that details firm's best practice billing procedures, from receipt of patient care reports through the receipt of payments to the transfer of financial information and other records to the transporting jurisdiction

Preliminary Work Plan

The Offeror must present a description of the phases or segments into which the proposed program can logically be divided and performed, together with flow charts. This section should contain a discussion of any changes proposed by the Contractor that substantially differ from the project scope described in the RFP.

The Offerors shall describe in detail the transition and start up plan. Also include the time needed for any transition period.

Alternative Proposals

Offerors may also comment if deemed appropriate, on any aspect of the Request for Proposal, including suggestions on possible alternative approaches to the coverage, definition, development, and organization of the issues presented in the "Services" section, and may propose alternative approaches.

Offerors may describe any services provided by the Offerors that are not covered by the RFP, but would assist the County in enhancing its collections. Include examples of these services.

Statement of Qualifications

Organizational Experience and References

Offerors to describe their qualifications and experience to perform the work described in this Request for Proposal. Information about experience should include direct experience with the specific subject matter.

Offerors must provide a complete list and brief description of each ambulance/EMS billing and collection service contract currently in progress or completed within the last three years.

Include the description of the services rendered, length of contract, annual number of claims, the amount of revenue billed, and the cash collection percentage of the revenue that was billed. Special notation must be made of similar or related programs performed and must include organization names, addresses and email addresses, and names of contact persons, and telephone numbers for such reference. A uniform sampling of references will be checked for each qualified bidder.

The Offerors must provide a list of any pending or resolved lawsuits, or litigation, in which the Offerors was involved during the past five years. If the Offerors has not been involved in any lawsuits please indicate.

Offerors must indicate whether or not their organization has had a contract terminated in the last five years, and if so describe the nature and circumstances. Termination for default is defined as notice to stop performance due to the vendor's non-performance or poor performance and the issue of performance was either (a) not litigated due to inaction on the part of the vendor, or (b) litigated, and such litigation determined that the vendor was in default.

Offerors must describe their capabilities to provide automated billing for major carriers, Medicare, Medicaid and Medicare Supplement (Part B) providers.

Offerors must describe processes used to obtain missing patient and insurance information prior to issuing insurance claims or direct patient billing.

Customer Service

Offerors must include a copy of their policies for assisting patients with translation needs and list all languages for which they can provide assistance.

Offerors must submit a copy of their customer service rules, policies and guidelines, used for staff answering telephones.

Key Personnel

The Offerors shall identify full-time and part-time staff, proposed consultants and subcontractors who may be assigned direct work on this project. Information is required which will show the composition of the task or work group, its specific qualifications, and recent relevant experience. Include an organization chart showing the line of communication and designating level of authority of all team members. Special mention shall be made of direct technical supervisors and key technical personnel, and approximate percentage of the total time each will be available for this project. The technical areas, character and extent of participation by any subcontractor or consultant activity must be indicated and the anticipated sources will be identified.

Identify one person, at minimum within the assigned project team who shall have professional credentials in coding and billing from the American Health Information Management Association, the American Academy of Professional Coders, or other like organization.

Resumes of staff and proposed consultants and contractors are required indicating education, background, recent relevant experience with the subject matter of the project. Current telephone numbers must be included.

The Offerors must indicate the staff person that will be primarily responsible for the account. This person will be the point of contact for all activities on the account and will be responsible for making sure that all items for the contract are executed according to the terms established. It is expected that this person will be available during normal business hours. If this person is unavailable for extended time periods (scheduled leave, personal medical issues, etc.), the Offerors shall notify BCESD and provide another point of contact with comparable credentials.

The Offerors shall notify BCESD Admin personnel of any key personnel transitions or temporary substitutions that made in regards to our account. Any key personnel transition or substitution that takes place will not hinder or delay any key contractor roles or deadlines

The elected contractor shall provide an audited income statement and balance sheet from the most recent reporting period. Upon request, the County reserves the right to request additional financial statements during the contract period.

Compliance Program

Offeror must describe and discuss the firm's compliance program and how the program meets or exceeds the requirements of CMS and HIPAA. Offeror must provide a copy of its compliance programs both for CMS and HIPAA.

Offeror must provide a written copy of all "Red Flag" policies and procedures.

Offeror must provide a Statement on Auditing Standards No. 70 (SAS 70) report completed by an independent auditing contractor within the past twenty-four months.

Discuss the importance of complying with Medicare/Medicaid policies, procedures, and directives. Include a listing of past/present penalties/findings (if any) and their resolution. If the Offeror has no penalties/findings please indicate.

Offeror shall confirm that, to the best of their knowledge, they are not presently the subject of any federal or state investigation involving fraudulent or abusive billing practices, and if such investigations are ongoing or have occurred within the past five (5) years, the offeror shall provide the nature and outcome of such investigations with the responses to this RFP.

Security and Disaster Recovery Plan

Offeror's proposal must provide a copy of its security and disaster recovery plan.

Cost Proposal

The Offeror must submit a non-binding cost proposal. County will pay the successful contractor an established percentage of all revenues (net of refunds) actually collected. The proposal shall include all fees, costs and expenses in the percentage of collection fee, and the County shall not be charged for any additional fees, costs or expenses outside of this percentage fee for the performance of all of contractor's required tasks under this RFP.

VII. Insurance Requirements

INSURANCE

1. By signing and submitting a proposal under this solicitation, the Proposer/Contractor certifies that if awarded the contract, will have the insurance coverages at the time the contract is awarded. If subcontractor is involved, the subcontractor will have worker's compensation insurance in accordance with Sections 43-2.2-4332 and 65.2-800 et seq. of the Code of Virginia.

The Contractors further certifies that the contractor and any subcontractors will maintain these insurance coverages during the entire term of the contract and that all insurance coverages will be provided by insurance companies authorized to sell insurance in Virginia by the Virginia State Corporation Commission.

A. Workers Compensation and Employers Liability

Coverage A - Statutory

Coverage B - \$100,000/\$100,000/\$500,000

A broad form of all states endorsement should be attached.

B. Commercial General Liability Including Contractual and Completed Operations.

Limit of Liability \$1,000,000 Per Occurrence

C. Commercial Auto Liability Including Hired and Non-Owned Car Liability Coverage

Limit of Liability \$1,000,000 Per Occurrence

The Contractor shall purchase and maintain during the life of this Contract such commercial automobile liability insurance including employer's non-ownership liability and hired car liability insurance to protect him and any subcontractors performing work covered by this Contract from claims for damages, whether such operations be by him or any subcontractor, or by anyone directly or indirectly employed by either of them.

D. Excess Liability

Contractors have the option of meeting the insurance requirements of A, B and C above with a single primary policy or by providing evidence of an excess policy that, in addition to the primary policy, provides the coverage and meets the limit requirements of the coverage as specified in A, B, and C.

E. Self-Insured Retentions, Deductibles and Aggregate Limits

All self-insured retentions, deductibles and aggregate limits on any required insurance must be disclosed and approved by the Buckingham County Risk Management Director.

F. "Claims Made" Policies

If the liability insurance purchased by the Contractor has been issued on a "claims made" basis, the Contractor must comply with the following additional conditions. The limits of liability and the extensions to be included as described previously in these provisions, remain the same.

The Contractor must either:

1. Agree to provide certificates of insurance evidencing the above coverage for a period of three (3) years after final payment under the Agreement for General Liability policies. This certificate shall evidence a "retroactive date" no later than the beginning of the Contractor's work under this Agreement, or
 2. Purchase the extended reporting period endorsement for the policy or policies in force during the term of this Agreement and evidence the purchase of this extended reporting period endorsement by means of a certificate of insurance or a copy of the endorsement itself.
2. The Contractor shall file with the Owner, as herein before required, satisfactory proof of acceptable insurance coverage. Such proof shall, unless otherwise required by the Owner, consist of the following: Certificates of insurance on the insurance carrier's standard form indicating all policies required by law and the Contract documents. Certificates of insurance shall be furnished in a number of copies equal to the number of counterparts of the Contract documents executed. Contractor shall notify Owner immediately if Contractor receives notification of non-renewal or cancellation.
3. Buckingham County shall be named as an Additional Insured on the Commercial General Liability per ISO 2010 on a primary basis, and a copy of the Additional Insured endorsement page provided. Buckingham County's or Buckingham Service Authority's Commercial General Liability shall not contribute in any loss payment insured under the Contractor's Commercial General Liability policy.

All certificates must comply with the provisions of Section 38.2-518 of the Code of Virginia, 1950, as amended

Hold Harmless/Indemnification:

The Contractor shall indemnify, defend and hold harmless the Buckingham County and Buckingham Service Authority from loss from all suits, actions, or claims of any kind brought as a consequence of any negligent act or omission by the Contractor. The Contractor agrees that this clause shall include claims involving infringement of patent or copyright. For purposes of this paragraph, "County", "Authority" and "Contractor" includes their employees, officials, agents and representatives. "Contractor" also includes subcontractors and suppliers to Contractor. The word "defend" means to provide legal counsel for the County/Authority or to reimburse the County/Authority for its attorneys' fees and costs related to the claim. This section shall survive the Contract. The County/Authority is prohibited from indemnifying Contractor and/or other third parties.

PROPRIETARY INFORMATION

Ownership of all data, materials and documentation originated and prepared for the County pursuant to this RFP shall belong exclusively to the Owners and be subject to public inspection in accordance with the Virginia Freedom of Information Act. Trade secrets or proprietary information submitted by an offeror shall not be publicly disclosed under the Virginia Freedom of Information Act; however, the offeror shall invoke the protection of this section prior to or upon submission of the data or other materials and

must identify the data or other materials to be protected and state the reasons why protection is necessary. Disposition of material after award is made should be stated by the Offeror. Offerors should indicate on the Cover Sheet the portions of their proposal that are proprietary. Please list the page numbers and the reason(s). Do not mark the whole proposal proprietary.

**GENERAL TERMS
& CONDITIONS
FOR CONTRACT**

1. **APPLICABLE LAW AND COURTS:** Any contract resulting from this solicitation shall be governed in any respects by the laws of Virginia, and any litigation with respect thereto shall be brought in the Circuit Court or General District Court of Buckingham County, Virginia. The Contractor shall comply with applicable federal, state and local laws and regulations.
2. **IMMIGRATION REFORM AND CONTROL ACT OF 1986:** By entering into this contract, vendor certifies that it does not and will not during the performance of this contract knowingly employ an unauthorized alien as defined in, or otherwise violate the provisions of, the federal Immigration Reform and Control Act of 1986, as amended.
3. **OBLIGATIONS OF COUNTY AND CONTRACTOR:** County: The County shall furnish to the contractor all available information as listed in the solicitation that may be useful for the contract work. The County shall assist the contractor in obtaining access to enter upon public and private property as required to perform the contract work. The County shall designate a representative who shall serve as the principal contact and give direction to the contractor throughout the duration of the contract. Contractor: The contractor represents that he has, or shall secure at his expense, all personnel, including subcontractors, required to perform and complete the Scope of Work.
4. **CONFIDENTIALITY AND OWNERSHIP OF DATA:** Any reports, information, intellectual property, data, drawings, specifications, estimates and summaries given to or prepared or assembled by the contractor under the Scope of Work of the contract, shall not be made available to any individual or organization by the contractor without prior written approval of the County. All of these items shall become the property of the County upon payment of fees as required by the contract.
5. **REPORTS OF WORK:** The County and the contractor shall schedule progress meetings at appropriate intervals throughout the duration of the contract. These meetings shall provide for the exchange of information related to the status of the Scope of Work, anticipated progress and any problems that have occurred.
6. **ANTI-TRUST:** By entering into a contract, the contractor conveys, sells, assigns, and transfers to Buckingham County all rights, title and interest in and to all causes of the action it may now have or hereafter acquire under the antitrust law of the United States and Buckingham County, relating to the particular goods or services purchased or acquired by Buckingham County under said contract. Consistent and continued tie bidding could cause rejection of bids by the County Administrator and/or investigation for Anti-Trust violations.
7. **PAYMENT TERMS:** Unless otherwise provided in the solicitation payment will be made thirty (30) days after receipt of a proper invoice with complete

supporting documentation, or thirty (30) days after receipt of all goods or acceptance of work, whichever is the latter. For construction projects, the County may retain five percent (5%) of the total amount of each partial progress payment to assure faithful performance of the contract by the contractor. The County will release all retainage upon final payment.

- a. Invoices for items/services ordered, delivered/performed and accepted shall be submitted by the Contractor directly to the payment address shown on the purchase order/contract. All invoices shall show the contract number, purchase order number, and any federal employer identification number.
 - b. Any payment terms requiring payment in less than 30 days will be regarded as requiring payment 30 days after invoice or delivery, whichever occurs last. This shall not affect offers of discounts for payment in less than 30 days, however.
 - c. The date of payment shall be deemed the date of postmark in all cases where payment is made by mail.
8. **PAYMENT TO SUBCONTRACTORS:** A contractor awarded a contract under this solicitation is hereby obligated:
- a. To pay the subcontractor(s) within seven (7) days of the contractor's receipt of payment from Buckingham County for the proportionate share of the payment received for work performed by the subcontractor(s) under the contract; or
 - b. To notify Buckingham County and the subcontractor(s), in writing, of the contractor's intention to withhold payment and the reason.

The contractor is obligated to pay the subcontractor(s) interest at the rate of one percent per month (unless otherwise provided under the terms of the contract) on all amounts owed by the contractor that remain unpaid seven (7) days following receipt of payment from Buckingham County, except for amounts withheld as stated in b above. The date of mailing of any payment by U.S. Mail is deemed to be payment to the addressee. These provisions apply to each sub-tier contractor performing under the primary contract. A contractor's obligation to pay an interest charge to a subcontractor may not be construed to be an obligation of Buckingham County.

9. **ASSIGNMENT OF CONTRACT:** A contract shall not be assignable by the Contractor in whole or in part without the written consent of the County Administrator.
10. **DEFAULT:** In case of failure to deliver goods or services in accordance with the contract terms and conditions, Buckingham County, after due oral or written notice, may procure them from other sources and hold the Contractor responsible for any resulting additional purchase and administrative costs. This remedy shall be in addition to another remedies which Buckingham County may have.

11. AVAILABILITY OF FUNDS: It is understood and agreed between the contractor and the County herein that the County shall be bound hereunder only to the extent of the funds available or which hereafter become available for the purpose of the contract.

12. ANTI-DISCRIMINATION: By submitting their bids/proposals, Bidders/Offerors certify to Buckingham County that they will conform to the provisions of the Federal Civil Rights Act of 1964, as amended, as well as the Virginia Fair Employment Act of 1975, as amended, where applicable, the Virginians With Disabilities Act, the Americans With Disabilities Act and the Code of Virginia §2.2- 4311, as amended. If the award is made to a faith-based organization, the organization shall not discriminate against any recipient of goods, services, or disbursements made pursuant to the contract on the basis of the recipient's religion, religious belief, refusal to participate in a religious practice, or on the basis of race, age, color, gender or national origin and shall be subject to the same rules as other organizations that contract with public bodies to account for the use of the funds provided; however, if the faith-based organization segregates public funds into separate accounts shall be subject to audit by the public body. (Code of Virginia § 2.2- 4343.1.E).

In every contract over \$10,000 the provisions in a and b below apply:

a. During the performance of this contract, the Contractor agrees as follows:

i. The Contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment, except where there is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

ii. The Contractor, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, will state that such Contractor is an equal opportunity employer.

iii. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this Section.

b. The Contractor will include the provisions of a. above in every subcontract or purchase order over \$10,000, so that the provisions will be

binding upon each subcontractor or vendor.

13. NONDISCRIMINATION OF CONTRACTORS: A bidder, offeror, or contractor shall not be discriminated against in the solicitations or award of this contract because of race, religion, color, sex, national origin, age or disability or against faith-based organizations. If the award of this contract is made to a faith-based organization and an individual who applies for or receives goods, services, or disbursements provided pursuant to this contract objects to the religious character of the faith-based organization from which the individual receives or would receive the goods, services, or disbursements, Buckingham County shall offer the individual, within a reasonable period of time after the date of his objection, access to equivalent goods, service, or disbursements from an alternative provider.

14. INVOICES: Invoices for items ordered, delivered and accepted shall be submitted by the Contractor directly to the payment address shown on the purchase order/contract. All invoices shall show the IFB/RFP number and/or purchase order number.

15. RECEDENCE OF TERMS: In the event there is a conflict between the General Terms and Conditions and any Special Terms and Conditions, the Special Terms and Conditions shall apply.

16. CHANGES TO THE CONTRACT: There shall be no extra work allowed on the contract without prior written authorization in the form of a change order signed by the County Administrator or the County Administrator. No officer, agent or employee of the County is authorized to give verbal instructions to increase the Scope of Work and the contractor shall not use verbal instructions as the basis for additional costs. Changes can be made to the contract in any of the following ways by the issuance of a Change Order:

a. The parties may agree to modify the scope of the contract. An increase or decrease in the price of the contract resulting from such modification shall be agreed to by the parties as a part of their written agreement to modify the scope of the contract.

b. Buckingham County may order changes within the general scope of the contract at any time by written notice to the Contractor. Changes within the scope of the contract include, but are not limited to, things such as services to be performed, the method of packing or shipment, and the place of delivery or installation. The Contractor shall comply with the notice upon receipt. The Contractor shall be compensated for any additional costs incurred as the result of such order and shall give the County a credit for any savings. Said compensation shall be determined by one of the following methods.

i. By mutual agreement between the parties in writing; or

ii. By agreeing upon a unit price or using a unit price set forth in the contract, if the work to be done can be expressed in units, and the contractor accounts for the number of units of work performed, subject to the

County's right to audit the Contractor's records and/or determine the correct number of units independently; or

- iii. By ordering the Contractor to proceed with the work and keep a record of all costs incurred and savings realized. A markup for overhead and profit may be allowed if provided by the contract. The same markup shall be used for determining a decrease in price as the result of savings realized. The Contractor shall present the County with all vouchers and records of expenses incurred and savings realized. The County shall have the right to audit the records of the Contractor as it deems necessary to determine costs or savings. Any claim for an adjustment in price under this provision must be asserted by written notice to the Purchasing Office within thirty (30) days from the date of receipt of the written order from the Purchasing Office. If the parties fail to agree on an amount of adjustment, the questions of an increase or decrease in the contract price or time for performance shall be resolved in accordance with the procedures for relieving disputes provided by the Disputes Clause of the contract. Neither the existence of a claim nor a dispute resolution process, litigation or any other provision of this contract shall excuse the Contractor from promptly complying with the changes ordered by the County or with the performance of the contract generally.

- c. No modification for a fixed price contract may be increased by more than 25% or \$50,000, whichever is greater, without the advanced written approval of the Board of Supervisors.

17. AUTHORIZATION TO TRANSACT BUSINESS, STATE REGISTRATION OF CONTRACTORS (IF APPLICABLE) AND COUNTY BUSINESS LICENSE: A contractor organized as a stock or nonstock corporation, limited liability company, business trust, or limited partnership or registered as a registered limited liability partnership shall be authorized to transact business in the Commonwealth as a domestic or foreign business entity if so required by Title 13.1 or Title 50 or as otherwise required by law.

Pursuant to competitive sealed bidding or competitive negotiation, all bidders or offerors organized or authorized to transact business in the Commonwealth pursuant to Title 13.1 or Title 50 are required to include

in its bid or proposal the identification number issued to it by the State Corporation Commission. Any bidder or offeror that is not required to be authorized to transact business in the Commonwealth as a foreign business entity under Title 13.1 or Title 50 or as otherwise required by law shall include in its bid or proposal a statement describing why the bidder or offeror is not required to be so authorized.

Attention is directed to Chapter 11, title 54.1 of the Code of Virginia (Re: State registration of contractors), which requires that all bidders must show evidence of the proper license under the provision of this chapter before such bid is considered.

All firms doing business in Buckingham County are required to be licensed in accordance with the County's "Business, Professional, and Occupational Licensing (BPOL) Tax" Ordinance. Wholesale and retail merchants without a business location in Buckingham County are exempt from this requirement. Questions concerning the BPOL Tax should be directed to the Business License Inspector, telephone (757) 253-6698.

18. **PROPRIETARY INFORMATION:** Section 2.2-4342F of the Code of Virginia states: "Trade secrets of proprietary information submitted by a bidder, offeror, or contractor in connection with a procurement transaction shall not be subject to public disclosure under the Virginia Freedom of Information Act; however, the bidder, offeror, or contractor must invoke the protections of this section prior to or upon submission of the data or other materials, and must identify the data or other materials to be protected and state the reasons why protection is necessary." Declaring an entire bid or proposal response as proprietary is unacceptable.
19. **INDEMNIFICATION:** The Contractor hereby binds himself and his successors to indemnify, defend, and save harmless Buckingham County, its officers, agents or employees, from all suits and actions of every name and description brought against it or them, and all costs or damages to which it or they may be put, on account of, or by reason of any injury or alleged injury to the person or property of another, resulting from or on account of the negligent acts, errors or omissions, recklessness or intentionally wrongful conduct of the Contractor or his agents in the performance of the contract; and that the whole or so much of the moneys due to the contractor under and by virtue of this Contract, as such or may be considered necessary by the County, shall and may be retained until all such suits and claims for damages as aforesaid shall have been settled, and evidence to that effect furnished to the satisfaction of the County. The said Contractor further agrees to indemnify and save harmless Buckingham County against any and all claims, suits or demands that may accrue to, be suffered by, or adjudicated against it by reason of any injury sustained by any of the Contractor's employees in and about the said work, under and pursuant to the provisions of the Workman's Compensation Law or any amendments thereto, and the Contractor shall produce certificates or other satisfactory evidence of ample protection against such liability.
20. **NOTICE OF REQUIRED DISABILITY LEGISLATION:** The County government is required to comply with State and Federal disability legislation: The Rehabilitation Act of 1973 Section 504, The Americans with Disabilities Act (ADA) of 1990 Title II

and the Virginia with Disabilities Act of 1990. Specifically, the County, may not, through its contractual and/or financial arrangements, directly or indirectly avoid compliance with Title II or the Americans with Disabilities Act, Public Law 101-336, which prohibits discrimination by public entities on the basis of disability. Subtitle A protects qualified individuals with disability from discrimination on the basis of disability in the services, programs, or activities of all State and local governments. It extends the prohibition of discrimination in federally assisted programs established by the Rehabilitation Act of 1973 Section 504 to all activities of State and local governments, including those that do not receive Federal financial assistance, and incorporates specific prohibitions of discrimination on the basis of disability in Titles I, III, and V of the Americans with Disabilities Act. The Virginians with Disabilities Act of 1990 follows the Rehabilitation Act of 1973 Section 504.

21. **DRUG-FREE WORKPLACE:** During the performance of this contract, the contractor agrees to (i) provide a drug-free workplace for the contractor's employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in the contractor's workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or on behalf of the contractor that the contractor maintains a drug-free workplace; and (iv) include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, "drug-free workplace" means a site for the performance of work done in connection with a specific contract awarded to a contractor, the employees of whom are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the contract.

22. **Non-Responsive Performance:**
Delivery Delays: Buckingham County reserves the right to procure goods and/or services to be provided under this contract from other sources in the event Successful Bidder fails to deliver such goods and/or service deliverables in accordance with delivery dates and time frames set forth in this contract. **Unacceptable Deliveries (Rejections):** Upon notification by Buckingham County that goods and/or service deliverables provided by the Successful Bidder under this contract are damaged and/or not of the quality specified by Buckingham County, such goods and/or service deliverables will be rejected. Successful Bidder shall replace such rejected goods and/or service deliverables immediately or within a reasonable time as determined by Buckingham County. Successful Bidder shall remove all rejected materials, equipment or supplies from the premises of Buckingham County within ten (10) days of notification. Rejected goods and/or

service deliverables not removed from Buckingham County premises within ten (10) days will be regarded as abandoned, shall become the property of Buckingham County, and Buckingham County shall have the right to dispose of such items.

Buckingham County Purchase From Alternate Sources: Buckingham County reserves the right to authorize immediate purchase from other sources against delayed deliveries and/or rejections. The Successful Bidder shall reimburse Buckingham County promptly for excess costs incurred by Buckingham County for such purchases. Any such purchases will be deducted from the contract amount. In the event Buckingham County cost of obtaining goods and/or service deliverables from other sources be less, Successful Bidder shall have no claim to the difference.

Liability: Successful Bidder shall be liable to Buckingham County for all costs incurred by Buckingham County as a result of Successful Bidder's failure to perform in accordance with the contract. Successful Bidder's liability shall include, but not be limited to: Damages and other delay costs, to include costs to procure goods/services from alternate suppliers. Increased costs of performance, such as extended overhead and increased performance costs resulting from performance delays caused by Successful Bidder and/or rejections of Successful Bidder's goods and/or service deliverables. Warranty and rework costs, liability to third party, excess costs, attorney's fees and related costs incurred by Buckingham County due to non-responsive performance of Successful Bidder.

23. **BREACH OF CONTRACT:** Successful Bidder shall be deemed in breach of this contract if the Successful Bidder: Fails to comply with any terms of this contract; Fails to cure such noncompliance within five (5) calendar days from the date of the Owner written notice or such other time frame, greater than five (5) calendar days, specified by the JCC Contract Administrator in the notice; Successful Bidder fails to submit a written response to the Owner notification of noncompliance within five (5) calendar days after the

date of the Owner notice. All notices under this contract shall be submitted, by email followed up with hard copy by certified mail, return-receipt requested, to the respective contract administrator. Successful Bidder shall not be in breach of this contract as long as its default was due to causes beyond the reasonable control of and occurred without any fault or negligence on the part of both the Successful Bidder and its subcontractors. Such causes may include, but are not restricted to, acts of God or of the public enemy, acts of Owner in its sovereign capacity, fires, floods, epidemics, strikes, freight embargoes, and unusually severe catastrophic weather such as hurricanes.

24. **TERMINATION:** Subject to the provisions below, the County upon thirty (30) days advance, written notice to the other party may terminate the contract. Upon receipt of a notice of termination, the contractor shall cease all work underway on behalf of the County unless advised by the County to do otherwise. In the event of termination, Contractor shall be compensated only for the services as set forth in the contract provided to the satisfaction of the County and expenses incurred as of the date of termination. Any contract cancellation notice

shall not relieve the contractor of the obligation to deliver and/or perform on all outstanding orders issued prior to the effective date of cancellation.

- a. Termination for Convenience: In the event that the contract is terminated upon request and for the convenience of the County, without the required thirty (30) days advance notice, then the County shall be responsible for payment of services up to the termination date.
- b. Termination for Cause: Termination by the County for cause, default or negligence on the part of the contractor shall be excluded from the foregoing provision; termination costs, if any shall not apply. However, pursuant to the Default paragraph of these General Conditions, the County may hold the contractor responsible for any resulting additional purchase and administrative costs. Any payment due to the contractor at the time of termination may be adjusted to the extent of any additional costs occasioned to the County by reason of the contractor's default. The thirty (30) days advance notice requirement is waived in the event of Termination for Cause.
- c. Termination Due to Unavailability of Funds in Succeeding Fiscal Years: When funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal year, the contract shall be canceled.

25. CONTRACTOR RESPONSIBILITY FOR COUNTY PROPERTY: The Contractor shall be responsible for damages to County property caused by work performed by itself or its subcontractors. The Contractor shall be responsible for maintaining the area surrounding and adjoining the work site in their current condition. Property damage to surrounding or adjoining areas caused directly or indirectly by actions or omissions of the Contractor shall be replaced or remedied by the Contractor, to the satisfaction of the County, at the Contractor's expense.

26. COPYRIGHTS OR PATENT RIGHTS: The bidder certifies by submission of bid that there has been no violation of copyrights or patent rights in manufacturing, producing, or selling the product or services shipped or ordered as a result of this bid. The successful bidder shall, at his own expense, defend any and all actions or suits charging such infringement, and will save Buckingham County, its officers, employees, and agents harmless from any and all liability, loss, or expense occasioned by any such violation.

27. DELIVERY: In the appropriate space, the bidder shall state the time of proposed delivery or project completion in number of calendar days. Unless otherwise specified, calendar days shall be presumed. Unless otherwise specified, quote the earliest delivery possible, as this may be considered a factor in making award. Delivery expressed in calendar days may be given preference over such general terms as "stock immediately," and "as soon as possible." As time will be of the essence for any orders placed as a result of this bid, the County reserves the right to cancel such orders, or any part thereof, without obligation, if delivery is not made at

the time(s) specified on bid form.

28. INDEPENDENT CONTRACTOR: The contractor shall be legally considered an independent contractor and neither the contractor nor its employees shall, under any circumstances, be considered servants or agents of Buckingham County or Buckingham Service Authority; and the County shall be at no time legally responsible for any negligence or other wrongdoing by the contractor, its servants, or agents. The County shall not withhold from the contract payments to the contractor any federal or state unemployment taxes, federal or state income taxes, Social Security tax, or any other amounts for benefits to the contractor. Further, the County shall not provide to the contractor any insurance coverage or other benefits, including Worker's Compensation, normally provided by the County for its employees.

29. SUBCONTRACTS: No portion of the work shall be subcontracted without prior written consent of the County Administrator. In the event that the contractor desires to subcontract some part of the work, the contractor shall furnish the County Administrator the names, qualifications and experience of the proposed subcontractors. The contractor shall remain fully liable and responsible for the work to be done by its subcontractors and shall assure compliance with all requirements of the contract.

30. HOLIDAYS: The Contractor shall receive approval of the County, in advance, of any work to be performed on Holidays. Buckingham County observes the following Holidays:

New Year's Day	1 st day of
January Martin Luther King's Birthday	3 rd
Monday in January President's Day	3 rd
Monday in February	
Memorial Day	Last Monday in May
Independence Day	4 th day in July
Labor Day	1 st Monday in
September	
Veteran's Day	11 th day in
November	
Thanksgiving Day	4 th Thursday in
November	
Day after Thanksgiving	4 th Friday in
November	
Christmas Eve	24 th day in
December	
Christmas Day	25 th day of
December	

DELIVERY PROVISION

31. SHIPPING INSTRUCTIONS-CONSIGNMENT: Unless otherwise specified in the solicitation each case, crate, barrel, package, etc., delivered under the contract must be plainly stenciled or securely tagged, stating the Contractor's name, purchase order number, and delivery address as indicated in the order. Where shipping containers are to be used, each container must be marked with the purchase order number, name of the Contractor, the name of the item, the item number, and the quantity contained therein. Deliveries must be made within the hours of 8:00 a.m. – 3:00 p.m. Deliveries at any other time will not be

accepted unless specific arrangements have been previously made with the designated individual at the delivery point. No deliveries will be accepted on Saturdays, Sundays and holidays unless previous arrangements have been made. It shall be the responsibility of the contractor to insure compliance with these instructions for items that are drop-shipped.

32. RESPONSIBILITY FOR SUPPLIES TENDERED:

The Contractor shall be responsible for the materials or supplies covered by the contract until they are delivered at the designated point, and a physical inspection is made and material is requested or rejected, but the Contractor shall bear all risk on rejected materials or supplies after notice of rejection. Rejected materials or supplies must be removed by and at the expense of the contractor promptly after notification of rejection, unless public health and safety require immediate destruction or other disposal of rejected delivery. If rejected materials are not removed by the Contractor within ten (10) days after date of notification, the County may return the rejected materials or supplies to the Contractor at his or her risk and expense or dispose of them as its own property.

33. TESTING AND INSPECTIONS: Buckingham County reserves the right to conduct any test/inspection it may deem advisable to assure supplies and services conform to the specification. Inspection and acceptance of materials or supplies will be made after delivery at destinations herein specified unless otherwise stated. If inspection is made after delivery at destination herein specified, the County will bear the expense of inspection except for the value of samples used in case of rejection. Final inspection shall be conclusive except in regard to latent defects, fraud or such gross mistakes as to amount to fraud. Final inspection and acceptance or rejection of the materials or supplies will be made as promptly as practicable, but failure to inspect and accept or reject materials or supplies shall not impose liability on the County for such materials or supplies as are not in accordance with the specifications.

34. COMPLIANCE: Delivery must be made as ordered and in accordance with the solicitation or as directed by the Purchasing Office when not in conflict with the bid/contract. The decision as to reasonable compliance with delivery terms shall be final. Burden of proof of delay in receipt of goods by the purchaser shall rest with the Contractor. Any request for extension of time of delivery from that specified must be approved by the Purchasing Office, such extension applying only to the particular item or shipment affected. Should the Contractor be delayed by the County, there shall be added to the time of completion a time equal to the period of such delay caused by the County. However, the contractor shall not be entitled to claim damages of extra compensation for such delay or suspension. These conditions may vary for construction contracts.

35. POINT OF DESTINATION: All materials shipped to the County must be shipped F.O.B. DESTINATION unless otherwise stated in the contract. The materials must be delivered to the "Ship To" address indicated on the purchase order.

36. REPLACEMENT: the Contractor at no cost to the

County shall replace Materials or components that have been rejected by the Purchasing Office, in accordance with the terms of the contract.

37. PACKING SLIPS OR DELIVERY TICKETS: All shipments shall be accompanied by Packing Slips or Delivery Tickets and shall contain the following information for each item delivered:

- a. Purchase Order Number/Contract Number
- b. Name of Article and Stock Number,
- c. Quantity Ordered,
- d. Quantity Shipped,
- e. Quantity Back Ordered,
- f. The Name of the Contractor.

Contractors are cautioned that failure to comply with these conditions shall be considered sufficient reason for refusal to accept the goods.

38. SAMPLES: Evidence in the form of samples may be requested if brand being quoted upon is other than as specified. The County reserves the right to request that such samples be furnished at the time of bid opening. The County also reserves the right to request samples after the date of bid opening. Requested samples must be furnished free of expense to the County and if not used in testing or destroyed, will, upon request, be returned at the bidder's expense.

BIDDER/CONTRACTOR REMEDIES

39. PROTEST OF AWARD OR DECISION TO AWARD:

Any Bidder/ Offeror who desires to protest the award or decision to award a contract, by Buckingham County shall submit such protest in writing to the County no later than ten (10) days after public notice of the award or announcement of the decision to award, whichever comes first. No protest shall lie for a claim that the selected bidder/Offeror is not a responsible Bidder/Offeror. The written protest shall include the basis for the protest and the relief sought. The County Administrator shall issue a decision in writing within ten (10) days stating the reasons for the action taken. This decision shall be final unless the bidder/offeror appeals within ten (10) days of the written decision by instituting legal action. Nothing in this paragraph shall be construed to permit an offeror to challenge the validity of the terms or conditions of the solicitation.

40. DISPUTES:

Claims. Written notice of the Contractor to file a claim must be given at the time of the occurrence or beginning of the work upon which the claim is based. Such claims, whether for money or other relief, shall be submitted in writing to the County's County Administrator no later than sixty (60) days after final payment. The County Administrator shall give written notification of the final decision on such claim to the Contractor within thirty (30) days of the date the claim was received. The Contractor may not institute legal action before receiving the County Administrator's final written decision, unless the County Administrator fails to render such decision within the specified time. Pendency of claims shall not delay payment of amounts agreed due in the final payment. (Code of Virginia, § 2.2-4363).

Claims Relief. Under certain circumstances beyond the control of the Contractor, such as acts of God,

sabotage, and fire or explosion not caused by negligence of the Contractor or its agent, the County Administrator may extend the time limit for performance required by this Contract. Any such extension must be issued in writing and signed by the County Administrator.

RESOLUTION

WHEREAS, Buckingham County Board of Supervisors (Board of Supervisors) has entered into a memorandum with the Buckingham County Volunteer Rescue Squad (Rescue Squad) in which the County will accept the assets of the Rescue Squad and begin to provide the services currently being provided by the Rescue Squad; and

WHEREAS, the Rescue Squad will no longer be providing services after December 15, 2020 pursuant to its memorandum with the County; and

WHEREAS, the Board of Supervisors had previously, as allowed and required by statute for the provision of emergency services in Buckingham County, designated the Rescue Squad as an emergency service provider; and

WHEREAS, since the Rescue Squad is discontinuing services, it will no longer need to be recognized or certified as a designated emergency service provider in the County

NOW THEREFORE BE IT RESOLVED

That the Buckingham County Volunteer Rescue Squad, after December 15, 2020, will no longer be recognized or certified as an emergency medical services agency to deliver emergency medical services in Buckingham County.

AND BE IT FURTHER RESOLVED

That the Buckingham County Board of Supervisors express its appreciation to the Buckingham County Volunteer Rescue Squad and its members, current and former, for the many years of dedicated service to the citizens of Buckingham County.

Agenda items with no attachments

M-6-6 Consider the concept to move forward with the necessary improvements to the Glenmore Emergency Response Station

Operations Buckingham County EMS

12/15/2020 to 06/30/2021

Some Expenses since April 2020

Operations

Rev and Transfers

CO from E 911	130000
Transfer Salary and Benefits	40083
Transfer Travel/Education	2000
Transfer 911 Salary grant	22500
Transfer LEMPG Grant	15000
Cost Recovery	325000
Rescue Sq Carry Over	200000

Rescue Squad Appropriation	100,000
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Cares Money for Glenmore Crew	
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OPERATIONS	834583	834583
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Capital Projects/Fixed Assets

Squad Grant for Vehicle	205800
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Care Appropriation for Vehicles	352558
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Grant Match and new vehicle	
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Building Preparedness for Opening

Glenmore Station due to Covid

Cares Money	reserve	600,000
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1158358	1158358
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TOTAL INCOME/TRANSERS

1992941

EXPENSES

Salary/	
Benefits	40083

Glenmore	
Providers	481800

Dillwyn	
Providers	

Contract/	
new Hires	112000

Billing Corr	22750
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Admin	
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Patient RF	500
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Uniforms	3000
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Travel	
--------	--

Training	6000
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Liability Ins	45000
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Utilities	28000
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Fuel	16000
------	-------

Med Sup	15000
---------	-------

Maint Sup	5000
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Office Sup	5000
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Vehicles	
----------	--

Maint	10000
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	790133
--	--------

Reserve	
---------	--

Conting	44450
---------	-------

Total	
-------	--

Operation	834583	834583
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Capital Pro	
-------------	--

Fixed Asset	
-------------	--

Squad Veh	558358
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Capital Proj	
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RS stations	600000
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1158358

Total Expenses	
----------------	--

Fixed Assets/RC	1992941
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per

Agenda items with no attachments

N. Other Matters for Board Consideration

O. County Attorney Matters

Rebecca Carter

From: Brent Uzdanovics
Sent: Monday, October 5, 2020 9:53 AM
To: Rebecca Carter
Cc: Billy Kidd
Subject: FW: County Parking Enforcement
Attachments: Press Release-Buckingham County Parking Ordinance.pdf

Becky,

FYI the attached press release went out concerning enforcement of our parking ordinance. Full enforcement is to take place after Thursday, October 15th.

Brent Uzdanovics, Administrative Lieutenant

Buckingham County Sheriff's Office | 13043 West James Anderson Highway | P.O. Box 50 | Buckingham, Virginia 23921 | Office 434-969-1772 | Fax 434-969-2104

From: Brent Uzdanovics

Sent: Friday, October 2, 2020 2:52 PM

To: Sheriff All <sheriffall@buckinghamcounty.virginia.gov>

Subject: County Parking Enforcement

FYI, the attached press release went out today. Between now and October 15th, please issue Warning Notices and educate the public before full enforcement takes effect. The policy and ticket books will be issued next week.

Brent Uzdanovics, Administrative Lieutenant

Buckingham County Sheriff's Office | 13043 West James Anderson Highway | P.O. Box 50 | Buckingham, Virginia 23921 | Office 434-969-1772 | Fax 434-969-2104

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William G. Kidd Jr.
Sheriff

SHERIFF'S OFFICE
BUCKINGHAM COUNTY
13043 West James Anderson Highway
P.O. BOX 50
Buckingham, Virginia 23921
Office 434-969-1772
Fax 434-969-2104



Roger L. Jamerson
Captain

October 2, 2020

PRESS RELEASE – ENFORCEMENT OF PARKING ORDINANCE

The Buckingham County Sheriff's Office would like to advise the public of upcoming changes to parking regulations. The Board of Supervisors enacted a new ordinance which governs parking throughout the county and designated the Sheriff to enforce violations. In preparation a grace period has been established to educate the public concerning these new laws. The grace period will remain in effect until Thursday, October 15, 2020 at which time full enforcement measures will follow on Friday, October 16, 2020 thereafter.

The new county-wide ordinance affects three key parking enforcement matters in public parking areas, to include private business lots accessible to the public. These include, but not limited too;

1. No Parking, Stopping or Standing
 - Within fire lanes, within fifteen (15) feet of a fire hydrant or within fifteen (15) feet of a firehouse or rescue squad station (\$25 Fine).
2. County Property Parking
 - Parking in non-designated areas, overnight parking after hours or parking in a reserved parking space (\$25 Fine).
3. Handicap Parking
 - Unauthorized parking in designated handicap space (\$250 Fine).

All fines will be collected by the County Treasurer after a notice of violation has been issued. A full copy of the newly enacted Parking Ordinance can be found on the County's website.

William G. Kidd, Jr.
William G. Kidd Jr.
Sheriff, Buckingham County



Rebecca S. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921-0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Harry W. Bryant, Jr.
District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Members, Buckingham County Board of Supervisors
From: Rebecca S. Carter, County Administrator
Re: Federal Funds for Homeland Security Grant Awards

On behalf of the Secretary of Public Safety and Homeland Security, the Virginia Department of Emergency Services announced Homeland Security Grant Award to enhance emergency preparedness and security throughout the Commonwealth.

An award of \$83,202.00 is awarded to Buckingham County for our remote 911 systems. These are in the competitive grant category.

The Commonwealth Regional Council awards 2 regional grants for our region. One for \$38,566.00 for Regional Emergency Planning Assistance and \$98,069.00 for election security. This will be distributed between the CRC participating counties for election security cost.



COMMONWEALTH OF VIRGINIA

Department of Emergency Management

9711 Farrar Court, Suite 200, North Chesterfield, Virginia 23236
TEL 804.267.7600 TDD 804.674.2417 FAX 804.272.2046

CURTIS C. BROWN
State Coordinator of
Emergency Management

September 17, 2020

Ms. Rebecca S. Carter
County Administrator
Buckingham County
13380 West James Anderson Hwy
Buckingham, VA 23921

RE: FY 2020 State Homeland Security Grant Program (SHSP)

Dear Ms. Carter:

The Virginia Department of Emergency Management (VDEM) is pleased to announce the allocation of a **2020 State Homeland Security Grant Program (SHSP) CFDA 97.067** from the U.S. Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA). Appropriation authority for this program is *The Department of Homeland Security Appropriations Act, 2020 (Public Law 116-93)*. Your locality has been allocated funding for:

EGMS Award Title: 2020 Homeland Security Grant Program
Proposal Title: Remote 911 call handling through mobile solutions
Federal Grant Allocation: \$83,202.00
Subrecipient's Required Cost Share/Match Amount: N/A
Total Grant Award: \$83,202.00
Obligation Period: October 01, 2020 to June 30, 2022

***This letter serves as notification of your allocation and is not an authorization to incur expenditures.** Funds will be formally awarded to your locality through a Grant Agreement issued by VDEM upon its satisfactory review of your application package submission and approval of a budget application in VDEM's electronic Grants Management System (eGMS).*

You must initiate these steps, described under *Accessing Your Allocation*, **within 30 days from the date of this notification.**

Ms. Rebecca S. Carter
Page 2 of 6
September 17, 2020

OPT-Out Notice

Complete and return this form via email to: vdemgrants@vdm.virginia.gov with the subject line: "OPT-Out Notice", **before October 16, 2020.**

I **do not** want to be a recipient of the SHSP funds at this time, but reserve the right to enter the program next fiscal year.

Please note that your decision will not be made effective until **October 16, 2020**

PRINT Name: _____

Signature: _____ Date: _____
CITY/TOWN or COUNTY OFFICIAL MM/DD/YYYY

Program Objectives

The objective of the State Homeland Security Program is to assist state and local preparedness activities that address high-priority preparedness gaps across all core capabilities that support terrorism preparedness. All supported investments are based on capability targets and gaps identified during the Threat and Hazard Identification and Risk Assessment (THIRA) process, and assessed in the State Preparedness Report (SPR).

The FY 2020 Homeland Security Grant Program (HSGP) supports state and local efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States. References to these priorities can be found throughout this document. The FY 2020 HSGP provides funding to implement investments that enhance terrorism preparedness and serve to build, sustain, and deliver the 32 core capabilities essential to achieving the National Preparedness Goal (the Goal) of a secure and resilient Nation. The allowable costs under FY 2020 HSGP support the core capabilities across the five mission areas of Prevention, Protection, Mitigation, Response, and Recovery.

Important Award Terms and Conditions

Subrecipients must comply with the following federal requirements:

- FY 2020 Homeland Security Grant Program (HSGP) Notice of Funding Opportunity
[Homeland Security Grant Program \(HSGP\) NOFO](#)

- Department of Homeland Security Standard Terms and Conditions for 2020
[DHS Standard Terms and Conditions](#)
- 2 CFR Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards
[2 CFR Part 200 Uniform Administrative Requirements](#)

Management and Administration (M&A)

Your local emergency management agency may retain and use up to five percent of the award for local management and administration purposes. M&A activities are those directly related to managing and administering SHSP Program funds, such as financial management and monitoring. It should be noted that salaries of local emergency managers are not typically categorized as M&A, unless the local emergency management agency chooses to assign personnel to specific M&A activities.

Indirect (Facilities & Administrative [F&A]) Costs

Indirect costs are allowable under this program, as described in 2 C.F.R. § 200.414. With the exception of recipients who have never received a negotiated, indirect cost rate as described in 2 C.F.R. § 200.414(f), recipients must have an approved indirect cost rate agreement with their cognizant Federal agency to charge indirect costs to this award. A copy of the approved rate (a fully executed, agreement negotiated with the applicant's cognizant Federal agency) is required at the time of application, and must be provided to FEMA before indirect costs are charged to the award.

Accessing Your Allocation

To access your allocation, you must complete the following steps **within 30 days from the date of this notification**:

Step 1: Log in to the VDEM electronic Grants Management System (eGMS) at <https://www.ttegms.com/virginia/login.cfm> to download your subaward acceptance documents from the home page. Re-upload all required forms to eGMS. Read how to upload required forms by [clicking here](#) to view the home page of your eGMS user account. Below is the list of required items that comprise the VDEM subaward acceptance package:

- Application Checklist [cover sheet]
- SHSP Proposal Form
- Online Budget (to be built and submitted in [eGMS](#))

Ms. Rebecca S. Carter

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September 17, 2020

- Points of Contact (POC) Form
- FEMA Environmental and Historic Preservation (EHP) Screening Form
 - All projects must comply with EHP requirements. Subrecipients must not obligate and/or expend any (federal and/or non-federal matching) funds on any project having the potential to impact environments planning and historical preservation resources without the prior approval of FEMA. For more information, please visit <http://www.vaemergency.gov/em-community/grants/> or contact your Grants Administrator.
- Grant Assurances Form
- FEMA 20-16C Form
- SF-LLL – Certification Regarding Lobbying Form
- ****Federally Negotiated Indirect Cost Rate Agreement – [**Only required if you intend to charge indirect costs. Must be valid for the period of performance and federally signed]**

Step 2: Log in to the VDEM electronic Grants Management System (eGMS) at <https://www.ttegms.com/virginia/login.cfm> to complete and submit a budget application for your allocation. If you do not have access to eGMS, please contact your Grants Administrator.

[Click on Grant Management, Budget Application, from the drop-down menu. Click the link named 2020 State Homeland Security Grant Program (SHSP) to complete your budget application.]

Following review and approval of the budget by the Grants Administrator, notification will be sent through an eGMS automated email message to the subrecipient point of contact entered in the budget application.

Reporting

Subrecipients are obligated to submit [Quarterly Progress Reports](#) as a condition of their subaward. Quarterly progress reports must be uploaded directly into your eGMS account within **15 days** following the end of the quarter. The schedule for reporting is as follows:

Timetable and Deadlines for 2020 HSGP Progress Reporting (includes SHSP, UASI and NSGP subawards):

[Quarter 1 of 7] Time Period: October 1, 2020 to December 31, 2020

Quarter 1 Report Due: On or Before January 15, 2021

[Quarter 2 of 7] Time Period: January 1, 2020 to March 31, 2021

Quarter 2 Report Due: On or Before April 15, 2021

[Quarter 3 of 7] Time Period: April 1, 2021 to June 30, 2021
Quarter 3 Report Due: On or Before July 15, 2021
[Quarter 4 of 7] Time Period: July 1, 2021 to September 30, 2021
Quarter 4 Report Due: On or Before October 15, 2021
[Quarter 5 of 7] Time Period: October 1, 2021 to December 31, 2021
Quarter 5 Report Due: On or Before January 15, 2022
[Quarter 6 of 7] Time Period: January 1, 2022 to March 31, 2022
Quarter 6 Report Due: On or Before April 15, 2022
[Quarter 7 of 7] Time Period: April 1, 2022 to June 30, 2022
Quarter 7 Report Due: On or Before July 15, 2022

HSGP Final Progress Reports:
Due: On or Before July 30, 2022

Within 30 days following the end of the period of performance, subrecipients must upload a **Final Progress Report** detailing all accomplishments throughout the period of performance into their eGMS account. After these reports have been submitted, reviewed and approved by the Grants Office and Chief Regional Coordinators, a close-out notice will be issued which will indicate the period of performance as closed, list any remaining funds that will be deobligated, and address the record retention requirements for grant records. The subrecipient must return any funds that have been drawn down, but remain unliquidated in its financial records.

Period of Performance Extensions

Extensions to this program are allowed. Extensions to the initial period of performance identified in the subaward will only be considered through formal, written requests addressed to VDEM, and must contain specific and compelling justifications as to why an extension is required. Subrecipients are advised to coordinate with the Grant Administrator, as needed, when preparing an extension request. All extension requests must address the following:

1. Grant program, fiscal year, and subaward ID number in eGMS
2. Reason for delay that must include details of the legal, policy, or operational challenges that prevent the final outlay of awarded funds by the applicable deadline
3. Current status of the activity/activities
4. Approved period of performance termination date and new project completion date
5. Amount of funds drawn down to date
6. Remaining available funds, both Federal and non-Federal

Ms. Rebecca S. Carter
Page 6 of 6
September 17, 2020

7. Budget outlining how remaining Federal and non-Federal funds will be expended
8. Plan for completion, including milestones and timeframes for achieving each milestone, and the position/person responsible for implementing the plan for completion
9. Certification that the activity/activities will be completed within the extended period of performance without any modification to the original Statement of Work, as described in the approved budget

Extension requests will be granted only due to compelling legal, policy, or operational challenges. Extension requests will only be considered for the following reasons:

- Contractual commitments by the grant recipient with vendors or subrecipients prevent completion of the project within the existing period of performance
- The project must undergo a complex environmental review that cannot be completed within existing period of performance
- Projects are long-term by design and therefore acceleration would compromise core programmatic goals
- Where other special circumstances exist

Recipients must submit all extension requests to VDEM via upload into eGMS **no later than 90 days prior to June 30, 2022.**

Please initiate the steps described under *Accessing Your Allocation* **within 30 days from the date of this notification.** If you have any questions regarding this award, please contact James Turner in the Grants Office at 804-461-0022 or at james.turner@vdem.virginia.gov.

Sincerely,



Cheryl Adkins
Chief Financial Officer

CA/jt

cc: Mr. Cody Davis, Emergency Services Manager
Mr. Jamie Shumaker, IT Manager
Mr. Ted Costin, Director of Regional Support, West Division
Mr. Gene Stewart, Chief Regional Coordinator, Region 3

Virginia Announces \$10 Million in Federal Funds for Homeland Security Grant Awards

RICHMOND—On behalf of the Secretary of Public Safety and Homeland Security, the Virginia Department of Emergency Management (VDEM) today announced more than \$10 million in Homeland Security Grant Awards to enhance emergency preparedness and security throughout the Commonwealth of Virginia. Each year, VDEM coordinates an annual stakeholder-driven review process to allocate and administer these funds that support a wide array of emergency preparedness and security operations, equipment replacement, training, planning and exercise programs by local governments and entities. Grant allocations will be made available tomorrow, September 17, 2020.

"I am proud of this substantial investment in emergency preparedness, training, and security processes across the Commonwealth," **said the Secretary of Public Safety and Homeland Security Brian J. Moran.** "VDEM continues to successfully engage with local stakeholders and federal agencies to bring in the resources necessary to protect the health and safety of all Virginians."

Competitive Grants

The State Homeland Security Program (SHSP) is one component of six programs announced by the Federal Emergency Management Agency (FEMA) in June. VDEM received 153 grant requests totaling nearly \$14.4 million for the competitive portion of these federal funds. Sixty-four projects were awarded a total of \$3.7 million from competitive SHSP funds. The Virginia Modeling and Simulation Center (VMASC) at Old Dominion University manages a peer-review process conducted by Virginia's public safety stakeholders for competitive grants, and scores proposals based upon benefit-cost ratios. Awards fund a diverse group of programs such as community outreach and preparedness programs, interoperability efforts, sheltering, equipment enhancement, and exercises.

Emergency managers throughout Virginia have worked to become more strategic about allocating our limited funding to meet the greatest needs with VDEM support. Nearly 200 local leaders from the fields of emergency management, law enforcement, fire and rescue, and emergency medical services, representing communities throughout Virginia, participated in evaluating potential projects to allocate this limited funding that seeks to provide the most benefit.

FEMA has implemented four national priority services areas for the FY2020 funding cycle. The new federal requirements necessitate a 5% contribution from each of the following four national priority investment areas:

- Enhancing Cyber Security (including election security) – 5%
 - Enhancing protection of soft targets/crowded places – 5%
 - Enhancing information and intelligence sharing – 5%
 - Addressing emergent threats (such as unmanned aerial systems and weapons of mass destruction) – 5%

Due to the impacts of the COVID-19 pandemic, FEMA made accommodations to states during the application submissions, but have placed a hold on funding for projects that are identified as meeting a national priority in the project portfolio in the total of \$1.7 million for SHSP. This hold is anticipated to remain until the Spring of 2021.

Non-Competitive Grants

Public safety stakeholders will be allocated \$2.5 million in non-competitive grants from this year's SHSP program to fund 28 projects sustaining 12 hazardous materials teams, seven technical rescue teams, four incident management teams, five radio communications caches, and the Virginia Fusion Center.

Hampton Roads Urban Area Security Initiative (HR UASI)

\$2.8 million was awarded to HR UASI to address the unique needs of this high-threat, high-density urban area. As with SHSP funds, UASI funds of \$700,000 will be placed on hold for projects that are identified as meeting one of the four national priorities.

Non-Profit Security Grant

This grant provides funding support for target hardening and other physical security enhancements and activities to eligible nonprofit organizations that are at high risk of a terrorist attack in Virginia. VDEM received 26 project applications from both the statewide and Hampton Roads program totaling just over \$1.3 million, with \$991k million being funded by FEMA.

Competitive Projects – \$3.7M

Sub-recipient	Project	Award	FY20 National Priority Designation
Augusta County	Emergency Communications Center Portable Telecommunications	\$35,750	

Sub-recipient	Project	Award	FY20 National Priority Designation
Alexandria, City of	Enhancing Capabilities for Swift Water Response	\$29,736	
Botetourt County	Incident Management-Support Unit	\$36,000	
Botetourt County	Swift water Rescue Team Deployment Resources	\$58,152	
Buckingham County	Remote 911	\$83,202	
Richmond Regional Planning District Commission	Planning Committee Regional Recovery Exercise	\$25,000	
Richmond Regional Planning District Commission	Central Virginia Committee Training & Exercise Enhancement	\$20,000	
Richmond Regional Planning District Commission	Central Virginia Whole Community Events & Workshop	\$40,000	
Richmond Regional Planning District Commission	Central Virginia Mass Care Training & Exercise	\$60,000	
Richmond Regional Planning District Commission	Whole Community Media Campaign	\$60,000	
Richmond Regional Planning District Commission	Regional Emergency Management Planning Support	\$74,275	
Chesapeake, City of	Foam Team Flammable Liquid Firefighting Training	\$74,248	Yes
Chesterfield County	Unmanned Aircraft System Equipment	\$60,000	

Sub-recipient	Project	Award	FY20 National Priority Designation
Lunenburg County	Public Safety Critical Communications System Planning	\$89,500	
Lynchburg, City of	Police Department Mobile Vehicle Barriers & Trailer	\$122,990	Yes
Norfolk, City of	Community Emergency Response Team	\$16,153	
Nottoway County	Implementation of Cyber Security Framework	\$104,538	Yes
Orange County	Medical Tents for Mass Care	\$38,000	
Page County	Regional Community Emergency Response Team – Page County and Warren County	\$18,550	
Prince Edward County	Police Department Radio Upgrade	\$38,634	
Pulaski County	Police Department Officer Safety Protection of Soft Targets	\$68,000	Yes
Roanoke County	Elections Cyber Security	\$25,900	
Shenandoah County	Enhancement of Criminal Investigation Equipment	\$28,891	
Stafford County	Community Emergency Response Team	\$15,000	
Staunton, City of	Unmanned Aerial System	\$43,000	Yes
Suffolk, City of	Mobile Event Security Cameras	\$46,412	Yes
Smyth County	Police Active Threat Response Smyth	\$27,973	
Virginia Beach, City of	Emergency Management Program Enhancement & Sustainment	\$15,500	

Sub-recipient	Project	Award	FY20 National Priority Designation
Virginia Beach, City of	Police Department Tactical Communications Headsets	\$22,000	
Virginia Beach, City of	Police Department Replacement of the Throwable Robot	\$27,000	
Virginia Beach, City of	Swift Water Rescue	\$76,000	
Westmoreland County	Unmanned Aerial System Team	\$27,928	
Winchester, City of	Ballistic Equipment	\$34,200	
Wise County	Southwest Virginia Regional Unmanned Aircraft Systems Equipment	\$35,000	Yes
Wise County	Special Response Team Equipment	\$50,501	
Wise County	Southwest Virginia Regional Training Facility	\$58,000	
York County	Life Safety Specialized Training and Equipment	\$50,000	

Hampton Roads Urban Area Projects – \$2.8M

Sub-recipient	Project	Award	FY20 National Priority Designation
Chesapeake, City of	Hampton Roads Incident Management Team	\$195,017	
Chesapeake, City of	SkyWatch Mobile Surveillance Platform	\$215,010	Yes
Hampton Roads Planning District Commission	Mass Casualty Incident – Transportation Package Part I	\$199,500	

Sub-recipient	Project	Award	FY20 National Priority Designation
Chesterfield County	Central VA Regional Flammable Liquids Training	\$65,000	Yes
Chesterfield County	Swift Water Rescue Team	\$76,000	
Chesterfield County	Election Cybersecurity Resiliency Governance Plan	\$100,000	
Christiansburg, City of	Soft Target Protection – Law Enforcement	\$129,732	Yes
Commonwealth Regional Council	Regional Emergency Planning Assistance	\$38,556	
Commonwealth Regional Council	Election Security	\$98,069	Yes
Craig County	Critical Communications System Plan	\$78,500	
Dickenson County	Unmanned Aircraft System Equipment	\$30,805	Yes
Fairfax County	Foam Team Flammable Liquid Training	\$75,000	Yes
Farmville, City of	Police Radio Upgrade	\$82,261	
Floyd County	Cyber Security Enhancement	\$150,000	Yes
Frederick County	Fire and Rescue Department Decontamination	\$28,150	Yes
Frederick County	Fire Department Protective Equipment	\$60,000	
Galax, City of	Public Safety Answering Point Regional Radio Interoperability Study	\$60,000	

Sub-recipient	Project	Award	FY20 National Priority Designation
Galax, City of	Public Safety Answering Point Continuity of Operations (COOP)	\$81,000	
Hampton, City of	Regional Citizen Corps Project Hampton and Poquoson	\$45,000	
Hampton, City of	Enhanced Shelter and Refuge of Last Resort Plan	\$50,000	
Hampton, City of	Regional Shelter Trailers and Equipment	\$75,000	
Hampton, City of	Peninsula Regional Family Assistance Center Plan	\$75,000	
Hampton, City of	Police Division Equipment Modernization	\$81,450	
Hampton Roads Planning District Commission	Hampton Roads Metropolitan Medial Response Team Inventory Management System Enhancement	\$80,850	
Hampton Roads Planning District Commission	Metropolitan Medical Response Team Chemical, Pharmaceutical Stockpile	\$86,100	
Hampton Roads Planning District Commission	Metropolitan Medical Response Team Mass Care Capability Sustainment	\$94,500	
Hampton Roads Planning District Commission	Shelter Registration and Management Equipment	\$71,400	
Hopewell, City of	Regional Mobile Command Unit Enhancement	\$50,000	
Hopewell, City of	Regional Tactical Response Capability Enhancement	\$70,000	
James City County	Regional Citizen Corps Project	\$21,100	

Sub-recipient	Project	Award	FY20 National Priority Designation
Old Dominion University	Mission Critical Updates for the Real-Time Evacuation	\$175,000	
Virginia Port Authority	Maritime Domain Awareness	\$137,000	
York County	Hampton Roads Interoperable Communications Upgrade	\$250,000	
York County	Regional Unmanned Aerial System Operations Trailer	\$200,000	

Non-Competitive Projects – \$2.5M

Sub-recipient	Project	Award	FY20 National Priority Designation
Accomack County	Hazardous Materials Team	\$51,300	
Alexandria, City of	Hazardous Materials Team	\$16,850	
Bristol, City of	Hazardous Materials Team	\$24,000	
Bristol, City of	Technical Rescue Team	\$60,000	
Chesapeake, City of	Radio Cache Team	\$100,000	
Chesapeake, City of	Incident Management Team	\$85,000	
Chesterfield County	Technical Rescue Team	\$77,270	
Chesterfield, City of	Incident Management Team	\$85,000	
Danville, City of	Hazardous Materials Team	\$31,692	

Sub-recipient	Project	Award	FY20 National Priority Designation
Hampton Roads Planning District Commission	Mass Casualty Incident – Transportation Package Part II	\$136,500	
Hampton Roads Planning District Commission	Regional Cybersecurity Implementation	\$150,000	Yes
Hampton Roads Planning District Commission	Cybersecurity Election Security	\$25,000	Yes
Hampton Roads Planning District Commission	Fusion Center Intelligence Analyst	\$120,000	Yes
Hampton Roads Planning District Commission	Threat Identification Training for Elections Staff	\$30,000	Yes
Hampton Roads Planning District Commission	Mass Casualty Incident – Treatment Tents Enhancement	\$90,300	
Hampton Roads Planning District Commission	Regional All Hazards Emergency Planner	\$100,000	
Hampton Roads Planning District Commission	2021 Threat Identification and Risk Assessment and State Preparedness Report	\$65,000	
Hampton Roads Planning District Commission	Personal Protective Equipment Replacement – Chemical Protective Clothing	\$61,672	
Norfolk, City of	Replace Region 5's Bomb Squads Robots Phase 1	\$450,000	Yes
Norfolk, City of	Regional Common Operating Picture (COP) Phase 3	\$200,000	Yes

Sub-recipient	Project	Award	FY20 National Priority Designation
Fairfax County	Radio Cache Team	\$130,000	
Fairfax County	Technical Rescue Team	\$35,000	
Fairfax County	Incident Management Team	\$85,000	
Fredericksburg, City of	Hazardous Materials Team	\$49,497	
Harrisonburg, City of	Hazardous Materials Team	\$57,000	
Harrisonburg, City of	Technical Rescue Team	\$56,100	
Harrisonburg, City of	Radio Cache Team	\$92,000	
Henrico County	Hazardous Materials Team	\$104,449	Yes
Lunenburg County	Radio Cache Team	\$100,000	
Lynchburg, City of	Technical Rescue Team	\$76,507	
Martinsville, City of	Incident Management Team	\$62,000	
Montgomery County	Radio Cache Team	\$90,000	
Newport News, City of	Hazardous Materials Team	\$65,918	Yes
Portsmouth City	Hazardous Materials Team	\$74,932	
Roanoke, City of	Hazardous Materials Team	\$87,475	Yes
Roanoke, City of	Technical Rescue Team	\$74,480	

Sub-recipient	Project	Award	FY20 National Priority Designation
Virginia Beach, City of	Technical Rescue Team	\$45,000	
Virginia State Police	Virginia Fusion Center	\$600,000	Yes
Winchester, City of	Hazardous Materials Team	\$35,150	
Wise County	Hazardous Materials Team	\$47,800	

Non Profit Security Grant Programs – \$991K

Sub-recipient	Award
Beth Sholom Home of Virginia	\$72,605
Bochasanwasi Shri Akshar Purushottam	\$38,763
Congregation Brith Achim	\$18,700
Congregation Or Ami	\$42,495
Congregation Or Atid	\$18,310
Jewish Family Services	\$15,000
Saint David's Episcopal Church	\$28,999
The Jewish Community Center of Richmond	\$100,000
Islamic Center of Fredericksburg	\$42,433
Congregation Beth Israel	\$100,000
Hampden-Sydney College	\$94,064

Sub-recipient	Award
Birthplace of Country Music, Inc.	\$71,050
Freedom of Worship Church – Coeburn Ave	\$32,682
Freedom of Worship Church -- Thackers Branch Rd	\$32,682
Hillel at Virginia Tech	\$100,000
Freemason Street Baptist Church	\$85,000
Ohef Sholom Temple	\$98,760



Rebecca S. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County
Board of Supervisors
Office of the County Administrator
13380 W. James Anderson Highway
Post Office Box 252
Buckingham, Virginia 23921 -0252
Telephone 434-969-4242
Fax 434-969-1638
www.buckinghamcountyva.org

Harry W. Bryant, Jr.
District 5 Supervisor
Chairman

Don Matthews
District 3 Supervisor
Vice-Chairman

Dennis Davis
District 1 Supervisor

Donald E. Bryan
District 2 Supervisor

Thomas Jordan Miles III
District 4 Supervisor

Joe N. Chambers, Jr.
District 6 Supervisor

Danny R. Allen
District 7 Supervisor

Date: October 13, 2020
To: Members, Buckingham County Board of Supervisors
From: Rebecca S. Carter, County Administrator
Re: Cares Grant Awards

The Industrial Development Authority met on October 1, 2020 to consider the recommendations of the CARES Grant Review Committee.

The IDA concurred and approved the issuance of the Cares Grants as attached.



Rebecca S. Carter
County Administrator

E M. Wright, Jr.
County Attorney

Buckingham County Board of Supervisors

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District 7 Supervisor

Date: September 21, 2020
To: Members, Buckingham County Board of Supervisors
From: Rebecca S. Carter, County Administrator
RE: Buckingham County Business Support Covid Cares Program Grant Awards

As you are aware the Board of Supervisors appointed a committee to review and award grants to businesses that made application and complied with the requirements . This program is for Small Businesses that has been adversely effected by the Covid 19 Pandemic.

The Committee consisted of Chairman Bryant, Supervisor Miles, Nicci Edmondston, you and myself.

The Committee can award the grants but the money must pass through the IDA by using Covid 19 Cares Money. The Board of Supervisors allocated \$60,000.00 for this program.

Eleven applications was received. Two of the eleven did not qualify due to time in business prior to March 2020.

The Committee used a scoring technique that gave points for required information such as if they was mandated to be closed down completely. Please include a copy of a blank eligibility requirement check list to the IDA to demonstrate the type of things we used to determine eligibility.

The Committee unanimously agreed to the following with the highest amount being awarded to a business that was ordered to shut down, showed a significant financial loss with good documentation, did not receive any financial aid from any state or federal programs and did not draw any unemployment.

Theresa's Place:	\$15,000.00
Cheryl's Barber Shop:	7,000.00
Faith and Fava Salon:	7,000.00
Sherry Midkiff DBA Hair Corral:	7,000.00
Sprouse's Corner Ranch :	5,000.00
Walter E Saxon, Jr. DDS Practice:	5,000.00
Wise Ridge Country Store :	5,000.00
Bruce's Collision Inc.:	5,000.00
Nu To You Variety Store :	4,000.00

I ask you to please schedule an IDA meeting as soon as possible to provide them with this memorandum and explain that the Board of Supervisors cannot pay grant awards to private businesses therefore they are asking for the Cares Grant Money for these businesses be spent through the IDA.

CC: Chairman Harry Bryant and Members of the Committee
Members, Buckingham County Board of Supervisors
Members, Buckingham County Industrial Authority



COMMONWEALTH of VIRGINIA

Department of Criminal Justice Services

Shannon Dion
Director

Megan Peterson
Chief Deputy Director

Washington Building
1100 Bank Street
Richmond, Virginia 23219
(804) 786-4000
www.dcjs.virginia.gov

September 8, 2020

Ms. Rebecca Carter
County Administrator
Buckingham County
13380 W. James Anderson Highway
Buckingham, VA 23921

RE: CESF Law Enforcement Agencies

Dear Ms. Carter:

Congratulations on being a recipient of the above referenced grant program! Your DCJS grant award number is 20-A5051CE20 and was approved for a total award of \$49,731, funded through Federal Grant 2020-VD-BX-0141. The project period is 01/20/2020 through 09/30/2021.

Included with this letter is a Statement of Grant Award/Acceptance (SOGA). Please note your General Special Conditions, Reporting Requirements and Projected Due Dates have been combined and are now referred to as **Conditions and Requirements**. All are posted online at <https://www.dcjs.virginia.gov/grants/grant-requirements> for your review. In addition to the General Special Conditions, there may be Specific Special Conditions related to your Grant Award. You are required to view these conditions online via the Grants Management Information System (GMIS) at <https://grants.dcjs.virginia.gov/> under menu item View Status -> Special Conditions. You must obtain a user name and password set up by your Finance Officer in order to use this system.

To indicate your acceptance of this award and conditions, please sign the included SOGA and complete both the Sub-Grantee Questionnaire and the Certifications Regarding Lobbying forms posted at <https://dcjs.virginia.gov/grants/forms>. **Return all three documents within the next 60 days to grantsmgmt@dcjs.virginia.gov and reference your DCJS grant number in the subject line of your email.**

We will be happy to assist you in any way we can to assure your project's success. If you have questions, contact Lacey Payne at (804) 786-8003 or via email at CESF@dcjs.virginia.gov.

Sincerely,

A handwritten signature in cursive script that reads "Shannon Dion".

Shannon Dion

ATTACHMENT P-4



COMMONWEALTH of VIRGINIA

Department of Motor Vehicles
2300 West Broad Street

Richard D. Holcomb
Commissioner

Post Office Box 27412
Richmond, VA 23269-0001

August 1, 2020

Sandra Logan
Administrative Assistant
Buckingham County
13043 W. James Anderson Hwy., POB 50
Buckingham, VA 23921

Dear Sandra Logan:

Safety has been and will continue to be a high priority in Virginia's overall transportation system. The Northham administration is committed to ensuring that safety is the highest priority in the development of the Commonwealth's multi-modal transportation system.

I am pleased to inform you that the highway safety project proposal(s) listed below is approved for pass-through grant funding from the National Highway Traffic Safety Administration for Federal Fiscal Year (FFY) 2021.

<u>Project Number</u>	<u>Project Title</u>	<u>Amount Approved</u>
154AL-2021-51319-21319	Selective Enforcement - Alcohol	\$33,045.00
FOP-2021-51320-21320	Selective Enforcement - Occupant Protection	\$6,100.00
FSC-2021-51316-21316	Selective Enforcement - Speed	\$25,718.00

The availability of funds under this grant is contingent upon two conditions: (1) the project director and the fiscal contact responsible for the financial management of your grant must attend a grantee workshop and (2) the release of federal funds to the Commonwealth. Your assigned project monitor will be contacting you to provide the dates and locations for this mandatory training.

You will receive the Highway Safety Grant Agreement package after the training session. As the recipient of an FFY 2021 grant award, it is important that you read and follow the information, including the Code of Federal Regulations, carefully. If you have any questions regarding the conditions, please contact the project monitor assigned to your grant.

Thank you for your commitment and participation in improving highway safety. We look forward to the positive impact that your project will have on making our roadways safer.

Sincerely,

Richard D. Holcomb

RDH/sm
Project Monitor: Marsha Benjamin

ATTACHMENT P-5

Agenda items with no attachments

P-6 Jeffery Steffers term on the IDA expires 12/31/20

26 Building Permits were issued in the amount of \$5543.66 for the month of September 2020

[illegible]

*based on square footage of structure***



IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway
Prince Edward

CRC September 2020 Items of Interest

New Ventures

- Town of Kenbridge **awarded** \$2,000 Virginia Risk Sharing Association (VRSA) grant to purchase safety equipment for the public works department.
- Hampden-Sydney College Police Department (Prince Edward County applicant) **awarded** \$38,634 in funding from State Homeland Security Grant Program (SHSP) for Police Radio Upgrade.
- Town of Farmville **awarded** \$82,261 in funding from State Homeland Security Grant Program (SHSP) for Police Radio Upgrade.
- CRC **awarded** \$98,069 in funding from State Homeland Security Grant Program (SHSP) for CRC Regional Assistance for Election Security.
- CRC **awarded** \$38,556 in funding from State Homeland Security Grant Program (SHSP) for CRC Regional Emergency Planning Assistance.
- CRC staff assisted the following in submitting applications for Rescue Squad Assistance Funds (RSAF): Buckingham County, Charlotte County Sheriff's Office, Farmville Fire Department, Nottoway Rescue Squad, and Hampden-Sydney Fire Department.
- CRC staff assisted the Town of Victoria in submitting a DHCD Local Innovation Grant to obtain funds for a Community Assistance Facility Rehabilitation project.
- CRC staff are assisting the Town of Victoria with an EDA Grant for upgrades to the Municipal Sewer System.
- CRC staff are assisting Cumberland County in pursuing VDOT Economic Development Access funds.
- CRC staff are working with Nottoway County to find funding sources to establish a multi-cultural museum.
- **Next CRC Meeting, Wednesday, October 21, 2020 at 9:30 a.m.**

Activity

- Dillwyn CDBG Housing Rehabilitation Project – Bids were received on 2 of the last 3 homes on September 24th. The Rehab Specialist is working with the Housing Rehab Board to submit recommendations of award to Town Council.
- Dillwyn VDOT Streetscape Project – Construction work is ongoing with sidewalks installed so far from Brickyard Road to First Baptist Church.
- Phenix Water System Project – Four properties have been identified for test wells and the Engineer has procured a sub to begin drilling test wells.
- Regional Emergency Planning – The CRC is still looking for input on the Draft Regional Family Assistance Center Plan (FAC) from Charlotte, Cumberland, Lunenburg, Nottoway and Prince Edward counties. CRC Staff have also begun drafting the Regional Joint Information Center Plan.
- Lunenburg/Kenbridge/Victoria VHDA Housing Study – The Berkley Group is putting together the Final Housing Study Report. The Housing Study Group will be reviewing the Final Report on November 20th.
- DEQ Watershed Implementation Plan III Assistance: The CRC is conducting an environmental cleanup as part of the Chesapeake Bay Watershed Implementation Plan. The event is fully virtual. Participants simply collect trash along any body of water or roadway, record items collected, and fill out a Google Form to submit data. Visit the CRC webpage to participate: <http://www.virginiasheartland.org/our-services/planning-projects-administration/>
- CRC staff are updating the Comprehensive Economic Development Strategy (CEDS) to include Cumberland and Nottoway counties. The Updated CEDS will then be presented to both the Cumberland and Nottoway Board of Supervisors for input.

ATTACHMENT Q-2

Rebecca Carter

From: SKM <pavc23901@aol.com>
Sent: Tuesday, September 15, 2020 4:34 PM
To: taylor.harvie@ameliacova.com; dwitt@charlotteva.com; wbartlett@co.prince-edward.va.us; Rebecca Carter; tgee@lunenburgva.net; sdavis@farmvilleva.com; dwhitus@thewoodlandinc.com; dunmussig@cumberlandcounty.virginia.gov; nottoway@nottoway.org
Subject: Piedmont Area Veterans Council

Effective October 2020, the Accredited Veteran Service Officers (VSO's) from the American Legion who formerly met clients in our office will begin to meet veterans and their family members at VFW Post 7059 in Farmville on the 2nd and 4th Tuesday of every month from 8:30 am until 1:00 pm. Due to social distancing requirements and the need for additional space offered at the Farmville VFW it allows our VSO's to continue meeting veterans in a safe manner and securing benefits for our military families. Veteran and family members who wish to speak with our Accredited Veteran Service Officers may call them at 434-414-6504 Monday thru Friday from 8 am until 5 pm.

Very Respectfully,
Sarah Maddox
CoFounder, Piedmont Area Veterans Council
434-213-3661 (cell)
434-392-4142 (office)

9/6/20

Dear Rebecca Carter,

Back in September 2019, we went to see Sarah at Piedmont Area Veterans Council. Sarah was highly recommended to us, from a close friend.

My husband, Carl Svalstedt, is a Vietnam Veteran who had a 60% disability at the time. He had appealed his case twice to no avail. Thanks to Sarah and the workers at Piedmont Area Veterans Council, that all changed. Carl's disabilities have been life altering for both of us, being married for 34 years.

When all was said and done, Carl ended up with 100% disabilities. Thanks to Sarah and the workers at PAVC, Carl still has more disabilities pending as well.

PAVC has changed our lives for our remaining years here on earth for the better! It was so nice to have people that understood and wanted to help. I had texted Sarah many times with questions over this past year.

God bless Sarah, the workers and Buckingham County for supporting this wonderful facility. We would be lost without them. Thank you for taking care of our Veterans!

Sincerely,

Mary Svalstedt
Carl & Mary Svalstedt

Agenda items with no attachments

R. Other Board Matters

S. Executive Closed Session:

Section 2.2-3711.A.1.–Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees or employees of any public body; and evaluation of performance of departments.

Section 2.2-3711.A.7 – Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel.

T. Return to Open Session and Certification that to the best of each Board member's knowledge only business matters related to the code of which the executive meeting was convened was discussed or considered in the closed executive session.

U. Adjournment