



CITY COUNCIL

AGENDA

Tuesday, April 19, 2022, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. VICE MAYOR LOCKMILLER**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - (1-4) a.) March 15, 2022 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - (5) a.) Athens Middle School Update. **MIKE SIMMONS**
 - b.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - (6-7) a.) Approve recommendation to award bid for mowing and maintenance of Athens cemeteries to Total Lawn Care. **JAMES GALLUP**
 - (8-28) b.) Approve proposal and contract with Gresham Smith for professional services for STBG paving. **BEN BURCHFIELD**
 - (29-39) c.) Approve proposal and contract with Stantec for the Public Safety Training Facility. **BEN BURCHFIELD**
 - (40) d.) Approve a one-time Cost-of-Living adjustment for current retirees. **C. SETH SUMNER**
- VIII. **ORDINANCES**
 - a.) None
- IX. **OLD BUSINESS**
 - a.) None
- X. **NEW BUSINESS**
 - (41-42) a.) Proposed ordinance altering free parking time limit. **VICE MAYOR LOCKMILLER**

XI. REPORTS

- (43-46) a.) Community Development Quarterly Report. **ANTHONY CASTEEL**
- (47-56) b.) Finance Department Report. **MIKE KEITH**
- (57-70) c.) Fire Department Report. **BRANDON AINSWORTH**
- (71-74) d.) Police Department Report. **FRED SCHULTZ**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT