



**AGENDA**  
**BUCKINGHAM COUNTY BOARD OF SUPERVISORS**  
**April 17, 2023**  
**6:00 p.m.**

**PETER FRANCISCO AUDITORIUM**  
**COUNTY ADMINISTRATION COMPLEX**

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

[This meeting is open to the General Public and can also be viewed from the following link:  
https://youtube.com/live/fqErsgl5KjA?feature=share](https://youtube.com/live/fqErsgl5KjA?feature=share)

- A. Call to Order by Chairman Chambers**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Approval of Agenda**
- E. Approval of Minutes\***
- F. Approval of Claims \***
  
- G. Public Comments (any subject other than the scheduled public hearings. Everyone gets 3 minutes and you must sign up prior to meeting to speak)**
  
- H. VDOT Road Matters: Scott Frederick, Division Resident Engineer**
  - 1. Update on Road Matters
  - 2. Consider scheduling a public hearing for the Secondary Six Year Plan
  
- I. Presentations:**
  - 1. Presentation of Resolution of Memoriam for the family of Charlene Snoddy\*
  - 2. Fireman's Association update on coverage areas
  - 3. **Ted Rieck, Jaunt: Services Changes for FY25**
  - 4. **Justine Young, Piedmont Senior Resources: Update on services**
  
- J. Public Hearings**
  - 1. **Case 22-ZMA321** Landowner/Applicant: Olympia Moore Tax Map 42 Parcel 208, containing approximately 13.77 acres located at or near 29661 N. James Madison Hwy, New Canton, VA 23123, Marshall Magisterial District, Zoned A-1, Requesting rezoning from Agricultural A-1 to Business B-1 for Commercial Use\*
  - 2. **Case 23-SUP324** Landowner: David Stoltz; Applicant: Jonathan King, Tax Map 196, Parcel 31 containing approximately 56.74 acres, located at or near 13603 Francisco Road, Farmville, VA 23901, Curdsville Magisterial District, Zoned A-1, Request to obtain a Special Use Permit for the purpose of operating a private school, one room Parochial School House. \*
  - 3. **Case 23-ZMA325** Landowner/Applicant: Calvin Bachrach, Tax Map 126 Parcel 11 Lot A containing approximately 2.099 acres located at or near 5784 Buffalo Road, Dillwyn, VA 23936, Marshall Magisterial District, Zoned A-1, Requesting rezoning from Agricultural A-1 to Business B-1 for Commercial Use-towing service. \*
  - 4. **Transient Occupancy Tax Ordinance** to reflect filing on a monthly basis versus quarterly in order to be in line with Department of Taxation\*

5. **Budget:** FY2023-2024 Operating Budget and Tax Rates\*

**K. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner**

**No new cases at this time.**

**L. Department Agency Reports and Items of Consideration**

1. **Historic Buckingham, Inc.** request for assistance for funding for rip rap on the sides of the concrete landing for Hatton Ferry\*
2. **Library Board:** Consider appointment/reappointment for the Library Board. Donna McRae-Jones is currently serving and is eligible and willing to serve again. \*
3. **Fire Chiefs:** Consider request for funds to be used for training for upcoming CPR/AED and First Aid course for firefighters\*
4. **Commissioner of the Revenue:** Consider waiving the taxes for Atlantic Investment on the land in the industrial park as it is believed was the consensus of the Board to be done with that transaction. The amount in question is \$270.40. \*
5. **Buckingham-Dillwyn Garden Club:** Consider a Resolution honoring Buckingham-Dillwyn Garden Club's 90<sup>th</sup> anniversary to be presented at May meeting\*
6. **Solid Waste:** Consider repairs to the Arvonja Recycling Site\*
7. **General Properties:** Consider putting surplus property in auction (list to be handed out at meeting)
8. **Economic Development Committee:** Update on happenings at meeting on April 5, 2023 by Supervisor's Miles and Matthews

**M. County Attorney Matters**

**N. County Administrator Report**

1. Tire Day, April 22, 2023 \*
2. Rabies Vaccination Clinic, April 29, 2023\*
3. Certificate received by Office of Drinking Water for Water Treatment Plant Performance Award for Excellence in Filtration and Backwash\*
4. Certificate received by Jamie Shumaker by National Emergency Response and Recovery Training Center for successfully completing Information Security Basics course\*

**O. Informational Items**

1. March 2023 Building Permit Report\*
2. CRC Items of Interest\*
3. School ADM Report\*

**P. Other Board Member Matters**

**Q. Executive Closed Session**

Discussion or consideration of the acquisition of real property for a public purpose, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body. §2.2-3711. A.3

- R. **Return to regular session and certification** that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.

**S. Action as a result of Executive Closed Session**

**T. Recess to reconvene Monday, April 24, 2023 at 6:00 p.m. to adopt Budget and Tax Rates**