



CITY COUNCIL

AGENDA

Tuesday, July 18, 2023, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. COUNCIL MEMBER EATON

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

- (1-7) a.) June 20, 2023 – City Council Regular Meeting
- (8-9) b.) June 27, 2023– City Council Called Meeting

VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS

- a.) Proclamation – Mike Keith
- b.) Presentation – Mike Keith
- c.) Presentation – Stephen Hatchett
- d.) Presentation – William Buckley

VII. REQUESTS FROM CITIZENS

VIII. CONSENT AGENDA

- (10) a.) Approve Resolution No 2023-19 to authorize application for Downtown Improvement Grants from Main Street.
- (11) b.) Approve Request for Qualifications (RFQ) for Stormwater Engineering Services.
- (12-15) c.) Approve contact amendment with Adams Construction for traffic signal poles for campus transportation improvements.
- (16-17) d.) Approve Public Safety Facility Change Order Request.
- e.) Appoint Elizabeth Ruleman to Friendly City Sister Cities Committee term expires on July 17, 2024.
- f.) Appoint Ersa Henry to Friendly City Sister Cities Committee term expires on July 17, 2024.
- g.) Reappoint Jona Garrett to Athens Regional Municipal Planning Commission term expires on August 13, 2026.

IX. ORDINANCES

- (18-19) a.) Ordinance No. 1121 – Second Reading - An Ordinance to amend the Athens Municipal Code, Title 12 entitled “Building, Utility, Etc. Code’ To adopt the 2018 edition of the International Residential Energy Conservation Codes.

X. OLD BUSINESS

- (20-27) a.) Motion concerning bids for Pickleball Courts at Ingleside
b.) Motion to provide up to 30,000 dollars for converting tennis courts at Athens middle school to Pickle ball courts.

XI. NEW BUSINESS

- (28-29) a.) Recommendations from Planning Commission
i. Approve the rezoning request by Tracy and Wanda Dennis. to change a parcel located at 708 Virginia Avenue from B-1 (Intensive Business District) to R-2 (Medium-Density Residential District).
- (30-31) b.) Proposal to alter the hours for Sunday beer sales.
c.) Motion to rescind the requirement for Main Street and Arts Council to request council approval of all uses of hotel/motel funds prior to receiving proceeds from the city.
d.) Motion for appointments to the council advisory committee for Vice Mayor Eaton’s appointees.
e.) Motion to appoint John Duggan to replace Craig Hardin on the library board.

XII. REPORTS

- (32-35) a.) Community Development Quarterly Report. **ANTHONY CASTEEL**
b.) Finance Department Report. **MIKE KEITH**
(36-53) c.) Fire Department Report. **BRANDON AINSWORTH**
(54-61) d.) Police Department Report. **FRED SCHULTZ**

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT