

Buckingham County Planning Commission Agenda Monday, May 22, 2023 6:00PM County Administration Building Peter Francisco Meeting Room

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1. Call to Order by Chairman

Invocation
Pledge of Allegiance
Establishment of Quorums

- 2. Approval of Agenda
- 3. Approval of Minutes
  - A. April 19, 2023 Work Session
  - B. April 24, 2023 Regular Meeting
- 4. Public Comment
- 5. Old Business
  - 1. Public Hearing Case23-ZTASUP326 Marci Lowrance
- 6. New Business
  - 1. Introduction Case 23-SUP327 US Cellular
- 7. Reports
  - A. Building Permits Report
  - B. Zoning Administrator Report
- 8. Commission Matters and Concerns
- 9. Adjournment

## Buckingham County Planning Commission April 19, 2023

At a meeting of the Buckingham County Planning Commission held on Wednesday April 19, 2023 at 6:00 p.m. in the Peter Francisco meeting room, located within the Buckingham County Administration Complex, the following members were present; John Bickford, James D. Crews III;; Joyce Gooden, Pete Kapuscinski, Ashley Shumaker, Stephen Taylor and Board of Supervisor Danny Allen. Also present were Nicci Edmondston, Zoning Administrator, and E.M. Wright, Jr., County Attorney. Steve Dorrier was absent.

#### Re: Call to Order, Quorum Present, Invocation, and Pledge of Allegiance

Chairman John Bickford called the meeting to order. Joyce Gooden gave the invocation, James D Crews led the Pledge of Allegiance and it was said by all who were in attendance. Chairman John Bickford certified there was a quorum- seven of eight members were present. The meeting could continue.

**Bickford**: Nicci any adjustments to adoption of the agenda?

Edmondston: Agenda remains the same. I don't have anything.

**Bickford**: Okay. I do understand. Mr. Wright had called me to the side that he has not gotten all of his legal opinions in yet. So he would prefer rather than going that he wait till we get them all in. So he will not be giving his presentation tonight. That will be off the off the agenda. So with that change, have a motion to approve with the change?

**Gooden**: So moved.

Shumaker: Second.

**Bickford**: Any discussion? All in favor Raise your right hand. Passes. That brings us to our first and only presentation. I'll let you hold it. The floor is yours.

# <u>Commissioner Gooden moved, Commissioner Shumaker seconded and was unanimously carried by the Commission to approve the agenda.</u>

Hedi Berthoud: Testing, can you hear me okay. All right. Good evening. My name is Heidi Divya Berthoud and I reside in district five. I am on the Buckingham County committee tasked to review the state study on the potential impacts of gold mining on Virginia and have been asked by chair Bickford, to give you an overview of this study. Speaking on behalf of the Friends of Buckingham and the Virginia community Rights Network, I want to acknowledge how responsive the Planning Commission and the board of supervisors have been to resident concerns

about the potential impacts in Buckingham County. We understand that you want to take action to protect the county and you want to be on sound legal footing. Thank you. We deeply appreciate your work. Our supervisors waited for the state final report before making their unanimous decision on February 13. And I quote, carry the recommendation of the goldmine Review Committee to the planning commission to start the process to amend the zoning ordinance to ban metallic mining in any zoning district in Buckingham County, and to come up with definitions for the ordinance for metals end, quote, we're not entirely clear about the Planning Commission's role in relation to the supervisors. We respect that you need to work within your authority. We ask that you consider the county's options and advise the supervisors how you can best work with them to prevent harmful impacts from mining and processing. Slide two please. Thank you. We have noted five options that have come up in the county and been considered to varying degrees that are simply stated here rely on a special use permit require industry to first show proof of a mine of similar scope that has caused no harm prohibit gold mining, prohibit all metallic mining and prohibit the use of cyanide in mineral processing. I will come back to these options later. Slide three please. The 294 Page state study report was published December 1 of last year. The state report is a combined report. It includes a state section with more than 160 written public comments, and the 228 page report of the National Academies of Science, Engineering and medicine. The National Academies also published a clear and concise four page summary, which we previously sent to you by email. Slide four please. This study identifies potential impacts of gold mining in Virginia that should concern us. These include surface water and groundwater contamination such as acid rock drainage, also known as ARD, and sulfide bearing rock from sulfide bearing rock disturb during mining and or toxic metal discharge. remobilization of legacy mercury from past uses rare but catastrophic events such as dam failures and spills, which are increasingly which are an increasing risk because of their frequency and severity of high precipitation and flooding events due to climate change. Cumulative health effects due to interacting chemical and non chemical stressors, and groundwater table drawdown for miles around is a major local concern. Slide five please. The study also tells us clearly that our state regulatory framework won't protect us overall. The committee found that the regulatory framework of Virginia appears to have been designed for operations like crushed stone quarrying, and sand and gravel operations, not gold mining. Virginia's current regulatory framework is not adequate to address the potential environmental degradations that could accompany commercial gold mining. Slide six please. The report continues. Virginia's regulatory framework lacks an adequate financial assurance system which poses a fiscal and environmental risk to the Commonwealth. In addition, Virginia lacks opportunities for a diverse public to be engaged in permitting processes. Virginia also lacks a modern system for review of environmental impacts. These and other portions of Virginia's regulatory framework fell short in comparison to other states, the federal government and modern best practices. Slide seven, please. Slide seven lists the following inadequacies in Virginia in Virginia's regulations identified in the report. There's a need for regulation of exploratory drilling, a need for public notification information and participation. A need for site specific analysis of environmental and health impacts, a need for accurate assessment of potential long term costs. There's a need for regulation of off site processing, there are no regulations need for enforcement capacity, fines are not issued for non compliance. There is a lot lacking, wouldn't you say? I do not have time in a 20 minute presentation to address these

inadequacies in detail, but I can say more about them in the q&a if you'd like. Slide eight please. To minimize sorry, the National Academies report makes two recommendations to the General Assembly and state agencies. First, to minimize impacts to human health and the environment. The GA and state agencies should ensure that robust site and project specific analyses of the impacts are completed prior to the permitting of a gold mining project. Second, the GA and agencies should update Virginia's laws and its regulatory framework. These findings and recommendations help us understand why the supervisors decided to ask you to amend the zoning ordinance. The Virginia General Assembly and state agencies have not acted on the study recommendations. Our supervisors want to act to protect us. Slide nine please. Looking at Virginia code Virginia law gives localities the power to decide whether and where to allow, restrict or prohibit any type of mining. Virginia law. Governing mineral mining activities also allows localities to establish standards and adopt regulations about mineral mining activities as long as they are not less stringent than those adopted by the director of Virginia energy. Buckingham County officials are empowered as shown on this slide. Slide 10, please. The state study group and the National Academies were tasked with determining the potential impacts of gold mining and evaluating Virginia's existing regulatory regime. They found the potential impacts significant and the current regulations insufficient. Their report included two recommendations we saw earlier, update Virginia's laws and regulatory framework and require robust site and project specific analyses. The report for the state could not include specific recommendations about how local governments regulate mining additional resources to help you make informed decisions are available to including people. A staff representative and a committee member from the National Academies gold mining study are available to talk with you. Other scientists who have had success improving mining practices around the world are willing to talk with you about what other communities have done and how they have fared. Dr. Steve Ammerman, a biophysicist specializing in groundwater in mining, and Jan moral of earthworks who helped El Salvador adopt and maintain a metallic mining ban have provided written highlights of their work and are willing to present to you please let us know the best way for you to receive this information. Slide 11, please. Another resource recently available for you is a 10 page toolkit from the southern Environmental Law Center. SCLC developed this paper to help Virginia communities understand the land use tools available at the local level to regulate, restrict or prohibit gold mining activities. This guide says that although this toolkit focuses on gold mining, these land use tools also applied to other extractive activities, including the use of cyanide to extract gold or silver. SCLC has supported other communities who have asked for their assistance in regulating extractive industries. We understand that Katie Whitehead, a Pennsylvania resident concerned about Aston Bay exploration for metals and her area sent you a link to the toolkit. We can also provide it to you. Slide 12, please. Yet another resource is Pembroke Maine, a small community that adopted a metallic mining ordinance last year in May. The people of Pembroke did not want to take the chance that a silver mining company would be able to get around maines strict new state laws as they saw happening in other communities. So they banned industrial metallic mining. Slide 13, please, you're on it. Like Buckingham Pembroke already had several mining operations active in the town. They simply exempting exempted these industries from this law. Their new regulations do not affect the excavation of sand, gravel fill clay or any other non metallic minerals. Note the definition of a metallic mineral which may be useful to you. Any ore or material to be excavated from the natural deposits on or

in the earth for its metallic mineral content to be used for commercial or industrial purposes. Metallic mineral does not include ores of thorium or uranium. Slide 14 Please. Now I want to return to the five options available to remind us here they are in brief, rely on a special use permit require industry to prove it safe first, prohibit gold mining prohibit all metallic mining, prohibit the use of cyanide in mineral processing. Slide 15 Please one option is to rely on a special use permit. Buckingham County special use permit The application does not address the concerns and state regulatory inadequacies that we have just summarized for you. And this is an understatement because the state is not prepared to regulate large scale metallic mining operations. Neither is Buckingham slide 16 Please. A second local option for Buckingham is to is to require industry to prove it first, prove it first requires a metallic mining company before permitting to first show proof of alliances of similar scope that has caused no harm to human health or the economy. This ordinance could be compatible with a land use ordinance ban on the use of cyanide in processing. Or this ordinance could be written to take effect if a ban on metallic mining or cyanide processing is challenged. Virginia law grants Buckingham the authority to adopt prove it first. Virginia code 15.2 Dash 1200 says localities may secure the general welfare and prevent pollution of water 1102 says localities may secure the general welfare 2280 says localities may restrict mining. Prove it first law has has a 20 year success record in Wisconsin from 1997 to 2017. No permits were granted. It looks really good for Minnesota to pass a prove it first law this year. This could be a viable option for Buckingham that you could recommend to the supervisors. Respectfully as far as we know Mr. Wright has not publicly considered these options in light, and in light of these particular Virginia codes. Slide 17 Please. A third option is to prohibit gold mining it's reasonable to consider banning gold mining giving given the study's findings. The first bullet is a definition of gold mining you might find informative. Gold is not on the current list of critical minerals needed for clean energy and national security. And slide 18 Please. A fourth option is to prohibit all metallic mining. Virginia's inadequate regulatory framework not only governs gold, but also other metallic mining and processing. The EPA considers metallic mining the most toxic of all industries. Thus, our interest and the supervisors interest in prohibiting all metallic mining, not just gold. Mr. Wright has accepted the state study report conclusion that localities are authorized by Virginia code to control mining, and he advised the supervisors that they can use the zoning ordinance to effectively control mining in the county. This is from the February 13 supervisor minutes. mining industry representatives have recently argued that banning metallic mining could prevent the mining of metals on the critical mineral list. This can be easily resolved by excluding any minerals on the USGS critical mineral list. Slide 19 Please. A fifth option is to ban the use of cyanide in mineral processing. Virginia law gives localities the authority to restrict how extraction activities including processing are done. Whether accompany uses cyanide to extract gold and silver depends on many factors. The study report repeatedly stated that site and project specific analysis would be needed in order to characterize a particular operation and predict its impacts and feasibility. We know that cyanide poses significant risks. We also know cyanide was used in Virginia gold mining. A bill to ban cyanide use in mining and processing in Virginia had broad bipartisan support and the 2023 General Assembly. The cyanide bill as it was called was defeated at the last minute when many legislators were misled by the erroneous assertion that the bill would affect mining of critical minerals. The only references we have seen to cyanide in mining is in processing silver and gold. Gold and silver are not critical minerals. We support banning the use

of cyanide in mining and processing, and we see this as a stopgap measure, it would, it would protect us from gold and silver mining, but not all metallic mining. And slide 20, please. It's natural to protect what we love. In closing, I want to acknowledge that you have a complex problem before you. The state study makes it clear that Virginia needs regulatory changes, and enforcement and enforcement capacity to keep the environment and Virginians safe from potential negative impacts of industrial gold mining. Without adequate state regulations, we need local regulations. Now. We hope our suggestions are useful to you in finding the answers you need to respond to the supervisors and draft language to protect us from metallic mining and processing. Thank you again for your work. And I know this was a lot. And there are more details I could go into. And I'd be happy to answer any questions. Thank you. Thank you for listening. I know that was a lot.

**Bickford**: Thank you. I'll open it up to the Commission here. Anyone have questions.

**Kapuscinski**: First question would be in regard to slide number four. You're talking about a number of these things, including the remote remobilization of legacy mercury. Would you explain to me where exactly these particular problems came from? Were they were they the result of the study that you and the group got together and did?

**Berthoud**: All in here. This is this is the printed copy of the National Academies of Sciences, Engineering medicine, the potential impacts of gold mining in Virginia.

**Kapuscinski**: That was the result of the study that you Jordan and everybody else were on, right?

**Berthoud**: Yes, it was. Well, that was so that was a combination of three state agencies. And they hired the NASS as they're referred to the National Academies of Sciences to do the more impartial study. So it was it was they were known as the Department of Mines, Minerals and Energy at first and also DEQ, Department of Environmental Quality and Department of Health, the three of them came together to do this study.

**Kapuscinski**: One other question on slide six, would you kindly explain the adequate financial assurance that you or maybe the academy came together and decided would be required?

**Berthoud**: Okay, you know, I'm going to pull on the in the back here, they have conclusions and recommendations, which go into it in summary, but in at length more than what I've given you. So the financial assurance, Virginia's bonding rate, I can read you a little bit if you'd like. Okay, Virginia's bonding rates are based solely on disturbed acreage. This type of bond calculation often leads to under collection of bonds for gold mining and processing operations, because it focuses only on aspects of land reclamation, Reclamation, and does not account for additional costs, like post closure, water management.

**Kapuscinski**: What you're arguing here is it does not it does not regard or address the consequential situation, given the fact that there was mining in that area. So the sciences are saying that the bonds either should be greater or the state should require larger bonding?

**Berthoud**: Yes, I believe so. Now, I want to I want to give a little disclaimer here. I did not do this study. I'm here to report as best as I can. So I like I can read to you and I've only underlined a few things. I don't know that I can go right to answering some of your questions. But hey, if you got somebody from the National Academies to come, they'd probably have your answers for you right there. So I will try and answer them as best as I can. Well, let's see. There was Stephanie who was one of the...

**Bickford**: Stepahnie Johnson She sent me an email after Miss Whitehead had sent the general info and I tried to catch her this afternoon I didn't get in on time. I left her message in both places. So I explained to her that we may call on her to sort of follow up and reinforce some questions here if the commission chooses to, I did not hear back from her before the meeting.

**Berthoud**: Great. Thank you. Thank you. Yeah, she, Katie had reached out to the chair, chair Hopkins to see if he could come, but apparently, he's very just over the top. So but there are certainly a number of other people in that there's a long list of, of experts that were on that study that they can call upon to come in and present. And I must say that each one specialized in different areas. So but I think they know this business, and they can answer your questions. Yeah.

**Bickford**: Any other questions from the commissioners?

**Gooden**: On slide two, where you have the five, five local options to restrict or prevent mining activities that came about as a result of the study. Are these the only options that came up? Or these are just five chosen?

**Berthoud**: Well, these are the ones that have been talked about in public here. And, and all of these could be done in a variety of ways.

**Gooden**: So how many other options did they offer? I'm just asking that we have five listed here. So were there other options? Besides these five?

**Berthoud**: Well, what I, what I would say is like, for example, to prohibit all metallic mining, there's a lot of different ways you can do that. And that's what we're encouraging you to do is to call in people who've worked with other communities, because how you write it is, is variable. And, you know, Southern Environmental Law Center has a toolkit, and they gave examples, you know, in brief of what other communities in Virginia have done to regulate extraction activities. So, I mean, it's my humble opinion that, you know, Mr. Wright, this is a specialty. And I would suggest you get all the help you can get because people are willing,

**Gooden**: So all this information was gleaned. And then you came down to the five options. I just they didn't list just those five options in the study?

Berthoud: No.

**Gooden**: Okay. So looking at all of the information that was available to you, then these are the options that..?

**Berthoud**: That we've been, we've been talking about with the supervisors. I believe I said on one of the slides that the state study could not advise, they were not tasked to advise local communities and how to regulate mining, they were tasked to look at what the state is doing, not at what localities are doing. So it's up to us now because the state's not acting.

**Gooden**: Okay. And what I'm trying to find out is who is the we that came up with these options?

**Berthoud**: Those five that would be us. So friends of Buckingham and Virginia community Rights Network, we lead the whatever the organization, the community organization.

**Gooden**: I'm just looking for the source these five came from.

**Berthoud**: I see I see your I see how you could confuse that. Yes, that did not come from the study, we took the opportunity to extrapolate from what the study has shown us to what our options are now.

**Gooden**: Right because the first slide shows the study a picture of the study. And then next is a summary Yeah, it looks as if that summary is from the study

**Berthoud**: Okay, thank you for the feedback.

**Gooden**: Clarify who the we is.

**Berthoud**: Very good.

**Kapuscinski**: To jump to slide 15 and use Buckingham County special use permit application does not address the concerns \*inaudible\* is something again that your study came up with a resist something the Friends of Buckingham came up with, and if so, can you explain a little more clearly why you think especially use permit would not work?

**Berthoud**: Well, I think it says it fairly simply there that the special use permit does not address all of the concerns. that are before us with at the at the state level. Maybe I can refer to Pembroke and how they enacted a ban on metallic mining. And that is a stronger measure than using a special use permit. But they took that because they did not trust that even their strict, which we don't have strict state laws, that even with their strict state laws, they were afraid that the silver

mind would get around those laws. So they were laying hurdles in, you know, roadblocks, as best they could. And so, you know, with a special use permit, that's like the minimal protection. You know, it doesn't say anything about how you would regulate it, if you allowed if you allowed a special use permit. I mean, you'd have to all become mining experts, if you were to allow, or, you know, just trusting God that things would go right.

**Kapuscinski**: This is number one, I don't see I'm not as convinced is enter that that especially use permit wouldn't help us. All right. But I don't know. And I think this is something from the attorneys take up with us, because I know we can lay conditions using a special use permit. Whereas if we try to do things in zoning to be restrictive. I know that I'm curious to find out actually, what would be more significantly challenged? I think that's a legal question. I think that's something we have to wait for EM or somebody to come and talk to us about. I'm not as convinced as you are. That an SUP wouldn't help us. Because from my viewpoint, I don't know how much of a restriction placed on mining. Before we tip over the admin for we step over the line where in fact, we become legally challenged. That's the concern I have. And I guess we can't answer that question until we have a lawyer.

**Bickford**: All right. Well, the I will tell you what a little bit of conversation I've had with Mr. Wright. The special use permit is valid because it's, well, twofold. It's a established framework that you work under, it's a legal framework, it's established, been used and accepted. So you have that framework that would be less likely to cause exposure for the county. Second thing is because it's established framework, and accepted for all these years by the state and other states, is less likely to be altered by political changes in the state agencies.

**Kapuscinski**: So I'm not as uncomfortable with an SUP approach. I would be probably in regard to what you're saying I would be somewhat skeptical unless there was some convincing evidence otherwise, that that the policing of that particular situation by the county would ensure that those conditions would be followed. But again, that would hold true if we change the zone to So policing is always an issue. I think you brought that up. But I'm not as convinced as you are, that these SUP wouldn't work, I think, SUPs are a perfectly acceptable approach. If we can get it worded correctly, although I don't know that that's the only approach.

**Berthoud**: So could I ask you a question? So you would use the... your approach would be to use the s up to stop it or to allow it because if you allow it, and then if you pass the SUP, then you know, you don't have state regulations adequate, or enforcement adequate to allow it.

**Kapuscinski**: What I would presume that I'm allowed where and I would ask the lawyers this is if we did an SUP, and then we put conditions on it. So long as the state did not disallow those conditions. It would be therefore an allowance for us to police. That's what I'm thinking. But I'm not a lawyer. And I don't know if that's the case. You see, Mr. Chairman.

**Bickford**: This special use permit process allows each application to stand on its own merit, and also allows this body as well as a board of supervisors to put conditions on how to accomplish what you're trying to do with that application. Whether you're approving or disapproving it. So,

again, it is the accepted framework has been. And I'm not saying that these others possibly do have merit and maybe can be brought into the special use permit and modified to fit in to make it even stronger SUP. Again, that's a question that Mr. Wright is trying to gather information for, for us to let us know. But just remember that that's the framework that is accepted and been used. And we would be operating within that with a special use permit. And I would assume that we have, which I brought up, we have some leeway to extrapolate or maybe extend out some conditions that would limit even more.

**Kapuscinski**: I would, I would presume that but again, I don't know. I don't know where we step over.

**Gooden**: I'm going back to slide two, and I'm looking at the recommendations. And so how would these recommendations affect all the other mining operations that are already in Buckingham? How would these recommendations affect them?

**Berthoud**: Right. Well, I think that's more of a question for....

Bickford: That's a legal question.

**Berthoud**: Yeah, that's a legal question. And we would love to be part of that discussion.

**Bickford**: I would assume that any industry would be grandfathered in, it's already existing, I don't think you could go back to that established mining operation in the county and require them to prove it safe. You know, if that was the direction we were at, I think you'd have to grandfather on the ones that aren't established, it would be just new applications that would be coming before the county.

**Berthoud**: Yeah, I suppose if you put new before all of these, because we kind of we used to prohibit new gold mining prohibit all metallic mining, the require industry to prove it's a first you wouldn't do that, for existing industry, it would be for only new industry. prohibit the use of cyanide and mineral processing for a new industry.

**Bickford**: I would like to speak to number five to prohibit the use of cyanide, that's certainly an option to go even with a special use permit, you can make it a condition. But I'm wondering if that would be the smart route to take. Rather than being specific, you could be more general and just say chemicals, with improvement in technology all the time, another chemical may come available that they can use that still may have detrimental causes, but it's not cyanide, and they've switched over to that. So if you if you specify one chemical, it might be a way to get around, if you'd use a more general concept and just like chemicals, harmful chemical?

**Berthoud**: Well, I'm going to do something a little outrageous and say that I think there's some people here that wouldn't be very happy about that. When we worked on the bill, the cyanide bill, it first said it to eliminate cyanide and also sulfuric acid. And sulfuric acid was actually deleted from the bill to accommodate the concerns of Kyanite. So that's the tricky thing. And

that's why we said that that Cyanide is pretty much mostly used for gold, talking about metallic mining is mostly used for gold and silver and not for the others. And so that's why we also said it's like a stop gap measure because it doesn't really take care of all those other issues. But I mean, there's like 8000 chemicals out there. And very few of them ever have ever been called back. And we're paying for that right now. Yeah. So where do you start? And where do you stop?

**Kapuscinski**: Concern I have and I don't know, I guess maybe this draws me back to SUP. Because we can do the case by case with SUP. Turns me that if we were to ban chemicals, I don't have any problem with banning of cyanide in a mining operation. I just wonder whether or not they would bleed over into insecticides and things like that, that farmers use that are necessary for their cattle and their crops. I don't I and again, this may be a legal question, but it seems to me that again, if we if we tip this cabinet over, I mean, how many other businesses are going to be affected? If we don't word this thing extremely carefully. I especially as it relates to chemical.

**Bickford**: And that's, that's why I'll say, I don't think you want to be specific. You just like chemicals and not banning it just...

Kapuscinski: Do we have to say chemicals in a specific process? Or for a specific?

**Bickford**: That would probably be a legal question that we'd have to look at

Kapuscinski: I'm sorry, it concerns me that, that we might end up bleeding into farming or...

**Bickford**: You don't want to do that. And that's, if we have to be specific, but I'm just thinking out of the box and just in general chemicals, and then you see what is going to be used in application and how harmful it is. It would only be the chemicals that are specific for that application that are to be looking at.

**Kapuscinski**: Totally agree with it. I just don't know...

**Bickford**: I don't know, again, that's legal grounds.

**Kapuscinski**: Don't know if it'd be limited there. Or if we're going to open up Pandora's box that's concerning.

**Berthoud**: If I might may say to if this is any assurance to yeah, you definitely need legal guidance on that. But my understanding and having looked at other communities, and that's why I really encourage you to get other people who have successfully moderated mining activities elsewhere, that you get, you see the wording that they've chosen, because you can be very specific about what you want to eliminate is my understanding. And so again, you know, getting southern Environmental Law Center getting Jan Morrell, who has helped Steve Ammerman, they've both worked on the language of moderating mining activities in other communities successfully. Montana has a ban on cyanide, you can take a look at that. It's really simple. It just

like the bill that we proposed to the General Assembly this year, the ban on cyanide, really simple. It's like a text amendment. So it's very, it's very simple. I don't know how you would do it at the local level. But because I haven't we haven't seen anything. It's a local level banning as an example. But you know, I don't, you know, there's a lot out there. And again, you have resources that can advise you that are happy to that's what they do. They're helping to, you know, clean up the mess all around the world.

**Kapuscinski**: Ma'am, have you? Have you submitted a list of those individuals we can use for resources to our chairman?

**Berthoud**: I have. I believe I've given you, Dr. Steve Ammerman and Jan Morell. But I can I can certainly send it again. And southern Environmental Law Center.

**Bickford**: I have all three Steve, Mr. Ammerman, Jan Murrell and Stephanie Johnson.

**Berthoud**: Yeah. And southern Environmental Law Center that they would be because they, you know, they, they've already been working. They already helped other communities draft. Ban like I sent you I sent you all the two examples of two municipalities that banned fracking. It was Augusta and County of Richmond.

**Kapuscinski**: I don't know that we're going to be able to do any kind of decision making here at this point in time. But I would certainly be interested in listening to what some of those people have to say specifically about the wording. That would be of your interest? I don't know.

**Bickford**: Well, before we get into that discussion anymore questions for Hedi?

**Berthoud**: Yeah, I just I guess I want to say one more thing. Again, yeah. The language I think if you see a few of them, it'll give you some ideas. Because I've looked at a few of them. And I find that really helpful to see what others have done, why reinvent the wheel? That can be very instructive. So any other?

**Bickford**: I appreciate your presentation and answering questions.

**Berthoud**: Well, thank you so much for all your questions and your attentiveness. Again. I know this is a lot and you have a lot of other things on your plate, but we got to deal with it. Thank you.

**Bickford**: Thank you. That brings us to our discussion. One we don't have the legal answers. Or not answers I guess really. From Mr. Wright yet so do we want to schedule another work session. And do you want to invite some of these other speakers? What's the pleasure of the commission here? I don't know. Mr. Wright, will just have to let us know when he has those other legal opinions in so he could, you know, answer your questions. We can set up another work session and hope that he's got those at that time.

**Kapuscinski**: You know, if Mr. Wright, Mr. Chairman, do you know if Mr. Wright, would be willing to have at least another attorney in here who seems to have some knowledge in this?

**Bickford**: I would suspect he would prefer just to give his opinion and to the commission first. We'll I'll let him speak for himself.

**Kapuscinski**: Question is would you be willing to have an additional another attorney in here who's been familiar with this stuff? Discuss this with us as well? I mean, it's your call I'm just asking.

\*Inaudible\*

Shumaker: Mr. Chairman, I'll chime in on that I think by asking other attorneys or whatnot to come in, I think inadvertently, we're creating some bias because we're asking people to come in that do have experience and have made noteworthy changes in their communities. Whereas I can only imagine that there are more than not communities like ours that have chosen to stay within the framework. They have existing, like special use permits until the Virginia State Assembly can make more headway. You know, right now we're trying to operate in parallel while they're making progress. And I think that that's difficult. So I can only imagine that there are other communities that have just chosen to stay until there's more legislation that supports it. So I would, I don't know that I'd be comfortable inviting in people on this side who have chosen to take action. So I think we have a very valid concern on this board that what we have existing is equally sufficient. So I think by bringing in a bunch of people who have supported banning and some of the stringent things, I think we are creating some bias that maybe we're not thinking about.

\*Inaudible\*

Kapuscinski: I think honestly we ought to have Mr. Wright come in here and tell us what he knows. And let us suggest it I think it's going to take maybe one not just one meeting but I'd like to hear legally what he thinks the laws allow or in fact, I've even got another question because quite frankly I don't think the state not addressing something is an automatic negative toward our addressing it. And I need to get I need to understand that because it seems to me if we can't be less restrictive, that means we could be more. And quite frankly, if the state doesn't have the regulation that we need. I don't think that limit it doesn't say anything. It doesn't say something like you cannot have that regulation it wouldn't it that doesn't necessarily make me believe that we can that we cannot have that regulations as an independent locality. I really, I don't know that answer. And I want to find that out. Because I think that has a lot to do with what we're going to end up in wording. So it'd be good to listen to this thing for an hour. But then I think we're probably going to have to go on and listen to a few other things for we come up with a recommendation now. That would be my view.

**Bickford**: Everyone in an agreement with pitch suggestion that we scheduled another work session when Mr. Wright has got his legal opinions together?

Allen: I guess we can. I mean im kind of looking at what's already on zoning. Just like in a one, mining and quarry, have to have a federal and a state license and or state license. So it'd be good to know what those license are required. And then part of our special use permit says, you know, the planning commission and Board of Supervisors can make changes in the ordinance. At same time, we got to go by what's in the Code of Virginia. So to me, the Code of Virginia is something we need to look at that and know where we can go forward reverse. And that's it. It just tells you right now what we're looking for one of the things is to reduce soil erosion in a one so that could be a big deal at preventing water pollution protecting watersheds, reducing hazards of floods and fires as just part of our zoning. To me we got a lot there to work with. The Code of Virginia and the two permits from state and federal would be two good days to see where it would put us.

**Bickford**: What you're referring to is just working through the special use permit process?

**Allen**: To see what we already got and see what we already can do. And that's a big deal. See how it's gonna affect what we already have

**Bickford**: In saying that does Pete's suggestion favorable for all the commissioners for the scheduled work session for Mr. Wright. Get his legal opinions on whatever he gathers. And if that's necessary, which should probably be I think thats probably the right call. We'll then have him possibly have another other work session before we make a final decision on what avenue we take. Nicci, we'll go ahead. I guess we'll schedule. I'm not sure if Mr. Wright will be ready. We'll have gathered all his opinions at that point. But we'll tentatively scheduled for May.

**Edmondston**: Yes, sir. Mr. Chairman, the work session is tentatively scheduled for May 15. The third Monday.

**Kapuscinski**: Can't do that. That's the planning commission training session in Richmond. Yeah, that's a comp plan, right.

**Edmondston**: I think the training session is that the week prior or is that the 14th and 15th 14th 15th. Remember, this meeting starts at 7, it was moved, an hour. And looking at what will happen from CRC, they submitted their schedule, I have that handy. At the may meeting with CRC, it will only be a discussion of where our community meeting will be held. So I wouldn't anticipate that we would have a ton. After that, I could if there will be availability within the agenda for that day in May. And then moving forward to June, it appears that CRC would not be here at our work session, they would be holding the community meeting and then in turn, come back to us in July to discuss the results of the community meeting. So we, as the planning commission do have availability in the agenda for those two potential work sessions.

**Bickford**: Alright, I'm going to ask the participants of the training, adding on to that work session. Do you all will be in class and then traveling back from Richmond when we moved back to seven o'clock, but that Mr. Wright already indicated is going to add at least an hour to it? Do

you feel comfortable doing that? We were tentatively setting up for may on our work session for you if you have those vendors.

Allen: We're just gonna move it back Make it seven instead of six o'clock

**Bickford**: We'll go ahead and schedule it for that and we'll give you whatever time you need because I'm sure we're going to have some fun.

\*Inaudible\*

**Bickford**: That's it decided we're going to set it for May...

**Edmondston**: May 15<sup>th</sup> 7PM.

**Bickford**: All right. That brings us to commission matters and concerns, have anything they want to voice at this time? I'd say none. Do I have a motion to adjourn?

Kapuscinski: So move.

Allen: Second.

Bickford: All right. All favor, raise your right hand. We are adjourned. Thank you.

<u>Commissioner Kapuscinski moved, Supervisor Allen seconded, and was unanimously carried by the Commission to adjourn the meeting.</u>

There being no further business, Chairman Bickford declared the meeting adjourned.

| ATTEST:              |               |
|----------------------|---------------|
| Nicci Edmondston     | John Bickford |
| NICCI Editionasion   | John Bickford |
| Zoning Administrator | Chairman      |

## Buckingham County Planning Commission April 24, 2023

At a meeting of the Buckingham County Planning Commission held on Monday April 24, 2023 at 6:00 p.m. in the Peter Francisco meeting room, located within the Buckingham County Administration Complex, the following members were present; John Bickford, James D. Crews III;; Joyce Gooden, Steve Dorrier, Pete Kapuscinski, Ashley Shumaker, Stephen Taylor and Board of Supervisor Danny Allen. Also present were Nicci Edmondston, Zoning Administrator, and E.M. Wright, Jr., County Attorney.

#### Re: Call to Order, Quorum Present, Invocation, and Pledge of Allegiance

Chairman John Bickford called the meeting to order. Steve Gooden gave the invocation, Ashley Shumaker led the Pledge of Allegiance and it was said by all who were in attendance. Chairman John Bickford certified there was a quorum- eight of eight members were present. The meeting could continue.

**Bickford**: Pete is out of state but he is on the phone would like to participate? I do need a motion for him to join us by telephone.

**Dorrier**: I'll make a motion that he participate.

Crews: Second.

**Bickford**: Okay. Have a motion a second. All in favor? Raise your right hand. All right, Pete, you are in the meeting and that gives us a full quorum. Nicci, is there any changes to the agenda?

<u>Commissioner Dorrier moved, Commissioner Crews seconded and was unanimously carried by the Commission to allow Commissioner Kapuscinski to join virtually.</u>

**Edmondston**: Chairman, Bickford there are no changes at this time.

**Bickford**: Okay, so proceeding on do I have a motion to approve as presented?

**Shumaker**: So moved.

Gooden: Second.

**Bickford**: All in favor, raise your right hand. And that agenda is approved. That brings us to the approval of minutes. We have the march 27 2023 regular meeting minutes. Do I have a motion to approve or someone found a mistake or anything?

## <u>Commissioner Shumaker moved, Commissioner Gooden seconded and was unanimously</u> carried by the Commission to approve the agenda.

**Allen**: So moved.

Shumaker: Second.

**Bickford**: Motion and second to approve as presented. All in favor? Raise your right hand. Minutes pass. That brings us to public comment. Do we have people signed up?

# Supervisor Allen moved, Commissioner Shumaker seconded and was unanimously carried by the Commission to approve the minutes as presented.

**Edmondston**: Yes, we do. Mr. Chairman. The first person signed up this evening is Michael Morris. And he will be followed by Annabelle Bryant.

**Bickford**: Okay, thank you. Mr. Morris please come to the podium state your full name address. You have three minutes. Thank you

Michael Morris: Full name Michael Morris Address is Appomattox but i live in Buckingham County live near holiday lake 465 Morris Forest Lane. And good evening, everyone. My name is Mike Morris. I'm a lifelong resident of Buckingham County. I've worked at the Kyanite mine for 19 years. So Kyanite mining proactively pursues mining excellence, and environmental stewardship every single day that we operate. Consequently, our mine has earned several state and federal reclamation awards that are recognized across the state as models for environmental stewardship and efficiency. So I attended a work session, I guess it was the 19th. It's a little unclear to me exactly what proposals the board and committees are seriously considering. However, it seems logical that all considerations should not only look to Kyanite Mining's exemplary past performance, but also to future logic and efficiency in all mining operations. One thing that bothered me just a little last Wednesday was that it seems that there is an idea to ban extraction of yet undiscovered resources as they are uncovered in an existing man. For example, if an existing man on earth and unexpected resource in the future that can be used, for instance, in a computer chip or in a battery or in some unforeseen invention, that will promote environmental excellence in the world, it would be illogical to make rules now. That would impede those efforts. Consider if you will for a second a medical comparison just for an example. If your heart surgeon has your chest opened up for a procedure, much like our mind is already opened. And the surgeons goal is to repair a hole in your heart that he knows is there he knows that exist? Does it make sense that he would ignore a second hole that he discovers while he's performing that same surgery while you're open? Why would anyone deliberately deny the need or impede a common sense heart repair when the second unexpected issue is found? The same logic should apply to future mining activity as well, especially when the activities are to be performed by a proven responsible community partner like Kyanite Mining Corporation, because in fact, logical extraction of an undiscovered resource could ultimately prevent some other new mine from unnecessarily being opened. And summary and I believe this with my heart Kyanite

mining corporation is a good neighbor because we strive every day to be a good neighbor. Please consider our past our future and very carefully consider all decisions that could impede logical mining activities in the future. So thank you.

**Edmondston**: Annabelle Bryant, followed by Harris lender.

Annabelle Bryant: My name is Annabelle Bryant. I'm 14 years old. And I'm speaking for Marci. I've been playing softball since I was four years old and it's always been a little bit political as a coach's kid always got to good positions, and extra help whith the sport. So with Marci she does not care who your parents are, she does not care who you are. She's here to be a good coach and to help you become a good softball player as you want to be. And I think she should be able to continue her lessons. They've helped me. They've helped my sisters and they helped my cousins and plenty of girls in Buckingham County. I really enjoyed everything she does for me, and I'm sure all the other little girls do too.

Harris Lender: My name is Harris Lender. I live in district five. I am really concerned about the discomfort that I hear about inviting more experts with experience to inform you guys have how other communities have successfully created local and state law to stop metallic mining. I'm also concerned about those of you who have not spoken up. So please show us you understand and that you care because we need all hands on deck. You had over two hours of input from local industry whose messages stay the course metallic mining is not so bad. Nothing a little baking soda cant handle. And we provide jobs for the community and financial donations to local groups in need. You had a mere 20 minute presentation about the state study, which concludes the state's regulatory framework cannot protect us from the significant impacts of gold mining. Also, there was some discussion of options that had been tossed around briefly by the county. Mrs. Shumaker sorry. You said that you are concerned about the bias that other attorneys and experts would have because they have chosen to take action, but not one on this commission expressed concern about industry's bias when they were presenting for over two hours. The experts who have successfully curved metallic mining could instead be seen as a resource to help you on your task of doing what they have already accomplished. They are not anti mining. They are pro life, pro clean life healthy clean water, air, soil and healthy economies. They can help us understand what is possible. The supervisors are convinced they don't want metallic mining, but it seems that you need convincing of the extensive history of problems of metallic mining. Even the EPA calls it the most polluting industry. What I heard you say as you think the existing regulatory framework is good enough until it is improved upon. The state study says Virginia regulations are clearly inadequate, but nothing is being done. The state missed their opportunity to pass a simple, popular bill to ban the cyanide process this year. If they can't get that stopgap measure passed, why would we expect them to pass recommended sweeping reforms? It's up to us to use our local power to do what we can to protect ourselves. The state cavalry is not coming to save us, we are the cavalry. So please invite these experts in, they generously give freely of their time and they care deeply about the welfare of all life on the planet. Please invite them now. They are very busy people too. Thank you.

Edmondston: Hedi Berthoud followed by Mindy Zlotnik.

Hedi Berthoud: Good evening Hello my name is Heidi Divya bear too. And I live in district five. I have a friend who is a history teacher in Charlottesville who supports us and likes to follow what's going on with our work to stop metallic mining and Buckingham County and the State when he saw this book, which I forgot to bring, when he saw this book, which I'm going to talk about. It really hit him what fantastic work we have done. He asked if you'll appreciate what we've done. And I said, I don't think so. And he insisted that I let you know what a big deal. This is. Okay, so do you remember me showing you this book, it was the it was the NASM study, the National Academies of Sciences study was a big book, and it was the printed copy of the final report. And so when I gave you the report last week, I showed it to you. And so you have to use your imagination on that. So this is our important contribution to Buckingham and all of Virginia. I do hope that you read the four page highlights of this report, which I sent you today for, there's a link for it. For others listening online, you can go to the Friends of Buckingham goldmining webpage to find the link to that to that four page report. I feel like seeing it for yourself and making it more real how impactful metallic mining on any economy is would lead one to want to make a strong stand to stop the troubles from trespassing on health and on our health and welfare. The task before you to ban metallic mining is challenging and complicated and we understand you want to avoid a lawsuit from industry from for loss of future profits. Compared with the potential high impacts and losses from metallic mining potential. Strong measures with higher risks are at stake. Yes, it's important to review existing county zoning codes and see just how unprepared we are for metallic mining. The county does not have the capacity to develop adequate regulations and conditions required to permit metallic mining. We know from the state study how ill prepared the state is not only are the state regulations far from adequate but also there is minimal oversight and enforcement of requirements. State agencies are not able to levy fines for non compliance. Just want to make sure you got that this took my breath away when I first heard that we are learning more about how you could work with existing zoning code. The southern Environmental Law Center toolkit has some examples of how other counties have handled this problem with different trade offs and risks to way we all want an easy answer but I think we're gonna have to work for it. Thanks for finding the best solutions for all of us and thank you for letting me go over.

Mindy Zlotnik: On April 18 Heidi Berthoud presented a summary of the state study to you as requested. It was followed by a discussion among you of how keeping the status quo of the SUP would give you a lot to work with. And you should see what you already have on the books. This is exactly what the local mining companies suggested at the last planning commission work session. So it came as no surprise to hear you all go down this route. It was noted in the discussion last Wednesday that the company would need a federal and state license before beginning work. From this comment of supervisor Allen, I quote the code of Virginia and the two permits from the state and federal would be good things to see where they put us at. It sounded like he thought these permits would provide safety for us. But we know that the state from the state study that the state does not have regulations in place that would provide that kind of protection. updating these regulations is one of the two recommendations made by the study. The SUP is necessary and must be in place before getting those state and federal licenses. The SUP is the doorway that companies must go through before going to the state and federal

permitting process. If Buckingham County gave a company the green light with an SUP, the state would assume the county wants the industry and they in turn would give the state permit. It becomes a circular argument. Virginia code 15.22280 gives local municipalities like Buckingham County permission to regulate, prohibit and restrict mining in their area. We have heard affirmation of this fact from Joe Lurch from Vaco am right the county attorney and SCLC in their toolkit for local municipalities. Have you all been influenced by the self serving to our testimony you heard from local mining industries. During those presentations, no one on the planning commission. The mining companies or the state edge agencies ever mentioned the state study its findings or its recommendations. Last Wednesday after the presentation about the state study. Your discussion reverted back to the SUP the recommendation of the mining industry. No one wants metallic mining in Buckingham County, except maybe the local mining industries. Why not exclude them from the picture and make this zoning amendment cover new metallic mining interests and get on with it. Protect us now. The state is not going to do that anytime soon.

**Karen Kreps**: Thank you for your time. My name is Karen Kreps. My place is in district five. I'd like to know if you're outraged by the damage metallic mining has caused around the world. I'm concerned that you have not grasped the seriousness of just how damaging metallic mining is. Why am I concerned? Because of your talk of using the existing special use permits to protect us. A permit could allow it to happen. The supervisors asked you to create law to ban metallic mining. I know it's not that simple. But please, more of the same is not good enough. Relying on a special use permit is not the answer. The word special use permit says it all. It means that under special circumstances, a permit could be approved. We don't want to leave the door open for a permit to be issued under any circumstances none dont give them an inch. The state study says that the state protections are inadequate in many very concerning ways. If you let in one mine, the state study clearly says clearly that the state cannot protect us. It actually says that even with the best of regulations, the risks cannot be completely eliminated. No state or local requirements will be enough. Just say no, you commissioners are talking about working with existing zoning code, the special use permit to tweak it and make it stronger. That does not do the job of stopping this cold. The locality is the very first place industry goes to get permission a permit required for a metallic mine. We are the front door to mining. The county has the power the permission from Virginia state law to open the door or close it and keep it closed. You can ban mining, no mining. Once that door is open, the state gets a green light to move forward with the rest of the permitting process. There is no pending reform in the site with adequate protections of Virginia regulations. We have to stop it here now. The SUP gives current or future supervisors the option to open that door. You don't get to walk that back. Anytime you get an application for a metallic mine. The current supervisors and planning commission would need to be educated all over again about the extensive, complicated issues. Do you see the county having the capacity to take that on, you may not always have active resident watchdogs or fair minded supervisors to make wise decisions. Your constituents are counting on you to create a law that will stop the process effectively now, thank you very much.

**David Waters**: Good evening, my name is David Waters, and I live in district five. You are being asked to prohibit metallic mining and all zoning districts. You have permission by Virginia

law to prohibit extraction activities. Nonetheless, you're very concerned about being sued. And so you were looking at tweaking existing special use permit zoning code which might not expose the county as much as an outright ban, a permit is just that it could allow metallic mining, we can and we must be stronger. Earlier this year, the cyanide Bill House Bill 1722 was proposed to the General Assembly, but not passed. It was a simple text amendment to existing state law, which said no minor or other person shall use cyanide or a cyanide compound in any mineral mining or processing operation. Cyanide would be banned for this specific use and would not limit other industrial uses. That would stop large scale gold and silver mining for now as Cyanide is the most efficient method of separating these metals from there or you were sent examples of two Virginia municipalities that banned extraction. They are simple and very informative. Have you looked at the Pembroke mane ordinance banning silver mining a nine page ordinance? I think it would also be helpful to look at this. The following are excerpts from Virginia codes that support your task. Here they are in brief 15.2 Dash 2280 locality may by ordinance, regulate, restrict, permit or prohibit the excavation or mining of soil or other natural resources 15.2 Dash 1200 any county may adopt such measures to secure and promote the health, safety and general welfare of its inhabitants. Such power shall include the adoption of regulations for the prevention of the pollution of water, which is dangerous to health or lives of persons residing in the county 15.2 Dash 1102 a municipal corporation shall have and may exercise all powers which are necessary or desirable to secure and promote the general welfare of the inhabitants of the municipality and the safety health peace, good order and comfort of such. Again, the special use permit could permit new mining. You have been asked to ban new metallic mining, not allow for permitting under special uses. You have three basic options which could effectively accomplish this prohibition. Ban new metallic mining ban the process using cyanide or adopt the ready to go no toxic trespass prove it first ordinance. You know which one we want. As you've heard the prove it first ordinance was successful in Wisconsin for 20 years. Understanding these options is a part of your task. Thank you for your service, like Sure.

Kenda Hunanman: Good evening, I'm Kenda Hunanman. I'm Commissioner Dorrier district five. And I haven't heard anybody congratulate you yet. But I think you work very hard. And I think you deserve that raise you got tonight. So I'm glad to see you're appreciated. I was really impressed. And I heard from several of the officials here in the county how impressed they were with the PowerPoint that was presented at the work session. That was last week. I think that Heidi and Mindy did a tremendous job putting that together. They went to endless hours to get that information for you. I hope it was useful to you. I know there's been talk about a definition and needing a definition. I haven't heard any more discussion is that been discussed at this point about what metallic mining is and if you can answer me doesn't look like you can. I don't hear much from you. Honestly, I would like to speaking of which I spoke with or emailed Miss Edmondston about not being able to hear him right last week. And he had some useful things to say I was in the audience. So I did hear some of it, but not all of it. And so I asked if it would be in the transcript. And she said, No, it would just be listed as in audible, which I think is a real loss. And the public needs to be aware of what's going on. They're not showing up here all that often. But I noticed that the recording of the work session was not posted on the county website. I think that's really important that people were able to have access to that, I hope, you'll see that that happens soon. And I really hope that you're planning to get these other experts in to speak to you we do want a fair and balanced input on this thing so that you can make a real full decision on what you suggest to the Board of Supervisors. I hope you'll ask them to think about this rights issue. I know you can't rule on it. But the board they've got an ordinance, it's finished. They could go ahead and approve that right now. While you're still working on getting whatever zoning information you need. Thank you.

Alan Binstock: Good evening, I'm Alan Binstock, thank you for taking the time to hear me. I'm a resident of district five. And I'm glad I have a moment to be here with you folks. I'm also a retired planner from NASA's Goddard Space Flight Center. And when I think about it, we had incredible pressures to get a aerospace program moving forward. But I think you guys have heavier pressures around you. Because this isn't about definition alone. It's about with the will to do something. And that has to come from looking, I believe at the bigger picture, which is what we are trying to do we want economic development, we need a tax base. We understand all that. But what is our quality of life going forward? Good Roads won't help if it comes from gold mining, because we'll have to move we can't live next door to it. We can't do have the quality of life we're looking for. So I believe our future is going to veer in a different direction. I hope it will. And I don't know that it's vineyards. I don't know the answer. But we see it in counties around us that do grow and do prosper from the abundant sunshine and natural resources that are here. Gold mining won't provide us that. So the challenge, I think for you guys is how to do it, and not stay up at night worrying about lawsuits, et cetera. I heard a word mentioned earlier by brethren from the doing the Kyanite mining and I think he's dead on he's right stewardship, we all have to be stewards of this county of ours. And I think the fine line can be drawn. And you folks are experts in your corner. I don't know about the specifics. But I do know big words like cyanide, and other types of things that are toxic to our water system, to our air and to our lives. And I do know that this, the mining near us will drain our wells as it's already started to. So I think it's about not just finding out how to do it, you can do it. You're all right, folks. I did a little bit of checking. You guys are smart guys. But to actually do it and make it happen. Certainly not put existing operations at risk. But draw a line when it comes to using the very materials that have never succeeded. We looked at all case studies and you've heard from people before us, there aren't any success stories when it comes to cyanide mining and non metallic mining. It can't be that hard to define. I would be if it's of any use. I'd be happy to help. But I think you've got this thank you for your time. Thank you sir.

**Edmondston**: Katherine Thimnakis followed by Stephen Fisk and Mr. Fisk will be the last speaker of the evening.

**Katherine Thimnakis**: Katherine Thimnakis Glenmore district. The practical proposal tonight is for forming immediately a town council, working for Buckingham economy, Buckingham prosperity, local planning works. Now that you have considered potential permits for the new Canton area, there are wonderful possibilities. Route 15 connects with Fluvanna, which is a wealthy Charlottesville suburb consider that local investment in a unique family restaurant would be most successful. First, the administration create creates policy, which prioritizes who gets the permits. Keep it all local. By planning strong policies, values are all about sustainability. Then invite millionaires local millionaires needing to invest in family enterprises. Policy stops outside

profiteers from exploiting, they are not even members of the Chamber of Commerce for \$40. Healthy delicious menus served by health oriented Buckingham businesses means certain success, how many truckers and hardworking laborers know from their doctors they need to eat healthy, but hard to do without such places. With large parking areas such restaurants would be a godsend, and retirees could have safe healthy and very sociable meeting places, build green with sustainable local products means respect. We go where we are respected. With the support of the town council. The administration has access for practical resources contributed by we locals, promoting investments, a type of resources economy library, young people need their space, Rada Midkiff opened downtown a great vegetarian coffee shop on this building, but Covid close to down it should reopen. But the problem was parking. They lost without street space out on the highway. Such a local cafe is ideal for young people, residents have to go to Charlottesville, very successful, our small town. The interiors are all wood with walls of books. And this way the young people operate these cafes where they can all express mindful artistic ideals. This is a big success round the corner please.

Stephen Fisk: Thank you and good evening. Good evening. I am a new resident of Buckingham County 288 Liberty Lane just moved in, not even five months here. We moved here because we wanted to clean air, clean land, clean water, the health of living in a beautiful, natural environment. And it is alarming to arrive here and to be in a confrontation with gold mining interests. When I came to the planning commission meeting where the mining interests represented their interests. I was astonished that there was nobody here representing the specifics of gold mining. And gold mining, as you know, has no record of being beneficial in any way to the community in which it is becomes established. So I stand before you absolutely and completely opposed to gold mining in this county. The world is moving towards the end of extractive extraction and exploitation of our land as a process of moving toward renewables. And that's what we need to do. And of course, I understand that there are minerals in this land that may be found that will be beneficial to renewable products. But on the other hand, when it comes up against the deleterious and harmful effects of gold mining, we've got to say, Absolutely, no. And the last thing I want to ask you about is the rights based ordinance. You know, I've heard it said that we don't need that it's already understood. But what happens when you put something in writing, whether it's in the Bible, or whether it's in the covenants of governance, that when you put something down, it becomes a covenant, it becomes a written protection, to save lives, to have clean air, clean land, clean water? That's what we're here for. We're here for a quality of life. That does not include gold mining. Thank you for your time.

**Bickford**: That's all the speakers?

Edmondston: Yes, sir.

**Bickford**: All right. We'll move forward to the old business. I see you have listed metallic mining I assume to reference the work session will have coming up.

**Edmondston**: Yes, sir. The upcoming work session may 15.

**Bickford**: Okay, when Mr. Wright was going to give his legal summary of what of all the options that were in front of the planning commission on the past to get to where they were been charged to get to as far as metallic mining. I would close out and we'll move on to new business the introduction of case. Marci Lowrance.

Edmondston: Yes, sir. Mr. Chairman and members of the Planning Commission, we do have an introduction tonight of case 23SUP ZTA 326. The landowner is David Christian of 287 boxwood drive Arvonia, our applicant is Marci Lowrance 246, boxwood drive Arvonia. The tax map and property information includes tax map 68 parcel 37 contains just over 25 acres and it's located at 59 Gold Hill Elementary School Road in New Kent and then it is part of the Marshall magisterial district. It is currently zoned light industrial M one and the request before you this evening, is that the applicant wishes to add a zoning text amendment for a private recreational facility to a list of special uses in a light industrial in one zoning district and apply for a special use permit for that purpose. As I mentioned, this property is located at 59 Gold Hill Elementary School Road in New Canton. The property is currently zoned light industrial in one and this is a use not provided for in this zoning district within the zoning ordinance. However, the applicant has made application to add this use through a zoning text amendment and also to apply for a special use permit for this purpose. This use may be permitted by the Buckingham County Board of Supervisors by the zoning text amendment and a special use permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if both the zoning text amendment and the special use permit are approved. The application and narrative and complete application are attached. As you have seen last week when this packet became available. There are 10 conditions currently suggested to this special use permit and zoning text amendment. Would it be the wishes of the planning commission to hold a public hearing? And if so, would that be possible to be held on the regular meeting night of May 22 at 6pm. That question is before you I do have the applicant Miss Lowrance here in the audience this evening along with the landowner for questions and concerns at the planning commission.

**Bickford**: Would the applicant come forward please?

Marci Lowrance: I am Marcy Lowrance, and I'm the owner of grit softball Academy. I've applied for the zoning text amendment to be added to this list of special uses for the m one district to operate a softball facility out of in house pharmacy partners. That's the formal Gold Hill Elementary School. It'll be located in the old cafeteria and it would be like a fully turfed facility with batting cages and plenty of room for softball workouts for all the girls of our community and all the surrounding counties as well. I was born and raised here in Buckingham, I went to Buckingham County high school I played softball there and then I went to play division one softball at Longwood University and Charleston Southern. After I graduated from Charleston Southern I coached at Charleston Southern for two years. And then I took a head coaching job at Oceanside Collegiate Academy, which is a high school in Charleston, South Carolina. My husband and my family moved back with me to Buckingham in October of 2021. And one of my passions is to give back to the community that gave me a lot. They taught me so

much about softball this community its where I found my love for it. And I just felt like, there was nothing here. As far as quality softball instruction to give to the girls of this community. There are things for baseball, but not as much for softball. And that was one thing I was passionate about to give back to that the community of those girls. What grit stands for is greatness, resilience, intelligence, and tenacity. And those are things I really tried to instill. In all the girls that come through my facility. I really feel that young girls today have a really hard time with social media and everything else, their identity is wrapped up in so many things that really it shouldn't be wrapped up in. And so my goal is to teach them that they can do hard things, that they're important that they're capable, and they're valued, and that none of their identity is wrapped up in any of the things that other people say or do. And I want them all to know that they can do anything they set their minds to my parents had to take me to Petersburg, Ashland, Richmond all the places to get this type of quality softball instruction. And I want the girls of this community to have access to that, and not have to pay the astronomical prices that my parents had to pay to get me that instruction in those big cities. I really try to make sure that my facility always has a positive atmosphere, that the girls always feel welcomed, and they feel loved. And they know that when they leave, I care about them, not just as softball players, but as people as well. And I just want to make sure that I can give that to them. So that's what I'm asking for today is for you guys to recommend to the board supervisors, and also for a public hearing, to be able to continue to give that positive atmosphere to our community and to the girls of our county.

**Bickford**: Any questions from commissioners? Pete are you there?

**Kapuscinski**: Can you hear me?

**Bickford**: Oh, Pete, do you have any questions for the applicant?

**Kapuscinski**: No, the only question I have is for Miss Edmondson. Can you hear what I'm asking here?

Edmondston: Yes, sir.

**Kapuscinski**: Okay, if there's a text amendment to an M one zone, does that affect every m one zone? In other words, does that mean that there could be a recreational facility in every m one zone?

**Edmondston**: Mr. Kapuscinski There's just one m one. This is specifically for light industrial. A private recreational facility was added as a zoning text amendment a number of years ago to the A one zoning district. But this request for zoning text amendment is solely for the M one light industrial district?

**Kapuscinski**: Okay. Mr. Chairman, I I did visit the site, I thought I was relatively impressed. And I can see what they want to do for the young women in our community. I would tell you, I would it just it's favorable to me to have something like this done in a text amendment with an SUP because I guess the concern I would have is if somebody tried to put this kind of an

operation in a light industrial area where it might present a risk to the young people involved, we would have the ability, because it is an SUP ensure their safety by the condition. So that would be the only contribution I would make at this point in time.

**Bickford**: Okay, thank you. If I understood you correctly, what you're concerned with it? This would make a by right, in any other in one m1 zoning. Is that what your question is or concern?

**Kapuscinski**: My question is if this from what I understand, this is a text amendment and then an SUP Am I correct? In other words, it's not a by, right?

**Edmondston**: That's correct. This is amending or changing the ordinance to increase a use to the list of special uses by way of adding a private recreational facility. So this private recreational facility and the special use permit for that this is in no way, shape, or form to be added to a list of permitted uses.

**Kapuscinski**: Okay. All right. That's fine. I mean, as long as we have the ability to, to view potential other requests for recreational facilities in this type of zone as an SUP, I'm okay with that.

**Bickford**: Okay. Thank you, Pete. Any other questions for?

**Dorrier**: Will, this involve a vdot impact report or anything like that? I didn't see one.

Lowrance: We did get one of those as well. It has been.

**Edmondston**: This site is actually the former Gold Hill Elementary School. So the there's quite a significant ingress and egress to this particular facility. But yes, sir, to answer your question, Mr. Dorrier, you're on page nine of your application, Mr. Edwards with Vdot that did sign off on and he stated that a traffic impact study it statement is not required. And that does the existing entrance meet VDOT requirements for the proposed use? His response on the form was yes,

**Bickford**: Marci what will be your normal hours of operation? And I know it varies probably.

**Lowrance**: It does a little bit, but usually I'm Wednesdays and Thursday nights from 430 to seven, and then sometimes every other Sundays in the afternoons after church.

**Bickford**: Any other questions from the commissioners?

**Allen**: No, I just think it's a good idea that we'll go ahead and approve this. And but I'm like, what he was saying a while ago. I hate to see it as stuck into our zoning. But just to use it for the SUP is fine.

**Bickford**: It's site specific for this one application, right.

**Allen**: Far as I'm concerned if no more questions. Yeah. I'll make a motion to move it on to public hearing.

Dorrier: Second.

**Bickford**: All right. I have a motion and second. Any further discussion? All in favor, raise your right hand. Pete, how do you vote, sir?

Kapuscinski: I vote yes.

**Bickford**: Okay. Very good. It's unanimous. Thank you. We will see you...

Edmondston: May 22.

<u>Supervisor Allen moved, Commissioner Shumaker seconded and was unanimously carried by</u> the Commission to move Case 23-SUP/ZTA326 on to public hearing.

**Bickford**: Thank you, that'll bring us to your report and building permit.

**Edmondston**: Yes, sir. Both of the building permits report is included. for informational purposes, just like it is every month, you may see if you've been watching the building reports. February and March, the volume decreased slightly, but we are seeing an increase and the issuance of those building permits. Again, I'm sure related to the weather and borrowing and all those type things. I do not have anything for you as zoning administrator. The only thing that I will do is remind everyone of the work session may 15. At 7pm. It should be a time for our county attorney to provide some legal counsel on the mining legal options.

**Bickford**: Very good. Commission matters and commissioners have anything you'd like to watch.

**Gooden**: Before we get too far, I think you opened the meeting with today is the 27th.

**Bickford**: Thank you. Alright, see you now would like to, on behalf of the Board express our appreciation for the pay increase that the Board of Supervisors voted for us tonight. Greatly appreciate that. Thank you all very much. And saying that if no other Commissioner matters, do I have a motion to adjourn?

**Gooden**: So moved.

Allen: Second.

**Bickford**: All in favor, raise your right hand. All right, good. Pete. How do you vote?

| Kapuscinski: I vote Yeah.  |   |
|--|---|
| Bickford: All right. We'll see you t   | the next time. Thank you Pete. We are adjourned. Thank you. |
|  | pervisor Allen seconded, and was unanimously carried by     |
| the Commission to adjourn the me   | eeting.   |
| There being no further business, Chairman Bickford declared the meeting adjourned. |   |
| ATTEST:  |   |
|  |   |
| Nicci Edmondston   | John Bickford   |
| Zoning Administrator   | Chairman  |

# Buckingham County Planning Commission May 22, 2023 Administration Building 6:00 PM Public Hearing Case 23-ZTASUP326

Owner/Applicant: Landowner David Christian

287 Boxwood Dr Arvonia VA 23004

Applicant Marci Lowrance

246 Boxwood Dr Arvonia VA 23004

**Property Information:** Tax Map 68, Parcel 37, containing approximately 25.714 acres, located at 59 Gold Hill Elementary School Road New Canton VA 23123, Marshall Magisterial District.

**Zoning District:** Light Industrial (M-1)

**Request:** The Applicant wishes to Add a Zoning Text Amendment for a Private Recreational Facility to a list of Special Uses in a Light Industrial M1 Zoning District and Apply for a Special Use Permit for that purpose.

Background/Zoning Information: This property is located at 59 Gold Hill Elementary School Road New Canton VA 23123, Marshall Magisterial District. The landowner is David Christian and the Applicant is Marci Lowrance. This property is zoned Light Industrial M1. Currently, this is a use not provided for in this Zoning District within The Zoning Ordinance, however the applicant has made application to add this use through a Zoning Text Amendment, Private Recreational Facility, to a list of Special Uses in a Light Industrial M1 Zoning District. The Applicant is applying for a Special Use Permit for this purpose. This use may be permitted by the Buckingham County Board of Supervisors by a Zoning Text Amendment and a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if both the Zoning Text Amendment and the Special Use Permit are approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

- 1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
- 2. Right of ways and roadway shoulders shall not be used for parking.

- 3. The property shall be kept neat and orderly.
- 4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
- 5. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
- 6. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
- 7. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
- 8. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
- 9. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
- 10. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

### SPECIAL USE PERMIT APPLICATION CHECKLIST

BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINUMUM SUBMISSION REQUIREMENTS

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

| This completed checklist must be submitted with the application.  |
|---|
| Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: (ES) NO   |
| Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application:  YES  NO  |
| Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: (YES) NO  |
| <b>Power of Attorney</b> (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner:  YES  NO  |
| Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO  Fees: YES NO   |
| Deed: (ES) NO   |
| Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:  A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines:  B. Area of land proposed for consideration, in square feet or acres:  C. Scale and north point:  VES NO  D. Names of boundary roads or streets and widths of existing right-of-ways:  VES NO |
| Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.   |

| Specia | l Use General Site Plan (15 copies) The General Site Plan must contain the following:              |
|--------|--|
| 1.     | Vicinity Map – Please show scale: VES NO N/A   |
| 2.     | Owner and Project Name: YES NO N/A   |
| 3.     | Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or         |
|        | adjoining parcels: (YES) NO N/A  |
| 4.     | Property lines of existing and proposed zoning district lines: YES NO N/A-PRINTLE                  |
| 5.     | Area of land proposed for consideration, in square feet or acres:                                  |
| 6.     | Scale and north point: (YES) NO N/A  |
| 7.     | Names of boundary roads or streets and widths of existing right-of-ways:                           |
|        | (YES) NO N/A   |
| 8.     | Easements and encumbrances, if present on the property: YES NO N/A                                 |
| 9.     | Topography indicated by contour lines: YES NO N/A  |
| 10.    | Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated      |
|        | by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or     |
|        | greater"): YES NO NA   |
| 11.    | Water Courses to include the approximate location of the 100 year floodplain (if applicable)       |
|        | based on FEMA maps (or written indication of "not in floodplain"):                                 |
|        | YES (NO) N/A   |
| 12.    | Delineation of existing mature tree lines or written indication of "no mature tree lines":         |
|        | YES (NO) N/A   |
| 13.    | Proposed roads with right-of-way width that will connect with or pass through the subject          |
|        | property: YES (NO) N/A   |
| 14.    | General locations of major access points to existing streets:  YES) NO N/A                         |
|        | List of the proposed density for each dwelling unit type, and/or intensity of each non-residential |
|        | use: YES NO (N/A)  |
| 16.    | Location of any open space and buffer areas, woodland conservation areas, storm water              |
|        | management facilities, and community and public facilities: YES NO NA                              |
| 17.    | Location of existing and proposed utilities, above or underground:  YES NO NA                      |
| 18.    | Vehicular and pedestrian circulation plan, including traffic counts and typical street sections.   |
|        | right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and  |
|        | trails: YES NO (N/A)   |
| 19.    | Layouts and orientation of buildings and improvements, building use, height, setbacks from         |
|        | property lines and restriction lines: YES) NO N/A  |
|        | Location and design of screening and landscaping: YES NO N/A                                       |
|        | Building architecture: YES (NO) N/A  |
|        | Site lighting proposed: YES (NO ) N/A  |
|        | Area of land disturbance in square feet and acres: YES NO NA                                       |
| 24.    | Erosion and Sediment Control Plan submitted (10,000 square feet or more).                          |
| 25     | YES NO (N/A)   |
|        | Historical sites or gravesites on general site plan:  YES NO N/A                                   |
| 26.    | Show impact of development of historical or gravesite areas: YES NO (N/A)                          |
| 27.    | A copy of the current status of all real estate taxes of all property owned in Buckingham County.  |
|        | If real estate taxes are not current, an explanation in writing and signed by the owner shall      |
|        | accompany this application. Any liens or other judgments against property shall also be            |
|        | explained in writing and signed by the owner: (YFS) NO N/A   |

## **APPLICATION FOR A SPECIAL USE PERMIT**

| CASE NUMBER: (Case Number Assigned by Zoning Administrator)  |
|--|
|  |
| DATE OF APPLICATION: 3/19/23   |
| Special Use Permit Request: for a 20ming text amendment to   |
| De added to a list of special Uses for the MI for a private recreational facility and apply for a special use per Purpose of Special Use Permit: 50ffpall instruction and training for |
| the young girls of Buckingham Country and surround   |
| Zoning District: Number of Acres: 25 714   |
| Tax Map Section: 48 Parcel: 37 Lot: Subdivision: Magisterial Dist.: Marshaul   |
| Street Address: 59 Cold Hill Elementary School Red New Carton, Directions from the County Administration Building to the Proposed Site:  |
| attached directions  |
| Name of Applicant: Marcy Lawrence Mailing Address: 244 Boxwood Drive Awaya, WA 23004   |
| Daytime Phone: 434 - 607 - 5440 Cell Phone: 434 - 607 - 5440   |
| Email: Marci lowran Ce Ogmail. Fax: n/a  |
| Name of Property Owner: Downd Christian Mailing Address: 281 Boxwood Drive Arvana, VA 23004  |
| Daytime Phone: 434-390-8788 Cell Phone: 434-390-8788   |
| Email: dand Christian Lagrant Fax: Na  |
| Signature of Owner: Scal Cliffers Date: 3/21/23  |
| Signature of Applicant: Date: 3 19 23  |
| Please indicate to whom correspondence should be sent: Owner of PropertyContractor Purchaser / LesseeAuthorized AgentEngineerApplicant   |

13360 W James Anderson Hwy to 59 Gold Hill Elementary School Rd

18 min

14.7 miles

IRS reimbursement:

\$8.58



Head east on W James Anderson Hwy (US-60). Go for 3.7 mi.

Then 3.71 miles



Turn left onto N James Madison Hwy (US-15). Go for 10.9 mi.

Then 10.93 miles



Turn left onto Gold Hill Elementary School Rd. Go for 171 ft.

Then 0.03 miles



59 Gold Hill Elementary School Rd New Canton, VA 23123-2162







#### ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

| 1. Name: JAMN Limited Partnership LLP                         |
|---|
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: <u>68</u> Parcel: <u>1</u> Lot: Subdivision: |
| 2. Name: In-House Pharmacy Partners                           |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: Subdivision:                                 |
| 3. Name: David + Jaan Holiman                                 |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: U8 Parcel: 34 Lot: Subdivision:              |
| 4. Name: Frances Alen   |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: 68 Parcel: 38+39 Lot: — Subdivision:         |
|   |

See attached forms

| 6. Name: Letha Shumaken ET ALS, Helen S Hampton Life Est, Clo Jay Hampton |
|---|
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: V8 Parcel: 41 2 48 Lot: Subdivision:                     |
| 7. Name: Flam, Emma, Jacob, + Eli Stotzfus                                |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: U9 Parcel: 49 Lot: Subdivision:                          |
| 8. Name:  |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: Parcel: Lot: Subdivision:                                |
| 9. Name:  |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: Parcel: Lot: Subdivision:                                |
| <b>10.</b> Name:  |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: Parcel: Lot: Subdivision:                                |
| 11. Name:   |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: Parcel: Lot: Subdivision:                                |

#### TM# 68-17

JAMN LIMITED PARTNERSHIP LLP

814 E MAIN ST

RICHMOND VA 23219

#### TM# 68-17A

IN HOUSE PHARMACY PARTNERS LLC

287 BOXWOOD DR

ARVONIA VA 23004

#### TM# 68-36

DAVID & JOAN HOLIMAN

12 SYCAMORE SYRCLE

MINERAL VA 23117

\*Physical Address: 25805 N James Madison HWY New Canton 23123

#### TM# 68-38 & 39

**FRANCES ALLEN** 

25475 N JAMES MADISON HWY

NEW CANTON VA 23123

\*Physical address for TM# 68-39 as well

#### TM# 68-41& 68-48

LETHA SHUMAKER ET ALS

**HELEN S HAMPTON LIFE EST** 

C/O JOY HAMPTON

25446 N JAMES MADISON HWY

NEW CANTON VA 23123

<sup>\*</sup>Physical addresses: 25442 AND 25446 N James Madison HWY New Canton 23123

TM# 69-49

Elam, Emma, Jacob and Eli Stoltzfus

25766 N James Madison HWY

New Canton VA 23123

\*Physical address for parcel as well

## ADJACENT PROPERTY OWNERS AFFIDAVIT

| STATE OF VIRGINIA COUNTY OF BUCKINGHAM   |
|--|
| This $3^{rd}$ day of $4pr$ : , year $2023$   |
| (printed name of owner/contract purchaser/authorized agent)                                    |
| the list of adjoining landowners is a true and accurate list as submitted with my application. |
| Signed: (to be signed in front of notary public)   |
| (owner / contract purchaser / authorized agent – please circle one)                            |
| NOTARY:<br>COMMONWEALTH OF VIRGINIA  |
| COUNTY OF Bucking ham  |
| STATE OF Virginia  |
| Subscribed and sworn to me on the 3rd day of April   |
| of the year 2023. My Commission expires on Sept. 30, 2024                                      |
| Notary Public Signature: Wagina a Robinson  Stamp:   |
| VIRGINIA A. ROBINSON  NOTARY PUBLIC  Commonwealth of Virginia                                  |

REG. #243182

#### **INTEREST DISCLOSURE AFFIDAVIT**

| STATE OF VIRGINIA  |  |  |
|--|--|--|
| COUNTY OF BUCKINGHAM, VIRGINIA   |  |  |
| On this $3^{\circ}$ day of $Apri$ , of the year $2023$   |  |  |
| 1 David W. Christian (printed name of owner)   |  |  |
| hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows: |  |  |
|  |  |  |
|  |  |  |
| Signature of Owner: (to be signed in front of notary public)   |  |  |
| NOTARY PUBLIC Bucking ham STATE OF Virginia  Subscribed and sworn to me on this 3 rd day of April  |  |  |
| Subscribed and sworn to me on this 3 rd day of April   |  |  |
| of the year 20 2-3 My commission expires 20 7 30 2024  |  |  |
| Notary Public Signature: Magnin a Robinson Stamp:  |  |  |
| VIRGINIA A. ROBINSON  NOTARY PUBLIC  Commonwealth of Virginia  |  |  |

REG. #243182

## CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR PENDING DEVELOPMENT APPLICATIONS

| Case Number / File Name:  |
|---|
| Visual Inspection Findings (describe what is on the property now):  |
| Commercial building, baschaul field, playgrous Shed, generator, basketbau Courts, parking, Civile dinventay, fields with grass, pump how and we county Records Check (describe the history of this property):  Formerly Gold Hill Elementary School |
| Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes No If yes, please explain and show on the site plan the location of such and explain any historical significance:              |
| Will this proposal have any impact on the historical site or gravesite? Yes No No If yes, please explain any impact:  |
| Owner/Applicant Signature MAR As  |
| Owner/Applicant Signature: Date:  |
| Printed Name: Marca Cantance Title: Applicant   |

#### APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: Applicant: Marca Lawrence For VDOT use only: A Traffic Impact Statement is required per 24 VAC 30-155-60. A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds. The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons: Does the pasting entrance meet VDOT requirements for the proposed use? Yes No If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use: Signature of VDOT-Resident Engineer:

Na

## SPECIAL POWER OF ATTORNEY AFFIDAVIT

#### STATE OF VIRGINIA COUNTY OF BUCKINGHAM

| On this day of  | , in the year of,  |
|---|--|
| 1   | the owner of   |
| (printed name of landowner)   | (Tax Map Number)   |
| Hereby make, constitute, and a  | appoint<br>(printed name)  |
| said full power and authority to<br>necessary, without limitation we<br>right, powers, and authority of<br>be in full force and effect on the<br>in the year of | a-fact, and in my name, place, and stead give unto him/her o do and perform all acts and make all representation whatsoever, to make application for said zoning. The f said attorney-in-fact herein granted shall commence and ne day of the month and shall remain in full force and effect thereafter until with return receipt requested is received by the Zoning / n County stating that the terms of this power have been |
| Signature of Landowner (to be   | e signed in front of Notary Public):   |
|   |  |
| NOTARY PUBLIC County of   | State of   |
| Subscribed and sworn before   | me on the day of   |
| in the year   | My commission expires  |
| Signature of Notary Public:<br>Stamp:   |  |

My name is Marci Lowrance, formerly Marci Christian. My husband, Isaac Lowrance, our children, John David and Teagan, and I all live here in Buckingham County. I was raised in this county and grew up participating in many different recreational sports here. It was here in Buckingham that I fell in love with the game of softball. Most of my childhood was spent on the softball fields of Gene Dixon and BCHS. While at BCHS, I was involved in Student Council Association (President 2009-2010), Virginia Student Council Association (Vice President 2009-2010), and Future Business Leaders of America. I also played four years of Varsity Softball and was named all-district and allregion multiple times and James River Player of the year. I graduated from Buckingham County High School in 2010 and went to Longwood for two years to play Division I softball and study Kinesiology. After two years, I transferred to Charleston Southern University in Charleston, SC to continue my Division I softball career. While there, I earned my bachelor's degree in Kinesiology. During my time at Charleston Southern, I was a 2-time All- Conference Player, broke records for homeruns, rbis, runs scored, and slugging percentage. For eight weeks during the season, I was ranked as the number one home run hitter for Division I softball. I finished the season in the top 5 in the entire nation for homeruns and was a 2-time MVP. Most importantly, CSU was where my personal relationship with Jesus really took off and I truly accepted Him into my life. After graduation I coached at Charleston Southern for two years before accepting a Head Coaching Job for a Charter School in Mount Pleasant, SC. In October of 2021, my family and I moved back to Buckingham. My goal for this business is to give the young ladies of this county something that has been missing for as long as I can remember. My parents drove me to Richmond, Goochland, Ashland, and Petersburg more times than I can count to provide me with the best softball

instruction available. There is nothing like this in our county for girls who wish to play softball. It is important that I give back to Buckingham County, which shaped most of my childhood. Giving back to the game and county that gave me so much is my goal for GRIT Softball Academy.

My request is for a Zoning Text Amendment to be added to the list of Special Uses in the M1 Light Industrial District for a private recreational facility. I am applying for a Special Use Permit for a softball facility inside of In House Pharmacy Partners. This facility would be located at 59 Gold Hill Elementary School Road New Canton, VA 23123.

The purpose of this softball facility, referred to as GRIT Softball Academy, would be to provide quality softball instruction to the children of Buckingham and surrounding counties. It is important to me to provide the young girls of this county an advantage that I never had while I lived here. I was forced to go over an hour each way to get softball instruction. I never want another Buckingham County girl to have to travel so far to have the same access to quality softball instruction as the ladies that live in bigger cities. My goal is not only to provide them with the softball skills to take them to the next level, but also to be a positive mentor in their lives. Softball is something that will bring many cultures, groups, and communities together. The positive impact that sports has on our young children's minds is irreplaceable, and GRIT Softball Academy will provide the younger generation of girls in this county with that advantage. Please consider granting GRIT Softball Academy a Special Use Permit to continue to positively impact our small community and the young girls of this county.

Thank you,

Marci Lowrance

#### WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

- 1. Land Use
- 2. Community Design
- 3. Cultural Resources
- 4. Economic Development
- 5. Environment
- 6. Fire and Rescue, Law Enforcement
- 7. Housing
- 8. Libraries
- 9. Parks and Open Spaces
- 10. Potable Water
- 11. Sewage
- 12. Schools
- 13. Telecommunications
- 14. Transportation
- 15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

#### SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner:

Date:

#### TENTATIVE SCHEDULE FOR A SPECIAL USE PERMIT

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

#### **Example Timeline:**

- January 25 Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.
- Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting.
- March 8 Case is introduced to Board of Supervisors.
- April 12 Board of Supervisors may approve / deny / table for more information.

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

2020-1852

BOOK 477 PAGE 066

DOCUMENT PREPARED BY:
E. M. WRIGHT, JR.
COUNTY ATTORNEY
PO BOX 200
BUCKINGHAM, VIRGINIA 23921
Consider for 8 600, 000 C
Graful Exempt. 58.1-811 (6) 4.

Tax IDs # 68-37 and 68-17A

THIS DEED, made this 17th day of November, 2020, by and between

BUCKINGHAM COUNTY, A POLITICAL SUBDIVISION OF THE

COMMONWEALTH OF VIRGINIA, ALSO KNOWN AS and acting through the BOARD OF SUPERVISORS of BUCKINGHAM COUNTY, hereinafter called Grantors, and, IN-HOUSE PHARMACY PARTNERS, LLC, a Virginia Limited Liability Company, hereinafter called Grantee, provides:

THAT in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the Grantors grant and convey unto the Grantee with SPECIAL WARRANTY, all the following described real estate:

#### TRACT ONE

ALL that certain tract or parcel of land, together with all improvements and appurtenances thereto belonging, lying and being in Marshall District of Buckingham County, Virginia, containing 24.8 acres, more or less, but being a conveyance by the boundary and not by the acre, and being part of the property associated with the site on which was located the "Gold Hill Elementary School" and bounded on the east by US Route 15, and by the property of Holman, Jamn Limited Partnership, LLP, and Allen, allas shown on the 2020 Tax Maps of Buckingham County. This property is described by reference to several plats, the first being a plat of 27 acres by J. G. Trent, County Surveyor dated April 26th, 1930 and of record in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 63, at page 218; the second being a plat of 24.8 acres by Carroll Gillispie, CLS SBC, dated July 16, 1959 and of record in the aforesaid Clerk's Office in Deed Book 64, at page 481; the third being a plat of of 0.652 acres by Carroll Gillispie, CLS SBC, dated May 2, 1963 and of record in the aforesaid Clerk's Office in Deed Book 70, at page 432 B, the fourth being a plat of of 0.463 acres by

## BOOK 477 PAGE 067

Carroll Gillispie, CLS SBC, dated May 2, 1963 and of record in the aforesaid Clerk's Office in Beed Book 70, at page 432 A; and the fifth being a plat by Robert L. Lum, CLS, dated June 21, 1978 and of record in the aforesaid Clerk's Office in Deed Book 112, at page 537. See also Sheet 16 of the plans for Route 15, State Highway Project referenced in Deed Book 117, at page 679 et seq.

#### TRACT TWO

ALL that certain tract or parcel of land, together with all improvements and appurtenances thereto belonging, lying and being in Marshall District of Buckingham County, Virginia, containing 0.176 acres, more or less, but being a conveyance by the boundary and not by the acre, and described as to the west of a 0.652 acres, more or less, (part of the tract of land described above) and the northern most line is 75.93 feet, the western most line is 100 feet, the southern most line is 77.45 acres, and the eastern most line connects the southern most line at the eastern end with the northern most line at the eastern end, but being a conveyance by the boundary and not by the acre, and being part of the property associated with the site on which was located the "Gold Hill Elementary School". This property is described by reference to a plat by Robert L. Lum, CLS, dated April 24th, 2000 and of record in the Clerk's Office of the Circuit Court of Buckingham County in Deed Book 255, at page 446.

For sources of title of Tract One and Two see Deed Book 476, at page 279 et seq.

This property is conveyed subject to conditions, restrictions, easements, and rights of way of record or as may be apparent from inspection of the property, including but not limited to the Rights of the Commonwealth of Virginia, as well as others, to the use of Route 9066.

See Well Dedications at Deed Book 206, at page 206 et seq. And Deed Book 271, at page 262 et seq.

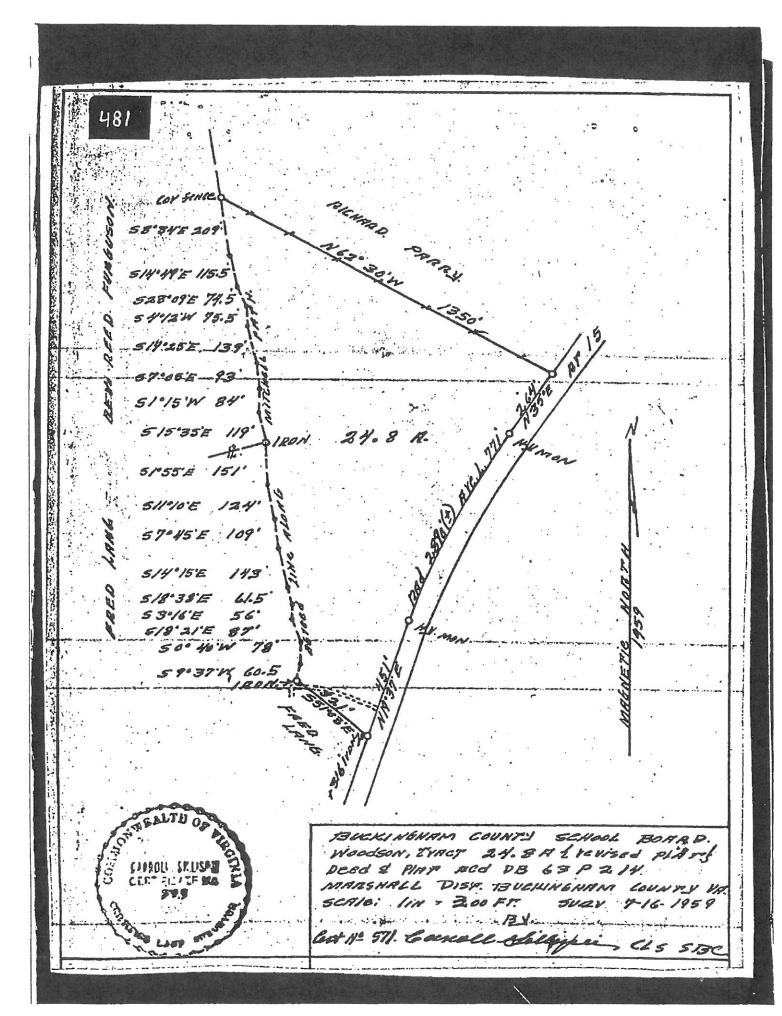
WITNESS the execution of this deed pursuant to duly delegated authority.

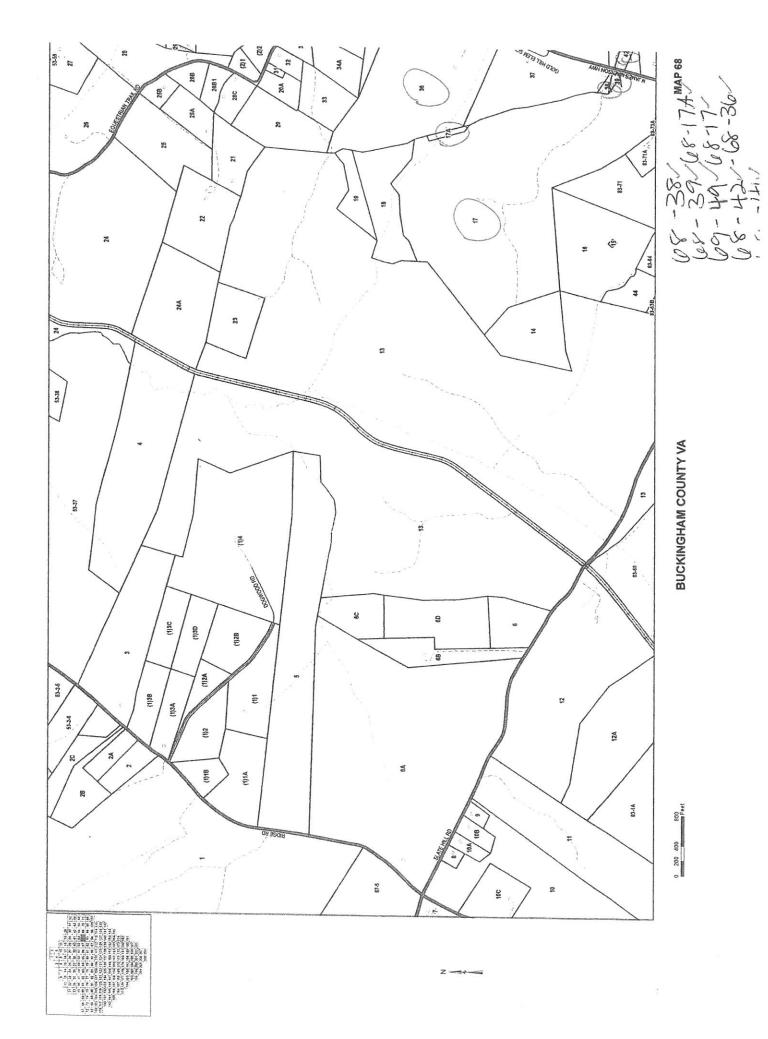
BUCKINGHAM COUNTY

the man of the property of the State of the

Rebecca S. Carter, County Administrator

Page 2 of 3





all oven highlighted areas will be used for

training at GRIT Enthau Bradomus

North Point

South Point

Gold Hill • Elementary School

> 30952 N James Madison Hwy, New Canton, VA 23123, United States

STAGE INDOOR TURF FIELDING AREA BATTING CAGE

Date: 4/06/23 Cash Register: 001 BUCKINGHAM COUNTY 15:00:31 Cshr: TINA COSTELLO Account#: 000003936 Cust.Transactions: Type: PAY Dept/Bill#: RE2022 00057590002 P/I Date: 4/06/2023 4/06/2023 Name: IN HOUSE PHARMACY PARTNERS LLC Bill Date: 4/28/2022 Half: 2 Nam2: \_\_\_\_\_ Due/PstDt: 12/05/2022 Addr: 287 BOXWOOD DR PAdr: 59 GOLD HILL ELEM SCHOOL R ARVONIA VA Zip: <u>23004</u> - <u>0000</u> Map#: 68 37 Desc: RT 15 - 2 MI N OF MMMIIDDBBLLLLS
Acre: 25.741 Dist/Cls 04 / 02 Status GOLD HILL 25.741 AC \_\_\_\_\_\_ MrtgCo: SSN: <u>000</u> - <u>00</u> - <u>0000</u> 000 - 00 - 0000 Land: \$196,700 Improve: \$2,255,200 Use: \$0 Original Bill: \$6,374.94 Credits: \$6,374.94 Discount: \$.00 \$.00 Int Paid: Penalty Paid: \$.00 Last Date: 10/20/2022 \$.00 Other: Amount Owed: \$.00 Setoff Claim#: 000000000 Total Owed: \$.00 Penalty: \$.00 Interest: \$.00 Principal Due: \_\_\_\_\_ Pen Rate % Int Fact Penalty Due: \_\_\_\_\_ Interest Due: Total Amount Due: \_\_\_\_ Aging: Promise to Pay Date: \_\_\_\_\_ F1=Amt Tender F2=Next Ticket F3=Exit F10=Funct Menu F20=Attach

# Buckingham County Planning Commission May 22, 2023 Administration Building 6:00 PM Introduction Case 23-SUP327 US CELLULAR

Date: May 22, 2023
To: Buckingham County
Board of Supervisors

From: Nicci Edmondston, Zoning Administrator

Re: Public Hearing Case 23-SUP327

Owner/Applicant: Landowner Richard & Terry Harris

211 Holland Road Farmville VA 23901

Applicant US Cellular, Agent Emilee Lauer

5221 Valleypark Dr, Suite 1B

Roanoke VA 24019

**Property Information:** Tax Map 196, Parcel 13, containing approximately 44.98 acres, located at 211 Holland Road Farmville VA 23901, Curdsville Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** To Obtain a Special Use Permit for the Purpose of Constructing a 199' Monopole Communications Tower. The Applicant is asking the Planning Commission to recommend a Public Hearing date to hear this request.

Background/Zoning Information: This property is located at 211 Holland Road Farmville VA 23901, Curdsville Magisterial District, Tax Map 196-13, containing approximately 44.98 acres. The landowners are Richard & Terry Harris, and the applicant is US Cellular, Agent Emilee Lauer. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Communications Tower as a Permitted Use. However, Within the A-I Agricultural District, Radio Stations, Television Stations, and Cable TV Facilities, Communication Station and/or Tower or Related Facilities in Accordance with Article 9 of this Ordinance may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. CityScape, as the Wireless

Telecommunications Expert for the County of Buckingham, "believes there is a preponderance of evidence that construction of a new personal wireless communications facility in the vicinity of the proposed site is technically justified and is essential for the Applicant to achieve its stated coverage goals. Furthermore, given the rolling nature of the terrain in the County, which presents challenges to personal wireless transmission and reception, CityScape believes the location and height proposed are technically appropriate. The choice of the monopole's color and whether the monopole should be concealed is at the discretion of the County." Applicant US Cellular, Agent Emilee Lauer explains this project within the submitted narrative and all submitted application documents.

Below are conditions that you may consider attaching to the request if approved:

- 1) Prior to permitting, Applicant shall provide a determination of no hazard from the FAA indicating the proposed tower shall not require lighting/marking; and,
- 2) Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
- 3) Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,
- 4) All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access; and,
- 5) Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed US Cellular equipment and similar installations of five other wireless providers; and,
- 6) The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
- 4) If an emergency power backup generator is used, its noise level shall not exceed 65dBa at the nearest property edge. Testing shall be limited to the hours between 9:00A.M. and 4:00P.M, (Monday through Friday); and,
- 5) Should the highest antennas arrays be lowered in the future for capacity needs, the unused top portion of the tower shall be removed; and,
- 6) No advertising shall be installed on the fencing near the ground compound; and,
- 7) That all federal, state and local regulations, ordinances and laws be strictly adhered to.

- 8) In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.
- 9) That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.
- 10) The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
- 11) If the building permit is not obtained within six (6) months from the date of approval then the Special Use Permit shall be null and void.
- 12) That the applicant (s) understands the conditions and agrees to the conditions.
- 13) Tower shall not be constructed until a tenant is ready to locate on the tower immediately after building.
- 14) The construction of the tower must be complete within 2 years from the date of approval or this permit will be null and void.
- 15) At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive.

## **SPECIAL USE PERMIT APPLICATION CHECKLIST**

### BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINUMUM SUBMISSION **REQUIREMENTS**

The following table lists the information necessary to review a special use application. All items

| are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.   |
|---|
| Adjacent Property Owners List and Affidavit (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: YES NO  |
| Completed application for special use permit (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application:   |
| Interest Disclosure Affidavit (page 7 attached). Must be signed by the owner: YES NO  |
| <b>Power of Attorney</b> (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES NO  |
| Written Narrative (page 11 guidance in preparing the Written Narrative): YES NO   |
| Fees: YES NO Office will mail you check   |
| Deed: YES NO  |
| Plat (15 copies). The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:  A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: YES NO  B. Area of land proposed for consideration, in square feet or acres: YES NO  C. Scale and north point: YES NO  D. Names of boundary roads or streets and widths of existing right-of-ways: YES NO  Tax Map (15 copies). Identify property that special use is being considered for and identify by name all adjacent landowners.  Included at back of SUP |

| Special House Annual Control of the  |
|--|
| Special Use General Site Plan (15 copies) The General Site Plan must contain the following:  1. Vicinity Map – Please show scale: (VES) NO. 11/2   |
|  |
| 2. Owner and Project Name: VES NO  |
| 5. Parcel Identification numbers, name, present zoning, and series and   |
| adjoining parcels: YEO NO N/A  |
| 4. Property lines of existing and proposed zoning district:  |
| or land proposed for consideration in square fact or a square  |
| at again and light house, take a way and   |
| 7. Names of boundary roads or streets and widths of existing right-of-ways:  |
| 8. Easements and encumbrances, if present on the property: YES NO N/A  |
| J. TOPORTADDY INDICATED BY CONTOUR lines (VEC)   |
| 10. Areas having slopes of 15% to 25% and areas having at  |
| by separate shading devices (or written indicated  |
| greater"): (YES) NO N/A  |
| 11. Water Courses to include the approximate leasting of the course to include the course to inclu |
| 11. Water Courses to include the approximate location of the 100 year floodplain (if applicable)  VES NO (N/A)   |
| YES NO N/A   |
| 12. Delineation of existing mature tree lines or written indication of "no mature tree lines":   |
| YES NO N/A   |
| 13. Proposed roads with right-of-way width that will as your and   |
| 13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A   |
| 14. General locations of major access points to eviation at  |
| 15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential   |
| use: YES NO N/A  |
| 16. Location of any open space and buffer areas was allowed.   |
| management facilities, and community and public facilities:  YES NO (N/A)  |
| The control of existing and proposed utilities at a control of existing at a control of existin |
| 18. Vehicular and pedestrian circulation plan including the ST NO N/A  |
| 18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections,   |
| trails: YES NO NAME Ways, parking, loading, stacking, sidewalks, and   |
| 19. Layouts and orientation of buildings and improvements, building use, height, setbacks from   |
| property lines and restriction lines: YES NO N/A   |
| 20. Location and design of screening and landscaping   |
| 21. Building architecture: YES NO NA   |
| 22. Site lighting proposed: VES NO   |
| 23. Area of land disturbance in square feet and server.  |
| 24. Erosion and Sediment Control Plan submitted (10,000 square feet or more):  |
|  |
| 25. Historical sites or gravesites on general cite plans   |
| 20. Show impact of development of historical an array is   |
| The copy of the current status of all real cetate towns of the   |
| If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments and signed by the owner shall   |
| accompany this application. Any liens or other indements   |
| explained in writing and signed by the average VSS   |
| NO NA  |

## **APPLICATION FOR A SPECIAL USE PERMIT**

| CASE NUMBER:(Case Number Assigned by Zoning Administrator)   |
|--|
| DATE OF APPLICATION: 2/3/2023  |
| Special Use Permit Request: Requesting approval for the purposed   |
| 195' monople telecommunications tower  |
| Purpose of Special Use Permit: To build a new telecommunications   |
| tower  |
| Zoning District: A-1 Agricultural Number of Acres: 44.98   |
| Tax Map Section: 196 Parcel: 13 Lot: Subdivision: Magisterial Dist.: Francisco   |
| Street Address: 211 Holland Rd. Farmuille  Directions from the County Administration Building to the Proposed Site:  |
| Name of Applicant: <u>US Cellular (Agent: Emilee laver)</u> Mailing Address: 5221 Valley park Dr. Suite 1B, Ranche, VA 24019   |
| Daytime Phone: Cell Phone: |
| Email: emilee@odps-inc.com Fax:  |
| Name of Property Owner: Richard + Terry Harris Mailing Address: 211 Holland Rd, Farmville, VA 23901  |
| Daytime Phone: Cell Phone:   |
| Email: Fax:  |
| Signature of Owner: Richard Hamis Date: 2-9-23   |
| Signature of Applicant: <u>Fuil of Jacus</u> Date: <u>2/3/23</u>   |
| Please indicate to whom correspondence should be sent: Owner of PropertyContractor Purchaser / LesseeAuthorized AgentEngineerApplicant   |

#### **ADJACENT PROPERTY OWNER'S LIST**

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

| 1. Name: <u>Steven Christian</u>                              |
|---|
| Mailing Address: 456 Concord Mountain Rd, Farmuillo, VA 23901 |
| Physical Address:   |
| Tax Map Section: 195 Parcel: 12 Lot: Subdivision:             |
| 2. Name: Robert + Lisa Phaup                                  |
| Mailing Address: 278 Fork Rd, Farmuille, VA 23901             |
| Physical Address: 241 Fork Rd, Farmuille, VA 23901            |
| Tax Map Section: 195 Parcel: 37 Lot: Subdivision:             |
| 3. Name: Eugene + Mary Hubbard                                |
| Mailing Address: 1394 Milford Tecc, Teavery, NJ 7666          |
| Physical Address:   |
| Tax Map Section: 195 Parcel: 38 Lot: Subdivision:             |
| 4. Name: Carrie Johnson                                       |
| Mailing Address: 3203 Day St, Hopewell, VA 23860              |
| Physical Address: 13111 Francisco Rd, Farmville, VA 23901     |
| Tax Map Section: 195 Parcel: 39 Lot: Subdivision:             |
|   |

| 6. Name: Ripon + Claire La Roche                              |
|---|
| Mailing Address: 13436 Francisco Rd, Farmville, VA 23901      |
| Physical Address:   |
| Tax Map Section: 195 Parcel: 5) Lot: Subdivision:             |
| 7. Name: Borry + Elizabeth Morlan                             |
| Mailing Address: 57 Holland Rd, Farmville, VA 23901           |
| Physical Address:   |
| Tax Map Section: 196 Parcel: 29 Lot: Subdivision:             |
| 8. Name: Wayne Brashy   |
| Mailing Address: 818 Emblys Gap Rd Roseland, VA 22967         |
| Physical Address: 38/5 5 James Madison Hwy Farmuille VA 23901 |
| Tax Map Section: 196 Parcel: 30 A Lot: Subdivision:           |
| 9. Name: Daniel Acknown John + The CVI McKou                  |
| Mailing Address: 13(e03 Francisco Rd Farmuille, VA 2390)      |
| Physical Address:   |
| Tax Map Section: 196 Parcel: 31 Lot: Subdivision:             |
| 10. Name: Barry + Elizabeth Marlon                            |
| Mailing Address: 57 Holland Rd, Farmville, VA 23901           |
| Physical Address:   |
| Tax Map Section: 196 Parcel: 398 Lot: Subdivision:            |
| 11. Name:   |
| Mailing Address:  |
| Physical Address:   |
| Tax Map Section: Parcel: Lot: Subdivision:                    |
| Buckingham County Special Use Permit Application              |
| Page 5  |

## ADJACENT PROPERTY OWNERS AFFIDAVIT

| STATE OF VIRGINIA COUNTY OF BUCKINGHAM  |
|---|
| This day of February year 2023  |
| This day ofFebruary year  |
| the list of adjoining landowners is a true and accurate list as submitted with my application.                        |
| Signed: (to be signed in front of notary public)  |
| - Zuille Starin   |
| ( owner / contract purchaser (authorized agent) please circle one )   |
| NOTARY: COMMONWEALTH OF VIRGINIA COUNTY OF SPUCM  |
| STATE OF  |
| Subscribed and sworn to me on the day of  |
| of the year 2023 . My Commission expires on 10-31-2024  |
| Notary Public Signature: Dong 200 Jandero W Stamp:  |
| GARRY LEE SAUNDERS II  NOTARY PUBLIC  Commonwealth of Virginia  Reg. #7682231  My Commission Expires October 31, 2024 |

## INTEREST DISCLOSURE AFFIDAVIT

| STATE OF VIRGINIA<br>COUNTY OF BUCKINGHAM, VIRGINIA  |
|--|
| On this 3 day of February of the year 2023   |
| hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows: |
| - Richard + Terry Harris   |
| Signature of Owner: (to be signed in front of notary public)   |
| Richard Harris   |
| NOTARY PUBLIC COUNTY OF  |
| Subscribed and sworn to me on this day of  |
| of the year <u>2023</u> . My commission expires <u>12/31/24</u>  |
| Notary Public Signature: Enull Jo dawe Stamp:  |
| EMILEE JO LAUER Notary Public Commonweelth of Virginia Registration No. 7635280 My Commission Expires Dec 31, 2024   |

# CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR PENDING DEVELOPMENT APPLICATIONS

| Case Number / File Name:   |
|--|
| Visual Inspection Findings (describe what is on the property now):   |
| Located on this parcel is landowners residence   |
| along with fields and woods.   |
|  |
| County Records Check (describe the history of this property):  |
| Same property conveyed unto F.W. Harris as 44,98   |
| acres by deal dated August 20, 1973. No Indications  |
| of use other than agricultural.  |
| Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes No If yes, please explain and show on the site plan the location of such and explain any historical significance: |
| Will this proposal have any impact on the historical site or gravesite? Yes No No If yes, please explain any impact:   |
|  |
| Owner/Applicant Signature: Eurill Laur Date: 2/3/23  |
| Printed Name: Emileo Lauer Title: Applicant Agent  |

See next page from VDOT - Already
APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Submitted

APPLICATION FOR A TRAFFIC IMPACT DETERMINATION
Please fill out the following information before presenting to VDOT:

| Case Number / File Name:   |  |  |
|--|--|--|
| Applicant:   |  |  |
| Location:  |  |  |
| Proposed Use:  |  |  |
| For VDOT use only:   |  |  |
| A Traffic Impact Statement is required per 24 VAC  | 30-155-60.                               |  |
| A Traffic Impact Statement is not required. The traproposed zoning change / development does not exceed no   | affic generated by the ormal thresholds. |  |
| The Traffic Impact Analysis has been waived by the Department for the following reasons:   | e Zoning / Planning                      |  |
|  |  |  |
| Does the existing entrance meet VDOT requirements for the proposed use?  Yes No If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use: |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Signature of VDOT Resident Engineer:   |  |  |
| Printed Name:  |  |  |
|  |  |  |



### COMMONWEALTH of VIRGINIA

### DEPARTMENT OF TRANSPORTATION 4219 CAMPBELL AVENUE LYNCHOURG WIRGINIA 24501 430

Stephen C Brich, P E COMMISSIONER

DATE ISSUED: //-28-27

| APPI ICANT   | \$1,000  |
|--|--|
| 4.5. Cellular Corp.  |  |
| SZZI Valleypark Drive<br>ADDRFSS Surfe 1-B   |  |
| Roandle UA 24019 CITY STATE ZIP CODE   |  |
| (546) 561- 2277<br>PHONE NUMBER  |  |
| LOCATION 709 ROUTE 014-  | BUCKING HAM  |
| A Low Volume Commercial Entrance exists leading to the ab Volume Commercial Entrance has been previously permitted standard. | ove noted property. The low and/or is constructed to |
| WITNESS the following signatures and seals:  |  |
| Owner Signed   | (Seal)   |
| VDOT Representative  | (Seal)   |
| Agent for County   | Date   |
| Note. This may be presented to the County only once and expidate issued  |  |

REV: 2-16, 2018

### **SPECIAL POWER OF ATTORNEY AFFIDAVIT**

| STATE OF VIRGINIA COUNTY OF BUCKINGHAM  |
|---|
| On this 3 day of February in the year of 2023   |
| (printed name of landowner) the owner of 196-13 (Tax Map Number)  |
| Hereby make, constitute, and appoint <u>Emilee Lauer</u> (printed name)   |
| my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day of the month february in the year of and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.  Signature of Landowner (to be signed in front of Notary Public): |
| NOTARY PUBLIC County of Bucking loans State of Viscoins   |
| Subscribed and sworn before me on the   |
| in the year 2033. My commission expires 12/31/24.   |
| Signature of Notary Public:   |
| EMILEE JO LAUER Notary Public Commonwealth of Virginia Registration No. 7656280 My Commission Expires Dec 31, 2024  |

#### WRITTEN NARRATIVE

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

- 1. Land Use
- 2. Community Design
- 3. Cultural Resources
- 4. Economic Development
- 5. Environment
- 6. Fire and Rescue, Law Enforcement
- 7. Housing
- 8. Libraries
- 9. Parks and Open Spaces
- 10. Potable Water
- 11. Sewage
- 12. Schools
- 13. Telecommunications
- 14. Transportation
- 15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

See next page

#### Written Narrative

The purposed wireless facility will work with all aspects of the County Comprehensive Plan to ensure the use of land is preserved. The facility will support residents' needs to provide better coverage to communicate. Given the strong agricultural use of the area measures have been taken to make the design fit in with the surroundings per ordinance requirements. This project will not negatively impact the current use of the land or the land surrounding it. Giving todays demand for the increase in technology, this is a crucial development for growth in all areas. This will allow future carriers to collocate on the tower helping to alleviate the chance for more towers in the area, helping to conserve the surrounding landscape. This project will not cause impact to the rural lands in Buckingham County, nor will it impact livestock, rivers, solid waste, water or sewage.

The project design is the least intrusive to help fit in with the surroundings in the area. The new structure will be a monopole style which is the most streamlined. Typically, poles are about 60 inches at the base and taper to around 20 inches at the top. Using original buffers and added landscape it helps reduce the visual impact, while preserving forest lands, parks and open spaces.

Environmental engineers have taken the steps necessary to make sure the new facility will have no negative impact on the historical significance in the area. The plan has met with the standards to preserve any historically significant properties. No rezoning is necessary for this project, all items have corresponded along with the Agricultural district located in the ordinance. This project is designed to be extremely safe for all citizens, houses, schools, etc. Monopoles are designed with breakpoint technology and to fall within their selves in roughly a 40-foot radius.

A wireless facility is a necessary infrastructure in the 21st century. Technology is growing daily and the need for new towers are becoming more and more. The increase in use of towers has caused the demand for more towers to be built, know as capacity sites, to offload the other towers. This also allows for more carriers to come into the area, giving residents more choices to cut down on prices.

Tower is designed to house 6 total carriers. This gives plenty of space to allow the County to collocate their Emergency Services antennas as well. With the increase in their antennas, it gives more coverage for emergencies located in the community. Law enforcement and Rescue need the best given coverage to be there for anyone in need at any given time. The biggest providers in the area will all benefit with the purposed tower to better expand their services for their customers.

Increase in service allows those who are traveling, in case they break down or just need a better signal to their GPS, to get the information they need or make calls. Majority of people use a GPS to travel and navigate. Telecommunications is an important role to making every day life function as it should. Residential or businesses revolve around these technologies in order to live, make money, and communicate.

#### SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Date: 2/3/23

# 292

THIS DEED, made this 6th day of March. 1984, by and between F. W. HARRIS, single, hereinafter referred to as party of the first part, and RICHARD C. HARRIS and TERRY P. HARRIS, hereinafter referred to as party of the second part, as tenants by the entireties with the right of survivorship as at common law.

WITNESSETH: That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby grant and convey with GENERAL WARRANTY of title and with ENGLISH COVENANTS of title, unto the party of the second part, as tenants by the entireties with the right of survivorship as at common law, the following described real property, to-wit:

ALL that certain lot, tract or parcel of land, lying and being in Francisco Magisterial District, Buckingham County, Virginia, containing 36.3 acres, more or lass, and bounded on the northernmost boundary by lands of Hobert Harris, on the easternmost boundary by State Rout 709, on the southernmost boundary by lands now or formerly of Jones and on the wasternmost boundary by lands now or formerly by lands now or formerly of Phaup.

BEING the same land conveyed unto F. W. Harris as 44.98 acres by deed dated August 20, 1973 and recorded in Daed Book 91 at page 103. For clarification of description of this property, reference is made to quitclaim deeds located in Deed Book 113 at page 302 and Daed Book 113 at page 308 in the aforementioned Clark's Office.

This deed is made expressly subject to all covenants. restrictions and easements now of record on said property as the same may lawfully apply.

PRINCES E MARKY, JR.
APPRINCES AT CAMP
PARTY OF THE PRINCES
DESCRIPTION OF THE PRINCES
TO THE PRINCES OF THE PRINCES

Bio 131 u 652

WITNESS the following signature and seal:

(SEAL)

STATE OF VIRGINIA

COUNTY/CITY OF Buchman. to-wit:

I, the undersigned notary public, do hereby certify that F. W. Harris has this date acknowledged the foregoing deed bearing date on the 6th day of March, 1984, in my jurisdiction aforesaid.

Given under my hand this 1984.

My commission expires:

Meldel Maile Notary Public

St. R. Tax 9
Co. R. Tax 3:
Transfer Clerk
Grantoriax 6:
Total 3

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY.

St. R. Tax 9/150
The foregoing instrument with acknowledgement was admitted to recard on 1/1/1984 The inregoing instrument with acknowledgement was admitted to recard on 4-/1 (984) at 3:30.4 %. in D.B.131 Page(s) 651-652.

Recording costs paid as shown.

Teste: MALCOLM BOOKER JR., CLERK

BY: Claw B. Cyrus DEPUTY CLERK

### This property's information:

Parcel # 196-13

Owner Name HARRIS RICHARD C & TERRY P

Owner Address 1 211 HOLLAND RD

**Jwner Address 2** 

Owner Address 3 FARMVILLE VA

Owner ZIP 23901

Description 1RT 709 - 1 MI N OFDescription 2SHEPPARDS 44.98 AC

Description 3

Class

Acreage 44.98

E911 Address 211 HOLLAND RD



### This property's information:

Parcel# 196-13

**Owner Name** HARRIS RICHARD C & TERRY P

Owner Address 1 211 HOLLAND RD

**Jwner Address 2** 

Owner Address 3 FARMVILLE VA

Owner ZIP 23901

Description 1 RT 709 - 1 MIN OF Description 2

SHEPPARDS 44.98 AC

Description 3

Class

Acreage 44.98

E911 Address 211 HOLLAND RD



| parc_id | Parcel Nur Owner | ηOwner                                       | Address 1               | Address 2   | City/State          | ZIP   |
|---------|------------------|--|-------------------------|-------------|---------------------|-------|
| 195-12  | 195-12           | CHRISTIAN STEVEN J                           | 456 CONCORD MOUNTAIN RD |             | FARMVILLE VA        | 23901 |
| 195-37  | 195-37           | PHAUP ROBERT W & LISA M PHAUP                | 278 FORK RD             |             | <b>FARMVILLE VA</b> | 23901 |
| 195-38  | 195-38           | HUBBARD EUGENE W & MARY J                    | 1394 MILFORD TERR       |             | TEANECK NJ          | 9992  |
| 195-39  | 195-39           | JOHNSON CARRIE A                             | C/O POLLIE KIMBROUGH    | 3203 DAY ST | HOPEWELL VA         | 23860 |
| 195-51  | 195-51           | LAROCHE RIPON W II & CLAIRE R                | 13436 FRANCISCO RD      |             | FARMVILLE VA        | 23901 |
| 196-13  | 196-13           | HARRIS RICHARD C & TERRY P                   | 211 HOLLAND RD          |             | FARMVILLE VA        | 23901 |
| 196-29  | 196-29           | <b>MORLAN BARRY E &amp; ELIZABETH MORLAN</b> | 57 HOLLAND RD           |             | <b>FARMVILLE VA</b> | 23901 |
| 196-30A | 196-30A          | BEASLEY WAYNE                                | 818 EMBLYS GAP RD       |             | ROSELAND VA         | 22967 |
| 196-31  | 196-31           | STOLTZFUS DAVID Z & EMIMA B                  | 13603 FRANCISCO RD      |             | <b>FARMVILLE VA</b> | 23901 |
| 196-39B | 196-39B          | MORLAN BARRY E & ELIZABETH MORLAN            | 57 HOLLAND RD           |             | FARMVILLE VA        | 23901 |



2423 S. Orange Avenue, #317 Orlando, FL 32806 Tel: 877.438.2851 Fax: 877.220.4593

May 10, 2023

Ms. Nicci Edmondston Zoning Administrator County of Buckingham 13380 W. James Anderson Highway Buckingham, VA 23921

**Applicant/Provider:** Emilee Lauer on behalf of US Cellular Corporation

Provider Site Name/Number: Francisco Road / 466376 Site Location: Near 211 Holland Road, Farmville, VA 23901 Latitude: N 37° 23' 47.18" Longitude: W 78° 29' 04.04"

**Proposed Structure:** 195' Monopole with 4-foot Lightning Rod on top

Dear Ms. Edmondston,

At your request, on behalf of Buckingham County, Virginia ("County"), CityScape Consultants ("CityScape"), in its capacity as Telecommunications Consultant for the County, has considered the merits of an application submitted by Emilee Lauer ("Submitter") on behalf of US Cellular Corporation ("Applicant" or "US Cellular"), to construct a new one hundred ninety five (195) foot monopole tower with a four (4) foot attached lightning rod, see Figure 1. This facility is intended to accommodate the antennas for US Cellular and other future collocations. The subject property, which is zoned A-1 Agricultural and is 44.98 acres, is owned by Richard & Terry Harris. The proposed tower site would be located near the Harris residence, about 695 feet west of the intersection of Holland Road and South James Madison Highway (US Highway 15) in the community of Sheppards, Buckingham County, see Figure 2. The Applicant states that the proposed tower is needed to address waning capacity and inadequate coverage in the area surrounding the intended location of the tower. The proposed tower height complies with the County's intended height limitation of one hundred and ninety nine (199) feet above ground for a non-replacement tower.

The proposed Facility has been evaluated from the following perspectives:

- Whether the proposed Facility, as specified, is justified due to technological reasons and is essential for the Applicant to provide its telecommunications service; and,
- Whether the proposed Facility follows the guidelines of the Telecommunications Act of 1996 and subsequent federal legislation and is compliant with the Virginia and Buckingham County Codes and all other pertinent rules and regulations; and,
- Completeness and compliance with Article 9, "Radio, Television and Wireless Communication Tower Amendment of the Zoning Ordinance of Buckingham County; and the "Supplemental Document to Article 9".



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For a new wireless communications facility to be justified, its need, location and height must be addressed. This application proposes to construct a new one hundred and ninety five (195) foot *monopole type* tower plus four-foot lightning rod for a total height of 199 feet, along with a fenced-in equipment compound. Section 704 of the federal Telecommunications Act of 1996 ("the Telecom Act") specifically preserves the authority of state <u>and</u> local governments over decisions regarding the placement, construction, and modification of personal wireless service facilities, so long as such regulation 1) does not involve matters preempted by federal law or regulation, 2) does not unreasonably discriminate among providers of functionally equivalent services and 3) does not prohibit or have the effect of prohibiting the development of a provider's personal wireless network.

#### Cellular Macro/Microsite Design

In addition to the minimum effective needed height for signal coverage, as more wireless devices are deployed, capacity issues become the limiting factor. Technology is improving which allows towers to connect to more wireless devices owned by subscribers, but the network eventually does not keep up with the speed that such devices are capable of delivering. As the population grows and the number of wireless devices sharply rises, more *localized* wireless sites will be needed. This will involve the construction of additional wireless facilities that may overlap signal footprints with the provider's existing facilities. These facilities are necessary to offload wireless connection requests coming into the existing adjacent base station towers so that they do not operate over their capacity to handle the volume of subscriber connection requests. This practice has been ongoing in urban and suburban areas for many years and will continue in rural agricultural and residential areas. The future will also involve a greater utilization of what are known as "small cells" which are antennas placed on street lamps and buildings.

#### Objectives of the Applicant and Need for Facility

The Applicant provided an affidavit from the US Cellular RF Engineer, dated March 29, 2023, which included the following: 1) the objectives for service improvement that the proposed facility would address; 2) justification of the site location and antenna height; 3) propagation service maps for pre-construction and post-construction conditions, (see Figure 3) and 4) results of RF analyses for three potential collocation tower sites and the reasons why they would not address the service objectives. CityScape does not need further RF engineering documents in order to make a determination of the cogency of the information already provided. US Cellular also provided its search ring map for this project, which appears to be the same document that was submitted to site acquisition staff. Due to many factors (engineering and otherwise) affecting the selection of a site for a new wireless facility, any search ring from a provider is more of a guideline than a hard boundary. In any case, the proposed site is verified to be near the center of the search ring area.

The service objectives of the Applicant are stated as follows:

• Offload service connection volume from the existing US Cellular Willis Mountain site to the new proposed site.



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- Improve in-building coverage in the communities of Sheppards and Curdsville.
- Improve in-vehicle coverage along US Highway 15 and Francisco Road (State Route 636).

The RF Engineer refers to an existing "gap" in service, but the pre-construction propagation map, see Figure 3-A, does not visually indicate an obvious coverage gap. This map seems to indicate that there is already existing in-building coverage in Curdsville and in-vehicle coverage along Highway 15 going south from Sheppards and east and west along Francisco Road. The post-construction map, see Figure 3-B, shows an upgrade of existing service from in-vehicle to in-building in both target communities and also along the forementioned roads. It is not apparent to CityScape why these roads require an increase from in-vehicle to in-building and where and what the "coverage gap" actually is. Perhaps the so-called "gap" refers to the waning capacity of the Willis Mountain facility causing connection and speed issues in the areas that the Applicant is requesting to better serve. CityScape does not in any way consider Applicant's stated objectives as spurious, so we have conducted this review taking the Applicant's needs as given.

The collocation studies by the US Cellular RF Engineer are addressed in the next section.

#### **Evaluation of Applicant's Proposal**

Buckingham County has certain rights concerning height, location and type of support structure as well as the ability to assure the proposed facility is following FCC safety specifications and local building codes. While the County has the discretion to regulate the above, the County cannot prevent the Applicant from developing its wireless network, according to federal law. CityScape is satisfied there is preponderant evidence that the Applicant requires an additional facility in the area to keep up with the demand for coverage improvement and higher data speeds.

The Applicant submitted a letter from US Cellular stating that the proposed facility will be constructed so as to comply with "FCC requirements regarding interference and emissions." However, what they do not state is that, as an FCC licensee, the Applicant is required to follow FCC protocol as detailed in the FCC's Best Practices Guide if a valid complaint of interference due to the proposed facility is received from another radio service, and will do everything within reason to mitigate the interference.

According to the Applicant's application documents, the proposed US Cellular antennas would be at an elevation of one hundred ninety (190) feet above ground; sector antenna mounts would be installed at that elevation for Applicant's antennas and remote radio units. Up to five future collocators' antennas would be accommodated at the site per County Code, see Figure 1. All future collocation applications must be reviewed to assure compliance with structural limitations and federal law including FCC regulations. Attached is a letter from Sabre Industries, see Figure 4, stating that in the event of catastrophic failure of the tower due to high winds, the tower will fall to the ground within "a fall radius less than or equal to 40 feet."



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The County has the right to regulate the type of tower to be used and if the support structure should be concealed. The Applicant proposes to build a non-concealed monopole tower on non-publicly owned property, which is third from last in the County's hierarchy of siting preferences ((6)b. (i) of Section 5). The equipment compound would be a fenced-in area of forty-by-forty (40 x 40) feet and would enclose the monopole and ground equipment, see Figure 5. A six-foot high chain link fence would be installed on the perimeter of the compound, topped with barbed wire as a climbing deterrent. The compound layout drawing shows three (3) ten-by-fifteen (10 x 15) foot areas meant for equipment space for three future collocators. Note that this is less than the five (5) collocations required in the County Code, however, the Code does not require a minimum number of spaces to be set aside inside the ground compound for future collocators. This drawing does show two additional similar areas, presumably anticipating that the number of collocators would exceed three, but these two areas intrude into the ten (10) foot wide landscape buffer.

The County Code requires 110% setback for a 199-foot structure which would equate to a 219-foot spacing from the tower to the property line. The Code does allow for the use of breakpoint technology for a lesser setback and the Applicant is showing 80-feet to the closest property line. The forementioned Sabre Industries letter, *see Figure 4*, states that the tower would be designed for a fall radius of 40 feet or less, implying breakpoint technology at the 155-foot elevation on the tower, but the Applicant itself has not provided this statement.

The Applicant submitted the Federal Aviation Administration (FAA) Determination of No Hazard (DNH) to airspace navigation for the proposed 199-foot tower at the proposed location. The DNH states that no lighting or painting are required. Since the monopole is not required to be painted aviation white and orange, the structure could be left with a galvanized metallic finish or be painted another color agreed to by the Applicant and the County that is deemed less visually obtrusive.

The RF Engineer's affidavit provided evidence to support the claim that there are no existing wireless communication facilities or other structures reasonably close to the proposed site that can be utilized by US Cellular to accomplish its requested service improvements. The engineer's conclusions are summarized in a letter from the Submitter and co-signed by the RF Engineer, see **Figure 6**. The following three existing tower sites were studied by US Cellular's engineer:

1. Towercom VI, 7733 S. James Madison Highway, Dillwyn VA, 195 feet AGL, 3.4 miles from the proposed site. US Cellular Comments: Even with an antenna height of 190 feet AGL, "[a] facility at this location would not provide excellent in-vehicle coverage along [Highway 15] nor provide a substantial addition of indoor coverage in Sheppards or Curdsville." CityScape Response: We agree that this would not serve Applicant's objectives. The site is too far from Sheppards to provide in-building coverage improvement. Also, the site would not provide meaningful mobile in-vehicle improvement along Highway 15 south of Sheppards. Additionally, CityScape believes this site is too close to the existing US Cellular facility at Willis Mountain to provide substantial capacity relief to that facility.

4

<sup>&</sup>lt;sup>1</sup> See Site Plan, Sheet C-1 of Construction Plans, Revision 5 dated 4/19/2023.



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- 2. National Communications Towers, northwest of the intersection of US Highway 15 & State Highway 633, Curdsville VA, 195 feet AGL, 2.1 miles from the proposed site. US Cellular Comments: Even with an antenna height of 190 feet AGL, "this location is unsuitable from an RF design perspective...Like the [Towercom site], this one [will not] provide substantial benefit." CityScape Response: This site also would not provide meaningful improvement to the south. The signal would suffer from significant terrain-related attenuation in the path through Sheppards and along Highway 15 south of Sheppards.
- 3. SBA Tower, 169 Crescent Road, Sheppards VA, 195 feet AGL, 1.6 miles from the proposed site. US Cellular Comments: "[T]his location is unsuitable from an RF design perspective...the RF signals cannot propagate far enough north in order to bridge the coverage gap...In addition, [this location] will make it difficult to achieve improvements to our indoor coverage and capacity in [Sheppards and Curdsville]." CityScape Response: As explained below, due to three carriers' antennas existing on this tower, the highest antenna height available is about 155 feet AGL. We agree that the site is too far south to provide improved in-building coverage into Curdsville.

It should be noted that CityScape has looked for but did not find any evidence that either of Alternative Sites 1 and 2 has ever been built. Both are registered in the FCC ASR database but both are in "Granted" status and have not been notified as "Constructed". In addition, as of 9/17/2022, the latest satellite imagery (through Google Earth), shows no existing tower or construction activity at either site. Thus, neither site, even if technically feasible for use by US Cellular, appears to be a realistic option. The SBA tower, however, does exist; in fact, it is Site 21 of CityScape's Master Plan Report for Buckingham County prepared in 2021. The tower is currently utilized by AT&T, Shentel/Sprint (now T-Mobile) and Verizon. The highest antenna elevation for an additional carrier on this tower is about 155 feet AGL. Based on our searches in communications tower databases, CityScape has found no additional existing towers in the area. After a thorough review of the three sites that US Cellular investigated, CityScape has determined that the proposed site is superior to the other three in terms of location, terrain elevation, and the degrees of signal improvement into Sheppards, Curdsville south of Sheppards along Highway 15 and along Francisco Road east and west of Highway 15.

Therefore, CityScape believes there is a preponderance of evidence that construction of a new personal wireless communications facility in the vicinity of the proposed site is technically justified and is essential for the Applicant to achieve its stated coverage goals. Furthermore, given the rolling nature of the terrain in the County, which presents challenges to personal wireless transmission and reception, CityScape believes the location and height proposed are technically appropriate. The choice of the monopole's color and whether the monopole should be concealed is at the discretion of the County.

CityScape reviewed all application materials provided by the Applicant as required by the County's land use regulations between February and April 2023. During that time, CityScape deemed



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the original submission and three subsequent re-submissions incomplete due to missing documentation as required by the County Code. The application was finally deemed complete on April 28, 2023.

If the County elects to approve the tower, it should do so with the following conditions:

- 1. Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and,
- 2. Prior to permitting, the Applicant shall submit an engineering report, signed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the proposed US Cellular equipment and similar installations of five other wireless providers; and,
- 3. Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and,
- 4. The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and,
- 5. At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive; and,
- 6. All vertical feedlines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access.

We certify that, to the best of our knowledge, all the information included herein is accurate at the time of this report. CityScape is employed only by public entities and has unbiased opinions. All recommendations are based on technical merit without prejudice or bias per prevailing laws and codes.

Respectfully submitted,

B. Benjamin Evans Senior Project Engineer

CityScape Consultants, Inc.

I Jugar Ca-



2423 S. Orange Avenue, #317 Orlando, FL 32806 Tel: 877.438.2851 Fax: 877.220.4593

Susan Rabold Project Manager

CityScape Consultants, Inc.



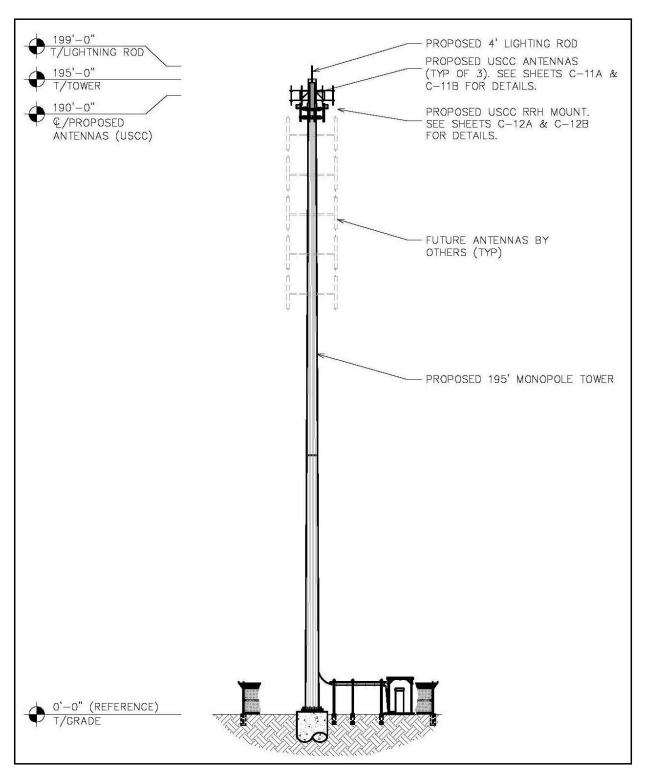


Figure 1. Tower Elevation Sketch



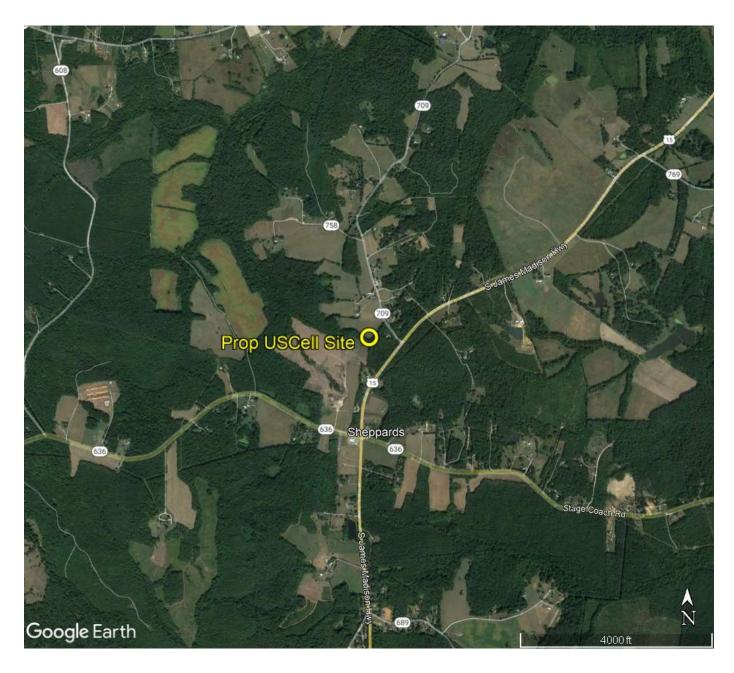


Figure 2. Google Map of Proposed Facility Location



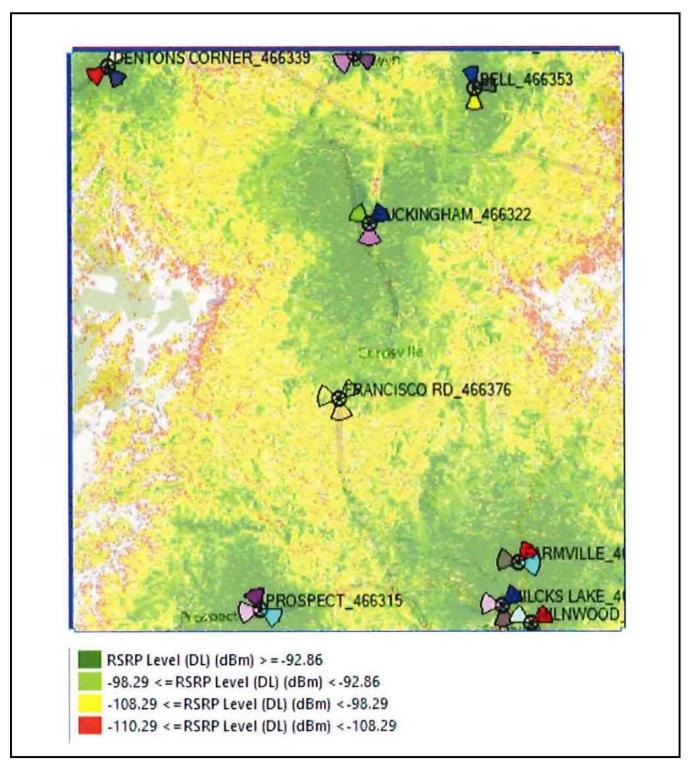


Figure 3-A. Propagation Map Showing Existing US Cellular Service Areas



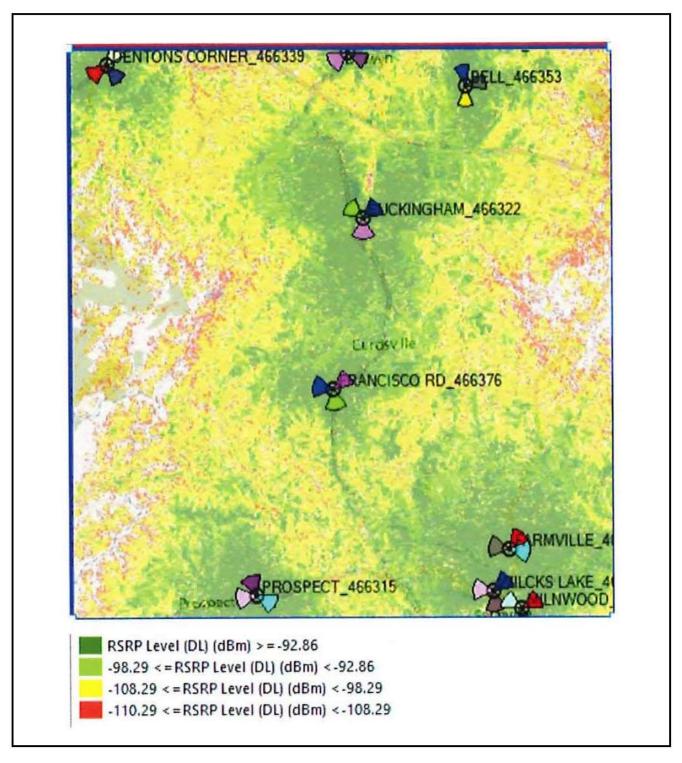


Figure 3-B. Propagation Map showing USC Service Areas Post-Construction



2423 S. Orange Avenue, #317 Orlando, FL 32806 Tel: 877.438.2851 Fax: 877.220.4593



January 26, 2023

Mr. Jon Scarborough US Cellular Corp 3806 Thirlane Road Northwest Roanoke, VA 24019

RE: 190' Monopole for #466376 Francisco Road, VA

Dear Mr. Scarborough,

Upon receipt of order, we propose to design and supply the above-referenced monopole for an Ultimate Wind Speed of 110 mph without ice and 30 mph with 1.5" ice, Risk Category II, Exposure Category C, and Topographic Category 1, in accordance with the Telecommunications Industry Association Standard ANSI/TIA-222-H, "Structural Standard for Antenna-Supporting Structures and Antennas and Small Wind Turbine Support Structures".

When designed according to this standard, the wind pressures and steel strength capacities include several safety factors. Therefore, it is highly unlikely that the monopole will fail structurally in a wind event where the design wind speed is exceeded within the range of the built-in safety factors.

Should the wind speed increase beyond the capacity of the built-in safety factors, to the point of failure of one or more structural elements, the most likely location of the failure would be within the monopole shaft, above the base plate. Assuming that the wind pressure profile is similar to that used to design the monopole, the monopole will buckle at the location of the highest combined stress ratio within the monopole shaft. This is likely to result in the portion of the monopole above leaning over and remaining in a permanently deformed condition. *Please note that this letter only applies to the above-referenced monopole designed and manufactured by Sabre Industries.* This would effectively result in a fall radius less than or equal to 40 feet.

ic. No. 42123

Sincerely,

Amy R. Herbst, P.E. Senior Design Engineer

Sabre Industries, Inc. • 7101 Southbridge Drive • Sioux City, IA 51111 P: 712-258-6690 F: 712-279-0814 W: www.SabreIndustries.com

Figure 4. Fall Zone Structural Letter



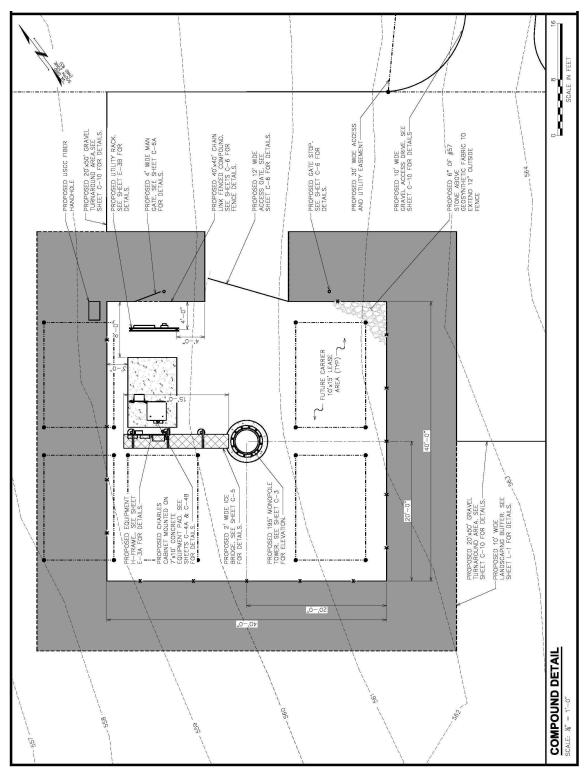


Figure 5. Ground Compound Detail



2423 S. Orange Avenue, #317 Orlando, FL 32806 Tel: 877.438.2851 Fax: 877.220.4593



January 26th, 2023

Buckingham County 13380 W. James Anderson Hwy Buckingham, VA 23921

Re: Affidavit of Compliance with Siting Alternative Hierarchy For proposed tower in Farmville, VA

To Whom It May Concern:

The purpose of this letter is to confirm there are no siting alternative locations. There are no other Wireless Communications Facilities or structures within the coverage objective area. Any utility structures in the vicinity were not adequate collocation candidates nor achieved the required height and therefore were deemed unacceptable. After search of the area it is determined there are not any alternative existing facilities that meet US Cellular's needs. The provided propagation maps show the service gap at the location of the proposed tower to be constructed by US Cellular.

Should you have any questions, please do not hesitate to contact me. US Cellular looks forward to working with you on this proposed project.

Sincerely,

Emilee Lauer

Old Dominion Professional Services LLC

(540) 580-5139

Nathan Canavan Associate RF Engineer

Nathan Canavan

US Cellular

Figure 6. Applicant's Collocation Study Summary Letter

To US CELLULAR CORPORATION and WFG NATIONAL TITLE INSURANCE COMPANY:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2012 Minimum Standard Detail Requirements for ALTA/NBSY Land Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 2,3,4,8,13 of Table A thereof. The fieldwork was completed on 5/18/22. Date of Plat or Map: 6/06/22.

BRIAN L. SUTPHIN, LS #2679

THIS SURVEY IS NOT FOR RECORDATION

SCHEDULE B -

1

6-6--22

> SITE ADDRESS: HOLLAND ROAD, FARMVILLE, VA 23901 OWNER: RICHARD C. HARRIS & TERRY P. HARRIS PARENT PARCEL

- FE - JE | Ė | |-|-

EXISTING UNDERGROUND ELECTRIC PROPOSED UNDERGROUND TELEPHONE FENCE LINE PROPOSED UNDERGROUND ELECTRIC EXISTING UNDERGROUND TELEPHONE **EXISTING** OVERHEAD TELEPHONE

EXISTING OVERHEAD ELECTRIC

LEGEND

POWER POLE WATER VALVES TELEPHONE PEDESTAL

<u></u> 6

SURVEY LINE

δ

FIRE HYDRANTS

5/8" REBAR SET AS NOTED

COMPUTED POINT APPROXIMATE\

TERRY P. HARRIS DEED BOOK 131, PAGE 651 R.R. SPIKE 15"

TAX ID# 196-13 RICHARD C. HARRIS

### PARENT PARCEL PER FILE #: 22110808VA LEGAL DESC.

Easement between Richard C. Harris and Central Telephone Company of Virginia dated September 3, 1993 and recorded July 14, 1994 in Book 194 at Page 142 as Instrument #1189.

8. Boundary Line Agreement recorded August 31, 1994 in Book 172 at Page 786 as Instrument #1226.

7. Taxes or special assessments which are not shown as existing liens by the public records

ALL that certain lot, tract or parcel of land, lying and being in Francisco Magisterial District, Buckingham County, Virginia, containing 36.3 acres, more or less, and bounded on the northernmost boundary by lands of Hobert Harris, on the easternmost boundary by State Route 709, on the southernmost boundary by lands now or formerly of Jones and on the westernmost boundary by lands now or formerly of Phaup.

## GENERAL NOTES

\* THIS SPECIFIC PURPOSE ALTA SURVEY IS FOR THE LEASED PREMISES AND ACCESS AND OR UTILITY EASEMENTS ONLY, THIS SPECIFIC PURPOSE ALTA SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF U.S. CELLULAR CORPORATION AND EXCLUSIVELY FOR THE TRANSFERAL OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFERAL OF THE PARCEL NOR ANY PORTION OR PORTIONS THEREOF, BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE PARCEL WAS PERFORMED.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY

DEED

EQUIPMENT USED FOR ANGULAR AND LINEAR MEASUREMENTS: TOPCON GM-50 (DATE OF LAST FIELD VISIT: 5/18/22)

THE 1' CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE ADJUSTED TO NAVD88 (GEOID 18) AND HAVE A VERTICAL ACCURACY OF  $\pm$ 0.5 FEET.

BEARINGS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE BASED ON VIRGINIA SPC SOUTH ZONE (NAD83).

PER THE FEMA FLOODPLAIN MAPS, THIS SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD). COMMUNITY PANEL NO.:51029C0425B DATED 6/17/08.

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE ALTA SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT ANY UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

Q

SCALE:

П

80,

TAX ID# 196-31 CLARE R. LAROCHE

GRAPHIC

Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises. Taxes are paid through 2021 Taxes for 2022 and subsequent periods become a lien not yet due and payable on the first day of the tax period. 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attached, or disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met. - SECTION II ITEMS #22110808VA DATED REFERENCE: DEED BOOK 131, PAGE 651 AREA: 44.98 ACRES (PER TAX ASSESSOR) DOES NOT AFFECT LEASE AREA OR ACCESS/UTIL. EASEMENT DOES NOT APPLY TO SURVEY NOT APPLY TO SURVEY 4/26/22

3. Rights or claims of parties in possession not shown by the public records.

4. Easements, or claims of easements, not shown by the public records.

# GPS NOTES

DOES NOT AFFECT LEASE AREA OR ACCESS/UTIL. EASEMENT

THE FOLLOWING GPS STATISTICS UPON WHICH THIS SURVEY IS BASED HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:

POSITIONAL ACCURACY: 0.02 FEET (HORZ) 0.23 FEET (VERT)
EQUIPMENT: LEICA SYSTEM 1200 DUAL FREQUENCY
GPS PROCESSING METHOD: OPUS
DATE OF SURVEY: 5/18/22
ACCES:

DATUM/EPOCH: NAD\_83(2011)/EPOCH: 2010.0000 GEOID MODEL: GEOID 18 COMBINED GRID SCALE FACTOR: .0.99992373 CONVERGENCE ANGLE: 0'00'34" PROPOSED

30' NON-EXCLUSIVE =

ACCESS/UTILITY EASEMENT

(TOTAL LENGTH 420.70')

5/8" ROD FOUND

00'00'34"

\_\_25' MBL\_\_\_ APPROXIMATE PROPERTY LINE TAX ID# 196-13 RICHARD C. HARRIS TERRY P. HARRIS EED BOOK 131, PAGE 651 PROPOSED 10,000 SQ. F LEASE AREA (110% OF 40' BREAK POINT) **Q** 555 560 /2" ROD FOUND

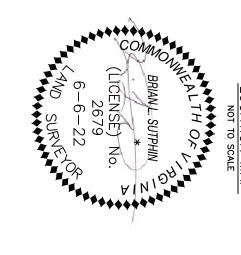
PROPOSED LEASE AREA LEGAL DESC.

SCALE 160' TAX ID# 196-29
BARRY E. MORLAN
ELIZABETH MORLAN
DEED BOOK 463, PAGE 875 BEGINNING AT A 5/8" ROD SET, SAID ROD BEING N 07'44'16" W 42.44' FROM A 1/2" ROD FOUND; THENCE N 52'43'59" W 100.00' TO A 5/8" ROD SET; THENCE N 37'16'01" E 100.00' TO A 5/8" ROD SET; THENCE S 52'43'59" E 100.00' TO A 5/8" ROD SET; THENCE S 57'16'01" W 100.00' TO THE POINT OF BEGINNING, AND CONTAINING 10,000 SQUARE FEET MORE OR LESS. PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT ALL THAT CERTAIN LEASE AREA LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" ROD SET, SAID ROD BEING S 52:43'59" E 85.00' FROM THE NORTHERN CORNER OF THE PROPOSED LEASE AREA; THENCE N 42:46'23" E 202.57' TO A 5/8" ROD SET; THENCE N 38'49'48" E 99.94' TO A 5/8" ROD SET; THENCE N 02'23'22" E 86.47' TO A 5/8" ROD SET; THENCE N 62'10'12" E 31.72' TO A R.R. SPIKE SET IN THE WESTERN RIGHT OF WAY LINE OF "HOLLAND ROAD". ALL THAT CERTAIN NON-EXCLUSIVE ACCESS/UTILITY EASEMENT LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:



US CELLULAR



GRID NORTH

TRUE NORTH

GRID NORTH BY G.P.S. OBSERVATION, ±10 SECONDS

| L9            | L8            | L7            | L6            | L5            | L4            | L3            | L2            | L1            | LINE     |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------|
| N 62"10'12" E | N 02*23'22" E | N 38*49'48" E | N 42*46'23" E | S 37°16'01" W | S 52°43'59" E | N 37*16'01" E | N 52*43'59" W | N 07*44'16" W | BEARING  |
| 31.72         | 86.47         | 99.94         | 202.57        | 100.00        | 100.00        | 100.00        | 100.00        | 42.44         | DISTANCE |

NORTH IS BASED ON THE VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE AND WAS DETERMINED BY COMPUTATION FROM G.P.S OBSERVATION ON 5/18/22.

# BENCHMARK NORTH: 3667870.88 EAST: 11487501.43 ELEVATION: 565.96' (NAVD 88) DESCRIPTION: 5/8" ROD

COORDINATE POINT LOCATION

CENTERLINE OF TOWER (2C)

NAD 1983
LATITUDE: 37'23'47.180"N
LONGITUDE 78'29'04.038"W
ELEVATION: 560.6" SITE (NAVD 88)
STATE PLANE COORDINATE
NORTHING: 3667899.87
EASTING: 11487432.36

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| Ö          |
| $\sim$     |

SURVEYING & MAPPING, INC.

445 WEST STUART DRIVE
HILLS VILLE, VIRGINIA 24343

PHONE 276.728.2022

EMAIL: bisingwara-

SITE NAME: FRANCISCO ROAD

ADDRESS: 466376

HOLLAND ROAD FARMVILLE, VA 23901 BUCKINGHAM COUNTY

HOLLAND ROAD FARMVILLE, VA 23901 BUCKINGHAM COUNTY

AREA: LEASE AREA = 10,000 SQ. FT

PROPERTY OWNER:

RICHARD C. HARRIS TERRY P. HARRIS

TAX MAP NUMBER: 196

PARCEL NUMBER: 13

2C LATITUDE: 2C LONGITUDE: 37°23'47.180"N 78°29'04.038"W

SOURCE OF TITLE:
DEED BOOK 131, PAGE 651

ĕ REVISION/ISSUE SURVEY 5/18/22 DATE

TITLE:

SPECIFIC PURPOSE ALTA SURVEY

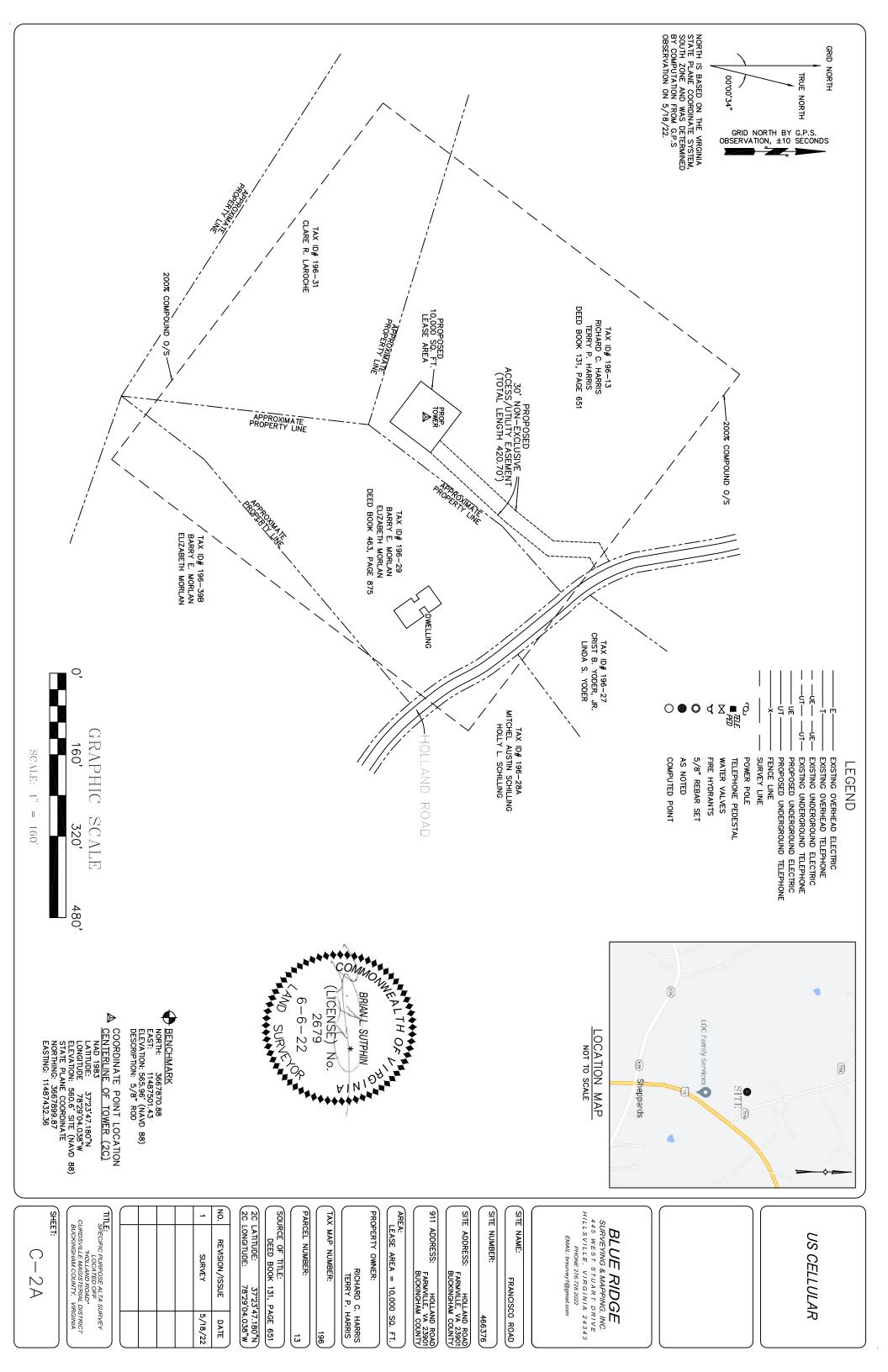
LOCATED OFF

"HOLLAND ROAD"

CURDSVILLE MAGGSTERIAL DISTRICT

BUCKINGHAM COUNTY, VIRGINIA

SHEET:





Mr. John Scarborough Project Manager – USCC 3806 Thirlane Road NW Roanoke, VA 24019

Re: NEPA Checklist

U.S. Cellular Corporation Francisco Road (466376) Holland Road Farmville, VA 23901 (Buckingham County)

Mr. Scarborough,

Tower Engineering Professionals, Inc. (TEP) conducted an FCC Compliance NEPA Checklist (NEPA) for the proposed tower compound lease area and access & utility easement associated with the proposed construction of a 195-ft (199-ft with appurtenances) AGL monopole communications tower for the site designated as **Francisco Road (466376)** and is pleased to submit the findings to U.S. Cellular. The proposed site is located on a parcel of real estate in Buckingham County, VA. The parent property is occupied by agricultural land. The surrounding properties are primarily occupied by low-density residential, agricultural, and forested land.

The NEPA Checklist research conducted by TEP indicates that the site is **not**: located in an officially designated wilderness area; located in an officially designated wildlife preserve; located in a floodplain and proposed to be constructed less than one foot above the base flood elevation; involve significant change in surface features; located in a residential zoned area and required to be equipped with high intensity white lights; and will **not**: adversely affect threatened or endangered species or their designated critical habitats; adversely affect districts, sites, buildings, structures or objects listed or eligible for listing on the National Register of Historic Places; or affect Indian religious sites.

TEP conducted the Section 106 of the NHPA portion of the NEPA checklist and the Native American consultation. TEP filed the proposed **Francisco Road (466376)** site with the FCC Tower Construction Notification System (TCNS) on 9/30/2022 and was assigned TCNS Identification Number 256725. TEP has received correspondence from all of the applicable tribes with known ancestral and/or aboriginal rights to Buckingham County, VA as per FCC TCNS.

The results of the NEPA Checklist conducted by TEP conclude that no further investigation (i.e. NEPA Environmental Assessment) is warranted and recommended for the **Francisco Road (466376)** site.

This NEPA Checklist is limited to the location of the proposed 195-ft (199-ft with appurtenances) AGL monopole communications tower, 10,000-ft<sup>2</sup> tower compound lease area containing a 1,600-ft<sup>2</sup> fenced tower compound and a proposed 20' x 43' gravel turnaround area, and a proposed 30-ft x 420-ft access & utility easement as depicted on the "Site Plan – Sheet C-1" dated September 21, 2022, which was completed by Tower Engineering Professionals for U.S. Cellular Corporation. Any future or additional lease areas or access and/or utility easements not depicted on the aforementioned site plan were not assessed as part of this NEPA Checklist and are not warranted with this document.

Sincerely

Ryan A. Malek

Environmental Division Manager Tower Engineering Professionals, Inc.



### United States Department of the Interior



#### FISH AND WILDLIFE SERVICE

Virginia Ecological Services Field Office 6669 Short Lane Gloucester, VA 23061-4410 Phone: (804) 693-6694 Fax: (804) 693-9032

In Reply Refer To: April 13, 2023

Project code: 2023-0068532 Project Name: Francisco Rd.

Federal Nexus: yes

Federal Action Agency (if applicable): Federal Communications Commission

**Subject:** Federal agency coordination under the Endangered Species Act, Section 7 for

'Francisco Rd.'

#### Dear Ryan Malek:

This letter records your determination using the Information for Planning and Consultation (IPaC) system provided to the U.S. Fish and Wildlife Service (Service) on April 13, 2023, for 'Francisco Rd.' (here forward, Project). This project has been assigned Project Code 2023-0068532 and all future correspondence should clearly reference this number. Please carefully review this letter. Your Endangered Species Act (Act) requirements may not be complete.

#### **Ensuring Accurate Determinations When Using IPaC**

The Service developed the IPaC system and associated species' determination keys in accordance with the Endangered Species Act of 1973 (ESA; 87 Stat. 884, as amended; 16 U.S.C. 1531 et seq.) and based on a standing analysis. All information submitted by the Project proponent into the IPaC must accurately represent the full scope and details of the Project. Failure to accurately represent or implement the Project as detailed in IPaC or the Northern Long-eared Bat Rangewide Determination Key (DKey), invalidates this letter.

#### **Determination for the Northern Long-Eared Bat**

Based upon your IPaC submission and a standing analysis completed by the Service, your project has reached the determination of "May Affect, Not Likely to Adversely Affect" the northern long-eared bat. Unless the Service advises you within 15 days of the date of this letter that your IPaC-assisted determination was incorrect, this letter verifies that consultation on the Action is complete and no further action is necessary unless either of the following occurs:

- new information reveals effects of the action that may affect the northern long-eared bat in a manner or to an extent not previously considered; or,
- the identified action is subsequently modified in a manner that causes an effect to the northern long-eared bat that was not considered when completing the determination key.

#### 15-Day Review Period

As indicated above, the Service will notify you within 15 calendar days if we determine that this proposed Action does not meet the criteria for a "may affect, not likely to adversely affect" (NLAA) determination for the northern long-eared bat. If we do not notify you within that timeframe, you may proceed with the Action under the terms of the NLAA concurrence provided here. This verification period allows the identified Ecological Services Field Office to apply local knowledge to evaluation of the Action, as we may identify a small subset of actions having impacts that we did not anticipate when developing the key. In such cases, the identified Ecological Services Field Office may request additional information to verify the effects determination reached through the Northern Long-eared Bat DKey.

#### Other Species and Critical Habitat that May be Present in the Action Area

The IPaC-assisted determination for the northern long-eared bat does not apply to the following ESA-protected species and/or critical habitat that also may occur in your Action area:

- Monarch Butterfly Danaus plexippus Candidate
- Tricolored Bat *Perimyotis subflavus* Proposed Endangered

You may coordinate with our Office to determine whether the Action may affect the species and/ or critical habitat listed above. Note that reinitiation of consultation would be necessary if a new species is listed or critical habitat designated that may be affected by the identified action before it is complete.

If you have any questions regarding this letter or need further assistance, please contact the Virginia Ecological Services Field Office and reference Project Code 2023-0068532 associated with this Project.

### **Action Description**

You provided to IPaC the following name and description for the subject Action.

#### 1. Name

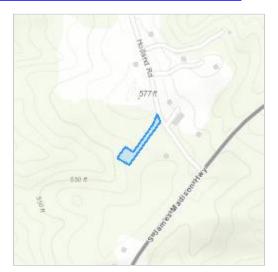
Francisco Rd.

#### 2. Description

The following description was provided for the project 'Francisco Rd.':

Proposed communications tower project within an agricultural field.

The approximate location of the project can be viewed in Google Maps: <a href="https://www.google.com/maps/@37.3970169,-78.48379376333045,14z">https://www.google.com/maps/@37.3970169,-78.48379376333045,14z</a>



### **DETERMINATION KEY RESULT**

Based on the answers provided, the proposed Action is consistent with a determination of "may affect, but not likely to adversely affect" for the Endangered northern long-eared bat (*Myotis septentrionalis*).

### **QUALIFICATION INTERVIEW**

1. Does the proposed project include, or is it reasonably certain to cause, intentional take of the northern long-eared bat or any other listed species?

**Note:** Intentional take is defined as take that is the intended result of a project. Intentional take could refer to research, direct species management, surveys, and/or studies that include intentional handling/encountering, harassment, collection, or capturing of any individual of a federally listed threatened, endangered or proposed species?

No

2. Do you have post-white nose syndrome occurrence data that indicates that northern long-eared bats (NLEB) are likely to be present in the action area?

Bat occurrence data may include identification of NLEBs in hibernacula, capture of NLEBs, tracking of NLEBs to roost trees, or confirmed acoustic detections. With this question, we are looking for data that, for some reason, may have not yet been made available to U.S. Fish and Wildlife Service.

No

3. Does any component of the action involve construction or operation of wind turbines?

**Note:** For federal actions, answer 'yes' if the construction or operation of wind power facilities is either (1) part of the federal action or (2) would not occur but for a federal agency action (federal permit, funding, etc.). *No* 

4. Is the proposed action authorized, permitted, licensed, funded, or being carried out by a Federal agency in whole or in part?

Yes

5. Is the Federal Highway Administration (FHWA), Federal Railroad Administration (FRA), or Federal Transit Administration (FTA) funding or authorizing the proposed action, in whole or in part?

6. Are you an employee of the federal action agency or have you been officially designated in writing by the agency as its designated non-federal representative for the purposes of Endangered Species Act Section 7 informal consultation per 50 CFR § 402.08?

**Note:** This key may be used for federal actions and for non-federal actions to facilitate section 7 consultation and to help determine whether an incidental take permit may be needed, respectively. This question is for information purposes only.

Yes

7. Is the lead federal action agency the Environmental Protection Agency (EPA) or Federal Communications Commission (FCC)? Is the Environmental Protection Agency (EPA) or Federal Communications Commission (FCC) funding or authorizing the proposed action, in whole or in part?

Yes

8. Have you determined that your proposed action will have no effect on the northern longeared bat? Remember to consider the <u>effects of any activities</u> that would not occur but for the proposed action.

If you think that the northern long-eared bat may be affected by your project or if you would like assistance in deciding, answer "No" below and continue through the key. If you have determined that the northern long-eared bat does not occur in your project's action area and/or that your project will have no effects whatsoever on the species despite the potential for it to occur in the action area, you may make a "no effect" determination for the northern long-eared bat.

**Note:** Federal agencies (or their designated non-federal representatives) must consult with USFWS on federal agency actions that may affect listed species [50 CFR 402.14(a)]. Consultation is not required for actions that will not affect listed species or critical habitat. Therefore, this determination key will not provide a consistency or verification letter for actions that will not affect listed species. If you believe that the northern long-eared bat may be affected by your project or if you would like assistance in deciding, please answer "No" and continue through the key. Remember that this key addresses only effects to the northern long-eared bat. Consultation with USFWS would be required if your action may affect another listed species or critical habitat. The definition of <a href="Effects of the Action">Effects of the Action</a> can be found here: <a href="https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions">https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions</a>

No

9. Does the action area contain any caves (or associated sinkholes, fissures, or other karst features), mines, rocky outcroppings, or tunnels that could provide habitat for hibernating northern long-eared bats?

10. Is suitable summer habitat for the northern long-eared bat present within 1000 feet of project activities?

(If unsure, answer "Yes.")

**Note:** If there are trees within the action area that are of a sufficient size to be potential roosts for bats (i.e., live trees and/or snags ≥3 inches (12.7 centimeter) dbh), answer "Yes". If unsure, additional information defining suitable summer habitat for the northern long-eared bat can be found at: <a href="https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions">https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions</a>

Yes

11. Will the action cause effects to a bridge?

No

12. Will the action result in effects to a culvert or tunnel?

No

13. Does the action include the intentional exclusion of northern long-eared bats from a building or structure?

**Note:** Exclusion is conducted to deny bats' entry or reentry into a building. To be effective and to avoid harming bats, it should be done according to established standards. If your action includes bat exclusion and you are unsure whether northern long-eared bats are present, answer "Yes." Answer "No" if there are no signs of bat use in the building/structure. If unsure, contact your local U.S. Fish and Wildlife Services Ecological Services Field Office to help assess whether northern long-eared bats may be present. Contact a Nuisance Wildlife Control Operator (NWCO) for help in how to exclude bats from a structure safely without causing harm to the bats (to find a NWCO certified in bat standards, search the Internet using the search term "National Wildlife Control Operators Association bats"). Also see the White-Nose Syndrome Response Team's guide for bat control in structures

No

- 14. Does the action involve removal, modification, or maintenance of a human-made structure (barn, house, or other building) **known or suspected to contain roosting bats?** *No*
- 15. Will the action cause construction of one or more new roads open to the public?

For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

No

16. Will the action include or cause any construction or other activity that is reasonably certain to increase average daily traffic on one or more existing roads?

**Note:** For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

17. Will the action include or cause any construction or other activity that is reasonably certain to increase the number of travel lanes on an existing thoroughfare?

For federal actions, answer 'yes' when the construction or operation of these facilities is either (1) part of the federal action or (2) would not occur but for an action taken by a federal agency (federal permit, funding, etc.).

No

- 18. Will the proposed action involve the creation of a new water-borne contaminant source (e.g., leachate pond pits containing chemicals that are not NSF/ANSI 60 compliant)? *No*
- 19. Will the proposed action involve the creation of a new point source discharge from a facility other than a water treatment plant or storm water system?
  No
- 20. Will the action include drilling or blasting? *Yes*
- 21. Will the drilling or blasting affect known or potentially suitable hibernacula, summer habitat, or active year-round habitat (where applicable) for the northern long-eared bat?

**Note:** In addition to direct impacts to hibernacula, consider impacts to hydrology or air flow that may impact the suitability of hibernacula. Additional information defining suitable summer habitat for the northern long-eared bat can be found at: <a href="https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions">https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions</a>

No

- 22. Will the action involve military training (e.g., smoke operations, obscurant operations, exploding munitions, artillery fire, range use, helicopter or fixed wing aircraft use)?

  No
- 23. Will the proposed action involve the use of herbicides or pesticides other than herbicides (e.g., fungicides, insecticides, or rodenticides)?

  No
- 24. Will the action include or cause activities that are reasonably certain to cause chronic nighttime noise in suitable summer habitat for the northern long-eared bat? Chronic noise is noise that is continuous or occurs repeatedly again and again for a long time.

**Note:** Additional information defining suitable summer habitat for the northern long-eared bat can be found at: <a href="https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions">https://www.fws.gov/media/northern-long-eared-bat-assisted-determination-key-selected-definitions</a> **Yes** 

04/13/2023

25. Will the proposed action result in the cutting or other means of knocking down, bringing down, or trimming of any trees suitable for northern long-eared bat roosting?

**Note:** Suitable northern long-eared bat roost trees are live trees and/or snags  $\ge 3$  inches dbh that have exfoliating bark, cracks, crevices, and/or cavities.

04/13/2023

### PROJECT QUESTIONNAIRE

Will all project activities by completed by April 1, 2024? *Yes* 

04/13/2023

#### **IPAC USER CONTACT INFORMATION**

Agency: Tower Engineering Professionals, Inc.

Name: Ryan Malek Address: 326 Tryon Road

City: Raleigh State: NC Zip: 27603

Email rmalek@tepgroup.net

Phone: 9193321917

#### LEAD AGENCY CONTACT INFORMATION

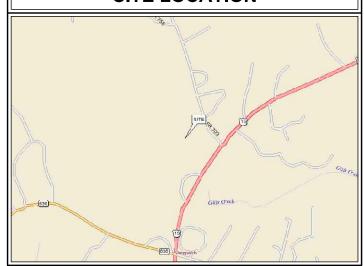
Lead Agency: Federal Communications Commission

#### STATE LOCATION





#### SITE LOCATION



#### **DRIVING DIRECTIONS**

FROM RICHMOND, VA: TAKE PREFERRED ROUTE TO VA-76 S. STAY ON VA-76 S THEN TAKE THE VA-288 N EXIT AND KEEP LEFT FOR VA-288 N. EXIT ONTO US-60 W. TURN LEFT ONTO CO RD 652 THEN TURN LEFT ONTO STATE RTE 654. CONTINUE ON STATE RTE 654 THEN TURN LEFT ONTO STATE RTE 600. TURN RIGHT ONTO STATE RTE 633 THEN TURN LEFT ONTO US-15 S. TURN RIGHT ONTO STATE RTE 709. THE SITE WILL BE ON THE LEFT IN 500 FEET.

#### PROJECT TEAM

#### **PROJECT CONTACT:**

U.S. CELLULAR CORPORATION 8410 W. BRYN MAWR CHICAGO, IL 60631 JON SCARBOROUGH **ADDRESS** 

CITY, STATE, ZIP CONTACT

#### **TOWER OWNER:**

U.S. CELLULAR CORPORATION 8410 W. BRYN MAWR CITY, STATE, ZIP CHICAGO, IL 60631

JON SCARBOROUGH

#### **CIVIL ENGINEER:**

TOWER ENGINEERING PROFESSIONALS, INC. NAME 326 TRYON ROAD **ADDRESS** 

RALEIGH, NC 27603-3530 TYLER D. SHENK, P.E. CITY, STATE, ZIP CONTACT (919) 661 - 6351

#### **ELECTRICAL ENGINEER:**

TOWER ENGINEERING PROFESSIONALS, INC. NAME 326 TRYON ROAD RALEIGH, NC 27603-3530 TYLER D. SHENK, P.E. **ADDRESS** 

CITY, STATE, ZIP CONTACT (919) 661-6351 PHONE

# PROPOSED 195-FT MONOPOLE (199-FT OVERALL HEIGHT)

# FRANCISCO ROAD

466376

SITE ADDRESS (E911 ADDRESS T.B.D.):

# HOLLAND ROAD **FARMVILLE, VA 23901** (BUCKINGHAM COUNTY)

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CUEET TITLE

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| C-2     | COMPOUND DETAIL                                |   |  |  |
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| E-3AB   | EQUIPMENT H-FRAME & SERVICE RACK DETAILS       | 5 |  |  |
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| N-1     | PROJECT NOTES                                  | 5 |  |  |
| _       | APPENDIX: USGS TOPO MAP                        | _ |  |  |

#### PROJECT INFORMATION

N 37° 23' 47.180" (NAD '83)\* LATITUDE: LONGITUDE: W 78° 29' 04.038" (NAD '83)\* EXISTING GROUND ELEVATION: 560.6' ± (NAVD '88)

PROPOSED GROUND ELEVATION: 560.6' ± (NAVD '88) \* INFORMATION PER 1-A CERTIFICATION PROVIDED BY BLUE RIDGE SURVEYING & MAPPING, INC. DATED MAY 19, 2022.

**TOWER TYPE:** 195' MONOPOLE (199' OVERALL)

**LOADING TYPE:** 4T4R **ACCESS ISSUES:** N/A **GATE COMBO:** 8722

#### STRUCTURAL NOTE

STRUCTURAL STATUS: MOUNT SA - N/A

TOWER SA - N/A

#### SCOPE OF WORK

#### **TOWER SCOPE:**

PROPOSED EQUIPMENT:

DE\/

(3) DENGYO OCT8-2LX2HX-BW65 ANTENNAS

(3) SECTOR MOUNTS (SABRE P/N: C10857777CDP OR APPROVED FOUIVALENT)

(1) COLLAR MOUNT (SABRE P/N: C10899050 OR APPROVED EQUIVALENT)

(2) RRH QUAD BRACKET MOUNT (SITE PRO P/N: UGLM4 OR APPROVED EQUIVALENT)

(8) RRH DUAL MOUNTS (SITE PRO P/N: CWT8 OR APPROVED EQUIVALENT)

(1) 1¼" HYBRID LINE

(1) RAYCAP RUSDC-6267-PF-48 (ON RRH MOUNT)

(3) NOKIA AHCA RRHs (3) NOKIA AHFIB RRHs

(3) GROUND BARS (TOWER TOP, TOWER MIDDLE, AND BASE OF TOWER)

(3) POWER JUMPERS FROM RAYCAP TO BAND 2/4 RRHS

(6) FIBER JUMPERS FROM RAYCAP TO BAND 2/4 RRHS

(12) PROPOSED 1/8" JUMPERS FROM BAND 2/4 RRHS TO ANTENNA (3) POWER JUMPERS FROM RAYCAP TO BAND 5 RRHS

(6) FIBER JUMPERS FROM RAYCAP TO BAND 5 RRHS

(12) PROPOSED 1/2" JUMPERS FROM BAND 5 RRHS TO ANTENNA

(3) RET JUMPERS FROM BAND 5 RRHS TO ANTENNA

#### **GROUND EQUIPMENT SCOPE:**

PROPOSED EQUIPMENT:

(1) 7'x10' CONCRETE PAD

(1) CHARLES EQUIPMENT CABINET

(1) ICE BRIDGE (15'-0" IN LENGTH REQUIRED) (1) RAYCAP RUSDC-6267-PF-48 (MOUNTED ON H-FRAME)

(1) JUNCTION BOX

(1) GROUND BAR ON EQUIPMENT H-FRAME

(1) GROUND BAR ON EQUIPMENT PAD

(1) CAC EQUIPMENT CABINET

(1) MULTI-GANG METER SERVICE RACK WITH TELCO BOX (COORDINATE WITH LOCAL UTILITY COMPANY)

(1) 200A POWER METER & SERVICE ENTRANCE DISCONNECT

(1) EQUIPMENT CANOPY (SITEPRO P/N: COV1012-B)

(8) 6' UNISTRUTS FOR H-FRAME AND U-BOLTS FOR MOUNTING

(8) 7' UNISTRUTS FOR SERVICE RACK & U-BOLTS FOR MOUNTING

#### **SPECIAL REQUIREMENTS:**

CONTRACTOR SHALL VERIFY AZIMUTHS PRIOR TO CONSTRUCTION. CONTRACTOR TO REQUEST RF SHEET FROM CM, DO NOT GO ONLY OFF

#### **UTILITIES:**

POWER COMPANY: CENTRAL VA ELECTRIC COOPERATIVE CONTACT: CUSTOMER SERVICE

PHONE: (800) 367-2832 METER # ON SITE: 90 579 755

TELCO COMPANY: SPRINT CORPORATION CONTACT: CUSTOMER SERVICE PHONE:: (888) 211-4727 PEDESTAL # NEAR SITE: DN 9-1-1



8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD **SITE #: 466376**

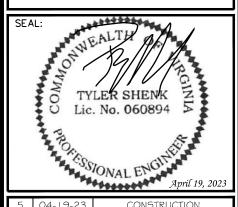
(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### TOWER ENGINEERING PROFESSIONALS

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net



| RFV | DATE     | ISSUED FOR:  |
|-----|----------|--------------|
| 2   | 09-21-22 | CONSTRUCTION |
| 3   | 03-16-23 | CONSTRUCTION |
| 4   | 03-29-23 | CONSTRUCTION |
| 5   | 04-19-23 | CONSTRUCTION |

DRAWN BY: THD | CHECKED BY:

SHEET TITLE:

TITLE SHEET

**REVISION:** 

TEP#: 311384

SHEET NUMBER:

To US CELLULAR CORPORATION and WFG NATIONAL TITLE INSURANCE COMPANY

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 2.3.4.8.13 of Table A thereof. The fieldwork was completed on 5/18/22, Date of Plat or Map: 6/06/22

BRIAN L. SUTPHIN. LS #2679

THIS SURVEY IS NOT FOR RECORDATION

#### PARENT PARCEL

OWNER: RICHARD C. HARRIS & TERRY P. HARRIS

SITE ADDRESS: HOLLAND ROAD, FARMVILLE, VA 23901

PARCEL ID#: 196-13

AREA: 44.98 ACRES (PER TAX ASSESSOR)

REFERENCE: DEED BOOK 131, PAGE 651

# SCHEDULE B - SECTION II ITEMS

| 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attached, or disclosed between the Commitment Date and the date on which all of the Schedule B, Part IRequirements are met. | DOES NOT APPLY TO SURVEY                               |
|---|--|
| 2. Taxes are paid through 2021 Taxes for 2022 and subsequent periods become a lien not yet due and payable on the first day of the tax period.  | DOES NOT APPLY TO SURVEY                               |
| 3. Rights or claims of parties in possession not shown by the public records.   | DOES NOT APPLY TO SURVEY                               |
| 4. Easements, or claims of easements, not shown by the public records.  | DOES NOT APPLY TO SURVEY                               |
| 5. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.   | DOES NOT APPLY TO SURVEY                               |
| 6. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.  | DOES NOT APPLY TO SURVEY                               |
| 7. Taxes or special assessments which are not shown as existing liens by the public records.  | DOES NOT APPLY TO SURVEY                               |
| 8. Boundary Line Agreement recorded August 31, 1994 in Book 172 at Page 786 as Instrument #1226.  | DOES NOT AFFECT LEASE AREA<br>OR ACCESS/UTIL. EASEMENT |
| 9. Easement between Richard C. Harris and Central Telephone Company of Virginia dated September 3, 1993 and recorded July 14, 1994 in Book 194 at Page 142 as Instrument #1189.   | DOES NOT AFFECT LEASE AREA<br>OR ACCESS/UTIL. EASEMENT |

PER TITLE COMMITMENT #22110808VA DATED 4/26/22

6-6-22

#### GPS NOTES

HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:

POSITIONAL ACCURACY: 0.02 FEET (HORZ) 0.23 FEET (VERT) EQUIPMENT: LEICA SYSTEM 1200 DUAL FREQUENCY GPS PROCESSING METHOD: OPUS DATE OF SURVEY: 5/18/22

COMBINED GRID SCALE FACTOR: .0.99992373 CONVERGENCE ANGLE: 0'00'34"

SPECIFIC PURPOSE ALTA SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF U.S. CELLULAR CORPORATION AND EXCLUSIVELY FOR THE TRANSFERAL OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFERAL OF THE PARENT PARCEL NOR ANY PORTION OR PORTIONS THEREOF, BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY

PARENT PARCEL LEGAL DESC.

rnmost boundary by lands now or formerly of Phaup.

ALL that certain lot, tract or parcel of land, lying and being in Francisco Magisterial District,

northernmost boundary by lands of Hobert Harris, on the easternmost boundary by State

Route 709, on the southernmost boundary by lands now or formerly of Jones and on the

\* THIS SPECIFIC PURPOSE ALTA SURVEY IS FOR THE LEASED

PREMISES AND ACCESS AND OR UTILITY EASEMENTS ONLY, THIS

Buckingham County, Virginia, containing 36.3 acres, more or less, and bounded on the

PER FILE #: 22110808VA

GENERAL NOTES

PARENT PARCEL WAS PERFORMED.

EQUIPMENT USED FOR ANGULAR AND LINEAR MEASUREMENTS: TOPCON GM-50 (DATE OF LAST FIELD VISIT: 5/18/22)

THE 1' CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE ADJUSTED TO NAVD88 (GEOID 18) AND HAVE A VERTICAL ACCURACY OF +/- 0.5 FEET.

BEARINGS SHOWN ON THIS SPECIFIC PURPOSE ALTA SURVEY ARE BASED ON VIRGINIA SPC SOUTH ZONE (NAD83)

PER THE FEMA FLOODPLAIN MAPS, THIS SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD). COMMUNITY PANEL NO.: 51029C0425B DATED 6/17/08.

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE ALTA SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT ANY UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

THE FOLLOWING GPS STATISTICS UPON WHICH THIS SURVEY IS BASED

DATUM/EPOCH: NAD\_83(2011)/EPOCH: 2010.0000

TAX ID# 196-31

TAX ID# 196-13 RICHARD C. HARRIS TERRY P. HARRIS DEED BOOK 131, PAGE 651 PROPOSED 10,000 SQ. F LEASE AREA TAX ID# 196-29 BARRY E. MORLAN ELIZABETH MORLAN DEED BOOK 463, PAGE 875 P.O.B. 1/2" ROD FOUND

> CLARE R. LAROCHE GRAPHIC SCALE 80' 160 240'

> > SCALE: 1'' = 80'

#### **LEGEND**

 EXISTING OVERHEAD ELECTRIC EXISTING OVERHEAD TELEPHONE — —UE— —UE— EXISTING UNDERGROUND ELECTRIC -UT- UT- EXISTING UNDERGROUND TELEPHONE - UE ----- PROPOSED UNDERGROUND ELECTRIC — PROPOSED UNDERGROUND TELEPHONE

> FENCE LINE SURVEY LINE POWER POLE TELEPHONE PEDESTAL

θ

WATER VALVES FIRE HYDRANTS

5/8" REBAR SET AS NOTED

COMPUTED POINT APPROXIMATE

RIGHT OF WAY LINE R.R. SPIKE-SET GATE-

6

' Ø

is PED ?

TAX ID# 196-13 RICHARD C. HARRIS TERRY P. HARRIS

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DEED BOOK 131, PAGE 651

GRID NORTH TRUE NORTH **PROPOSED** 30' NON-EXCLUSIVE = AÇCESS/UTILITY EASEMENT (TOTAL LENGTH 420.70') B" ROD FOUND 00'00'34"

> NORTH IS BASED ON THE VIRGINIA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE AND WAS DETERMINED BY COMPUTATION FROM G.P.S. OBSERVATION ON 5/18/22.

SEC.

#### PROPOSED LEASE AREA LEGAL DESC.

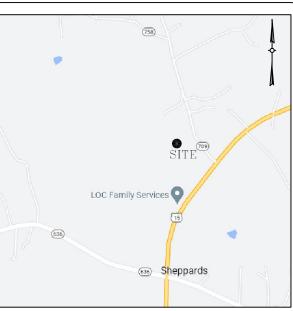
ALL THAT CERTAIN LEASE AREA LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" ROD SET, SAID ROD BEING N 07\*44'16" W 42.44' FROM A 1/2" ROD FOUND; THENCE N 52'43'59" W 100.00' TO A 5/8" ROD SET; THENCE N 37"16'01" E 100.00' TO A 5/8" ROD SET; THENCE S 52'43'59" E 100.00' TO A 5/8" ROD SET; THENCE S 37"16'01" W 100.00' TO THE POINT OF BEGINNING, AND CONTAINING 10,000 SQUARE FEET MORE OR LESS.

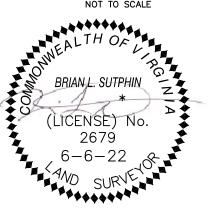
#### PROPOSED 30' NON-EXCLUSIVE ACCESS/UTILITY EASEMENT

ALL THAT CERTAIN NON-EXCLUSIVE ACCESS/UTILITY EASEMENT LYING IN BUCKINGHAM COUNTY, VIRGINIA, BEING A PORTION OF THE LANDS OF RICHARD C. HARRIS AND TERRY P. HARRIS, TAX ID# 196-13, DEED BOOK 131, PAGE 651, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" ROD SET, SAID ROD BEING S 52'43'59" E 85.00' FROM THE NORTHERN CORNER OF THE PROPOSED LEASE AREA; THENCE N 42'46'23" E 202.57' TO A 5/8" ROD SET; THENCE N 38'49'48" E 99.94' TO A 5/8" ROD SET; THENCE N 02'23'22" E 86.47' TO A 5/8" ROD SET; THENCE N 62'10'12" E 31.72' TO A R.R. SPIKE SET IN THE WESTERN RIGHT OF WAY LINE OF "HOLLAND ROAD".



LOCATION MAP NOT TO SCALE



| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 07°44'16" W | 42.44'   |
| L2   | N 52°43'59" W | 100.00   |
| L3   | N 37°16'01" E | 100.00   |
| L4   | S 52°43'59" E | 100.00   |
| L5   | S 37*16'01" W | 100.00   |
| L6   | N 42°46'23" E | 202.57   |
| L7   | N 38'49'48" E | 99.94'   |
| L8   | N 02°23'22" E | 86.47    |
| L9   | N 62°10'12" E | 31.72    |
|      |               |          |

BENCHMARK

NORTH: 3667870.88 11487501.43 ELEVATION: 565.96' (NAVD 88) DESCRIPTION: 5/8" ROD

COORDINATE POINT LOCATION CENTERLINE OF TOWER (2C) NAD 1983

LATITUDE: 37°23'47.180"N 78°29'04.038"W LONGITUDE ELEVATION: 560.6' SITE (NAVD 88) STATE PLANE COORDINATE NORTHING: 3667899.87 EASTING: 11487432.36

US CELLULAR

**BLUE RIDGE** SURVEYING & MAPPING, INC.

445 WEST STUART DRIVE HILLSVILLE. VIRGINIA 24343 PHONE 276.728.2022 EMAIL: brsurvey1@gmail.com

SITE NAME:

FRANCISCO ROAD

466376

196

13

SITE NUMBER:

HOLLAND ROAD FARMVILLE, VA 23901 SITE ADDRESS: BUCKINGHAM COUNTY

911 ADDRESS: HOLLAND ROAD FARMVILLE, VA 23901 BUCKINGHAM COUNTY

LEASE AREA = 10,000 SQ. FT.

PROPERTY OWNER:

RICHARD C. HARRIS TERRY P. HARRIS

TAX MAP NUMBER

PARCEL NUMBER:

SOURCE OF TITLE:

DEED BOOK 131, PAGE 651

2C LATITUDE: 37°23'47.180"N 2C LONGITUDE: 78°29'04.038"W

NO. REVISION/ISSUE DATE SURVEY 5/18/22

TITLE: SPECIFIC PURPOSE ALTA SURVEY LOCATED OFF "HOLLAND ROAD" CURDSVILLE MAGISTERIAL DISTRICT BUCKINGHAM COUNTY, VIRGINIA

SHEET:

C-2

- THE BASIS OF THE MERIDIANS AND COORDINATES FOR THIS PLAT IS THE VIRGINIA STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM 1983 (VA STATE PLAIN, SOUTH ZONE NAD 83), BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON 05/18/2022.
- 2. VERTICAL INFORMATION SHOWN, BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD '88) IN FEET.
- 3. ALL DISTANCES ARE GROUND UNLESS OTHERWISE NOTED.
- 4. THE TOWER IS LOCATED IN ZONE "X." AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN ACCORDING TO FEMA COMMUNITY PANEL #51029C0425B, DATED 06/17/2008.

#### **LEGEND**

EXIST. PROPERTY LINE

---- ADJ. PROPERTY LINE

EXIST. UTILITY POLE

---UGP--- UNDERGROUND PIPE

EXIST. TELCO PEDESTAL

PROPERTY CORNER

● LEASE/EASE. CORNER

---200--- EXIST. CONTOUR LINE

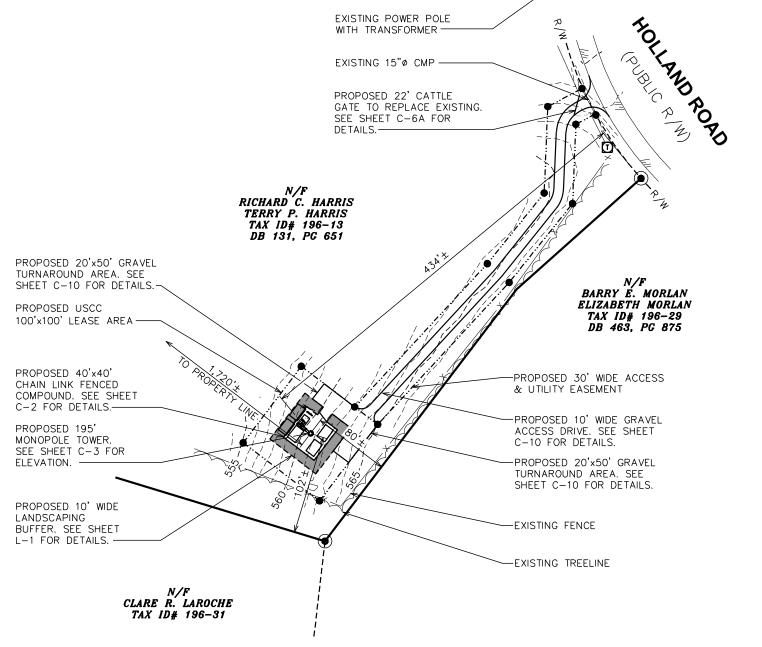
EDGE OF PAVEMENT

---OHW--- OVERHEAD WIRE
---R/W--- RIGHT-OF-WAY

— X — CHAIN LINK FENCE

EXISTING TREE LINE

SITE PLAN
SCALE: 1" = 100'



PLANS PREPARED FOR:

\*\*Suscellular

8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net



| 3 03-16-23 CONSTRUCTION |  |
|-------------------------|--|
|                         |  |
| 4 03-29-23 CONSTRUCTION |  |
| 5 04-19-23 CONSTRUCTION |  |

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

SITE PLAN

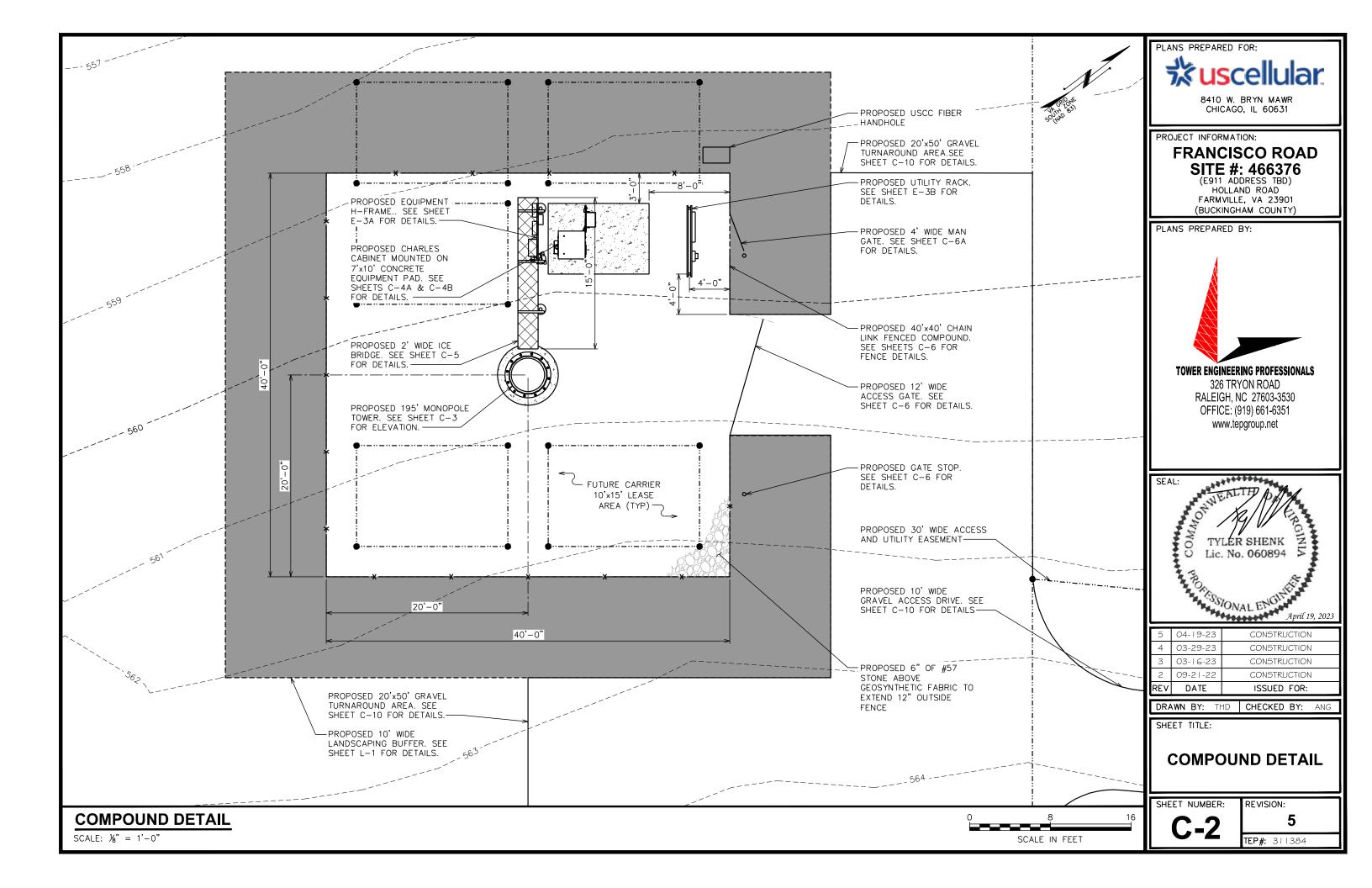
SHEET NUMBER:

200

REVISION:

SCALE IN FEET

100

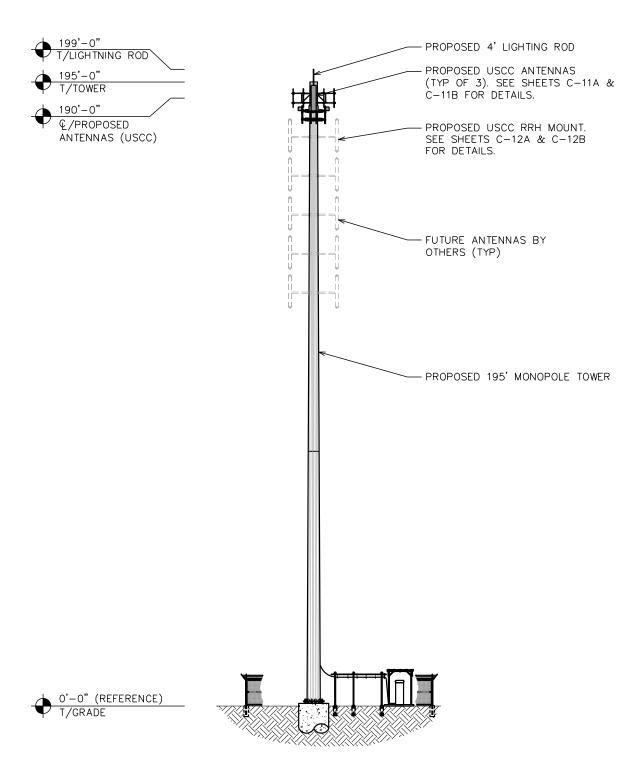


- 1. PROPOSED CABLES TO BE RUN ON INSIDE OF MONOPOLE.
- 2. TOWER SHALL BE CONSTRUCTED OF GALVANIZED STEEL OR PAINTED PER APPLICABLE STANDARDS OF THE FAA OR OTHER APPLICABLE FEDERAL OR STATE
- 3. TOWER ELEVATION SHOWN FOR REFERENCE ONLY. VERIFY ACTUAL TOWER DESIGN & LOADING WITH TOWER DRAWINGS FROM MANUFACTURER AND/OR PASSING STRUCTURAL ANALYSIS PRIOR TO CONSTRUCTION.
- 4. MONOPOLE TOWER REQUIRED PER BUCKINGHAM COUNTY ORDINANCE.
- 5. MONOPOLE TOWER IS TO BE ORDERED USING BREAKPOINT TECHNOLOGY OF 40'.

| EUPEN HYBRID CABLE LENGTH                       |        |  |
|---|--------|--|
| PROPOSED RAYCAP QUANTITY AT GROUND LEVEL:       | 1      |  |
| ICE BRIDGE LENGTH:                              |        |  |
| RAYCAP CENTERLINE + 20-FT BUFFER:               |        |  |
| TOTAL ESTIMATED LENGTH OF HYBRID CABLE:         |        |  |
| TOTAL EST. LENGTH OF HYBRID CABLE (ROUNDED UP): | 250-FT |  |

| JUMPER INFO                                  |                |                |  |
|--|----------------|----------------|--|
| FIBER/POWER JUMPER LENGTH FROM RAYCAP TO RRU |                |                |  |
|  | BAND 2/4       | BAND 5         |  |
| ALPHA SECTOR:                                | 10-M (32.8 FT) | 10-M (32.8 FT) |  |
| BETA SECTOR:                                 | 10-M (32.8 FT) | 10-M (32.8 FT) |  |
| GAMMA SECTOR:                                | 10-M (32.8 FT) | 10-M (32.8 FT) |  |
| ½" JUMPER FROM RRU TO ANTENNA                |                |                |  |
| BAND 2/4 BAND 5                              |                |                |  |
| ALPHA SECTOR:                                | 15-FT          | 15-FT          |  |
| BETA SECTOR:                                 | 15-FT          | 15-FT          |  |
| GAMMA SECTOR:                                | 15-FT          | 15-FT          |  |
| DET HIMDED INFO                              |                |                |  |

| RET JUMPER INFO |                |  |  |
|-----------------|----------------|--|--|
| RRU TO ANTENNA  |                |  |  |
|                 | BAND 5         |  |  |
| ALPHA SECTOR:   | 10-M (32.8 FT) |  |  |
| BETA SECTOR:    | 10-M (32.8 FT) |  |  |
| GAMMA SECTOR:   | 10-M (32.8 FT) |  |  |



PLANS PREPARED FOR: **%us**cellular.

8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

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| 2 | 09-21-22 | CONSTRUCTION |
|---|----------|--------------|
|   |          |              |
| 3 | 03-16-23 | CONSTRUCTION |
| 4 | 03-29-23 | CONSTRUCTION |
| 5 | 04-19-23 | CONSTRUCTION |

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:

**TOWER ELEVATION** 

SHEET NUMBER:

60

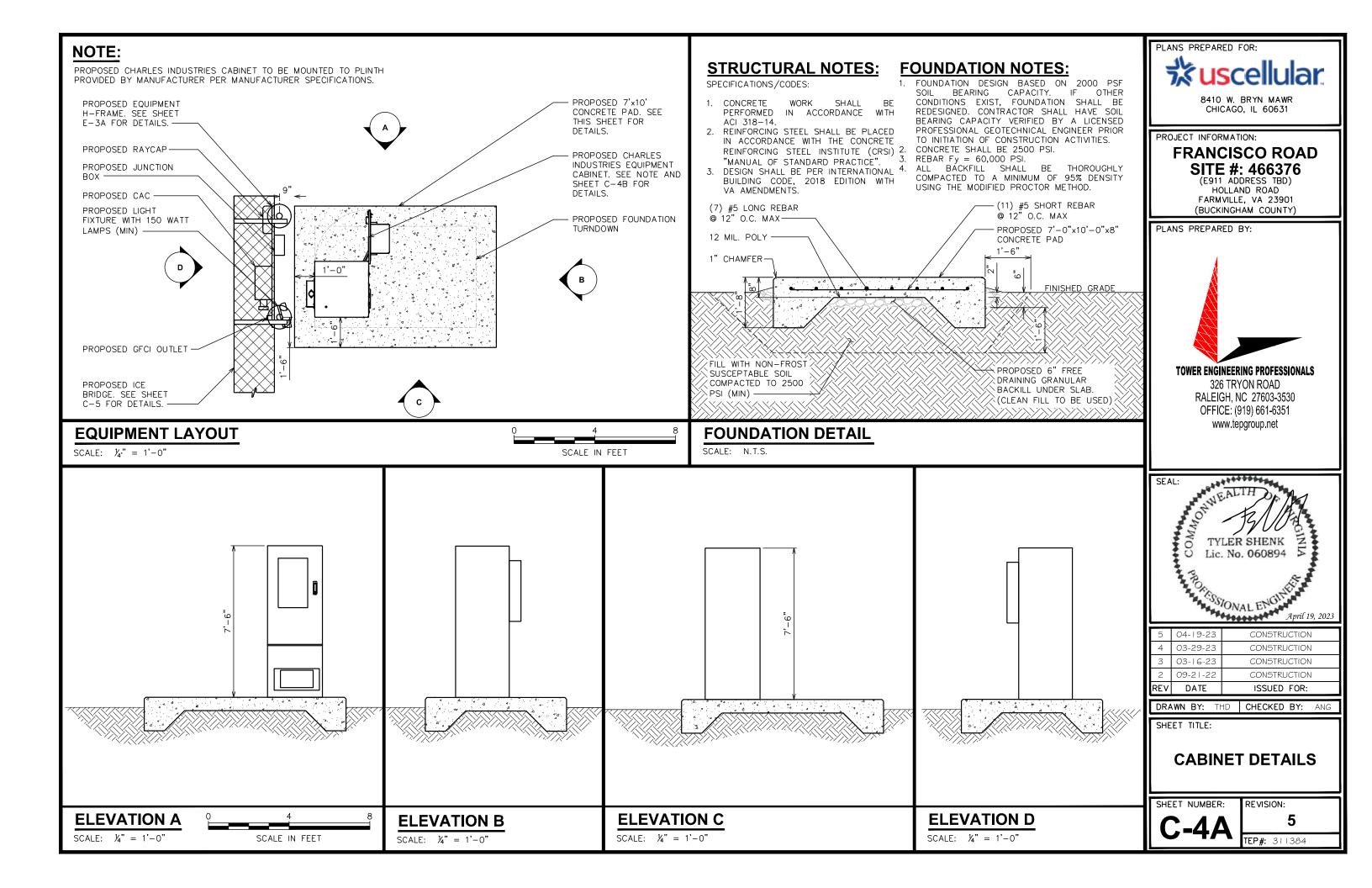
**REVISION:** 

TEP#: 311384

**TOWER ELEVATION** 

SCALE: 1" = 30'

30 SCALE IN FEET



#### LT-SS4B231UN4



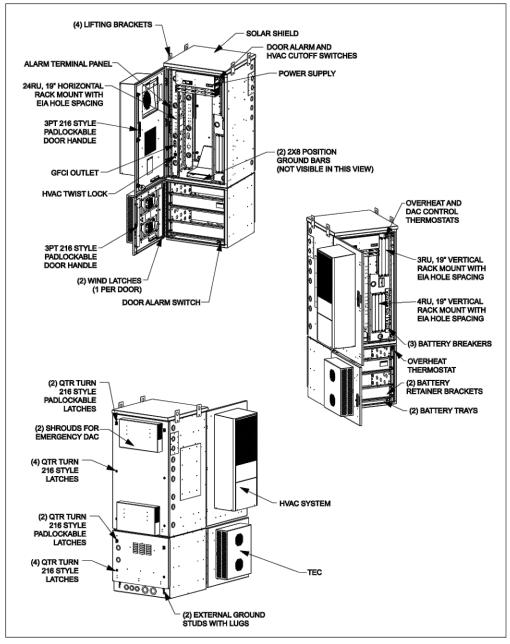


Figure 3 CUBE Components

2<sup>nd</sup> Printing Page 2 of 5

PLANS PREPARED FOR:

\*\*Suscellular\*

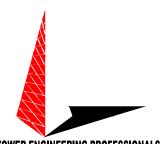
8410 W. BRYN MAWR
CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

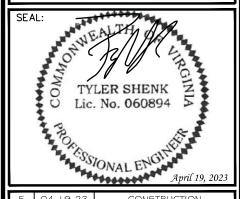
(E911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



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|   | 2   | 09-21-22 | CONSTRUCTION |
| ı | 3   | 03-16-23 | CONSTRUCTION |
| ı | 4   | 03-29-23 | CONSTRUCTION |
|   | 5   | 04-19-23 | CONSTRUCTION |
|   |     |          |              |

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SHEET TITLE:

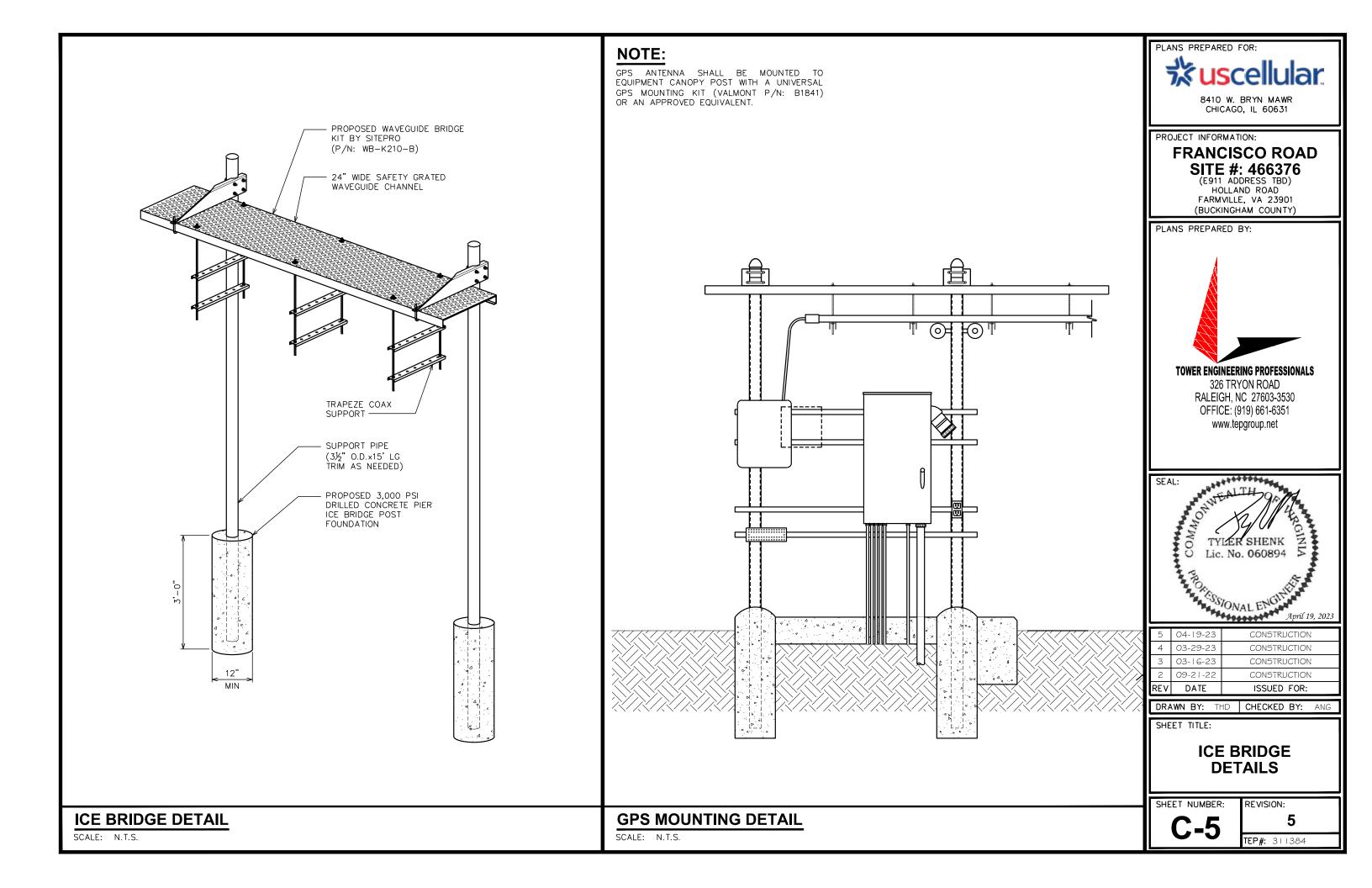
**CABINET DETAILS** 

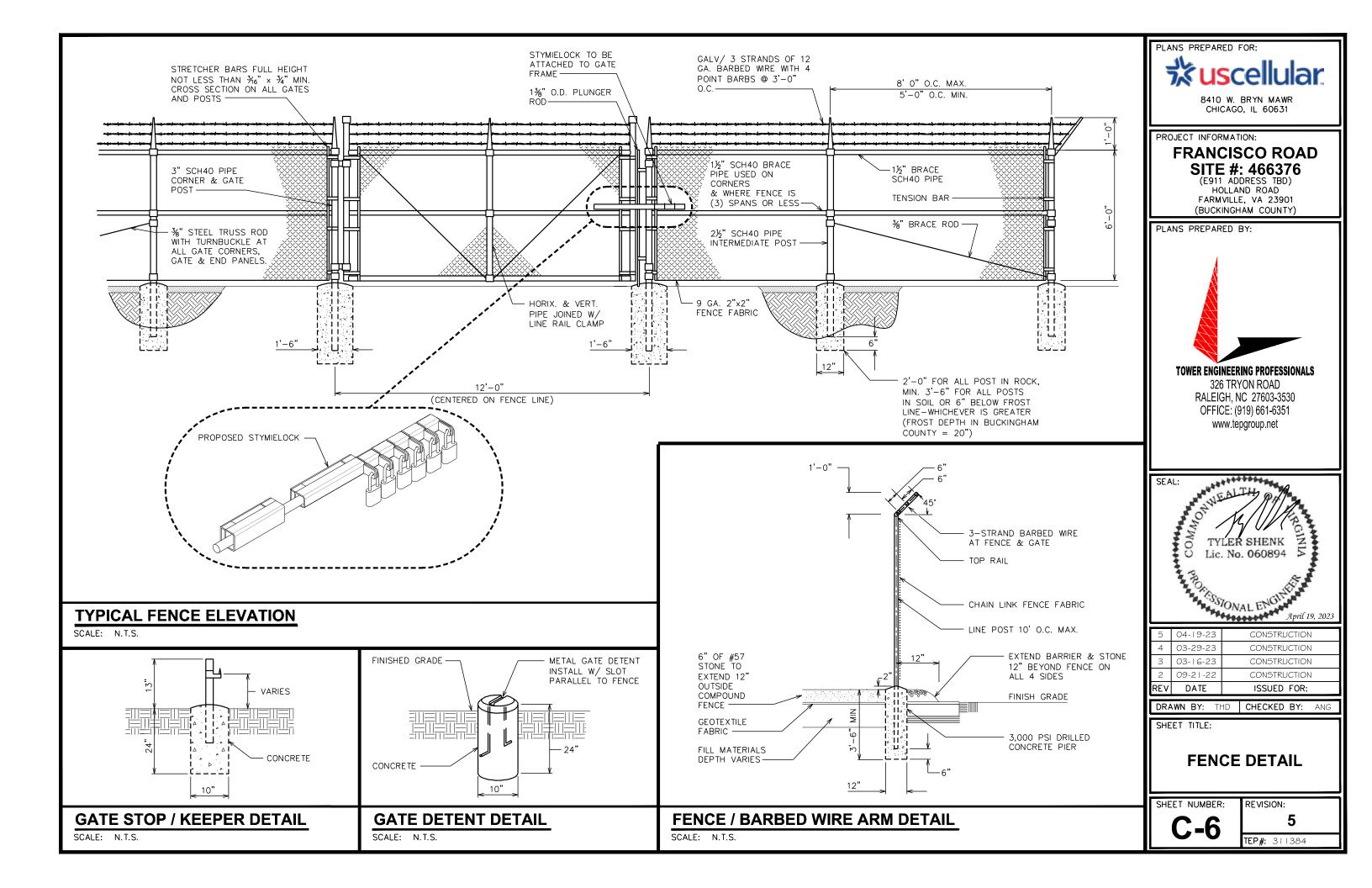
SHEET NUMBER:

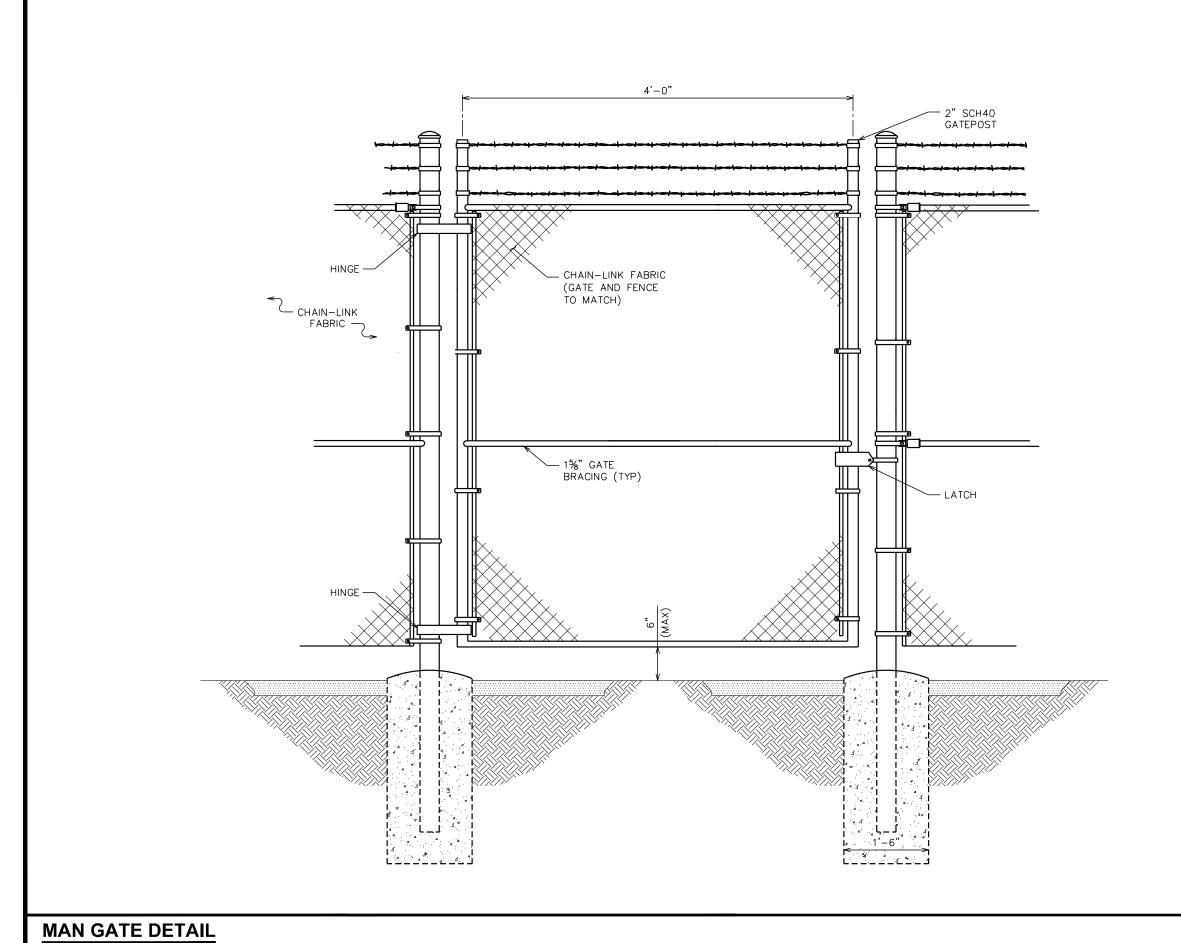
VISION:

TEP#: 311384

**CHARLES CABINET DETAIL (CUBE-SS4B231UN4)** 









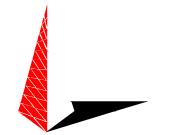
8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

# FRANCISCO ROAD

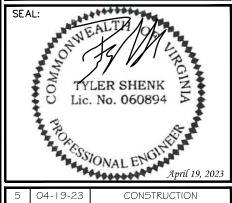
SITE #: 466376
(E911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

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|   | REV | DATE     | ISSUED FOR:  |
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| П | 2   | 09-21-22 | CONSTRUCTION |
|   | 3   | 03-16-23 | CONSTRUCTION |
| П | 4   | 03-29-23 | CONSTRUCTION |
| ı | 5   | 04-19-23 | CONSTRUCTION |
|   |     |          |              |

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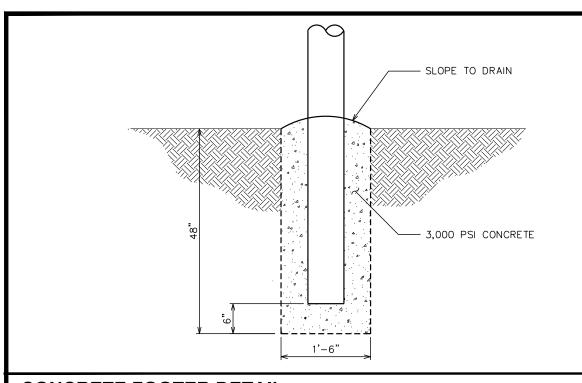
SHEET TITLE:

**MAN GATE DETAIL** 

SHEET NUMBER:

REVISION:

TEP#: 311384



- 1. PANELS TO BE 4'x16' GALVANIZED TUBULAR STEEL 2" ODx16 GAUGE HIGH TENSILE WELDED STEEL. HEAVY DUTY MOUNT HARDWARE TO BE WELDED TO THE SUPPORT POSTS.
- 2. 6"ODx0.28"x8'-6" STEEL PIPE INSTALLED 42" BELOW EXISTING GRADE CONCRETE TO 1" ABOVE EXISTING GRADE AT THE POST BASE AND TAPER. FILL POST COMPLETELY WITH CONCRETE CAP.
- 3. CONTRACTOR TO INSTALL USCC SIGNAGE TO THE NEWLY INSTALLED ACCESS GATE. NO PLASTIC WIRE TIES WILL BE USED.
- 4. GC TO INSTALL GALVANIZED CHAIN WITH PADLOCK. ADDITIONAL NECESSARY PADLOCKS TO BE DAISY CHAINED TOGETHER.

# PLANS PREPARED FOR: **☆us**cellular

8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

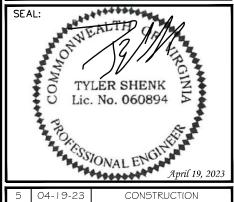
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PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

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|-----|----------|--------------|
| 2   | 09-21-22 | CONSTRUCTION |
| 3   | 03-16-23 | CONSTRUCTION |
| 4   | 03-29-23 | CONSTRUCTION |
| 5   | 04-19-23 | CONSTRUCTION |

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

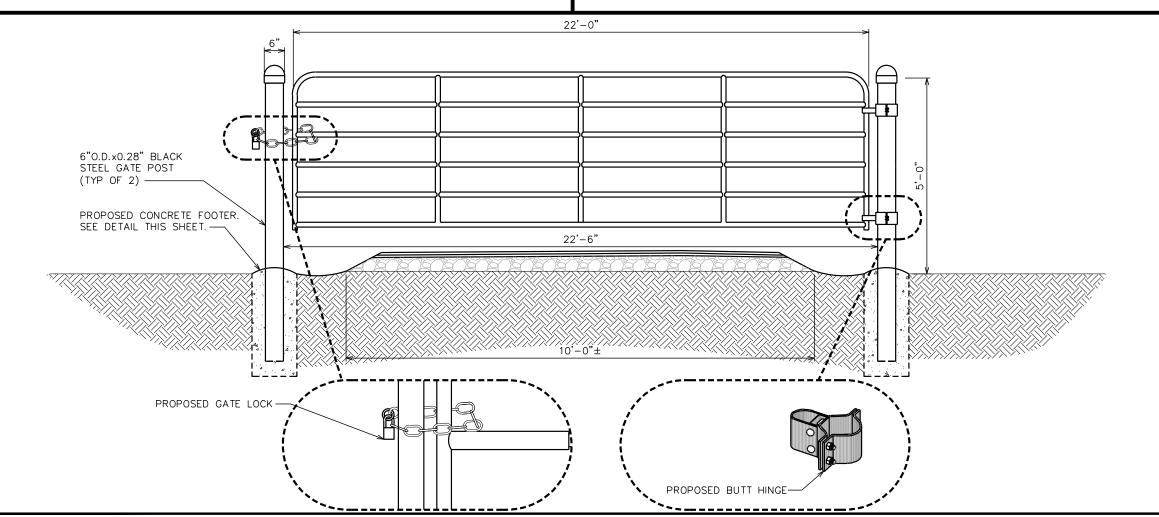
**CATTLE GATE DETAILS** 

SHEET NUMBER:

TEP#: 311384

**CONCRETE FOOTER DETAIL** 

**ACCESS GATE NOTES** 



**CATTLE GATE DETAIL** 

- 1. SIGNS SHALL BE MADE OF ALUMINUM WITH 1/4" HOLES 1/2" FROM EACH CORNER TO HANG SIGNS ON FENCE.
- 2. SIGNS SHALL BE INSTALLED AS FOLLOWS: GATE: NO TRESPASSING, RF GUIDELINES, RF WARNING, NFPA SULFURIC ACID, AUTHORIZED PERSONNEL ONLY INTERIOR OF FENCE GATE: EXIT SIGN
- 3. SIGNS SHALL BE INSTALLED WITH CENTER AT 5' ABOVE FINISHED GRADE.

# NO TRESPASSING OPERATIONS LICENSED BY THE FEDERAL GOVERNMENT

PERSONS VANDALIZING THIS FACILITY WILL BE PROSECUTED UNDER APPLICABLE FEDERAL, STATE AND LOCAL LAWS.

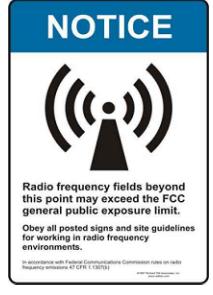
PRIOR TO ENTRY OR IN CASE OF EMERGENCY CONTACT U.S. CELLULAR: (888) 944-9400

site number 466376

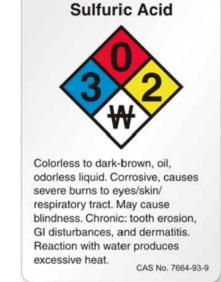
(1) NO TRESSPASSING SIGN SIZE: 22"X 22" (0.063" ALUMINUM) (TO BE MOUNTED ON GATE)

# **⚠** NOTICE **⚠**

- All personnel should have electromagnetic energy (EME) awareness training.
- All personnel entering this site must be authorized.
- A Obey all posted signs.
- A Assume all antennas are active
- ⚠ Before working on antennas, notify owners and disable
- A Maintain minimum 3 feet clearance from all antennas.
- A Do not stop in front of antennas.
- A Never operate transmitters without shields during normal operation
- A Do not operate base station antennas in equipment room
- (2) RF GUIDELINES SIZE: 6"X 4" (TO BE MOUNTED ON GATE)



(3) RF WARNING SIGN SIZE: 10"X 14" (TO BE MOUNTED ON GATE)



(4) NFPA SULFURIC ACID SIGN SIZE: 6.25"X 9" (TO BE MOUNTED ON GATE)



PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

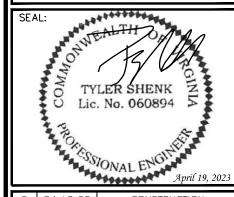
(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

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| DEV | DATE     | ISSUED EUD:  |
|-----|----------|--------------|
| 2   | 09-21-22 | CONSTRUCTION |
| 3   | 03-16-23 | CONSTRUCTION |
| 4   | 03-29-23 | CONSTRUCTION |
| 5   | 04-19-23 | CONSTRUCTION |
| _   | 04.10.00 | CONSTRUCTION |

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:

SIGNAGE DETAILS

SHEET NUMBER:

**REVISION:** 

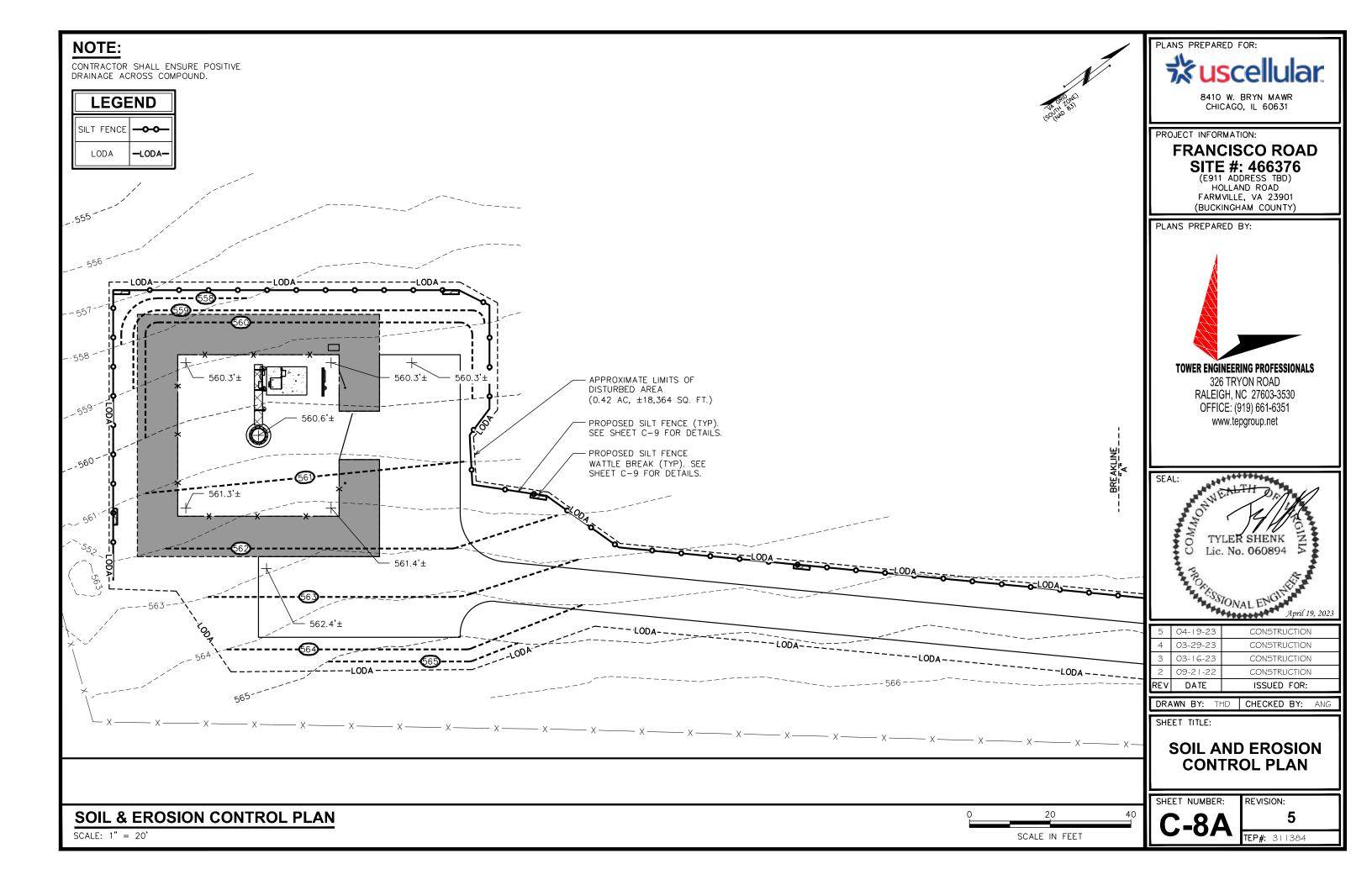
TEP#: 311384

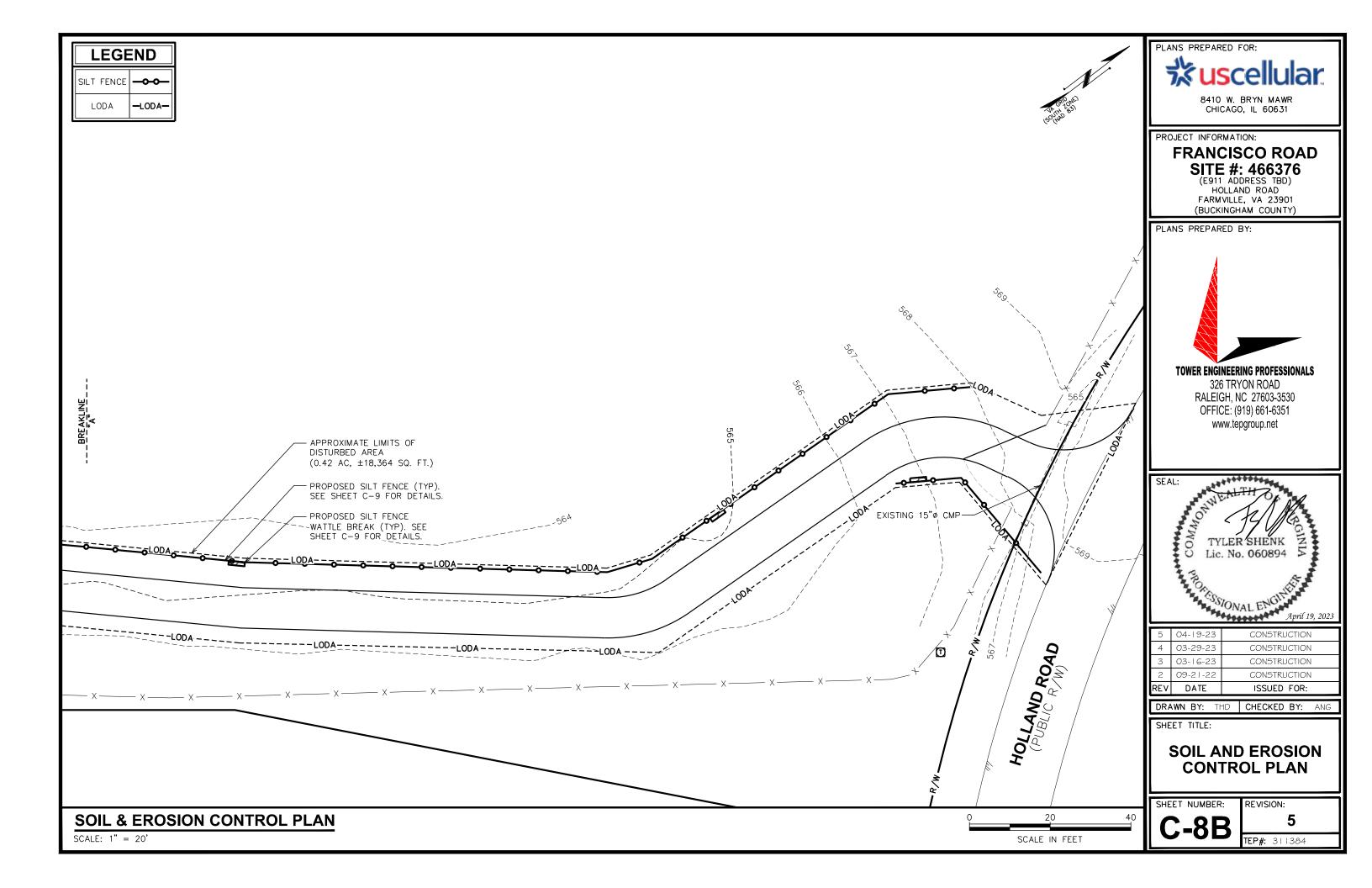


(5) REFLECTIVE EXIT SIGN SIZE: 10"X 7" (TO BE MOUNTED TO INTERIOR GATE FENCE)

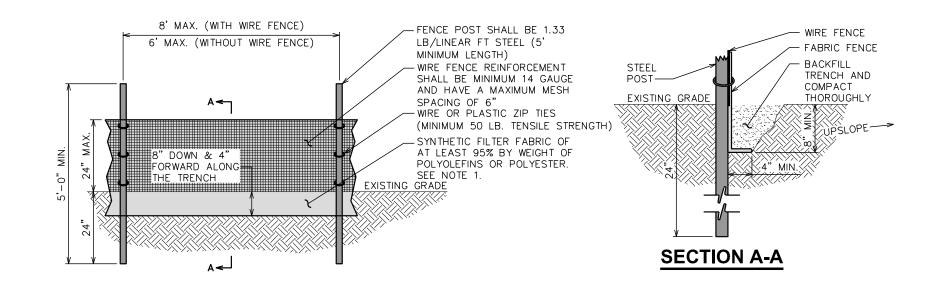


(6) AUTHORIZED PERSONNEL ONLY SIGN SIZE: 14"X 10" (TO BE MOUNTED ON GATE)





- 1. FILTER FABRIC SHALL CONFORM TO THE REQUIREMENTS LISTED IN ASTM D 6461.
- 2. ENDS OF INDIVIDUAL FILTER FABRIC SHALL BE SECURELY FASTENED AT A SUPPORT POST WITH 4 FEET MINIMUM OVERLAP TO THE NEXT POST
- 3. PLACE 10 INCHES OF FABRIC ALONG THE BOTTOM AND SIDE OF THE TRENCH.
- 4. INSPECT SEDIMENT FENCE(S) AT LEAST ONCE A WEEK AND AFTER EACH RAINFALL.
- 5. REMOVE SEDIMENT DEPOSITS AS NECESSARY TO PROVIDE ADEQUATE STORAGE VOLUME FOR THE NEXT RAIN AND TO REDUCE PRESSURE ON THE FENCE.
- AFTER CONSTRUCTION IS COMPLETE, THE CONTRACTOR SHALL REMOVE ALL FENCING MATERIALS AND UNSTABLE SEDIMENT DEPOSITS, BRING THE AREA TO GRADE AND PROPERLY STABILIZE THE SITE.



## PLANS PREPARED FOR: **%us**cellular 8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

# Managara and Managara TYLER SHENK Lic. No. 060894 ORESSIONAL ENGIL

| DΕΛ | DATE     | ISSUED EOD:     |
|-----|----------|-----------------|
| 2   | 09-21-22 | CONSTRUCTION    |
| 3   | 03-16-23 | CONSTRUCTION    |
| 4   | 03-29-23 | CONSTRUCTION    |
| 5   | 04-19-23 | CONSTRUCTION    |
|     | 04.10.00 | 001107711071011 |

THD | CHECKED BY: ANG DRAWN BY:

SHEET TITLE:

SILT FENCE **DETAILS** 

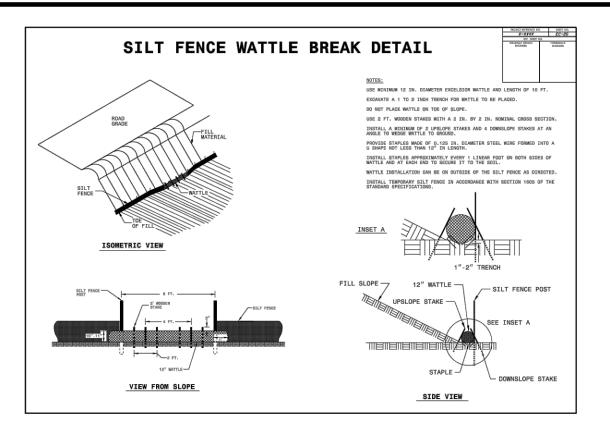
SHEET NUMBER:

REVISION:

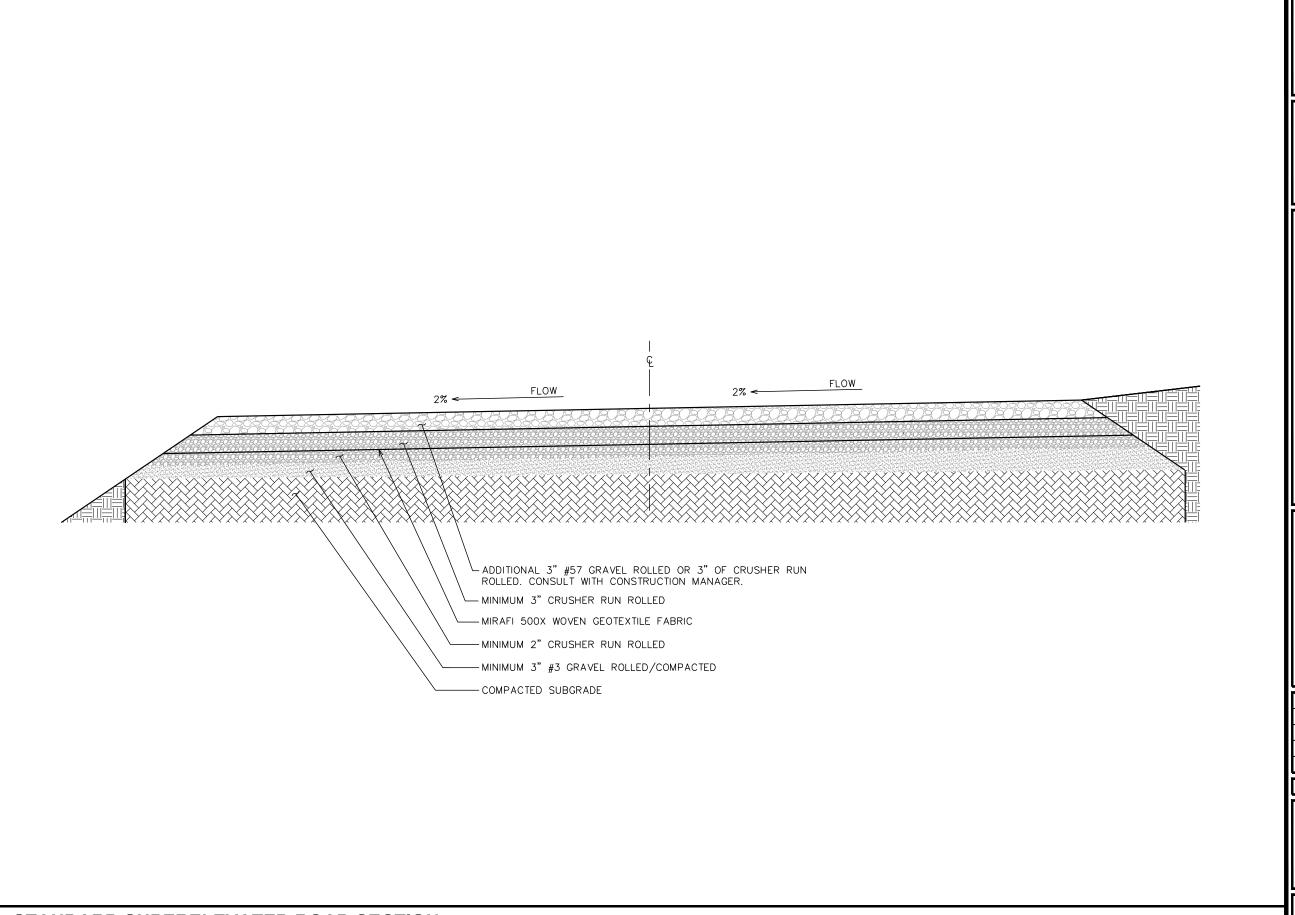
TEP#: 311384

#### **SILT FENCE DETAIL**

SCALE: N.T.S.



#### STANDARD SILT FENCE WATTLE BREAK DETAIL



plans prepared for:

\*\*uscellular.

8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

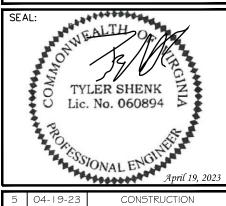
#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



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| 2 | 09-21-22 | CONSTRUCTION |
|---|----------|--------------|
|   |          |              |
| 3 | 03-16-23 | CONSTRUCTION |
| 4 | 03-29-23 | CONSTRUCTION |
| 5 | 04-19-23 | CONSTRUCTION |

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

ACCESS ROAD DETAILS

SHEET NUMBER:

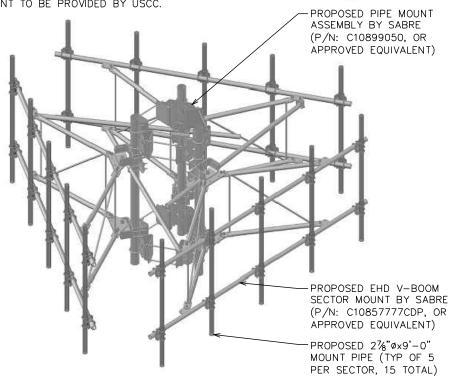
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TEP#: 311384

STANDARD SUPERELEVATED ROAD SECTION

MOUNT INCLUDES ATTACHMENT HARDWARE. MOUNT PIPES SOLD SEPARATELY.

2. ANTENNA MOUNT TO BE PROVIDED BY USCC.



#### **NOTES:**

- CONTRACTOR TO CONFIRM ANTENNA AZIMUTH WITH USCC LOADING SHEET PRIOR TO INSTALLATION.
- SEE SHEET C-13 FOR PLUMBING DIAGRAM.
- 3. SEE SHEETS C-12A & C-12B FOR RRH AND RAYCAP DETAILS.
- SEE SHEET C-11B FOR ANTENNA SPECIFICATIONS.

PROPOSED USCC LTE ANTENNA (TYP OF 3)-

PROPOSED USCC 2%"øx9'-0" MOUNT PIPE (TYP OF 15)

PROPOSED USCC SECTOR MOUNT (TYP OF 3)-

# PLANS PREPARED FOR: **%us**cellular

8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

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## **MOUNT ORIENTATION**

SCALE:  $\frac{1}{4}$ " = 1'-0"



#### **ANTENNA MOUNT DETAILS** SCALE: N.T.S.

|         | ANTENNA/CABLE SCHEDULE |      |                            |                         |                    |                |                |                 |           |                                   |                          |                  |                 |
|---------|------------------------|------|----------------------------|-------------------------|--------------------|----------------|----------------|-----------------|-----------|-----------------------------------|--------------------------|------------------|-----------------|
| ANTENNA | SECTOR                 | TECH | MANUFACTURER<br>(MODEL #)  | AZIMUTH<br>(TRUE NORTH) | MOUNTING<br>HEIGHT | LB RET<br>TILT | MB RET<br>TILT | MECH.<br>D-TILT | EQUIPMENT | SURGE<br>PROTECTION               | COAX/CABLE               | CABLE<br>LENGTH* | COAX<br>JUMPER* |
| А3      | ALPHA                  | LTE  | DENGYO<br>OCT8-2LX2HX-BW65 | 50°                     | Ç ⊚ 190'-0"        | 2*             | 2*             | 0°              | (3) NOKIA |                                   |                          |                  | 25'±            |
| В3      | BETA                   | LTE  | DENGYO<br>OCT8-2LX2HX-BW65 | 170°                    | € @ 190'-0"        | 2°             | 2*             | 0.              | ÁHCA RRH  | (1)<br>RUSDC-6267-PF-48<br>RAYCAP | (1) 1¼"ø HYBRID<br>CABLE | 250'±            | 25'±            |
| C3      | GAMMA                  | LTE  | DENGYO<br>OCT8-2LX2HX-BW65 | 280°                    | € @ 190'-0"        | 2*             | 2*             | 0.              | ÀHFIB RRH |                                   |                          |                  | 25'±            |

- NOTES:

  1. \*CONTRACTOR SHALL FIELD VERIFY HYBRID CABLE AND COAX JUMPER LENGTHS PRIOR TO ORDERING MATERIALS.
- 2. (1) ANTENNA PER SECTOR FOR A TOTAL OF (3) ANTENNAS.
- 3. CONTRACTOR TO VERIFY AZIMUTHS PRIOR TO CONSTRUCTION.
- 4. CONTRACTOR TO REQUEST RF SHEET FROM CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION.

# \*\*\*\*\*\*\*\*\* SEAL: TYLER SHENK Lic. No. 060894 SIONAL ENGIT April 19, 2023

| 5    | 04-19-23 | CONSTRUCTION |
|------|----------|--------------|
| 4    | 03-29-23 | CONSTRUCTION |
| 3    | 03-16-23 | CONSTRUCTION |
| 2    | 09-21-22 | CONSTRUCTION |
| RF.V | DATE     | ISSUED FOR:  |

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:

**ANTENNA MOUNTING DETAILS** 

SHEET NUMBER:

REVISION:

TEP#: 311384

**RF CONFIGURATION** 

DENIGYO Base Station Antennas

#### Type OCT8-2LX2HX-BW65 Base Station Antenna

Septra 617-994 / 617-994 / 1695-2400 / 1695-2400 MHz 65°, 16 / 16 / 18 / 18 dBi, 2°-12" / 2°-12" / 2°-12° / 2 - 12 °Titt Antenna With 4 Integrated RCUs.

| Electrical Spe  | cirications                                    |                             |           |         |           |             |           |  |
|---|--|-----------------------------|-----------|---------|-----------|-------------|-----------|--|
| Francisco Propositi Batal                             |  |                             | 2x617-894 |         |           | 2x1695-2400 |           |  |
| Frequency Range(MHz)                                  |  | 617-698                     | 698-824   | 824-894 | 1695-1920 | 1920-2180   | 2300-2400 |  |
| Polarization  |  |                             |           |         | ±45°      |             |           |  |
| Horizontal 3dB B                                      | eamwidth(")                                    | 70                          | 63        | 60      | 66        | 63          | 58        |  |
| Vertical 3dB Bear                                     | mwidth(°)                                      | 10.4                        | 9.1       | 8.0     | 5.5       | 5           | 4.3       |  |
| Gain (dBi)  |  | 15.0                        | 15.5      | 16.0    | 17.6      | 18.0        | 18.1      |  |
| Electrical Downtil                                    | t  |                             | 2°-12°    |         |           | 2°-12°      |           |  |
| Upper Sidelobe<br>Suppression(dB)                     | First  | ≥16                         | ≥16       | ≥16     | ≥16       | ≥16         | ≥16       |  |
|   | Front-to-Back Ratio<br>Total Power, ± 30° (dB) |                             | ≥24       | ≥25     | ≥25       | ≥25         | ≥25       |  |
| Cross polar   | Main<br>direction(dB)                          | ≥17                         | ≥17       | ≥17     | ≥17       | ≥17         | ≥17       |  |
| ratio   | ±60° (dB)                                      | ≥7                          | ≥7        | ≥7      | ≥7        | ≥7          | ≥7        |  |
| Isolation ports                                       |  |                             |           |         | ≥25 dB    |             |           |  |
| Isolation Frequen                                     | юу   | ≥30 dB                      |           |         |           |             |           |  |
| VSWR  |  | < 1.5                       |           |         |           |             |           |  |
| Intermodulation IM3                                   |  | < -150 dBc(2x43dBm carrier) |           |         |           |             |           |  |
| Impedance   |  | 50 Ω                        |           |         |           |             |           |  |
| Max. Power per Input<br>(at 50°C ambient temperature) |  | 500 W 300 W                 |           |         |           |             |           |  |
| Lightning Protect                                     | ion  |                             | DC Ground |         |           |             |           |  |

|   |      |         | ı    |
|---|------|---------|------|
|   |      |         |      |
|   |      |         | ı    |
| 1 |      |         | J    |
|   | THE. | - Marie | <br> |

| Mechanical | Specifications |  |
|------------|----------------|--|

| Redome Material                     | Fiberglass   |
|-------------------------------------|--|
| Connector Type and Location         | 4.3-10x8 "Bottom<br>iRCU ln±1 x 8 pin male<br>iRCU ou±1 x 8 pin female |
| Dimensions,HxWxD(mm)/(inches)       | 2438 x 499 x 180 / 95.9 x 19.6 x 7.1                                   |
| Packing Size(mm)/(inches)           | 2750 x 620 x 325 / 108.3 x 24.4 x 12.8                                 |
| Weight ,w/o Mounting kit(kg)/(lbs)  | 47 / 103.4   |
| Weight, with Mounting kit(kg)/(lbs) | 53 / 116.6   |
| Packing Weight(kg)/(lbs)            | 63 / 138.6   |
| Max. Wind Velocity(mph)             | 150  |
| Mounting hardware                   | ¢50 mm ~ ¢115 mm   |
| Operational Temperature(°C)         | -40 to +65   |
| Operational Humidity(%)             | <95  |
| Wind Load at 100mph                 | 1416/280/1027  |

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Type OCT8-2LX2HX-BW65

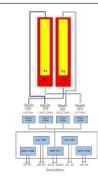
DENÍGYO Base Station Antennas

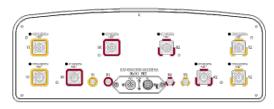
Frequency Range

| Integrated  | RET   | Properties |  |
|-------------|-------|------------|--|
| illicgiated | LXE I | riopeities |  |

| Protocols                   |               | Compliant to AISG 2.0/3GPP  |
|-----------------------------|---------------|---|
| Input voltage range         |               | +10~+30VDC(pin 6)   |
| Power consum                | ption         | <2W(stand by);<13W(motor activated)   |
| Connectors AISG             |               | 2 x 8 pin connector acc. To IEC 60130-9<br>Acc.to AISG Daisy chain incmale<br>Daisy chain outfemale   |
|                             | Antenna       | Two motor shaft(Embedded motor)   |
| Hardware interface AISG     |               | RS485A/B(pin5/pin3);Power supply(pin6);<br>DC return(pin7)Acc.to AISG   |
| Adjustment tim              | e(full range) | 40 sec(typically,depending on antenna)  |
| Adjustment Cycles           |               | ≥10000  |
| Torque Max                  |               | ≥160mN.m  |
| Lightning Protection Rating |               | IEC 61000-4-5 Current Pulse Profile,8/20 µs 10 Repetitions Min.@ 6kA<br>IEC 61312-1 Annex B Current Pulse Profile, 10/350 µs, 200 Repetitions Min.@ 0.6KA |

#### COMPREHENSIVE TILT CONFIGURATION





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Frequency Range

**TOWER ENGINEERING PROFESSIONALS** 

PLANS PREPARED FOR:

PROJECT INFORMATION:

PLANS PREPARED BY:

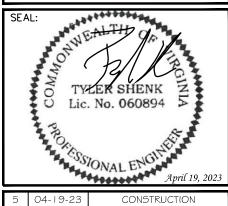
**%us**cellular

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FRANCISCO ROAD SITE #: 466376 (E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901

(BUCKINGHAM COUNTY)

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| 5   | 04-19-23 | CONSTRUCTION |
|-----|----------|--------------|
| 4   | 03-29-23 | CONSTRUCTION |
| 3   | 03-16-23 | CONSTRUCTION |
| 2   | 09-21-22 | CONSTRUCTION |
| RFV | DATE     | ISSUED FOR:  |

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:

**ANTENNA SPECIFICATIONS** 

SHEET NUMBER:

REVISION:

TEP#: 311384

**ANTENNA DETAILS** 

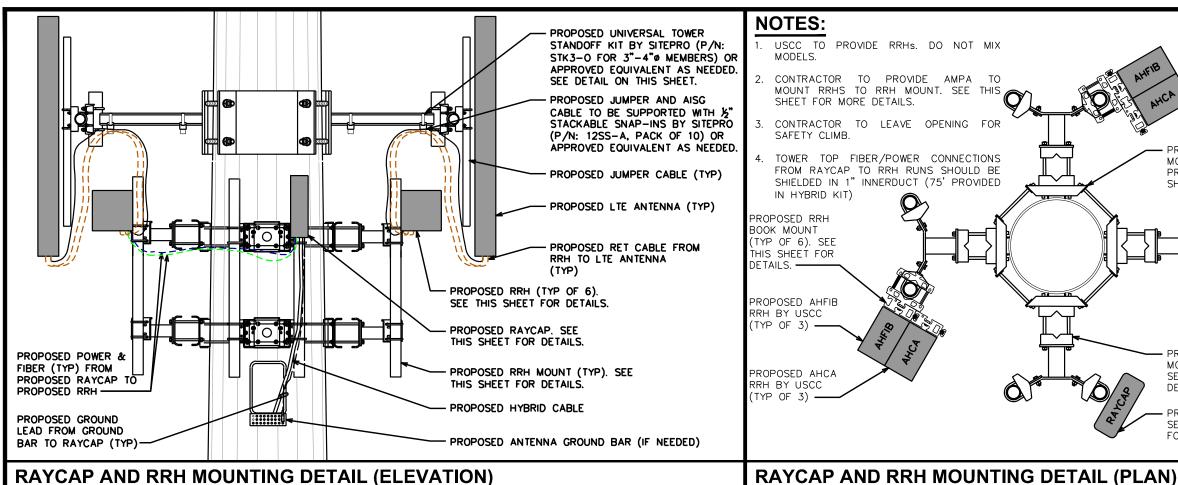
SCALE: N.T.S.

DENIGYO Base Station Antennas Type OCT8-2LX2HX-BW65 Radiation Pattern (617 - 880 MHz) Radiation Patterns (880 - 960 MHz) Horizontal Pattern Vertical Pattern Horizontal Pattern Vertical Pattern Radiation Pattern (1695 - 1920 MHz) Radiation Patterns (1920 - 2180 MHz) Horizontal Pattern Vertical Pattern Horizontal Pattern Vertical Pattern Radiation Pattern (2180 - 2400 MHz) Horizontal Pattern Vertical Pattern

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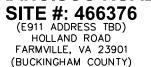
OCT8-2LX2HX-BW65 Rev.3



PROPOSED DUAL MOUNT BY SITE PRO. SEE THIS SHEET FOR DETAILS.

> PROPOSED RAYCAP. SEE THIS SHEET FOR DETAILS.

# 8410 W. BRYN MAWR CHICAGO, IL 60631 PROJECT INFORMATION: FRANCISCO ROAD PROPOSED RING MOUNT BY SITE PRO. SEE THIS SHEET FOR DETAILS.



**%us**cellular

PLANS PREPARED BY:

PLANS PREPARED FOR:



#### **TOWER ENGINEERING PROFESSIONALS**

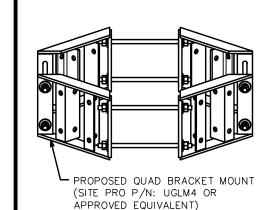
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# **RAYCAP AND RRH MOUNTING DETAIL (ELEVATION)**

SCALE: N.T.S.

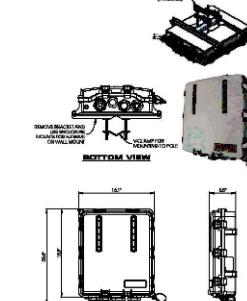
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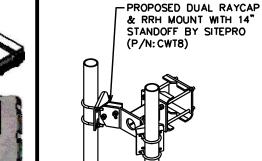
- USCC TO PROVIDE RRH MOUNTS
- 2. FLUSH MOUNT ADAPTER KIT (SITE PRO P/N: FMA2) AND MOUNT PIPES TO SUPPLIED SÉPERATELY



#### **NOTES:**

- P/N: RUSDC-6267-PF-48
- 20.6"Hx18.9"Wx5.8"D - 19.95 LBS.





SCALE: N.T.S.

USCC TO PROVIDE RRH MOUNTS

& RRH MOUNT WITH 14"

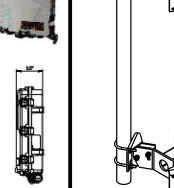
PROPOSED 2.4"øx6'-0" MOUNT PIPE (TYP OF 2 PER MOUNT)

CONTRACTOR TO PROVIDE.

STANDOFF BY SITEPRO

(P/N: CWT8)

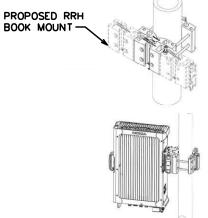
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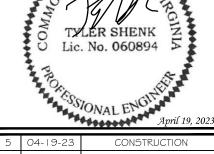


BIDE VIEW

#### NOTE:

- 1. NOKIA POLE MOUNTING KIT (AMPA) 473879A.
- 2. CAN BE USED WITH PIPES FROM 1.2"Ø TO 4.7"ø..





| 2 | 09-21-22 | CONSTRUCTION |
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| 4 | 03-29-23 | CONSTRUCTION |
| 5 | 04-19-23 | CONSTRUCTION |

THD CHECKED BY: ANG DRAWN BY:

SHEET TITLE:

**RRH MOUNTING DIAGRAM** 

#### **MOUNTING DETAILS**

**UNIVERSAL** 

STANDOFF DETAIL

**ROUND MEMBER** 

ADAPTER DETAIL

SCALE: N.T.S.

#### **QUAD BRACKET MOUNT**

SCALE: N.T.S.

#### RAYCAP SPEC SHEET

FRONT VIEW

SCALE: N.T.S.

#### **DUAL MOUNT**

SCALE: N.T.S.

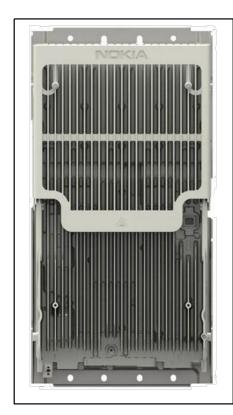
#### **RRH BOOK MOUNT**

SCALE: N.T.S.

SHEET NUMBER:

REVISION:

**[EP#:** 311384



| Product name                              | AirScale Dual RRH 4T4R B25/66 320W, AHFIB - 474216A                                     |  |
|---|---|--|
| Supported Frequency bands                 | 3GPP Bands 25 and 66  |  |
| Frequencies                               | Band 25: DL 1930-1995MHz, UL 1850-1915MHz<br>Band 66: DL 2110-2200MHz, UL 1710-1780MHz  |  |
| Number of TX/RX ports                     | 4/4   |  |
| Instantaneous Bandwidth IBW               | Band 25/ Band 66 – full band  |  |
| Occupied Bandwidth OBW                    | Band 25: full band, Band 66: 80MHz  |  |
| Output Power                              | 40W per band, 80W per TX  |  |
| Supply Voltage / Voltage Range            | DC-48 V / -36V to -60V  |  |
| Typical Power Consumption                 | 525W (ETSI 24h Avg – 4x20W per band, 40W per TX port)                                   |  |
| Antenna Ports                             | 4 ports, 4.3-10+  |  |
| Optical Ports                             | 2 x CPRI 9.8 Gbps   |  |
| ALD Control Interfaces                    | AISG3.0 from ANT 1,2,3,4 and RET<br>(Power supply ANT1 and ANT3)                        |  |
| Other Interfaces                          | External Alarm MDR-26 Serial connector (4 inputs, 1 Output) DC Circular Power Connector |  |
| Operational Temperature Range             | -40°C to 55°C (with no solar load)  |  |
| Dimensions (mm)<br>Height x width x depth | 560x308x149 mm (without covers or mounting bracket)                                     |  |
| Volume (liters)                           | < 26 (without covers or mounting bracket)   |  |
| Weight (kg)                               | < 30 (without covers or mounting bracket)   |  |
| Ingress protection class                  | IP65  |  |
| Installation options                      | Pole, Wall; Book mount: Vertical wall/pole, Horizontal wall                             |  |
| Surge protection                          | Class II 5kA  |  |

## **AHFIB RRH SPEC SHEET**

SCALE: N.T.S.



| Product name                           | AirScale RRH 4T4R B5 160W AHCA - 473966A  |
|--|---|
| Supported frequency bands              | 3GPP band 5   |
| Frequencies                            | DL 869-894MHz, UL 824-849MHz  |
| Number of TX/RX ports                  | 4/4   |
| Instantaneous Bandwidth IBW            | 25MHz   |
| Occupied Bandwidth OBW                 | 25MHz   |
| Output power                           | 4T4R 40 W/ 2T4R 60W   |
| Dimensions (mm) height x width x depth | 337 x 295 x 165   |
| Volume (liters)                        | 16.4  |
| Weight (kg)                            | 16.7  |
| Supply Voltage / Voltage Range         | DC-48V / -36V to -60V   |
| Typical Power Consumption              | 207 W (ETSI 24h Avg – 4x20W mode)   |
| Antenna ports                          | 4TX/4RX, 4.3-10+  |
| Optical ports                          | 2 x CPRI 9.8 Gbps   |
| ALD control interfaces                 | AISG3.0 from ANT1, 2, 3, 4 and RET (Power supply ANT1 and ANT3)                         |
| Other interfaces                       | External alarm MDR-26 serial connector (4 inputs, 1 output) DC circular power connector |
| Operational temperature range          | -40°C to 55°C (with no solar load)  |
| Ingress protection class               | IP65  |
| Installation options                   | Pole or wall, RAS, vertical or horizontal book mount                                    |
| Surge protection                       | Class II 5kA  |

plans prepared for:

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8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

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| 4 03-29-23 CONSTRUCTION 3 03-16-23 CONSTRUCTION 2 09-21-22 CONSTRUCTION |
|---|
| 4 03-29-23 CONSTRUCTION   |
|   |
| 3   0-1-13-23   CONSTRUCTION  |
| 5 04-19-23 CONSTRUCTION   |

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RRH SPEC SHEETS

SHEET NUMBER:

REVISIO

5

TEP#: 311384

**AHCA RRH SPEC SHEET** 

# なuscellular

#### NSN// B2/B66 / B5 PER SECTOR CONFIGURATION

#### R/PORT A ANT/PÖRT 1 R/PORT B RADIO 1 R/PORT C ANT/PÖRT 3 R/PORT D ANT/PORT 4

NOTES:

ALL JUMPERS BETWEEN RADIO UNITS &

ANTENNAS MUST BE THE SAME LENGTH.
CONTRACTOR TO INSTALL WEATHERPROOF
CAP ON ALL UN-USED PORTS.

**CABLE LEGEND** 

EUPEN HYBRID CABLE

1/2" COAX JUMPER

FIBER JUMPER

RET JUMPER MID BAND PORT LOW BAND PORT WEATHERPROOF CAP

--- POWER JUMPER

#### ANT. TO AIRSCALE RADIO DE-CORRELATION PLANS PREPARED FOR: **%us**cellular 8410 W. BRYN MAWR

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

CHICAGO, IL 60631

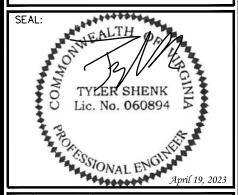
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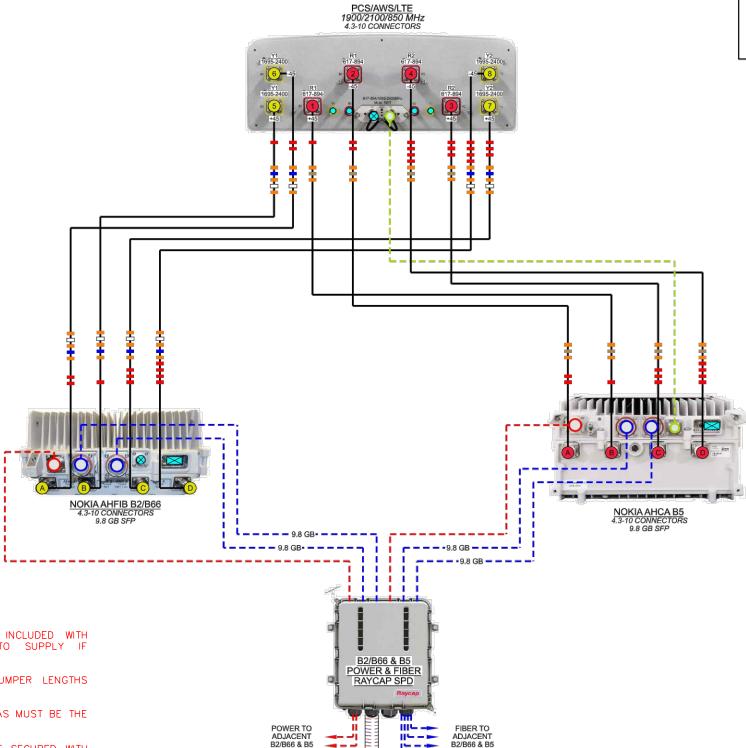
SHEET TITLE:

**PLUMBING DIAGRAM** 

SHEET NUMBER:

REVISION:

TEP#: 311384



## **NOTES:**

- UNUSED PORTS TO BE CAPPED. CAPS INCLUDED WITH EQUIPMENT PURCHASE. CONTRACTOR TO SUPPLY IF
- 2. SEE TOWER ELEVATION FOR SPECIFIC JUMPER LENGTHS
- 3. ALL JUMPERS BETWEEN RRH AND ANTENNAS MUST BE THE SAME LENGTH (PER SECTOR).
- EXCESS JUMPER AND RET CABLES TO BE SECURED WITH GROMMETS AND SNAP-INS. VELCRO MAY NOT BE USED.
- 5. CONTRACTOR TO USE STRANDED INSULATED GROUND LEAD #6. SPECIFIED BY MANUFACTURER.

6. USE LDF4 JUMPERS FOR RRHs.

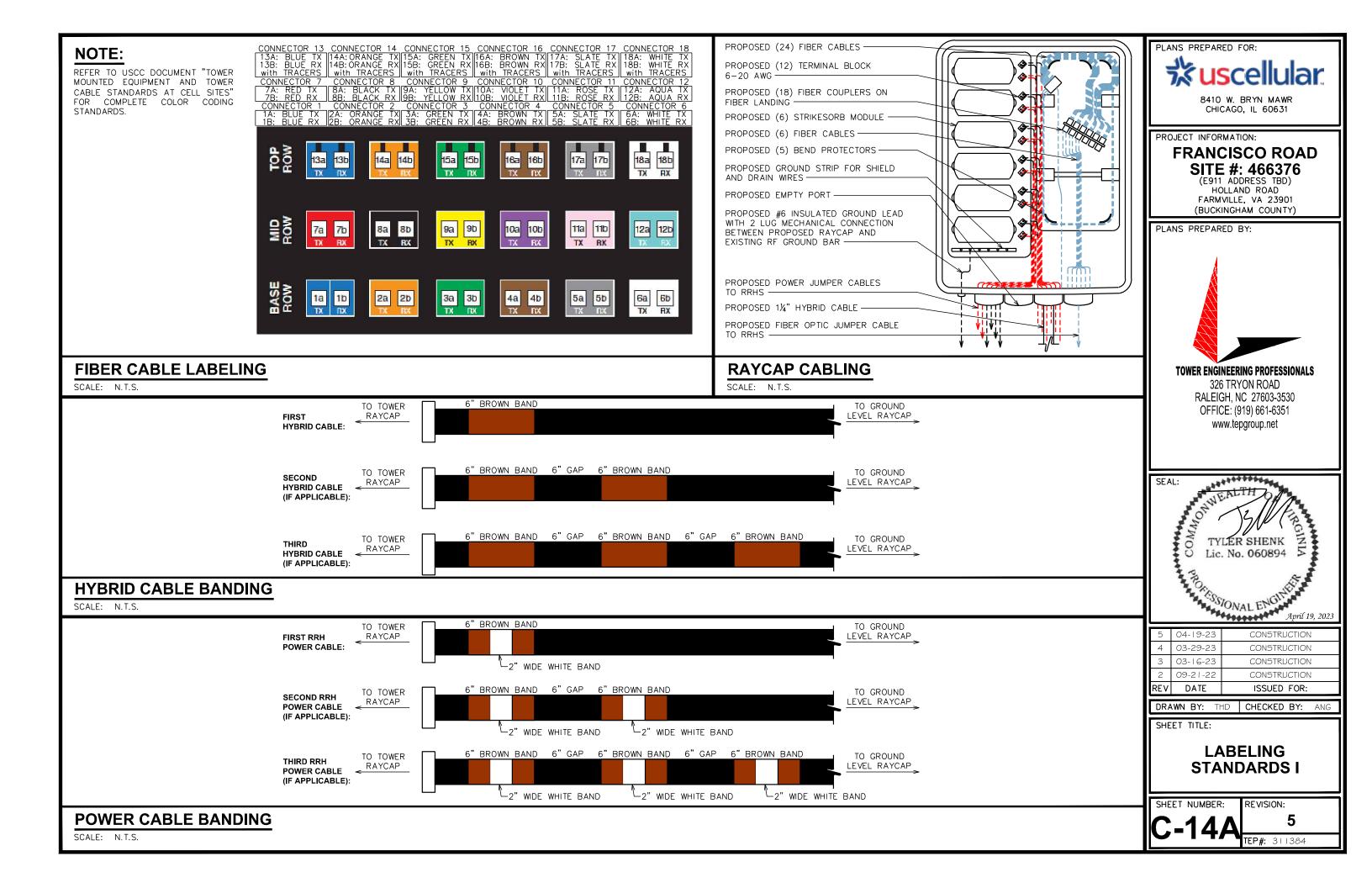
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HYBRID CABLE TO BASE EQUIPMENT

# **PLUMBING DIAGRAM: DX232**

DATE CREATED: 06/04/2021

#### **PLUMBING DIAGRAM**



| Sector Band Assignments (Most Common Case: Single Technology within the Sector) |                |               |                |                |                |  |  |  |
|---|----------------|---------------|----------------|----------------|----------------|--|--|--|
| Sector Band   | Assigned Color | Line 1        | Line 2         | Line 3         | Line 4         |  |  |  |
| Alpha (Sector 1)  | red            | 1 red band    | 2 red bands    | 3 red bands    | 4 red bands    |  |  |  |
| Beta (Sector 2)   | white          | 1 white band  | 2 white bands  | 3 white bands  | 4 white bands  |  |  |  |
| Gamma (Sector 3)  | blue           | 1 blue band   | 2 blue bands   | 3 blue bands   | 4 blue bands   |  |  |  |
| Delta (Sector 4, if applicable)   | green          | 1 green band  | 2 green bands  | 3 green bands  | 4 green bands  |  |  |  |
| Epsilon (Sector 5, if applicable)   | violet         | 1 violet band | 2 violet bands | 3 violet bands | 4 violet bands |  |  |  |
| Zeta (Sector 6, if applicable)  | brown          | 1 brown band  | 2 brown bands  | 3 brown bands  | 4 brown bands  |  |  |  |

| FREQUENCY BAND  |                |  |  |  |  |  |  |  |
|-----------------|----------------|--|--|--|--|--|--|--|
| FREQUENCY       | FREQUENCY BAND |  |  |  |  |  |  |  |
| 700 (B12)       | GREEN          |  |  |  |  |  |  |  |
| 800 (B5)        | BROWN          |  |  |  |  |  |  |  |
| 1900 (B2)       | BLUE           |  |  |  |  |  |  |  |
| 2100 (B4 & B66) | WHITE          |  |  |  |  |  |  |  |
| 5100 (B46)-LAA  | GREY           |  |  |  |  |  |  |  |
| 600 (B71)       | VIOLET         |  |  |  |  |  |  |  |
| 3500 (B48)-CBRS | RED            |  |  |  |  |  |  |  |

**LINE 2 - FIRST** 



8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



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RALEIGH, NC 27603-3530
OFFICE: (919) 661-6351
www.tepgroup.net



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| 2   | 09-21-22 | CONSTRUCTION |
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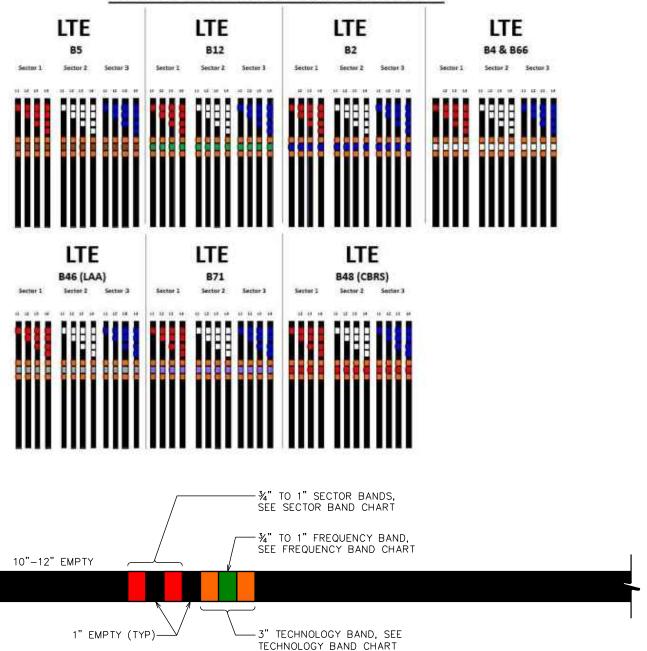
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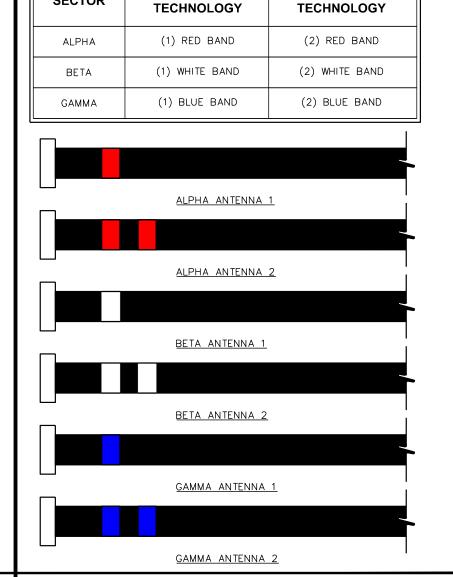
LABELING STANDARDS II

SHEET NUMBER:

REVISION: **4B**TEP#: 311384

# **USC COAX Color Code Standard**





**RET SECTOR BAND** 

**LINE 1 - FIRST** 

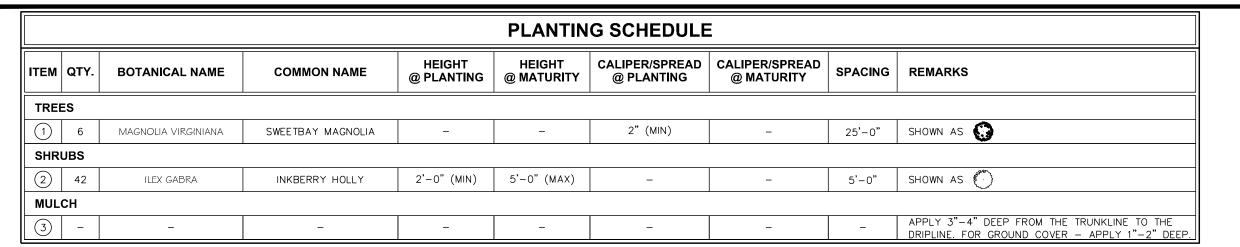
**SECTOR** 

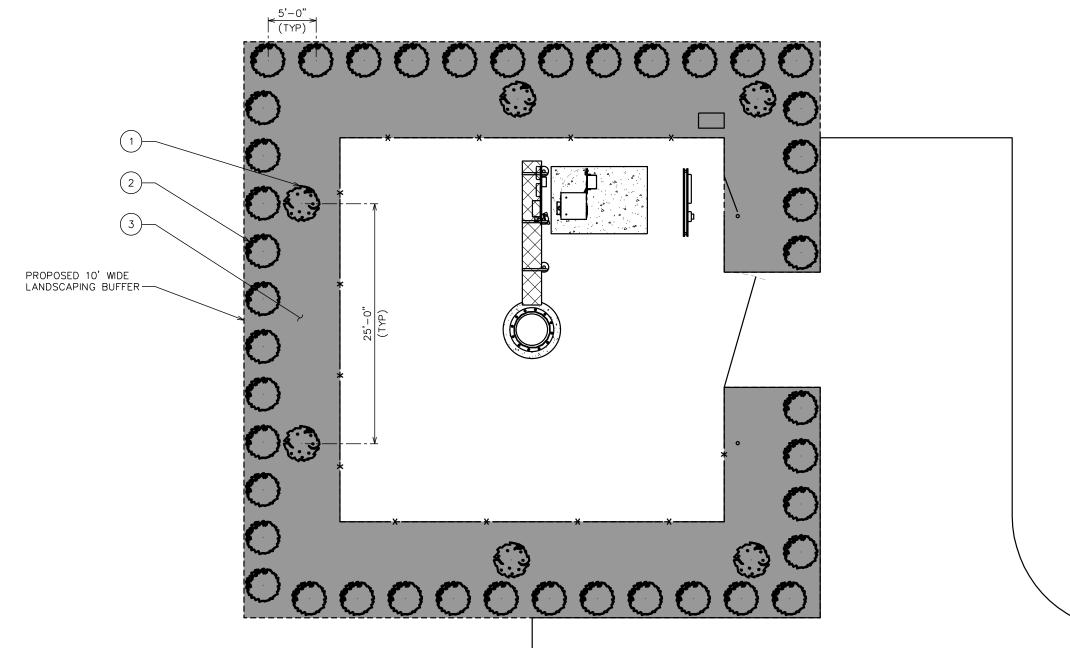
**COAX CABLE BANDING** 

SCALE: N.T.S.

TO ANTENNA

#### RET CABLE BANDING





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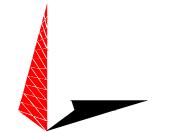
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PLANS PREPARED BY:



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SHEET TITLE:

#### LANDSCAPING PLAN

SHEET NUMBER:

L-1

REVISION: **5** 

TEP#: 311384

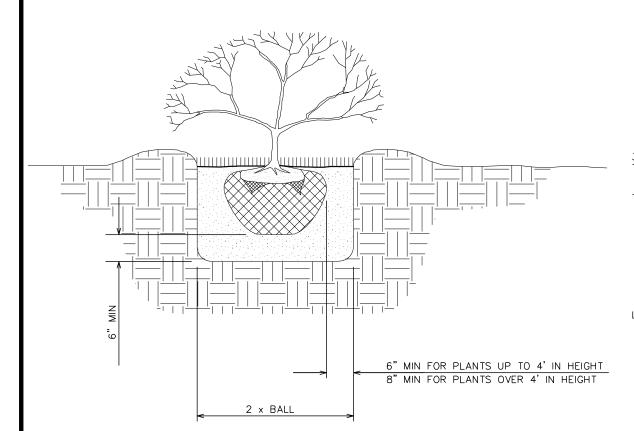
LANDSCAPING PLAN

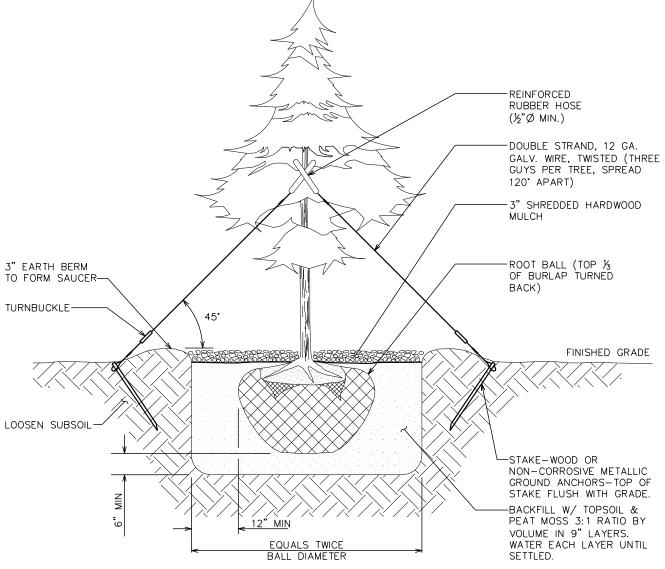
SCALE IN FEET

SCALE: 1" = 10'

#### LANDSCAPE NOTES:

- TOPSOIL TO BE PROVIDED BY SITE CONTRACTOR IN ROUGH GRADE TO WITHIN 1" OF FINISH GRADE.
- 2. EACH PLANT TO BE IN GOOD CONDITION AFTER SHEARING AND PRUNING.
- 3. EACH PLANT TO BE FREE FROM DISEASE, INSECT INFESTATION, AND MECHANICAL INJURIES, AND IN ALL RESPECTS BE SUITABLE FOR FIELD PLANTING.
- 4. ALL PLANTS TO BE FULLY GUARANTEED (LABOR AND MATERIALS) FOR A PERIOD OF NOT LESS THAN (1) YEAR FROM DATE OF INSTALLATION.
- 5. ALL PLANTS SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK. ANSI Z60.1-1973 IN REGARD TO SIZING, GROWING, AND B&B SPECIFICATIONS.
- 6. THE CONTRACTOR SHALL PROTECT ALL EXISTING TREES AND SHRUBS WITHIN THE CONSTRUCTION AREA IDENTIFIED AS "TO REMAIN" FROM DAMAGE BY EQUIPMENT AND CONSTRUCTION ACTIVITIES.





**SHRUB PLANTING DETAIL** 

TREE PLANTING DETAIL



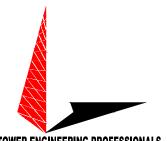
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PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

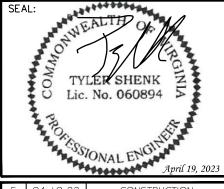
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PLANS PREPARED BY:



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|     |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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| REV | DATE     | ISSUED FOR:                             |

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

LANDSCAPING **DETAILS** 

SHEET NUMBER:

REVISION:

TEP#: 311384

LANDSCAPING DETAILS

#### SCOPE:

PROVIDE LABOR, MATERIALS, INSPECTION, AND TESTING TO PROVIDE CODE COMPLIANCE FOR ELECTRIC, TELEPHONE, AND GROUNDING/LIGHTNING SYSTEMS.

#### CODES

- 1. THE INSTALLATION SHALL COMPLY WITH APPLICABLE LAWS AND CODES. THESE INCLUDE BUT ARE NOT LIMITED TO THE LATEST ADOPTED EDITIONS OF:
  - A. THE NATIONAL ELECTRICAL SAFETY CODE B. THE NATIONAL ELECTRIC CODE - NFPA-70
- D. LOCAL AND STATE AMENDMENTS
- E. THE INTERNATIONAL ELECTRIC CODE -IEC (WHERE APPLICABLE)
- C. REGULATIONS OF THE SERVING UTILITY COMPANY
- 2. PERMITS REQUIRED SHALL BE OBTAINED BY THE CONTRACTOR
- 3. AFTER COMPLETION AND FINAL INSPECTION OF THE WORK, THE OWNER SHALL BE FURNISHED A CERTIFICATE OF COMPLETION AND APPROVAL.

1. UPON COMPLETION OF THE INSTALLATION, OPERATE AND ADJUST THE EQUIPMENT AND SYSTEMS TO MEET SPECIFIED PERFORMANCE REQUIREMENTS. THE TESTING SHALL BE DONE BY QUALIFIED PERSONNEL.

- 1. IN ADDITION TO THE GUARANTEE OF THE EQUIPMENT BY THE MANUFACTURER, EACH PIECE OF EQUIPMENT SPECIFIED HEREIN SHALL ALSO BE GUARANTEED FOR DEFECTS OF MATERIAL OR WORKMANSHIP OCCURRING DURING A PERIOD OF ONE (1) YEAR FROM FINAL ACCEPTANCE OF THE WORK BY THE OWNER AND WITHOUT
- 2. THE WARRANTEE CERTIFICATES & GUARANTEES FURNISHED BY THE MANUFACTURERS SHALL BE TURNED OVER TO THE OWNER.

#### **UTILITY CO-ORDINATION:**

CONTRACTOR SHALL COORDINATE WORK WITH THE POWER AND TELEPHONE COMPANIES AND SHALL COMPLY WITH THE SERVICE REQUIREMENTS OF EACH UTILITY COMPANY.

#### **EXAMINATION OF SITE:**

PRIOR TO BEGINNING WORK, THE CONTRACTOR SHALL VISIT THE SITE OF THE JOB AND SHALL FAMILIARIZE HIMSELF WITH THE CONDITIONS AFFECTING THE PROPOSED ELECTRICAL INSTALLATION AND SHALL MAKE PROVISIONS AS TO THE COST THEREOF. FAILURE TO COMPLY WITH THE INTENT OF THIS SECTION WILL IN NO WAY RELIEVE THE CONTRACTOR OF PERFORMING THE WORK NECESSARY FOR A COMPLETE AND WORKING SYSTEM OR SYSTEMS.

#### **CUTTING, PATCHING AND EXCAVATION:**

- 1. COORDINATION OF SLEEVES, CHASES, ETC., BETWEEN SUBCONTRACTORS WILL BE REQUIRED PRIOR TO THE CONSTRUCTION OF ANY PORTION OF THE WORK. CUTTING AND PATCHING OF WALLS, PARTITIONS, FLOORS, AND CHASES IN CONCRETE, WOOD, STEEL OR MASONRY SHALL BE DONE AS PROVIDED ON THE DRAWINGS.
- 2. NECESSARY EXCAVATIONS AND BACKFILLING INCIDENTAL TO THE ELECTRICAL WORK SHALL BE PROVIDED BY THE ELECTRICAL CONTRACTOR UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWING.
- 3. SEAL PENETRATIONS THROUGH RATED WALLS, FLOORS, ETC., WITH APPROVED METHOD AS LISTED BY UL

#### **RACEWAYS / CONDUITS GENERAL:**

- CONDUCTORS SHALL BE INSTALLED IN LISTED RACEWAYS. CONDUIT SHALL BE RIGID STEEL, EMT, SCH40 PVC, OR SCH80PVC AS INDICATED ON THE DRAWINGS. THE RACEWAY SYSTEM SHALL BE COMPLETE COMPLETE BEFORE INSTALLING CONDUCTORS.
- 2. EXTERIOR RACEWAYS AND GROUNDING SLEEVES SHALL BE SEALED AT POINTS OF ENTRANCE AND EXIT. THE RACEWAY SYSTEM SHALL BE BONDED PER NEC.

#### **EXTERIOR CONDUIT:**

- EXPOSED CONDUIT SHALL BE NEATLY INSTALLED AND RUN PARALLEL OR PERPENDICULAR TO STRUCTURAL ELEMENTS. SUPPORTS AND MOUNTING HARDWARE SHALL BE HOT DIPPED GALVANIZED STEEL
- 2. THE CONDUIT SHALL BE RIGID STEEL AT GRADE TRANSITIONS OR WHERE EXPOSED TO DAMAGE.
- 3. UNDERGROUND CONDUITS SHALL BE RIGID STEEL, SCH40 PVC, OR SCH80 PVC AS INDICATED ON THE DRAWINGS.
- 4. BURIAL DEPTH OF CONDUITS SHALL BE AS REQUIRED BY CODE FOR EACH SPECIFIC CONDUIT TYPE AND APPLICATION, BUT SHALL NOT BE LESS THAN THE FROST DEPTH AT THE SITE.
- 5. CONDUIT ROUTES ARE SCHEMATIC. CONTRACTOR SHALL FIELD VERIFY ROUTES BEFORE BID. COORDINATE ROUTE WITH WIRELESS CARRIER AND/OR BUILDING OWNER.

#### INTERIOR CONDUIT:

- 1. CONCEALED CONDUIT IN WALLS OR INTERIOR SPACES ABOVE GRADE MAY BE EMT OR PVC.
- 2. CONDUIT RUNS SHALL USE APPROVED COUPLINGS AND CONNECTORS. PROVIDE INSULATED BUSHING FOR ALL CONDUIT TERMINATIONS. CONDUIT RUNS IN A WET LOCATION SHALL HAVE WATERPROOF FITTINGS.
- 3. PROVIDE SUPPORTS FOR CONDUITS IN ACCORDANCE WITH NEC REQUIREMENTS. CONDUITS SHALL BE SIZED AS REQUIRED BY NEC

#### **EQUIPMENT:**

- 1. DISCONNECT SWITCHES SHALL BE SERVICE ENTRANCE RATED, HEAVY DUTY TYPE.
- 2. CONTRACTOR SHALL VERIFY MAXIMUM AVAILABLE FAULT CURRENT AND COORDINATE INSTALLATION WITH THE LOCAL UTILITY BEFORE STARTING WORK. CONTRACTOR WILL VERIFY THAT EXISTING CIRCUIT BREAKERS ARE RATED FOR MORE THAN AVAILABLE FAULT CURRENT AND REPLACE AS NECESSARY.
- 3. NEW CIRCUIT BREAKERS SHALL BE RATED TO WITHSTAND THE MAXIMUM AVAILABLE FAULT CURRENT AS DETERMINED BY THE LOCAL UTILITY.

#### **CONDUCTORS:**

- 1. FURNISH AND INSTALL CONDUCTORS SPECIFIED IN THE DRAWINGS. CONDUCTORS SHALL BE COPPER AND SHALL HAVE TYPE THWN (MIN) (75°C) INSULATION, RATED FOR 600 VOLTS.
- 2. THE USE OF ALUMINUM CONDUCTORS SHALL BE LIMITED TO THE SERVICE FEEDERS INSTALLED BY THE UTILITY.
- 3. CONDUCTORS SHALL BE PROVIDED AND INSTALLED AS FOLLOWS:
  - A. MINIMUM WIRE SIZE SHALL BE #12 AWG.
  - CONDUCTORS SIZE #8 AND LARGER SHALL BE STRANDED. CONDUCTORS SIZED #10 AND #12 MAY BE SOLID OR STRANDED. В.
  - CONNECTION FOR #10 AWG #12 AWG SHALL BE BY TWISTING TIGHT AND INSTALLING INSULATED PRESSURE OR WIRE NUT CONNECTIONS.
  - CONNECTION FOR #8 AWG AND LARGER SHALL BE BY USE OF STEEL CRIMP-ON SLEEVES WITH NYLON INSULATOR.
- 3. CONDUCTORS SHALL BE COLOR CODED IN ACCORDANCE WITH NEC STANDARDS.

#### **UL COMPLIANCE:**

1. ELECTRICAL MATERIALS, DEVICES, CONDUCTORS, APPLIANCES, AND EQUIPMENT SHALL BE LABELED/LISTED BY UL OR ACCEPTED BY JURISDICTION (I.E., LOCAL COUNTY OR STATE) APPROVED THIRD PARTY TESTING AGENCY.

#### **GROUNDING:**

- 1. ELECTRICAL NEUTRALS, RACEWAYS AND NON-CURRENT CARRYING PARTS OF ELECTRICAL EQUIPMENT AND ASSOCIATED ENCLOSURES SHALL BE GROUNDED IN ACCORDANCE WITH NEC ARTICLE 250. THIS SHALL INCLUDE NEUTRAL CONDUCTORS, CONDUITS, SUPPORTS, CABINETS, BOXES, GROUND BUSSES, ETC. THE NEUTRAL CONDUCTOR FOR EACH SYSTEM SHALL BE GROUNDED AT A SINGLE POINT.
- 2. PROVIDE GROUND CONDUCTOR IN RACEWAYS PER NEC.
- 3. PROVIDE BONDING AND GROUND TO MEET NFPA 780 "LIGHTNING PROTECTION" AS A MINIMUM,
- 4. PROVIDE GROUNDING SYSTEM AS INDICATED ON THE DRAWINGS, AS REQUIRED BY THE NATIONAL ELECTRIC CODE, RADIO EQUIPMENT MANUFACTURERS, AND MOTOROLA R56 (AS APPLICABLE).

#### ABBREVIATIONS AND LEGEND

AMPFRF

ABOVE FINISHED GRADE

ATS - AUTOMATIC TRANSFER SWITCH AWG

- AMERICAN WIRE GAUGE

BCW - BARE COPPER WIRE

REG - BELOW FINISHED GRADE

BKR BREAKER

CONDUIT

CKT CIRCUIT

DISCONNECT

 EXTERNAL GROUND RING - ELECTRIC METALLIC TUBING

FSC - FLEXIBLE STEEL CONDUIT

GEN GENERATOR

GPS - GLOBAL POSITIONING SYSTEM

GRD GROUND

IGB ISOLATED GROUND BAR

IGR INTERIOR GROUND RING (HALO)

ΚW KILOWATTS

NEC NATIONAL ELECTRIC CODE

PCS PERSONAL COMMUNICATION SYSTEM

PΗ PHASE

PANEL PNI

- RIGID NON-METALLIC CONDUIT PVC

RGS - RIGID GALVANIZED STEEL CONDUIT

SW SWITCH

TGR TOWER GROUND BAR

UL UNDERWRITERS LABORATORIES

V VOLTAGE W WATTS

XFMR TRANSFORMER \_

XMTR TRANSMITTER

---E--- UNDERGROUND ELECTRICAL CONDUIT

----T--- UNDERGROUND TELEPHONE CONDUIT

KILOWATT-HOUR METER UNDERGROUND BONDING AND

Ø GROUND ROD

CADWELD

 $\boxtimes$ GROUND ROD WITH INSPECTION WELL

GROUNDING CONDUCTOR.

PLANS PREPARED FOR: รี่<mark>& us</mark>cellular

8410 W. BRYN MAWR

CHICAGO, IL 60631

FRANCISCO ROAD

SITE #: 466376

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

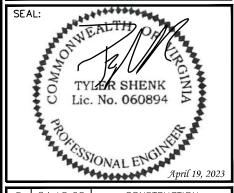
PLANS PREPARED BY:

PROJECT INFORMATION:



**TOWER ENGINEERING PROFESSIONALS** 

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net



| 2 | 09-21-22 | CONSTRUCTION |
|---|----------|--------------|
|   |          |              |
| 3 | 03-16-23 | CONSTRUCTION |
| 4 | 03-29-23 | CONSTRUCTION |
| 5 | 04-19-23 | CONSTRUCTION |

DRAWN BY: THD CHECKED BY:

SHEET TITLE:

**ELECTRICAL** NOTES

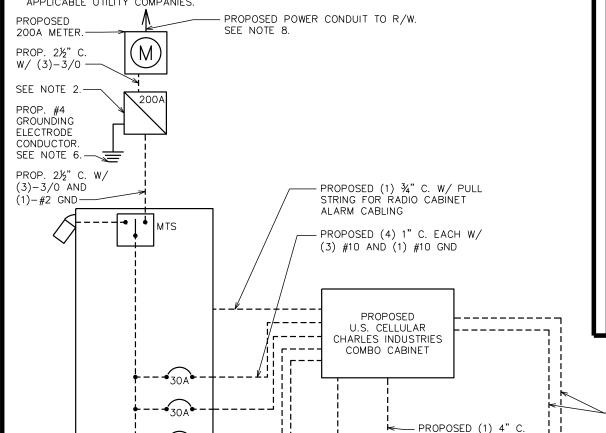
SHEET NUMBER:

REVISION:

TEP#: 311384



- FOR COMPLETE INTERNAL WIRING AND ARRANGEMENT, REFER TO VENDOR PRINTS PROVIDED BY EQUIPMENT MANUFACTURER
- 2. 200A RATED DISCONNECT FUSED AT 200A. IF NOT EXISTING, INSTALL 200A SERVICE ENTRANCE RATED DISCONNECT FUSED AT 200A.
- 3. SOME BREAKERS NOT SHOWN IN ONE LINE DIAGRAM FOR CLARITY.
- 4. CONTRACTOR TO VERIFY LOAD CENTER PANEL CAPACITY AND EXISTING LOADING IS WITHIN RATED LIMITS.
- 5. PROPOSED CONDUCTOR FEEDING PROPOSED CHARLES CABINET IS BASED ON MANUFACTURER SPECIFICATIONS.
- 6. THE GROUNDING ELECTRODE CONDUCTOR IS SIZED FOR A SINGLE 200A SERVICE. THE CONTRACTOR WILL INSTALL (1) 3/0 COPPER GEC INSTEAD IF THE METER BANK SHARES A COMMON N-G BOND
- 7. THE WIRING DIAGRAM PROVIDED BY THE MANUFACTURER DOES NOT SHOW A NEUTRAL BEING USED. THE CONTRACTOR WILL NEED TO VERIFY WITH THE INSTALLATION SPECS.
- 8. FINAL POWER SPECIFICATIONS WILL BE DETERMINED CLOSER TO CONSTRUCTION UPON POWER AND FIBER WALKS COMPLETED BY THE CONSTRUCTION MANAGER WITH THE UTILITY COMPANIES. FINAL POWER AND FIBER DESIGN MUST BE COMPLETED PRIOR TO CONSTRUCTION AND APPROVED BY BOTH USCC AND APPLICABLE UTILITY COMPANIES.



CONTRACTOR TO VERIFY THE SIZE OF ALL BREAKERS SHOWN AND WITH MANUFACTURER SPECIFICATIONS.

PROPOSED 2%" CONDUIT FOR FIBER & 2½" CONDUIT FOR

JUNCTION

BOX

PROPOSED 11/2" CONDUIT FOR

FIBER & 1¼" CONDUIT FOR POWER TO RAYCAP

POWER TO RAYCAP

RAYCAP

FOR INCOMING FIBER

PROPOSED (1) 3/4" C.

W/ (4) #12 AND (2)

#12 GND FOR HVAC

- PROPOSED EMERSON CAC

& GFCI

| 200A 120/240VAC POWER PANEL SCHEDULE |                            |       |        |              |                   |   |      |          |                      |             |                        |
|--------------------------------------|----------------------------|-------|--------|--------------|-------------------|---|------|----------|----------------------|-------------|------------------------|
| LOAD SERVED                          | VOLT AMPERES (WATTS) L1 L2 |       | TRIP   | CKT PHASE    |                   | CKT<br>#  | TRIP |          | MPERES<br>TTS)<br>L2 | LOAD SERVED |                        |
| SURGE SUPPRESSOR                     | 0                          | 0     | 60A    | 3            | ₽'I\₩             | <u>\</u>  | 2    | 30A      | 2880                 | 2880        | RECTIFIER 5/6          |
| GFCI RECEPTACLE                      | 180                        |       | 20A    | 5            | ∤′ \+             | <u>\</u>  | 6    | 30A      | 2880                 |             | RECTIFIER 7/8          |
| FLOOD LIGHTS  RECTIFIER 1/2          | 2880                       | 2880  | 30A    | 7<br>9<br>11 | <br> <br> <br>    | *   | 10   | 15A      | 1440                 | 1440        | HVAC (COMBO CABINET)   |
| RECTIFIER 3/4                        | 2880                       | 2880  | 30A    | 13<br>15     | ∤′I\ <del>+</del> | <u>*</u>  | 14   | 15A<br>– | 200                  | _           | GFCI (COMBO CABINET) - |
| -                                    | -                          | _     | _      | 17<br>19     | ₽'I\┼             | <u></u>   | 18   | <u>-</u> | _                    | _           | -                      |
| -                                    | _                          | _     | _      | 21           | ₽'I\─             | * <u> </u>  | 22   | <u>-</u> | _                    | -           | -                      |
| VOLT AMPS                            | 5,940                      | 6,060 |        |              |                   |   |      |          | 7,400                | 7,200       | VOLT AMPS              |
| L1 VOLT AMPERES                      |                            |       | 26,600 |              |                   | L2 VOLT AMPERES TOTAL VOLT AMPERES TOTAL AMPS AMPS X 125% |      |          |                      |             |                        |

PROPOSED HYBRID

TO TOWER-MOUNTED RAYCAP -->

が uscellular. 8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

PLANS PREPARED FOR:

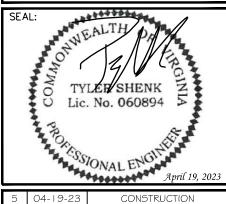
#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



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| 4 03-29-23 CONSTRUCTION 3 03-16-23 CONSTRUCTION 2 09-21-22 CONSTRUCTION |              |  |
|---|--------------|--|
|   | CONSTRUCTION |  |
| 4 03-29-23 CONSTRUCTION   |              |  |
|   |              |  |
| 5 04-19-23 CONSTRUCTION   |              |  |

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:

#### **ONE LINE DIAGRAM & POWER PANEL** SCHEDULE

SHEET NUMBER:

REVISION:

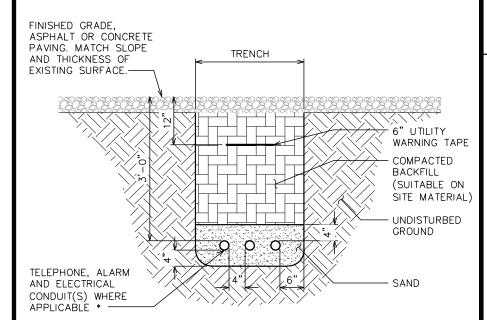
TEP#: 311384

ONE LINE DIAGRAM

•30A

•30A

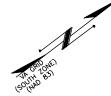
- 1. ACTUAL SEPARATION OF CONDUITS TO BE DETERMINED BY SITE SPECIFIC REQUIREMENTS.
- 2. PROVIDE PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
- 3. PROVIDE RGS CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLES, EQUIPMENT, ETC.)
- 4. PROVIDE RGS CONDUIT FOR INSTALLATIONS BELOW PARKING LOTS AND



\* SEPARATION DIMENSIONS TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS.

#### NOTE:

FINAL POWER AND FIBER SPECIFICATIONS WILL BE DETERMINED CLOSER TO CONSTRUCTION UPON POWER AND FIBER WALKS COMPLETED BY THE CONSTRUCTION MANAGER WITH THE UTILITY COMPANIES. FINAL POWER AND FIBER DESIGN MUST BE COMPLETED PRIOR TO CONSTRUCTION AND APPROVED BY BOTH USCC AND APPLICABLE UTILITY COMPANIES.



PROJECT INFORMATION: FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

が uscellular.

8410 W. BRYN MAWR

CHICAGO, IL 60631

PLANS PREPARED BY:

PLANS PREPARED FOR:



**TOWER ENGINEERING PROFESSIONALS** 326 TRYON ROAD RALEIGH, NC 27603-3530

> OFFICE: (919) 661-6351 www.tepgroup.net

Lic. No. 060894 SONAL ENGIR

5 04-19-23 4 03-29-23 CONSTRUCTION 03-16-23 CONSTRUCTION 09-21-22 CONSTRUCTION ISSUED FOR: REV DATE

DRAWN BY: THD CHECKED BY: ANG

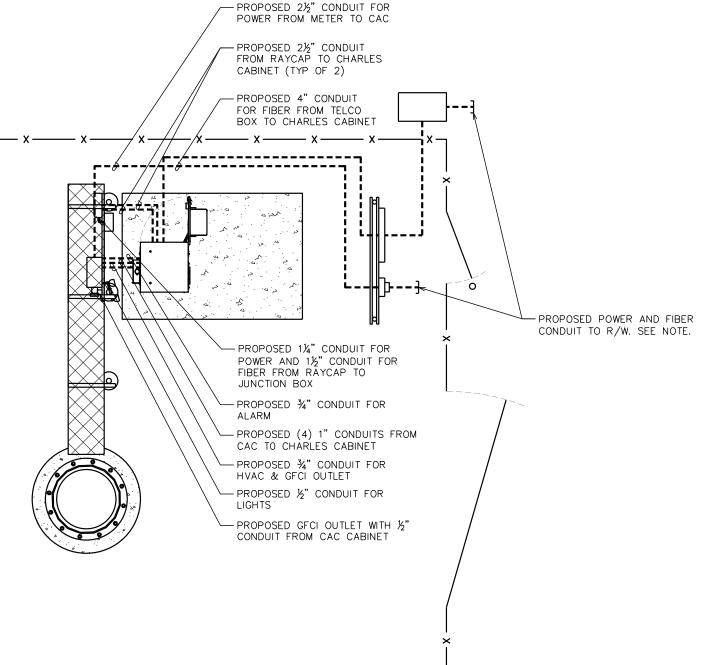
SHEET TITLE:

POWER/TELCO **PLAN** 

SHEET NUMBER:

REVISION:

TEP#: 311384

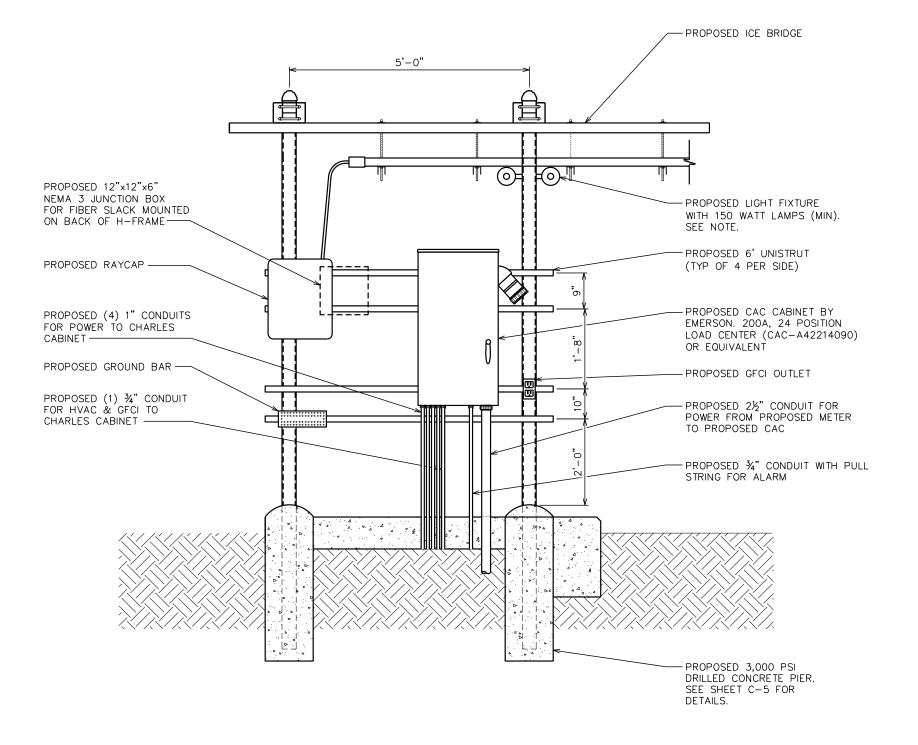


**UNDERGROUND CONDUIT(S) TRENCH DETAIL** 

**POWER AND TELCO PLAN** 

SCALE IN FEET

CONTRACTOR TO FIELD LOCATE LIGHT FIXTURE FOR OPTIMUM COVERAGE OF WORK AREA.





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PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

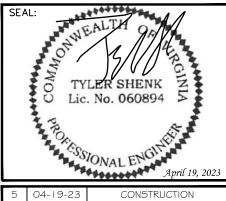
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| REV | DATE     | ISSUED FOR:  |
|-----|----------|--------------|
| 2   | 09-21-22 | CONSTRUCTION |
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| 4   | 03-29-23 | CONSTRUCTION |
| 5   | 04-19-23 | CONSTRUCTION |
|     |          |              |

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

**EQUIPMENT** H-FRAME DETAILS

REVISION:

SHEET NUMBER:

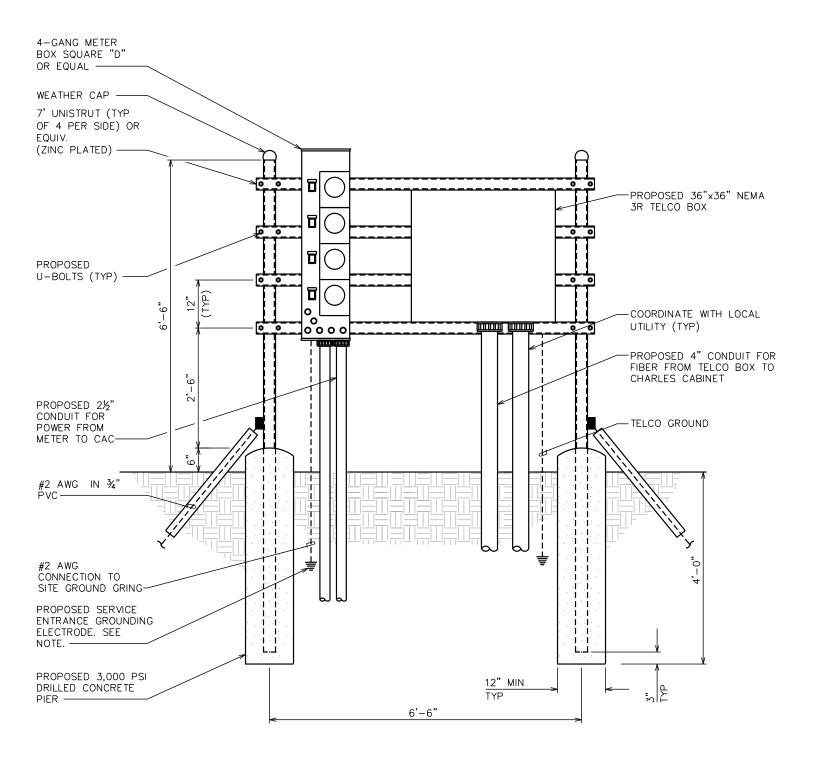
TEP#: 311384

**EQUIPMENT H-FRAME DETAILS** 

SCALE:  $\frac{1}{2}$ " = 1'-0"

SCALE IN FEET

THE GROUNDING ELECTRODE CONDUCTOR IS SIZED FOR A SINGLE 200A SERVICE. THE CONTRACTOR WILL INSTALL (1) 3/O COPPER GEC INSTEAD IF THE METER BANK SHARES A COMMON N-G BOND.





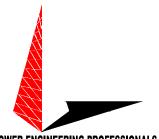
8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

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| П | 5   | 04-19-23 | CONSTRUCTION |
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| П | 4   | 03-29-23 | CONSTRUCTION |
|   | 3   | 03-16-23 | CONSTRUCTION |
|   | 2   | 09-21-22 | CONSTRUCTION |
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DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

SERVICE RACK DETAILS

SHEET NUMBER:

REVISION:

TEP#: 311384

SCALE: N.T.S.

SERVICE RACK DETAILS

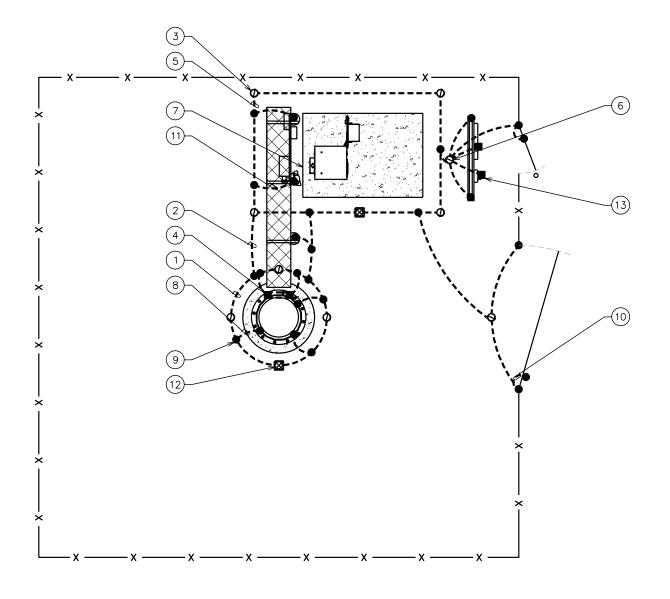
#### **DRAWING NOTES**

- PROPOSED TOWER GROUND RING BURIED 30" BFG OR 6" BELOW FROST DEPTH (WHICHEVER IS GREATER)
- PROPOSED TOWER GROUND RING BOND TO PROPOSED EQUIPMENT GROUND RING (TYP)
- PROPOSED %"øx10' COPPER GROUND ROD (TYP)
- PROPOSED TOWER GROUND BAR
- PROPOSED EQUIPMENT GROUND RING (BURIED 30" BFG OR 6" BELOW FROST DEPTH, WHICHEVER IS GREATER)
- PROPOSED SERVICE ENTRANCE GROUNDING ELECTRODE
- FOR EQUIPMENT PAD GROUNDING, SEE SHEET E-5.
- TOWER GROUND RING TO TOWER STEEL (TYP OF 3)
- PROPOSED CADWELD (TYP)
- GATE POST GROUNDING (TYP)
- ICE BRIDGE POST GROUND TO EQUIPMENT GROUND RING
- PROPOSED %"øx10' COPPER GROUND ROD WITH INSPECTION WELL (TYP)
- PROPOSED 2-HOLE MECHANICAL LUG CONNECTION (TYP)

#### **GROUNDING NOTES:**

- CONTRACTOR SHALL VERIFY THAT GROUNDING ELECTRODES SHALL BE CONNECTED IN A RING USING #2 AWG BARE TINNED COPPER WIRE. THE TOP OF THE GROUND RODS AND THE RING CONDUCTOR SHALL BE 30 INCHES BELOW FINISHED GRADE OR 6" BELOW FROST DEPTH (WHICHEVER IS GREATER). GROUNDING ELECTRODES SHALL BE DRIVEN ON 10'-0" CENTERS (9'-0" MINIMUM, 16'-0" MAXIMUM; PROVIDE AND INSTALL AS REQUIRED PER TYPICAL GROUNDING PLAN SHOWN).
- BONDING OF THE GROUNDED CONDUCTOR (NEUTRAL) AND THE GROUNDING CONDUCTOR SHALL BE AT THE SERVICE DISCONNECTING MEANS, BONDING JUMPER SHALL BE INSTALLED PER N.E.C. ARTICLE 250 30
- GROUND RING CONNECTION CONDUCTORS SHALL BE OF EQUAL LENGTH, MATERIAL, AND BONDING TECHNIQUE.
- 4. CONTRACTOR SHALL ENSURE GROUND RING IS WITHIN 12 TO 36 INCHES OF THE EQUIPMENT PAD. PROVIDE/INSTALL GROUNDING CONNECTIONS SHOWN ABOVE AS NEEDED PER EXISTING SITE GROUNDING SYSTEM. CONTRACTOR SHALL VERIFY ALL EXISTING SITE GROUNDING CONDITIONS BEFORE STARTING WORK OR PURCHASING EQUIPMENT.
- BOND CIGBE TO EXTERNAL GROUND RING WITH 2 RUNS OF #2 BARE TINNED SOLID COPPER CONDUCTOR IN PVC. CONNECT BAR END" WITH 2 HOLE LUG, AND "CADWELD" THE OTHER END TO THE EXTERNAL GROUND
- 6. THE PREFERRED LOCATION FOR COAX GROUNDING IS AT THE BASE OF THE TOWER PRIOR TO THE COAX BEND. BONDING IS SHOWN ON THE ICE BRIDGE DUE TO DIFFICULTY WITH WELDING OR ATTACHING TO TOWER LEGS. CONTRACTOR SHALL ADVISE CONSTRUCTION MANAGER PRIOR TO PLACING CIGBE ON ICE BRIDGE IF MOUNTING TO TOWER LEG IS POSSIBLE.







8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

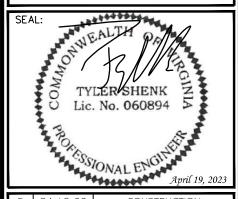
(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



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| 2 | 09-21-22 | CONSTRUCTION  ISSUED FOR: |  |
|---|----------|---------------------------|--|
|   | 00 01 00 | CONCEDUCTION              |  |
| 3 | 03-16-23 | CONSTRUCTION              |  |
| 4 | 03-29-23 | CONSTRUCTION              |  |
| 5 | 04-19-23 | CONSTRUCTION              |  |

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:

#### COMPOUND **GROUNDING PLAN**

SHEET NUMBER:

REVISION: TEP#: 311384

**COMPOUND GROUNDING PLAN** 

SCALE:  $\frac{1}{2}$ " = 1'-0"

SCALE IN FEET

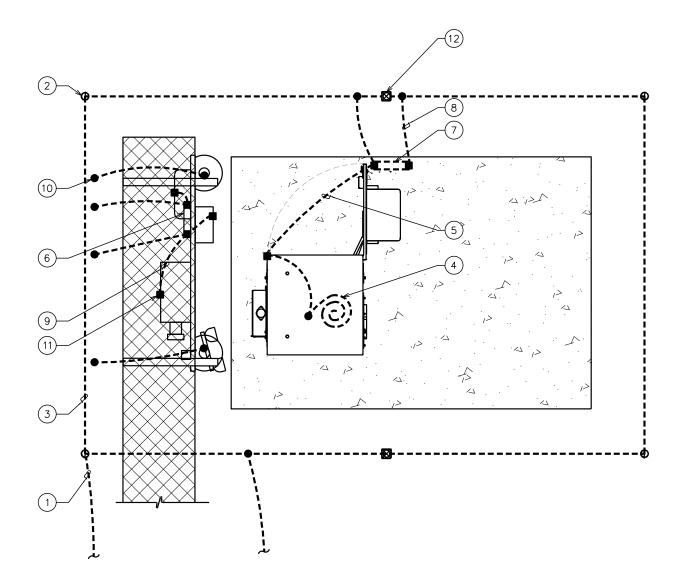
#### **DRAWING NOTES**

- EXTEND EQUIPMENT GROUND RING TO PROPOSED TOWER GROUND RING (TYP)
- PROPOSED %"ø10' COPPER GROUND ROD (TYP)
- PROPOSED EQUIPMENT GROUND RING (BURIED 30" BFG OR 6" BELOW FROST DEPTH, WHICHEVER IS DEEPER)
- GROUND PROPOSED CABINET PER MFG'S SPECIFICATIONS (TYP)
- CABINET GROUND TO PROPOSED GROUND BAR
- GROUND BAR MOUNTED ON H-FRAME
- GROUND BAR MOUNTED ON EQUIPMENT PAD
- GROUND LEAD FROM PROPOSED GROUND BAR TO PROPOSED GROUND RING (TYP OF 4)
- PROPOSED EQUIPMENT GROUND (TYP)
- PROPOSED CADWELD (TYP)
- PROPOSED 2-HOLE MECHANICAL LUG CONNECTION (TYP)
- PROPOSED GROUND ROD WITH INSPECTION WELL

#### **GROUNDING NOTES:**

- CONTRACTOR SHALL VERIFY THAT GROUNDING ELECTRODES SHALL BE CONNECTED IN A RING USING #2 AWG BARE TINNED COPPER WIRE. THE TOP OF THE GROUND RODS AND THE RING CONDUCTOR SHALL BE 30 INCHES BELOW FINISHED GRADE (OR 6" BELOW FROST DEPTH, WHICHEVER IS GREATER). GROUNDING ELECTRODES SHALL BE DRIVEN ON 10'-0" CENTERS (9'-0" MINIMUM. 16'-0" MAXIMUM; PROVIDE AND INSTALL AS REQUIRED PER TYPICAL GROUNDING PLAN SHOWN).
- BONDING OF THE GROUNDED CONDUCTOR (NEUTRAL) AND THE GROUNDING CONDUCTOR SHALL BE AT THE SERVICE DISCONNECTING MEANS. BONDING JUMPER SHALL BE INSTALLED PER N.E.C. ARTICLE 250.30.
- 3. GROUND RING CONNECTION CONDUCTORS SHALL BE OF EQUAL LENGTH, MATERIAL, AND BONDING TECHNIQUE.
- 4. CONTRACTOR SHALL ENSURE GROUND RING IS WITHIN 12 TO 36 INCHES OF THE EQUIPMENT PAD. PROVIDE/INSTALL GROUNDING CONNECTIONS SHOWN ABOVE AS NEEDED PER EXISTING SITE GROUNDING SYSTEM. CONTRACTOR SHALL VERIFY ALL EXISTING SITE GROUNDING CONDITIONS BEFORE STARTING WORK OR PURCHASING EQUIPMENT.
- BOND CIGBE TO EXTERNAL GROUND RING WITH 2 RUNS OF #2 BARE TINNED SOLID COPPER CONDUCTOR IN PVC. CONNECT BAR END WITH 2 HOLE LUG, AND "CADWELD" THE OTHER END TO THE EXTERNAL GROUND ROD.
- THE PREFERRED LOCATION FOR COAX GROUNDING IS AT THE BASE OF THE TOWER PRIOR TO THE COAX BEND. BONDING IS SHOWN ON THE ICE BRIDGE DUE TO DIFFICULTY WITH WELDING OR ATTACHING TO TOWER LEGS. CONTRACTOR SHALL ADVISE CONSTRUCTION MANAGER PRIOR TO PLACING CIGBE ON ICE BRIDGE IF MOUNTING TO TOWER LEG IS POSSIBLE.









8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

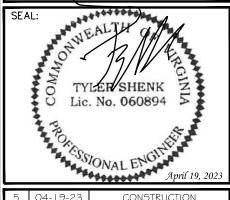
(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net



| 5   | 04-19-23 | CONSTRUCTION |  |
|-----|----------|--------------|--|
| 4   | 03-29-23 | CONSTRUCTION |  |
| 3   | 03-16-23 | CONSTRUCTION |  |
| 2   | 09-21-22 | CONSTRUCTION |  |
| RFV | DATE     | ISSUED FOR:  |  |

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:

**EQUIPMENT GROUNDING PLAN** 

SHEET NUMBER:

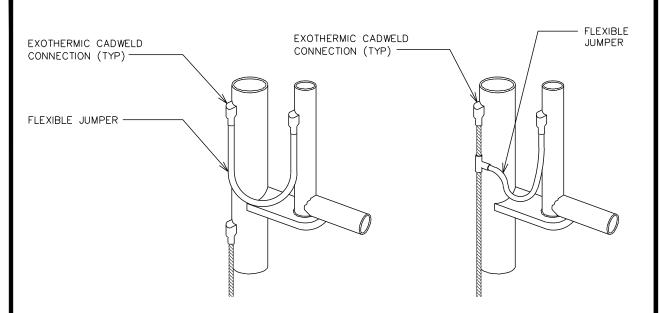
TEP#: 311384

REVISION:

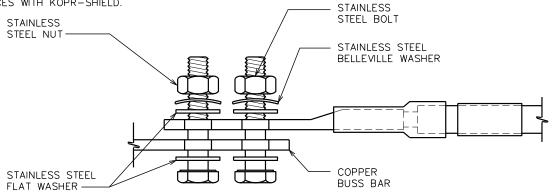
TYPICAL EQUIPMENT GROUNDING PLAN

SCALE:  $\frac{3}{8}$ " = 1'-0"

SCALE IN FEET



- ALL HARDWARE SHALL BE 18-8 STAINLESS STEEL, INCLUDING THE BELLEVILLE WASHERS. COAT ALL SURFACES WITH KOPR-SHIELD BEFORE MATING.
- 2. FOR GROUND BOND TO STEEL ONLY: INSERT A DRAGON TOOTH WASHER BETWEEN THE LUG AND STEEL. COAT ALL SURFACES WITH KOPR-SHIELD.



PROJECT INFORMATION:

PLANS PREPARED FOR:

FRANCISCO ROAD SITE #: 466376

**☆us**cellular

8410 W. BRYN MAWR

CHICAGO, IL 60631

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



**TOWER ENGINEERING PROFESSIONALS** 

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

# Lic. No. 060894 ORESSIONAL ENGIN

| 4     03-29-23     CONSTRUCTION       3     03-16-23     CONSTRUCTION       2     09-21-22     CONSTRUCTION |  |
|---|--|
|   |  |
| 4 03-29-23 CONSTRUCTION   |  |
|   |  |
| 5 04-19-23 CONSTRUCTION   |  |

DRAWN BY: THD CHECKED BY: ANG

SHEET TITLE:

**GROUNDING DETAILS I** 

SHEET NUMBER:

E-6

REVISION:

TEP#: 311384

#### TYPICAL FENCE AND GATE BONDING DETAIL

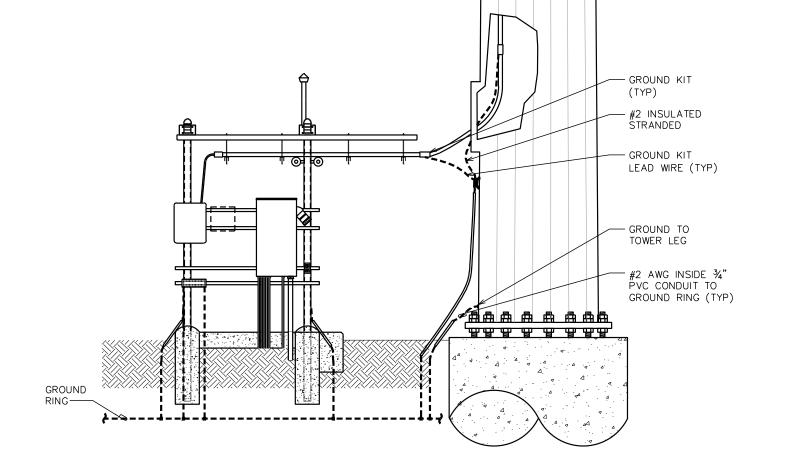
SCALE: N.T.S.

#### **TYPICAL LUG DETAIL**

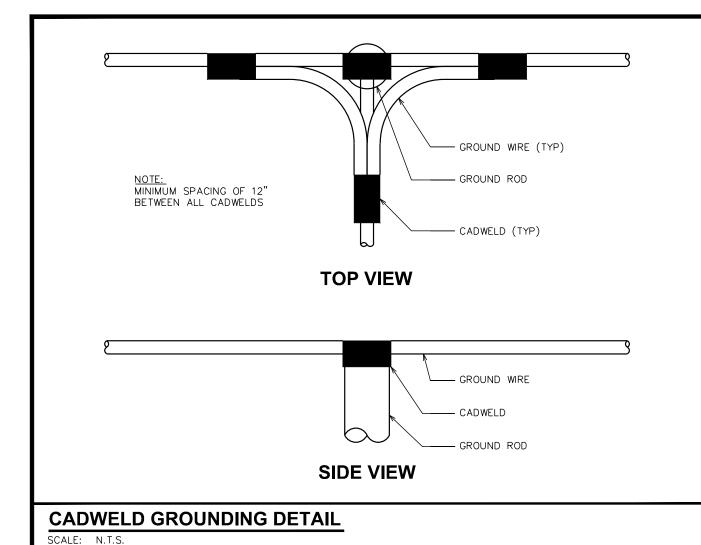
SCALE: N.T.S.

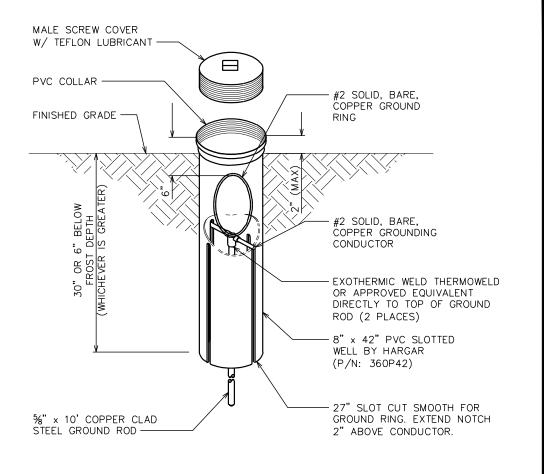
#### NOTE:

ALL PVC CONDUITS USED FOR GROUNDING SHALL BE SEALED WITH SILICONE SEALANT AT BOTH ENDS



## ICE BRIDGE/COAX/GROUNDING BAR ELEVATION





# PLANS PREPARED FOR: **☆us**cellular

8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

(E911 ADDRESS TBD) HOLLAND ROAD FARMVILLE, VA 23901 (BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net

# **GROUND ROD WITH INSPECTION WELL**

SCALE: N.T.S.

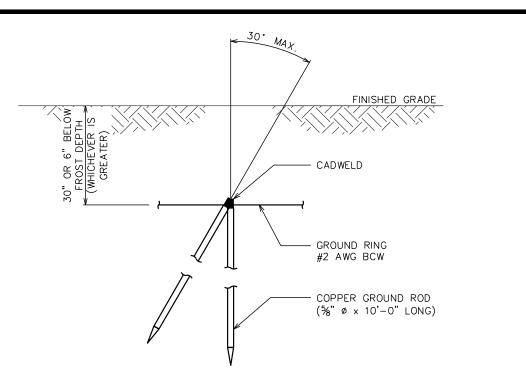
WALL MOUNTING BRACKET,

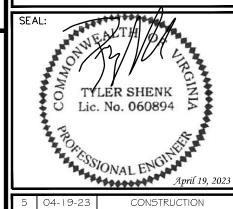
NEWTON INSTRUMENT CO. (CAT.# A-6056)

NEWTON INSTRUMENT CO. (CAT.# 3061-4)

INSULATORS,

PROVIDE 50% SPARE CAPACITY.





| 5   | 04-19-23 | CONSTRUCTION |
|-----|----------|--------------|
| 4   | 03-29-23 | CONSTRUCTION |
| 3   | 03-16-23 | CONSTRUCTION |
| 2   | 09-21-22 | CONSTRUCTION |
| REV | DATE     | ISSUED FOR:  |

THD CHECKED BY: ANG DRAWN BY:

SHEET TITLE:

#### **GROUNDING DETAILS II**

SHEET NUMBER:

REVISION:

TEP#: 311384

#### COPPER GROUND BAR 1/4"x4"x20" MIN. NEWTON INSTRUMENT CO. CAT.# B-6142. HOLE CENTERS TO MATCH NEMA DOUBLE GROUND BAR SHALL BE SIZED TO ACCOMMODATE ALL GROUNDING CONNECTIONS REQUIRED PLUS LUG CONFIGURATION

#### STANDARD GROUND BAR DETAIL

SCALE: N.T.S.

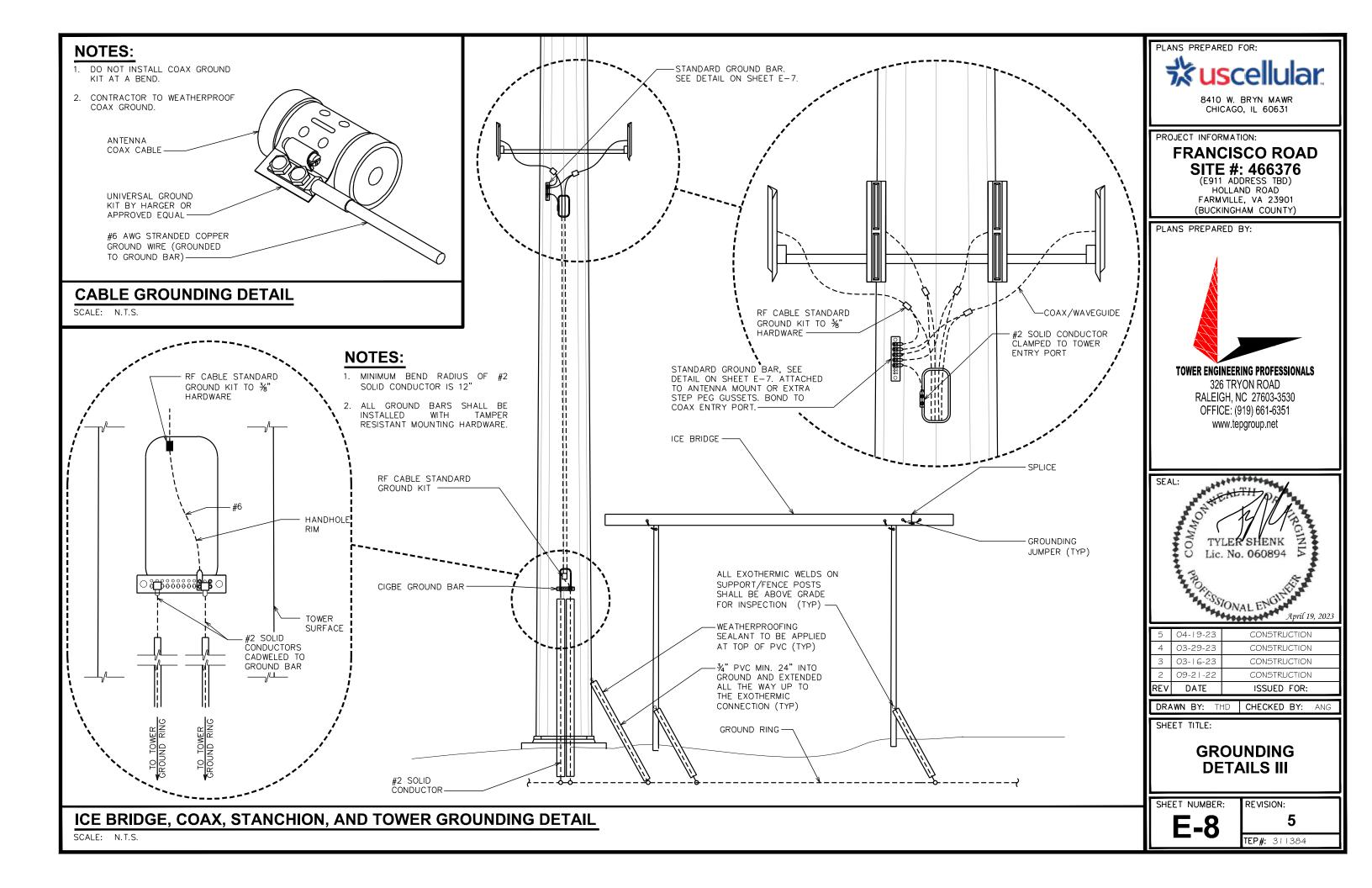
% − 11x1" H.H.C.S. BOLT, NEWTON INSTRUMENT CO.

(CAT.# 3012-1) -

%" LOCKWASHER, NEWTON INSTRUMENT CO.

(CAT.# 3015-8)

# **COPPER-CLAD STEEL GROUND ROD**



#### **GENERAL NOTES:**

- 1. ALL REFERENCES TO OWNER IN THESE DOCUMENTS SHALL BE CONSIDERED U.S. CELLULAR OR ITS DESIGNATED REPRESENTATIVE.
- 2. ALL WORK PRESENTED ON THESE DRAWINGS MUST BE COMPLETED BY THE CONTRACTOR UNLESS NOTED OTHERWISE. THE CONTRACTOR MUST HAVE CONSIDERABLE EXPERIENCE IN PERFORMANCE OF WORK SIMILAR TO THAT DESCRIBED HEREIN. BY ACCEPTANCE OF THIS ASSIGNMENT, THE CONTRACTOR IS ATTESTING THAT HE DOES HAVE SUFFICIENT EXPERIENCE AND ABILITY, THAT HE IS KNOWLEDGABLE OF THE WORK TO BE PERFORMED AND THAT HE IS PROPERLY LICENSED AND PROPERLY REGISTERED TO DO THIS WORK IN THE STATE OF VIRGINIA.
- 3. STRUCTURE IS DESIGNED IN ACCORDANCE WITH ANSI/TIA/EIA-222-H, AND CONFORMS TO THE REQUIREMENTS OF THE INTERNATIONAL BUILDING CODE, 2018 EDITION WITH VIRGINIA AMENDMENTS.
- 4. WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, 2018 EDITION WITH VIRGINIA AMENDMENTS.
- 5. UNLESS SHOWN OR NOTED OTHERWISE ON THE CONTRACT DRAWINGS, OR IN THE SPECIFICATIONS, THE FOLLOWING NOTES SHALL APPLY TO THE MATERIALS LISTED HEREIN, AND TO THE PROCEDURES TO BE USED ON THIS PROJECT.
- 6. ALL HARDWARE ASSEMBLY MANUFACTURER'S INSTRUCTIONS SHALL BE FOLLOWED EXACTLY AND SHALL SUPERSEDE ANY CONFLICTING NOTES ENCLOSED HEREIN.
- 7. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE, TO INSURE THE SAFETY OF THE STRUCTURE AND ITS COMPONENT PARTS DURING ERECTION AND/OR FIELD MODIFICATIONS. THIS INCLUDES, BUT IS NOT LIMITED TO, THE ADDITION OF TEMPORARY BRACING, GUYS OR TIE DOWNS THAT MAY BE NECESSARY. SUCH MATERIAL SHALL BE REMOVED AND SHALL REMAIN THE PROPERTY OF THE CONTRACTOR AFTER THE COMPLETION OF THE PROJECT.
- 8. ALL DIMENSIONS, ELEVATIONS, AND EXISTING CONDITIONS SHOWN ON THE DRAWINGS SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO BEGINNING ANY MATERIALS ORDERING, FABRICATION OR CONSTRUCTION WORK ON THIS PROJECT. CONTRACTOR SHALL NOT SCALE CONTRACT DRAWINGS IN LIEU OF FIELD VERIFICATIONS. ANY DISCREPANCIES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER AND THE OWNER'S ENGINEER. THE DISCREPANCIES MUST BE RESOLVED BEFORE THE CONTRACTOR IS TO PROCEED WITH THE WORK. THE CONTRACT DOCUMENTS DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. OBSERVATION VISITS TO THE SITE BY THE OWNER AND/OR THE ENGINEER SHALL NOT INCLUDE INSPECTION OF THE PROTECTIVE MEASURES OR THE PROCEDURES.
- 9. ALL MATERIALS AND EQUIPMENT FURNISHED SHALL BE NEW AND OF GOOD QUALITY, FREE FROM FAULTS AND DEFECTS
  AND IN CONFORMANCE WITH THE CONTRACT DOCUMENTS. ANY AND ALL SUBSTITUTIONS MUST BE PROPERLY APPROVED
  AND AUTHORIZED IN WRITING BY THE OWNER AND ENGINEER PRIOR TO INSTALLATION. THE CONTRACTOR SHALL FURNISH
  SATISFACTORY EVIDENCE AS TO THE KIND AND QUALITY OF THE MATERIALS AND EQUIPMENT BEING SUBSTITUTED.
- 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INITIATING, MAINTAINING, AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR INSURING THAT THIS PROJECT AND RELATED WORK COMPLIES WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL SAFETY CODES AND REGULATIONS GOVERNING THIS WORK.
- 11. ACCESS TO THE PROPOSED WORK SITE MAY BE RESTRICTED. THE CONTRACTOR SHALL COORDINATE INTENDED CONSTRUCTION ACTIVITY, INCLUDING WORK SCHEDULE AND MATERIALS ACCESS, WITH THE RESIDENT LEASING AGENT FOR APPROVAL.
- 12. BILL OF MATERIALS AND PART NUMBERS LISTED ON CONSTRUCTION DRAWINGS ARE INTENDED TO AID CONTRACTOR. CONTRACTOR SHALL VERIFY PARTS AND QUANTITIES WITH MANUFACTURER PRIOR TO BIDDING AND/OR ORDERING MATERIALS.
- 13. ALL PERMITS THAT MUST BE OBTAINED ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR WILL BE RESPONSIBLE FOR ABIDING BY ALL CONDITIONS AND REQUIREMENTS OF THE PERMITS.
- 14. 24 HOURS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION, THE CONTRACTOR MUST NOTIFY THE APPLICABLE JURISDICTIONAL (STATE, COUNTY OR CITY) ENGINEER.
- 15. THE CONTRACTOR SHALL REWORK (DRY, SCARIFY, ETC.) ALL MATERIAL NOT SUITABLE FOR SUBGRADE IN ITS PRESENT STATE. AFTER REWORKING, IF THE MATERIAL REMAINS UNSUITABLE, THE CONTRACTOR SHALL UNDERCUT THIS MATERIAL AND REPLACE WITH APPROVED MATERIAL. ALL SUBGRADES SHALL BE PROOFROLLED WITH A FULLY LOADED TANDEM AXLE DUMP TRUCK PRIOR TO PAVING. ANY SOFTER MATERIAL SHALL BE REWORKED OR REPLACED.
- 16. THE CONTRACTOR IS REQUIRED TO MAINTAIN ALL PIPES, DITCHES, AND OTHER DRAINAGE STRUCTURES FREE FROM OBSTRUCTION UNTIL WORK IS ACCEPTED BY THE OWNER. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGES CAUSED BY FAILURE TO MAINTAIN DRAINAGE STRUCTURE IN OPERABLE CONDITION.
- 17. ALL MATERIALS AND WORKMANSHIP SHALL BE WARRANTED FOR ONE YEAR FROM ACCEPTANCE DATE.
- 18. ALL BUILDING DIMENSIONS SHALL BE VERIFIED WITH THE PLANS (LATEST REVISION) PRIOR TO COMMENCING CONSTRUCTION. NOTIFY THE ENGINEER IMMEDIATELY IF ANY DESCREPANCEIES ARE DISCOVERED. THE OWNER SHALL HAVE A SET OF APPROVED PLANS AVAILABLE AT THE SITE AT ALL TIMES WHILE WORK IS BEING PERFORMED. A DESIGNATED RESPONSIBLE EMPLOYEE SHALL BE AVAILABLE FOR CONTACT BY GOVERNING AGENCY INSPECTORS.

#### STRUCTURAL STEEL NOTES:

- THE FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE AISC SPECIFICATIONS AND MANUAL OF STEEL CONSTRUCTION, 14TH EDITION.
- 2. UNLESS OTHERWISE NOTED, ALL STRUCTURAL ELEMENTS SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:
  - A. STRUCTURAL STEEL, ASTM DESIGNATION A36 OR A992-GR50.
  - B. ALL BOLTS, ASTM A325 TYPE I GALVANIZED HIGH STRENGTH BOLTS.
  - C. ALL NUTS, ASTM A563 CARBON AND ALLOY STEEL NUTS.
  - D. ALL WASHERS, ASTM F436 HARDENED STEEL WASHERS.
- 3. ALL CONNECTIONS NOT FULLY DETAILED ON THESE PLANS SHALL BE DETAILED BY THE STEEL FABRICATOR IN ACCORDANCE WITH AISC SPECIFICATIONS AND MANUAL OF STEEL CONSTRUCTION, 14TH EDITION.
- 4. HOLES SHALL NOT BE FLAME CUT THRU STEEL UNLESS APPROVED BY THE ENGINEER.
- 5. HOT-DIP GALVANIZE ALL ITEMS UNLESS OTHERWISE NOTED, AFTER FABRICATION WHERE PRACTICABLE. GALVANIZING: ASTM A123, ASTM, A153/A153M OR ASTM A653/A653M, G90, AS APPLICABLE.
- 5. REPAIR DAMAGED SURFACES WITH GALVANIZING REPAIR METHOD AND PAINT CONFORMING TO ASTM A780 OR BY APPLICATION OF STICK OR THICK PASTED MATERIAL SPECIFICALLY DESIGNED FOR REPAIR OF GALVANIZING. CLEAN AREAS TO BE REPAIRED AND REMOVE SLAG FROM WELDS. HEAT SURFACES TO WHICH STICK OR PASTE MATERIAL IS APPLIED, WITH A TORCH TO A TEMPERATURE SUFFICIENT TO MELT THE METALLICS IN STICK OR PASTE; SPREAD MOLTEN MATERIAL UNIFORMLY OVER SURFACES TO BE COATED AND WIPE OFF ANY EXCESS.
- 7. A NUT LOCKING DEVICE SHALL BE INSTALLED ON ALL PROPOSED AND/OR REPLACED BOLTS.
- 8. ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH TO EXCLUDE THE THREADS FROM THE SHEAR PLANE.
- 9. ALL PROPOSED AND/OR REPLACED BOLTS SHALL BE OF SUFFICIENT LENGTH SUCH THAT THE END OF THE BOLT BE AT LEAST FLUSH WITH THE FACE OF THE NUT. IT IS NOT PERMITTED FOR THE BOLT END TO BE BELOW THE FACE OF THE NUT AFTER TIGHTENING IS COMPLETED.
- 10. ALL ASSEMBLY AND ANCHOR BOLTS ARE TO BE TIGHTENED TO A "SNUG TIGHT" CONDITION AS DEFINED IN SECTION 8.1 OF THE AISC, "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS", DATED JUNE 30, 2004.
- 11. FLAT WASHERS ARE TO BE INSTALLED WITH BOLTS OVER SLOTTED HOLES.
- 12. DO NOT OVER TORQUE ASSEMBLY BOLTS. GALVANIZING ON BOLTS, NUTS, AND STEEL PARTS MAY ACT AS A LUBRICANT, THUS OVER TIGHTENING MAY OCCUR AND MAY CAUSE BOLTS TO CRACK AND SNAP OFF.
- 13. PAL NUTS ARE TO BE INSTALLED AFTER NUTS ARE TIGHT AND WITH EDGE LIP OUT. PAL NUTS ARE NOT REQUIRED WHEN SELF-LOCKING NUTS ARE PROVIDED.
- 14. GALVANIZED ASTM A325 BOLTS SHALL NOT BE REUSED.
- 15. WELDING SHALL BE PERFORMED IN ACCORDANCE WITH AMERICAN WELDING SOCIETY (AWS) D1.1-2010 STRUCTURAL WELDING CODE STEEL.

PLANS PREPARED FOR:

\*\*Suscellular\*

8410 W. BRYN MAWR CHICAGO, IL 60631

PROJECT INFORMATION:

#### FRANCISCO ROAD SITE #: 466376

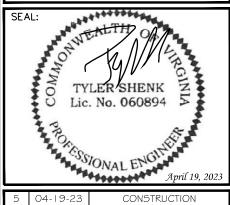
(E911 ADDRESS TBD)
HOLLAND ROAD
FARMVILLE, VA 23901
(BUCKINGHAM COUNTY)

PLANS PREPARED BY:



#### **TOWER ENGINEERING PROFESSIONALS**

326 TRYON ROAD RALEIGH, NC 27603-3530 OFFICE: (919) 661-6351 www.tepgroup.net



| 5   | 04-19-23 | CONSTRUCTION |
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| RFV | DATE     | ISSUED FOR:  |

DRAWN BY: THD | CHECKED BY: ANG

SHEET TITLE:

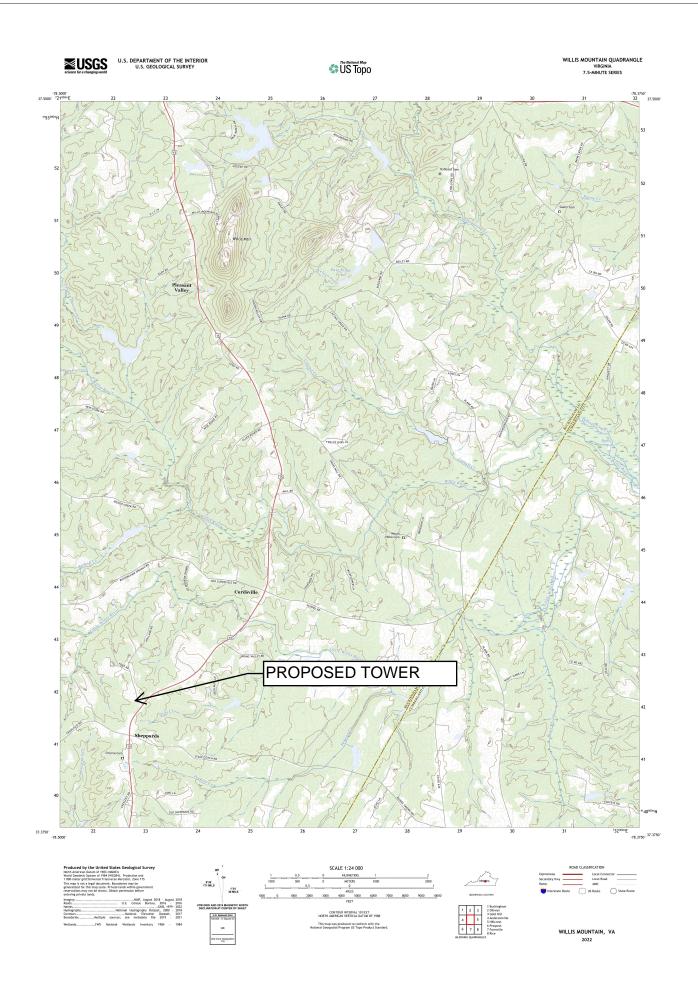
PROJECT NOTES

SHEET NUMBER:

N-1

REVISION: **5** 

TEP#: 311384





#### 3700 Magnolia Road Gordonsville, VA 22942

Site Acquisition Construction Management

5/12/2023

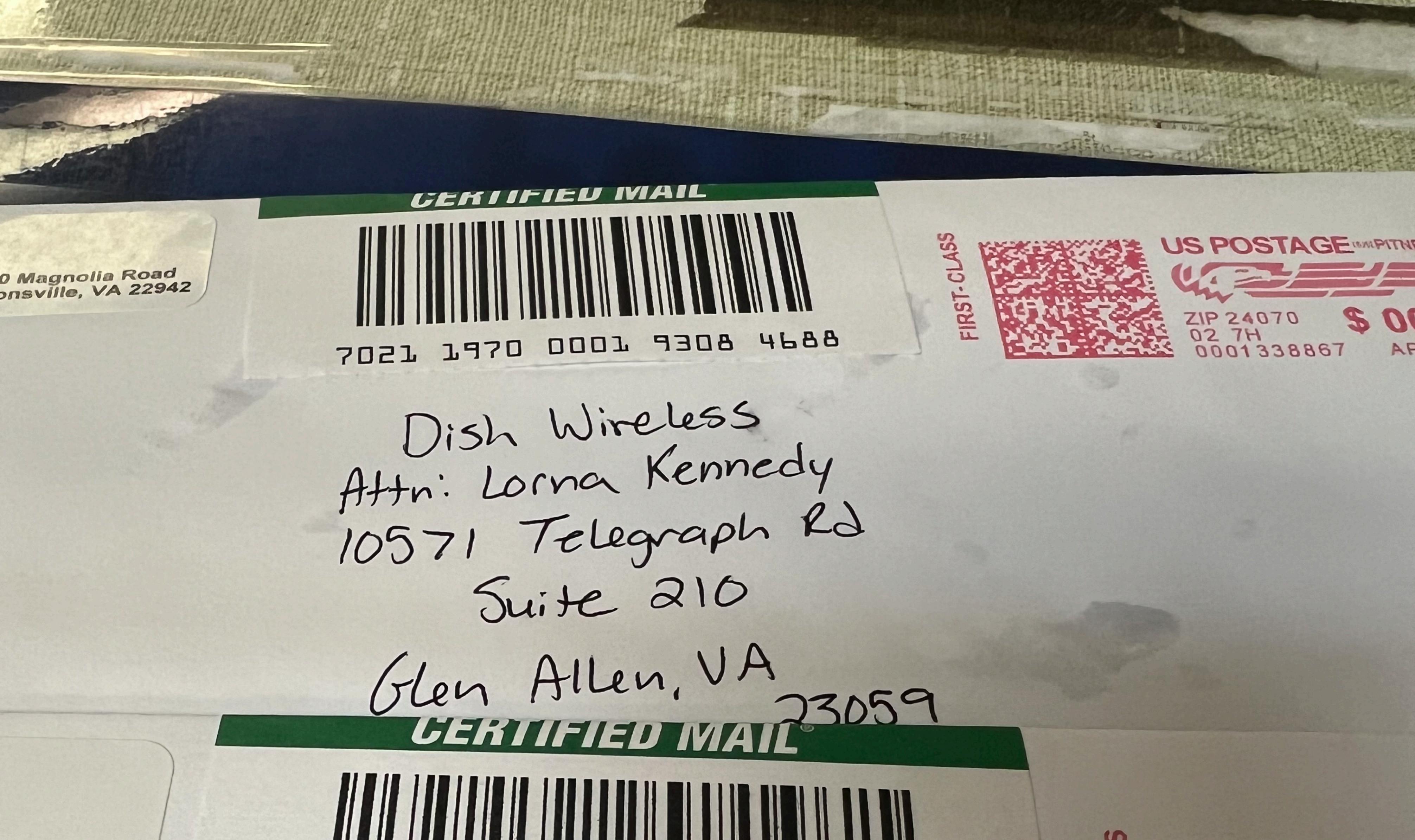
Ms. Edmondston,

Per CityScape's final approval note, we wanted to address the conditions in which they have listed in their approval. Please find responses below in red.

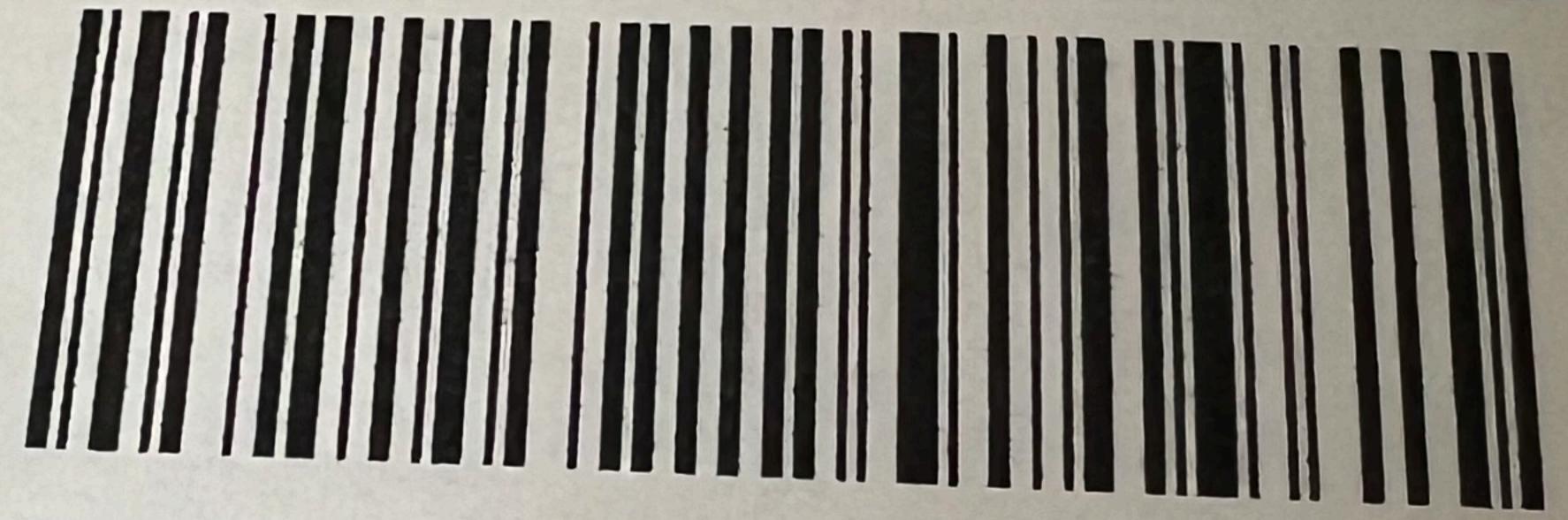
- 1. Prior to issuance of building permits, the Applicant shall submit satisfactory SHPO and NEPA documentation; and, (Please reference provided documentation from environmental firm covering SHPO and NEPA findings)
- 2. Prior to permitting, the Applicant shall submit an engineering report, singed by a Professional Engineer licensed in the Commonwealth of Virginia, certifying that the tower will have the structural capacity for the purposed US Cellular equipment and similar installations of five other wireless providers; and, (Please see Construction Drawings Page C-3)
- 3. Prior to permitting, the Applicant shall submit a signed letter stating that the tower will be designed with breakpoint technology to have a fall radius of 40 feet or less; and, (Please see Fall Zone Letter by Sabre Industries)
- 4. The Applicant shall submit final construction drawings for the facility which shall be certified by a Virginia Professional Engineer and include breakpoint technology in its tower design; and, (Please see Construction Drawings (Page C-3 Notes) Tower is designed using breakpoint technology of 40')
- 5. At the County's discretion, if concealment is not an option, the tower, antennas and all other ancillary equipment mounted on the tower shall be painted a color deemed the least visually obtrusive; and, (Please see Construction Drawings (Page C-3 Notes) Tower is purposed to be of a galvanized finish per the Buckingham County Zoning Ordinance and if deemed necessary by FAA will be painted per applicable standards if necessary)
- 6. All vertical feed lines shall be installed within the monopole shaft and all access ports shall be sealed to prevent wildlife access. (Please see Construction Drawings (Page C-3 Notes) Purposed cables to be run on inside of monopole)

Thank You!

Emilee Lauer 540-580-5139 emilee@odps-inc.com



ia Road VA 22942



7021 1970 0001 9308 4695



TMobile Regulatory Team 601 Pennsylvania Ave NW North Building, Suite 800 Washington DC, 20004 35 Building Permits were issued in the amount of \$8238.55 for the month of April 2023

| Permit   | District               | Name                              | Purpose                  | Cost of        | Cost of Permit |
|----------|------------------------|-----------------------------------|--------------------------|----------------|----------------|
| No.      | C - 1 - 11 -           | 1 - A 41511                       |                          | Construction   |                |
| 19419    | Curdsville             | LeAnne Hill                       | Farm Building Exempt     | \$13,000.00    | \$10.00        |
| 19429    | Francisco              | Lois Gager                        | Electrical               | \$2,424.00     | \$51.00        |
| 19435    | Slate River            | Moore Construction                | Residential Remodel      | \$7,000.00     | \$51.00        |
| 19436    | Maysville              | Matthew Woodford                  | Mechanical               | \$200.00       | \$51.00        |
| 19437    | Slate River            | Carl Powell                       | Detached Garage          | \$40,000.00    | \$380.26       |
| 19348    | Francisco              | Darwins Construction LLC          | Detached Garage          | \$15,747.00    | \$144.64       |
| 19440    | Slate River            | CMH Homes Oakwood                 | Mobile Home Doublewide   | \$170,000.00   | \$356.96       |
| 19441    | James River            | Amanda Johnson                    | Resdidential Addittion   | \$7,000.00     | \$77.32        |
| 19442    | Slate River            | Rock River Inc                    | New Dwelling Stickbuilt  | \$220,534.00   | \$430.80       |
| 19443    | Slate River            | Rock River Inc                    | New Dwelling Stickbuilt  | \$218,000.00   | \$384.03       |
| 19444    | James River            | Scott Aumiller                    | New Dwelling Stickbuilt  | \$810,000.00   | \$1,317.11     |
| 19445    | Marshall               | Cathy Jones                       | Mechanical               | \$200.00       | \$51.00        |
| 19446    | Curdsville             | Mary Bates                        | Mobile Home Doublewide   | \$0.00         | \$392.21       |
| 19447    | Curdsville             | Richardson Jr LLC                 | Farm Building Exempt     | \$6,000.00     | \$10.00        |
| 19448    | Maysville              | Charles Love                      | Inground Pool            | \$65,000.00    | \$162.02       |
| 19449    | Maysville              | Nick Fraykor                      | Electrical               | \$1,000.00     | \$51.00        |
| 19450    | James River            | Jessica and Matthew Nicholas      | New Dwelling Stickbuilt  | \$80,000.00    | \$88.35        |
| 19451    | Town of Dillwyn        | John Tindall                      | Resdidential Addittion   | \$52,000.00    | \$112.60       |
| 19452    | Maysville              | Donald Neece                      | Generator                | \$1,800.00     | \$51,00        |
| 19453    | Slate River            | Travis Rose                       | Mobile Home Singlewide   | \$0.00         | \$285.2        |
| 19454    | James River            | Thomas Oxenham                    | New Dwelling Stickbuilt  | \$20,000.00    |                |
| 19455    | Francisco              | Parker Oil                        | Mechanical               | \$400.00       |                |
| 19456    | Francisco              | Kevin Minor                       | Farm Building Exempt     | \$9,800.00     |                |
| 19457    | Maysville              | Robin Perkins                     | Mobile Home Singlewide   | \$17,000.00    |                |
| 19458    | Maysville              | Stephen Smith                     | Electrical               | \$1,500.00     |                |
| 19459    | James River            | Greene Enviormental               | Underground Storage Tank | \$5,000.00     |                |
| 19460    | Slate River            | Michael and Sons                  | Electrical               | \$1,570.64     |                |
| 19461    | Slate River            | Interstate Sign Company           | Commerical Addition      | \$0.00         |                |
| 19462    | Slate River            | Rock River Inc                    | New Dwelling Stickbuilt  | \$301,900.00   |                |
| 19463    | Slate River            | Rock River Inc                    | New Dwelling Stickbuilt  | \$258,066.36   |                |
| 19464    | Slate River            | Rock River Inc                    | New Dwelling Stickbuilt  | \$229,164.33   |                |
| 19465    | Marshall               | Unlimited Builders                | Residential Addittion    | \$8,000.00     |                |
| 19466    | Francisco              | Piney Ridge                       | Detached Garage          | \$235,000.00   |                |
| 19468    | Slate River            | Jonathan Yoder                    | New Dwelling Stickbuilt  | \$760,000.00   |                |
| 19472    | James River            | Wayne Wunder                      | Electrical               |                | \$51.0         |
|          |                        |                                   |                          |                |                |
| **Cost c | of permit is calculate | ed based on square footage of str | ucture**                 | \$3,557,306.33 | \$8,238.5      |