



CITY COUNCIL

AGENDA

Tuesday, January 17, 2023, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER CURTIS**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - (1-5) a.) December 20, 2022 – City Council Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - (6) a.) Presentation of Proclamation – Recognize the week of January 22-28, 2023 as “School Board Appreciation Week”
 - (7) b.) Presentation of VIVID Award – Food City #686. **COUNCIL MEMBER PELLEY**
- VII. **CONSENT AGENDA**
 - (8) a.) Approve Resolution No. 2023-01 authorizing submission of an application for FEMA Staffing for Adequate Fire and Emergency Response (SAFER) Grant. **BRANDON AINSWORTH**
 - (9) b.) Approve Resolution No. 2023-02 declaring the week of January 22-28, 2023 as Flood Awareness Week. **ANTHONY CASTEEL**
 - (10-20) c.) Approve Resolution No. 2023-03 authorizing Quitclaim Deed to Mary Catherine Knox Et Vir, Don A. Knox for property along rear lot lines of Lots 40, 41, 42, 43, 44, and 45 of the F.M. Wofford Subdivision.
 - (21-22) d.) Approve Resolution No. 2023-04 approving the change of trustee services for Cemetery Trust Fund. **MIKE KEITH**
 - e.) Acceptance of Comprehensive Financial Audit (City/AUB/ACS). **MIKE KEITH**
- VIII. **ORDINANCES**
 - (23-24) a.) Ordinance No. 1115 – Second Reading/Public Hearing – Ordinance amending the Athens Municipal Code to alter the order of business of regular city council meetings.
- IX. **OLD BUSINESS**
 - (25-33) a.) Motion to renew contractual agreement with Retail Strategies, LLC for professional retail development consultant services. **MIKE KEITH**
 - b.) Discussion regarding dates for interviewing City Attorney applicants.

(34) c.) Motion regarding redesign of City seal.

X. NEW BUSINESS

a.) None

XI. REPORTS

(35-42) a.) Community Development Quarterly/Annual Reports. **ANTHONY CASTEEL**

(43-52) b.) Finance Department Report. **MIKE KEITH**

(53-65) c.) Fire Department Report. **BRANDON AINSWORTH**

(66-74) d.) Police Department Report. **FRED SCHULTZ**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT

BEER BOARD TO IMMEDIATELY FOLLOW THE CITY COUNCIL MEETING