

**COUNCIL OF THE TOWN OF BLADENSBURG**  
**DRAFT COUNCIL MEETING AGENDA**  
**July 12, 2021 7:00pm**

Public Access Virtual via live stream on the Town's Facebook and YouTube pages  
Or Zoom (access info below).

Mayor, Council Members, and specific Town staff will meet at Town Hall.

- |  |   |
|--|---|
| <b>I. CALL TO ORDER</b>  | 1 min.  |
| <b>II. OPENING PRAYER</b>  | 2 min.  |
| <b>III. PLEDGE OF ALLEGIANCE</b>   | 1 min.  |
| <b>IV. ANNOUNCEMENT OF CLOSED SESSIONS</b><br>A. July 29, 2021      B. August 5, 2021      C. September 7, 2021  | 3 mins.   |
| <b>V. APPROVAL OF AGENDA</b>   | 2 mins.   |
| <b>VI. RECOGNITIONS</b><br>A. Award for Community Service: Charlie Wiltshire, General Manager, Walmart<br>B. Proclamation: Word of God Community Church 30 <sup>th</sup> Anniversary   | 4 mins.<br>4 mins.                                  |
| <b>VII. APPROVAL OF MINUTES</b>  | 3 mins.   |
| <b>VIII. PUBLIC COMMENTS</b><br>A. Written comments can be submitted prior to meeting to be read into the record.<br>Comments can be submitted to <a href="mailto:clerk@bladensburgmd.gov">clerk@bladensburgmd.gov</a> and<br><a href="mailto:dgriffin@bladensburgmd.gov">dgriffin@bladensburgmd.gov</a> | 10 mins.  |
| <b>IX. UNFINISHED BUSINESS</b><br>A. Legislative Agenda<br>B. Vehicle Charging Stations - Pepco  | 5 mins.<br>2 mins.                                  |
| <b>X. FINANCIAL BUSINESS</b><br>A. Building Resilient Infrastructure & Communities (BRIC) Funding opportunities<br>B. American Rescue Plan Act<br>i. Position Description: American Rescue Plan Act (ARPA) Grant Manager   | 5 mins.<br>5 mins.                                  |
| <b>XI. NEW BUSINESS</b><br>A. Appointment of Town Clerk<br>B. Port Towns Transportation Services<br>C. Port Towns Quarterly Meeting (announcement and agenda items)<br>D. Law Enforcement Officers Pension System (LEOPS)<br>E. Free English Classes & Laptops for Adult Bladensburg Learners            | 5 mins.<br>5 mins.<br>3 mins.<br>3 mins.<br>3 mins. |

- F. Invitation to Contribute: Lost History of Frederick Douglas in Prince George's County 1 min.
- XII. STAFF REPORTS** 9 mins.
- A. Public Works; Treasurer; Public Safety; Town Administrator
- XIII. MAYOR AND COUNCIL REPORTS** 10 mins.
- A. Council Member Mendoza – Ward I  
B. Council Member Route – Ward I  
C. Council Member Blount – Ward II  
D. Council Member Lundy – Ward II  
E. Mayor James
- XIV. ADJOURNMENT** 1 min.

**Meeting Access Information via Zoom**

<https://zoom.us/j/97463669358?pwd=QkNNKzRDNFJUK3pWLOZGc0E0NDdGZz09>

Meeting ID: 974 6366 9358

Passcode: 930725

**Join by phone:**

One tap mobile

+13017158592,,97463669358#,,,,\*930725# US (Washington D.C)

**Calendar Link:**

[https://zoom.us/meeting/tJMpcequqDlpH9ytHXCuoJtxlyirS-4fnxy1/ics?icsToken=98tyKuCvqjOpHNKcsxyPRowEBo\\_ob-7wplhegvpEiDfdIDVcSBfuH\\_tLIIEyRN7e](https://zoom.us/meeting/tJMpcequqDlpH9ytHXCuoJtxlyirS-4fnxy1/ics?icsToken=98tyKuCvqjOpHNKcsxyPRowEBo_ob-7wplhegvpEiDfdIDVcSBfuH_tLIIEyRN7e)