



## CITY COUNCIL

### AGENDA

Tuesday, July 19, 2022, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER PELLEY**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
  - (1-7) a.) June 21, 2022 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
  - a.) Miscellaneous Correspondence
    - i. None
- VII. **CONSENT AGENDA**
  - a.) Reappoint Janice Hardaway to the Athens Planning Commission, term expires August 18, 2025.
  - b.) Appoint Sam Stephens, Jr. to the Athens Planning Commission, term expires August 18, 2025.
  - (8-43) c.) Approve purchase/installation of furniture for the new Public Works facility for \$85,994.49. **BEN BURCHFIELD/KEVIN HELMS**
  - (44-47) d.) Approve purchase of access control system reinstallation and additions to the new Public Works facility for \$16,244.57. **BEN BURCHFIELD/KEVIN HELMS**
  - (48-50) e.) Approve Resolution No. 2022-16 committing to the implementation of the Pedestrian and Bicycle Master Plan. **BEN BURCHFIELD**
  - (51) f.) Approve Resolution No. 2022-17 to increase the award for Surface Transportation Block Grant (STBG) Paving to Rogers Group, Inc. **MIKE KEITH**
- VIII. **ORDINANCES**
  - (52-56) a.) Ordinance No. 1110 – Second Reading/Public Hearing – Ordinance amending the Zoning Ordinance to rezone the property located on Knoxville Avenue and Sherwood Avenue from R-2 (Medium Density Residential) to I-1 (Light Industrial District) – Request of David Stephenson. **ANTHONY CASTEEL**

**IX. OLD BUSINESS**

a.) None

**X. NEW BUSINESS**

a.) None

**XI. REPORTS**

(57-60)  
Handout  
(61-74)  
(75-85)

a.) Community Development Quarterly Report. **ANTHONY CASTEEL**

b.) Finance Department Report. **MIKE KEITH**

c.) Fire Department Report. **BRANDON AINSWORTH**

d.) Police Department Report. **FRED SCHULTZ**

**XII. REQUESTS FROM CITIZENS**

**XIII. REPORT FROM THE CITY MANAGER**

**XIV. ADJOURNMENT**