

**COUNCIL OF THE TOWN OF BLADENSBURG  
DRAFT COUNCIL MEETING AGENDA**

**December 13, 2021 7:00pm**

**Public Access Virtual via live stream on the Town's Facebook and YouTube pages  
Or Zoom (access info below).**

**Mayor, Council Members, and specific Town staff will meet at Town Hall.**

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| <b>I. CALL TO ORDER</b>  | 1 min.   |
| <b>II. OPENING PRAYER</b>  | 2 min.   |
| <b>III. PLEDGE OF ALLEGIANCE</b>   | 1 min.   |
| <b>IV. ANNOUNCEMENT OF CLOSED SESSIONS (NONE)</b>  |          |
| <b>V. APPROVAL OF AGENDA</b>   | 3 mins.  |
| <b>VI. APPEARANCES</b>   |          |
| A. Recognition of Katherine and Patrick Kim, owners of Kim's Cleaners, for 30+ years of outstanding service to the Bladensburg community   | 5 mins.  |
| B. Medal of Valor Award: Recognition of Colton Burnett, A/Cpl. Chad Perez, Pfc. Ryan Harris, and Police Communications Officer John Threlfall  | 10 mins. |
| C. Life Saving Medal Award: Recognition of A/Cpl. Chad Perez, Ofc. Jerrold Pickering, Police Communications Officer John Threlfall, and Ofc. Colton Burnett  | 10 mins. |
| <b>VII. APPROVAL OF MINUTES</b>  |          |
| <b>VIII. PUBLIC COMMENTS</b>   |          |
| A. Written comments can be submitted prior to meeting to be read into the record. Comments can be submitted to <a href="mailto:clerk@bladensburgmd.gov">clerk@bladensburgmd.gov</a> and <a href="mailto:dgriffin@bladensburgmd.gov">dgriffin@bladensburgmd.gov</a> |          |
| <b>IX. UNFINISHED BUSINESS</b>   |          |
| A. Fiscal Forensic Audit   | 5 mins.  |
| B. Speed Camera Contract   | 5 mins.  |
| <b>X. FINANCIAL BUSINESS</b>   |          |
| <b>XI. NEW BUSINESS</b>  |          |
| A. Updated Forms   | 5 mins   |
| B. State Bond  | 10 mins  |

- C. Employee Excess Leave - 2021 10 mins
- D. Appointments: COG Boards and Committees 10 mins

**XII. STAFF REPORTS**

- A. Public Works; Treasurer; Public Safety; Town Clerk; Town Administrator 10 mins.

**XIII. MAYOR AND COUNCIL REPORTS**

- A. Council Member Blount – Ward II
  - B. Council Member Route – Ward I
  - C. Council Member Brown – Ward I
  - D. Council Member McBryde – Ward II
  - E. Mayor James
- 10 mins.

**XIV. ADJOURNMENT**

**Meeting Access Information via Zoom**

<https://zoom.us/j/97463669358?pwd=QkNNKzRDNFJUK3pWLOZGc0E0NDdGZz09>

Meeting ID: 974 6366 9358

Passcode: 930725

**Join by phone:**

One tap mobile

+13017158592,,97463669358#,,,,\*930725# US (Washington D.C)

**Calendar Link:**

[https://zoom.us/meeting/tJMpcequqDlpH9ytHXCuoJtxlyirS-4fnxy1/ics?icsToken=98tyKuCvqjOpHNKcsxyPRowEBo\\_ob-7wplhegvpEiDfdIDVcSBfuH\\_tLIIEyRN7e](https://zoom.us/meeting/tJMpcequqDlpH9ytHXCuoJtxlyirS-4fnxy1/ics?icsToken=98tyKuCvqjOpHNKcsxyPRowEBo_ob-7wplhegvpEiDfdIDVcSBfuH_tLIIEyRN7e)