

**COUNCIL OF THE TOWN OF BLADENSBURG  
DRAFT COUNCIL MEETING AGENDA**

**October 18, 2021 7:00pm**

**Public Access Virtual via live stream on the Town's Facebook and YouTube pages  
Or Zoom (access info below).**

**Mayor, Council Members, and specific Town staff will meet at Town Hall.**

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| <b>I. CALL TO ORDER</b>  | 1 min.   |
| <b>II. OPENING PRAYER</b>  | 2 min.   |
| <b>III. PLEDGE OF ALLEGIANCE</b>   | 1 min.   |
| <b>IV. ANNOUNCEMENT OF CLOSED SESSIONS</b>   | 3 mins.  |
| <b>V. APPROVAL OF AGENDA</b>   | 2 mins.  |
| <b>VI. APPEARANCES</b>   |          |
| A. Reporting Results of the Town of Bladensburg Election of October 4, 2021: Pat Williams, Chair, Board of Supervisors of Elections  | 5 mins.  |
| B. Non-Academy Instructor of the Year, Maryland Police and Correctional Training Commissions: Acting Corporal Patrick Thompson   | 3 mins.  |
| C. Command Recognition for Post-Insurrection Response:   | 3 mins.  |
| i. Acting Corporal Patrick Thompson  |          |
| ii. Lieutenant William Silvers   |          |
| D. Command Recognition for Community Service: Acting Corporal Cedrick Tanksley   | 3 mins.  |
| E. Update on new Prince George's County 311 System: Jennifer Hawkins   | 10 mins. |
| <b>VII. APPROVAL OF MINUTES</b>  | 3 mins.  |
| <b>VIII. PUBLIC COMMENTS</b>   | 5 mins.  |
| A. Written comments can be submitted prior to meeting to be read into the record. Comments can be submitted to <a href="mailto:clerk@bladensburgmd.gov">clerk@bladensburgmd.gov</a> and <a href="mailto:dgriffin@bladensburgmd.gov">dgriffin@bladensburgmd.gov</a> |          |
| <b>IX. UNFINISHED BUSINESS</b>   |          |
| A. Port Towns Transportation Services  | 5 mins.  |
| B. Port Towns Quarterly Meeting – Update on Port Towns Community Development Corporation   | 5 mins.  |
| <b>X. FINANCIAL BUSINESS</b>   |          |

**XI. NEW BUSINESS**

- A. Parkway Condominiums and the Association (Parkway Condominium Association) and Management Company, Ward II and Next Steps/Assignments 5 mins.
- B. Ethics Commission 5 mins.
- C. Fiscal Forensic Audit 5 mins.
- D. Telephone System 5 mins.
- E. Town Staff Vacancies
  - o Hiring of Grant Staff for ARPA 5 mins.
  - o Public Works 5 mins.
- F. Board of Supervisors 5 mins.
- G. ARPA Visioning Sessions
  - o Staff 5 mins.
  - o Residents 5 mins.
  - o Businesses 5 mins.

**XII. STAFF REPORTS**

- A. Public Works; Treasurer; Public Safety; Town Administrator 10 mins.

**XIII. MAYOR AND COUNCIL REPORTS**

- A. Council Member Mendoza – Ward I
  - B. Council Member Route – Ward I
  - C. Council Member Blount – Ward II
  - D. Council Member Lundy – Ward II
  - E. Mayor James
- 10 mins.

**XIV. ADJOURNMENT**

**Meeting Access Information via Zoom**

<https://zoom.us/j/97463669358?pwd=QkNNKzRDNFJUK3pWLOZGc0E0NDdGZz09>

Meeting ID: 974 6366 9358

Passcode: 930725

**Join by phone:**

One tap mobile

+13017158592,,97463669358#,,, \*930725# US (Washington D.C)

**Calendar Link:**

[https://zoom.us/meeting/tJMpcequqDlpH9ytHXCuoJtxlyirS-4fnxy1/ics?icsToken=98tyKuCvqj0pHNKcsxyPRowEBo\\_ob-7wplhegvpEiDfdIDVcSBfuH\\_tLIIEyRN7e](https://zoom.us/meeting/tJMpcequqDlpH9ytHXCuoJtxlyirS-4fnxy1/ics?icsToken=98tyKuCvqj0pHNKcsxyPRowEBo_ob-7wplhegvpEiDfdIDVcSBfuH_tLIIEyRN7e)