

**Board of Trustees Meeting** 7:00 p.m. Monday, April 8, 2019 Please silence cell phones and electronics

CALL TO ORDER

# PLEDGE OF ALLEGIANCE

# **WELCOME**

The purpose of this meeting is to conduct the business of Bath Township. At the end of the meeting there will be time for citizen comment.

# APPROVAL OF AGENDA

# FISCAL OFFICER Sharon A. Troike

- 1. Motion to approve the March 15, 2019 Special Meeting minutes. (Goodrich, Nelson, Corbett)
- 2. Motion to approve the March 18, 2019 Regular Meeting minutes. (Goodrich, Nelson, Corbett)
- 3. Motion to approve the March 25, 2019 Special Meeting minutes. (Goodrich, Nelson, Corbett)
- 4. Motion to approve requisitions and regular purchase orders 2019040477 through 2019040728 and payments totaling \$234,518.41. Roll call.
- 5. Motion to approve intra-fund transfers in the amount of \$25,687.76
- 6. Resolution 2019-01 Organizational Amendment 03.
- 7. Resolution 2019-12 Transfer of Funds for Investment Purposes.
- 8. All township financials for the month of March 2019 have been reviewed.
- 9. Correspondence, Board, Commission, and Committee logs are available for public view.

# DEPARTMENT HEADS AND ADMINISTRATORS

# Police Chief Vito F. Sinopoli

# **Report / Recommendations**

1. Recommendation to hire Austin Klein, Part Time Police Officer, subject to a one year probationary period, and in accordance with all rules and regulations of Bath Township.

2. Recommendation to accept the resignation of Jason Hurd, PT Communications Specialist, effective April 19, 2019.

3. Motion to approve the annual contract with Aladtec for the scheduling software license in the amount of \$2700.00

# Fire Chief Walter Hower

# **Report / Recommendations**

1. Recommend to rehire Michael Humenik as a Part Time Firefighter/Paramedic effective April 8, 2019.

# Service Director Caine Collins

# **Report / Recommendations**

- 1. Recommendation to remove Service Department employee Jeff France from the Foreman position effective April 8, 2019, since the winter season has ended.
- 2. Recommendation to promote Service Department employee Sean Humphrys to the position of Foreman for the 2019 Summer Construction Season, effective April 8, 2019.
- 3. Motion to purchase a Case Backhoe from Southeastern Equipment for \$72,387.06, after trade-in of \$41,800.00 to be applied against the purchase price of the new equipment.
- 4. Motion to purchase a 70 KW generator from Generator Services for \$23,329.11 plus installation labor.
- 5. Resolution 2019-13 ODOT Cooperative Purchasing Program.

# Park Director/Assistant Service Director Alan Garner

# **Report / Recommendations**

- Recommendation to purchase a 2019 Ford F350 Super Cab pick-up truck from Ganley Ford, Inc. for \$12,649.50 after trade in of our 2013 Ford F350 pick-up truck. This purchase is through the State Term Schedule (STS) Program.
- 2. Resolution 2019-14 Nature Works Grant
- 3. Resolution 2019-15 Summit County Community Grant

# Planning Director / Zoning Inspector William Funk

# **Report / Recommendations**

1. Recommendation to appoint William Weber as an alternate to the ARC to serve a two year term.

2. Motion to set the date for the public hearing on the medical marijuana zoning resolution at 4:00 p.m. on 4/22/19 in the Trustee Meeting Room.

# Administrator Vito F. Sinopoli

# **Report / Recommendations**

- 1. Recommendation to pay Software Solutions \$18,675.00, first installment for VIP software.
- 2. Resolution 2019-16 Local Share Increase for the Bath Township S.R. 18 Sidewalk Project
- 3. Resolution 2019-17 ESID Amendment to Articles of Incorporation

# **TRUSTEES Elaina Goodrich, James Nelson, and Becky Corbett**

# FUTURE TRUSTEE MEETINGS AND EVENTS

| Board of Trustees, TMR                | 7:00 PM   |
|---------------------------------------|---|
| Heritage Corridors Committee          | 5:30 PM   |
| Board of Zoning Appeals, TMR          | 7:00 PM   |
| Board of Trustees, Revere High School | 11:30 AM  |
| Water and Sewer District, TCR         | 6:00 PM   |
| 20 Yr. Celebration of Bath Baseball   | 10:00 AM,   |
| Historical Marker Event- HTH          | 1:00 PM   |
| Story Walk Ceremony, BCP              | 10:00 AM  |
|                                       | Heritage Corridors Committee<br>Board of Zoning Appeals, TMR<br>Board of Trustees, Revere High School<br>Water and Sewer District, TCR<br>20 Yr. Celebration of Bath Baseball<br>Historical Marker Event- HTH |

TCR-Trustees Conference Room (Administrative Offices) TMR-Trustees Meeting Room, lower level, Bath Center HBTH-Historic Bath Town Hall

# CITIZENS' COMMENTS

Citizens must be recognized by the President of the Board of Trustees prior to speaking. Citizens will identify themselves by name and address. Citizens' comments will be limited to 5 minutes each. Citizens' comments must be addressed to the Board. A citizen is called out of order twice. He or she will then be asked to leave.

# **COMMITTEE REPORT**

The Bath Community Fund (BCF) will celebrate its five (5) year anniversary on May 2, 2019. There have been over \$800,000 in endowments to the BCF and the group has gifted over \$50,000.

# **ITEMS OF INTEREST**

# THANK YOU FOR ATTENDING / ADJOURNMENT (time)

### April 08

# 2019

The Bath Township Board of Trustees met in the Trustees' Meeting Room on April 8, 2019, at 7:00 p.m. for the purpose of conducting the business of the Township. The President of the Board, Mrs. Elaina Goodrich, convened the meeting. Trustees present were Mrs. Becky Corbett, Mr. James Nelson and Mrs. Elaina Goodrich.

# PLEDGE OF ALLEGIANCE

# **WELCOME**

# APPROVAL OF AGENDA

Mrs. Goodrich requested, and Mrs. Corbett moved approval of the agenda. Mr. Nelson seconded the motion; the motion passed.

#### **FISCAL OFFICER Sharon Troike**

The Fiscal Officer recommended, and Mr. Nelson moved, to approve the March 15, 2019 Special Meeting Minutes. Mrs. Corbett seconded the motion; the motion passed.

The Fiscal Officer recommended, and Mr. Nelson moved, to approve the March 18, 2019 Regular Meeting Minutes. Mrs. Corbett seconded the motion; the motion passed

The Fiscal Officer recommended, and Mr. Nelson moved, to approve the March 25, 2019 Special Meeting Minutes. Mrs. Corbett seconded the motion; the motion passed.

The Fiscal Officer recommended, and Mrs. Corbett moved, to approve requisitions and regular purchase orders 2019-04-0477 through 2019-04-0728, and payments totaling \$234,518.41. Mr. Nelson seconded the motion. The Fiscal Officer called the roll; all aye, the motion passed.

The Fiscal Officer recommended, and Mrs. Corbett moved, to approve intra-fund transfers in the amount of \$25,687.76. Mr. Nelson seconded the motion; the motion passed.

The Fiscal Officer requested the Trustees consider Resolution 2019-01 Amendment 03.

Mrs. Corbett introduced the following resolution and moved its adoption:

# BATH TOWNSHIP RESOLUTION 2019-01 AMENDMENT 03 TO AMEND THE 2019 ORGANIZATIONAL RESOLUTION

WHEREAS, the Township operates with regard to several master documents, and,

WHEREAS, the Bath Township Board of Trustees adopted Resolution 2018-50 Discretionary Investment Management Agreement for Professional Management of Township Finances in order to retain Meeder Public Funds, Inc.; and,

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WHEREAS, Bath Township's Investment Policy is a part of the 2019 Organizational Resolution, Personnel Policy Manual, and Job Description Manual effective January 1, 2019 and, as such, requires additional language to include Meeder Public Funds, Inc. as an optional investment tool and bring the township's investment policy in line with ORC § 135;

**NOW THEREFORE BE IT RESOLVED,** that the Bath Township Board of Trustees amends the 2019 Organizational Resolution to reflect the revised and updated language necessary and attached, herein.

Mr. Nelson seconded the amendment.

The Fiscal Officer called the Roll:

Mrs. Goodrich, Aye Mr. Nelson, Aye Mrs. Corbett, Aye

**Resolution Adopted** 

The Fiscal Officer requested the Trustees consider Resolution 2019-12.

Mr. Nelson presented the following Resolution and moved its adoption.

# RESOLUTION 2019-12 TRANSFER OF FUNDS FOR INVESTMENT PURPOSES

WHEREAS, the Bath Township Board of Trustees desires to maximize the interest earnings potential of the township's finances NOT committed to special revenue funds supported by levies of the police, fire, service, and parks departments; and,

WHEREAS, Township Fiscal Officer Sharon A. Troike recommended, and the Trustees adopted, Resolution 2018-50 to retain Meeder Public Funds, Inc., (hereinafter referred to as Meeder) an independent investment manager specializing in management of public funds as an optional investment firm; and,

WHEREAS, the STAR PLUS Ohio account 104791112097 was created May 24, 2013 for enhanced investment purposes with monies and investment percentages from the following accounts:

| STAR General Account - 14691 | 50 percent |
|------------------------------|------------|
| STAR JEDD 1 - 74897          | 25 percent |
| STAR JEDD 2 – 55224          | 25 percent |

with interest earned credited back to each originating account in the aforementioned percentages; and,

**WHEREAS**, Fiscal Officer Troike recommends those monies currently held in STAR PLUS Ohio be used for investment purposes with Meeder;

**NOW THEREFORE BE IT RESOLVED,** by the Bath Township Board of Trustees:

1. The Fiscal Officer is directed and authorized to establish a new Trust account with Huntington National Bank dedicated to the investment of these funds in accordance with Meeder and sign the Custody Agreement and Authorized Signature Form provided by Meeder.

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2. The Fiscal Officer will transfer the balance of principal and interest held in STAR PLUS Ohio at to the Trust account established at Huntington National Bank on April 15, 2019 or as soon as practical.

Resolution seconded by Mrs. Corbett for discussion. The Fiscal Officer called the roll:

Mrs. Corbett, **Aye** Mrs. Goodrich, **Aye** Mr. Nelson, **Aye** 

# **Resolution Adopted**

The Fiscal Officer reported the all the township financials for the month of March 2019 have been reviewed.

The Fiscal Officer reported Correspondence, Board, Commission, and Committee log are available for public view.

# DEPARTMENT HEADS AND ADMINISTRATORS Police Chief Vito F. Sinopoli Report:

# Training

- This month, Officer Young participated in teaching Standardized Field Sobriety Tests [SFST] at the Buckeye Career Center in Medina, Ohio. Officer Young is a member of the Summit County OVI Task Force as a representative of Bath Police Department. Hours worked at OVI Checkpoints and Saturation Patrols are reimbursed to Bath through a federal grant.
- Officer Mihalik attended the Reid Technique of Investigative Interviewing and Advanced Interrogation Techniques workshop March 1, 2019 in Cleveland.
- Officers Alexander and Chapman completed Basic Traffic Investigation in Columbus March 11-15, 2019.
- Officer Reilly, Detective Lance, and Lt. Munsey went to a workshop on Opening a New Door/Enhancing Community Response to Sexual Violence in Akron March 19, 2019.
- Officer Reilly attended Controlled Force Recertification Course held in Stow, March 25-28, 2019.
- Sgts. Griffith and Borton participated in a livestream workshop on Public Records 101 and Public Records 102 March 28, 2019.
- Captain Brown went to the Ohio Homeland Security Region 5 ILO Conference in Columbus March 12-13, 2019.

# Other Highlights and Community Engagement

- Captain Brown went to the Tri-C Western Campus to visit the Public Safety Training Center specifically to discuss dispatch training with instructors on March 14, 2019. The dispatch training program at Tri-C is 12 weeks and encompasses computer simulations of different emergency scenarios.
- Residents and staff from Brookdale Senior Living came to the department on March 14, 2019 and provided lunch.
- The Detective Bureau hosted the monthly regional detective's meeting on Wednesday, March 20, 2019. Twenty detectives (including our 3 Bath detectives) representing 11 law enforcement agencies attended.
- The department welcomed Irina Jury, Graduate Student at The University of Akron March 20, 2019. She will be with us two days a week for 8 weeks working under the supervision of Detective Dan Lance.

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• The department provided police assistance during the Bath Township Heritage Homes Tour, March 31, 2019 and Chief Sinopoli was available to meet with tour participants as well.

# **Statistics**

- All calls for service in March totaled 1166. Again, community policing lead the way with 559 calls. This month, this number represented 48% of our calls. The remainder of calls were as follows; 191 traffic stops, 26 traffic accidents, 40 calls for traffic complaints/roadway issues, 5 OVI arrests, 7 calls for shoplifters, and 286 calls that require police presence.
- Residents and guests of the Bath Township Parks are minded that Summit County Ordinance 502.02 requires all dogs be leashed while in a public place. Enforcement efforts have increased as a result of several complaints from guests of the parks who have observed dogs running loose and unleashed on the Bath Nature Preserve, as well as the Bath Community Park. Warning citations will be issued, with enhanced enforcement possible if the problem continues.

#### **Recommendations:**

Chief Sinopoli recommended, and Mrs. Corbett moved, to hire Austin Klein, Part Time Police Officer, subject to a one-year probationary period, and in accordance with all rules and regulations of Bath Township. Mr. Nelson seconded the motion; the motion passed.

### **OATH OF OFFICE**

Mrs. Goodrich administered the Oath of Office of Part Time Police Officer to Mr. Austin Klein.

#### **Recommendations continued:**

Chief Sinopoli recommended, and Mr. Nelson moved, to accept the resignation of Jason Hurd, PT Communications Specialist, effective April 19, 2019. Mrs. Corbett seconded the motion; the motion passed.

Chief Sinopoli recommended, and Mr. Nelson moved, to approve the annual contract with Aladtec for the scheduling software license in the amount of \$2,700.00 Mrs. Corbett seconded the motion; the motion passed.

# **Fire Chief Walter Hower**

| MARCH 2019 CALLS |                               |   |  |  |  |  |  |  |
|------------------|-------------------------------|---|--|--|--|--|--|--|
| Fire-24          | EMS -52                       | Total -76   |  |  |  |  |  |  |
| Fire-07          | EMS -32                       | Total -39   |  |  |  |  |  |  |
| Fire-00          | EMS -16                       | Total -16   |  |  |  |  |  |  |
| Fire-31          | EMS -100                      | Total-131   |  |  |  |  |  |  |
|                  | Fire-24<br>Fire-07<br>Fire-00 | Fire-24         EMS -52           Fire-07         EMS -32           Fire-00         EMS -16 |  |  |  |  |  |  |

Yearly total: 399 CALLS FIRE-122 EMS- 277 Total Transports =72 Medical Calls = 65 Trauma Calls =12 Environmental =3 Behavioral =5 Mutual Aid Given =4 Mutual Aid Received =1 Automatic Aid Given =3 Automatic Aid Received =4

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| TRAI  | NING:                                   | CLASS HOURS |
|-------|---|-------------|
| •     | Health EMS Training                     | 2           |
| •     | General Building Walk Through           | 1           |
| •     | EMS                                     | 1.5         |
| •     | General Fireground OPS                  | 9.5         |
| •     | General Fire Prevention                 | 1           |
| •     | Firefighter Rescue Operations           | 1           |
| ٠     | HAZMAT In-Service training on equipment | 8.5         |
| ٠     | Trench Rescue                           | 4           |
| •     | TOTAL TRAINING HOURS                    | 28.50       |
| INSPE | CCTIONS                                 |             |
| •     | General Inspection Alarm/Sprinkler      | 41          |
| •     | Fire Protection                         | 2           |
|       | Observe Fire Drill                      | 4           |
| •     | Observe Tornado Drill                   | 2           |
| ٠     | Permit                                  | 1           |
| •     | Home Inspection                         | 1           |
|       | TOTAL INSPECTION                        | 51          |
| PUBL  | IC EDUCATION                            | HOURS       |
| •     | Bath Elementary School                  | 8.75        |
| •     | Herberich Elementary School             | 11.25       |
| •     | Old Trail School                        | 4.75        |
| •     | TOTAL PUBLIC EDUCATION HOURS            | 24.75       |

# **Recommendations:**

Chief Hower recommended, and Mr. Nelson moved, to rehire Michael Humenik as a Part Time Firefighter/Paramedic effective April 8, 2019. Mrs. Corbett seconded the motion; the motion passed.

# Service Director Caine Collins

Reports:

# Roads Report:

# Service Crew Monthly Report

- Resident Service Requests received: 18
- Resident Service Requests resolved: 23
- Township Service Requests received: 8
- Township Service Requests resolved: 11
- Ditching: 90'
- Catch Basin: 1
- Drive Culvert: 2

# Snow & Ice Report

- Regular hours spent: 37.5
- O.T. hours spent: 69.5
- Total hours spent: 107
- Approx. Salt tons used: 158
- Brine gallons used: 275

# Miscellaneous:

- Vehicle/Plow Truck Maintenance and Repairs
- Shop Repairs
- Building Repairs
- Grounds Maintenance
- Cemetery Maintenance
- Roadway Tree Removal

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Dead Animal Removal from Roadways

- Inventory Assistance
- Salted and Plowed Township Roadways
- Address Markers Installed
- Mailbox Repairs
- Sinkhole and Pothole Repairs

Service Department Employees attended:

- Public Safety Training
- Pesticide Training,
- Foreman Workshop,
- Ohio Safety Congress Expo
- Notary Training
- Summit County Safety Council

# **Recommendations:**

Mr. Collins recommended, and Mr. Nelson moved, to remove Service Department employee Jeff France from the Foreman position effective April 8, 2019, since the winter season has ended. Mrs. Corbett seconded the motion; the motion passed.

Mr. Collins recommended, and Mr. Nelson moved, to promote Service Department employee Sean Humphrys to the position of Foreman for the 2019 Summer Construction Season, effective April 8, 2019. Mrs. Corbett seconded the motion; the motion passed.

Mr. Collins recommended, and Mr. Nelson moved, to purchase a Case Backhoe from Southeastern Equipment for \$72,387.06, after trade-in of \$41,800.00 to be applied against the purchase price of the new equipment. Mrs. Corbett seconded the motion; the motion passed.

Mr. Collins recommended, and Mr. Nelson moved, to purchase a 70 KW generator from Generator Services for \$23,329.11 plus installation labor. Mrs. Corbett seconded the motion; the motion passed.

Mr. Garner requested the Trustees consider Resolution 2019-13.

Mrs. Corbett presented the following Resolution and moved its adoption.

# Resolution 2019-13 Authorizing Participation in the Ohio Department of Transportation Winter Contract for Road Salt, Bath Township

WHEREAS, Bath Township hereby submits this written agreement to participate in the Ohio Department of Transportation's (ODOT) annual winter road salt bid (018-20) in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all of the following terms and conditions in its participation of the ODOT winter road salt contract:

a. Bath Township hereby agrees to be bound by all terms and conditions established by ODOT in the winter road salt contract and acknowledges that upon award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract, and;

b. Bath Township hereby acknowledges that upon the Director of ODOT's signing of the winter road salt contract, it shall effectively form a contract between the awarded

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salt supplier and Bath Township, and;

c. Bath Township agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT winter road salt contract and agrees to hold the Department of Transportation harmless for any claims, actions, expenses, or other damages arising out

of Bath Township's participation in the winter road salt contract, and;

d. Bath Township hereby requests through this participation agreement a total of 1000 tons of Sodium Chloride (Road Salt) of which Bath Township agrees to purchase from its awarded salt supplier at the delivered bid price per ton awarded by the Director of ODOT; and

e. Bath Township hereby agrees to purchase a minimum of 90% of its above-requested salt quantities from its awarded salt supplier during the contract's effective period of October 1, 2019 through April 30, 2020, and;

f. Bath Township hereby agrees to place orders with and directly pay the awarded salt supplier on a net 30 basis for all road salt it receives pursuant to ODOT winter salt contract; and

g. Bath Township acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than June 1, 2019. The written, emailed request to rescind this participation agreement must be received by the ODOT Office of Contract Sales, Purchasing Section email:

Contracts.Purchasing@dot.ohio.gov by the deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed Bath Township's participation request. Furthermore, it is the sole responsibility of Bath Township to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive Bath Township's participation agreement and/or Bath Township's request to rescind its participation agreement;

**NOW THEREFORE BE IT RESOLVED,** by the Bath Township Board of Trustees:

- 1. That this participation agreement for the ODOT winter road salt contract is hereby approved, funding has been authorized, and Bath Township agrees to the above terms and conditions regarding participation in the ODOT winter salt contract;
- 2. That Service Director, Caine Collins, is hereby authorized and directed to execute the ODOT Winter Salt agreement;
- 3. That Bath Township has obligated the funds required to satisfactorily reimburse the salt vendor under the ODOT Winter Salt Contract under the terms and conditions of the ODOT agreement;
- 4. Pursuant to R.C. 5705.41(D)(1), the Township fiscal officer certifies the amount required under the ODOT contract to be performed in whole or in part in an ensuing fiscal year, has been lawfully appropriated for such purpose and is in the treasury of an appropriate fund free from any previous encumbrances.

Resolution seconded by Mr. Nelson for discussion. The Fiscal Officer called the roll:

Mrs. Goodrich, Aye Mr. Nelson, Aye Mrs. Corbett, Aye

**Resolution Adopted** 

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# Park Director Alan Garner

# **General Park Information:**

- I would like to thank the Bath Park Board, the University of Akron, and everyone who participated in the State of the Parks on March 21, 2019.
- Park personnel have been plowing and salting the parks as needed.
- Park personnel checked and inspected all the trails and playgrounds.
- Park personnel placed all trash cans, picnic tables, nets, and benches throughout the parks.
- Park personnel repaired and painted 14 picnic tables.
- Park personnel started the spring clean-up in the parks.
- Training for park personnel this month included a Tree Work Safety seminar and a Pesticide Applicator training course.

# **Bath Baseball Park:**

- Park personnel have begun the field maintenance of the infields for the upcoming 2019 baseball/softball season.
- Lewis Landscaping and Nursery, Inc. continue the infield renovations on fields 2, 4, 6, and 7.
- ICR Electric, Inc. completed the installation of the receptacles behind fields 5 and 6.
- Park personnel installed new netting for the batting cages and installed the sun shades on fields 3 and 7.

# **Bath Community Park:**

• Wood carver Joe Frohnapfel of Stow, who carved Chief Logan, is making repairs to the sculpture because it has started to show signs of weathering. Chief Logan was installed in June of 2006 and was last worked on by Joe in 2016.

# **Bath Hill Park:**

• Hartman Tree Service removed a tree near the playground for safety reasons. **Bath Nature Preserve:** 

- Park personnel performed general grounds maintenance and cleaned the water storage tanks for the Community Garden.
- Park personnel are constructing multiple boardwalk sections for the wet areas of Bath Pond Path, which is a new trail on the west side of Bath Pond that will open later this year.

# **Recommendations:**

Mr. Garner recommended, and Mr. Nelson moved, to purchase a 2019 Ford F350 Super Cab pick-up truck from Ganley Ford, Inc. for \$12,649.50 after trade in of our 2013 Ford F350 pick-up truck. This purchase is through the State Term Schedule (STS) Program. Mrs. Corbett seconded the motion; the motion passed.

Mr. Garner requested the Trustees consider Resolution 2019-14.

Mr. Nelson presented the following Resolution and moved its adoption:

# **RESOLUTION 2019-14**

# A RESOLUTION AUTHORIZING THE APPLICATION TO THE OHIO DEPARTMENT OF NATURAL RESOURCES NATUREWORKS GRANT

WHEREAS, the State of Ohio through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the State of Ohio NatureWorks grant program, and;

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WHEREAS, the Bath Township Board of Trustees desires financial assistance under the NatureWorks Grant Program for improvements in Bath Hill Park, and;

**NOW THEREFORE BE IT RESOLVED,** that the Bath Township Board of Trustees:

- 1. Approves the filing of an application to the State of Ohio NatureWorks grant.
- 2. That Trustee Elaina Goodrich is hereby authorized and directed to execute and file an application and to provide all information and documentation required to become eligible for possible funding assistance.
- 3. That Bath Township has obligated the funds required to satisfactorily complete the proposed project and become eligible under the terms and conditions of the grant program to be reimbursed.

**FURTHER,** that the Fiscal Officer be directed to use Special Revenue Fund 670 and if the grant is awarded, to amend the 2019 Certificate of Estimated Resources and the Permanent Appropriations to reflect the new revenue and expenses.

Second by Mrs. Corbett; discussion and roll called:

Mrs. Goodrich, Aye Mr. Nelson, Aye Mrs. Corbett, Aye

**Resolution Adopted** 

Mr. Garner requested the Trustees consider Resolution 2019-15.

Mrs. Corbett presented the following Resolution and moved its adoption:

# RESOLUTION 2019-15 A RESOLUTION AUTHORIZING THE APPLICATION TO THE SUMMIT COUNTY COMMUNITY GRANT

WHEREAS, the County of Summit, authorized a grant from their Capital Improvements Fund to the Ohio and Erie Canal Corridor Coalition for seed money to the Summit County Trail and Greenway Plan, which was used to create a Community Grant Project; and

WHEREAS, the Board wishes to construct a switch-back fence along the North Fork Trail in the Bath Nature Preserve; and,

WHEREAS, the Bath Township Board of Trustees wish to take advantage of this reimbursable grant program;

**NOW THEREFORE BE IT RESOLVED**, that the Bath Township Board of Trustees:

1. Approves the filing of an application to the Summit County Community Grant Project.

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- 2. That Park Director Alan Garner is hereby authorized and directed to execute and file an application and to provide all information and documentation required to become eligible for possible funding assistance.
- 3. That Bath Township has obligated the funds required to satisfactorily complete the proposed project and become eligible under the terms and conditions of the grant program to be reimbursed.

**Resolution Adopted** 

**FURTHER**, that the Fiscal Officer be directed to use Special Revenue Fund 651 and if the grant is awarded, to amend the 2019 Certificate of Estimated Resources and the Permanent Appropriations to reflect the new revenue and expenses.

Second by Mr. Nelson; discussion and roll called:

Mrs. Goodrich, Aye Mr. Nelson, Aye Mrs. Corbett, Aye

# Zoning Inspector/Administrator and Solid Waste Coordinator William Funk Report:

# Permits

During the month 7 zoning permits were issued in the following categories:

1

| mg | the month / zoning permus | WV CI C |
|----|---------------------------|---------|
| •  | Residential Addition      | 2.      |
|    | Sign                      | 2       |
| •  | Accessory Structure       | 1       |
|    | Subdivision               | 1       |

# SubdivisionFence

# Zoning Commission

March 14, 2019 Zoning Commission Work Session:

• The Commission held a public hearing for a proposed zoning amendment for Article 5, Section 504-A (4) Prohibited Activities. The language proposed to be added to the prohibited activities is as follows: Any use or operations of medical marijuana cultivators, processors, dispensaries, and/or testing laboratories are prohibited. Definitions for cultivator, processor, dispensary, and testing laboratory were also included in the proposed language. During the hearing the recommendation to approve from Summit County Planning Commission was read into the record. The Zoning Commission recommended to approve the proposed language at the end of the public hearing.

# **Appearance Review Commission**

March 4, 2019, the Appearance Review Commission reviewed the following cases:

- ARC 19-04, Caron Berry of Interior Graphic Systems for CBIZ, recommended to approve the proposed new wall sign for CBIZ at 4040 Embassy Pkwy., located in the B-3.
- ARC 19-05, Michael Domokur of NCL incorporated, conditional approval for site plan and building elevations for a proposed office building at 4655 Medina Rd., located in the B-4.
- ARC 19-06, Sarah Newey of Newey Foot Clinic, recommended to approve the proposed new wall sign for the Newey Foot Clinic at the 351 Granger Rd., located in the B-5.

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# **Board of Zoning Appeals**

March 19, 2019, the Board of Zoning Appeals heard the following cases:

3

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- BZA 19-02, Michael Smith, denied a variance request for a reduction in the minimum lot width at the building setback line for a minor subdivision/lot split at 197 N. Medina Line Rd., located in the R-2.
- BZA 19-03, Michael Domokur of NCL incorporated, tabled variance requests for a reduction in the front yard setback, to exceed the permitted height, to exceed the slope of the finished grade, and for an alternative streetscape buffer for a proposed office building at 4655 Medina Rd., located in the B-4.

# Solid Waste

- New Customers
- Canceled Customers
- Suspended Customers 20 (2 Quarters Past Due)
- Vacation Customers 51 (30 Days
- Total Customers
- 51 (30 Days or More)
- 3,271 (215 Garage Door Customers)

Bath Township utilizes GPS Insight to track our trash trucks.

Online bill payments for Solid Waste are available through Bath Township's Website on the Solid Waste Page.

Simple Recycling collected 2,281 lbs. of textile recycling products in the month of February.

# Miscellaneous

• On March 14<sup>th</sup> Michelle Johnson of Environmental Design Group gave a presentation to the zoning boards on medical marijuana and the impacts to zoning and land use. A link to the presentation has been place on the zoning page of Bath Township's Website.

# **Recommendations:**

Mr. Funk recommended, and Mrs. Corbett moved, to appoint William Weber as an alternate to the ARC to serve a two-year term. Mr. Nelson seconded the motion; the motion passed.

Mr. Funk recommended, and Mr. Nelson moved, to set the date for the public hearing on the medical marijuana zoning resolution at 4:00 p.m. on 4/22/19 in the Trustee Meeting Room. Mrs. Corbett seconded the motion; the motion passed.

# Township Administrator Vito Sinopoli Report:

- Historic Trolley Tour Highlights from March 31, 2019.
- At a special meeting of the Board of Trustees on 3/15/19, Resolution 2019-08 for the Sale of Real Estate was approved. As a result of reviewing bids for the property at 1070 Ghent Rd., the Board unanimously voted to approve the bid of Stonemill Real Estate, LLC in the amount of \$ 390,000 to purchase the property. The township will be working with the buyer as the group submits development plans for the property. The buyer will also be working with township zoning to confirm the proposed development plan will meet township appearance and size regulations. The parcel includes roughly 1.4 acres, with approximately .3 acres being previously transferred to the Summit County Engineer for turn lane improvements as part of a grant award for the project.
- Project Pride, the community clean up event, is scheduled for April 27, 2019 from 9:00 a.m. to 12:00 p.m. Two locations will serve as the central meeting areas where volunteers can pick up safety vests, gloves and trash bags. Bath

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Elementary School and the Richfield Village Town Hall Pavilion will be the two locations. All are welcome and we encourage you to help beautify Bath Township by volunteering for this important event.

• Revere High School Meeting on 4/22/19 at 11:30 a.m.

# **Recommendations:**

Mr. Sinopoli recommended, and Mr. Nelson moved, to pay Software Solutions \$18,675.00, first installment for VIP software. Mrs. Corbett seconded the motion; the motion passed.

Mr. Sinopoli requested the Trustees consider Resolution 2019-16.

Mr. Nelson presented the following Resolution and moved its adoption.

# **RESOLUTION 2019-16**

# LOCAL SHARE INCREASE FOR OVERAGE ON THE S.R. 18 SIDEWALK PROJECT

WHEREAS, the Bath Township Trustees have previously entered into an Agreement with the County of Summit and the Ohio Department of Transportation to design and construct a sidewalk along the north side of Medina Road (State Route18); and

WHEREAS, the Bath Township Trustees and the Summit County Engineer have entered into a contract with Environmental Design Group, Inc. to prepare the necessary design documents and prepare the necessary construction documents for competitive bidding by qualified contractors; and

WHEREAS, the official Engineer's Estimate for the project was \$321,942.07; and

WHEREAS, four responsive bids were received and opened from qualified bidders and the apparent low bid was from Daniel Terreri & Sons of 1091 N Meridian Rd, Youngstown, OH with a bid of \$348,800.00; and

WHEREAS, the second low bid was \$358,337.55; and

WHEREAS, the low bid is 8.34% above the Engineer's Estimate for the project and within the accepted range of 10% cost overage.

**NOW THEREFORE BE IT RESOLVED**, that the Bath Township Board of Trustees:

- 1. Approves the Summit County Engineer's recommendation to award the project to Daniel Terreri & Sons;
- 2. That Township Administrator Vito F. Sinopoli is hereby authorized and directed to execute and file all information and documentation required for the cost overage;
- 3. That Bath Township has obligated the funds required to satisfactorily complete the proposed project; and,

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4. Pursuant to R.C. 5705.41(D)(1), the Township fiscal officer certifies the amount required under the continuing contract to be performed in whole or in part in an ensuing fiscal year, has been lawfully appropriated for such purpose and is in the treasury of an appropriate fund free from any previous encumbrances.

**FURTHER**, that the Fiscal Officer be directed to use Special Revenue Fund 314, Permanent Improvements, and to amend the 2019 Certificate of Estimated Resources and the Permanent Appropriations to reflect the new revenue and expenses.

Second by Mrs. Corbett, discussion and roll called:

Mrs. Goodrich, Aye Mr. Nelson, Aye Mrs. Corbett, Aye

# **Resolution Adopted**

Mr. Sinopoli requested the Trustees consider Resolution 2019-17.

Mrs. Corbett presented the following Resolution and moved its adoption.

# **RESOLUTION NO. 2019-17** A RESOLUTION APPROVING AMENDMENTS TO THE ARTICLES OF INCORPORATION OF THE AKRON-SUMMIT COUNTY ENERGY SPECIAL IMPROVEMENT DISTRICT, INC.

WHEREAS, as set forth in Ohio Revised Code Chapter 1710, the Ohio General Assembly has authorized property owners to include their properties within energy special improvement districts ("ESIDs") upon a petition to a municipal corporation or township, which ESIDs are voluntary organizations of property owners who undertake special energy improvement projects for their properties and finance such special energy improvement projects by way of voluntary special assessments; and

WHEREAS, the [Akron, Barberton, Bath Township, Copley Township, Coventry Township, Cuyahoga Falls, Fairlawn, New Franklin, Norton, Springfield Township, Tallmadge Energy Special Improvement District, Inc.] doing business under the registered trade name Akron-Summit County Energy Special Improvement District, Inc. (the "District") has been duly created and is validly existing pursuant to the laws of the State of Ohio, and Bath Township is a "participating political subdivision" of the District in accordance with Ohio Revised Code Section 1710.01(E); and

WHEREAS, in furtherance of the District's public purposes, the District has determined to amend the *Articles of Incorporation of the Akron, Barberton Energy Special Improvement District, Inc.* (as amended and supplemented from time to time, the "Articles of Incorporation") in order to better describe the public purposes of the District and the role of each of the participating political subdivisions in appointing directors to the board of directors of the District; and

WHEREAS, in order to amend the Articles of Incorporation, the Bath Township Board of Trustees of Bath Township, as the legislative authority of a participating political subdivision of the District, must approve, by resolution, the amendment to the Articles of Incorporation pursuant to Ohio Revised Code Section 1710.02(D)(3) and the Articles of Incorporation; and

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WHEREAS, this Bath Township Board of Trustees has determined to approve the amendments to the Articles of Incorporation substantially as shown on <u>Exhibit A</u> attached to and incorporated into this Resolution; and

# NOW, THEREFORE, BE IT RESOLVED BY THE BATH TOWNSHIP BOARD OF TRUSTEES:

**SECTION 1.** That this Bath Township Board of Trustees hereby approves the amendments to the District's Articles of Incorporation substantially as shown on **Exhibit A** attached to and incorporated into this Resolution.

**SECTION 2.** That this Bath Township Board of Trustees finds and determines that all formal actions of Bath Township concerning and relating to the passage of this legislative resolution were adopted in an open meeting of this Bath Township Board of Trustees, and that all deliberations of this Board of Trustees and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Ohio Revised Code Section 121.22.

Second by Mr. Nelson, discussion and roll called:

Mrs. Corbett, Aye Mrs. Goodrich, Aye Mr. Nelson, Aye

**Resolution Adopted** 

# FUTURE TRUSTEE MEETINGS AND EVENTS

| Monday, April 8, 2019     | Board of Trustees, TMR                | 7:00 PM  |
|---------------------------|---------------------------------------|----------|
| Wednesday, April 10, 2019 | Heritage Corridors Committee          | 5:30 PM  |
| Tuesday, April 16, 2019   | Board of Zoning Appeals, TMR          | 7:00 PM  |
| Monday, April 22, 2019    | Board of Trustees, Revere High School | 11:30 AM |
| Monday, April 22, 2019    | Water and Sewer District, TCR         | 6:00 PM  |
| Saturday May 4, 2019      | 20 Yr. Celebration of Bath Baseball   | 10:00 AM |
| Sunday May 5, 2019        | Historical Marker Event- HTH          | 1:00 PM  |
| Saturday May 11, 2019     | Story Walk Ceremony, BCP              | 10:00 AM |
|                           |                                       |          |

**TCR-**Trustees Conference Room (Administrative Offices) **TMR-**Trustees Meeting Room, lower level, Bath Center **HBTH-**Historic Bath Town Hall

# **CITIZENS'S COMMENTS**

- Jeff Wilhite, District 4 Representative, spoke on T21 legislature to be voted on next Monday, and the Summit for Success Economic Development website sponsored by the County.
- Carise Canlon, 410 Locust Street, requested the possibility of having dog park established in the Bath Nature Preserve

### **COMMITTEE REPORT**

Jody Konstand and Kathy Sideaway gave an update on The Bath Community Fund which will celebrate its five year anniversary on May 2, 2019. There have been over \$800,000 in endowments to the BCF and the group has gifted over \$50,000.

# April 08

2019

<u>ADJOURNMENT</u> There being no further business before the Board, the meeting was adjourned at 8:30 p.m.

1 An

Elaina Goodrich, President Bath Township Board of Trustees

James Nelson, Vice President Bath Township Board of Trustees

Bed

Becky Corbett Bath Township Board of Trustees

sike

Sharon A. Troike Fiscal Officer

Date: April 8, 2019 Bath Township Board of Trustees

# BATH TOWNSHIP BOARD OF TRUSTEES CORRESPONDENCE LOG

| Dates:    |   |   |                   |  |  |
|-----------|---|---|-------------------|--|--|
| DATE      | RECEIVED FROM                                   | SUBJECT MATTER  | REFERRED TO       |  |  |
| 3/21/2019 | Lori Pesci, Summit County<br>Executive's Office | Radio User Agreement for P25 Summit County System   | Board of Trustees |  |  |
| 3/22/2019 | Jason Hurd                                      | Letter of Resignation from PT Dispatch Position   | Chief Sinopoli    |  |  |
| 3/21/2019 | Joe Paradise, Summit County<br>Engineer         | S.R. 18 Sidewalk Project- Cost Overage  | Board of Trustees |  |  |
| 2/25/2019 | Dave Koontz                                     | Surface Water Management District- MS Consultants hired to perform stream analysis  | Board of Trustees |  |  |
| 3/28/2019 | ACLU  | Copy of Civil Complaint in Federal District Court regarding<br>Plaintiff Leon Wilson v. Summit County, Bath Township, Vito<br>Sinopoli. Pedestrian Interference Ordinance | Chief Sinopoli    |  |  |
| 4/2/2019  | U.S. Census Bureau                              | 2020 Census New Construction Program  | Trustee Corbett   |  |  |
|           |   | RECEIVED FROM   |                   |  |  |

BOARD, COMMISSION, AND COMMITTEE LOG

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#### BATH TOWNSHIP

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#### Page: 1

# AT Check Report By Check No

#### AS OF: 04/09/2019

| STARTING | CHECK | NO:000056475 |
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| STARTING | DATE  |              |
| 0001     |       | TRUST        |

ENDING DATE : 12/31/9999 TRUSTEES PRIMARY ACCOUNT

ENDING CHECK NO:000056559

| NUMBER   | DATE   | VENDO  | R NUMBER AND NAME<br>AARP<br>ACCURATE INVESTIGATIVE SE<br>ACTION SPORTS APPAREL<br>ADAM CHAPMAN<br>ADVANCED AUTO GLASS INC<br>AKRON PUBLIC UTILITIES BU<br>AKRON TRACTOR & EQUIPMENT<br>AKRON UNIFORMS<br>ALCO-CHEM INC<br>ALLIANCE STAFFING SOLUTIO<br>AMAZON CAPITAL SERVICES<br>B & C COMMUNICATIONS INC<br>BATH TRACTOR<br>BECKY CORBETT<br>BILL ALEXANDER<br>BOUND TREE MEDICAL LLC<br>BROWNELLS INC<br>CHESTER MARSHALL<br>CIRCLE K FLEET SERVICES<br>COPLEY FEED & SUPPLY CO I<br>CUYAHOGA LANDMARK INC<br>D.O.S.S.S.<br>DANIEL REILLY<br>DOMINION EAST OHIO<br>DYNAMERICAN<br>FIRST DATA<br>FRONTIER<br>GALLS INC<br>GANLEY FORD INC<br>GANINGER INC<br>GVS SAFETY SUPPLIES INC<br>HALL PUBLIC SAFETY CO<br>HENDERSON TRUCK EQUIPMENT<br>HOME DEPOT<br>HUMANA<br>INDEPENDENCE BUSINESS SUP<br>JANI KING COMMERCIAL<br>KRONOS SAASHR INC<br>KWIK KLEEN PARTS WASHER S<br>LANE WATSON<br>LEVINSONS UNIFORMS<br>LINIFORM SERVICES<br>LOWES COMPANIES<br>MARLENE RANDALL REED<br>MARSARS WATER RESCUE SYST | AMOUNT   | STATUS<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG<br>OUTSTANDNG | BATCH | CASHED DATE |
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| * 0000056475                                       | 04/09/2019   | 01250  | AARP   | 187.26   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00883  | ACCURATE INVESTIGATIVE SE  | 47.00    | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 02968  | ACTION SPORTS APPAREL  | 1082 45  | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 02981  | ADAM CHAPMAN   | 66 30    | OUTSTANDNG   | 0260  |             |
| Town The March of Concession and Concession of the | 04/09/2019   | 01560  | ADVANCED AUTO GLASS INC  | 60.00    | OUTTSTANDAG  | 0260  |             |
|  | 04/09/2019   | 00993  | AKRON PUBLIC ICTLITIES BU  | 319 99   | OUTSTANDIG   | 0260  |             |
|  | 04/09/2019   | 01944  | AKRON TRACTOR & FOULDMENT  | 3055 26  | OUTSTANDAG   | 0260  |             |
|  | 04/09/2019   | 01551  | AKPON UNTEORMS   | 530 03   | OUTSTANDING  | 0260  |             |
|  | 04/09/2019   | 00709  | ALCO-CHEM INC  | 282 02   | OUTSTANDIG   | 0260  |             |
|  | 04/09/2019   | 01104  | ALLIANCE STAFFING SOLUTIO  | 160 00   | OUTSTAUDING  | 0261  |             |
|  | 04/09/2019   | 01101  | AMAZON CADITAL CEDUICEC  | 100.00   | OUTSTANDING  | 0261  |             |
|  | 04/09/2019   | 02920  | P & C COMMINICATIONS INC   | LJJ./L   | OUTSTANDING  | 0260  |             |
|  | 04/09/2019   | 000007 | B & C COMMONICATIONS INC   | 101.27   | OUTSTANDING  | 0260  |             |
|  | 04/09/2019   | 01300  | DAIN IRACIOR   | 1010.54  | OUTSTANDING  | 0260  |             |
|  | 영양 있는 것이다. 이번 것은 것 같은 것 같은 것 같은 것이 같은 것이 같은 것이 없다. | 00204  | BECKI CORBEII  | 10.99    | OUTSTANDING  | 0260  |             |
|  | 04/09/2019   | 02980  | BILL ALEXANDER   | 72.83    | OUTSTANDIG   | 0260  |             |
|  | 04/09/2019   | 00118  | BOOND TREE MEDICAL LLC   | 569.39   | OUTSTANDING  | 0260  |             |
|  | 04/09/2019   | 01387  | BROWNELLS INC  | 161.14   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 02985  | CHESTER MARSHALL   | 70.56    | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00497  | CIRCLE K FLEET SERVICES  | 40.00    | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00067  | COPLEY FEED & SUPPLY CO I  | 194.70   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00745  | CUYAHOGA LANDMARK INC  | 6662.97  | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 01181  | D.O.S.S.S.   | 191.56   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 01279  | DANIEL REILLY  | 117.63   | OUTSTANDNG   | 0261  |             |
|  | 04/09/2019   | 00166  | DOMINION EAST OHIO   | 2027.64  | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00079  | DYNAMERICAN  | 750.00   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 01419  | FIRST DATA   | 522.02   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00525  | FRONTIER   | 1303.63  | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00236  | GALLS INC  | 813.01   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00386  | GANLEY FORD INC  | 81.56    | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00380  | GARDINER SERVICE COMPANY   | 5674.25  | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00836  | GENERATOR SYSTEMS LLC  | 5150.00  | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00159  | GRAINGER INC   | 102.24   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00794  | GVS SAFETY SUPPLIES INC  | 35.95    | OUTSTANDNG   | 0260  |             |
| 0000056508   | 04/09/2019   | 00267  | HALL PUBLIC SAFETY CO  | 22756.52 | OUTSTANDNG   | 0260  |             |
| 0000056509   | 04/09/2019   | 00358  | HENDERSON TRUCK EQUIPMENT  | 22984.00 | OUTSTANDNG   | 0260  |             |
| 0000056510   | 04/09/2019   | 02204  | HOME DEPOT   | 812.43   | OUTSTANDNG   | 0260  |             |
| 0000056511   | 04/09/2019   | 02753  | HUMANA   | 5006.71  | OUTSTANDNG   | 0260  |             |
| 0000056512   | 04/09/2019   | 00329  | INDEPENDENCE BUSINESS SUP  | 245.14   | OUTSTANDNG   | 0260  |             |
| 0000056513   | 04/09/2019   | 00262  | JANI KING COMMERCIAL   | 2095.00  | OUTSTANDNG   | 0260  |             |
| 0000056514   | 04/09/2019   | 02931  | KRONOS SAASHR INC  | 590.55   | OUTSTANDNG   | 0260  |             |
| 0000056515   | 04/09/2019   | 00943  | KWIK KLEEN PARTS WASHER S  | 62.50    | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 01360  | LANE WATSON  | 2.50     | OUTSTANDNG   | 0261  |             |
| 0000056517   | 04/09/2019   | 00101  | LEVINSONS UNIFORMS   | 131.00   | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 00019  | LINIFORM SERVICES  | 190.83   | OUTSTANDNG   | 0260  |             |
| 0000056519   | 04/09/2019   | 01806  | LOWES COMPANIES  | 1808.23  | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 02982  | MARLENE RANDALL REED   | 44.52    | OUTSTANDNG   | 0260  |             |
|  | 04/09/2019   | 02971  | MARSARS WATER RESCUE SYST  | 3832.30  | OUTSTANDNG   | 0260  |             |
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#### BATH TOWNSHIP

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#### AT Check Report By Check No

#### AS OF: 04/09/2019

STARTING CHECK NO:0000056475 STARTING DATE

ENDING CHECK NO:0000056559 ENDING DATE : 12/31/9999

TRUSTEES PRIMARY ACCOUNT

| NUMBER     | DATE       | VENDO: | R NUMBER AND NAME<br>MEDICAL MUTUAL OF OHIO<br>MONTROSE FORD<br>NATIONAL LIME & STONE CO<br>NMJ TECHNOLOGY LLC<br>OHIO BILLING INC<br>OHIO BILLING INC<br>OHIO EDISON<br>OHIO TACTICAL OFFICERS AS<br>OHIO TARNSPORT REFRIGERAT<br>ORLO AUTO PARTS INC<br>PARKER TRUCK & TRAILER<br>POWER BUGGY LLC<br>PPE SOFTWARE<br>R B STOUT INC<br>RICHARD W MUNSEY<br>ROBERT CAMPBELL<br>RUSH TRUCK CENTERS OF OHI<br>SAFETY ELEMENTS LTD<br>SCRIP TYPE PUBLISHING<br>SHELLY MATERIALS INC<br>SHIRLEY BOLANZ<br>SIGNALSCAPE INC<br>SOFTWARE SOLUTIONS INC<br>STAPLES BUSINESS ADVANTAG<br>SUMMIT COUNTY MEDICAL EXA<br>SUMMIT COUNTY MEDICAL EXA<br>SUMMIT COUNTY PUBLIC HEAL<br>THE MARPA GROUP INC<br>TIME WARNER CABLE<br>TOWNSHIP ASSOC OF SUMMIT<br>TREAS OF STATE (FUND 83F)<br>UNITED STATES POSTAL SERV<br>UPS<br>VERIZON WIRELESS<br>VISION GRAPHICS & PRINTIN<br>WHEATLEY ROAD AUTO SERVIC<br>WOLFF BROS SUPPLY INC<br>Y DESIGN GRAPHICS<br>ZOLL MEDICAL CORP<br>TRUSTEES PRIMARY ACCOUNT | AMOUNT    | STATUS     | BATCH CASHED DATE  0260 0260 0260 0260 0260 0260 0260 02 |
|------------|------------|--------|--|-----------|------------|--|
| 0000056522 | 04/09/2019 | 01651  | MEDICAL MUTUAL OF OHIO   | 57696.90  | OUTSTANDNG | 0260   |
| 0000056523 | 04/09/2019 | 00111  | MONTROSE FORD  | 506.03    | OUTSTANDNG | 0260   |
| 0000056524 | 04/09/2019 | 01158  | NATIONAL LIME & STONE CO   | 295.57    | OUTSTANDNG | 0260   |
| 0000056525 | 04/09/2019 | 01404  | NMJ TECHNOLOGY LLC   | 686.40    | OUTSTANDNG | 0260   |
| 0000056526 | 04/09/2019 | 02220  | OHIO ASSOC OF CHIEFS OF P  | 1590.00   | OUTSTANDNG | 0260   |
| 0000056527 | 04/09/2019 | 01414  | OHIO BILLING INC   | 2520.00   | OUTSTANDNG | 0261   |
| 0000056528 | 04/09/2019 | 00015  | OHIO EDISON  | 749.24    | OUTSTANDNG | 0260   |
| 0000056529 | 04/09/2019 | 02069  | OHIO TACTICAL OFFICERS AS  | 300.00    | OUTSTANDNG | 0260   |
| 0000056530 | 04/09/2019 | 01863  | OHIO TRANSPORT REFRIGERAT  | 45.00     | OUTSTANDNG | 0260   |
| 0000056531 | 04/09/2019 | 01339  | ORLO AUTO PARTS INC  | 1446.94   | OUTSTANDNG | 0260   |
| 0000056532 | 04/09/2019 | 00812  | PARKER TRUCK & TRAILER   | 94.50     | OUTSTANDNG | 0260   |
| 0000056533 | 04/09/2019 | 01337  | POWER BUGGY LLC  | 500.00    | OUTSTANDNG | 0260   |
| 0000056534 | 04/09/2019 | 01481  | PPE SOFTWARE   | 1800.00   | OUTSTANDNG | 0260   |
| 0000056535 | 04/09/2019 | 00461  | R B STOUT INC  | 1396.48   | OUTSTANDNG | 0260   |
| 0000056536 | 04/09/2019 | 01448  | RICHARD W MUNSEY   | 30.00     | OUTSTANDNG | 0260   |
| 0000056537 | 04/09/2019 | 01067  | ROBERT CAMPBELL  | 76.18     | OUTSTANDNG | 0260   |
| 0000056538 | 04/09/2019 | 00790  | RUSH TRUCK CENTERS OF OHI  | 245.00    | OUTSTANDNG | 0260   |
| 0000056539 | 04/09/2019 | 02984  | SAFETY ELEMENTS LTD  | 299.95    | OUTSTANDNG | 0260   |
| 0000056540 | 04/09/2019 | 00371  | SCRIP TYPE PUBLISHING  | 395.00    | OUTSTANDNG | 0260   |
| 0000056541 | 04/09/2019 | 02536  | SHELLY MATERIALS INC   | 1972.11   | OUTSTANDNG | 0260   |
| 0000056542 | 04/09/2019 | 02979  | SHIRLEY BOLANZ   | 44.52     | OUTSTANDNG | 0260   |
| 0000056543 | 04/09/2019 | 00436  | SIGNALSCAPE INC  | 1310.00   | OUTSTANDNG | 0260   |
| 0000056544 | 04/09/2019 | 02862  | SOFTWARE SOLUTIONS INC   | 18675.00  | OUTSTANDNG | 0260   |
| 0000056545 | 04/09/2019 | 01975  | STAPLES BUSINESS ADVANTAG  | 178.84    | OUTSTANDNG | 0260   |
| 0000056546 | 04/09/2019 | 00340  | SUMMIT COUNTY MEDICAL EXA  | 125.00    | OUTSTANDNG | 0260   |
| 0000056547 | 04/09/2019 | 00337  | SUMMIT COUNTY PUBLIC HEAL  | 3033.25   | OUTSTANDNG | 0260   |
| 0000056548 | 04/09/2019 | 02966  | THE MARPA GROUP INC  | 345.00    | OUTSTANDNG | 0260   |
| 0000056549 | 04/09/2019 | 02413  | TIME WARNER CABLE  | 399.00    | OUTSTANDNG | 0260   |
| 0000056550 | 04/09/2019 | 00357  | TOWNSHIP ASSOC OF SUMMIT   | 230.00    | OUTSTANDNG | 0260   |
| 0000056551 | 04/09/2019 | 00614  | TREAS OF STATE (FUND 83F)  | 600.00    | OUTSTANDNG | 0260   |
| 0000056552 | 04/09/2019 | 01188  | UNITED STATES POSTAL SERV  | 678.36    | OUTSTANDNG | 0260   |
| 0000056553 | 04/09/2019 | 02780  | UPS  | 4.11      | OUTSTANDNG | 0260   |
| 0000056554 | 04/09/2019 | 00523  | VERIZON WIRELESS   | 1511.93   | OUTSTANDNG | 0260   |
| 0000056555 | 04/09/2019 | 00580  | VISION GRAPHICS & PRINTIN  | 96.00     | OUTSTANDNG | 0260   |
| 0000056556 | 04/09/2019 | 00967  | WHEATLEY ROAD AUTO SERVIC  | 77.62     | OUTSTANDNG | 0260   |
| 0000056557 | 04/09/2019 | 01026  | WOLFF BROS SUPPLY INC  | 152.63    | OUTSTANDNG | 0260   |
| 0000056558 | 04/09/2019 | 00509  | Y DESIGN GRAPHICS  | 102.00    | OUTSTANDNG | 0260   |
| 0000056559 | 04/09/2019 | 01103  | ZOLL MEDICAL CORP  | 1235.00   | OUTSTANDNG | 0260   |
| TOTAL RE   | PORT FOR   | 0001   | TRUSTEES PRIMARY ACCOUNT   | 194179.59 |            |  |

\* End of Report: Bath Township \*

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#### BATH TOWNSHIP

#### Detail Check Report By Chk No

#### AS OF: 04/08/2019

| STARTING CHECK<br>STARTING VENDO<br>STARTING ACCOU<br>STARTING DATE   | INT:   | ENDING VENDO   | NO:PP04082019<br>R : zzzzzzzzz<br>NT: zzzzzzzzzzzzzz<br>: 04/08/2019   | 32222222   |                                 |  |
|---|--|--|--|--|---------------------------------|--|
| CHECK NUMBERCHECK DATEVENDOR  | ACCT   | DESC   | BATCH/INV AMO  | DUNT VOID  | PREPAID                         |  |
| EP04082019 04/08/2019 00120<br>EP04082019 04/08/2019 00120 | 101-13-111-5-2-1510<br>101-13-112-5-2-1510<br>101-13-113-5-2-1510<br>101-16-410-5-2-1510<br>204-15-340-5-2-1510<br>209-14-210-5-2-1510<br>209-14-210-5-2-1510<br>210-14-220-5-2-1510<br>210-14-221-5-2-1510<br>212-18-510-5-2-1510<br>PERS | PERS-ADMIN MAR 2019 #8219-<br>PERS-SERVICE MAR 2019 #821<br>PERS-ZONING MAR 2019 #821<br>PERS-CEMETERY MAR 2019 #8219-<br>PERS-ROADS MAR 2019 #8219-<br>PERS-SWD MAR 2019 #8219-<br>PERS-DISPATCH MAR 2019 #8219-<br>PERS-FIRE MAR 2019 #8219-<br>PERS-STA 2 MAR 2019 #8219-<br>PERS-PARKS MAR 2019 #8219- | EJ20190400100021<br>EJ20190400100031<br>EJ20190400100041<br>EJ20190400100051<br>EJ20190400100061<br>EJ20190400100071<br>EJ20190400100081<br>EJ20190400100091<br>EJ20190400100101 | 2867.06<br>623.42<br>1151.35<br>12.65<br>6735.27<br>275.52<br>1307.01<br>4095.12<br>549.70<br>77.99<br>1613.09<br>19308.18 | Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y | 0259<br>0259<br>0259<br>0259<br>0259<br>0259<br>0259<br>0259 |
| FP04082019 04/08/2019 00121<br>TOTAL CHECK :FP04082019 00121  | 101-14-230-5-2-1530<br>OHIO POLICE & FIN   | OP&F MAR 2019 #0040F<br>RE PENSION   | EJ20190400100121   | 18571.80<br>18571.80   | Y                               | 0259   |
| PP04082019 04/08/2019 01320<br>TOTAL CHECK :PP04082019 01320  | 209-14-210-5-2-1520<br>PERS LAW ENFORCE  | PERS LAW-MAR 2019 #9819-00<br>MENT   | EJ20190400100131   | 21133.84<br>21133.84   | Y                               | 0259   |
| TOTAL REPOR   | T FOR 0001   | 59013.82   |  |  |                                 |  |

\* End of Report: Bath Township \*

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BATH TOWNSHIP

#### 5.4.0

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#### Encumbrance Report by PO Num

| STARTING PO NUM : 2019040477<br>STARTING ACCOUNT:<br>STARTING YEAR :  | ENDIN             |  | 2020<br>zzzzzzzzz<br>2019                           |   |   |
|---|-------------------|--|---|---|---|
| PO NUMBER ACCOUNT   | LT S              | T ENC DATE   | ENC. BAL  | PO AMT  | PAID ERR  |
| 2019040477-001 2019 101-13-111-5-7-4210 MEMBERSHIP DUES-GOODRICH<br>2019040477-002 2019 101-13-111-5-7-4210 MEMBERSHIP DUES-CORBETT<br>2019040477-003 2019 101-13-111-5-7-4210 MEMBERSHIP DUES-NELSON<br>2019040477-004 2019 101-13-111-5-7-4210 MEMBERSHIP DUES-TROIKE<br>2019040477-005 2019 101-13-111-5-7-4210 MEMBERSHIP DUES-SINOPOLI<br>TOTAL 2019040477 TOWNSHIP ASSOC OF SUMMIT CO | C R<br>C R<br>C R | 03/19/19<br>03/19/19<br>03/19/19<br>03/19/19<br>03/19/19 | 50.00<br>50.00<br>50.00<br>50.00<br>30.00<br>230.00 | 50.00<br>50.00<br>50.00<br>50.00<br>30.00<br>230.00 | 50.00 *<br>50.00 *<br>50.00 *<br>50.00 *<br>30.00 *<br>230.00 |
| 2019040478-001 2019 101-13-111-5-7-6050 REIMB REFRESHMENTS-BATH AT<br>TOTAL 2019040478 BECKY CORBETT  | TRACC R           | 03/19/19   | 10.99<br>10.99                                      | 10.99<br>10.99                                      | 10.99 •<br>10.99  |
| 2019040479-001 2019 210-20-220-5-5-7130 RADIO BATTERIES<br>TOTAL 2019040479 MOTOROLA SOLUTIONS INC  | c a               | 03/19/19   | 1500.00<br>1500.00                                  | 1500.00<br>1500.00                                  | .00   |
| 2019040480-001 2019 210-14-221-5-4-2560 STA 2-1ST QTR ELECTRIC<br>TOTAL 2019040480 OHIO EDISON  | C R               | 03/19/19   | 320.53<br>320.53                                    | 320.53<br>320.53                                    | 320.53 *<br>320.53  |
| 2019040481-001 2019 280-14-220-5-7-4210 FIRE OFFICER III/IV R CAMP<br>TOTAL 2019040481 CITY OF AKRON  | BELLC C           | 03/19/19   | 600.00<br>600.00                                    | 600.00<br>600.00                                    | .00   |
| 2019040482-001 2019 280-14-220-5-7-4210 EMD RECERT CLASS G POWERS<br>2019040482-002 2019 280-14-220-5-7-4210 HOTEL 3 NIGHTS G POWERS<br>TOTAL 2019040482 HUNTINGTON NATIONAL BANK-MASTERCARD  | с о<br>с о        | 03/19/19<br>03/19/19                                     | 365.00<br>320.00<br>685.00                          | 365.00<br>320.00<br>685.00                          | .00<br>.00<br>.00   |
| 2019040483-001 2019 212-18-510-5-3-2020 INVASIVE WEED MANAGEMENT<br>TOTAL 2019040483 OHIO PRAIRIE NURSERY LTD   | c o               | 03/19/19   | 10000.00<br>10000.00                                | 10000.00<br>10000.00                                | .00<br>.00  |
| 2019040484-001 2019 207-16-320-5-7-6650 REFUND SERVICES PAID IN AD<br>TOTAL 2019040484 SHIRLEY BOLANZ   | VANCC R           | 03/19/19   | 44.52<br>44.52                                      | 44.52<br>44.52                                      | 44.52 *<br>44.52  |
| 2019040485-001 2019 280-14-220-5-7-4210 REIMBURSEMENT EBOOK TR-19-<br>TOTAL 2019040485 ROBERT CAMPBELL  | FD05C R           | 03/22/19   | 76.18<br>76.18                                      | 76.18<br>76.18                                      | 76.18 *<br>76.18  |
| 2019040486-001 2019 212-18-510-5-4-3910 PKS EQUIPMENT & PARTS<br>TOTAL 2019040486 BATH TRACTOR  | c o               | 03/22/19   | 1000.00<br>1000.00                                  | 1000.00<br>1000.00                                  | 888.19 *<br>888.19  |
| 2019040487-001 2019 209-14-210-5-4-2150 SERVICE REPAIR<br>TOTAL 2019040487 B & C COMMUNICATIONS INC   | C R               | 03/22/19   | 493.77<br>493.77                                    | 493.77<br>493.77                                    | 493.77 *<br>493.77  |
| 2019040488-001 2019 204-15-340-5-4-2350 PARTS & EQUIPMENT RDS<br>TOTAL 2019040488 ORLO AUTO PARTS INC   | C O               | 03/22/19   | 1000.00<br>1000.00                                  | 1000.00<br>1000.00                                  | 337.72 *<br>337.72  |
| 2019040489-001 2019 204-15-340-5-4-2350 PARTS & EQUIPMENT RDS<br>TOTAL 2019040489 ORLO AUTO PARTS INC   | C R               | 03/22/19   | 250.00<br>250.00                                    | 250.00<br>250.00                                    | 250.00 *<br>250.00  |
| 2019040490-001 2019 101-13-112-5-3-2020 FERTILATION FOR WAYSIDE & TOTAL 2019040490 R B STOUT INC  | BCBC R            | 03/22/19   | 1400.00<br>1400.00                                  | 1400.00<br>1400.00                                  | 1396.48 *<br>1396.48  |
| 2019040491-001 2019 101-13-112-5-3-2020 HTH PLANTING OF ANNUAL FLO  | WERSC O           | 03/22/19   | 350.00  | 350.00  | .00   |

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BATH TOWNSHIP

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Encumbrance Report by PO Num

| AS | OF: | 04/0 | 04/ | 2019 |
|----|-----|------|-----|------|
|    |     |      |     |      |

|                |               | O NUM ‡ 2019040477  |              | 12 10 10 10 10 10 | 1000 | PO NUM :                          |           |           |          |          |     |
|----------------|---------------|---|--------------|-------------------|------|-----------------------------------|-----------|-----------|----------|----------|-----|
|                | STARTING A    |   |              |                   |      |                                   | ZZZZZŻZZZ |           |          |          |     |
|                | STARTING Y    | EAR :   |              | END               | ING  | YEAR :                            | 2019      |           |          |          |     |
| PO NUMBER      | ACCOUNT       |   |              | ĿТ                | ST   | ENC DATE                          | ENC. BAL  | PO AMT    | PAID     | ERI      | R   |
| TO NOTIDITY    | Incoonta      |   |              |                   |      |                                   |           | . 10 1111 | *****    | and a Co | 1.0 |
| 2019040491-002 | 2019 101-16-4 | 10-5-3-2020 PRUNING AT MC CEM   |              | С                 | 0    | 03/22/19                          | 295.00    | 295.00    | .00      | 0        |     |
| TOTAL          | 2019040491    | R B STOUT INC   |              |                   |      |                                   | 645.00    | 645.00    | .00      | D C      |     |
|                |               |   |              |                   |      |                                   |           |           |          |          |     |
|                |               | 20-5-7-6650 REFUND SERVICES PA  | AID IN ADVAN | ICC               | R    | 03/22/19                          |           |           | 44.52    |          | *   |
| TOTAL          | 2019040492    | MARLENE RANDALL REED  |              |                   |      |                                   | 44.52     | 44.52     | 44.52    | 2        |     |
| 2019040493-001 | 2019 101-13-1 | 11-5-2-1610 MEDICAL-ADMIN 2ND   | 01710 2019   | C                 | 0    | 03/27/19                          | 25000.00  | 25000.00  | 7630.12  |          |     |
|                |               | 12-5-2-1610 MEDICAL-ADAIN 2ND   |              |                   |      |                                   |           | 1200.00   | 384.64   |          |     |
|                |               | 40-5-2-1610 MEDICAL BERVICE 21  |              |                   |      | 03/27/19                          |           | 29000.00  | 9419.89  |          |     |
|                |               | 10-5-2-1610 MEDICAL-POLICE 2ND  |              |                   |      | 03/27/19                          | 73000.00  | 73000.00  | 24001.70 |          |     |
|                |               | 20-5-2-1610 MEDICAL-FIRE 2ND (  |              |                   |      | 03/27/19                          | 30000.00  | 30000.00  | 13966.31 |          |     |
|                |               | 10-5-2-1610 MEDICAL-PIRE 2ND (  |              |                   |      | 03/27/19                          | 7000.00   | 7000.00   | 2294.24  |          |     |
|                | 2019 212-18-5 | MEDICAL MUTUAL OF OHIO  | QIR 2019     | C                 | 0    | 03/2//19                          |           |           |          |          |     |
| IUIAL          | 2019040493    | MEDICAL MOTOAL OF ONTO  |              |                   |      |                                   | 165200.00 | 165200.00 | 57696.90 | )        |     |
| 2019040494-001 | 2019 101-13-1 | 11-5-2-1640 DENTAL-ADMIN 2ND (  | סייזיר       | C                 | 0    | 03/27/19                          | 2000.00   | 2000.00   | 553.05   | . X      |     |
|                |               | 12-5-2-1640 DENTAL-SERVICE 2NI  |              |                   |      | 03/27/19                          | 100.00    | 100.00    | 26.32    |          |     |
|                |               | 40-5-2-1640 DENTAL-ROADS 2ND (  |              |                   |      | 03/27/19                          | 3000.00   | 3000.00   | 795.24   |          |     |
|                |               | 10-5-2-1640 DENTAL-POLICE 2ND   |              | č                 | 0    | 03/27/19                          | 7000.00   | 7000.00   | 2053.52  | -        |     |
|                |               | 20-5-2-1640 DENTAL-FORICE 2ND   |              | č                 | ~    | 03/27/19                          | 4000.00   |           |          |          |     |
|                |               | 10-5-2-1640 DENTAL-PIRE 2ND (   |              |                   |      | 03/27/19                          |           | 4000.00   | 1006.73  |          |     |
|                | 2019 212-10-5 | HUMANA  | 21K          | C                 | U    | 03/21/19                          | 500.00    | 500.00    | 164.57   |          | R   |
|                |               |   |              |                   |      |                                   | 16600.00  | 16600.00  | 4599.43  | \$       |     |
| 2019040495-001 | 2019 101-13-1 | 11-5-2-1650 LIFE-ADMIN 2ND QTF<br>12-5-2-1650 LIFE-SERVICE 2ND Q<br>40-5-2-1650 LIFE-ROADS 2ND QTF<br>10-5-2-1650 LIFE-POLICE 2ND QT<br>20-5-2-1650 LIFE-FIRE 2ND QTR | 2            | C                 | 0    | 03/27/19                          | 200.00    | 200.00    | 39.86    | 5 1      | *   |
| 2019040495-002 | 2019 101-13-1 | 12-5-2-1650 LITER-SERVICE 2ND (   | אידר         | Ċ                 | 0    | 03/27/19                          | 30.00     | 30.00     | 1.81     |          |     |
| 2019040495-003 | 2019 204-15-3 | 40-5-2-1650 LIFE-ROADS 2ND OT   | 2            | č                 | õ    | 03/27/19                          | 300.00    | 300.00    | 68.36    |          |     |
| 2019040495-004 | 2019 209-14-2 | 10-5-2-1650 LIFE-POLICE 2ND OT  | איז          | č                 | õ    | 03/27/19                          | 600.00    | 600.00    | 195.75   |          |     |
| 2019040495-005 | 2019 210-14-2 | 20-5-2-1650 LIFE-FIRE 2ND OTR   |              | č                 | õ    | 03/27/19                          | 300.00    | 300.00    | 79.75    |          |     |
| 2019040495-006 | 2019 212-18-5 | 10-5-2-1650 LIFE-PARKS 2ND OTH  | 2            | č                 | õ    | 03/27/19                          | 100.00    | 100.00    | 21.75    |          |     |
|                | 2019040495    | HUMANA  |              | 2                 | U    | 03/2//13                          | 1530.00   | 1530.00   | 407.28   |          |     |
| 1011H          | 2019010199    | HOLDER  |              |                   |      |                                   | 1550.00   | 1550.00   | 107.20   | 2        |     |
| 2019040496-001 | 2019 101-13-1 | 11-5-7-3920 SPRING QUARTERLY-H  | PRINTING     | C                 | 0    | 03/27/19                          | 1400.00   | 1400.00   | .00      | 0        |     |
| TOTAL          | 2019040496    | VEDDA PRINTING  |              |                   |      | 1990-1990 - 1990 <b>-</b> 1996 19 | 1400.00   | 1400.00   | .00      |          |     |
|                |               |   |              |                   |      |                                   |           |           | 10 F00   | 8        |     |
| 2019040497-001 | 2019 101-13-1 | 11-5-7-3920 SPRING QUARTERLY-H  | POSTAGE      | C                 | R    | 03/27/19                          | 800.00    | 800.00    | 678.36   | 5 1      | *   |
| TOTAL          | 2019040497    | UNITED STATES POSTAL SERVICE  |              |                   |      |                                   | 800.00    | 800.00    | 678.36   | 5        |     |
|                |               |   |              |                   |      | × ×                               |           |           |          |          |     |
|                |               | 11-5-2-1540 MEDICARE 2ND QTR 2  |              |                   |      | 03/27/19                          | 20000.00  | 20000.00  | .00      | )        |     |
|                |               | 11-5-2-1540 FICA ADMIN 2ND QTH  |              |                   |      | 03/27/19                          | 800.00    | 800.00    | .00      | )        |     |
|                |               | 20-5-2-1540 FICA STA 1 2ND QTH  |              |                   |      | 03/27/19                          | 6000.00   | 6000.00   | .00      | )        |     |
|                |               | 21-5-2-1540 FICA STA 2 2ND QTH  |              | C                 | 0    | 03/27/19                          | 4500.00   | 4500.00   | .00      | )        |     |
| TOTAL          | 2019040498    | BATH TWP TRUSTEES P/R MEDI/SS   | 3            |                   |      |                                   | 31300.00  | 31300.00  | .00      | )        |     |
|                |               |   |              | -                 |      |                                   |           |           |          |          |     |
|                |               | 20-5-7-4210 REGISTRATION MORRI  |              | С                 | 0    | 03/27/19                          | 545.00    | 545.00    | .00      |          |     |
| TOTAL          | 2019040499    | BOWLING GREEN STATE UNIVERSIT   | ĽY           |                   |      |                                   | 545.00    | 545.00    | .00      | )        |     |
| 0010040500 001 | 0010 000 14 0 | 0   |              | -                 | ~    | 00/00/00                          |           |           |          |          |     |
| 2019040500-001 | 2019 280-14-2 | 20-5-7-4210 HOTEL T MORRISON  |              | C                 | 0    | 03/27/19                          | 750.00    | 750.00    | .00      | )        |     |
|                |               |   |              |                   |      |                                   |           |           |          |          |     |

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BATH TOWNSHIP

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#### Encumbrance Report by PO Num

|                         | STARTING P<br>STARTING A<br>STARTING Y | No. 2012 March 1997 Control of Co | END           | ING |          | 2020<br>zzzzzzzzz<br>2019 |                    |                    |                    |     |
|-------------------------|--|--|---------------|-----|----------|---------------------------|--------------------|--------------------|--------------------|-----|
| PO NUMBER               | ACCOUNT                                |  | $\mathbf{LT}$ | ST  | ENC DATE |                           | ENC. BAI           | l po amt           | PAID               | ERR |
| TOTAL                   | 2019040500                             | HUNTINGTON NATIONAL BANK-MASTERCARD  |               |     |          |                           | 750.00             | 750.00             | .00                |     |
| 2019040501-001<br>TOTAL | 2019 210-14-2<br>2019040501            | 20-5-7-6020 CALIBRATION GAS FOR METERS<br>SAFETY ELEMENTS LTD  | С             | R   | 03/27/19 |                           | 350.00<br>350.00   | 350.00<br>350.00   | 299.95<br>299.95   |     |
| 2019040502-001<br>TOTAL | 2019 209-14-2<br>2019040502            | 10-5-4-3420 UNIFORM ALLOWANCE - KLEIN<br>BLANKET UNIFORM ALLOWANCE VENDOR  | С             | 0   | 03/27/19 |                           | 1450.00<br>1450.00 | 1450.00<br>1450.00 | .00                |     |
| 2019040503-001<br>TOTAL | 2019 209-14-2<br>2019040503            | 10-5-7-4210 REIMBURSE MEALS TR-19-PD19<br>BILL ALEXANDER   | С             | R   | 03/27/19 |                           | 72.83<br>72.83     | 72.83<br>72.83     | 72.83<br>72.83     |     |
| 2019040504-001<br>TOTAL | 2019 209-14-2<br>2019040504            | 10-5-7-4210 REIMBURSE MEALS TR-19-PD18<br>ADAM CHAPMAN   | C             | R   | 03/27/19 |                           | 66.30<br>66.30     | 66.30<br>66.30     | 66.30<br>66.30     |     |
| 2019040505-001<br>TOTAL | 2019 209-14-2<br>2019040505            | 10-5-4-1660 PREEMPLOYMENT SCREENING<br>T R FIELDS & ASSOCIATES INC   | C             | 0   | 03/27/19 |                           | 200.00<br>200.00   | 200.00<br>200.00   | .00                |     |
| 2019040506-001<br>TOTAL | 2019 209-14-2<br>2019040506            | 10-5-4-1660 REIME FOR APPLICANT FNGRPRIN<br>RICHARD W MUNSEY   | тс            | R   | 03/27/19 |                           | 15.00<br>15.00     | 15.00<br>15.00     | 15.00<br>15.00     |     |
| 2019040507-001<br>TOTAL | 2019 314-20-7<br>2019040507            | 20-5-5-7130 REPAIRS TO CMR LIGHTS N OF 1<br>CITY OF FAIRLAWN   | 8 C           | 0   | 04/01/19 |                           | 3833.45<br>3833.45 | 3833.45<br>3833.45 | .00                |     |
| 2019040508-001<br>TOTAL | 2019 280-14-2<br>2019040508            | 20-5-4-2350 TIRES AND ALIGNMENT MED 3<br>EXIT 11 TRUCK TIRE SERVICE INC  | С             | 0   | 04/01/19 |                           | 1600.00<br>1600.00 | 1600.00<br>1600.00 | .00                |     |
| 2019040509-001<br>TOTAL | 2019 210-14-2<br>2019040509            | 21-5-7-2070 STA 2-BACKFLOW/ALARM/SPRINKL<br>KOORSEN FIRE & SECURITY INC  | ERC           | 0   | 04/01/19 |                           | 745.00<br>745.00   | 745.00<br>745.00   | .00                |     |
| 2019040510-001<br>TOTAL | 2019 210-14-2<br>2019040510            | 20-5-4-3910 ROAD FLARES<br>ORION SAFETY PRODUCTS   | С             | 0   | 04/01/19 |                           | 275.00<br>275.00   | 275.00<br>275.00   | .00                |     |
| 2019040511-001<br>TOTAL | 2019 209-14-2<br>2019040511            | 10-5-4-2400 REPAIR BAC MACHINE<br>NATL PATENT ANALYTICAL SYSTEMS   | С             | 0   | 04/01/19 |                           | 1000.00<br>1000.00 | 1000.00<br>1000.00 | .00                |     |
| 2019040512-001<br>TOTAL | 2019 209-20-2<br>2019040512            | 10-5-5-7130 GO BAGS FOR PD CARS<br>GALLS INC   | С             | 0   | 04/01/19 |                           | 300.00<br>300.00   | 300.00<br>300.00   | .00                |     |
| 2019040513-001<br>TOTAL | 2019 209-20-2<br>2019040513            | 10-5-5-7130 1 ZOLL AED UNIT FOR PD<br>CORO MEDICAL LLC   | С             | 0   | 04/01/19 |                           | 1389.00<br>1389.00 | 1389.00<br>1389.00 | .00                |     |
| 2019040514-001<br>TOTAL | 2019 209-14-2<br>2019040514            | 10-5-4-3910 ROAD FLARES<br>ORION SAFETY PRODUCTS   | С             | 0   | 04/01/19 |                           | 480.70<br>480.70   | 480.70<br>480.70   | .00                |     |
| 2019040515-001<br>TOTAL | 2019 209-20-2<br>2019040515            | 10-5-5-6040 ANNUAL CONTRACT FREEZEFRME<br>SIGNALSCAPE INC  | С             | R   | 04/01/19 |                           | 1310.00<br>1310.00 | 1310.00<br>1310.00 | 1310.00<br>1310.00 |     |
| 2019040516-001          | 2019 209-20-2                          | 10-5-5-6040 SECUREMAX LICENSE 2 BODY CAM   | s c           | 0   | 04/01/19 |                           | 600.00             | 600.00             | _ 00               |     |

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BATH TOWNSHIP

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# Encumbrance Report by PO Num

|   | PO NUM : 2020<br>ACCOUNT: zzzzzzzzz<br>YEAR : 2019 |
|---|--|
| PO NUMBER ACCOUNT LT ST H   | ENC DATE ENC. BAL PO AMT PAID ERR                  |
| TOTAL 2019040516 PRO-VISION INC   | 600.00 600.00 .00                                  |
| 2019040517-001 2019 209-14-210-5-7-4210 REGISTRATIN MUNSEY/LANCE/GABELC R ( | 04/01/19 345.00 345.00 345.00 *                    |
| TOTAL 2019040517 THE MARPA GROUP INC  | 345.00 345.00 345.00                               |
| 2019040518-001 2019 209-14-210-5-7-4210 REGISTRATION & LODGING YOUNG C O (  | 04/01/19 650.00 650.00 .00                         |
| TOTAL 2019040518 OHIO PEACE OFFICERS TRAINING A                             | 650.00 650.00 .00                                  |
| 2019040519-001 2019 209-14-210-5-7-4210 REGISTRATION BORTON C R (           | 04/01/19 335.00 335.00 335.00 *                    |
| TOTAL 2019040519 OHIO ASSOC OF CHIEFS OF POLICE                             | 335.00 335.00 335.00                               |
| 2019040520-001 2019 209-14-210-5-7-4210 REGISTRATION/LIVESTREAM/BORTONC R ( | 04/01/19 250.00 250.00 250.00 *                    |
| TOTAL 2019040520 OHIO ASSOC OF CHIEFS OF POLICE                             | 250.00 250.00 250.00                               |
| 2019040521-001 2019 209-14-210-5-7-4210 REGISTRATION GRIFFITH C R (         | 04/01/19 335.00 335.00 335.00 *                    |
| 2019040521-002 2019 TR-19-PD28 DUBLIN 5/19-5/20 C C                         | .00 .00 .00  |
| TOTAL 2019040521 OHIO ASSOC OF CHIEFS OF POLICE                             | 335.00 335.00 335.00                               |
| 2019040522-001 2019 209-14-210-5-7-4210 REGISTRATION MUNSEY C R (           | 04/01/19 335.00 335.00 335.00 *                    |
| TOTAL 2019040522 OHIO ASSOC OF CHIEFS OF POLICE                             | 335.00 335.00 335.00                               |
| 2019040523-001 2019 209-14-210-5-7-4210 REGISTRATION MOATS C R (            | 04/01/19 335.00 335.00 335.00 *                    |
| TOTAL 2019040523 OHIO ASSOC OF CHIEFS OF POLICE                             | 335.00 335.00 335.00                               |
| 2019040524-001 2019 209-14-210-5-4-1660 PREEMPLOYMENT TESTING C O (         | 04/01/19 1200.00 1200.00 .00                       |
| TOTAL 2019040524 WESTERN RESERVE PSYCHOLOGICAL ASSOC INC                    | 1200.00 1200.00 .00                                |
| 2019040525-001 2019 209-14-210-5-4-2400 REPAIR OF JAIL PANEL C O (          | 04/01/19 850.00 850.00 .00                         |
| TOTAL 2019040525 NORTHWESTERN OHIO SECURITY SYSTEMS INC                     | 850.00 850.00 .00                                  |
| 2019040526-001 2019 209-14-210-5-7-6020 BUSINESS CARDS C O (                | 04/01/19 100.00 100.00 .00                         |
| TOTAL 2019040526 VISION GRAPHICS & PRINTING                                 | 100.00 100.00 .00                                  |
| 2019040527-001 2019 209-14-210-5-4-1660 REIMB FINGRPRNTNG APPLICANT C R (   | 04/01/19 15.00 15.00 15.00 *                       |
| TOTAL 2019040527 RICHARD W MUNSEY   | 15.00 15.00 15.00                                  |
| 2019040528-001 2019 204-15-340-5-4-2350 RDS PARTS EQUIP & REPAIRS C O (     | 04/01/19 350.00 350.00 .00                         |
| TOTAL 2019040528 GLEDHILL ROAD MACHINERY CO                                 | 350.00 350.00 .00                                  |
| 2019040529-001 2019 204-15-340-5-4-3910 RDS PARTS & SUPPLIES C O (          | 04/01/19 350.00 350.00 .00                         |
| TOTAL 2019040529 FASTENAL COMPANY   | 350.00 350.00 .00                                  |
| 2019040530-001 2019 204-15-340-5-3-2040 CONCRETE WORK C O (                 | 04/01/19 12000.00 12000.00 .00                     |
| TOTAL 2019040530 JENCO CONSTRUCTION   | 12000.00 12000.00 .00                              |
| 2019040531-001 2019 204-15-340-5-4-3410 SAFETY SUPPLIES & WORKWEAR C O (    | 04/01/19 650.00 650.00 .00                         |

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# Encumbrance Report by PO Num

|  | STARTING PO NUM : 2019040477<br>STARTING ACCOUNT:<br>STARTING YEAR :   | ENI                   | ING         |                      | 2020<br>zzzzzzzzz<br>2019  |  |   |     |
|--|--|-----------------------|-------------|----------------------|--|--|---|-----|
| PO NUMBER  | ACCOUNT  | LI                    | st.         | ENC DATE             | ENC. BAL   | PO AMT   | PAID  | ERR |
| TOTAL  | 2019040531 GVS SAFETY SUPPLIES INC   |                       |             |                      | 650.00   | 650.00   | .00   |     |
| 2019040532-001<br>TOTAL  | 2019 207-16-320-5-3-2020 MARCH REFUSE & RECYCLING P/<br>2019040532 RUMPKE OF NORTHERN OHIO INC   | σC                    | 0           | 04/01/19             | 54331.59<br>54331.59   | 54331.59<br>54331.59   | .00<br>.00                                    |     |
| 2019040533-001<br>TOTAL  | 2019 280-14-220-5-7-9000 EMS REFUND FROM 11/19/18<br>2019040533 CHESTER MARSHALL   | С                     | R           | 04/04/19             | 70.56<br>70.56   | 70.56<br>70.56   | 70.56<br>70.56                                |     |
| 2019040534-001<br>TOTAL  | 2019 280-14-220-5-7-9000 EMS REFUND FROM 10/24/18<br>2019040534 AARP   | С                     | R           | 04/04/19             | 100.48<br>100.48   | 100.48<br>100.48   | 100.48<br>100.48                              | *   |
| 2019040535-001<br>TOTAL  | 2019 280-14-220-5-7-9000 EMS REFUND FROM 10/26/18<br>2019040535 AARP   | C                     | R           | 04/04/19             | 86.78<br>86.78   | 86.78<br>86.78   | 86.78<br>86.78                                | *   |
| 2019040536-001<br>TOTAL  | 2019 101-18-360-5-3-2020 2019 STORM WATER MONITORING<br>2019040536 SUMMIT COUNTY PUBLIC HEALTH   | C                     | R           | 04/04/19             | 3033.25<br>3033.25   | 3033.25<br>3033.25   | 3033.25<br>3033.25                            |     |
| 2019040537-001<br>TOTAL  | 2019 207-16-320-5-3-2000 SWD ELECTRONIC FEES-2ND QTR<br>2019040537 AUTHORIZE.NET   | C                     | 0           | 04/04/19             | 200.00<br>200.00   | 200.00<br>200.00   | .00<br>.00                                    |     |
| 2019040538-002<br>2019040538-003<br>2019040538-004                   | 2019 101-13-113-5-4-3510 FUEL-ZONING 2ND QTR 2019<br>2019 209-14-210-5-4-3510 FUEL-POLICE 2ND QTR 2019<br>2019 210-14-220-5-4-3510 FUEL-FIRE 2ND QTR 2019<br>2019 204-15-340-5-4-3510 FUEL-ROADS 2ND QTR 2019<br>2019 212-18-510-5-4-3510 FUEL-PARKS 2ND QTR 2019<br>2019040538 CUYAHOGA LANDMARK INC  |                       | 00          |                      | 300.00<br>16000.00<br>5000.00<br>10000.00<br>3500.00<br>34800.00 | 300.00<br>16000.00<br>5000.00<br>10000.00<br>3500.00<br>34800.00 | .00<br>.00<br>.00<br>.00<br>.00               |     |
| 2019040539-001<br>TOTAL  | 2019 207-16-320-5-7-6020 SWD MERCHANT FEES 2ND QTR 2<br>2019040539 FIRST DATA  | 019C                  | 0           | 04/04/19             | 1500.00<br>1500.00   | 1500.00<br>1500.00   | .00<br>.00                                    |     |
| 2019040540-002<br>2019040540-003<br>2019040540-004<br>2019040540-005 | 2019 101-13-112-5-4-2620 PHONE EXPENSE-ADMIN 2ND QTR<br>2019 204-15-340-5-4-2620 PHONE EXPENSE-ROADS 2ND QTR<br>2019 207-16-320-5-4-2620 PHONE EXPENSE-SWD 2ND QTR<br>2019 209-14-210-5-4-2620 PHONE EXPENSE-POLICE 2ND QT<br>2019 210-14-220-5-4-2620 PHONE EXPENSE-FIRE 2ND QTR<br>2019 212-18-510-5-4-2620 PHONE EXPENSE-FIRE 2ND QTR<br>2019 212-18-510-5-4-2620 PHONE EXPENSE-FIRE 2ND QTR<br>2019040540 FRONTIER | C<br>C<br>R<br>C<br>C | 0<br>0<br>0 | 04/04/19<br>04/04/19 | 1000.00 400.00 200.00 1700.00 1500.00 50.00 4850.00              | 1000.00 400.00 200.00 1700.00 1500.00 50.00 4850.00              | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 |     |
| 2019040541-001<br>TOTAL  | 2019 101-13-111-5-4-2370 COPIER MAINT 1/22/19-4/21/1<br>2019040541 GRAPHIC ENTERPRISES, INC  | 9 C                   | 0           | 04/04/19             | 1200.00<br>1200.00   | 1200.00<br>1200.00   | .00   |     |
| 2019040542-001<br>TOTAL  | 2019 101-20-112-5-5-7130 WORKFORCE READY TIMEKEEPING<br>2019040542 KRONOS SAASHR INC   | C                     | 0           | 04/04/19             | 1800.00<br>1800.00   | 1800.00<br>1800.00   | .00<br>.00                                    |     |
| 2019040543-001<br>TOTAL  | 2019 101-13-112-5-3-2020 EAP PREMIUM ESTIMATE<br>2019040543 LIFE SERVICES EAP  | c                     | 0           | 04/04/19             | 4000.00<br>4000.00   | 4000.00<br>4000.00   | .00   |     |
| 2019040544-001   | 2019 101-13-111-5-4-3600 REFILL POSTAGE METER  | C                     | 0           | 04/04/19             | 1050.00  | 1050.00  | .00   |     |

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| STARTING PO NUM : 2019040477<br>STARTING ACCOUNT:<br>STARTING YEAR :  | END                          | ING       |  | 2020<br>zzzzzzzzz<br>2019                         |   |  |                            |
|---|------------------------------|-----------|--|---|---|--|----------------------------|
| PO NUMBER ACCOUNT   | $\mathbf{LT}$                | ST        | ENC DATE   | ENC. BAL  | PO AMT  | PAID   | ERR                        |
| TOTAL 2019040544 NEOFUNDS BY NEOPOST  |                              |           |  | 1050.00   | 1050.00   | .0   | 10                         |
| 2019040545-001 2019 101-13-112-5-4-2560 ELECTRIC-BCB 2ND QTR 2019<br>2019040545-002 2019 204-15-340-5-4-2560 ELECTRIC-ROADS 2ND QTR 2019<br>2019040545-003 2019 212-18-510-5-4-2560 ELECTRIC-PARKS 2ND QTR 2019<br>2019040545-004 2019 101-18-112-5-4-2560 ELECTRIC-HBTH 2ND QTR 2019<br>2019040545-005 2019 101-15-331-5-7-2510 ELECTRIC-STREET LIGHTS 2ND Q<br>2019040545-006 2019 101-13-112-5-4-2340 ELECTRIC-BNP RENTALS 2ND QTR<br>2019040545-007 2019 507-15-331-5-7-2510 ELECTRIC-ASSESSMENTS 2ND QTR<br>TOTAL 2019040545 OHIO EDISON   | C<br>C<br>C<br>TRC<br>C<br>C | 00000     | 04/04/19<br>04/04/19<br>04/04/19   | 3000.00<br>1500.00<br>500.00<br>3000.00<br>300.00 | $\begin{array}{c} 16000.00\\ 3000.00\\ 1500.00\\ 500.00\\ 3000.00\\ 300.00\\ 190.00\\ 24490.00 \end{array}$                           | .0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0                         | 10<br>10<br>10<br>10<br>10 |
| 2019040546-001 2019 101-14-230-5-2-1530 OP&F 2ND QTR 2019<br>TOTAL 2019040546 OHIO POLICE & FIRE PENSION  | C                            | 0         | 04/04/19   | 65000.00<br>65000.00                              | 65000.00<br>65000.00  | .0<br>.0   | 0.778                      |
| 2019040547-001 2019 101-13-111-5-2-1510 PERS-ADMIN 2ND QTR 2019<br>2019040547-002 2019 101-13-112-5-2-1510 PERS-SERVICE 2ND QTR 2019<br>2019040547-003 2019 101-13-113-5-2-1510 PERS-ZONING 2ND QTR 2019<br>2019040547-004 2019 101-16-410-5-2-1510 PERS-CEMETERY 2ND QTR 2019<br>2019040547-005 2019 204-15-340-5-2-1510 PERS-ROADS 2ND QTR 2019<br>2019040547-006 2019 207-16-320-5-2-1510 PERS-ROADS 2ND QTR 2019<br>2019040547-007 2019 209-14-210-5-2-1510 PERS-SWD 2ND QTR 2019<br>2019040547-008 2019 210-14-220-5-2-1510 PERS-FILE 2ND QTR 2019<br>2019040547-008 2019 210-14-220-5-2-1510 PERS-FILE 2ND QTR 2019<br>2019040547-009 2019 210-14-221-5-2-1510 PERS-FILE 2ND QTR 2019<br>2019040547-010 2019 212-18-510-5-2-1510 PERS-FILE 2ND QTR 2019 | 0000000000                   | 000000000 | 04/04/19<br>04/04/19<br>04/04/19<br>04/04/19<br>04/04/19<br>04/04/19<br>04/04/19<br>04/04/19<br>04/04/19 | 5000.00<br>73700.00                               | $\begin{array}{c} 11000.00\\ 2000.00\\ 5000.00\\ 1000.00\\ 24000.00\\ 1000.00\\ 3000.00\\ 1700.00\\ 5000.00\\ 73700.00\\ \end{array}$ | .0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0<br>.0 |                            |
| 2019040548-001 2019 209-14-210-5-2-1520 PERS LAW-2ND QTR 2019<br>TOTAL 2019040548 PERS LAW ENFORCEMENT  | С                            | 0         | 04/04/19   | 80000.00<br>80000.00                              | 80000.00<br>80000.00  | .0<br>+0   |                            |
| 2019040549-001 2019 207-16-320-5-4-3600 BULK MAIL PERMIT ANNUAL FEE<br>TOTAL 2019040549 POSTMASTER BATH OHIO  | C                            | 0         | 04/04/19   | 250.00<br>250.00                                  | 250.00<br>250.00  | .0<br>.0   | -                          |
| 2019040550-001 2019 101-13-111-5-4-2370 SERV DEPT COPIER MAINT 2ND Ç<br>TOTAL 2019040550 RICOH USA INC  | TRC                          | 0         | 04/04/19   | 200.00<br>200.00                                  | 200.00<br>200.00  | .0<br>.0   |                            |
| 2019040551-001 2019 101-13-111-5-7-4210 MEMBERSHIP-ADMIN<br>2019040551-002 2019 204-15-340-5-7-6020 MEMBERSHIP-ROADS<br>2019040551-003 2019 212-18-510-5-7-6020 MEMBERSHIP-PARKS<br>2019040551-004 2019 209-14-210-5-7-4210 MEMBERSHIP-POLICE<br>TOTAL 2019040551 SAMS CLUB   | C                            | 0         | 04/04/19<br>04/04/19<br>04/04/19<br>04/04/19   | 50 00   | 50.00<br>50.00<br>50.00<br>50.00<br>200.00  | . 0<br>. 0<br>. 0<br>. 0<br>. 0                                      |                            |
| 2019040552-001 2019 101-13-111-5-4-3910 MISC SUPPLIES 2ND QTR<br>TOTAL 2019040552 SAMS CLUB   | С                            | 0         | 04/04/19   | 100.00<br>100.00                                  | 100.00<br>100.00  | . 0<br>. 0   |                            |
| 2019040553-001 2019 101-13-111-5-4-3610 MISC OFFICE SUPPLIES 2ND QTR<br>TOTAL 2019040553 STAPLES BUSINESS ADVANTAGE   | ι C                          | 0         | 04/04/19   | 500.00<br>500.00                                  | 500.00<br>500.00  | . 0<br>. 0   | 0.7.0                      |
| 2019040554-001 2019 101-18-111-5-7-7180 SURFACE WATER FEES  | С                            | 0         | 04/04/19   | 10000.00  | 10000.00  | .0   | 0                          |

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# Encumbrance Report by PO Num

| STARTING PO NUM : 2019040477<br>STARTING ACCOUNT:<br>STARTING YEAR :  | ENDI                       | ING   |  | 2020<br>zzzzzzzzz<br>2019              |   |   |                            |
|---|----------------------------|-------|--|--|---|---|----------------------------|
| PO NUMBER ACCOUNT   | $\mathbf{LT}$              | ST    | ENC DATE   | ENC. BAL                               | PO AMT  | PAID  | ERR                        |
| TOTAL 2019040554 SUMMIT COUNTY SURFACE WATER MGMT DIST  |                            |       |  | 10000.00                               | 10000.00  | .00   | 0                          |
| 2019040555-001 2019 101-13-112-5-4-2620 INTERNET BCB 2ND QTR 2019<br>2019040555-002 2019 209-14-210-5-4-2620 INTERNET POLICE 2ND QTR 2019<br>2019040555-003 2019 210-14-220-5-4-2620 INTERNET FIRE 2ND QTR 2019<br>TOTAL 2019040555 TIME WARNER CABLE   | с<br>9 С<br>С              | 0     | 04/04/19<br>04/04/19<br>04/04/19   | 400.00                                 | 400.00<br>400.00<br>400.00<br>1200.00   | .00<br>.00<br>.00                             | 0<br>0                     |
| 2019040556-001 2019 101-13-112-5-4-2620 CABLE BOXES-FITNESS ROOM (2<br>2019040556-002 2019 209-14-210-5-4-2620 CABLE BOXES-POLICE DEPT (2)<br>2019040556-003 2019 204-15-340-5-4-2620 CABLE BOXES-ROAD DEPT (2)<br>TOTAL 2019040556 TIME WARNER CABLE   | C                          | 0     | 04/04/19<br>04/04/19<br>04/04/19   | 50.00                                  | 50.00<br>50.00<br>50.00<br>150.00   | .00<br>.00<br>.00                             | 0<br>0                     |
| 2019040557-001 2019 210-14-220-5-2-1550 VOLUNTEER FIRE FIGHTERS'<br>TOTAL 2019040557 TREAS STATE OF OHIO  | C                          | 0     | 04/04/19   | 150.00<br>150.00                       | 150.00<br>150.00  | .00   |                            |
| 2019040558-001 2019 101-13-111-5-4-2370 COPIER LEASE 2ND QTR 2019<br>TOTAL 2019040558 U S BANK EQUIPMENT FINANCE  | C                          | 0     | 04/04/19   | 1300.00<br>1300.00                     | 1300.00<br>1300.00  | .00   |                            |
| 2019040559-001 2019 101-13-111-5-4-3600 SHIPPING FEES 2ND QTR 2019<br>TOTAL 2019040559 UPS  | С                          | 0     | 04/04/19   | 100.00<br>100.00                       | 100.00<br>100.00  | .00   | 266                        |
| 2019040560-001 2019 101-13-112-5-4-2620 CELLULAR-ADMIN 2ND QTR 2019<br>2019040560-002 2019 204-15-340-5-4-2620 CELLULAR-ROADS 2ND QTR 2019<br>2019040560-003 2019 209-14-210-5-4-2620 CELLULAR-POLICE 2ND QTR 2019<br>2019040560-004 2019 210-14-220-5-4-2620 CELLULAR-FIRE 2ND QTR 2019<br>2019040560-005 2019 212-18-510-5-4-2620 CELLULAR-FIRE 2ND QTR 2019<br>2019040560-006 2019 101-16-410-5-4-2620 CELLULAR-PARKS 2ND QTR 2019<br>2019040560-007 2019 101-13-113-5-4-2620 CELLULAR-CEMETERY 2ND QTR 20<br>2019040560-007 2019 101-13-113-5-4-2620 CELLULAR-CONING 2ND QTR 201<br>TOTAL 2019040560 VERIZON WIRELESS | C<br>9 C<br>C<br>C<br>019C | 00000 | 04/04/19<br>04/04/19<br>04/04/19<br>04/04/19<br>04/04/19<br>04/04/19<br>04/04/19 | 3800.00<br>1600.00<br>250.00<br>100.00 | 300.00<br>300.00<br>3800.00<br>1600.00<br>250.00<br>100.00<br>250.00<br>6600.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 0<br>0<br>0<br>0<br>0<br>0 |
| 2019040561-001 2019 101-13-111-5-4-2810 BOND RENEWAL-CEMETERY SEXTO<br>TOTAL 2019040561 WICHERT INSURANCE SERVICES INC  | N C                        | 0     | 04/04/19   | 125.00<br>125.00                       | 125.00<br>125.00  | .00   |                            |
| 2019040562-001 2019 101-13-111-5-4-2810 BOND RENEWAL-ZONING INSP/RD<br>TOTAL 2019040562 WICHERT INSURANCE SERVICES INC  | SUC                        | 0     | 04/04/19   | 100.00<br>100.00                       | 100.00<br>100.00  | .0(   |                            |
| 2019040563-001 2019 280-14-220-5-4-3060 REPLACEMENT BATTERIES<br>TOTAL 2019040563 ZOLL MEDICAL CORP   | С                          | 0     | 04/04/19   | <b>4436.00</b><br><b>4436.00</b>       | 4436.00<br>4436.00  | .00   |                            |
| 2019040564-001 2019 210-14-220-5-4-3425 FIRE BOOTS<br>TOTAL 2019040564 FINLEY FIRE EQUIPMENT  | С                          | 0     | 04/04/19   | 6700.00<br>6700.00                     | 6700.00<br>6700.00  | .01   |                            |
| 2019040565-001 2019 210-14-220-5-4-2350 2ND QTR REPAIR FIRE APPARAT<br>TOTAL 2019040565 PARKER TRUCK & TRAILER  | US C                       | 0     | 04/04/19   | 1000.00<br>1000.00                     | 1000.00<br>1000.00  | . 00  |                            |
| 2019040566-001 2019 210-14-220-5-4-2350 2ND QTR PARTS FOR EQUIPMENT   | C                          | 0     | 04/04/19   | 300.00                                 | 300.00  | - 00  | 0                          |

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#### Encumbrance Report by PO Num

| STARTIN                                       | G PO NUM : 2019040477<br>G ACCOUNT:<br>G YEAR :                                | END    | ING | PO NUM :<br>ACCOUNT:<br>YEAR : | ZZZZZZZZZZ |                |     |                    |      |            |
|---|--|--------|-----|--------------------------------|------------|----------------|-----|--------------------|------|------------|
| PO NUMBER ACCOUN                              | NT   | LT     | ST  | ENC DATE                       |            | ENC.           | BAL | PO AMI             | PAID | ERR        |
| TOTAL 2019040566                              | ORLO AUTO PARTS INC  |        |     |                                |            | 300            | .00 | 300.00             | E.   | .00        |
| 2019040567-001 2019 210-1<br>TOTAL 2019040567 | 4-220-5-4-2350 2ND QTR VEHICLE MAINT/REPA<br>WHEATLEY ROAD AUTO SERVICE CENTER | AIRS C | 0   | 04/04/19                       |            | 600<br>600     |     | 600.00<br>600.00   |      | .00<br>.00 |
|   | 4-220-5-4-2400 2ND QTR REPAIRS<br>LOWES COMPANIES                              | С      | 0   | 04/04/19                       |            | 400<br>400     |     | 400.00<br>400.00   |      | .00        |
|   | 4-220-5-4-2620 2ND QTR TRACKING DEVICE CH<br>VERIZON CONNECT NWF, INC          | HARGEC | 0   | 04/04/19                       |            | 150<br>150     |     | 150.00<br>150.00   |      | .00        |
|   | 4-220-5-4-3060 2ND QTR OXYGEN<br>GC MEDICAL EQUIPMENT INC                      | C      | 0   | 04/04/19                       |            | 350<br>350     |     | 350.00<br>350.00   |      | .00        |
|   | 4-220-5-4-3425 2ND QTR TURNOUT GEAR REPAI<br>SHAMROCK GEAR RESTORATION LLC     | IRS C  | 0   | 04/04/19                       |            | 250<br>250     |     | 250.00<br>250.00   |      | .00        |
| 2019040572-001 2019 210-1<br>TOTAL 2019040572 | 4-220-5-4-3410 2ND QTR PT AND CHIEFS UNIF<br>STONEWALL UNIFORM CORP            | FORMSC | 0   | 04/04/19                       |            | 1000<br>1000   |     | 1000.00<br>1000.00 |      | .00        |
| 2019040573-001 2019 210-1<br>TOTAL 2019040573 | 4-220-5-4-3610 2ND QTR OFFICE SUPPLIES<br>STAPLES BUSINESS ADVANTAGE           | C      | 0   | 04/04/19                       |            | 500<br>500     |     | 500.00<br>500.00   |      | .00<br>.00 |
| 2019040574-001 2019 210-1<br>TOTAL 2019040574 | 4-220-5-4-3910 2ND QTR FD CLEANING SUPPLI<br>ALCO-CHEM INC                     | IES C  | 0   | 04/04/19                       |            | 500<br>500     |     | 500.00<br>500.00   |      | .00<br>.00 |
| 2019040575-001 2019 210-1<br>TOTAL 2019040575 | 4-220-5-4-3910 2ND QTR FD BATTERIES<br>BATTERIES PLUS BP165                    | С      | 0   | 04/04/19                       |            | 300<br>300     |     | 300.00<br>300.00   |      | .00        |
| 2019040576-001 2019 210-1<br>TOTAL 2019040576 | 4-220-5-7-2070 2ND QTR LAUNDRY<br>LINIFORM SERVICES                            | С      | 0   | 04/04/19                       |            | 350<br>350     |     | 350.00<br>350.00   |      | .00        |
|   | 4-220-5-7-2070 2ND QTR WIFI MED UNITS<br>VERIZON WIRELESS                      | С      | 0   | 04/04/19                       |            | 500<br>500     |     | 500.00<br>500.00   |      | .00        |
| 2019040578-001 2019 280-1<br>TOTAL 2019040578 | 4-220-5-3-2020 2ND QTR EMS BILLING<br>OHIO BILLING INC                         | C      | 0   | 04/04/19                       |            | .0000<br>.0000 |     | 10000.00           |      | .00        |
| 2019040579-001 2019 210-1<br>TOTAL 2019040579 | 4-220-5-4-2400 2ND QTR REPAIRS<br>BATH TRACTOR                                 | с      | 0   | 04/04/19                       |            | 300<br>300     |     | 300.00<br>300.00   |      | .00        |
|   | 4-220-5-4-2350 2ND QTR STA 2 VEHICLE REPA<br>PARKER TRUCK & TRAILER            | AIRS C | 0   | 04/04/19                       |            | 1000<br>1000   |     | 1000.00<br>1000.00 |      | .00        |
|   | 4-221-5-4-2400 2ND OTR STA 2 REPAIRS/MAIN<br>ORLO AUTO PARTS INC               | NT C   | 0   | 04/04/19                       |            | 200<br>200     |     | 200.00<br>200.00   |      | .00        |
| 2019040582-001 2019 210-1                     | 4-221-5-4-2400 2ND QTR STA 2 REPAIRS   | C      | 0   | 04/04/19                       |            | 300            | .00 | 300.00             |      | .00        |

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Encumbrance Report by PO Num

| AS | OF: | 04/04/20 | 019 |
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|    |     |          |     |

|                         | STARTING P<br>STARTING A<br>STARTING Y |                                   | 477       |                         | END           | ING | PO NUM :<br>ACCOUNT :<br>YEAR : | ZZZZZZZZZZ |              |            |                    |      |            |
|-------------------------|--|-----------------------------------|-----------|-------------------------|---------------|-----|---------------------------------|------------|--------------|------------|--------------------|------|------------|
| PO NUMBER               | ACCOUNT                                |                                   |           |                         | $\mathbf{LT}$ | ST  | ENC DATE                        |            | ENC.         | BAL        | PO AMT             | PAID | ERR        |
| TOTAL                   | 2019040582                             | LOWES COMPANIE                    | S         |                         |               |     |                                 |            | 300          | .00        | 300.00             |      | .00        |
|                         | 2019 210-14-2<br>2019040583            | 21-5-4-2550 2ND<br>DOMINION EAST  | 222 C     | 2 GAS                   | с             | 0   | 04/04/19                        |            | 1500<br>1500 |            | 1500.00<br>1500.00 |      | 00         |
|                         | 2019 210-14-2<br>2019040584            | 21-5-4-2560 2ND<br>OHIO EDISON    | QTR STA   | 2 ELECTRIC              | С             | 0   | 04/04/19                        |            | 2500<br>2500 | - 65.073   | 2500.00<br>2500.00 |      | .00<br>.00 |
|                         | 2019 210-14-2<br>2019040585            | 21-5-4-2620 2ND<br>FRONTIER       | QTR STA   | 2 PHONE                 | С             | 0   | 04/04/19                        |            | 250<br>250   |            | 250.00<br>250.00   |      | 00         |
|                         |  | 21-5-4-2850 2ND<br>D.O.S.S.S.     | QTR STA   | 2 SEWER ASSESSM         | ENTC          | 0   | 04/04/19                        |            | 300<br>300   |            | 300.00<br>300.00   |      | .00<br>.00 |
|                         |  | 21-5-4-2850 2ND<br>AKRON PUBLIC U |           | 2 WATER/SEWER<br>BUREAU | С             | 0   | 04/04/19                        |            | 150<br>150   |            | 150.00<br>150.00   |      | .00<br>.00 |
|                         |  | 21-5-4-2850 2ND<br>AKRON PUBLIC U |           |                         | С             | 0   | 04/04/19                        |            | 250<br>250   |            | 250.00<br>250.00   |      | 00         |
|                         | 2019 210-14-2<br>2019040589            | 21-5-4-3910 2ND<br>LINIFORM SERVI |           | 2 LINENS                | С             | 0   | 04/04/19                        |            | 500<br>500   |            | 500.00<br>500.00   |      | .00<br>.00 |
| 2019040590-001<br>TOTAL | 2019 210-14-2<br>2019040590            | 21-5-7-2070 2ND<br>MEDPRO DISPOSA |           | 2 MEDICAL WASTE         | C             | 0   | 04/04/19                        |            |              | .04<br>.04 | 89.04<br>89.04     |      | .00<br>.00 |
| 2019040591-001<br>TOTAL | 2019 210-14-2<br>2019040591            | 21-5-7-2070 2NE<br>TIME WARNER CA | 1000      | 2 WIFI                  | C             | 0   | 04/04/19                        |            | 1350<br>1350 |            | 1350.00<br>1350.00 |      | .00        |
| 2019040592-001<br>TOTAL | 2019 210-14-2<br>2019040592            | 21-5-4-2850 2ND<br>KRISTEN M SCAL |           | 2 SEWER MAINTEN         | ANCC          | 0   | 04/04/19                        |            | 125<br>125   |            | 125.00<br>125.00   |      | .00<br>.00 |
| 2019040593-001<br>TOTAL | 2019 210-14-2<br>2019040593            | 21-5-7-2070 YRL<br>ACE SECURITY S |           | RING SECURITY SY<br>NC  | s C           | 0   | 04/04/19                        |            | 260<br>260   |            | 260.00<br>260.00   |      | 00         |
| 2019040594-001<br>TOTAL | 2019 210-14-2<br>2019040594            | 20-5-4-3425 HOC<br>DICAR CORPORAT |           |                         | C             | 0   | 04/04/19                        |            | 1350<br>1350 |            | 1350.00<br>1350.00 |      | .00<br>.00 |
| 2019040595-001<br>TOTAL | 2019 212-20-5<br>2019040595            | 10-5-5-2840 PKS<br>CENTURY EQUIPM |           |                         | C             | 0   | 04/04/19                        |            | 1500<br>1500 |            | 1500.00<br>1500.00 |      | .00<br>.00 |
| 2019040596-001<br>TOTAL | 2019 212-18-5<br>2019040596            | 10-5-4-3120 PKS<br>BATH TRACTOR   | 3 2ND QTR | PARTS & SUPPLIE         | s C           | 0   | 04/04/19                        |            | 500<br>500   |            | 500.00<br>500.00   |      | .00<br>.00 |
| 2019040597-001<br>TOTAL | 2019 212-18-5<br>2019040597            | 10-5-4-3910 PKS<br>COPLEY FEED &  |           |                         | C             | 0   | 04/04/19                        |            | 500<br>500   |            | 500.00<br>500.00   |      | .00<br>.00 |
| 2019040598-001          | 2019 212-18-5                          | 10-5-4-2080 PKS                   | 2ND QTR   | TOOL RENTAL             | C             | 0   | 04/04/19                        |            | 500          | .00        | 500.00             | 4    | .00        |

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#### Encumbrance Report by PO Num

AS OF: 04/04/2019

|                  | STARTING PO<br>STARTING AC<br>STARTING YE | COUNT:                            | 019040477                         |                                       | END    | ING | PO NUM :<br>ACCOUNT :<br>YEAR : | ZZZZZZZZZZ |                     |          |                              |      |                |
|------------------|---|-----------------------------------|-----------------------------------|---------------------------------------|--------|-----|---------------------------------|------------|---------------------|----------|------------------------------|------|----------------|
| PO NUMBER        | ACCOUNT                                   |                                   |                                   |                                       | LT     | ST  | ENC DATE                        |            | ENC.                | BAL      | PO AMT                       | PAID | ERR            |
| TOTAL 2          | 2019040598                                | COPLEY T                          | OOL RENTAL                        |                                       |        |     |                                 |            | 500                 | . 00     | 500.00                       | 1    | 00             |
|                  |   |                                   | 20 PKS 2ND QTR<br>APITAL SERVICES | SUPPLIES AND PART                     | CSC    | 0   | 04/04/19                        |            | 500<br>500          |          | 500.00<br>500.00             |      | 00             |
|                  |   |                                   | 10 PKS 2ND QTR<br>ORP #011        | UNIFORMS                              | C      | 0   | 04/04/19                        |            | 300<br>300          | 7.5.2%6% | 300.00<br>300.00             |      | 00             |
| 2019040601-002 2 | 2019 212-18-51                            | 2-5-4-23<br>10-5-4-28<br>DYNAMERI | 50 PKS 2ND QTR                    | AIRS 1581 HICKORY<br>RESTROOM SERVICE | C<br>C | 0   | 04/04/19<br>04/04/19            |            | 500<br>1000<br>1500 | .00      | 500.00<br>1000.00<br>1500.00 |      | 00<br>00<br>00 |
|                  |   |                                   | 00 PKS 2ND QTR<br>SAND & GRAVEL   | AGGREGATE                             | C      | 0   | 04/04/19                        |            | 1000<br>1000        | 7        | 1000.00<br>1000.00           |      | 00             |
|                  |   | LO-5-4-23<br>GANLEY F             |                                   | PARTS & SERVICES                      | C      | 0   | 04/04/19                        |            | 500<br>500          |          | 500.00<br>500.00             |      | .00<br>.00     |
|                  |   |                                   | 20 PKS 2ND QTR<br>TREE SERVICE    | TREE REMOVAL                          | C      | 0   | 04/04/19                        |            | 1000<br>1000        |          | 1000.00<br>1000.00           |      | .00<br>.00     |
|                  |   | L0-5-4-39<br>HOME DEF             |                                   | SUPPLIES MATERIAL                     | SC     | 0   | 04/04/19                        |            | 500<br>500          |          | 500.00<br>500.00             |      | .00            |
|                  |   | LOWES CO                          |                                   | SUPPLIES MATERIAL                     | SC     | 0   | 04/04/19                        |            | 500<br>500          |          | 500.00<br>500.00             |      | .00<br>.00     |
|                  | 2019 212-18-51<br>2019040607              |                                   |                                   | PARTS & REPAIRS                       | C      | 0   | 04/04/19                        |            | 500<br>500          |          | 500.00<br>500.00             |      | .00            |
|                  | 2019 212-18-51<br>2019040608              |                                   |                                   | PARTS & REPAIRS                       | C      | 0   | 04/04/19                        |            | 500<br>500          |          | 500.00<br>500.00             |      | .00<br>.00     |
|                  | 2019 212-18-51<br>2019040609              | 10-5-4-23<br>ORLO AUI             | 50 PKS 2ND QTR<br>O PARTS INC     | PARTS & REPAIRS                       | C      | 0   | 04/04/19                        |            | 500<br>500          | F RNR    | 500.00<br>500.00             |      | 00             |
|                  | 2019 212-18-51<br>2019040610              |                                   | 10 PKS 2ND QTR<br>SEED COMPANY    | MATERIALS SUPPLIE                     | ESC    | 0   | 04/04/19                        |            | 500<br>500          |          | 500.00<br>500.00             |      | .00<br>.00     |
|                  | 2019 212-18-5:<br>2019040611              | 10-5-4-24<br>SAMS CLU             |                                   | SUPPLIES MATERIAL                     | SC     | 0   | 04/04/19                        |            | 400<br>400          |          | 400.00<br>400.00             |      | 00             |
|                  | 2019 212-18-5:<br>2019040612              |                                   | 100 PKS 2ND QTR<br>MATERIALS INC  | MATERIALS                             | C      | 0   | 04/04/19                        |            | 750<br>750          |          | 750.00<br>750.00             |      | .00            |
| 2019040613-001 2 | 2019 212-18-5                             | 10-5-4-39                         | 10 PKS 2ND QTR                    | PAINT & SUPPLIES                      | C      | 0   | 04/04/19                        |            | 600                 | .00      | 600.00                       | ,    | .00            |

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|                         | STARTING PO I<br>STARTING ACCO<br>STARTING YEAR |  |                  | END           | ING |          | 2020<br>zzzzzzzzz<br>2019 |              |            |                    |          |          |
|-------------------------|---|--|------------------|---------------|-----|----------|---------------------------|--------------|------------|--------------------|----------|----------|
| PO NUMBER               | ACCOUNT   |  |                  | $\mathbf{LT}$ | ST  | ENC DATE |                           | ENC.         | BAL        | PO AMT             | PAID     | ERR      |
| TOTAL                   | 2019040613 St                                   | JMMIT PAINT CENTERS INC                              |                  |               |     |          |                           | 600          | .00        | 600.00             |          | 00       |
| 2019040614-001<br>TOTAL |   | -5-4-3910 PKS 2ND QTR ST<br>ITEONE LANDSCAPE SUPPLY  | JPPLIES          | C             | 0   | 04/04/19 |                           | 500<br>500   | 5 J. (17)  | 500.00<br>500.00   | -        | 00<br>00 |
|                         |   | -5-7-4210 REIMB MILEAGE<br>ANIEL REILLY              | & GAS FOR SCHOO  | DLC           | 0   | 04/04/19 |                           | 117<br>117   |            | 117.63<br>117.63   |          | 00<br>00 |
| 2019040616-001<br>TOTAL |   | -5-7-6650 REIMBURSE COUN<br>ANE WATSON               | RT PARKING       | C             | 0   | 04/04/19 |                           |              | .50<br>.50 | 2.50<br>2.50       |          | 00<br>00 |
| 2019040617-001<br>TOTAL | · - · · · · · · · · · · · · · · · · · ·         | -5-4-3910 ADDITIONAL AM<br>RION SAFETY PRODUCTS      | I NEEDED         | C             | 0   | 04/04/19 |                           | 000          | .30<br>.30 | 6.30<br>6.30       |          | 00<br>00 |
| 2019040618-001<br>TOTAL |   | -5-4-3910 2 PREMIX BOTTI<br>JTH LABORATORY           | LES FOR BAC      | С             | 0   | 04/04/19 |                           |              | .00        | 50.00<br>50.00     |          | 00<br>00 |
| 2019040619-001<br>TOTAL |   | -5-4-3610 2ND QTR. PD/D<br>MAZON CAPITAL SERVICES    | ISPATCH SUPPLIE: | SC            | 0   | 04/04/19 |                           | 500<br>500   |            | 500.00<br>500.00   |          | 00<br>00 |
| 2019040620-001<br>TOTAL |   | -5-4-3610 2ND QTR. PD/D<br>TAPLES BUSINESS ADVANTAG  |                  | SC            | 0   | 04/04/19 |                           | 500<br>500   |            | 500.00<br>500.00   |          | 00<br>00 |
| 2019040621-001<br>TOTAL |   | -5-4-3610 2ND QTR. PD/D<br>AMS CLUB                  | ISPATCH SUPPLIES | SC            | 0   | 04/04/19 |                           | 300<br>300   |            | 300.00             |          | 00<br>00 |
| 2019040622-001<br>TOTAL |   | -5-4-2350 2ND QTR. VEHIC<br>JALITY AUTOMOTIVE        | CLE REPAIR       | C             | 0   | 04/04/19 |                           | 500<br>500   |            | 500.00             |          | 00<br>00 |
| 2019040623-001<br>TOTAL |   | -5-4-2350 2ND QTR. TIRE<br>KIT 11 TRUCK TIRE SERVIO  |                  | C             | 0   | 04/04/19 |                           | 1000<br>1000 |            | 1000.00            |          | 00<br>00 |
| 2019040624-001<br>TOTAL |   | -5-5-6040 2ND QTR. LEAD:<br>REAS OF STATE (FUND 83F) |                  | C             | 0   | 04/04/19 |                           | 1800<br>1800 |            | 1800.00<br>1800.00 |          | 00<br>00 |
| 2019040625-001<br>TOTAL | - 같은 사람들은 그 않는 것을 것을 것 수 없는 것 수 있는 것 수 있을 것 같아. | -5-4-3610 TONER CARTRIDO<br>RAPHIC ENTERPRISES, INC  |                  | C             | 0   | 04/04/19 |                           | 200<br>200   | S          | 200.00<br>200.00   | 0.5      | 00       |
| 2019040626-001<br>TOTAL |   | -5-7-6020 SUPPLIES FOR T<br>ROWNELLS INC             | VEAPONS          | C             | 0   | 04/04/19 |                           | 350<br>350   | S. 53853   | 350.00<br>350.00   |          | 00<br>00 |
| 2019040627-001<br>TOTAL |   | -5-4-2150 RADIO MAINTEN<br>& C COMMUNICATIONS INC    | ANCE/SUPPLIES    | С             | 0   | 04/04/19 |                           | 2500<br>2500 |            | 2500.00<br>2500.00 |          | 00<br>00 |
| 2019040628-001<br>TOTAL |   | -5-7-4210 REGISTRATION D<br>HIO ASSOC OF CHIEFS OF D |                  | C             | 0   | 04/04/19 |                           | 250<br>250   |            | 250.00             |          | 00       |
| 2019040629-001          | 2019 204-15-340                                 | -5-7-4210 NOTARY EXAM FI                             | EE AND SUPPLIES  | C             | 0   | 04/04/19 |                           | 173          | .00        | 173.00             | 1.<br>1. | 00       |
|                         |   |  |                  |               |     |          |                           |              |            |                    |          |          |

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|                   | STARTING ACCOUNT:   | END    | ING |                      | 2020<br>zzzzzzzzz<br>2019 |                                   |      |              |                   |    |
|-------------------|---|--------|-----|----------------------|---------------------------|-----------------------------------|------|--------------|-------------------|----|
| PO NUMBER         | ACCOUNT   | LT     | ST  | ENC DATE             |                           | ENC. BA                           | L PO | AMT PAIJ     | ) E               | RR |
| TOTAL 20          | 019040629 HUNTINGTON NATIONAL BANK-MASTERCARD   |        |     |                      |                           | 173.00                            | 173  | .00          | .00               |    |
|                   | 019 204-15-340-5-7-6020 POSTAGE REIMBURSEMENT<br>019040630 CAINE COLLINS  | С      | 0   | 04/04/19             |                           | 30.00<br>30.00                    |      | .00          | .00               |    |
| 2019040631-002 20 | 019 204-15-340-5-7-4210 OHIO PUBLIC WORKS EXPO<br>019 212-18-510-5-7-6020 OHIO PUBLIC WORKS EXPO<br>019040631 AMERICAN PUBLIC WORKS ASSOC     | 200    | 00  | 04/04/19<br>04/04/19 |                           | 500.00<br>100.00<br>600.00        | 100  | .00          | .00<br>.00<br>.00 |    |
|                   | 019 204-15-340-5-4-3360 RDS 2ND QTR MATERIALS<br>019040632 ACE READY MIX CO INC   | С      | 0   | 04/04/19             |                           | 1000.00<br>1000.00                |      |              | .00               |    |
| 2019040633-002 20 | 019 204-15-340-5-4-2320 2ND QTR REPAIRS RDS<br>019 101-13-112-5-4-2320 2ND QTR REPAIRS BCB<br>019040633 ASAP DOOR COMPANY                     | C<br>C |     | 04/04/19<br>04/04/19 |                           | 1000.00<br>1000.00<br>2000.00     | 1000 | .00          | .00<br>.00<br>.00 |    |
|                   | 019 204-15-340-5-4-2350 2ND QTR RDS REPAIRS SERVICES<br>019040634 AKRON BEARING COMPANY   | С      | 0   | 04/04/19             |                           | 50.00<br>50.00                    |      | . 00<br>. 00 | .00               |    |
|                   | 019 204-15-340-5-7-6020 2ND QTR RDS WASTE OIL DISPOSA<br>019040635 AKRON CANTON WASTE OIL CO  | ЪС     | 0   | 04/04/19             |                           | 100.00<br>100.00                  |      |              | .00               |    |
| 2019040636-002 20 | 019 204-15-340-5-4-2850 2ND QTR SEWER FEES RDS<br>019 101-13-112-5-4-2850 2ND QTR SEWER FEES BCB<br>019040636 AKRON PUBLIC UTILITIES BUREAU   |        |     | 04/04/19<br>04/04/19 |                           | <b>450.00</b><br>450.00<br>900.00 | 450  | . 00         | .00<br>.00<br>.00 |    |
|                   | 019 204-15-340-5-4-2350 2ND QTR RDS PARTS REPAIRS<br>019040637 AKRON TRACTOR & EQUIPMENT  | С      | 0   | 04/04/19             |                           | 250.00<br>250.00                  |      |              | .00               |    |
|                   | 019 204-15-340-5-4-3360 2ND QTR RDS MATERIALS<br>019040638 ALLIED CORP INC  | С      | 0   | 04/04/19             |                           | 2500.00<br>2500.00                |      |              | .00               |    |
| 2019040639-002 20 | 019 204-20-340-5-5-7130 2ND QTR SUPPLIES PARTS RDS<br>019 101-13-112-5-4-3010 2ND QTR SUPPLIES PARTS BCB<br>019040639 AMAZON CAPITAL SERVICES | C<br>C | 00  | 04/04/19<br>04/04/19 |                           | 500.00<br>500.00<br>1000.00       | 500  | .00          | .00<br>.00<br>.00 |    |
|                   | 019 101-13-112-5-3-2020 2ND QTR WINDOW CLEANING<br>019040640 AMERICAN WINDOW CLEANING   | C      | 0   | 04/04/19             |                           | 700.00<br>700.00                  |      |              | .00               |    |
|                   | 019 204-15-340-5-7-6020 2ND QTR RDS PARTS AND SUPPLIE<br>019040641 APPLIED MAINTENANCE SUPPLIES & SOLUTIONS                                   |        | 0   | 04/04/19             |                           | 500.00<br>500.00                  |      | 10570.00     | .00               |    |
|                   | 019 204-20-340-5-5-7130 2ND QTR RDS PARTS REPAIRS<br>019040642 BATH TRACTOR   | С      | 0   | 04/04/19             |                           | 500.00<br>500.00                  |      |              | .00               |    |
| 2019040643-001 20 | 019 204-15-340-5-3-2040 2ND QTR RDS SERVICES  | С      | 0   | 04/04/19             |                           | 1000.00                           | 1000 | .00          | .00               |    |

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Encumbrance Report by PO Num

| STARTING PO NUM : 2019040477ENDING PO NUM : 2020STARTING ACCOUNT:ENDING ACCOUNT: 222222222STARTING YEAR :ENDING YEAR : 2019   |  |  |                          |
|---|--|--|--------------------------|
| PO NUMBER ACCOUNT LT ST ENC DATE  | ENC. BAL   | PO AMT   | PAID ERR                 |
| TOTAL 2019040643 BUCKEYE SWEEPING INC   | 1000.00  | 1000.00  | .00                      |
| 2019040644-001       2019       204-15-340-5-4-3410       2ND QTR RDS UNIFORMS       C       0       04/04/19         2019040644-002       2019       204-15-340-5-4-3010       2ND QTR RDS RAGS       C       0       04/04/19         TOTAL       2019040644       CINTAS CORP #011       C       0       04/04/19  | 1600.00  | 1600.00  | .00                      |
|   | 500.00   | 500.00   | .00                      |
|   | 2100.00  | 2100.00  | .00                      |
| 2019040645-001 2019 204-20-340-5-5-7130 2ND QTR RDS TOOLS & EQUIP C O 04/04/19  | 500.00   | 500.00   | .00                      |
| TOTAL 2019040645 CLIFFS TOOL & EQUIPMENT  | 500.00   | 500.00   |                          |
| 2019040646-001 2019 204-15-340-5-4-3360 2ND QTR RDS MATERIALS SUPPLIESC O 04/04/19  | 1000.00  | 1000.00  | .00                      |
| TOTAL 2019040646 COPLEY FEED & SUPPLY CO INC  | 1000.00  | 1000.00  |                          |
| 2019040647-001 2019 204-15-340-5-4-2080 2ND QTR RENTAL EQUIP RDS C 0 04/04/19<br>2019040647-002 2019 101-20-410-5-5-2860 2ND QTR RENTAL EQUIP CEM C 0 04/04/19<br>2019040647-003 2019 101-13-112-5-7-2080 2ND QTR RENTAL EQUIP BCB C 0 04/04/19<br>TOTAL 2019040647 COPLEY TOOL RENTAL  | 1000.00<br>750.00<br>500.00<br>2250.00             | 1000.00<br>750.00<br>500.00<br>2250.00             | .00<br>.00<br>.00        |
| 2019040648-001 2019 204-15-340-5-4-3360 2ND QTR RDS MATERIALS C O 04/04/19  | 1000.00  | 1000.00  | .00                      |
| TOTAL 2019040648 D & R SUPPLY   | 1000.00  | 1000.00  | .00                      |
| 2019040649-001 2019 101-13-112-5-3-2020 2ND QTR H2O TREATMENT C O 04/04/19  | 5000.00  | 5000.00  | .00                      |
| TOTAL 2019040649 DAVIS WATER TREATMENT COMPANY  | 5000.00  |  | .00                      |
| 2019040650-001 2019 204-15-340-5-4-3360 2ND QTR RDS MATERIALS C O 04/04/19  | 2500.00  | 2500.00  | .00                      |
| TOTAL 2019040650 DISCOUNT DRAINAGE SUPPLIES INC   | 2500.00  | 2500.00  |                          |
| 2019040651-001 2019 204-15-340-5-4-2550 2ND QTR GAS SERVICES RDS IRA C 0 04/04/19<br>2019040651-002 2019 101-18-112-5-4-2550 2ND QTR GAS SERVICES HTH 1241 C 0 04/04/19<br>2019040651-003 2019 101-13-112-5-4-2550 2ND QTR GAS SERVICES BCB WBATHC 0 04/04/19<br>2019040651-004 2019 101-13-112-5-4-2340 2ND QTR GAS SERVICES BNP C 0 04/04/19<br>TOTAL 2019040651 DOMINION EAST OHIO | 3000.00<br>700.00<br>2500.00<br>1000.00<br>7200.00 | 3000.00<br>700.00<br>2500.00<br>1000.00<br>7200.00 | .00<br>.00<br>.00<br>.00 |
| 2019040652-001 2019 204-15-340-5-3-2040 2ND QTR SERVICE REPAIRS RDS C 0 04/04/19<br>2019040652-002 2019 101-20-112-5-5-2330 2ND QTR SERVICE REPAIRS HTH C 0 04/04/19<br>2019040652-003 2019 101-13-112-5-4-2320 2ND QTR SERVICE REPAIRS HTH C 0 04/04/19<br>TOTAL 2019040652 DYNAMERICAN  | 1000.00<br>400.00<br>1000.00<br>2400.00            | 1000.00<br>400.00<br>1000.00<br>2400.00            | .00<br>.00<br>.00        |
| 2019040653-001 2019 204-15-340-5-3-2020 2ND QTR FIRE ALARM REPAIRS RDSC O 04/04/19  | 1000.00  | 1000.00  | .00                      |
| 2019040653-002 2019 101-13-112-5-3-2020 2ND QTR FIRE ALARM REPAIRS BCBC O 04/04/19  | 1000.00  | 1000.00  | .00                      |
| TOTAL 2019040653 EDWARDS SYSTEMS DIST INC   | 2000.00  | 2000.00  | .00                      |
| 2019040654-001 2019 204-15-340-5-4-2350 2ND QTR PARTS REPAIRS RDS C O 04/04/19  | 500.00   | 500.00   | .00                      |
| TOTAL 2019040654 EXIT 11 TRUCK TIRE SERVICE INC   | 500.00   | 500.00   |                          |
| 2019040655-001 2019 204-15-340-5-4-2350 2ND QTR RDS PARTS AND REPAIRS C 0 04/04/19  | 750.00   | 750.00   | .00                      |
| TOTAL 2019040655 FALLSWAY EQUIPMENT CO INC  | 750.00   | 750.00   |                          |
| 2019040656-001 2019 204-15-340-5-4-2350 2ND QTR RDS PARTS AND REPAIRS C 0 04/04/19  | 250.00   | 250.00   | .00                      |

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#### Encumbrance Report by PO Num

#### AS OF: 04/04/2019

|  | STARTING D<br>STARTING D<br>STARTING D     |                              | 9040477                                    |                |            | END<br>END<br>END | ING | PO NUM :<br>ACCOUNT :<br>YEAR : | ZZZZZZZZZZ |                     |            |                              |      |                   |
|--|--|------------------------------|--|----------------|------------|-------------------|-----|---------------------------------|------------|---------------------|------------|------------------------------|------|-------------------|
| PO NUMBER  | ACCOUNT                                    |                              |  |                |            | $\mathbf{LT}$     | ST  | ENC DATE                        | :          | ENC.                | BAL        | PO AMT                       | PAID | ERR               |
| TOTAL  | 2019040656                                 | FASTENAL CO                  | OMPANY                                     |                |            |                   |     |                                 |            | 250                 | .00        | 250.00                       |      | .00               |
| 2019040657-001<br>2019040657-002                   |  |                              |  |                |            |                   |     |                                 |            | 2500<br>500         |            | 2500.00<br>500.00            |      | .00               |
| 2019040657-003<br>TOTAL                            |  |                              | 2ND QTR LAN                                | DSCAPING       | MATERIALS  | G C               | 0   | 04/04/19                        |            | 1000<br>4000        |            | 1000.00<br>4000.00           |      | .00<br>.00        |
| 2019040658-001<br>TOTAL                            | 2019 204-15-:<br>2019040658                |                              | 2ND QTR RDS<br>ANK CENTER I                |                | REPAIRS    | C                 | 0   | 04/04/19                        | i          | 250<br>250          |            | 250.00<br>250.00             |      | .00               |
| 2019040659-001<br>TOTAL                            | 2019 204-15-3<br>2019040659                |                              | 2ND QTR RDS<br>SUPPLIES IN                 |                | 5          | C                 | 0   | 04/04/19                        |            | 500<br>500          |            | 500.00<br>500.00             |      | .00<br>.00        |
| 2019040660-001<br>TOTAL                            | 2019 204-15-3<br>2019040660                | 340-5-4-2350<br>GANLEY FORM  |  | SUPPLIE;       | 5 & PARTS  | С                 | 0   | 04/04/19                        | ĺ          | 500<br>500          | .00        | 500.00<br>500.00             |      | .00<br>.00        |
| 2019040661-001<br>2019040661-002<br>2019040661-003 | 2019 204-15-<br>2019 101-13-               | 340-5-3-2070<br>L12-5-3-2020 | 2ND QTR HVA<br>2ND QTR HVA                 | C RDS<br>C HTH |            | C<br>C            | 00  | 04/04/19<br>04/04/19            | 1          | 760<br>170          |            | 760.50<br>170.00             |      | .00               |
| 2019040661-004                                     | 2019 101-13-<br>2019 210-14-<br>2019040661 | 221-5-7-2070                 | 2ND QTR HVA<br>2ND QTR HVA<br>ERVICE COMPA | C STA 2        |            | C<br>C            | 00  | 04/04/19<br>04/04/19            |            | 4403<br>340<br>5674 | .25        | 4403.50<br>340.25<br>5674.25 |      | .00<br>.00<br>.00 |
| 2019040662-001                                     |  |                              |  |                | NT SUPPLIE | SC                | 0   | 04/04/19                        | (          | 500                 |            | 500.00                       |      | .00               |
|  | 2019040662                                 | GEMPLERS                     |  |                |            |                   |     |                                 |            | 500                 | .00        | 500.00                       |      | .00               |
| 2019040663-001<br>TOTAL                            | 2019 204-15-<br>2019040663                 |                              |  |                | JPPLIES    | C                 | 0   | 04/04/19                        |            | 250<br>250          | .00<br>.00 | 250.00<br>250.00             |      | .00<br>.00        |
| 2019040664-001<br>2019040664-002                   | 2019 204-15-                               | 840-5-4-2320                 | 2ND QTR SUP                                | PLIES RD       | 5          | C                 |     | 04/04/19<br>04/04/19            |            | 500                 |            | 500.00                       |      | .00               |
| 2019040884-002<br>TOTAL                            | 2019 101-13-                               | GRAINGER I                   | NC   | PUIES BU       | D          | Ľ                 | 0   | 04/04/19                        |            | 500<br>1000         |            | 500.00<br>1000.00            |      | .00<br>.00        |
| 2019040665-001<br>2019040665-002                   | 2019 101-20-                               | 112-5-5-2840                 | 2ND QTR TRE                                |                |            |                   |     | 04/04/19<br>04/04/19            |            | 2500<br>2000        | .00        | 2500.00<br>2000.00           | 1    | .00               |
| TOTAL<br>2019040666-001                            | 2019040665                                 | HARTMAN TR                   |  | DEDATEC        | DADTO      | c                 | 0   | 04/04/19                        |            | 4500                |            | 4500.00<br>500.00            |      | .00               |
|  |  | HENDERSON                    |  |                | FACID      | C                 | U   | 01/01/15                        |            | 500                 |            | 500.00                       |      | .00               |
| 2019040667-001<br>TOTAL                            |  | 340-5-4-2350<br>HISSONG KE   |  | VEHICLE        | PARTS      | С                 | 0   | 04/04/19                        |            | 500<br>500          |            | 500.00<br>500.00             |      | .00<br>.00        |
| 2019040668-001<br>TOTAL                            | 2019 204-15-<br>2019040668                 | 340-5-4-3910<br>HOME DEPOT   |  | TOOLS &        | SUPPLIES   | C                 | 0   | 04/04/19                        |            | 250<br>250          | .00<br>.00 | 250.00<br>250.00             | 2.*  | .00               |
| 2019040669-001<br>2019040669-002                   |  |                              |  |                |            |                   |     |                                 |            | 1000<br>1000        |            | 1000.00<br>1000.00           |      | .00<br>.00        |

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# Encumbrance Report by PO Num

|                         | STARTING PO NUM : 2019040477<br>STARTING ACCOUNT:<br>STARTING YEAR :  | ENDIN   | G PO NUM :<br>G ACCOUNT:<br>G YEAR : | ZZZZZZZZZZ       |  |                          |
|-------------------------|---|---------|--------------------------------------|------------------|--|--------------------------|
| PO NUMBER               | ACCOUNT   | LT S    | r enc date                           | ENC. 1           | BAL PO AMT                               | PAID ERR                 |
| TOTAL                   | 2019040669 ICR ELECTRIC INC   |         |                                      | 2000.0           | 2000.00                                  | .00                      |
| 2019040670-001<br>TOTAL | 2019 101-13-112-5-4-3010 2ND QTR PAPER PRODUCT SUPP<br>2019040670 INDEPENDENCE BUSINESS SUPPLY  | LIESC O | 04/04/19                             | 350.0<br>350.0   |  | .00                      |
| 2019040671-001<br>TOTAL | 2019 204-20-340-5-5-7130 2ND QTR RDS TOOLS & SUPPLI<br>2019040671 JTS MACHINERY & SUPPLY CO   | ES C O  | 04/04/19                             | 500.0<br>500.0   |  | .00                      |
| 2019040672-001<br>TOTAL | 2019 204-15-340-5-3-2040 2ND QTR CONCRETE REPAIRS<br>2019040672 JENCO CONSTRUCTION  | C O     | 04/04/19                             | 2500.0<br>2500.0 |  | .00                      |
|                         | 2019 204-20-340-5-5-7130 2ND QTR RDS VEH REPAIRS PA<br>2019040673 JIM'S LOCKSMITH   | RTS C O | 04/04/19                             | 250.0<br>250.0   |  | .00                      |
| 2019040674-001<br>TOTAL | 2019 204-15-340-5-3-2040 2ND QTR RDS SERVICES<br>2019040674 JOHNNY'S AUTO & TRUCK TOWING  | C O     | 04/04/19                             | 500.<br>500.     |  | .00                      |
| 2019040675-002          | 2019 204-15-340-5-3-2170 2ND QTR CLEANING SERVICES<br>2019 101-13-112-5-3-2170 2ND QTR CLEANING SERVICES<br>2019 101-13-112-5-3-2170 2ND QTR CARPET CLEANING<br>2019040675 JANI KING COMMERCIAL | BCB C O | 04/04/19<br>04/04/19<br>04/04/19     | 4605.            | 00 <b>4605.00</b><br>00 <b>420.00</b>    | .00<br>.00<br>.00<br>.00 |
| 2019040676~001<br>TOTAL | 2019 101-16-410-5-7-6020 2ND QTR CEMETERY MILEAGE R<br>2019040676 KAREN BERES   | EIM C O | 04/04/19                             | 200.<br>200.     |  | .00                      |
| 2019040677-001<br>TOTAL | 2019 204-15-340-5-4-3360 2ND QTR RDS SIGNS AND MATE<br>2019040677 KLEEM INC   | RIALC O | 04/04/19                             | 1500.<br>1500.   |  | .00                      |
| 2019040678-001<br>TOTAL | 2019 204-20-340-5-5-7130 2ND QTR RDS EQUIP AND PART<br>2019040678 KROMHARD TWIST DRILL CO   | 'S C O  | 04/04/19                             | 250.<br>250.     |  | .00                      |
| 2019040679-001<br>TOTAL | 2019 204-20-340-5-5-7130 2ND QTR RDS EQUIP REPAIRS<br>2019040679 KWIK KLEEN PARTS WASHER SERV   | c o     | 04/04/19                             | 62.<br>62.       |  | .00                      |
| 2019040680-001<br>TOTAL | 2019 204-15-340-5-4-2350 2ND QTR RDS PARTS AND REP<br>2019040680 LEADER MACHINERY COMPANY LLC   | AIRSC O | 04/04/19                             | 350.<br>350.     |  | .00                      |
|                         | 2019 204-20-340-5-5-7130 2ND QTR RDS EQUIP AND REPA<br>2019040681 LEPPO INC   | IRS C O | 04/04/19                             | 350.<br>350.     |  | .00                      |
| 2019040682-001<br>TOTAL | 2019 204-15-340-5-4-3360 2ND QTR RDS MATERIALS<br>2019040682 LINDSAY PRECAST INC  | C O     | 04/04/19                             | 2000.<br>2000.   | 전화 전신 전화 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 | .00<br>.00               |
| 2019040683-001<br>TOTAL | 2019 101-13-112-5-3-2020 2ND QTR ROTUNDA MAT SERVIC<br>2019040683 LINIFORM SERVICES   | CES C O | 04/04/19                             | 500.<br>500.     |  | - 00<br>- 00             |
|                         | 2019 204-15-340-5-4-3360 2ND QTR TOOLS AND SUPPLIES<br>2019 101-13-112-5-4-2320 2ND QTR TOOLS AND SUPPLIES  |         |                                      |                  | 707                                      | .00                      |

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|                         | STARTING P<br>STARTING A<br>STARTING Y |  | 7               | END         | ING |          | 2020<br>zzzzzzzzz<br>2019 |                  |       |                    |      |          |
|-------------------------|--|--|-----------------|-------------|-----|----------|---------------------------|------------------|-------|--------------------|------|----------|
| PO NUMBER               | ACCOUNT                                |  |                 | LT          | ST  | ENC DATE |                           | ENC. B           | AL    | PO AMT             | PAID | ERR      |
|                         | 2019 101-16-4<br>2019040684            | 10-5-4-3910 2ND Q<br>LOWES COMPANIES   | TR TOOLS AND SU | PPLIES CEMC | 0   | 04/04/19 |                           | 250.0<br>2000.0  | 0.73  | 250.00<br>2000.00  | 1750 | 00<br>00 |
|                         | 2019 204-15-3<br>2019040685            | 40-5-4-2350 2ND Q<br>LITTLE BADGERS T  |                 | AND PARTSC  | 0   | 04/04/19 |                           | 500.0<br>500.0   | 872   | 500.00<br>500.00   | (R)  | 00<br>00 |
|                         | 2019 204-15-3<br>2019040686            | 40-5-4-3360 2ND Q<br>MAR-ZANE MATERIA  |                 | MATERIALS C | 0   | 04/04/19 |                           | 1000.0           |       | 1000.00<br>1000.00 |      | 00<br>00 |
| 2019040687-001<br>TOTAL | 2019 204-15-3<br>2019040687            | 40-5-4-3360 2ND Q<br>MASCON EQUIP & S  |                 | D SUPPLIESC | 0   | 04/04/19 |                           | 500.0<br>500.0   |       | 500.00<br>500.00   |      | 00<br>00 |
| 2019040688-001<br>TOTAL | 2019 204-15-3<br>2019040688            | 40-5-4-2350 2ND QX<br>MATHESON TRI-GAS |                 | IR & PARTSC | 0   | 04/04/19 |                           | 250.0<br>250.0   | 0.TR1 | 250.00<br>250.00   |      | 00<br>00 |
|                         | 2019 204-15-3<br>2019040689            | 40-5-4-3360 2ND Q<br>MEDINA SUPPLY CO  |                 | S C         | 0   | 04/04/19 |                           | 1000.0           |       | 1000.00<br>1000.00 | 1.81 | 00<br>00 |
|                         | 2019 204-15-3<br>2019040690            | 40-5-4-2350 2ND Q<br>MERRICK ENTERPRIS |                 | AND PARTS C | 0   | 04/04/19 |                           | 500.0<br>500.0   | 1077  | 500.00<br>500.00   |      | 00<br>00 |
|                         | 2019 204-15-3<br>2019040691            | 40-5-4-2350 2ND Q<br>MONTROSE FORD     | TR RDS VEH PART | S REPAIRS C | 0   | 04/04/19 |                           | 1000.0           | 10E3  | 1000.00<br>1000.00 |      | 00<br>00 |
| 2019040692-001<br>TOTAL | 2019 204-15-3<br>2019040692            | 40-5-4-3360 2ND Q<br>MURDOCK INDUSTRIA |                 | D SUPPLIESC | 0   | 04/04/19 |                           | 500.0<br>500.0   |       | 500.00<br>500.00   |      | 00<br>00 |
| 2019040693-001<br>TOTAL | 2019 204-15-3<br>2019040693            | 40-5-3-2040 2ND Q<br>NEAL B KILBANE    | TR RDS REPAIR S | ERVICES C   | 0   | 04/04/19 |                           | 2500.0<br>2500.0 |       | 2500.00<br>2500.00 |      | 00<br>00 |
|                         |  | 40-5-4-3360 2ND Q<br>NEWMAN TRAFFIC S  |                 | AND SIGNSC  | 0   | 04/04/19 |                           | 1000.0<br>1000.0 | 1073  | 1000.00<br>1000.00 |      | 00<br>00 |
|                         | 2019 204-15-3<br>2019040695            | 40-5-4-3360 2ND Q<br>OLIGER SEED COMP  |                 | LS C        | 0   | 04/04/19 |                           | 1000.0           |       | 1000.00<br>1000.00 |      | 00<br>00 |
| 2019040696-001<br>TOTAL | 2019 204-15-3<br>2019040696            | 40-5-4-2350 2ND Q<br>ORLO AUTO PARTS   |                 | UIP REPAIRC | 0   | 04/04/19 |                           | 1000.0           |       | 1000.00<br>1000.00 |      | 00<br>00 |
| 2019040697-001<br>TOTAL | 2019 204-15-3<br>2019040697            | 40-5-4-2350 2ND Q<br>OHIO TRANSPORT R  |                 |             | 0   | 04/04/19 |                           | 500.0<br>500.0   |       | 500.00<br>500.00   |      | 00<br>00 |
| 2019040698-001<br>TOTAL | 2019 204-15-3<br>2019040698            | 40-5-4-2350 2ND Q<br>PATTERN METALS I  |                 | C           | 0   | 04/04/19 |                           | 250.0<br>250.0   |       | 250.00<br>250.00   | -    | 00<br>00 |
| 2019040699-001          | 2019 204-20-3                          | 40-5-5-7130 2ND Q                      | TR RDS PARTS SU | PPLIES C    | 0   | 04/04/19 |                           | 500.0            | 0     | 500.00             |      | 00       |

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# Encumbrance Report by PO Num

|                         | STARTING PO NUM : 2019040477<br>STARTING ACCOUNT:<br>STARTING YEAR :  | ENL   | ING | PO NUM :<br>ACCOUNT:<br>YEAR : | ZZZZZZZZZZ |              |                   |                            |      |                   |
|-------------------------|---|-------|-----|--------------------------------|------------|--------------|-------------------|----------------------------|------|-------------------|
| PO NUMBER               | ACCOUNT   | LI    | ST  | ENC DATE                       |            | ENC.         | BAL               | PO AMT                     | PAID | ERR               |
| TOTAL                   | 2019040699 POWER BUGGY LLC  |       |     |                                |            | 500          | .00               | 500.00                     |      | .00               |
| 2019040700-001<br>TOTAL | 2019 204-15-340-5-4-2350 2ND QTR H20 RENTAL & FILTE<br>2019040700 PURE WATER TECHNOLOGY   | RS C  | 0   | 04/04/19                       |            | 500<br>500   | 7. F. F.          | 500.00<br>500.00           |      | .00               |
| 2019040701-001<br>TOTAL | 2019 204-15-340-5-4-2350 2ND QTR H20 TRUCK REPAIR P<br>2019040701 R & R ENGINE AND MACHINE  | ARTSC | 0   | 04/04/19                       |            | 250<br>250   |                   | 250.00<br>250.00           |      | .00               |
| 2019040702-001<br>TOTAL | 2019 204-15-340-5-4-2080 2ND QTR RENTAL EQUIPMENT<br>2019040702 RENT EQUIP INC  | С     | 0   | 04/04/19                       |            | 1000<br>1000 |                   | 1000.00<br>1000.00         |      | .00               |
| 2019040703-001<br>TOTAL | 2019 204-15-340-5-4-3360 2ND QTR RD MATERIALS<br>2019040703 RUSSELL STANDARD CORP/JASA ASPHALT  | С     | 0   | 04/04/19                       |            | 1000<br>1000 |                   | 1000.00<br>1000.00         |      | .00               |
| 2019040704-001<br>TOTAL | 2019 204-15-340-5-4-2350 2ND QTR RDS REPAIRS AND PA<br>2019040704 RUSH TRUCK CENTERS OF OHIO INC                                      | RTS C | 0   | 04/04/19                       |            | 1000<br>1000 |                   | 1000.00<br>1000.00         |      | .00<br>.00        |
|                         | 2019 204-15-340-5-7-6020 2ND QTR RDS MISC SUPPLIES<br>2019040705 SAMS CLUB  | C     | 0   | 04/04/19                       |            | 350<br>350   |                   | 350.00<br>350.00           |      | .00<br>.00        |
| 2019040706-001<br>TOTAL | 2019 204-15-340-5-4-3360 2ND QTR RD SUPPLIES MATERI<br>2019040706 SERVICE IRON & STEEL CO   | ALS C | 0   | 04/04/19                       |            | 500<br>500   |                   | 500.00<br>500.00           |      | .00<br>.00        |
| 2019040707-001<br>TOTAL | 2019 204-15-340-5-4-3360 2ND QTR RD SUPPLIES MATERIA<br>2019040707 SHELLY MATERIALS INC   | ALS C | 0   | 04/04/19                       |            | 2000<br>2000 |                   | 2000.00<br>2000.00         |      | .00<br>.00        |
| 2019040708-001<br>TOTAL | 2019 204-15-340-5-4-2350 2ND QTR RD EQUIP REPAIRS<br>2019040708 SOUTHEASTERN EQUIP CO, INC  | C     | 0   | 04/04/19                       |            | 350<br>350   |                   | 350.00<br>350.00           |      | .00<br>.00        |
| 2019040709-001<br>TOTAL | 2019 204-15-340-5-4-3610 2ND QTR RDS OFFICE SUPPLIE<br>2019040709 STAPLES BUSINESS ADVANTAGE  | s c   | 0   | 04/04/19                       |            | 350<br>350   |                   | 350.00<br>350.00           |      | .00<br>.00        |
| TOTAL                   | 2019 204-15-340-5-4-2350 2ND QTR RDS REPAIRS AND PA<br>2019040710 STUVER SPRING CO  |       | 0   | 04/04/19                       |            | 1000<br>1000 |                   | 1000.00<br>1000.00         |      | .00<br>.00        |
| TOTAL                   | 2019 204-15-340-5-3-2040 2ND QTR RDS RECYCLING<br>2019040711 SUMMIT ROAD PROPERTIES INC   | C     | 0   | 04/04/19                       |            | 500<br>500   | (D) (D)           | 500.00<br>500.00           |      | .00<br>.00        |
| 2019040712-002          | 2019 204-15-340-5-7-6020 2ND QTR RDS SUPPLIES<br>2019 101-13-112-5-4-2320 2ND QTR BCB SUPPLIES<br>2019040712 SUMMIT PAINT CENTERS INC |       |     | 04/04/19<br>04/04/19           |            | 250          | .00<br>.00<br>.00 | 250.00<br>250.00<br>500.00 |      | .00<br>.00<br>.00 |
| 2019040713-002          | 2019 101-13-112-5-3-2020 2ND QTR PEST CONTROL BCB<br>2019 204-15-340-5-3-2020 2ND QTR PEST CONTROL RDS<br>2019040713 TERMINIX INTL    |       |     | 04/04/19<br>04/04/19           |            | 250          | .00<br>.00<br>.00 | 250.00<br>250.00<br>500.00 |      | .00<br>.00<br>.00 |
| 2019040714-001          | 2019 204-15-340-5-4-2350 2ND QTR RDS REPAIRS PARTS  | c     | 0   | 04/04/19                       |            | 2500         | .00               | 2500.00                    |      | .00               |

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| STARTING PO NUM : 2019040477<br>STARTING ACCOUNT:<br>STARTING YEAR :   | ENDI          | NG        |                      | 2020<br>2222222222<br>2019   |  |      |   |
|--|---------------|-----------|----------------------|--|--|------|---|
| PO NUMBER ACCOUNT  | $\mathbf{LT}$ | ST        | ENC DATE             | ENC. BAL   | PO AMT   | PAID | ERR   |
| TOTAL 2019040714 TRUCK SALES AND SERVICE   |               |           |                      | 2500.00  | 2500.00  |      | .00   |
| 2019040715-001 2019 204-15-340-5-4-3910 2ND QTR RDS SUPPLIES<br>TOTAL 2019040715 TUCKER SUPPLY COMPANY INC   | с             | 0         | 04/04/19             | 500.00<br>500.00   | 500.00<br>500.00   |      | 00  |
| 2019040716-001 2019 204-15-340-5-4-2080 2ND QTR RDS IRA PORTABLE<br>TOTAL 2019040716 UNITED RENTALS  | C             | 0         | 04/04/19             | 500.00<br>500.00   | 500.00<br>500.00   |      | .00   |
| 2019040717-001 2019 204-15-340-5-4-2350 2ND QTR RDS VEHICLE PARTS<br>TOTAL 2019040717 VERMEER SALES & SERVICE  | С             | 0         | 04/04/19             | 350.00<br>350.00   | 350.00<br>350.00   |      | .00<br>.00  |
| 2019040718-001 2019 204-15-340-5-4-2350 2ND QTR RDS EQUIPMENT PARTS<br>TOTAL 2019040718 W W WILLIAMS   | C             | 0         | 04/04/19             | 250.00<br>250.00   | 250.00<br>250.00   |      | .00   |
| 2019040719-001 2019 204-15-340-5-4-2320 2ND QTR RDS EQUIPMENT PARTS<br>2019040719-002 2019 101-20-112-5-5-7210 2ND QTR BCB PARTS REPAIRS<br>TOTAL 2019040719 WOLFF BROS SUPPLY INC   | C<br>C        | 0         | 04/04/19<br>04/04/19 | 350.00<br>350.00<br>700.00   | 350.00<br>350.00<br>700.00   | 10   | .00<br>.00<br>.00   |
| 2019040720-001 2019 204-15-340-5-4-3910 2ND QTR RDS LETTERING<br>TOTAL 2019040720 Y DESIGN GRAPHICS  | C             | 0         | 04/04/19             | 150.00<br>150.00   | 150.00<br>150.00   |      | .00   |
| 2019040721-001 2019 101-13-112-5-3-2020 MOWING WAYSIDE 950 CLEVEMASS<br>2019040721-002 2019 212-18-510-5-3-2020 MOWING PARKS<br>2019040721-003 2019 101-13-112-5-3-2020 MOWING LEISURE 1206 CLEVEMAS<br>2019040721-004 2019 101-13-112-5-3-2020 MOWING LEISURE 1080 GHENT RD<br>2019040721-005 2019 101-13-112-5-3-2020 MOWING IRA RDS SERVICE<br>2019040721-006 2019 101-13-112-5-3-2020 MOWING HTH<br>2019040721-007 2019 101-13-112-5-3-2020 MOWING WAR MEMORIAL<br>2019040721-008 2019 101-13-112-5-3-2020 MOWING BCB<br>2019040721-009 2019 101-16-410-5-3-2020 MOWING CEM<br>2019040721-010 2019 210-14-221-5-7-2070 MOWING STA 2<br>TOTAL 2019040721 ANDERSON LAWN CARE |               | 000000000 | 04/04/19<br>04/04/19 | $\begin{array}{c} 1000.00\\ 30766.00\\ 1000.00\\ 1540.00\\ 1465.00\\ 760.00\\ 760.00\\ 3172.00\\ 13490.00\\ 3172.00\\ 57125.00\end{array}$ | $\begin{array}{c} 1000.00\\ 30766.00\\ 1000.00\\ 1540.00\\ 1465.00\\ 760.00\\ 760.00\\ 3172.00\\ 13490.00\\ 3172.00\\ 57125.00\end{array}$ |      | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 |
| 2019040722-001 2019 101-13-112-5-7-6060 SEASONAL ANNUAL PLANTINGS<br>TOTAL 2019040722 BLOOMING ACRES INC   | С             | 0         | 04/04/19             | 1200.00<br>1200.00   | 1200.00<br>1200.00   |      | .00<br>.00  |
| 2019040723-001 2019 101-13-112-5-7-6020 SEASONAL BMV AND DRUG TESTIN<br>TOTAL 2019040723 ACCURATE INVESTIGATIVE SERVICES INC   | ig C          | 0         | 04/04/19             | 700.00<br>700.00   | 700.00<br>700.00   |      | .00<br>.00  |
| 2019040724-001 2019 101-13-112-5-7-2080 GOLF CART RENTAL MEMORIAL DA<br>TOTAL 2019040724 FAIRWAY CARTS, PARTS & MORE   | Y C           | 0         | 04/04/19             | 200.00<br>200.00   | 200.00<br>200.00   |      | .00   |
| 2019040725-001 2019 101-13-112-5-3-2020 RENTAL CHAIRS MEMORIAL DAY<br>TOTAL 2019040725 SULLY'S RENT ALL  | C             | 0         | 04/04/19             | 250.00<br>250.00   | 250.00<br>250.00   |      | .00<br>.00  |
| 2019040726-001 2019 101-13-112-5-3-2020 2ND QTR ELEVATOR SERVICES  | C             | 0         | 04/04/19             | 1200.00  | 1200.00  |      | .00   |

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#### BATH TOWNSHIP

#### 5.4.0

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Encumbrance Report by PO Num

#### AS OF: 04/04/2019

| STARTING PO NUM : 2019040477<br>STARTING ACCOUNT:<br>STARTING YEAR :   | ENDING PO NUM : 2020<br>ENDING ACCOUNT: zzzzzzzz<br>ENDING YEAR : 2019 | 2Z                 |                    |          |
|--|--|--------------------|--------------------|----------|
| PO NUMBER ACCOUNT  | LT ST ENC DATE   | ENC. BAL           | PO AMT             | PAID ERR |
| TOTAL 2019040726 OTIS ELEVATOR COMPANY   |  | 1200.00            | 1200.00            | .00      |
| 2019040727-001 2019 101-20-112-5-5-2840 EXTERIOR BLDG PRESSURE WASH<br>TOTAL 2019040727 NORTHCOAST PAINTING & PRESSURE | INGC O 04/04/19  | 2500.00<br>2500.00 | 2500.00<br>2500.00 | .00      |
| 2019040728-001 2019 101-20-112-5-5-7210 2ND QTR SERVICES<br>TOTAL 2019040728 OLSON SHEET METAL                         | C O 04/04/19   | 500.00<br>500.00   | 500.00<br>500.00   | .00      |
| TOTAL REPORT   |  | 865486.67          | 865486.67          | 74480.02 |

\* End of Report: Bath Township \*

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