

**COUNCIL OF THE TOWN OF BLADENSBURG  
WORK SESSION AGENDA**

**December 11, 2023 @ 5:30 PM**

**Public Access Virtual via live stream on the Town's Facebook and YouTube pages**

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| <b>I. CALL TO ORDER</b>  | 1 min |
| <b>II. APPROVAL OF AGENDA</b>  | 1 min |
| <b>III. APPROVAL OF MINUTES</b>  | 2 min |
| a. November 13, 2023, Work Session Minutes   |       |
| <b>IV. APPEARANCES</b>   |       |
| <b>V. OLD BUSINESS</b>   |       |
| 1. Board of Election Supervisors Update (5 minutes)  |       |
| 2. Pedestrian Safety Update (10 minutes)   |       |
| <b>VI. NEW BUSINESS</b>  |       |
| 1. <b>Budget Schedule Update</b> (5 minutes)   |       |
| 2. <b>COG Appointments and Committees</b> (5 minutes)  |       |
| 3. <b>Town Administrator updates on Town Events and Projects</b> (10 minutes)  |       |
| a. <b>Recently Completed Items</b>   |       |
| b. <b>Upcoming Events</b>  |       |
| 4. <b>Review of Agenda Items for the Regular Session</b> by the Town Administrator   |       |
| a. <b>Budget Adjustment 4-2024:</b> Approval of a budget adjustment for expenses related to the Technical Assistance Panel, consulting services, and other related expenses for the Bostwick House project using ARPA funds. (3 minutes)   |       |
| b. <b>Budget Adjustment 5-2024:</b> Approval of a budget adjustment to add recently awarded CDBG PY 48 R Projects expenses. For a total of \$285,000 for projects related to 57 <sup>th</sup> Avenue Sidewalks and Road repairs in the Industrial area. (3 minutes)  |       |
| c. <b>Contract Approval 11-2024:</b> Approval to allow the Town Administrator to execute a contract with Urban Land Institute to conduct a Technical Assistance Panel (TAP) in April 2024 in the amount of \$25,000. (3 minutes)   |       |
| d. <b>Resolution 3-2024:</b> A RESOLUTION TO APPROVE AND GRANT PERMISSION TO THE CLEAN WATER PARTNERSHIP, AND ITS CONTRACTORS AND ASSIGNS, TO ALLOW ACCESS AND ENTRY TO MUNICIPAL PROPERTIES AND RIGHTS OF WAY WITHIN THE TOWN OF BLADENSBURG IN ORDER TO DESIGN, SURVEY, LOCATE UTILITIES, TEST SOIL, LOCATE & PLANT TREES, AND PERFORM OTHER DUTIES IN CONNECTION WITH INSTALLATION AND ESTABLISHMENT OF URBAN STREET TREES. (3 minutes) |       |
| e. <b>Resolution 4-2024:</b> A RESOLUTION OF SUPPORT FOR THE PORT TOWN'S APPLICATION OF THE DEPARTMENT OF COMMUNITY DEVELOPMENT AND HOUSING FOR THE STATE OF MARYLAND'S SUSTAINABLE COMMUNITIES RENEWAL APPLICATION AND PERMISSION TO ALLOW THE TOWN ADMINISTRATOR TO ACT ON THE TOWN'S BEHALF FOR SUBMISSION. (3 minutes)   |       |
| <b>VII. ADJOURNMENT</b>  |       |