



CITY COUNCIL

REVISED AGENDA

Tuesday, September 19, 2023, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. COUNCIL MEMBER WITT-MCMAHAN

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

- (1-5) a.) August 15, 2023 – City Council Regular Meeting
- (6-7) b.) September 12, 2023- City Council Called Meeting
- (8-9) c.) July 20, 2023- City Council Called Meeting

VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS

- a.) Proclamation – Hunger Action Month
- b.) VIVID AWARD- Council Member Pelley

VII. REQUESTS FROM CITIZENS

VIII. CONSENT AGENDA

- (10-11) a) Approve EDA request for \$16,000 for second sign at Mt. Verd Industrial Park
- (12-15) b) Approve architect services agreement with Lose Designs for Heritage Park.
- (16-81) c) Approve extension of contract agreement with Adams Contracting for school traffic.
- (82-100) d) Approve ARP stormwater proposal from Gresham Smith for engineering services.
- e) Approve Engineering services agreement with Gresham Smith for North Jackson Street Repairs.
- (101) f) Approve Resolution No 2023-27 Authorizing the City of Athens, Tennessee to participate in the Public Entity Partners' Property Conservation Matching Grant Program.
- (102) g) Approve request from Moises Contreras to use Westside Gymnasium for Taekwondo.
- h) Appoint Geoffery Suhmer Smith to the Council Advisory Committee to replace Skylar Dean. (Mayor Sherlin)
- i) Temporarily appoint Bob Roseberry for Jay Hacker term. (Mayor Sherlin)
- j) Appoint Jim Packett to the board of Adjustment and Appeals term expires June 3rd, 2027.

IX. ORDINANCES

X. OLD BUSINESS

XI. NEW BUSINESS

- (103) a.) Approve Resolution No 2023-28 Authorizing the City of Athens, Tennessee to participate in the Tennessee Opioid Abatement Grant.
- (104) b.) Update on transfer of school properties.
- (105) c.) Motion to approve classification/Compensation Study.
- d.) Motion regarding authorization to allow individuals to carry handguns in city hall based on TCA 39-17-1359 (Authorization to carry in the city hall for council.
- e.) Motion to appoint City Attorney.

XII. REPORTS

- (106-129) a.) Finance Department Report. **MIKE KEITH**
- b.) Fire Department Report. **BRANDON AINSWORTH**
- c.) Police Department Report. **FRED SCHULTZ**

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT