



## **BOARD OF TRUSTEES MEETING**

Monday, March 6, 2023 at 7:00 p.m.

Please mute microphones and turn off cameras.

### **MEETING INFORMATION:**

The public may dial in or download the Zoom meeting app to access the Board of Trustees meeting with the following credentials:

Meeting ID: 916 3176 7285

Phone: +1 929 205 6099

Password: 059138

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **WELCOME**

The purpose of this meeting is to conduct the business of Bath Township. At the end of the meeting there will be time for citizen comment.

### **APPROVAL OF AGENDA**

### **FISCAL OFFICER GREGORY R. THEWES**

1. Recommendation to approve payments totaling \$ 76,034.76 and Purchase Orders 2023-00350 to 2023-00378. **Roll Call.**
2. Recommendation to approve intra fund transfers in the amount of \$140,142.49
3. Correspondence log available for public view.

### **DEPARTMENT HEADS AND ADMINISTRATORS**

#### **POLICE CHIEF VITO F. SINOPOLI**

Report / Recommendations

1. Recommendation to remove Adrianna Corona, full-time Communication Specialist, from probationary status effective March 8, 2023.
2. Recommendation to remove Steve Albertson, part-time Communication Specialist, from probationary status effective March 15, 2023.
3. Recommendation to enter into an agreement with Ryan-Ramsey HR Solutions LLC for the Assessment Center Examination services for the Police Sergeant promotional exam not to exceed \$6800.
4. Recommendation to approve Akron Uniforms as the vendor for the purchase of six bulletproof vests at a cost of \$4,851.00 of which 75% will be reimbursed by the Ohio LE Body Armor Program.

#### **FIRE CHIEF ROBERT CAMPBELL**

Report / Recommendations

1. Recommendation to hire Seth Duckett as a Part-Time Firefighter/Paramedic effective March 6, 2023 subject to all terms and conditions of Bath Township's policies and a one-year probationary period.
2. Recommendation to approve the annual licensing contract 04/10/2023-04/09/2024 with PPE Software for turnout gear inventory tracking in the amount of \$1,800.00.
3. Recommendation to enter into an agreement with Ryan-Ramsey HR Solutions LLC for the Assistant Fire Chief assessment center in the amount of \$2,850.00.

**SERVICE DIRECTOR CAINE COLLINS**

Report / Recommendations

**PARK DIRECTOR/ASSISTANT SERVICE DIRECTOR ALAN GARNER**

Report / Recommendations

1. Recommendation to enter into an agreement with R. B. Stout, Inc., in the amount of \$15,260.00, for the 2023 mulching and edging of the Township Administration Complex, Wayside Exhibit, Fire Station #2, Ira and Moore's Chapel Cemeteries, and the five Township Parks.
2. Recommendation to enter into an agreement with R. B. Stout, Inc., in the amount of \$1,700.00, for the 2023 lawn fertilization and weed control of the Township Administration Complex and Wayside Exhibit.
3. Recommendation to enter into an agreement with Hartman Tree Service, in the amount of \$6,500.00, for the removal of one oak tree and the trimming of one sycamore tree. Both trees are considered hazardous, and could cause significant damage to the house located in the North Fork Preserve of Bath.
4. Recommendation to enter into an agreement with Tony's Painting Company, in the amount of \$2,995.00, for the interior painting of 1581 Hickory Farm Lane located in the Bath Nature Preserve.
5. Recommendation to enter into an agreement with Advance Air Solutions, in the amount of \$6,144.02, for the purchase and installation of a 2 ½ ton Trane air conditioning unit for 1581 Hickory Farm Lane located in the Bath Nature Preserve.
6. Recommendation to enter into an agreement with Cardinal Environmental for mold remediation work at 1581 Hickory Farm Ln in the amount of \$9,450.00

**PLANNING DIRECTOR / ZONING INSPECTOR WILLIAM FUNK**

Report / Recommendations

**ADMINISTRATOR VITO F. SINOPOLI**

Report / Recommendations

1. Recommendation to approve payments to Environmental Design Group for engineering work related to the sidewalk improvement projects on Cleveland Massillon Rd. and Springside Dr. Local match on the CMR project is \$999.95 and local match on the Springside Dr. \$621.99. The Federal Transportation Set Aside grant is an 80/20 split.
2. Recommendation to contract with and approve payment to All Traffic Solutions for the replacement ATS 24 speed/information trailer damaged in 2022 in the amount of \$18,330.

**TRUSTEES ELAINA GOODRICH, SHARON TROIKE, AND SEAN GAFFNEY**

**FUTURE TOWNSHIP MEETINGS AND COMMUNITY EVENTS**

\*A full list of events and meetings is posted to [www.bathtownship.org](http://www.bathtownship.org) and updated weekly.

**CITIZEN'S COMMENTS**

*Citizens must be recognized by the President of the Board of Trustees prior to speaking.*

*Citizens will identify themselves by name and address. Citizens' comments will be limited to 5 minutes each.*

*Citizens' comments must be addressed to the Board.*

*A citizen is called out of order twice. He or she will then be asked to leave.*

**COMMUNITY UPDATES**

**ITEMS OF INTEREST**

**THANK YOU FOR ATTENDING / ADJOURNMENT**

Intra Fund Transfer  
September 12, 2022

	A	B	C
1	<b>Meeting</b>	<b>Fund</b>	<b>From</b>
2	March 6, 2023	General	101-13-111-5-7-6010 (CONTINGENCY-ADMIN)
3	March 6, 2023	General	101-13-111-5-7-6010 (CONTINGENCY-ADMIN)
4	March 6, 2023	Parks	212-18-510-5-7-6010 (CONTINGENCY-PARKS)
5	March 6, 2023	Fire	210-14-220-5-2-1540 (SOCIAL SECURITY-FIRE)
6	March 6, 2023	Fire	210-14-221-5-1-0350 (WAGES PT-STA 2)
7	March 6, 2023	Fire	210-14-221-5-1-0300 (WAGES FT-STA 2)
8	March 6, 2023	Fire	210-14-220-5-7-6010 (CONTINGENCY-FIRE)
9	March 6, 2023	General	101-13-111-5-7-6010 (CONTINGENCY-ADMIN)
10	March 6, 2023	General	101-13-111-5-7-6010 (CONTINGENCY-ADMIN)
11	March 6, 2023	Fire	210-14-220-5-7-6010 (CONTINGENCY-FIRE)
12	March 6, 2023	Fire	210-14-220-5-7-6010 (CONTINGENCY-FIRE)
13	March 6, 2023	Police	209-14-210-5-7-6010 (CONTINGENCY-POLICE)
14	March 6, 2023	Police	209-14-210-5-7-6010 (CONTINGENCY-POLICE)
15	March 6, 2023	Police	209-14-210-5-7-6010 (CONTINGENCY-POLICE)
16	March 6, 2023	Police	209-14-210-5-7-6010 (CONTINGENCY-POLICE)
17	March 6, 2023	Police	204-15-340-5-7-6010 (CONTINGENCY-ROADS)
18	March 6, 2023	Zoning	101-13-113-5-3-2020 (CONTRACTS-ZONING)
19	March 6, 2023	Zoning	101-13-113-5-3-2020 (CONTRACTS-ZONING)
20	March 6, 2023	General	101-13-111-5-7-6010 (CONTINGENCY-ADMIN)
21	March 6, 2023	General	101-13-111-5-7-6010 (CONTINGENCY-ADMIN)
22			
23			
24	<b>TOTAL</b>		

Intra Fund Transfer  
September 12, 2022

	D	E
1	To	Amount
2	101-16-410-5-2-1510 (PERS-CEMETERY)	363.28
3	101-16-410-5-1-0350 (WAGES PT-CEMETERY)	517.17
4	212-18-510-5-1-0100 (WAGES SUPERVISORY-PARKS)	244.20
5	210-14-220-5-1-0300 (WAGES FT-FIRE)	6,661.24
6	210-14-220-5-1-0300 (WAGES FT-FIRE)	30,302.60
7	210-14-220-5-1-0300 (WAGES FT-FIRE)	32,650.08
8	210-14-220-5-1-0300 (WAGES FT-FIRE)	17,177.73
9	101-16-410-5-1-0300 (WAGES FT-CEMETERY)	2,081.07
10	101-14-230-5-2-1530 (OP&F-FIRE)	6,309.37
11	210-14-220-5-2-1510 (PERS-FIRE)	3,420.47
12	210-14-220-5-1-0400 (WAGES OVERTIME-FIRE)	7,132.86
13	209-14-211-5-2-1510 (PERS-DISPATCH)	3,702.55
14	209-14-210-5-2-1520 (PERS LAW-POLICE)	3,489.17
15	209-14-210-5-1-0850 (WAGES HOLIDAY-POLICE)	2,527.77
16	209-14-210-5-1-0400 (WAGES OVERTIME-POLICE)	13,716.44
17	204-15-340-5-1-0850 (WAGES HOLIDAY-ROADS)	266.86
18	101-13-113-5-2-1510 (PERS-ZONING)	148.76
19	101-13-113-5-1-0100 (WAGES SUPERVISORY-ZONING)	4,219.94
20	101-13-111-5-7-2270 (MEEDER GENERAL MANAGEMENT FEE)	1,867.40
21	101-13-111-5-2-1540 (MEDICARE/SS-ADMIN)	3,343.53
22		
23		
24		<b>\$140,142.49</b>

**BATH TOWNSHIP BOARD OF TRUSTEES  
CORRESPONDENCE LOG**

DATE	RECEIVED FROM	SUBJECT MATTER	REFERRED TO:
2/21/23	Hugh Pace	Concerns regarding group/recovery home- 3700 Hughstowne	Trustees
2/21/23	David Cutler	Concerns regarding group/recovery home- 3700 Hughstowne	Trustees
2/22/23	D'Juan Hammonds	Letter concerning grant request denial for trail loop system- 4400 Everett	Trustees
2/27/23	JoAnn Alexander, BHA Treasurer	Cover letter for the following 21 Bath Homeowners Association surveys and Cameron A. Elliott's submission	Trustees
2/27/23	Herbert Croft, 1451 N. Hametown Rd	Bath Homeowners Survey	Trustees
2/27/23	R. Bradnor, 1021 N. Cleveland-Massillon Rd	Bath Homeowners Survey	Trustees
2/27/23	Sandy Hartman, 4867 Granger Rd	Bath Homeowners Survey	Trustees
2/27/23	Jerry Baley, 4785 Heather Hills Rd	Bath Homeowners Survey	Trustees
2/27/23	Ellen Catlin, 2886 Vesper Dr	Bath Homeowners Survey	Trustees
2/27/23	Livadas, 1205 N. Medina Line Rd	Bath Homeowners Survey	Trustees
2/27/23	David Bowen, 1325 Ledgewood Dr	Bath Homeowners Survey	Trustees
2/27/23	George Schneider, 4839 Rolling View Dr	Bath Homeowners Survey	Trustees
2/27/23	Cameron A. Elliott, 565 San Pier Dr	Bath Homeowners Survey	Trustees

2/27/23	Bill & Brenda McShaffrey, 3350 Yellow Creek Rd	Bath Homeowners Survey	Trustees
2/27/23	J. Alexander, 270 Harmony Hills Dr	Bath Homeowners Survey	Trustees
2/27/23	B.D. Feiss, 931 N. Hametown Rd	Bath Homeowners Survey	Trustees
2/27/23	(No Name or Address)	Bath Homeowners Survey	Trustees
2/27/23	Joyce Mitchell, 4890 Stonehedge Dr	Bath Homeowners Survey	Trustees
2/27/23	Steve Percy, 1555 Shade Rd	Bath Homeowners Survey	Trustees
2/27/23	Debbie O'Malley, 2937 Vesper Dr	Bath Homeowners Survey	Trustees
2/27/23	C. Butler, 4480 W. Bath Rd	Bath Homeowners Survey	Trustees
2/27/23	Lisa Shaheen, 2011 Canterbury Rd	Bath Homeowners Survey	Trustees
2/27/23	Charles & Eleanor Lentner, 3006 Burnbrick Rd, Richfield	Bath Homeowners Survey	Trustees
2/27/23	Carol Crook, 1742 Orchard Dr	Bath Homeowners Survey	Trustees
2/27/23	Diane Galbraith, 191 Springcrest Dr	Bath Homeowners Survey	Trustees
2/27/23	Cameron A. Elliott, 565 San Pier Dr	Intersection & Construction Project at Ghent Rd & N. Cleveland-Massillon Rds	Trustees

**BATH TOWNSHIP BOARD AND COMMITTEE LOGS**

**None at this time.**

Chief of Police Report  
March 6, 2023

Department Trainings:

Captain Brown – Awareness Training on Cyberthreats to Police and Dispatch February 7, 2023  
Sgt. Moats – 2023 PELCAA Annual Conference February 16-17, 2023  
Det. Gabel, Officers Mihalik, Reilly, & Young – Mobile Field Force Training 2/17/2023

Community Engagement:

On February 7, 2023, the Summit County Chief’s Association and Chief Sinopoli visited Hope Meadows located at 4820 Ridge Road in Granger Township. Equine therapy is available to all first responders at no cost to the department. This is another available resource to the department for first responders experiencing mental health concerns.

January and February Statistics:

January 2023

All Calls for Service 1,399 [100%]  
Community Policing 830 [59%]  
Traffic Stops 58 [4%]  
Traffic Accidents 46 [3%]  
Alarm Drops 35 [3%]  
Sexual Assault 0 Burglary 0 Robbery 0  
All other calls for service: 428 [31%]  
Booking Charges [Total] 16  
OVI 1  
Theft 3

February 2023

All Calls for Service 1,545 [100%]  
Community Policing 992 [64%]  
Traffic Stops 71 [5%]  
Traffic Accidents 33 [2%]  
Alarm Drops 41 [3%]  
Sexual Assault 0 Burglary 0 Robbery 0  
All other calls for service: 408 [26%]  
Booking Charges [Total] 12  
OVI 0  
Drug 2  
Theft 4

Recommendations:

Recommendation to remove Adrianna Corona, full-time Communication Specialist, from probationary status effective March 8, 2023.

Recommendation to remove Steve Albertson, part-time Communication Specialist, from probationary status effective March 15, 2023.

Recommendation to enter into an agreement with Ryan-Ramsey HR Solutions LLC for the Assessment Center Examination services for the Police Sergeant promotional exam not to exceed \$6800.

Recommendation to approve Akron Uniforms as the vendor for the purchase of six bulletproof vests at a cost of \$4,851.00 of which 75% will be reimbursed by the Ohio LE Body Armor Program.



To: Bath Township Trustees – Sean Gaffney, Elaina Goodrich and Sharon Troike  
Fiscal Officer – Gregory Thewes  
Bath Administrator - Vito Sinopoli

From: Robert Campbell, Fire Chief

Date: February 6, 2023

#### January 2023 CALLS

Station 1 = 60  
Station 2 = 59  
All Stations = 5  
Total = 124

EMS = 93  
Fire = 31

Total Transports = 75

Mutual Aid Given= 19  
Mutual Aid Received= 2

#### February 2023 CALLS

Station 1 = 70  
Station 2 = 68  
All Stations = 10  
Total = 148

EMS = 97  
Fire = 51

Total Transports = 67

Mutual Aid Given= 17  
Mutual Aid Received= 8

Yearly Call Total: 272  
EMS = 190  
FIRE = 82

JANUARY / FEBRUARY TRAINING:  
Total Class Hours: 87.50  
Total Personnel Hours: 298.50

JANUARY / FEBRUARY INSPECTIONS:

Alarm System Test	2
Annual	40
Consult	8
Fire drill	3
Fire Protection System	3
Plan review	1
Pre-Plan	1
Reinspection	28
Special hazard	1
TOTAL INSPECTIONS	<hr/> 87

REPORT:

Knox Box Purchase

RECOMMENDATIONS:

1. Recommend to hire Seth Duckett as a Part-Time Firefighter/Paramedic effective March 6, 2023 subject to all terms and conditions of Bath Township's policies and a one-year probational period.
2. Recommend to approve the annual licensing contract 04/10/2023-04/09/2024 with PPE Software for turnout gear inventory tracking in the amount of \$1,800.00.
3. Recommend to enter into an agreement with Ryan-Ramsey HR Solutions LLC for the Assistant Fire Chief assessment center in the amount of \$2,850.00.

# **SERVICE DIRECTOR Caine Collins**

AGENDA FOR THE 3.6.2023 MEETING

## **Buildings and Grounds**

Historic Town Hall: No new business to report.  
Bath Center Building: No new business to report.  
Ira Road Facilities: No new business to report.  
Service Building: No new business to report.

## **Roads Report**

### **Service Crew Monthly Report for February**

Resident Service Requests received: 19  
Resident Service Requests resolved: 13  
Township Service Requests received: 6  
Township Service Requests resolved: 6

## **Snow & Ice Report**

Regular hours spent: 26  
OT hours spent: 0  
Total hours spent: 26  
Approx tons of Salt used: 37  
Approx gallons of Brine used: 0

## **Miscellaneous:**

Trucks, Plows, and Trailer Maintenance/Repairs; Shop, Buildings, and Grounds Maintenance/Repairs; Cemetery Maintenance, Restorations, Foundations, and Burial Assistance; Roadway Tree Trimming and Removal; Dead Animal Removal from Township Roadways; Installation of Address Markers and Street Signs/Posts; Pothole Patching and Road Repairs; Continuous Cleaning and Sanitizing of Shop and Trucks; Service Request Restorations and Requests; Emptying Organic Recycle Trailer; Salted and Plowed Township Roadways, Parking Lots, and Sidewalks.

## **Training:**

Fema ICS 100 & 700 - Seth Rauscher and Micah Rose  
2023 ReWork Crag Virtual Meeting - Caine Collins and Beth Reinart  
Summit County Safety Council Meeting: "What Happens if Marijuana is Legalized" – Caine Collins  
Ohio Pesticide Recertification Online Course – Sean Humphrys

## **Cemetery Report**

Moore's Chapel – 1 Full and 1 Cremation Burial

## **Recommendations by the Service Director**

No Recommendations at this time.

# **PARK DIRECTOR/ASSISTANT SERVICE DIRECTOR Alan Garner**

AGENDA FOR THE TRUSTEE MEETING 3/6/2023

## **General Park Information**

For the months of January and February, park personnel checked and inspected all trails, performed routine visual inspections on the playgrounds, performed general buildings and grounds maintenance, and completed vehicle and equipment maintenance.

Park personnel have been plowing and salting the parks as needed.

Park personnel installed the tennis and pickleball court nets at the Bath Community Park and Bath Hill Park for the 2023 season on February 28<sup>th</sup>.

## **Bath Baseball Park**

The Baseball Park will open on April 1<sup>st</sup> for the 2023 season.

## **Bath Community Park**

No new business to report.

## **Bath Hill Park**

Park personnel replaced the wind turbines on the restroom unit.

## **Bath Nature Preserve**

Park personnel are currently renovating 1581 Hickory Farm Lane located in the Bath Nature Preserve.

## **North Fork Preserve of Bath**

No new business to report.

## **Training**

FEMA ICS 100 and IS 700 Courses (Nicholas Barker and Colin Tuttle)

FEMA ICS 200 (Thomas Hughes)

## **Recommendations by the Park Director**

1. Recommendation to enter into an agreement with R. B. Stout, Inc., in the amount of \$15,260.00, for the 2023 mulching and edging of the Township Administration Complex, Wayside Exhibit, Fire Station #2, Ira and Moore's Chapel Cemeteries, and the five Township Parks.
2. Recommendation to enter into an agreement with R. B. Stout, Inc., in the amount of \$1,700.00, for the 2023 lawn fertilization and weed control of the Township Administration Complex and Wayside Exhibit.
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5. Recommendation to enter into an agreement with Advance Air Solutions, in the amount of \$6,144.02, for the purchase and installation of a 2 ½ ton Trane air conditioning unit for 1581 Hickory Farm Lane located in the Bath Nature Preserve.



**CARDINAL  
GROUP**

March 2, 2023

Mr. Alan Gardner  
Bath Township Park Director  
3864 W. Bath Rd.  
Bath, Ohio 44210

**Re: Mold remediation in the attic of 1581 Hickory Farm Lane., Bath, Ohio**

Mr. Gardner,

Cardinal Environmental Services to supply all applicable supervision, labor, material and equipment to perform work at the above stated project based on clarifications included in this proposal.

Our price.....**9,450.00**

Underside of roof sheeting will be cleaned with an EPA approved biocide, all the rolled insulation to be removed and disposed of. Area to be under negative air. New insulation is included to be re-installed

We appreciate the opportunity to submit this proposal. Please feel free to contact us if you have any questions.

*Respectfully,*

Terry Collins

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



To: Board of Trustees, Fiscal Officer, Administrator, Executive Assistant  
From: William Funk Planning Director/Zoning Inspector  
Date: March 3, 2023  
Re: Zoning Report for the month of January/February

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### **PERMITS**

During the months 17 zoning permits were issued in the following categories:

- Accessory Structure 7
- Sign 3
- Residential Addition 3
- Business Use 2
- New Residential Dwelling 1
- Fence 1

### **ZONING COMMISSION**

January 12 and February 23, 2023, Zoning Commission workshop:

- The Commission discussed the existing Zoning Resolution and reviewed different sections that were areas of concern or ambiguities that needed text changes. Zoning personnel along with Township Legal Counsel have been working on some recommended updates to the resolution and will continue to present them over the coming months.

### **APPEARANCE REVIEW COMMISSION**

January 9 and February 6, 2023, the Appearance Review Commission reviewed the following cases:

- ARC 22-11, Tom Yankovich of Ellet Neon Sign for Cleveland Clinic – Mercy Hospital, approved the review for the proposed replacement monument signs, wall signage and directional signs for Cleveland Clinic – Mercy Hospital at 4125 Medina Rd., located in the B-4 Business District.
- ARC 23-01, Jack Maxwell of Brilliant Electric Sign Company for Relux Medical Spa, recommended to approve the proposed new wall sign Relux Medical Spa at 1000 Ghent Rd., located in the B-1 Business District.
- ARC 23-02, Lance Osborne of OCG 77 Development LLC, preliminarily reviewed the proposed redevelopment of the Holiday Inn site for Sheetz and Texas Roadhouse at 4073 Medina Rd., located in the B-3 Business District.
- ARC 23-03, Michael Tammero of Fusion Industries for Golf Galaxy, recommended to approve the proposed new wall sign and monument signs for Golf Galaxy at 37 N. Cleveland Massillon Rd., located in the B-1 Business District.
- ARC 23-04, Kris Burkett for Bethel Lutheran Church, recommended to approve the proposed pavilion accessory structure for Bethel Lutheran Church at 3852 Everett Rd., located in the R-2 Residential District.

### **BOARD OF ZONING APPEALS**

January 17 and February 21, 2023, the Board of Zoning Appeals heard the following cases:

- BZA 23-01, Nader Shaheen of Electicultural, granted a conditional use and approved a variance for a reduction in the setback for a free-standing solar array at 1637 N. Medina Line Rd., located in the R-2 Residential District.

- BZA 23-02, Warren Carter, approved a variance for a reduction in the rear yard setback for a residential addition at 4165 W. Bath Rd., located in the R-2 Residential District.
- BZA 23-03, Tom Yankovich of Ellet Neon Sign for Cleveland Clinic – Mercy Hospital, approved a variance to exceed the permitted area and height for a new monument sign at 4125 Medina Rd., located in the B-4 Business District.
- BZA 23-04, John Orsini of BSHM Architects for Revere Local Schools, approved a variance to exceed the permitted area for wall signage at the Revere Stadium at 3420 Everett Rd., located in the R-2 Residential District.
- BZA 23-05, John Vari, approved a conditional use request for an accessory dwelling unit and a variance for a setback reduction and to exceed the permitted area at 328 Springcrest Dr., located in the R-2 Residential District.
- BZA 22-06, Michael Tammero of Fusion Industries for Golf Galaxy, denied a variance to exceed the permitted wall sign and approved a lesser variance to exceed the permitted wall signage for Golf Galaxy at 37 N. Cleveland Massillon Rd., located in the B-1 Business District.

**SOLID WASTE**

- |                      |       |
|----------------------|-------|
| • New Customers      | 8     |
| • Vacation Customers | 40    |
| • Total Customers    | 3,348 |

**MISCELLANEOUS**

- None

**RECOMMENDATIONS**

- None



To: Board of Trustees  
From: Vito F. Sinopoli, Township Administrator  
Date: March 6, 2023  
Re: Administrator's Report – 3/6/23

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**REPORT:**

Project Pride

**RECOMMENDATIONS:**

1. Recommendation to approve payments to Environmental Design Group for engineering work related to the sidewalk improvement projects on Cleveland Massillon Rd. and Springside Dr. Local match on the CMR project is \$999.95 and local match on the Springside Dr. \$621.99. The Federal Transportation Set Aside grant is an 80/20 split.
2. Recommendation to contract with and approve payment to All Traffic Solutions for the replacement ATS 24 speed/information trailer damaged in 2022 in the amount of \$18,330.





All Traffic Solutions Inc.  
 14201 Sullyfield Circle,  
 Ste 300  
 Chantilly, VA 20151  
 Phone: 814-237-9005  
 Fax: 814-237-9006  
 DUNS #: 001225114  
 Tax ID: 25-1887906  
 CAGE Code: 34FQ5

**QUOTE Q-70829**

**DATE:** 09/12/2022

**PAGE NO:** 1

**Mail Purchase Orders to:**

3100 Research Dr.  
 State College, PA  
 16801

Contract:

**Questions contact:  
 MANUFACTURER:  
 All Traffic Solutions**

Julie Styskin  
 (866) 366-6602  
 x 250  
 jstyskin@alltrafficsolutions.com

**Independent Sales Rep:**

**BILL TO:**

Bath Twp Police Department  
 PO Box 1188  
 Bath OH 44210

Billing Contact:

**SHIP TO:**

Bath Twp Police Department  
 3864 W.Bath Rd.  
 Akron OH 44333  
 Attn: Vito Sinopoli

**PAYMENT TERMS:**

Net 30

**CUSTOMER:** Bath Twp  
 Police Department

**CONTACT:**(330) 666-3736

ITEM NO:	DESCRIPTION:	QTY:	EACH:	EXT. PRICE:
4000745	SpeedAlert 24 Radar Message Sign (RMS); base unit (select mount separately)	1	\$9,215.00	\$9,215.00
4000647	App, Traffic Suite (12mo); Equip Mgmt, Reporting, Image Mgmt, Alerts, Mapping and PremierCare	1	\$1,500.00	\$1,500.00
4000874	All Options Activation: Bluetooth, Traffic Data, Violator Alert, Pictures, (\$3000 Value, requires Traffic or Message Suite)	1	\$0.00	\$0.00
4000173	Trailer, ATS-5 (select power separately)	1	\$4,325.00	\$4,325.00
4100557	hrns, Power cord, iA w/ quick connects for trailer	1	\$60.00	\$60.00
4000879	Violator Strobe, Red and Blue for ATS-5 for use with SA24	1	\$800.00	\$800.00
4001299	3 Year Warranty	1	\$0.00	\$0.00
4001626	VZW communications prep	1	\$0.00	\$0.00
4000636	Trailer Battery kit for ATS-5, 470Ah deep cycle batteries w/cover, hold down, cables& hdwr (iA24, SA24)	1	\$990.00	\$990.00
4000740	Trailer Certificate of Origin	1	\$0.00	\$0.00
4000754	USB cable, 16ft, extra long for trailer or pole	1	\$0.00	\$0.00

4000838	Solar panel, 90W: includes bracket for ATS-5 trailer and harness	1	\$940.00	\$940.00
4000641	Shipping and Handling Common Carrier	1	\$1,000.00	\$1,000.00
4001190	Discount - New Purchase	1	(\$500.00)	(\$500.00)

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Special Notes:	<b>SALES AMOUNT:</b>	\$18,330.00
	<b>TOTAL USD:</b>	\$18,330.00

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Duration: This quote is good for 60 days from date of issue.

Shipping Notes: All shipments shall be FOB shipper. Shipping charges shall be additional unless listed on quote.

Taxes: Taxes are not included in quote. Please provide a tax-exempt certificate or sales tax will be applied.

Warranty: Unless otherwise indicated, all products have a one year warranty from date of sale. Warranty extensions are a component of some applications that are available at time of purchase. A Finance Charge of 1.5% per month will be applied to overdue balances. GSA GS-07F-6092R

Authorization: By Signing below, I indicate that my organization does not require a purchase order and I am authorized to commit my organization to this order.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_