

**COUNCIL OF THE TOWN OF BLADENSBURG
WORK SESSION AGENDA - DRAFT**

May 8, 2023 @ 5:30PM

**Public Access Virtual via live stream on the Town's Facebook and YouTube pages
Or Zoom (access info below).**

This meeting will be entirely virtual (Zoom)

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|--|--------|-------|
| I. CALL TO ORDER | | 1 min |
| II. APPROVAL OF AGENDA | | 1 min |
| III. APPROVAL OF MINUTES | | |
| IV. APPEARANCES | | |
| a. Michael Gannon, Acting Co-Chief Executive Officer, Prince George's County Memorial Library System: Bladensburg Library Construction | 10 min | |
| b. Sam Parker, AMAN Trust: Bostwick House Discussion | 10 min | |
| c. GoGov Representative: Launch of the Program Update | 5 min | |
| V. OLD BUSINESS | | |
| a. FY24 Budget Discussion | 40 min | |
| i. ARPA Budget | | |
| ii. Project priority list as it relates to the FY24 budget | | |
| VI. NEW BUSINESS | | |
| a. Annexation Specialist RFP | 5 min | |
| VII. ADJOURNMENT | | |

Meeting Access Information

<https://zoom.us/j/97463669358?pwd=QkNNKzRDNFJUK3pWL0ZGc0E0NDdGZz09>

Meeting ID: 974 6366 9358 Passcode: 930725

Join by phone: One tap mobile

+13017158592,,97463669358#,,,,*930725# US (Washington D.C)

Calendar Link: [https://zoom.us/meeting/tJMpcequqDlpH9ytHXCuoJtxlyrS-4fnxy1/ics?icsToken=98tyKuCvqj0pHNKcsxyPRowEBo_ob-7wplhegvpEiDfdIDVcSBfuH_tLIEyRN7e](https://zoom.us/join/https://zoom.us/meeting/tJMpcequqDlpH9ytHXCuoJtxlyrS-4fnxy1/ics?icsToken=98tyKuCvqj0pHNKcsxyPRowEBo_ob-7wplhegvpEiDfdIDVcSBfuH_tLIEyRN7e)

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