

# BATH TOWNSHIP WATER & SEWER DISTRICT

---

Stephen Schreiber  
Chairman  
3864 West Bath Road  
Akron, Ohio 44333

Telephone 330.666.4007  
Fax 330.666.0305

## APPLICATION FOR SERVICE

**APPLICANT NAME:** \_\_\_\_\_

**BUSINESS NAME:** \_\_\_\_\_

**APPLICANT ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**LOCATION OF PROPERTY(IES) TO BE SERVED:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This request is for (check all that apply):**

**Fee - \$400.00**

- Extension/Connection/Development of Water Lines To Established Residences
- Extension/Connection/Development of Sewer Lines To Established Residences

**Fee - \$400.00**

- Extension/Connection of Water/Development Lines To Established Businesses
- Extension/Connection of Sewer/Development Lines To Established Businesses

-----  
**Fee - \$400.00**

- Extension/Connection of Water/Development Lines To New Residential Development
- Extension/Connection of Sewer/Development Lines To New Residential Development

**Fee - \$400.00**

- Extension/Connection of Water/Development Lines To New Commercial Development
- Extension/Connection of Sewer/Development Lines To New Commercial Development

**REASON FOR REQUEST:**  
\_\_\_\_\_  
\_\_\_\_\_

**Required Plan Information:**

One (1) physical copy and one (1) digital copy of a site plan which shows the following shall accompany this applicant:

1. Property Boundaries
2. Location of Existing Structures on the Property
3. Utilities
4. Oil and Gas Facilities (if applicable)
5. Location of Existing Water and/or Sewer Sources (if applicable)
6. Location of Closest Access To Water and/or Sewer Sources

**Please be advised that the Bath Township Water & Sewer Board, by the provisions of the Ohio Revised Code, 6115 et seq, has the authority to enforce the conditions and provisions of this permit through the Common Pleas Court of Summit County and to stop construction by Injunction, Restraining Order or other means for failure to comply.**

Names and Addresses of All Contiguous Property Owners  
(attach additional sheets if necessary):

---

---

---

---

**APPLICANT SIGNATURE**

---

**DATE** \_\_\_\_\_