

AGENDA

Tuesday, June 21, 2022, 6:00 P.M.

| CALL | | |
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| | | |
| | | |

- II. INVOCATION. COUNCIL MEMBER WITT-MCMAHAN
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

i.)

(69)

V. APPROVAL OF MINUTES

| | V. | APPRO | VAL OF MINUTES |
|---------|------|-------|---|
| (1-4) | | a.) | August 10, 2021 – Called Meeting |
| (5-8) | | b.) | October 18, 2021 – Called Meeting |
| (9-13) | | c.) | May 17, 2022 – Regular Meeting |
| | VI. | COMN | NUNICATIONS AND SPECIAL PRESENTATIONS |
| | | a.) | Employee of the Quarter |
| (14) | | b.) | Miscellaneous Correspondence |
| | VII. | CONSE | ENT AGENDA |
| | | a.) | Reappoint Robert Sevigny to the Athens Utilities Board, term expires June 30, 2026. |
| (15-16) | | b.) | Approve bid as submitted by Wilson Construction for construction and installation of the Public Safety Training Facility's prefabricated fire training tower with foundation. |
| | | | JAMES GALLUP |
| (17-19) | | c.) | Approve bid as submitted by Tim's Fencing, Inc. for the purchase and installation of ornamental fencing for downtown Athens. JAMES GALLUP |
| (20-48) | | d.) | Approve proposed Athens Utilities Board budget for Fiscal Year 2022-2023. ERIC NEWBERRY/ MICHELLE MILLSAPS |
| (49-50) | | e.) | Approve Athens Board of Education Appropriation Resolution regarding fund balance amounts at year-end that will be committed or assigned for specific purposes. ROBERT GREENE |
| (51) | | f.) | Approve Athens Board of Education Appropriation Resolution stating the Athens City Schools Federal Projects Fund shall be the budget approved for the separate projects within the fund. ROBERT GREENE |
| (52-54) | | g.) | Approve City of Athens Budget Amendment for Fiscal Year 2021-2022. MIKE KEITH |
| (55-68) | | h.) | Approve Change Order # 11 and request for additional funding for the Athens Public |

Works Renovations and Addition project. BEN BURCHFIELD

Training Facility. BEN BURCHFIELD

Approve Change Order # 1 with Stantec for design services related to the Public Safety

XIV.

ADJOURNMENT

| (70) | | j.) Approve Resolution No. 2022-13 authorizing the City Manager to apply for a 2022-23 PEP "Safety Partners" Matching Grant Program (50/50 match). C. SETH SUMNER |
|-----------|-------|--|
| (71) | | k.) Approve Resolution 2022-14 authorizing the City Manager to apply for a 2022-23 PEP James L. Richardson "Driver Safety" Match Grant Program (50/50 match). C. SETH SUMNER |
| (72) | | I.) Approve request to declare SCBA Bottles and Packs as surplus and sold on GovDeals. BRANDON AINSWORTH |
| (73-79) | VIII. | ORDINANCES a.) City of Athens Budget for Fiscal Year 2022-2023 i. Presentation of Budget. C. SETH SUMNER ii. Ordinance No. 1109 — Second Reading/Public Hearing — Ordinance to adopt a budget and set the tax rate for the fiscal year July 1, 2022 through June 30, 2023. C. SETH SUMNER/MIKE KEITH |
| | IX. | OLD BUSINESS a.) None |
| | х. | NEW BUSINESS |
| (80-217) | | a.) Adoption of McMinn County Multi-Jurisdictional Hazard Mitigation Plan. TOM TROTTER |
| (218-245) | | b.) Adoption of Strategic Plan. C. SETH SUMNER |
| (246-250) | | c.) Recommendation from Planning Commission i. Approve the rezoning request by David Stephenson to change a parcel located on Knoxville Avenue and Sherwood Avenue from R-2 (Medium Density Residential) to I-1 (Light Industrial District). ANTHONY CASTEEL |
| (251-263) | | d.) Request to become a host organization for the ICMA Veterans Local Government Management Fellowship Program. C. SETH SUMNER/JAMES GALLUP |
| | XI. | REPORTS |
| | | a.) Athens City Schools Quarterly Report. ROBERT GREENE |
| (264-273) | | b.) Finance Department Report. MIKE KEITH |
| (274-291) | | c.) Fire Department Report. BRANDON AINSWORTH d.) Police Department Report. FRED SCHULTZ |
| (292-302) | | d.) Police Department Report. FRED SCHULTZ |
| | XII. | REQUESTS FROM CITIZENS |
| | XIII. | REPORT FROM THE CITY MANAGER |

ATHENS CITY COUNCIL MINUTES OF MEETING

August 10, 2021

The Athens City Council met in called session on August 10, 2021, at 5:30 p.m. with Mayor Perkinson presiding. The invocation was given by Mayor Perkinson; and upon roll call, the following members were present:

Curtis, Pelley, Witt-McMahan, Lockmiller, Perkinson

The Council observed a moment of silence in memory of Frank Horning, a retired police officer who passed away earlier in the day.

The following decisions were made and ordered made a part of the records of the Athens City Council. A video recording of the entire proceeding is maintained in the permanent records for the City, and is incorporated herein as a part of these Minutes.

The purpose of the meeting, as issued in the "Notice of Called Meeting" dated August 5, 2021, was read and made a part of these minutes:

NOTICE OF SPECIAL CALLED MEETING

There will be a special called meeting of the Athens City Council on Tuesday, August 10, 2021, beginning at 5:30 p.m. in the Burkett Witt Council Chambers at City Hall. This meeting of the Athens City Council is limited to the business to be discussed as follows:

- For the City Council to receive and hear from City Employees any information concerning Nest cameras purchased for the Athens Police Department, which for a period of time could not be located;
- 2) For the City Council to receive and hear from City Employees any information concerning a claim by the Chief of Police of retaliation toward him;
- 3) For the City Council to discuss with the City Manager an appropriate demeanor with Staff and others when conflicts arise;
- 4) For the City Council to receive and hear information from the City Manager concerning his possession of a gun on airport property;
- 5) For the City Council to receive and hear information as to whether the Mayor and/or City Manager may have said that a citizen threatened the life of the City Manager, and with respect to these matters, take action, if warranted.

William Bo Perkinson, Mayor

| Mark Lockmiller, Vice Mayor | |
|--------------------------------------|--|
| Jordan Curtis, Council Member | |
| Dick Pelley, Council Member | |
| Frances Witt-McMahan, Council Member | |

Mayor Perkinson stated that City Attorney Chris Trew would serve as the moderator.

Attorney Trew reviewed with Council the purpose of the meeting as described in the "Notice of Called Meeting" and proceeded to the first item listed in the call. Item number VI on the agenda for the meeting was read into the record.

Receive and hear from City Employees any information concerning Nest cameras purchased for the Athens Police Department, which for a period of time could not be located, as requested by two (2) Council members as follows:

"Openly discuss the issues with the missing cameras. Ask the City Manager to explain his involvement with the cameras. Have others who were involved the opportunity to speak. Speaking to each person involved separately does not fully bring the closure that is needed to move forward. If the Council determines that the City Manager did something that requires discipline or corrective action, we will do so. If not, we will make a statement to the community on the City Manager's behalf."

City Manager Sumner was administered an oath by which he affirmed he would present truthful information to the Council. He then explained his knowledge of and involvement with the Nest cameras. During his testimony, he supplied various documents. Exhibit number 1 was a copy of his calendar with a note to get the Nest camera from the police department on December 10, 2018. Exhibit 2 was an email sent to his wife on December 12, 2018 with the web address for the Arlo camera that he stated they purchased as their Christmas present that year. Exhibit 3 contains several emails to show that the Nest cameras were in the possession of the police department in June/July 2019. Exhibit 4 is a page from information sent to the District Attorney's office that shows a picture of the closet located near the Sergeant's desk where one of the cameras in question was located. Exhibit 5 is a copy of the memo sent to the Director of Finance concerning the two Nest cameras. Exhibit 6 contains copies of memos from Fred Schultz and Blake Witt regarding the two Nest cameras. After completing his testimony, City Manager Sumner then answered questions from each of the council members. The entire testimony of City Manager Sumner is contained in the referenced video recording.

Police Chief Cliff Couch was administered an oath by which he affirmed to testify truthfully. Chief Couch was asked to explain his role involving the cameras and to provide information he felt was pertinent to this discussion. After providing information to the Council, he answered questions from the council members. The entire testimony of Chief Couch is contained in the referenced video recording.

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Detective Blake Witt was administered and took an oath to testify truthfully. He provided information concerning his involvement with the cameras. He answered questions from the council members and the City Attorney. He confirmed that he did not search the police storage closet for the missing cameras. His entire testimony is contained in the referenced video recording.

Sergeant Casey Patterson was administered and took an oath to testify truthfully. He answered questions from the council members and the City Attorney regarding the cameras, the police storage closet and various matters within the police department. He denied placing one of the cameras in the police storage closet after it was reported that they were missing. His entire testimony is contained in the referenced video recording.

City Attorney Trew stated that item number VII was the next matter to be discussed and read the following into the record.

Receive and hear from City Employees any information concerning a claim by the Chief of Police of retaliation toward him, as requested by two (2) Council members as follows:

"Discuss in detail the issue of retaliation to Chief Couch regarding his statement about the cameras. The Council agreed in February 2021 that we would not allow the Chief to be treated unfairly due to his report about the cameras. Cliff has reported to me and many people in the community of problems that he has faced from the City Manager and feels that he is being retaliated against. I have discussed this with the City Manager, but feel it is important to bring this to an open meeting to give each individual an opportunity to discuss the alleged retaliation. If these accusations are true, it will be necessary to determine discipline or corrective action."

Chief Couch, still under oath, addressed the Council as to the ways he believed he was being retaliated against by the City Manager and answered questions from the council members. His entire testimony is contained in the referenced video recording.

Jason Garren, Deputy Chief of the Police Department was administered and took an oath to testify truthfully. Deputy Chief Garren stated that on the advice of his attorney, he would only answer direct questions of a fact-finding nature. He then answered questions from the council members. His entire testimony is contained in the referenced video recording.

Lieutenant Steven Thomas was administered and took an oath to testify truthfully. Lieutenant Thomas answered questions from the council members. His entire testimony is contained in the referenced video recording.

Steven Croft, Technology Manager for the City, was administered and took an oath to testify truthfully. He answered questions from the council members. His entire testimony is contained in the referenced video recording.

City Manager Sumner, still under oath, addressed the Council concerning the testimony of Chief Couch about retaliation. He supplied various documents to support his testimony. Exhibit 8 contains emails addressing Chief Couch's claims of retaliation and the Municipal Technical Advisory Service (MTAS) performing a review of the police department. Exhibit 9 contains emails regarding performance evaluations and information from HR Director Nina Edmonds about the evaluation process. City Manager Sumner also answered questions from the council members. His entire testimony is contained in the referenced video recording.

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The council members discussed the next steps due to the length of the meeting. Council Member Witt-McMahan stated that she wanted to hear further from Chief Couch on this item. City Attorney Trew stated that he felt that further discussion on this matter would last approximately two hours. He stated that he would poll the Council on the following day in order to determine a time and date for the Council to resume the meeting.

There being no further business to come before the meeting and upon motion duly made and seconded, the meeting adjourned at 11:25 p.m.

| | WILLIAM BO PERKINSON, Mayor |
|------------------------------|-----------------------------|
| | |
| C. SETH SUMNER, City Manager | |

ATHENS CITY COUNCIL MINUTES OF MEETING

October 18, 2021

The Athens City Council met in an adjourned meeting on October 18, 2021, at 5:30 p.m. with Mayor Perkinson presiding. This was a continuation of the August 10, 2021 called meeting and was held at the Southeast Tennessee Trade & Conference Center inside Athens Regional Park. Following the pledge of allegiance and upon roll call, the following members were present:

Curtis, Pelley, Witt-McMahan, Lockmiller, Perkinson

The following decisions were made and ordered made a part of the records of the Athens City Council. A video recording of the entire proceeding is maintained in the permanent records for the City, and is incorporated herein as a part of these Minutes.

Mayor Perkinson stated that City Attorney Chris Trew would again serve as the moderator. Attorney Trew advised reminded the Council that the August 10, 2021 meeting ended with the testimony of City Manager Sumner addressing item number VII on the agenda for the August 10 Called Meeting. Council Member Pelley requested that the Council continue the meeting with further discussion regarding item number VII pertaining to the claim of retaliation made by Chief Couch. Council Member Witt-McMahan and Vice Mayor Lockmiller requested that Chief Couch be given time to speak to rebut any of the testimony made during the August 10, 2021 meeting. City Attorney Trew advised the Council that after the August 10, 2021 meeting the City of Athens had received a letter from Mr. Couch's attorney representing Chief Couch stating that he intends to file a lawsuit against the City. City Attorney Trew advised the members of Council that they should be mindful of a threat of litigation from Chief Couch when asking questions or making comments during this meeting.

Chief Couch was administered and took an oath to testify truthfully. Chief Couch read a prepared statement summarizing his concerns with Athens City government and City Manager Sumner. After reading his prepared statement, Chief Couch further stated he would not answer any questions and immediately left the meeting.

Council Member Pelley requested that he be allowed to ask questions of City Manager Sumner concerning the claim of Chief Couch that City Manager Sumner had engaged in retaliation toward him. City Manager Sumner was administered and took an oath to testify truthfully. Council Member Pelley read from a prepared statement and thereafter questioned City Manager Sumner about various issues. Council Member Witt-McMahan and Vice Mayor Lockmiller questioned City Manager Sumner about various issues. City Manager Sumner responded to questions asked by Council Member Pelley, Council Member Witt-McMahan and Vice Mayor Lockmiller.

The testimony of Chief Couch and City Manager Sumner are each contained in the referenced video recording.

Item number VIII was the next matter to be considered, and City Attorney Trew read the following into the record:

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Discuss with the City Manager an appropriate demeanor with Staff and others when conflicts arise, as requested by two (2) Council members as follows:

"Complaints about how the City Manager treats staff and others when disagreements occur. Our City Manager should always maintain self-control and respect even in the most uncomfortable situations."

Council Member Witt-McMahan and Vice Mayor Lockmiller began the discussion on this item stating that they were in favor of discontinuing the practice of watermarking documents obtained through open records requests. Mayor Perkinson stated he agreed with their comments. City Manager Sumner stated that the City would cease the practice of watermarking public records requests.

Upon further discussion regarding this topic, Council Member Witt-McMahan and Vice Mayor Lockmiller agreed that Larry Eaton should be allowed to speak to the Council. City Attorney Trew administered the oath to Mr. Eaton and after his presentation, there was no further discussion on this item.

Item number IX was the next matter to be discussed, and City Attorney Trew read the following into the record.

Receive and hear information from the City Manager concerning his possession of a gun on airport property, as requested by two (2) Council members as follows:

"It is important to have an explanation about the gun at the airport in Maryville. I spoke with the City Manager and feel confident that this was an oversite. The community needs the opportunity to hear his side of this issue."

City Manager Sumner, still under oath, explained to Council members what had occurred at the airport in Maryville describing the incident as a circumstance where he had failed to recall that he had a gun stored in one of his bags. He answered questions from each of the Council members. The entire testimony of City Manager Sumner is contained in the referenced video recording.

Item number X was the next item to be discussed, and City Attorney Trew read the following into the record.

Receive and hear information as to whether the Mayor and/or City Manager may have said that a citizen threatened the life of the City Manager, as requested by two (2) Council members as follows:

"A Citizen is saying that Bo & Seth said that said Citizen threatened Seth's life. We need to set this to rest, also."

City Attorney Trew advised the Council that the City of Athens had received notification that Glenn Whiting had filed a lawsuit against Mayor Perkinson, the Mayor's wife, and City Manager Sumner regarding this issue. He advised that no further discussion should take place on this matter due to the pending litigation, and the Council proceeded to the next item on the agenda, without discussion.

Item number XI, the next item on the agenda, was a discussion of agenda items VI through X with the Council to determine whether any corrective suggestions to or discipline of the City Manager is warranted and take action, if necessary.

Prior to any motion by a Council member for corrective suggestions to or discipline of the City Manager, Council members discussed various matters. Council Member Pelley read from a prepared statement. With respect to the testimony of City Manager Sumner, Council Member Pelley expressed his belief that City Manager was not truthful. Council Member Pelley also alluded to matters not discussed by any of the witnesses who testified on August 10 or at this October 18, 2021 meeting, including, but not limited to issues concerning Council Member Pelley himself and deposition testimony from pending litigation. The discussion and statements of Council Member Pelley are contained in the referenced video recording. Council Member Pelley asked for a vote to terminate the employment of City Manager Sumner. There was not a second to his request for a vote.

Council Member Witt-McMahan stated in general her agreement with some of Council Member Pelley's comments but expressed she disagreed with some of his comments as well. Council Member Witt-McMahan expressed that she believes City Manager should have informed the City Council of the incident with the gun. She expressed that in weighing the assets and liabilities of City Manager Sumner that his assets and contributions outweighed his liabilities. Council Member Witt-McMahan expressed that she would be in favor of some time off for the City Manager for not informing the City Council of the incident with the gun.

Vice Mayor Lockmiller stated he too believes the City Manager has made some positive contributions to the City of Athens. He expressed that the City Manager should have informed the City Council of the gun incident. He expressed his opinion that even if there were good reasons to terminate the employment of Chief Couch, the timing was poor. He expressed he did not find there was a reason at present to terminate the employment of City Manager Sumner, and he favored giving him a couple of weeks off.

Council Member Curtis expressed his opinion that there was no basis to terminate the employment of the City Manager, but to start the healing process, he would favor some time off for the City Manager.

Vice Mayor Lockmiller, concerned that the members of the public attending the meeting did not hear his comments, repeated his comments and mentioned the possible two-week suspension.

Council Member Witt-McMahan expressed she too would favor a two-week suspension without pay.

Mayor Perkinson addressed the camera issue, stating the testimony indicated that the cameras were not stolen. He expressed his opinion the City Manager should have informed the City Council about the gun incident. Mayor Perkinson expressed his disagreement with some of the comments made by Council Member Pelley. Mayor Perkinson expressed his belief that the City Council should perform another evaluation of City Manager Sumner as soon as possible.

Council Member Pelley expressed his disappointment with the comments of the other members of the City Council.

Council Member Witt-McMahan expressed her opinion that the termination of Chief Couch was not a basis or reason to terminate the employment of City Manager Sumner.

Council Member Pelley made a motion to adjourn the meeting. He received no second to this motion.

Council Member Witt-McMahan made a motion to suspend the employment of City Manager Sumner for two weeks without pay effective immediately. This motion was seconded by Vice Mayor Lockmiller.

October 18, 2021 Page 4 of 4

The motion of Council Member Witt-McMahan was amended to add that the City Council would perform as soon as possible an employment evaluation of the City Manager. The amendment of the motion was seconded by Vice Mayor Lockmiller.

There was no discussion of the motion or the amendment to it, other than Council Member Pelley expressing his opinion that a two-week suspension was not a sufficient punishment.

Upon a roll call vote, Council Member Witt-McMahan, Vice Mayor Lockmiller, Council Member Curtis, and Mayor Perkinson voted "Yes" in favor of the two-week suspension without pay effective immediately, with the Council to perform an employment evaluation of the City Manager as soon as possible. Council Member Pelley voted "No."

Council Member Curtis made a motion to appoint Mike Keith as Interim City Manager during the two-week suspension. The motion did not receive a second.

Council Member Pelley made a motion to appoint James Gallup as Interim City Manager. The motion was seconded by Vice Mayor Lockmiller. There was no discussion. Upon a roll call vote, all Council members voted "Yes."

The meeting was adjourned by the Mayor at 9:46 p.m.

WILLIAM BO PERKINSON, Mayor

C. SETH SUMNER, City Manager

ATHENS CITY COUNCIL MINUTES OF MEETING

May 17, 2022

The Athens City Council met in regular session on Tuesday, May 17, 2022, at 6:00 p.m. with Mayor Perkinson presiding. The invocation was given by Mayor Perkinson; and upon roll call, the following members were present:

Curtis, Pelley, Lockmiller, Perkinson

Council Member Witt-McMahan was absent due to illness.

The following decisions were made and ordered made a part of the records of the Athens City Council.

- 1 -APPROVAL OF MINUTES

The Minutes of the April 19, 2022 regularly scheduled meeting were submitted and approved by unanimous consent.

- 2 - COMMUNICATIONS AND SPECIAL PRESENTATIONS

INGLESIDE SCHOOL UPDATE

Jill Swafford, Principal at Ingleside School, was present at the meeting and thanked the City for its continued support.

- 3 -

PRESENTATION OF VIVID AWARD

Mayor Perkinson presented the Very Important Volunteer Individual (VIVID) Award for May 2022 to William "Skip" White in recognition of his dedication and devotion to others.

- 4 -

MISCELLANEOUS CORRESPONDENCE

Mayor Perkinson acknowledged receipt of a thank you letter from Larry Hougueisson visiting from Valley Center, CA to Chief Ainsworth and his crew led by Captain Roach for their professionalism and the great job they did providing patient care and managing the scene when one of the players at a Tennessee Wesleyan baseball game ran into a brick wall while chasing down a fly ball.

- 5 -CONSENT AGENDA

Mayor Perkinson advised that the following items were discussed during the recent study session and are presented as part of the Consent Agenda. The recording clerk read the following items into the record:

- a.) Reappoint John Proffitt to the Board of Zoning Appeals, term expires June 30, 2027.
- b.) Reappoint Johnny Coffman and Larry Rhodes to the Recreation Advisory Board, terms expire June 30, 2026.
- c.) Reject all bids for construction and installation of Public Safety Training Facility's Prefabricated Fire Training Tower with Foundation and reissue formal solicitation.
- d.) Approve Resolution No. 2022-10 to extend contract with TDOT for maintenance of state rights-of-way within the City limits.
- e.) Approve Athens City Schools Budget Amendment No. 1 (General Purpose) for Fiscal Year 2021-2022.
- f.) Approve recommendation to declare Mobile Command Post Trailer (Asset # 3406) as surplus property and sold on GovDeals.
- g.) Approve Resolution No. 2022-11 to apply for and accept funding for a Multimodal Access Fund Grant for the Historic Downtown Transportation Alternatives (HDTA) project.
- h.) Approve Health Insurance Renewal as submitted by VERIS Benefits Consortium for year beginning July 1, 2022.

Mayor Perkinson advised the Council that there was a memo from James Gallup in their folders requesting item c.) be removed from the agenda. Council Member Curtis moved, Vice Mayor Lockmiller seconded, that the Consent Agenda with item c.) being removed be approved. Roll call vote:

AYES: Curtis, Pelley, Lockmiller, Perkinson

NAYS: None

ABSENT: Witt-McMahan

- 6 -ORDINANCES

None

- 7 -

OLD BUSINESS

None

- 8 -NEW BUSINESS

CLASSIFICATION AND COMPENSATION PLAN UPDATES

RESOLUTION NO. 2022-12

A RESOLUTION TO AMEND THE CLASSIFICATION AND COMPENSATION PLAN FOR THE EMPLOYEES OF THE CITY OF ATHENS, TENNESSEE.

May 17, 2022 Page 3 of 5

The caption of Resolution No. 2022-12 was read by the recording clerk. Council Member Curtis moved, Vice Mayor Lockmiller seconded, to approve Resolution No. 2022-12. Council Member Pelley moved, Vice Mayor Lockmiller seconded, to amend the motion to remove the Communications Coordinator position. Council Member Pelley stated he did not believe a city the size of Athens needed this position. Vice Mayor Lockmiller stated he was inclined to agree with Council Member Pelley. Council Member Curtis noted that the City would be using part of the lodging tax revenue to support this position because this individual will assist with tourism. Tourism development will bring people into our community to help continue to grow our sales tax revenue base. This will be a multitasking position that will have a tourism component and a general communications component to it. This position will support all the City departments with concise communication, both written and verbal. The City can afford to add this position given the growth of our budget over the past several years and that we have a dedicated stream of revenue that is in part designed to pay for things like this. Upon conclusion of the discussion, the motion to amend the Classification and Compensation Plan failed on the following tie vote:

AYES: Pelley, Lockmiller
NAYS: Curtis, Perkinson
ABSENT: Witt-McMahan

Roll call vote on the original motion to approve Resolution No. 2022-12:

AYES: Curtis, Lockmiller, Perkinson

NAYS: Pelley

ABSENT: Witt-McMahan

- 9 -

PROPOSED ATHENS CITY SCHOOLS BUDGET FOR FY 2022-2023

No action was necessary on this item as the Athens City Schools budget for FY2022-2023 was included in the proposed Budget Ordinance for the Fiscal Year 2022-2023.

- 10 -

PROPOSED BUDGET ORDINANCE FOR FISCAL YEAR 2022-2023

ORDINANCE NO. 1109 - FIRST READING

AN ORDINANCE TO ADOPT A BUDGET AND SET THE TAX RATE ON TAXABLE PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF ATHENS, TENNESSEE, FOR THE FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023.

The caption of Ordinance No. 1109 was read by the recording clerk. Council Member Curtis moved, Vice Mayor Lockmiller seconded, to approve Ordinance No. 1109 on first reading. Council Member Pelley asked whether the proposed budget included a five percent (5%) across-the-board raise. Mayor Perkinson responded that it was included in the budget. Council Member Pelley moved to amend the motion to give a five percent (5%) raise to hourly employees and not to Department Heads and the City Manager. The motion died for lack of a second. Council Member Pelley asked whether the proposed budget included a three percent (3%) raise for the Library. Mayor Perkinson responded that it did. Council Member Pelley moved to increase the raise for the Library employees to five percent (5%). The motion died for lack of a second. Vice Mayor Lockmiller moved, seconded by Council Member Curtis, to remove the three percent (3%) pay increase for the E.G. Fisher Library employees from the budget. Vice Mayor

May 17, 2022 Page 4 of 5

Lockmiller stated that the City is giving its employees a five percent (5%) raise. As much as he would like to help the employees of the Library, they are not the City's employees. He did not want to increase the Maintenance of Effort (MOE) with the Library at this point, which would happen if the pay increase were approved. Council Member Curtis stated he felt they needed to keep the budget moving forward and would vote for the amendment so they could talk about this issue more at the next Study Session. He expressed how important he felt the Library was to the community and the need to stay competitive with wages. A lot of people have invested in the Library and he felt that the City had an obligation to make sure that it is maintained and that includes proper staffing and proper compensation. Council Member Pelley stated that he would vote against the amendment because while they are not City employees, they are employees in the City. When you look at the salaries of those employees, the City needs to do everything it can to help them get and keep good staff. Mayor Perkinson stated in his judgment the Library needed to have a pay increase, which will increase the MOE. To have further discussion at their next Study Session on this pay increase, he was also going to vote for the amendment. Upon conclusion of the discussion, the motion to remove the three percent (3%) pay increase for the E.G. Fisher Library employees from the budget passed by the following roll call vote:

AYES: Curtis, Lockmiller, Perkinson

NAYS: Pelley

ABSENT: Witt-McMahan

In reference to the amended ordinance, Council Member Pelley stated he still had an objection to including fines in the General Fund because it encourages quotas. Mayor Perkinson stated this issue has been brought up several times over the years. They have researched other cities and have not found another city that does what Council Member Pelley is requesting. The revenue needs to be accounted for in the budget. Council Member Pelley felt they could be innovative and create a model to use those funds without putting them in the General Fund. There were no further comments. Roll call vote on the motion to approve Ordinance No. 1109 as amended on first reading:

AYES: Curtis, Lockmiller, Perkinson

NAYS: Pelley

ABSENT: Witt-McMahan

Council Member Pelley called for a Point of Personal Privilege to share a prepared statement regarding his request to have the slanderous charges made against him by City Manager Sumner investigated independently. After his statement, Council Member Pelley asked to make a motion to terminate the City Manager. Mayor Perkinson stated that the issue was not on the agenda and would not be discussed.

- 11 -REPORTS

FINANCE DEPARTMENT REPORT

Finance Director Mr. Mike Keith presented the Finance Department Report for April 2022. The report was accepted as presented.

- 12 -

FIRE DEPARTMENT REPORT

Fire Chief Brandon Ainsworth presented the Fire Department Report for April 2022. The report was accepted as presented.

- 13 -

POLICE DEPARTMENT REPORT

Chief Fred Schultz presented the Police Department Report for April 2022. The report was accepted as presented.

- 14 - REQUESTS FROM CITIZENS

Glenn Whiting, 237 County Road 655, made comments regarding the City Manager, City staff, and members of the Council but did not make a request. Dick Pelley, 155 Morning Pointe Lane, read from a written statement and requested that the Council look into what they need to do to change the outward look that they are leaving on the citizens who are watching our meetings. He asked that citizens watching the meetings be allowed to make comments again.

- 15 - REPORT FROM THE CITY MANAGER

City Manager Sumner reviewed the monthly report including the various Parks and Recreation and Public Works projects and activities going on throughout the city.

- 16 -ADJOURNMENT

There being no further business to come before the meeting and upon motion duly made and seconded, the meeting adjourned at 7:28 p.m.

| | WILLIAM BO PERKINSON, Mayor |
|------------------------------|-----------------------------|
| C. SETH SUMNER, City Manager | |

Mel & Ruth Ann Barker ANOVGA IN Athens, TN 37303

M 2022



Athens lity Council 815 North Jackson St. Athens_TN 31303

DG-265215

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Thank you for your recent decession to De the diest increase Von excellent job; Laul a tough Just contenue the good job at you are doing roups, nel Backe

The blessing of the Lord be upon you. PSALM 129:8 KJV



MEMORANDUM

TO: C. Seth Sumner, City Manager

FROM: James A. Gallup, Assistant to the City Manager

DATE: June 06, 2022

RE: Recommendation for Award for RFB#1725

- The City of Athens held a formal solicitation of sealed bids for RFB #1725 Construction & Installation of the Public Safety Training Facility's Prefabricated Fire Training Tower with Foundation. Two vendors submitted for this project and their responses recorded on the attached bid tabulation.
- 2. This solicitation previously needed additional review to ensure compliance with T.C.A. 62-6-119 in regards to listing subcontractors bidding on the electrical portion of the project. The previous recommendation was to reject all bids to mitigate the potential of violating the statute. However, information was brought to light that there was an exception that would allow us to move forward with the bids as submitted. The exception being that the electrical subcontractor would only be listed if their specific portion of the work was over \$25,000 and that is not the case for this project. Therefore, staff has determined that the integrity of the bid process for this solicitation remains intact and we are comfortable moving forward with a recommendation for award.
- 3. The purchasing division on behalf of the Athens Fire Department and the project manager would like to recommend award to Wilson Construction for their base bid of \$310,600 with an estimated 120 days to complete project after receipt of the prefabricated structure. Ship date for the structure is scheduled for August 9th, 2022 with expected delivery the following day on August 10th, 2022.
- 4. I would be happy to discuss this memorandum at your convenience.

PURCHASING DIVISION BID TABULATION SHEET

| REQUESTING DEPARTMENT: | | ATHENS FIRE DEPARTMENT | S FIRE | DEPA | RTME | LN: | | | | | | DATE RIDG ADVERTISED. | Thursday Anril 7 202 |
|------------------------|---|------------------------|--------|----------|-------|--------|--------|----------------|---|--|-----------------------------------|---|---|
| BID NUMBER: | | | 1. | 1725 | | | | | | | | DATE BIDS ADVERTISED: Inursday, April 7, 2022 | ınursday, Aprii 7, 2022 |
| PROJECT NAME: | CONSTRUCTION OF PUBLIC SAFETY TRAINING FACILITY TOWER | ON OF PUBL | IC SA | FETY 1 | IRAIN | ING F/ | ACILIT | Y TOWER | | | | DATE BIDS RECEIVED: | DATE BIDS RECEIVED: Thursday, April 28, 202: |
| BIDDER | CITY | STATE | | JSN SOLI | SMATT | | 145 | Compliance? | (\$) BASE BID AMOUNT | Undercut Excavation (per cubic yard) | Fill Material (per cubic yard) | Price/LF of Underground Electrical exceeding 1st 100 Ft | Estimated Calendar Day to Complete Project |
| WILSON CONSTRUCTION | Athens | NT | × | × | × | | | γ | \$310,600 | \$35 | \$35 | \$26 | 120 |
| | | | | | | | | | | | | | |
| INTEGRATED PROPERTIES | Chattanooga | NT | | × | × | × | | z | \$330,000 | 09\$ | 09\$ | \$27.30 | 06 |
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| | | | 815 N | N. JAC | KSON | STRE | ET AT | HENS, TN 37303 | 815 N. JACKSON STREET ATHENS. TN 37303 · (423) 462-1036 · PURCHASING@ATHENSTN.GOV | URCHASING@ATHE | VSTN.GOV | | |



MEMORANDUM

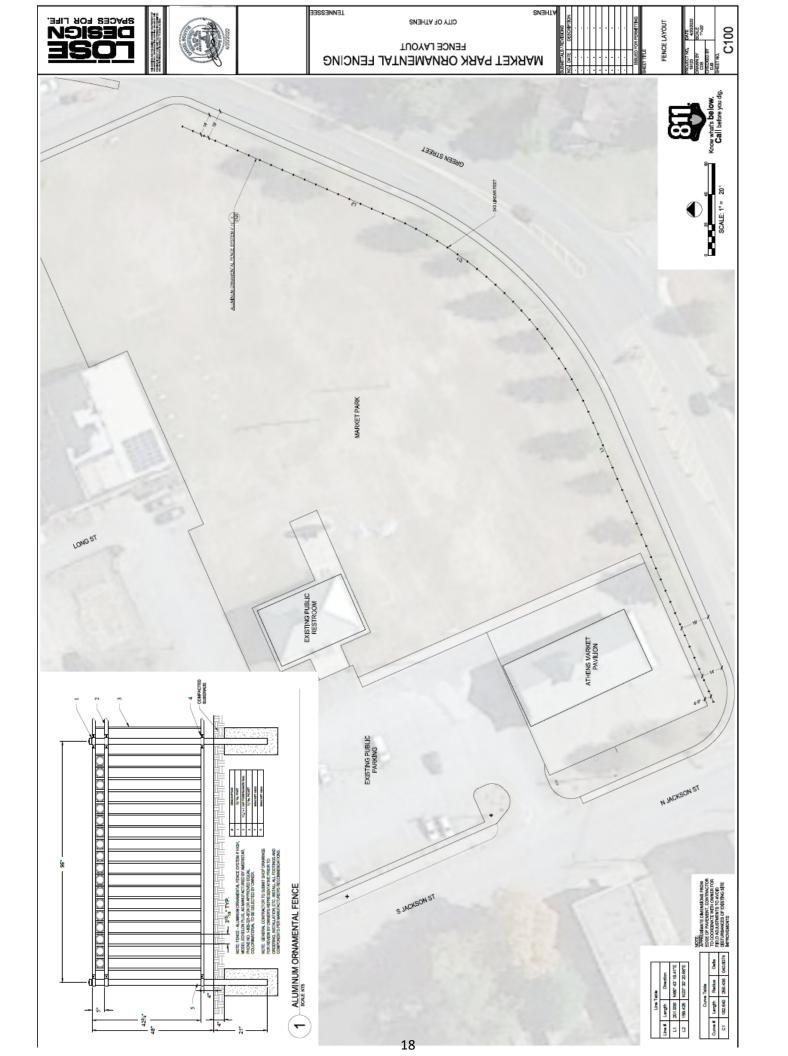
TO: C. Seth Sumner, City Manager

FROM: James A. Gallup, Assistant to the City Manager

DATE: June 07, 2022

RE: Recommendation for Award for RFB#1726

- 1. The City of Athens held a formal solicitation of sealed bids for RFB #1726 Purchase and Installation of Ornamental Fencing for Downtown Athens. Three vendors submitted for this project and their responses recorded on the attached bid tabulation.
- 2. The project consists of the purchase and installation of approximately 543 linear feet of aluminum ornamental fencing along the Green Street side of Market Park. The style of fence is the "Echelon II Majestic 3/4-Rail with Rings" manufactured by AMERISTAR and is consistent with the fencing used for the existing public restroom at market park.
- 3. We would like to recommend awarding this project to the lowest bidder **Tim's Fencing, Inc.** for their base bid submitted at **\$38,010**. They estimate project completion to be within 180 days, depending on supply & delivery of the fencing.
- 4. I would be happy to discuss this memorandum at your convenience.



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PURCHASING DIVISION BID TABULATION SHEET

| REQUESTING DEPARTMENT: | | PARK | PARKS & RECREATION | CREA | TION | | | | | |
|--|-------------------|---|--------------------|--------|--------|---------|-------------------|---|--|--|
| BID NUMBER: | | | 17. | 1726 | | | | | DATE BIDS ADVERTISED: Saturday, May 21, 2022 | Saturday, May 21, 2022 |
| PROJECT NAME: | PURCHASE | PURCHASE & INSTALLATION OF ORNAMENTAL FENCING | \TION | OF O | RNAM | ENTAL | L FENCING | | DATE BIDS RECEIVED: | DATE BIDS RECEIVED: Monday, June 6, 2022 |
| BIDDER | CITY | STATE | | 15MAJI | St of | SAILOIS | NS: Compliance? | (\$) BASE BID AMOUNT | ESTIMATED COMPLETION AFTER NTP | UNIT PRICE PER LINEAR FOOT |
| EAST TENNESSEE FENCING COMPANY | ALCOA | NT | × | × | × | × | | \$46,860 | 60 DAYS | \$86.00 |
| | | | | | | | | | | |
| TIM'S FENCING, INC. | KNOXVILLE | TN | × | × | × | × | Υ | \$38,010 | 180 DAYS | \$70/\$30 |
| | | | | | | | | | | |
| EAST TENNESSEE CONSTRUCTION SERVICES, INC. | ENGLEWOOD | NL | × | × | × | × | Å | \$49,750.00 | 90 DAYS | \$91.62 |
| | | | | | | | | | | |
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| 81 | 15 N. JACKSON STR | EET ATHENS | ; TN 3 | 17303 | . (423 |) 462- | 1036 · PURCHASING | 815 N. JACKSON STREET ATHENS, TN 37303 · (423) 462-1036 · PURCHASING@ATHENSTN.GOV | | |

Power Division Summary

We have purposefully reduced and delayed capital outlay for this fiscal year to allow the division to maintain a stable cash position. For example, we have delayed over \$600,000 in planned Automated Metering Infrastructure (AMI) investment for this year in order to maintain positive cash flow for the power division. However, this is not a sustainable long-term strategy. We must invest in our infrastructure to maintain a reliable system for our customers. Likewise, we must increase revenues to the point that we are able to maintain a stable cash position while being able to invest in the distribution system. We will need to take rate actions this year in order to improve net revenues and cash flow for the power division.

The largest capital item in the budget reflects our continued commitment to replace streetlights and security lights with LED fixtures at a funding level of \$300,000 annually. This ongoing budget item ultimately will fund the replacement of all mercury vapor and high-pressure sodium (HPS) 100-watt fixtures in the AUB distribution system. This will result in significant savings in both the power required for the fixtures as well as the high cost of maintenance and replacement of 100-watt HPS bulbs.

Other notable items in the budget include the replacement of North Athens 69 KV bus and switch rebuild, EVI chargers at I-75, distribution system automation for distribution circuits, and installation of controls in West Athens Substation.

From an operational budget standpoint, FY 2023 net revenues before extraordinary are anticipated to be \$322,000 and are expected to be significantly lower than FY 2022 revenue projections.

The budget is conservative and factors directly influencing that is the uncertainty of TVA continuing the COVID 19 wholesale bill credit and the high inflationary pressures we are seeing in all aspects of our business. The long-term financials for the power division are unsustainable, and we will continue to evaluate the need for rate actions to enable investment in our plant and maintain a reliable and robust distribution system.

The executive summary calls for a rate increase in October 2022.

Budget Assumptions Power Division

- Cash is projected to increase by \$781,000 with year-end levels estimated to be \$6.5 million.
- Investments in plant include \$300,000 for the LED replacements, \$220,000 for vehicles and \$2.1 million for continuous capital improvements.
- Total revenues are budgeted to be relatively consistent with projected FY 2022 as are power costs, resulting in a contribution margin of \$10 million.
- Operating expenses are budgeted to be \$4.5 million based upon FY 2022 projections. The increases over the last two budget years are due to inflationary pressures, in particular, increases in Administrative and General Expenses including group insurance expenses. Maintenance expenses are also budgeted to be roughly \$160,000 higher than the projected total for FY 2022 reflecting trends in inflation over the past fiscal year.
- Depreciation expense and tax equivalents are budgeted to be slightly higher than projected FY 2022 levels.
- Interest expense is budgeted to be higher than the projected total for FY 2022 as rates are projected to be slightly higher than this past FY.
- Net income is budgeted to be \$321,000 and is significantly lower than projected FY 2022.
- Operating activities are expected to generate \$4.3 million in cash. Debt service (principal payments) is expected to use \$268,000, and \$3.4 million is budgeted to be invested in plant. As stated above, total cash is projected to increase by \$781,000 leaving the ending cash balance at \$6.5 million.

Balance Sheet Budget Power Division

| Assets: Cash and Cash Equivalents Bond Funds Available Customer Receivables Due from Other Divisions Other Receivables Prepaid Expenses Accrued Unbilled Revenue Materials and Supplies Inventory Total Current Assets Unamortized Debt Expense 6,539,620 | 3,465,940 88,114 153,684 1,108,108 1,919,509 12,494,057 - 4 2,566,258 76,538,429 | 6,201,599 - 3,335,792 - 366,528 158,133 1,108,108 1,940,124 13,110,284 - 2,036,972 75,270,785 | 780,918.00 (478,440.47) 11,885.65 21,316.16 (13,108.37) (319,508.66) 3,062.31 |
|--|--|---|---|
| Bond Funds Available Customer Receivables 2,987,500 Due from Other Divisions Other Receivables 100,000 Prepaid Expenses 175,000 Accrued Unbilled Revenue 1,095,000 Materials and Supplies Inventory Total Current Assets 1 | 3,465,940 88,114 153,684 1,108,108 1,919,509 12,494,057 - 4 2,566,258 76,538,429 | 3,335,792 - 366,528 158,133 1,108,108 1,940,124 13,110,284 - - 2,036,972 | (478,440.47) 11,885.65 21,316.16 (13,108.37) (319,508.66) 3,062.31 |
| Customer Receivables 2,987,500 Due from Other Divisions - Other Receivables 100,000 Prepaid Expenses 175,000 Accrued Unbilled Revenue 1,095,000 Materials and Supplies Inventory 1,600,000 Total Current Assets 12,497,120 | 88,114 153,684 1,108,108 1,919,509 12,494,057 - - 4 2,566,258 76,538,429 | 366,528 158,133 1,108,108 1,940,124 13,110,284 - - 2,036,972 | 11,885.65 21,316.16 (13,108.37) (319,508.66) 3,062.31 |
| Due from Other Divisions - Other Receivables 100,000 Prepaid Expenses 175,000 Accrued Unbilled Revenue 1,095,000 Materials and Supplies Inventory 1,600,000 Total Current Assets 12,497,120 | 88,114 153,684 1,108,108 1,919,509 12,494,057 - - 4 2,566,258 76,538,429 | 366,528 158,133 1,108,108 1,940,124 13,110,284 - - 2,036,972 | 11,885.65 21,316.16 (13,108.37) (319,508.66) 3,062.31 |
| Other Receivables 100,000 Prepaid Expenses 175,000 Accrued Unbilled Revenue 1,095,000 Materials and Supplies Inventory 1,600,000 Total Current Assets 12,497,120 | 153,684 1,108,108 1,919,509 12,494,057 - - 4 2,566,258 2 76,538,429 | 158,133 1,108,108 1,940,124 13,110,284 - - 2,036,972 | 21,316.16 (13,108.37) (319,508.66) 3,062.31 |
| Prepaid Expenses 175,000 Accrued Unbilled Revenue 1,095,000 Materials and Supplies Inventory 1,600,000 Total Current Assets 12,497,120 | 153,684 1,108,108 1,919,509 12,494,057 - - 4 2,566,258 2 76,538,429 | 158,133 1,108,108 1,940,124 13,110,284 - - 2,036,972 | 21,316.16 (13,108.37) (319,508.66) 3,062.31 |
| Accrued Unbilled Revenue 1,095,000 Materials and Supplies Inventory 1,600,000 Total Current Assets 12,497,120 | 1,108,108 1,919,509 12,494,057 - 4 2,566,258 2 76,538,429 | 1,108,108 1,940,124 13,110,284 - - 2,036,972 | (13,108.37) (319,508.66) 3,062.31 |
| Materials and Supplies Inventory 1,600,000 Total Current Assets 12,497,120 | 1,919,509 12,494,057 - - 4 2,566,258 2 76,538,429 | 1,940,124 13,110,284 - - 2,036,972 | (319,508.66) 3,062.31 |
| Total Current Assets 12,497,120 | 12,494,057 - - 4 2,566,258 2 76,538,429 | 13,110,284 - - 2,036,972 | 3,062.31 |
| | 2,566,258 76,538,429 | 2,036,972 | * |
| Unamortized Debt Expense | 76,538,429 | | (837,843.87) |
| | 76,538,429 | | (837,843.87) |
| TVA Heat Pump Loans Receivable | 76,538,429 | | (837,843.87) |
| Deferred Pension Outflows 1,728,414 | | 75 270 785 | |
| Electric Utility Plant, at Cost 79,893,752 | (00.070.400) | 13,210,103 | 3,355,323.00 |
| Less: Accumulated Depreciation (32,079,498 | 3) (29,279,498) | (27,698,208) | (2,800,000.00) |
| Net Electric Utility Plant 47,814,255 | 47,258,932 | 47,572,577 | 555,323.00 |
| Total Long Term Assets 49,542,669 | 49,825,189 | 49,609,550 | (282,520.87) |
| Total Assets 62,039,786 | 62,319,247 | 62,719,834 | (279,458.56) |
| Liabilities and Retained Earnings: | | | |
| Accounts Payable 3,680,000 | 4,449,102 | 3,599,050 | (769,101.79) |
| Customer Deposits 575,700 | 580,932 | 578,972 | (5,231.51) |
| Deferred Revenue = | 9 | <u> </u> | (6) |
| Other Current Liabilities 497,500 | 489,810 | 571,046 | 7,689.56 |
| Total Current Liabilities 4,753,200 | 5,519,844 | 4,749,068 | (766,643.74) |
| Long Term Lease Payable | | ~ | ∪ <u>3≜</u> G |
| Long Term Notes Payable 3,252,59 | 1 3,520,341 | 3,947,994 | (267,750.00) |
| Net Pension Liability 3,078,61 | • • | 2,902,630 | 541,110.18 |
| Deferred Pension Inflows 34,87 | | 80,169 | (167,796.28) |
| TVA Advances, Energy Right Loans | 202,012 | | (:=: : ================================ |
| Long Term Liabilities 6,366,08 | 5 6,260,521 | 6,930,793 | 105,563.90 |
| Retained Earnings 50,920,50 | 3 50,538,882 | 51,039,973 | 381,621.28 |
| Total Liabilities and Retained Earnings 62,039,78 | 8 62,319,247 | 62,719,834 | (279,458.56) |

Operating Budget Power Division

| | BUDGET 2022-2023 | BUDGET 2021-2022 | Projected 6/30/2022 | % increase (decrease) 6/30/2022 | ACTUAL PRIOR YEAR 06/30/21 | ACTUAL 02/28/22 |
|---|---------------------|---------------------|------------------------|---------------------------------------|----------------------------------|--------------------|
| REVENUE: | 40 405 000 | 40 400 000 | 40,400,000 | 0.040/ | 4E 020 000 | 11 522 255 |
| Residential Sales | 16,405,000 | 16,400,000 | 16,403,686 | 0.01% | 15,838,999 | 11,532,255 |
| Small Commercial Sales | 4,300,000 | 4,300,000 | 4,196,072 | 2.48% | 3,989,651 | 2,933,070 |
| Large Commercial Sales | 29,600,000 | 29,800,000 | 29,458,711 | 0.48% | 27,843,293 | 20,090,711 |
| Street and Athletic Lighting | 440,000 | 415,000 | 436,097 | 0.89% | 401,228 | 299,849 |
| Outdoor Lighting | 606,000 | 550,000 | 605,418 | 0.10% | 583,511 | 405,811 |
| Revenue from Fees | 796,800 | 725,000 | 823,044 | -3.19% | 837,355 | 496,319 |
| Total Revenue | 52,147,800 | 52,190,000 | 51,923,027 | 0.43% | 49,494,037 | 35,758,015 |
| Power Costs | 42,107,820 | 42,715,950 | 41,719,883 | 0.93% | 39,575,179 | 28,769,588 |
| Contribution Margin | 10,039,980 | 9,474,050 | 10,203,144 | -1.60% | 9,918,858 | 6,988,427 |
| OPERATING EXPENSES: | 5.500 | 4.000 | 5.000 | 0.470/ | 0.040 | 2 200 |
| Transmission expense | 5,520 | 4,000 | 5,902 | -6.47% | 6,319 | 3,300 |
| Distribution expense | 1,251,217 | 1,080,007 | 1,228,027 | 1.89% | 1,241,769 | 864,004 |
| Customer Service / Customer Acct. Expense | 922,109 | 780,510 | 905,727 | 1.81% | 916,492 | 649,133 |
| Administrative and General Expenses | 2,358,733 | 2,436,000 | 2,327,119 | 1.36% | 2,440,758 | 1,529,549 |
| Total operating expenses | 4,537,578 | 4,300,517 | 4,466,774 | 1.59% | 4,605,338 | 3,045,985 |
| Maintenance Expenses | | | | | 44.040 | |
| Transmission expense | ¥ | 840 | | 10 5101 | 14,046 | 754 004 |
| Distribution expense | 1,360,860 | 1,253,001 | 1,198,938 | 13.51% | 1,295,506 | 754,831 |
| Administrative and general expense | 52,767 | 52,301 | 52,073 | 1.33% | 39,390 | 39,607 |
| Total Maintenance Expenses | 1,413,627 | 1,305,301 | 1,251,011 | 13.00% | 1,348,941 | 794,438 |
| Other Operating Expense | | | | | | 4.044.004 |
| Depreciation Expense | 2,800,000 | 2,180,000 | 2,755,122 | 1.63% | 2,461,798 | 1,841,904 |
| Tax Equivalents | 950,000 | 980,000 | 922,512 | 2.98% | 958,046 | 620,682 |
| Total Other Operating Expenses | 3,750,000 | 3,160,000 | 3,677,635 | 1.97% | 3,419,844 | 2,462,586 |
| Total Operating Expenses | 51,809,026 | 51,481,769 | 51,115,303 | 1.36% | 48,949,302 | 35,072,597 |
| Operating Income | 338,774 | 708,231 | 807,724 | -58.06% | 544,735 | 685,418 |
| Income | | | | == 550/ | | 005 440 |
| Operating Income | 338,774 | 708,231 | 807,724 | -58.06% | | 685,418 |
| Other Income | 16,000 | 65,000 | 17,758 | -9.90% | 21,862 | 145,801 |
| Total Income | 354,774 | 773,231 | 825,482 | -57.02% | | 831,220 |
| Miscellaneous Income Deductions | 23,000 | 25,000 | 22,391 | 2.72% | 31,417 | 11,818 |
| Net Income Before Debt Expenses | 331,774 | 748,231 | 803,092 | -58.69% | 535,180 | 819,401 |
| DEBT RELATED EXPENSES: | | | | | | |
| Amortization of Debt Related Expenses | (≆), | * | | | * | 0.83 |
| Interest Expense | 10,153 | 71,165 | 9,646 | 5.25% | 16,502 | 6,543 |
| Total debt related expenses | 10,153 | 71,165 | 9,646 | 5.25% | 16,502 | 6,543 |
| Net Income Before Extraordinary | 321,621 | 677,066 | 793,445 | -59.47% | 518,677 | 812,858 |
| Extraordinary Income (Expense) | 60,000 | - | 137,983 | -56.52% | | 85,906 |
| REVENUES IN EXCESS OF EXPENDITURES | 381,621 | 677,066 | 931,428 | -59.03% | 518,677 | 898,765 |
| | | | | | | |

Cash Flow Budget Power Division

| CASH FLOWS - OPERATION ACTIVITIES: Net Operating Income 321,621 | |
|---|------------|
| rior operating meaning | |
| | |
| Adjustments to reconcile operating income | |
| to net cash provided by operations: | |
| Depreciation 2,800,000 | |
| Changes in Assets and Liabilities: Accounts Receivable 466,555 | |
| | |
| · · · · · · · · · · · · · · · · · · · | - |
| | |
| Accounts Payable (769,102) Other Current Liabilities 7,690 | |
| Customer Deposits (5,232) | |
| Accrued Unbilled Revenue 13,108 | |
| Deferred Pension Outflows 837,844 | |
| Deferred Pension Inflows (167,796) | |
| Net Pension Liability 541,110 | |
| Retirements and Salvage | |
| Net Cash from Operating Activities 4,343,991 | = |
| Net dash from Operating Activities | |
| CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES: | |
| Changes in Notes Payable (267,750) |)) |
| Changes in Bonds Payable | |
| Changes in TVA Loan Program | |
| Net Cash from Noncapital Activities (267,750) | 1) |
| CASH FLOWS FROM CAPITAL AND RELATED | |
| INVESTING ACTIVITIES | |
| Adjust Retained Earnings - TVA loss Adjustment | |
| , | |
| Adjust Retained Earnings - Net Pension Obligation | |
| Loan to Johns Manville | |
| Loan to Johns Manville | |
| Grants, Contributions & Other Extraordinary 60,000 |) |
| (2.255.202 | ٥١ |
| Changes in Electric Plant (3,355,323 | > <i>)</i> |
| Net Changes in Cash Position 780,918 | 3 |
| | |
| 5 750 700 | , |
| Cash at Beginning of Period 5,758,702 | <u>-</u> |
| Cash at end of Period 6,539,620 |) |
| Changes in Cash and Equivalents 780,918 | _ |

Capital Budget Power Division

| Cash Available for Investment in Plant | | 9,894,943 | |
|--|----------|------------------|-----------|
| Capital Expenditures: Replace Truck 52 (CNG) | 55,000 | | |
| , , | 55,000 | | |
| Truck 9(CNG) Truck 62 | 55,000 | | |
| | 55,000 | | |
| Truck 37 (Eric Newberry) | 300,000 | Vehicles | 220,000 |
| LED Purchases | • | | • |
| North Athens 69 KV Bus and Switch Rebuild | 150,000 | Capital Projects | 1,023,500 |
| Distribution Automation | 120,000 | Continuous | 2,111,823 |
| West Athens Sub Controls | 100,000 | | 3,355,323 |
| Build out Fiber | 75,000 | | |
| New Radio/AMI Site Co Rd 477 | 70,000 | | |
| SCADA Improvements(Down Line Devices) | 50,000 | | |
| GIS System Upgrades | 30,000 | | |
| mPower Upgrades and Assistance | 25,000 | | |
| EVI Charges | 100,000 | | |
| Rennovate GM & HR Offices | 3,500 | | |
| Other System Improvements | 391,432 | Continuous | |
| Poles | 352,289 | Continuous | |
| Primary Wire and Underground | 500,000 | Continuous | |
| Transformers | 521,909 | Continuous | |
| Services | 326, 193 | Continuous | |
| IT Core (Servers, mainframe, etc.) | 20,000 | Continuous | |
| , | , | 3,355,323 | |
| Excess Cash after Plant Investments | | 6,539,620 | |

^{**} Financed with debt

Water Division Summary

Similar to the power division, we have reduced capital projects in the water division to essential work and capital expenditures that we feel are necessary for the viability of the water system and the division.

The largest FY 2023 capital project is the continuation of the replacement of water main along Congress Parkway. This year's scope of work stretches from Dennis Street to Rocky Mount Road. This water main continues to be the source of many leaks beginning a decade ago. Based on our long-term experience, we believe the issue to be either a materials quality problem, poor installation, or a combination of both. This phased project is designed to eliminate these problems by replacing the cast iron with ductile iron pipe, a much stronger and overall better-quality material.

We have included projects to replace buildings and add metering at our well sites, continue water line extensions, water line services, and general system rehabilitation.

Fleet expenditures for the water division are projected to be \$80,000.

This year, we project revenues to be slightly higher than year-end estimates for FY 2022. We will project expenses based upon long-term trends with some adjustment for the current inflationary atmosphere we find ourselves in. Even with these conservative assumptions, the water division should see an increase in net revenues, budgeted to be \$277,000 this year. These improved financials are due to the rate action taken by the Board in FY 2022.

As stated earlier, the first step of the rate action is having a positive effect on net revenues. Our second step became effective as of April 1, 2022. We will have two more step increases in the coming twelve months. This rate action was mandatory and regulatory driven because the state of Tennessee requires net revenue before extraordinary be positive for the water division.

Budget Assumptions Water Division

- Cash is projected to be \$332,000 less for the budget year.
- Total investment in plant is budgeted at \$1.2 million. This includes \$80,000 in vehicles, \$420,000 in capital projects.
- Revenues are budgeted to be higher than projected FY 2022.
- Contribution margin is budgeted to be higher than prior year June forecast.
- Net revenues before extraordinary are expected to be \$277,000.
- Net revenues are forecast to stabilize and remain positive for at least two more years.
- Operating and Maintenance expenses are budgeted to be higher than FY 2022 year-end projections due to inflation.
- Depreciation expense is budgeted to be higher than FY 2022 projections.
- Interest on debt is expected to be below the FY 2022 budget and slightly higher than year-end projections.
- Operating activities are budgeted to generate \$1.0 million in cash. Debt service is anticipated to be \$194,000, and \$1.2 million is budgeted to be invested in plant. Again, total cash is projected be \$333,000 less than FY 2022 at roughly \$6.2 million.

Balance Sheet Budget Water Division

| Assets: Cash and Cash Equivalents 6, 263, 817 6, 596, 463 6,741,382 (332, 645, 75) Customer Receivables 300,000 310,439 349,863 (10,439,20) Due from Other Divisions 20,000 22,443 16,368 557,33 Prepaid Expenses 70,000 66,237 77,657 3,763,18 Materials and Supplies Inventory 250,000 239,900 242,139 10,099,58 Total Current Assets 6,906,817 7,235,482 7,427,408 (328,664,86) Resene and Other - - - - - Total Restricted Assets - - - - Deferred Pension Outflows 486,847 830,999 597,453 (344,151.86) Water Utility Plant, at cost 35,114,027 33,959,027 33,974,451 1,155,000.00 Less: Accumulated Depreciation (15,935,144) (15,604,040) (15,525,914) (331,104.14) Net Water Utility Plant 19,765,730 19,185,986 19,045,989 479,744.00 Total Long Term Assets | | Budget 2023 | Estimated June 30, 2022 | Actual December 31, 2021 | Change from June 30, 2022 |
|--|---|----------------|----------------------------|-----------------------------|------------------------------|
| Customer Receivables 300,000 310,439 349,863 (10,439,20) Due from Other Divisions - - - - Other Receivables 23,000 22,443 16,368 557,33 Prepaid Expenses 70,000 66,237 77,657 3,763,18 Materials and Supplies Inventory 250,000 239,900 242,139 10,096,58 Total Current Assets 6,906,817 7,235,482 7,427,408 (328,664,85) Reserve and Other - - - - - Total Restricted Assets - - - - - Water Utility Plant, at cost 35,114,027 33,959,027 33,974,451 1,155,000,00 Less: Accumulated Depreciation (15,935,144) (15,604,040) (15,525,914) (331,104,14) Net Water Utility Plant 19,178,883 18,354,987 18,448,536 823,895,86 Total Long Term Assets 19,665,730 19,185,986 19,045,989 479,744,00 Total Assets 26,572,547 26,421,468 <th>Assets:</th> <th></th> <th></th> <th></th> <th></th> | Assets: | | | | |
| Due from Other Divisions 23,000 22,443 16,368 557,33 Other Receivables 70,000 66,237 77,657 3,763,18 Prepaid Expenses 70,000 66,237 77,657 3,763,18 Materials and Supplies Inventory 250,000 239,900 242,139 10,095,85 Total Current Assets - - - - Total Restricted Assets - - - - Deferred Pension Outflows 486,847 830,999 597,453 (344,151.86) Water Utility Plant, at cost 35,114,027 33,959,027 33,974,451 1,155,000.00 Less: Accumulated Depreciation (15,935,144) (15,604,040) (15,525,914) (331,104.14) Net Water Utility Plant 19,178,883 18,354,987 18,448,536 823,895.86 Total Long Term Assets 19,665,730 19,185,986 19,045,989 479,744.00 Total Assets 26,572,547 26,421,468 26,473,397 151,079.14 Liabilities and Retained Earnings: 143,777 74,973 <td>Cash and Cash Equivalents</td> <td></td> <td></td> <td>·</td> <td></td> | Cash and Cash Equivalents | | | · | |
| Other Receivables 23,000 22,443 16,368 557.33 Prepaid Expenses 70,000 66,237 77,657 3,763.18 Materials and Supplies Inventory 250,000 239,900 242,139 10,099.58 Total Current Assets 6,906,817 7,235,482 7,427,408 (328,664.86) Reserve and Other - <td< td=""><td>Customer Receivables</td><td>300,000</td><td>310,439</td><td>349,863</td><td>(10,439.20)</td></td<> | Customer Receivables | 300,000 | 310,439 | 349,863 | (10,439.20) |
| Prepaid Expenses 70,000 66,237 77,657 3,763.18 Materials and Supplies Inventory 250,000 239,900 242,139 10,099.58 Total Current Assets 6,906,817 7,235,482 7,427,408 (328,664.86) Reserve and Other | Due from Other Divisions | 18 | 0.5 | <u> </u> | 4 |
| Materials and Supplies Inventory 20,000 239,900 242,139 10,099,58 Total Current Assets 6,906,817 7,235,482 7,427,408 (328,664.86) Resene and Other - - - - Total Restricted Assets - - - Deferred Pension Outflows 486,847 830,999 597,453 (344,151.86) Water Utility Plant, at cost 35,114,027 33,959,027 33,974,451 1,155,000.00 Less: Accumulated Depreciation (15,935,144) (15,604,040) (15,525,914) (331,104,14) Net Water Utility Plant 19,788,883 18,354,987 18,448,536 823,995.86 Total Long Term Assets 19,665,730 19,185,986 19,045,989 479,744.00 Total Assets 26,572,547 26,421,468 26,473,397 151,079.14 Liabilities and Retained Earnings: 143,777 74,973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10,14) Other Current Liabilities 354,177 298,591 | Other Receivables | • | • | · · | |
| Total Current Assets 6,906,817 7,235,482 7,427,408 (328,664.86) Reserve and Other - | • | • | • | · · | |
| Resene and Other Total Restricted Assets - | Materials and Supplies Inventory | | | | |
| Total Restricted Assets - | Total Current Assets | 6,906,817 | 7,235,482 | 7,427,408 | (328,664.86) |
| Deferred Pension Outflows 486,847 830,999 597,453 (344,151.86) Water Utility Plant, at cost Less: Accumulated Depreciation Net Water Utility Plant 35,114,027 33,959,027 33,974,451 1,155,000.00 Net Water Utility Plant 19,178,883 18,354,987 18,448,536 823,895.86 Total Long Term Assets 19,665,730 19,185,986 19,045,989 479,744.00 Total Assets 26,572,547 26,421,468 26,473,397 151,079.14 Liabilities and Retained Earnings: 443,777 74,973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10.14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inf | Reserve and Other | | | 3. | |
| Water Utility Plant, at cost 35,114,027 33,959,027 33,974,451 1,155,000.00 Less: Accumulated Depreciation (15,935,144) (15,604,040) (15,525,914) (331,104.14) Net Water Utility Plant 19,178,883 18,354,987 18,448,536 823,895.86 Total Long Term Assets 19,665,730 19,185,986 19,045,989 479,744.00 Total Assets 26,572,547 26,421,468 26,473,397 151,079.14 Liabilities and Retained Earnings: 47,4973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10,14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 87,1118 821,689 22,684 49,428,98 Deferred Pension Inflows 9, | Total Restricted Assets | • | • | 91 | 341 |
| Less: Accumulated Depreciation (15,935,144) (15,604,040) (15,525,914) (331,104.14) Net Water Utility Plant 19,178,883 18,354,987 18,448,536 823,895.86 Total Long Term Assets 19,665,730 19,185,986 19,045,989 479,744.00 Total Assets 26,572,547 26,421,468 26,473,397 151,079.14 Liabilities and Retained Earnings: Accounts Payable 143,777 74,973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10.14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428,98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilitie | Deferred Pension Outflows | 486,847 | 830,999 | 597,453 | (344,151.86) |
| Less: Accumulated Depreciation (15,935,144) (15,604,040) (15,525,914) (331,104.14) Net Water Utility Plant 19,178,883 18,354,987 18,448,536 823,895.86 Total Long Term Assets 19,665,730 19,185,986 19,045,989 479,744.00 Total Assets 26,572,547 26,421,468 26,473,397 151,079.14 Liabilities and Retained Earnings: Accounts Payable 143,777 74,973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10.14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428,98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilitie | Water Utility Plant, at cost | 35,114,027 | 33,959,027 | 33,974,451 | 1,155,000.00 |
| Net Water Utility Plant 19,178,883 18,354,987 18,448,536 823,895.86 Total Long Term Assets 19,665,730 19,185,986 19,045,989 479,744.00 Total Assets 26,572,547 26,421,468 26,473,397 151,079.14 Liabilities and Retained Earnings: Accounts Payable 143,777 74,973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10.14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings | • | | i i | | (331, 104.14) |
| Total Assets 26,572,547 26,421,468 26,473,397 151,079.14 Liabilities and Retained Earnings: Accounts Payable 143,777 74,973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10.14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | • | 19,178,883 | 18,354,987 | 18,448,536 | 823,895.86 |
| Liabilities and Retained Earnings: Accounts Payable 143,777 74,973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10.14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Total Long Term Assets | 19,665,730 | 19,185,986 | 19,045,989 | 479,744.00 |
| Accounts Payable 143,777 74,973 75,918 68,803.59 Customer Deposits 90,400 90,410 90,165 (10.14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Total Assets | 26,572,547 | 26,421,468 | 26,473,397 | 151,079.14 |
| Customer Deposits 90,400 90,410 90,165 (10.14) Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Liabilities and Retained Earnings: | | | | |
| Other Current Liabilities 120,000 131,208 120,372 (11,207.71) Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Accounts Payable | 143,777 | 74,973 | 75,918 | 68,803.59 |
| Total Current Liabilities 354,177 296,591 286,455 57,585.74 Bonds Payable - - - - Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Customer Deposits | 90,400 | 90,410 | 90,165 | (10.14) |
| Bonds Payable - < | Other Current Liabilities | 120,000 | 131,208 | 120,372 | (11,207.71) |
| Notes Payable 3,629,588 3,823,980 3,915,682 (194,392.00) Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Total Current Liabilities | 354,177 | 296,591 | 286,455 | 57,585.74 |
| Net Pension Liability 871,118 821,689 22,684 49,428.98 Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Bonds Payable | 9 | • | • | : * : |
| Deferred Pension Inflows 9,868 65,629 828,223 (55,760.37) Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Notes Payable | 3,629,588 | 3,823,980 | 3,915,682 | (194,392.00) |
| Total Long Term Liabilities 4,510,575 4,711,298 4,766,589 (200,723.39) Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Net Pension Liability | 871,118 | 821,689 | 22,684 | 49,428.98 |
| Retained Earnings 21,707,796 21,413,579 21,420,353 294,216.79 | Deferred Pension Inflows | 9,868 | 65,629 | 828,223 | |
| | Total Long Term Liabilities | 4,510,575 | 4,711,298 | 4,766,589 | (200,723.39) |
| Total Liabilities and Retained Earnings 26,572,547 26,421,468 26,473,397 151,079.14 | Retained Earnings | 21,707,796 | 21,413,579 | 21,420,353 | 294,216.79 |
| | Total Liabilities and Retained Earnings | 26,572,547 | 26,421,468 | 26,473,397 | 151,079.14 |

Operating Budget Water Division

| | BUDGET 2022-2023 | BUDGET 2021-2022 | Projected 6/30/2022 | % increase (decrease) 6/30/2022 | ACTUAL PRIOR YEAR 06/30/21 | ACTUAL 02/28/22 |
|---|---------------------|---------------------|------------------------|---------------------------------------|----------------------------------|--------------------|
| REVENUE: | 0.040.504 | 4 770 000 | 4 000 000 | 0.070/ | 4 005 050 | 4 200 024 |
| Residential | 2,013,591 | 1,770,000 | 1,893,068 | 6.37% | 1,835,850 | 1,300,034 |
| Small Commercial | 2,094,300 | 1,980,000 | 2,007,697 | 4.31% | 1,864,720 | 1,359,550 |
| Large Commercial | 532,452 | 450,000 | 485,651 | 9.64% | 495,705 | 332,382 |
| Other Table 1 December 2 | 158,963 | 120,500 | 190,695 | -16.64% | 165,803 | 128,415 |
| Total Revenue | 4,799,307 | 4,320,500 | 4,577,111 | 4.85% | 4,362,077 | 3,120,382 |
| Purchased Supply | 660,000 | 623,700 | 659,239 | 0.12% | 666,116 | 448,001 |
| Contribution Margin | 4,139,307 | 3,696,800 | 3,917,871 | 5.65% | 3,695,960 | 2,672,380 |
| OPERATING EXPENSES: | | | | | | |
| Source and Pump Expense | 459,945 | 414,434 | 442,125 | 4.03% | 394,306 | 287,143 |
| Distribution Expense | 286,721 | 220,810 | 281,111 | 2.00% | 248,117 | 202,026 |
| Customer Service and Customer Acct. Expense | 473,380 | 449,010 | 468,789 | 0.98% | 468,590 | 324,466 |
| Administrative and General Expense | 1,019,786 | 868,581 | 890,616 | 14.50% | 997,296 | 626,372 |
| Total operating expenses | 2,239,832 | 1,952,835 | 2,082,642 | 7.55% | 2,108,309 | 1,440,006 |
| Maintenance Expenses | | | | | | |
| Source and Pump Expense | 90,689 | * | 97,316 | -6.81% | 69,882 | 57,682 |
| Distribution Expense | 488,451 | | 479,054 | 1.96% | 477,289 | 334,319 |
| Administrative and General Expense | 2,900 | 537,117 | 3,124 | -7.17% | 4,001 | 1,629 |
| Total Maintenance Expense | 582,040 | 537,117 | 579,494 | 0.44% | 551,172 | 393,630 |
| Other Operating Expenses | | | | | | |
| Depreciation Expense | 955,000 | 918,000 | 919,346 | 3.88% | 1,002,242 | 634,916 |
| Total Other Operating Expenses | 955,000 | 918,000 | 919,346 | 3.88% | 1,002,242 | 634,916 |
| Total O&M Expense Income | 4,436,872 | 4,031,653 | 4,240,721 | 4.63% | 4,327,839 | 2,916,553 |
| Operating Income | 362,435 | 288,847 | 336,390 | 7.74% | 34,237 | 203,829 |
| Other Income | 22,000 | 50,000 | 14,260 | 54.28% | 24,481 | 9,669 |
| Total Income | 384,435 | 338,847 | 350,650 | 9.63% | 58,719 | 213,498 |
| Other Expense | 9,800 | 8,500 | 11,223 | -12.68% | 8,440 | 10,727 |
| Net Income Before Debt Expense | 374,635 | 330,347 | 339,427 | 10.37% | 50,278 | 202,771 |
| DEBT RELATED EXPENSES: | | | | | | |
| Amortization of Debt Discount | 9 | 9 | 391 | | 25 | 5 |
| Interest on Long Term Debt | 97,600 | 107,164 | 95,242 | 2.48% | 112,167 | 63,850 |
| Total debt related expenses | 97,600 | 107,164 | 95,242 | 2.48% | 112,167 | 63,850 |
| | | | | | :1 | , |
| Net Income Before Extraordinary | 277,035 | 223,183 | 244,185 | 13.45% | (61,889) | 138,922 |
| Grants & Extraordinary | 17,182 | 22,000 | 62,195 | -72.37% | -1 | 56,695 |
| Netincome | 294,217 | 245,183 | 306,380 | -3.97% | (61,889) | 195,617 |

Cash Flow Budget Water Division

| | Budget 2023 |
|--|--------------|
| CASH FLOWS FROM OPERATING ACTIVITIES: | |
| Net Operating Income | 277,035 |
| Adjustments to Reconcile Operating Income | |
| to Net Cash Provided by Operations | |
| Depreciation | 955,000 |
| Changes in Assets and Liabilities: | |
| Receivables | 10,439 |
| Due from Other Divisions | = |
| Other Receivables | (557) |
| Prepaid Expenses | (3,763) |
| Materials and Supplies Inventory | (10,100) |
| Current Liabilities | 57,596 |
| Customer Deposits | (10) |
| Deferred Pension Outflows | 344,152 |
| Deferred Pension Inflows | (55,760) |
| Net Pension Obligation | 49,429 |
| Retirements and Salvage | (623,896) |
| Net Cash from Operating Activities | 999,565 |
| CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES: | |
| Bonds Payable | - |
| Notes Payable | (194,392) |
| Net Cash from Financing Activities | (194,392) |
| CASH FLOW FROM CAPITAL AND INVESTING ACTIVITIES: | |
| Adj. R/E Recognize GASB 33 Change | - |
| Adj. R/E to Recognize Net Pension Obligation | - |
| Grants, Contributions & Other Extraordinary | 17,182 |
| Water Utility Plant | (1,155,000) |
| Net from Capital and Financing Activities | (1,137,818) |
| Net Changes in Cash Position | (332,646) |
| | |
| Cash at Beginning of Period | 6,596,463 |
| Cash at End of Period | 6,263,817 |
| Changes in Cash and Equivalents | (332,646) |

Capital Budget Water Division

| Cash Available for Investment in Plant | | 7,418,81 | 7 | |
|---|---------|------------|------------------|-----------|
| Capital Expenditures: | | | | |
| Replace Truck #17 (2017 F150) | 40,000 | | | |
| Replace Truck #11 (2007 Chevrolet Silverado) | 40,000 | | | |
| Congress Pkwy - Phase 2 (Rocky Mount Rd. to Dennis St.) | 300,000 | | | |
| Replace Buildings at Wells #7, #4 - Add Metering | 120,000 | | | |
| Water Plant Building Maint and Lab Equipment | 50,000 | Continuous | | |
| Meter Change Out (Large, Small and Testing) | 30,000 | Continuous | Vehicles | 80,000 |
| Reservoir and Pump Maintenance | 10,000 | Continuous | Capital Projects | 420,000 |
| Water Line Extensions | 200,000 | Continuous | Continuous | 655,000 |
| Distribution Rehabilitation | 125,000 | Continuous | | |
| Field and Safety Equipment | 25,000 | Continuous | | 1,155,000 |
| Water Services | 160,000 | Continuous | | |
| Technology (SCADA, Computers) | 35,000 | Continuous | | |
| IT Core (Servers, mainframe, etc.) | 20,000 | Continuous | | |
| | | 1,155,00 | 0 | |
| Excess Cash after Plant Investments | | 6,263,81 | 7 | |

Gas Division Summary

As in the past few budget cycles, there is not an apparent need for any large capital projects on the immediate or five-year horizon for the gas division.

The FY 2023 capital budget for the division is less than \$810,000 and is primarily driven by the replacement of the odorant system for the Riceville gate station, replacement of Truck 57, a portion of the five-year leak survey, office renovation, and replacement of mechanical correctors. The division also plans to upgrade and/or replace cathodic protection for our system.

Gas division revenues have been historically low over the past three years despite our rate action taken in 2018. The gas division is even more seasonally driven than power given that electrical load is a "year-round" service affected by summer heat and winter cold. Lacking a large year-round commercial gas customer, AUB's gas division finances are driven primarily by winter heating load.

We are projecting gas total revenues to be roughly consistent with year-end estimates for FY 2022. Expenses will be estimated based upon long-term trends with some adjustment for the current inflationary atmosphere we find ourselves in. This will result in a reduction of overall projected net revenues despite our recovery of gross revenues to pre-pandemic levels. This represents a conservative scenario for the gas division and an anticipated loss of \$75,000 in net revenue for the budget year. If we get colder weather than this past year, we should see a much-improved net revenue scenario for the division.

We do not recommend any rate increases for the gas division this fiscal year. We will continue to monitor the situation closely and be prepared to take action in the next FY if our financials erode any further in terms of net revenues and cash flow.

Budget Assumptions Gas Division

- Cash is anticipated to increase by \$35,000 by the end of the budget year.
- The Gas Division currently holds no debt. We do not expect this to change in FY 2023.
- Investments in plant are expected to be \$805,000. This includes \$250,000 in capital projects and \$430,000 in continuous items.
- Net revenue before extraordinary is budgeted to be a loss of \$75,000.
- Total revenue is budgeted to be the consistent with year-end projections for FY 2022.
- Total operating and maintenance expenses are expected to be \$8.0 million for the coming fiscal year.
- Operating activities are expected to generate \$840,000 in cash, and investments in plant are budgeted to be \$805,000. As stated above, total cash flow is expected to be basically a break-even scenario with an expected increase of \$35,000 and an ending cash balance of \$6.0 million.

Balance Sheet Budget Gas Division

| | Budget 2023 | Estimated June 30, 2022 | Actual December 31, 2021 | Change from June 30, 2022 |
|---|----------------|----------------------------|-----------------------------|------------------------------|
| Assets: | | | | |
| Cash and Cash Equivalents | 6,029,038 | 5,993,307 | 5,756,454 | 35,732 |
| Receivables | 415,000 | 412,665 | 867,198 | 2,335 |
| Prepaid Expenses | 400,000 | 398,527 | 582,350 | 1,473 |
| Deferred Pension Outflows | 348,837 | 467,629 | 402,401 | (118,791) |
| Materials and Supplies Inventory | 150,000 | 149,745 | 140,791 | 255 |
| Total Current Assets | 7,342,875 | 7,421,872 | 7,749,194 | (78,996) |
| Gas Utility Plant, at Cost | 25,779,387 | 24,974,887 | 24,707,209 | 804,500 |
| Less: Accumulated Depreciation | (11,895,657) | (11,140,657) | (10,748,711) | (755,000) |
| Net Gas Utility Plant | 13,883,729 | 13,834,229 | 13,958,498 | 49,500 |
| Total Assets | 21,226,605 | 21,256,101 | 21,707,692 | (29,496) |
| Liabilities and Retained Earnings: | | | | |
| Short-Term Debt | 5 | · - | <u>ĝ</u> | ~ <u>~</u> |
| Accounts Payable | 366,623 | 280,000 | 712,766 | 86,623 |
| Customer Deposits | 115,000 | 119,528 | 119,123 | (4,528) |
| Accrued Liabilities | 70,000 | 117,600 | 126,544 | (47,600) |
| Total Current Liabilities | 551,623 | 517,128 | 958,433 | 34,495 |
| Deferred Pension Inflows | 40,000 | 36,931 | 585,104 | 3,069 |
| Net Pension Liability | 470,000 | 462,390 | 16,254 | 7,610 |
| Long Term Liabilities | 510,000 | 499,321 | 601,358 | 10,679 |
| Retained Earnings | 20,164,982 | 20,239,652 | 20,147,901 | (74,670) |
| Total Liabilities and Retained Earnings | 21,226,605 | 21,256,101 | 21,707,692 | (29,496) |

Operating Budget Gas Division

| | BUDGET 2022-2023 | BUDGET 2021-2022 | Projected June 30, 2022 | %increase (decrease) June 30, 2022 | ACTUAL PRIOR YEAR 06/30/21 | ACTUAL 02/28/22 |
|--|------------------|---------------------|----------------------------|--|----------------------------------|--------------------|
| REVENUE: | | | | | | |
| Residential | 2,900,000 | 2,300,000 | 2,948,231 | -1.64% | 2,559,881 | 1,958,775 |
| Small Commercial | 2,120,000 | 1,660,000 | 2,158,913 | -1.80% | 1,700,873 | 1,524,206 |
| Large Commercial | 1,030,000 | 870,000 | 1,114,922 | -7.62% | 906,312 | 781,718 |
| Interruptible | 1,760,000 | 1,200,000 | 1,778,218 | -1.02% | 1,208,881 | 1,295,546 |
| CNG | 18,000 | 10,000 | 19,793 | -9.06% | 12,641 | 11,989 |
| Fees and Other Gas Revenues | 67,777 | 64,127 | 72,444 | -6.44% | 63,128 | 50,630 |
| Total Revenue | 7,895,777 | 6,104,127 | 8,092,521 | -2.43% | 6,451,716 | 5,622,865 |
| Purchased supply | 5,224,000 | 3,382,400 | 5,364,931 | -2.63% | 3,507,102 | 3,987,025 |
| Contribution Margin | 2,671,777 | 2,721,727 | 2,727,590 | -2.05% | 2,944,614 | 1,635,839 |
| OPERATING EXPENSES: | | | | | | |
| Distribution Expense | 423,174 | 402,464 | 401,913 | 5.29% | 379,173 | 275,725 |
| Customer Service and Customer Acct. Expense | 343,510 | 266,750 | 319,351 | 7.57% | 360,049 | 228,918 |
| Administrative and General Expense | 689,602 | 753,188 | 669,679 | 2.98% | 768,052 | 445,808 |
| Total operating expenses | 1,456,286 | 1,422,401 | 1,390,942 | 4.70% | 1,507,274 | 950,452 |
| Maintenance Expense | | | | | | |
| Distribution Expense | 267,709 | 243,041 | 263,123 | 1.74% | 261,538 | 183,120 |
| Administrative and General Expense | 11,952 | 11,000 | 11,952 | 0.01% | 10,838 | 8,278 |
| Total Maintenance Expense | 279,661 | 254,041 | 275,075 | 1.67% | 272,376 | 191,398 |
| Other Operating Expenses | | | | | | |
| Depreciation | 755,000 | 643,000 | 723,923 | 4.29% | 661,634 | 503,395 |
| Tax Equivalents | 250,000 | 240,000 | 255,104 | -2.00% | 231,478 | 165,412 |
| Total Other Operating Expenses | 1,005,000 | 883,000 | 979,028 | 2.65% | 893,111 | 668,806 |
| Total O&M Expenses | 7,964,947 | 5,941,842 | 8,009,976 | -0.56% | 6,179,864 | 5,797,682 |
| Income | | | | | | |
| Operating Income | (69,170) | 162,285 | 82,545 | | 271,852 | (174,817) |
| Other Income | 11,000 | 38,000 | 28,024 | | 38,375 | 7,912 |
| Total Income | (58,170) | 200,285 | 110,570 | | 310,227 | (166,905) |
| Miscellaneous Income Deductions | 16,500 | 33,000 | 30,950 | | 9,594 | 10,881 |
| Net Income Before Extra ordinary | (74,670) | 167,285 | 79,619 | | 300,632 | (177,786) |
| Grants, Contributions and Extraordinary Income | | 崖 | 2,581 | | 15,500 | • |
| Net Revenues in Excess of Expenditures | (74,670) | 167,285 | 82,200 | -190.84% | 316,132 | (177,786) |

Cash Flow Budget Gas Division

| | Budget 2023 |
|--|---------------------------------|
| CASH FLOWS FROM OPERATING ACTIVITIES: Net Operating Income Adjustments to Reconcile Operating Income to Net Cash Provided by Operations: | (74,670) |
| Depreciation | 755,000 |
| Changes in Assets and Liabilities: Receivables Prepaid Expenses | (2,335) (1,473) |
| Materials and Supplies Inventories Accounts Payable and Accrued Liabilities Customer Deposits | (255) 39,023 (4,528) |
| Deferred Pension Outflows Deferred Pension Inflows | 118,791 3,069 |
| Net Pension Obligation Retirements and Salvage Net Cash from Operating Activities | 7,610 - - 840,232 |
| CASH FROM CAPITAL AND INVESTING ACTIVITIES: Adj. R/E to Recognize GASB 33 Change | a. |
| Adj. R/E to Recognize Net Pension Obligation Grants, & Extraordinary | (004 500) |
| Changes in Gas Utility Plant Net Cash from Capital and Related Financing Activities | (804,500) (804,500) |
| Net Changes in Cash Position | 35,732 |
| Cash at Beginning of Period | 5,993,307 |
| Cash at End of Period | 6,029,038 |
| Changes in Cash and Equivalents | 35,732 |

Capital Budget Gas Division

| Cash Available for Investment in Plant | | 6,833,538 | | |
|---|----------------|------------|------------------|---------|
| Capital Expenditures: | | | | |
| Truck 57 (Welding Tk & Crew Truck) | 125,000 | | | |
| Upgrading Cathodic Protection Field - | 15,000 | | | |
| Replace Leak Detectors and Locating Equipment | 8,000 | | | |
| 20% of 5 Year Leak Survey | 30,000 | | | |
| CNG Conversions for Vehicles | 20,000 | | Vehicles | 125,000 |
| Replace Odorant System - Riceville | 150,000 | | Capital Projects | 249,500 |
| Replace Mechanical Correctors | 10,000 | | Continuous | 430,000 |
| Rennovate Accounting Offices | 16,500 | | | 804,500 |
| System Improvement | 60,000 | Continuous | | |
| Main | 100,000 | Continuous | | |
| Services | 250,000 | Continuous | | |
| IT Core (Servers, mainframe, etc.) | 20,000 | Continuous | | |
| | | 804,500 | | |
| Excess Cash after Plant Investments | 1 1 | 6,029,038 | . | |

Wastewater Division Summary

The largest capital project in the wastewater division budget for FY 2023 will be starting Phase One of the Cedar Springs Pump Station replacement and force main work, a three-year project that was originally estimated to be in excess of \$3.3 million when completed. We have been delayed on starting the project as we awaited award notification from the state of Tennessee regarding the State Revolving Fund (SRF) program, which provides for low-rate financing. We will also utilize Community Development Block Grant (CDBG) funding for this work and there is still a remote possibility of being awarded some federal Economic Development Agency (EDA) and ARP-Water Infrastructure Improvement Program (WIIP) grant money as well.

Highlights of the remaining capital budget include replacement of clarifier drives and ultraviolet bulb replacement at the Oostanaula plant.

We will continue to evaluate our mini-basins and design projects to further reduce I&I across our collection system to eliminate system overflows and reduce treatment costs. To address these issues, we have budgeted \$500,000 for sewer rehab work in this FY. We have included \$225,000 in FY 2023 for general refurbishment of equipment at both sewer plants. This will be an on-going budget item as these plants are showing their age, and we are seeing that in equipment issues and failures.

Vehicle/equipment replacements expenditures planned for this year in the wastewater division are expected to be \$115,000.

There is always a level of concern financially for this division given the debt structure as well as the need for additional large capital outlays in the future to address I&I. In order to fund these projects while maintaining the financial stability of the division, we will eventually be required to issue bonds or find other funding alternatives to finance longer-lived capital projects associated with Cedar Springs and Sterling Road basins. We are pleased to be the recipient of both SRF and CDBG funding this FY, as these funds will eliminate the need for issuing bonds this year.

We see no need for a rate increase in the wastewater division in FY 2023, but if our budget is accurate and we end the year with negative cash-flow, we will need to recommend a rate increase in FY 2024.

Budget Assumptions Wastewater Division

- Cash is expected to decrease \$135,000 because of budgeted capital expenditures and debt service.
- Capital expenditures are budgeted at \$3.4 million including \$115,000 for vehicles, \$2.0 million for new capital projects and \$1.3 million for continuous projects.
- No new debt is budgeted for FY 2023, due to SRF and CDBG awards. There is a possibility of an EDA grant being awarded to AUB as well. Debt service (principal and interest) is expected to be \$1.3 million.
- Revenue budgets are estimated to be consistent with FY 2022 year-end projections.
- Total operating and maintenance expenses are anticipated to be 1.8 percent higher than FY 2022 projections.
- Interest expense is projected to be \$66,000 and slightly higher than FY 2022.
- Total net income is budgeted at \$569,000.
- Operating activities are anticipated to generate \$2.5 million in cash. Due to grant awards associated with the Cedar Springs project, we are anticipating an actual positive cash flow from financing activities of \$513,000, and \$3.4 million is budgeted for capital expenditures. As stated above, total cash is expected to decrease \$135,000 with an ending cash balance of \$4.0 million for the division.

Balance Sheet Budget Wastewater Division

| | Budget 2023 | Estimated June 30, 2022 | Actual December 31, 2021 | Change from June 30, 2022 |
|--|----------------|----------------------------|-----------------------------|------------------------------|
| Assets: | | | | |
| Cash and Cash Equivalents | 3,984,028 | 4,118,736 | 4,923,881 | (134,707.96) |
| Receivables | 440,000 | 433,883 | 509,823 | 6,116.77 |
| Prepaid Expenses | 15,000 | 12,903 | 96,089 | 2,097.30 |
| Materials and Supplies Inventory | 220,000 | 218,875 | 221,157 | 1,124.57 |
| Unrestricted Current Assets | 4,659,028 | 4,784,397 | 5,750,951 | (125,369.32) |
| Bond and Interest Sinking Fund and Reserve | | - | × | <u> 198</u> |
| Reserve and Other | ¥ | £ | ш | 2.40 |
| Restricted Current Assets | 14 | <u>u</u> | • | • |
| Total Current Assets | 4,659,028 | 4,784,397 | 5,750,951 | (125,369.32) |
| Sewer Utility Plant, at Cost | 61,567,427 | 58,155,552 | 58,367,699 | 3,411,875.00 |
| Less: Accumulated Depreciation | (26,033,608) | (24,543,655) | (24,243,729) | (1,489,953.24) |
| Net Sewer Utility Plant | 35,533,819 | 33,611,897 | 34,123,970 | 1,921,921.76 |
| Deferred Pension Outflows | 670,961 | 1,110,244 | 816,357 | (439,282.55) |
| Total Long Term Assets | 36,204,781 | 34,722,141 | 34,940,327 | 1,482,639.21 |
| Total Assets | 40,863,809 | 39,506,539 | 40,691,277 | 1,357,269.89 |
| Liabilities and Retained Earnings: | | | | |
| Accounts Payable | 30,000 | 24,921 | 19,308 | 5,079.00 |
| Customer Deposits | 265,000 | 261,435 | 261,190 | 3,564.63 |
| Other Current Liabilities | 220,000 | 226,969 | 214,097 | (6,969.38) |
| Total Current Liabilities | 515,000 | 513,326 | 494,596 | 1,674.25 |
| Bonds Payable | i* = 1 | | | ā |
| Notes Payable - State of Tennessee | 1,302,501 | 1, 44 8,511 | 1,520,217 | (146,010.00) |
| Notes Payable - Other | 11,114,982 | 10,456,232 | 11,497,482 | 658,750.00 |
| Net Pension Liability | 1,100,000 | 1,097,806 | 1,140,698 | 2,193.80 |
| Deferred Pension Inflows | 87,000 | 87,682 | 31,263 | (682.23) |
| Total Long Term Liabilities | 13,604,483 | 13,090,231 | 14,189,660 | 514,251.57 |
| Retained Earnings | 26,744,326 | 25,902,982 | 26,007,021 | 841,344.07 |
| Total Liabilities and Retained Earnings | 40,863,809 | 39,506,539 | 40,691,277 | 1,357,269.89 |

Operating Budget Wastewater Division

| REVENUE 2022 2023 2019-09, 2022 2019-09 2021 2019-09 2021 2019-09 2021 2019-09 2021 2022 2019-09 2022 202 | | BUDGET | BUDGET | Projected | %increase (decrease) | ACTUAL PRIOR YEAR | ACTUAL |
|--|---|-----------|-----------|-----------|-------------------------|----------------------|-----------|
| Small Commercial 1,989,917 1,809,500 1,803,009 2,105,722 4,26% 2,323,238 1,287,222 1,200 Commercial 2,026,732 1,900,000 2,116,752 316,442 31,509 220,3573 240,051 7,040,051 7, | REVENUE: | 2022-2023 | | | | | |
| Large Commercial 2 006,702 1,900,000 2,116,1072 4,28% 2,23,238 1,435,145 1,004 | Residential | 2,112,307 | | | | | |
| Other 216,733 161,750 316,442 31,50% 260,357 240,051 Total Revenue 6,324,770 5,856,690 5,384,228 -1,59% 6,40,600 4,354,375 OPERATING AND MAINTENANCE EXPENSES: Sewer Treatment Plant Expense 1,544,011 1,430,539 1,502,218 2,79% 1,385,082 1,004,475 Purping Station Expense 80,412 91,894 83,332 3,57% 86,464 49,573 Custome Sentee and Customer Acct. Expense 1594,499 100,400 13,575 1,68% 101,335 10,366 103,397 Administrative and General Expense 1,081,228 1,008,403 3,045,546 3,887 3,163,440 15,932,000 647,328 Total Operating Expenses 1,082,228 1,083,488 1,011,403 7,10% 1,205,200 647,308 1,592,007 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,494 144,496 144,494 | Small Commercial | | | | | | |
| Total Revenue | | | | | | | |
| Sewer Treatment Plant Expense 1,544,011 1,490,539 1,502,218 2,76% 1,385,082 1,004,475 1,009,000 | | | | | | | |
| Sewer Treatment Plant Expense 1,644,011 1,490,539 1,502,218 2,78% 1,385,082 1,004,475 Pumping Station Expense 230,043 344,023 294,957 0,65% 304,654 49,573 Customer Service and Customer Acct. Expense 156,429 160,460 155,576 1,88% 161,533 100,967 Administrative and General Expense 1,083,228 1,003,488 1,011,403 7,10% 1,226,200 647,326 Administrative and General Expense 179,082 177,886 176,273 1,59% 186,007 114,494 Pumping Station Expense 179,082 177,886 176,273 1,59% 186,007 114,494 Pumping Station Expense 167,790 85,271 160,061 1,04% 84,095 119,884 Pumping Station Expense 250,712 404,2799 307,806 145,585 248,493 175,985 Administrative and General Expense 3,587 5,400 3,587 0,00% 5,217 2,033 Total Maintenance Expense 501,172 671,356 653,727 48,04% 570,289 412,406 Other Operating Expenses 5,894,638 5,347,789 5,591,785 1,84% 6,18,684 722,355 Total O&M Expenses 5,894,638 5,347,789 5,591,785 1,84% 6,18,684 724,337 Total O&M Expenses 5,894,638 5,347,789 5,591,785 1,84% 6,18,684 724,337 Total O&M Expense 635,502 632,901 803,114 20,387 444,485 724,337 Other Operating Expenses 5,894,638 310,485 62,385 6,05% 77,237 10,467 Net Income 645,132 643,901 813,517 20,5876 1,225,556 Ober Expense 635,502 632,901 803,114 20,3876 144,485 724,337 Other Expense 635,502 632,901 803,114 20,3876 144,485 724,337 Other Expense 66,188 310,485 62,385 6,05% 71,297 40,440 Other Operating Expenses 66,188 310,485 62,385 60,585 71,297 40,440 Other Debt Interest 66,188 310,485 62,385 60,585 71,297 40,440 Other Debt Interest 66,188 310,485 62,385 60,585 71,297 40,440 Other Debt Interest 66,188 310,485 62,385 60,585 71,297 40,440 Other Debt Interest 66,188 310,485 62,385 60,585 71, | Total Revenue | 6,324,770 | 5,956,690 | 6,394,228 | -1.09% | 6,460,560 | 4,354,375 |
| Pumping Station Expense 80,412 91,894 83,392 3.57% 88,464 49,573 | OPERATING AND MAINTENANCE EXPENSES: | | | | | | |
| Canaral Expense 293,043 344,023 294,957 0.65% 304,661 186,735 Customer Service and Customer Acct. Expense 156,429 100,480 155,576 1.86% 161,533 103,987 T.00% 1226,200 647,326 T.014,007 T.00% 1226,200 1,982,075 T.014,007 T.00% 1226,200 T.014,007 T.00% T.00% | Sewer Treatment Plant Expense | 1,544,011 | 1,430,539 | 1,502,218 | 2.78% | 1,385,082 | 1,004,475 |
| Customer Service and Customer Acct. Expense | Pumping Station Expense | 80,412 | 91,894 | 83,392 | -3.57% | 86,464 | 49,573 |
| Name | General Expense | 293,043 | 344,023 | 294,957 | -0.65% | 304,561 | 186,735 |
| Total Operating Expenses 3,167,121 3,090,403 3,045,546 3,66% 3,163,840 1,992,075 | Customer Service and Customer Acct. Expense | 156,429 | 160,460 | 153,576 | 1.86% | 161,533 | 103,967 |
| Maintenance Expense Sewer Treatment Plant Expense 179,082 177,886 176,273 1.59% 196,807 114,494 Pumping Station Expense 167,790 85,271 166,061 1.04% 84,036 119,884 General Expense 250,712 402,799 307,806 1-5,55% 294,439 175,995 Administrative and General Expense 601,172 671,356 653,727 -8,04% 570,299 412,406 Other Operating Expenses 601,172 671,356 653,727 -8,04% 570,299 412,406 Other Operating Expenses 1,936,346 1,586,030 1,892,512 2,32% 2,284,525 1,225,556 Total Other Operating Expenses 1,936,346 1,886,030 1,892,512 2,32% 2,284,525 1,225,556 Total Other Operating Expenses 5,594,633 5,347,789 5,591,785 1.84% 6,018,664 3,630,037 REVENUE: 110,000 0.00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 1,00 | Administrative and General Expense | 1,083,228 | 1,063,488 | 1,011,403 | 7.10% | 1,226,200 | 647,326 |
| Sewer Treatment Plant Expense 179,082 177,886 176,273 1.58% 186,807 114,494 Pumping Station Expense 167,790 85,271 166,061 1.04% 84,066 119,884 General Expense 250,712 402,799 307,806 -18,55% 294,339 175,995 Administrative and General Expense 3,587 5,400 3,587 0,00% 5,217 2,033 Total Maintenance Expense 601,172 671,356 653,727 -8,04% 570,299 412,406 Other Operating Expenses 1,936,346 1,586,030 1,892,512 2,32% 2,284,525 1,225,556 Total Other Operating Expenses 1,936,346 1,586,030 1,892,512 2,32% 2,284,525 1,225,556 Total Other Operating Expenses 5,594,638 5,347,789 5,591,785 1,84% 6,018,664 3,630,037 REVENUE: Income 630,132 608,901 802,443 -21,47% 441,896 724,337 Other Income 646,132 643,901 810,417 43,19% (19,487) 7,450 Other Expense 10,650 11,000 10,503 1.59% 422,409 731,787 Net Income Before Debt Expense 635,502 632,901 803,114 -20,87% 414,486 721,320 DEBT RELATED EXPENSES: Amortization of Debt Discount 66,158 310,485 62,385 6,05% 71,297 40,440 Total Inceme Before Extraordinary 569,344 322,416 740,729 -23,14% 343,189 680,880 Gents & Extraordinary 272,000 -5,71,636 -52,42% 25,965 (2,264) Gents | Total Operating Expenses | 3,157,121 | 3,090,403 | 3,045,546 | 3.66% | 3,163,840 | 1,992,075 |
| Pumping Station Expense 167,790 85,271 166,061 1.04% 84,036 119,884 | Maintenance Expense | | | | | | |
| Ceneral Expense 250,712 402,799 307,806 18.55% 294,439 175,995 Administrative and General Expense 3,587 5,400 3,587 0.00% 5,217 2,033 70 tal Maintenance Expense 601,172 671,356 653,727 8.04% 570,299 412,406 601,406 601,407 671,356 653,727 8.04% 570,299 412,406 601,406 601,407 601,406 | Sewer Treatment Plant Expense | 179,082 | 177,886 | 176,273 | 1.59% | 186,607 | 114,494 |
| Administrative and General Expense 3,587 5,400 3,587 0,00% 5,217 2,033 Total Maintenance Expense 601,172 671,356 663,727 -8,04% 570,299 412,406 Other Operating Expenses Depreciation 1,936,346 1,586,030 1,892,512 2,32% 2,284,525 1,225,556 Total O&M Expenses 1,936,346 1,586,030 1,892,512 2,32% 2,284,525 1,225,556 Total O&M Expenses 5,694,638 5,347,789 5,591,785 1,84% 6,018,664 3,630,037 REVENUE: Income 630,132 608,901 802,443 -21,47% 441,896 724,337 Oher Income 16,000 35,000 11,174 43,19% (19,497) 7,450 Total Income 646,132 643,901 813,617 -20.59% 422,409 731,787 Oher Expense 10,630 11,000 10,503 1,20% 7,923 10,467 Net Income Before Debt Expense 635,502 | Pumping Station Expense | 167,790 | 85,271 | 166,061 | 1.04% | 84,036 | 119,884 |
| Other Operating Expenses 601,172 671,356 653,727 -8.04% 570,299 412,406 Other Operating Expenses 1,936,346 1,586,030 1,892,512 2.32% 2,284,525 1,225,556 Total Other Operating Expenses 1,936,346 1,586,030 1,892,512 2.32% 2,284,525 1,225,556 Total O&M Expenses 5,694,638 5,347,789 5,591,785 1.84% 6,018,664 3,630,037 REVENUE: Income 630,132 608,901 802,443 -21,47% 441,896 724,337 Other Income 16,000 35,000 11,174 43,19% (19,487) 7,450 Total Income 646,132 643,901 813,617 -20.59% 422,409 731,787 Net Income Before Debt Expense 635,502 632,901 803,114 -20.87% 414,486 721,320 DEBT RELATED EXPENSES: - - - - - - - - - - - - - - - -< | General Expense | 250,712 | 402,799 | 307,806 | -18.55% | 294,439 | 175,995 |
| Depreciation | Administrative and General Expense | 3,587 | 5,400 | 3,587 | 0.00% | 5,217 | 2,033 |
| Depreciation | Total Maintenance Expense | 601,172 | 671,356 | 653,727 | -8.04% | 570,299 | 412,406 |
| Total Other Operating Expenses 1,936,346 1,586,030 1,892,512 2.32% 2,284,525 1,225,555 Total O&M Expenses 5,694,638 5,347,789 5,591,785 1.84% 6,018,664 3,630,037 REVENUE: Income Operating Income 630,132 608,901 802,443 -21.47% 441,896 724,337 Other Income 16,000 35,000 11,174 43.19% (19,487) 7,450 Total Income 646,132 643,901 813,617 -20.59% 422,409 731,787 Other Expense 10,630 11,000 19,503 1.20% 7,923 10,467 Net Income Before Debt Expense 635,502 632,901 803,114 -20.87% 414,486 721,320 DEBT RELATED EXPENSES: Amortization of Debt Discount - | Other Operating Expenses | | | | | | |
| Total O&M Expenses 5,694,638 5,347,789 5,591,785 1.84% 6,018,664 3,630,037 | Depreciation | 1,936,346 | 1,586,030 | 1,892,512 | 2.32% | 2,284,525 | |
| REVENUE: Income Operating Income | Total Other Operating Expenses | 1,936,346 | 1,586,030 | 1,892,512 | 2.32% | 2,284,525 | 1,225,556 |
| Net Income Signature Sig | Total O&M Expenses | 5,694,638 | 5,347,789 | 5,591,785 | 1.84% | 6,018,664 | 3,630,037 |
| Operating Income 630,132 608,901 802,443 -21.47% 441,896 724,337 Other Income 16,000 35,000 11,174 43.19% (19,487) 7,450 Total Income 646,132 643,901 813,617 -20.59% 422,409 731,787 Other Expense 10,630 11,000 10,503 1.20% 7,923 10,467 Net Income Before Debt Expense 635,502 632,901 803,114 -20.87% 414,486 721,320 DEBT RELATED EXPENSES: Amortization of Debt Discount - | REVENUE: | 27 | | | | 730 | |
| Other Income 16,000 35,000 11,174 43,19% (19,487) 7,450 Total Income 646,132 643,901 813,617 -20,59% 422,409 731,787 Other Expense 10,630 11,000 10,503 1.20% 7,923 10,467 Net Income Before Debt Expense 635,502 632,901 803,114 -20.87% 414,486 721,320 DEBT RELATED EXPENSES: Amortization of Debt Discount - | Income | | | | | | |
| Total Income 646,132 643,901 813,617 -20.59% 422,409 731,787 Other Expense 10,630 11,000 10,503 1.20% 7,923 10,467 Net Income Before Debt Expense 635,502 632,901 803,114 -20.87% 414,486 721,320 DEBT RELATED EXPENSES: Amortization of Debt Discount - | Operating Income | 630,132 | 608,901 | 802,443 | -21.47% | 441,896 | 724,337 |
| Other Expense 10,630 11,000 10,503 1.20% 7,923 10,467 Net Income Before Debt Expense 635,502 632,901 803,114 -20.87% 414,486 721,320 DEBT RELATED EXPENSES: | Other Income | 16,000 | 35,000 | 11,174 | | (19,487) | |
| Net Income Before Debt Expense 635,502 632,901 803,114 -20.87% 414,486 721,320 DEBT RELATED EXPENSES: | Total Income | 646,132 | 643,901 | 813,617 | | • | • |
| DEBT RELATED EXPENSES: Amortization of Debt Discount Bond Interest Other Debt Interest Total debt related expenses 66,158 310,485 62,385 6.05% 71,297 40,440 Total debt related expenses 66,158 310,485 62,385 6.05% 71,297 40,440 Net Income Before Extraordinary 569,344 322,416 740,729 -23.14% 343,189 680,880 Grants & Extraordinary 272,000 - 571,636 -52.42% 25,965 (2,264) | Other Expense | | | | | | |
| Amortization of Debt Discount - | NetIncome Before Debt Expense | 635,502 | 632,901 | 803,114 | -20.87% | 414,486 | 721,320 |
| Bond Interest Other Debt Interest - | DEBT RELATED EXPENSES: | | | | | | |
| Other Debt Interest 66,158 310,485 62,385 6.05% 71,297 40,440 Total debt related expenses 66,158 310,485 62,385 6.05% 71,297 40,440 Net Income Before Extraordinary 569,344 322,416 740,729 -23.14% 343,189 680,880 Grants & Extraordinary 272,000 - 571,636 -52.42% 25,965 (2,264) | Amortization of Debt Discount | (€) | -: | (•) | | • | |
| Total debt related expenses 66,158 310,485 62,385 6.05% 71,297 40,440 Net Income Before Extraordinary 569,344 322,416 740,729 -23.14% 343,189 680,880 Grants & Extraordinary 272,000 - 571,636 -52.42% 25,965 (2,264) | Bond Interest | ©€ | - | 50#0 | | | * |
| Net Income Before Extraordinary 569,344 322,416 740,729 -23.14% 343,189 680,880 Grants & Extraordinary 272,000 - 571,636 -52.42% 25,965 (2,264) | Other Debt Interest | 66,158 | | 62,385 | | | |
| Grants & Extraordinary 272,000 - 571,636 -52.42% 25,965 (2,264) | Total debt related expenses | 66,158 | 310,485 | 62,385 | 6.05% | 71,297 | 40,440 |
| | Net Income Before Extraordinary | 569,344 | 322,416 | 740,729 | -23.14% | 343,189 | 680,880 |
| Net Income 841,344 322,416 1,312,365 -35.89% 369,154 678,616 | Grants & Extraordinary | 272,000 | | 571,636 | -52.42% | 25,965 | (2,264) |
| | Net Income | 841,344 | 322,416 | 1,312,365 | -35.89% | 369,154 | 678,616 |

Cash Flow Budget Wastewater Division

| | Budget 2023 |
|---|------------------|
| CASH FLOWS FROM OPERATING ACTIVITIES: | |
| Net Operating Income | 569,344 |
| Adjustments to Reconcile Operating Income to Net Cash Provided | |
| by Operations: | 4 000 040 |
| Depreciation | 1,936,346 |
| Changes in Assets and Liabilities: | (0.447) |
| Receivables | (6,117) |
| Prepaid Expenses | (2,097) |
| Materials and Supplies Inventory | (1,125) |
| Bond and TML Sinking Funds | •) |
| Reserve | £ 070 |
| Accounts Payable | 5,079 (6,969) |
| Accrued Liabilities | 3,565 |
| Customer Deposits | 439,283 |
| Deferred Pension Outflows Deferred Pension Inflows | (682) |
| Net Pension Liability | 2,194 |
| Retirements and Salvage | (446,392) |
| Total Cash from Operating Activities | 2,492,427 |
| CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES: Bonds payable | |
| Notes Payable | 512,740 |
| Total Cash from Noncapital Financing Activities | 512,740 |
| CASH FROM CAPITAL AND INVESTING ACTIVITIES: | |
| Adj. R/E to Recognize GASB 33 Change |) =) |
| Adj. R/E to Recognize Net Pension Obligation | 272,000 |
| Grants & Extraordinary | (3,411,875) |
| Sewer Utility Plant Total Cash from Capital and Related Financing Activities | (3,139,875) |
| Total Cash from Capital and Related Financing Activities | |
| Net Changes in Cash Position | (134,708) |
| | |
| Cash at Beginning of Period | 4,118,736 |
| Cash at End of Period | 3,984,028 |
| Changes in Cash and Equivalents | (134,708) |

Capital Budget Wastewater Division

| Cash Available for Investment in Plant | | 7,395,903 | | |
|--|-----------|------------|------------------|-----------|
| Capital Expenditures: | | | | |
| Replace Mini Excavator (2015) | 65,000 | | | |
| Forklift | 50,000 | | | |
| 2020 Athens Sewer Improvements (Cedar Sp./Sterling Rd)** | 1,671,875 | | Vehicles | 115,000 |
| Oost WWTP UV Bulbs | 45,000 | | Capital Projects | 1,976,875 |
| Replace Clarifier Drives (#2, #3) | 160,000 | | Continuous | 1,320,000 |
| Replace Digester LMP (4 pumps) | 100,000 | | | 3,411,875 |
| Oostanaula WWTP Refurbishment | 125,000 | Continuous | | |
| NMC WWTP Refurbishment | 100,000 | Continuous | | |
| Admin and Operators Buildings Maint Oost. | 10,000 | Continuous | | |
| Laboratory Equipment | 15,000 | Continuous | | |
| Lift Station Rehabilitation | 35,000 | Continuous | | |
| Field and Safety Equipment | 15,000 | Continuous | | |
| Collection System Rehab | 500,000 | Continuous | | |
| Material Donations | 5,000 | Continuous | | |
| Technology (SCADA, Computers) | 35,000 | Continuous | | |
| Services | 200,000 | Continuous | | |
| Extensions | 25,000 | Continuous | | |
| Grinder Pump Core Replacements | 140,000 | Continuous | | |
| Manhole Rehabilitation | 20,000 | Continuous | | |
| Rehabilitation of Services | 75,000 | Continuous | | |
| IT Core (Servers, mainframe, etc.) | 20,000 | Continuous | | |
| | ā | 3,411,875 | _ | |
| Excess Cash after Plant Investments | | 3,984,028 | | |

^{** \$3.3} million Infrastructure Project financed with grants and loans over FY23-24

Fiber Division Summary

The fiber division is small in scope with minimal assets and revenues. However, TVA requires that we account for it as a stand-alone division, outside of power operations. This is directly opposed to the state of Tennessee, which requires that we include the fiber division within the power division for our annual audit.

In a nutshell, AUB sells excess bandwidth to our customers at competitive rates. We market with a focus on the fact that we are a local entity, and our level of customer service and responsiveness far outpaces that of incumbent providers. We started our business selling an "enterprise level" service that is balanced and synchronous (in terms of download and upload speeds) and is a dedicated pipeline to the customer. This represents premium service at a price point set to target industrial and large commercial customers.

This year, we have introduced a lower-priced product similar to the "up-to-speeds" offered by the larger telecom providers. Many of our previous customers have already converted to this lower-priced option, and that has resulted in some revenue erosion. However, we have been able to win some new accounts from entities that are willing to become AUB fiber customers based upon this lower-price product. We are also excited to have a targeted pilot project in the works to offer a new residential service to over twenty accounts for this same type of service. Lastly, we are awaiting determination from the state of Tennessee on our grant application to serve two areas inside our current electrical territory.

Unlike the other divisions, we are not using a projection budget for the Fiber Division. Impacts from COVID-19 have been minimal and we slowly, but gradually, grow the revenue side of our business by adding customers and partnering with telecom firms like IRIS to provide dark fiber and lit transport services.

We likely will incur many unknowns as we move forward into the new fiscal year. In fact, we do not even provide a capital budget or five-year projections for the division because of the size, uncertainty, and nature of our business at this time.

Budget Assumptions Fiber Division

- Total assets are expected to increase because of infrastructure additions that will be necessary to add new customers. This can be seen in the increase in total fixed assets.
- Revenue is expected to increase slightly over FY 2022 year-end projections
- Operating and maintenance expenses are expected to decrease below year-end projections due to discrete scope/tasks being completed by the end of FY 2022.
- Net income is budgeted at roughly \$60,000.
- Operating activities are budgeted to generate \$47,000, and \$25,000 is expected to be invested in plant. Total cash is expected to increase \$23,000 with an ending estimated cash balance of \$257,000.

Balance Sheet Budget Fiber Division

| | Budget 2022-2023 | Projected 6/30/2022 | Actual December 31, 2021 | Change from June 30, 2022 |
|------------------------------|---------------------|---------------------|-----------------------------|------------------------------|
| Assets: | | | | |
| Fiber Utility Plant, at Cost | 252,842 | 228,251 | 123,229 | 24,591 |
| Accumulated Depreciation | 73,724 | 60,824 | 42,963 | 12,900 |
| Total Net Fixed Assets | 179,118 | 167,427 | 80,266 | 11,691 |
| Current Assets | | | | |
| Cash | 256,659 | 234,198 | 219,890 | 22,461 |
| Accounts Receivable | 2,035 | 2,035 | 185 | |
| Total Current Assets | 258,694 | 236,233 | 220,075 | 22,461 |
| Total Assets | 437,812 | 403,660 | 300,341 | 34,152 |
| | | | | |
| Liabilities: | | | | |
| Payable to Other Divisions | | * | | |
| Retained Earnings | 437,812 | 403,660 | 300,341 | 34,152 |

Operating Budget Fiber Division

| Fiber Revenue | Budget 2022-2023 122,000 | Budget 2021-2022 140,000 | Projected June 30, 2022 118,148 | % increase (decrease) June 30, 2022 3.26% | ACTUAL PRIOR YEAR 06/30/21 116,338 | ACTUAL 02/28/22 77,792 |
|--|--------------------------------|--------------------------------|---------------------------------------|--|---|------------------------------|
| Operating and Maintenance Expense: | | | | | | |
| Overhead Line Expense | 7,000 | 3,600 | 8,516 | -17.80% | 3,211 | 4,390 |
| Administrative and General Salaries | 4,000 | 4,000 | 10,868 | -63.19% | 3,973 | 9,544 |
| Monthly Telecom Expense | 26,076 | 50,000 | 31,277 | -16.63% | 44,637 | 22,585 |
| Total Operating and Maintenance Expenses | 37,076 | 57,600 | 50,661 | -97.62% | 51,821 | 36,519 |
| Net Operating Income | 84,924 | 82,400 | 67,488 | 25.84% | 64,517 | 41,273 |
| Interest Income | 550 | 700 | 566 | -2.85% | 744 | 358 |
| Depreciation Expense | 25,572 | 12,436 | 17,086 | 49.67% | 8,490 | 8,562 |
| Net Income Before Extraordinary | 59,902 | 70,664 | 50,968 | 17.53% | 56,771 | 33,070 |
| Grants & Extraordinary | * | 0#3 | 5,000 | -100.00% | 10,000 | 34,145 |
| Net Income | 59,902 | 70,664 | 55,968 | -82.47% | 66,771 | 67,214 |

Cash Flow Budget Fiber Division

| Net Income | 59,902 |
|--|------------------|
| Adjustments to Reconcile Operating Income | |
| to Net Cash Provided by Operations: | |
| Depreciation | 25,572 |
| Changes in Assets and Liabilities: | |
| Accounts Receivable | 50 |
| Due from Other Divisions | * |
| Retirements and Salvage | (38,472) |
| Total Cash from Operating Activities | 47,052 |
| CASH FLOWS FROM NONCAPITAL FINANCING ACTIVITIES: | |
| Notes and Bonds Payable | |
| Total Cash from Noncapital Financing Activities | 983 |
| CASH FROM CAPITAL AND RELATED ACTIVITIES: | |
| Grants, Contributions & Other Extraordinary Income (Expense) | , = : |
| Plant | (24,591) |
| Net Changes in Cash Position | 22,461 |
| Cash at Reginning of Period | 234,198 |
| Cash at Beginning of Period | 207,100 |
| Cash at End of Period | 256,659 |
| Changes in Cash and Equivalents | 22,461 |



943 Crestway Drive Athens, Tennessee 37303-4130

> Phone: (423) 745-2863 Fax: (423) 745-9041

Robert W. Greene, Director of Schools

June 13, 2022

Mr. C. Seth Sumner City Manager City of Athens P. O. Box 849 Athens, Tennessee 37371-849

Dear Mr. Sumner:

Enclosed is a copy of a Resolution approved by the Athens City Board of Education on June 13, 2022. We have been advised by our Fiscal Consultant that Board of Education should annually approve this resolution.

Also, the Fiscal Consultant advised us to ask that our governing body also annually approve the following Appropriation Resolution:

Be it resolved by the Athens City Board of Education that the Director of Schools shall have the authority to establish the amounts of funds that will be assigned for specific purposes at the end of the fiscal year for the Athens City Schools.

Be it resolved that the budget for the Athens City Schools Federal Projects Fund shall be the budget approved for the separate projects within the fund by the Athens City Board of Education and State of Tennessee.

Approval of these resolutions allows the Athens City School System to comply with the GASB54 auditing requirement. Please advise if additional information is needed.

Sincerely,

Mr. Robert W. Greene Director of Schools

RG/mb Enclosure

Cc: Lisa Cranfill, Supervisor of Finance

Andrew Kimball, Supervisor of Federal & Specialized Programs

File



Be it resolved by the Athens City Board of Education that the Director of Schools shall have the authority to establish the amounts of funds that will be Committed or Assigned for specific purposes at the end of the fiscal year for the Athens City School System.

Date: June 13, 2022

Mr. Robert W. Greene Director of Schools

Mr. Michael L. Bevins Chairman

Mr. Chris Adams Vice-Chairman

Mr. Johnny Coffman Board Member

Dr. Amy Sullins Board Member

Mrs. Beth Jackson Board Member

Mrs. Abby Carroll Board Member

Muhael L Beuns

ChiAn

Daniel Lulling

Beth Jackson



Be it resolved that the budget for the Athens City Schools Federal Projects Fund shall be the budget approved for the separate projects within the fund by the Athens City Board of Education and State of Tennessee.

Date: June 13, 2022

Mr. Robert Greene Director of Schools

Mr. Michael L. Bevins Chairman

Mr. Chris Adams Vice-Chairman

Mr. Johnny Coffman Board Member

Dr. Amy Sullins Board Member

Mrs. Beth Jackson Board Member

Mrs. Abby Carroll Board Member

Mulhael L Deveno

ChiAn

amy Sullmb

Both Jackson



FINANCE DEPARTMENT

MEMORANDUM

TO: C. Seth Sumner, City Manager

FROM: Mike Keith, Finance Director

DATE: May 27, 2022

SUBJECT: 2021-2022 Budget Amendment

I respectfully submit the following budget amendment. The local sales tax and youth sports activities are being increased to cover the expenditure line items. I believe most of the items are self-explanatory based on the line items, but I will elaborate on a few of these. Overtime in fire is due to shift coverage when individuals have been off work and fixed assets for fire relates to the generator carried over from last year and the work on the bay doors. The \$50,000 for fixed assets in recreation relate to the playground equipment damaged at Cook Park. Program expenses relate to the youth sports. The \$50,000 for equipment repair relates to the mini excavator that had to have a major rebuild. The capital projects transfer relates to the .75% rate increase dedicated for capital projects.

The Debt Service for city projects is being amended for the debt issued in 2021. When the budget was prepared for FY22, we did not anticipate the debt being issued as early as it was done. This did not create any problems as we already had the repayment funded.

Please let me know if you need any additional information regarding this amendment.

| ACCOUNT NO. | DESCRIPTION | ORIGINAL BUDGET | REVISED BUDGET | INCREASE (DECREASE) |
|----------------------------|-----------------------------------|--------------------|-------------------|------------------------|
| GENERAL FUND REVI | ENUES: | | | |
| 01-00-00-4165 | Local Sales Tax | 7,100,000 | 7,500,000 | 400,000 |
| 01-00-00-4700 | Youth Sports Activities | 15,000 | 35,000 | 20,000 |
| Increase in Revenues | s for General Fund | | | 420,000 |
| GENERAL FUND EXP | ENDITURES: | | | |
| Athens Utilities Boar | d | | | |
| 01-01-07-5250 | Street Lighting | 480,000 | 510,000 | 30,000 |
| City Attorney | | | | |
| 01-01-04-5260 | Legal Services | 40,000 | 70,000 | 30,000 |
| Finance | | | | |
| 01-02-01-5142 | Group Life and Health Insurance | 50,000 | 55,000 | 5,000 |
| Police Patrol | | | | |
| 01-06-02-5110 | Salaries: Regular | 1,180,000 | 1,150,000 | (30,000) |
| Fire Administration | | | | |
| 01-07-01-5142 | Group Life and Health Insurance | 8,000 | 18,000 | 10,000 |
| Fire Prevention | | | | |
| 01-07-02-5955 | Public Relations | 8,000 | 11,000 | 3,000 |
| 01-07-02-6090 | Fixed Assets | 1,700 | 3,200 | 1,500 |
| Fire Suppression | | | | |
| 01-07-03-5112 | Salaries: Overtime | 50,000 | 90,000 | 40,000 |
| 01-07-03-6090 | Fixed Assets | 77,000 | 132,000 | 55,000 |
| Parks & Rec Mainter | nance | | | |
| 01-08-02-6090 | Fixed Assets | 12,000 | 62,000 | 50,000 |
| Parks & Rec Swimmi | ng Pools | | | |
| 01-08-03-5118 | Salaries: Seasonal | 21,000 | 25,000 | 4,000 |
| 01-08-03-5322 | Chemical, Lab and Medical Sup | 6,500 | 10,000 | 3,500 |
| 01-08-03-6090 | Fixed Assets | 0 | 5,000 | 5,000 |
| Parks & Rec Program | n Planning | | | |
| 01-08-04-5298 | Program Expenses | 30,000 | 60,000 | 30,000 |
| 01-08-04-5330 | Concession Supplies | 27,000 | 37,000 | 10,000 |
| 01-08-04-6090 | Fixed Assets | 500 | 3,500 | 3,000 |
| Public Works Street | Construction | | | |
| 01-09-04-5272 | R&M Motor Vehicle & Equip | 7,500 | 57,500 | 50,000 |
| Transfers | | | | |
| 01-11-01-7245 | Transfer to Capital Projects Fund | 3,440,000 | 3,560,000 | 120,000 |
| Increase in Expendit | ures for General Fund | | | 420,000 |
| DEBT SERVICE FUND | CITY PROJECTS | | | |
| 05-00-00-5765 | Interest Expense | 80,000 | 107,000 | 27,000 |
| 05-00-00-5770 | Retirement of Bonds | 0 | 275,000 | 275,000 |
| Increase in Expendit | ures for Debt Service Fund | | | 302,000 |



PUBLIC WORKS

TO:

C. Seth Sumner, City Manager

Mike Keith, Finance Director

FROM:

Ben Burchfield, Public Works Director

DATE:

May 19, 2022

SUBJECT:

Significant Hydraulic Repairs to 4359 Cat Mini Excavator

Public Works had a catastrophic hydraulic pump failure on our 2016 Caterpillar mini excavator in March 2022. The time required for such an extensive diagnostic process, necessitated sending the equipment it to Stowers for assessment. We were initially hopeful the failure was limited in damage to the rest of the unit, and expected a cost around \$20-30k to replace the pump assembly, flush, inspect lines, connections, etc. As Stowers assessed the unit they discerned that debris from the internal pump failure was distributed throughout the hydraulic system resulting in an extensive process of replacing virtually every component in the system in order to prevent future damage to the unit from residual debris lodged in the system.

All told, the bill was significant. It totaled \$51,505.43 for parts and labor, far exceeding the budgeted equipment R&M line item for street construction, which will necessitate a budget amendment. Unfortunately, repair of the unit was the only proper recourse to get a functional unit back in service, as a new replacement unit would be backordered as well as being even more costly — a comparable unit would cost approximately \$140,000 today. There is a warranty on the new hydraulic system since repairs were completed by Stowers. It is the Departments intent to keep this unit in service beyond its original anticipated 10-year useful life in consideration of the costly repairs.

If you have any further questions, do not hesitate to contact me to discuss.



TO: C. Seth Sumner, City Manager

FROM: Kevin L. Helms, Project Manager

Cc: Ben Burchfield, Public Works Director

DATE: June 8, 2022

SUBJECT: Change Order Approval & Construction Budget Update

Summary

The City's contract with Integrated Properties contained a contingency amount of \$75,000. This bid included the bulk of the project, but did exclude expenses related to low voltage wiring, furniture, and the construction trailer. The Public Works Department is seeking approval for a change order which exceeds \$25,000 and an amended contingency appropriation as we will eventually exceed the current contingency allowance. A spreadsheet detailing change orders is attached to this memo.

Process

After demolition of the administrative building, the contractor discovered the metal siding on the shop had been installed in a manner which lacked proper structural support. Support framing would normally be between the inner and outer layer of the metal wall, but this was not the case as the outer walls were attached to the inner walls with clips. Only a small layer of insulation was between the two layers.

This condition does not meet code, nor the material manufacturer's specifications for proper installation. Numerous possibilities were considered to rectify the condition, and it was recommended the existing siding be left in place and the new siding be installed on top of it. This will also require metal supports to be installed throughout the interior of the shop to add structural support.

Action Item

The Public Works Department is requesting approval of change order #11 in the amount of \$40,023.15. If approved, we will have a balance of \$3,574.96 in the contingency line item. We are aware of at least one more change order which will be needed due to the same condition described above. The shop office had to be demolished rather than renovated and it will need to be rebuilt on the existing pad.

Additional Note

It was originally anticipated the low voltage wiring would be issued as a separate bid, but one of the subcontractors on the job has the capability to do this work. Therefore, this work is going to be done under the scope of the contract with Integrated Properties and this reflected on the spreadsheet as change order #8 for \$21,379.71. This will still be in addition to the base bid, because as previously mentioned this was not a part of the original bid specifications.

| ‡ | Docceiption of Contract | +100 | Ctatuc | SotoN |
|--------|---|-------------|--------------------------|---|
| ‡ } | Description of Scope of Work | 1600 | Status | Notes |
| Н | Re-route Water Line & Upsize to 2" | \$7,224.27 | Approved | |
| 2 | Add Hardline Plumbed Eyewash Station | \$3,546.39 | Approved | |
| 3 | Reverse Garage Doors with Exterior Rolling Mechanism to be on Interior | \$6,550.00 | Approved | |
| 2 | Add Bi-Polar Ionization | \$2,406.57 | Approved | |
| 9 | Demolish Shop Office | \$3,800.00 | Approved | |
| 7 | Install copper waterline to tie shop water backflow preventer | \$2,351.55 | Approved | |
| 6 | Install Bathroom Hand Towel and Toilet Tissue Holders | \$1,687.11 | Approved | |
| 10 | Install C-Channel between existing C-channels | \$3,176.00 | Approved | |
| N/A | Replace Manhole with Double Cleanout and install new pipe from building to cleanout | \$0.00 | Approved | No Additional Cost |
| 4 | Construction of shop office | \$0.00 | Pending Quote | Awaiting Updated Design Details |
| 11 | Scope change for shop siding and structural support | \$40,023.15 | Pending Council Approval | Unforeseen condition impacting construction methods |
| N/A | Administrative building metal siding upgrade | \$660.00 | Verbally Approved | Quoted Cost |
| | | | | |
| 56 | Total of Approved Change Orders | \$30,741.89 | | |
| | Remaining Contingency with Approved Change Orders | \$44,258.11 | | |
| | | | | |
| | Total of Approved, Pending, and Estimated Change Orders | \$71,425.04 | | |
| | Remaining Contingency with Approved, Pending, and Estimated Change Orders | \$3,574.96 | | |
| | Contingency Budget per Base Contract | \$75,000.00 | | |
| Budget | Budgeted by Council as Additional Cost to Base Contract Bid | | | |
| 8 | Low Voltage Wiring | \$21,379.71 | Pending Council Approval | |
| N/A | Construction Trailer | \$10,169.02 | | |
| N/A | Specialized Inspections | \$2,440.00 | | |
| N/A | Removal of Low Voltage Security Locks | \$1,524.00 | | |
| N/A | Furniture | TBD | Awaiting Pricing | Omnia Purchasing Cooperative |
| | Total Additional Cost | \$35,512.73 | | |



P.O. Box 91298, Chattanooga, TN 37412 (423) 643-8448

CHANGE ORDER REQUEST FORM

| Project Name | hens Public Works Renovations and Addition | | | | | | |
|-----------------|--|--------------------|-----------------------|--|--|--|--|
| Project # | 22-002 Change Order No. 11 | | | | | | |
| Requested By | Rob Thew | Date of Request | 6/7/2022 | | | | |
| Project Manager | Jon Clinard | Contractor | Integrated Properties | | | | |
| Owner | City of Athens | Architect/Engineer | Allen & Hoshall | | | | |

Description of Requested Changes

Furnish and installation of metal track stud framing.

Connection to be made using TEK hex/washer head screws and attached to angle clips to steel framing, no welded connections included.

Additional structural modifications per structural engineer comments.

Deletion of metal panel demolition from scope of work.

OH&P on the balance of the work outside of contingency allowance.

COR #1 through #3, COR #5 through #10 = \$52,121.60.

\$52,121.60 + \$38,827.00 (COR #11) = \$90,948.60 total current COR cost

\$90,948.60 - \$75,000.00 = \$15,948.60 total over contingency.

| Scope | Description | Qty | Units | Unit Price | Item Total |
|-----------------------|-------------------------|-----|-------|---------------|---------------|
| Framing Modifications | see above & attached | 1 | LS | \$ 33,728.00 | \$ 33,728.00 |
| Deduct Panel Demo | see above & attached | 1 | LS | \$ (4,590.00) | \$ (4,590.00) |
| Add'l Framing Mods | per structural comments | 1 | LS | \$ 9,689.00 | \$ 9,689.00 |
| OH&P | \$15,948.60 x 7.5% | 1 | LS | \$ 1,196.15 | \$ 1,196.15 |
| | | | | | \$ - |
| • | | | | ΤΟΤΔΙ | \$ 40.023.15 |

| Any change in Contract time required: | 15 da | iys |
|---------------------------------------|---------------------|--------------------------|
| | | |
| APPROVALS | | |
| | | 1-Ce |
| Approved By (Architect) | Approved By (Owner) | Approved By (Contractor) |
| | | 6/7/2022 |
| Date: | Date: | Date: |
| | | |
| | | |

Jon Clinard

From: Mike Orr <michaelorr57@gmail.com> on behalf of Mike Orr Sent: Friday, May 27, 2022 9:56 AM To: Jon Clinard **Subject:** Re: APW - Shop Framing Modifications Jon, Below is the pricing you requested. Per your instructions, we have not figured any painting. **Additional Metal Stud Framing at Shop Walls** Furnish and install metal studs and track framing as indicated on A1.1 (revised 3/01/22), A6.2 (dated 11/09/21), A7.5 (dated 11/09/21), and S5.3 (dated 11/09/21). We **include** framing at section 8/S5.3 locations. Per the note on section 2/S5.3, we include metal stud framing members where the length is less than 8'-0". You have requested that we figure a metal stud member at locations greater than 8'-0". The metal stud manufacturer does not make a z-girt type profile. We have figured an 8" 12ga. C-Stud with a 2 1/2" flange at the locations where a z-girt was called out. We do not know if this will meet the load requirements since none were given to us. We have figured to use TEK hex/washer head screws to attach the angle clips to the steel frame of the metal building. We have not figured to weld the connection. Please note that the saw cut interior panels are not going to have a finished appearance once they are cut. The saw cut may have an irregular edge and not be perfectly straight. We **include** lifts/scaffolding to accomplish our work. We have not figured to move any of the owners equipment or materials. Per your instructions, we **exclude** any painting. Thanks, Mike On Tue, May 24, 2022 at 11:56 AM Mike Orr <michaelorr57@gmail.com> wrote:

Thanks,

I will get that to you today.

Mike

Jon,

JOB ESTIMATE

AND COST ANALYSIS

| Job | Athons Public Existing shop - A to support well co | Work | 4 | | D | ate $5/2$ | 3/22 |) |
|----------------------|--|----------|--------|--------------------------------|---------------|-------------------|-------|------|
| Address _ | Existing shop - A | dd mis | tel 5 | tud. Estim | nated by | | | |
| Architect | to support well co | ntractor | | | Owner | | | |
| | panels 11 | | | MATE | RIAL COSTS | L | ABOR | |
| Weight | Materials | | Quanti | ty Unit | Extension | Unit | Exten | sion |
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| Supervisi Sub Con | | | | abor Cost ax on Materials | | | 92 | 30 |
| | Clean-up | 34 | | ax on Materials ax on Labor | | | 29 | 05 |
| | Spraying | 51 | | liscellaneous Ex | penses | | 40 | 0/ |
| 3. / | Acoustical | | | OB COST | | | 2 > 2 | 36 |
| 4. (| Other | | | | 2 | 0% | 54 | 57 |
| Drayage/ | Freight Life | 150 | 0 0 | verhead and Pro | ofit | | 320 | 43 |
| Scaffoldi | ng | 22 | 0 | Add stu | lie Door à | 14.00 EC8x11.5 | 9 | 28 |
| Travel | 611 + 331 | 94 | | ID PRICE | | | 332 | 28 |
| TOTAL | | 1406 | A A | CTUAL JOB CO | MPLETION COST | | | |

Jon Clinard

From: Daniel Ellison <dellison@tstateroofing.com> on behalf of Daniel Ellison

Sent: Monday, June 6, 2022 4:50 PM

To: Jon Clinard **Subject:** APW Shop Walls

Jon,

So the proposal was approved for \$96,692.00, after taking out the labor for trim and panel removal and the dumpsters for disposal our new number is \$92,102 with the difference being \$4,590.00 That is the deduct number you can submit. I'm guessing that I had left the dumpsters in on that portion of work. I will get the coils ordered for the walls as soon as they send you an approval. The gutters on the back, I found enough coil here in our stock to make it no problem in the "Slate Gray" that they have picked out.

Sent from Daniel Ellison, Estimator
Tri State Roofing
dellison@tstateroofing.com
office (423)825-4261
cell (423)888-6642

Jon Clinard

From: Mike Orr <michaelorr57@gmail.com> on behalf of Mike Orr

Sent: Monday, June 6, 2022 11:50 AM

To: Jon Clinard

Subject: Re: APW - Shop Framing Modifications

Attachments: Added Back to Back Studs at Existing Shop.pdf

Jon,

Here is the "ADD" to our previous pricing you requested.

Shop Wall Panels- Additional Studs

Add 8" 12ga. 2 1/2" flange studs to our framing for back to back studs at the Z-girt locations per the engineer's instructions.

Per your instructions, we have figured back to back

8" 12ga. 2 1/2" flange studs for the jambs of (1) double door and (2) single doors.

We have figured the back to back studs will be attached to each other with (2) #10 tek head screws at 12" o.c. (please confirm this is ok).

*Breakdown Attached

On Mon, Jun 6, 2022 at 9:39 AM Jon Clinard < jclinard@integratedbuilds.com > wrote:

Thanks!

Thanks,

Jon Clinard

Office: 423-643-8448 | Mobile: 423-413-8699



GENERAL CONTRACTING | CONCRETE | DEVELOPMENT

www.integratedbuilds.com

JOB ESTIMATE AND COST ANALYSIS

| lob | Atha, Public Wood | 6 | | | | | | | | _ D | ate _ 6/ | 6 | 2 | _ | 1 |
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| TIME | | | 5 | > | ACTUA | YF JOB COM | PLET | ION | .00 | 51 | | | | | |



P.O. Box 91298, Chattanooga, TN 37412 (423) 643-8448

CHANGE ORDER REQUEST FORM

| Project Name | thens Public Works Renovations and Addition | | | | | | |
|-----------------|---|--------------------|-----------------------|--|--|--|--|
| Project # | 22-002 Change Order No. 8 | | | | | | |
| Requested By | Kevin Helms | Date of Request | 6/6/2022 | | | | |
| Project Manager | Jon Clinard | Contractor | Integrated Properties | | | | |
| Owner | City of Athens | Architect/Engineer | Allen & Hoshall | | | | |

Description of Requested Changes

Relocation of IT room per updated drawings by Allen & Hoshall.

Add thirty (32) data rough ins, eight (8) receptacles, four (4) card access, two (2) CCTV camera, etc.

Add new floor drain at room 123, rough in for room 118 was complete prior to RFP.

Furnish and installation of two (2) data drops per wall/ceiling outlet; provide 8 drops for floor box.

Removal of rack per Owner.

| Scope | Description | Qty | Units | Unit Price | Item Total |
|-----------------------|-------------|-----|-------|--------------|--------------|
| IT Room & Add'l Drops | see above | 1 | LS | \$ 5,556.21 | \$ 5,556.21 |
| Cabling | see above | 1 | LS | \$ 15,823.50 | \$ 15,823.50 |
| | | | | | \$ - |
| | | | | | \$ - |
| | | | | | \$ - |
| | | | | TOTAL | \$ 21,379.71 |

Approved By (Architect)

Approved By (Owner)

Approved By (Contractor)

Date:

Date:

Date:

SECTION 01 26 55 FORM FOR PRICE OF WORK

SBC Project Number: Project Name: Na Athens Public Works Webb Plumbing, Heating, and Electric Corp. Work itemized below provided by: RFP 03 Date Itemized: 5.2.22 Proposal Number: Page of pages Description Material Equipment Labor Quantity Unit Cost Extension Quantity Unit Cost Extension Quantity Unit Cost Extension **Electrical Work** LS 1,975.00 1,975.00 0.00 44 38.50 1,694.00 hrs 0.00 0.00 0.00 (summary attached) 0.00 0.00 0.00 -add 32 data rough in -add 8 receptacles 0.00 0.00 0.00 -add 4 card access rough in 0.00 0.00 0.00 0.00 0.00 0.00 -add 2 cctv camera rough in ABOVE DOES NOT INCLUDE CABLING 0.00 0.00 0.00 0.00 0.00 0.00 Plumbing-38.50 258.00 258.00 0.00 154.00 Floor Drain and piping 3" ea hrs 0.00 0.00 0.00 -add Floor drain at room 123 -drain in room 118 roughed in 0.00 0.00 0.00 prior to receipt of RFP 0.00 Materials Subtotal 2,233.00 Equipment abor Subtotal 1,848.00 Cells with red underline (if viewed in color) 9.500 % Sales Tax = 212.14 28.0 % Burden = 517.44 are for you to fill in. Other cells are protected. 2,445.14 Cost: 0.00 Cost: 2,365.44 Cost: Rounding off is permitted if rounding up for decreases and rounding down for 4,810.58 Subtotal of Costs of Materials + Equipment + Labor = \$ increases. Math functions in XLS show rounded to nearest penny, but carry exact value for calculations. 481.05 10% Overhead allowed on costs = \$ Subtotal of Costs + Overhead = \$ 5,291.63 Let embedded math in "extension" columns do its work. 5% Profit allowed on Costs + Overhead = \$ 264.58 This XLS spreadsheet is available on Owner's website, Designers' Manual, Bidding Documents, listed by its Section number and title. 5.556.21 Total for this change = \$

Posted in XLS format July 2012 OFD s012655 Page 1 of 1 Form for Price of Work 01 26 55 - 1 JOB #1019: ID 05/02/22--1

Summary Report - created May 02 2022 01-26-44PM

EST. #01: ID 05/02/22--1

ESTIMATE Athens Public Works RFP 03 Elect

JOB NAME Athens Public Works RFP 03 Elect

PRINTED 5/2/2022 1:36:45 PM

DATA SET #1: Comm Indust TSC/EST/NECA ...

(company name)

(address 1)

(address 2)

(address 3) (phone #)

(fax #)

(e-mail)

NOTES

| | Item | | | Materia | I | Labor | | |
|----------------|----------------------|--------|------|----------|----------|----------|---------|--|
| Size | Item Desc | Qty | UOM | Mat Unit | Mat Ext | Lbr Unit | Lbr Ext | |
| 1/2" | EMT | 80.00 | FEET | 0.85 | 68.00 | 0.0200 | 1.6000 | |
| 3/4" | EMT | 100.00 | FEET | 1.45 | 145.00 | 0.0300 | 3.0000 | |
| 1" | EMT | 320.00 | FEET | 2.36 | 755.20 | 0.0400 | 12.8000 | |
| 1/2" | EMT STEEL SS CONN | 16.00 | EACH | 0.40 | 6.40 | 0.0600 | 0.9600 | |
| 3/4" | EMT STEEL SS CONN | 18.00 | EACH | 0.50 | 9.00 | 0.0600 | 1.0800 | |
| 1" | EMT STEEL SS CONN | 64.00 | EACH | 0.70 | 44.80 | 0.0600 | 3.8400 | |
| 1/2" | EMT STEEL SS COUP | 8.00 | EACH | 0.35 | 2.80 | 0.0300 | 0.2400 | |
| 3/4" | EMT STEEL SS COUP | 10.00 | EACH | 0.49 | 4.90 | 0.0300 | 0.3000 | |
| 1" | EMT STEEL SS COUP | 32.00 | EACH | 0.85 | 27.20 | 0.0300 | 0.9600 | |
| 3/4" | CADDY 812M34-BAR JST | 5.00 | EACH | 2.25 | 11.25 | 0.0300 | 0.1500 | |
| 1/2" | CADDY 3508P MTL STUD | 8.00 | EACH | 3.65 | 29.20 | 0.0300 | 0.2400 | |
| 3/4" | CADDY 35012P MTL STD | 6.00 | EACH | 3.65 | 21.90 | 0.0300 | 0.1800 | |
| 1" | CADDY 35016P MTL STD | 64.00 | EACH | 3.65 | 233.60 | 0.0300 | 1.9200 | |
| | CADDY 350 BOX SUPT | 46.00 | EACH | 0.98 | 45.08 | 0.0300 | 1.3800 | |
| 4 SQ BOX | 2-1/8D 1/2 & 3/4 KO | 22.00 | EACH | 1.10 | 24.20 | 0.1200 | 2.6400 | |
| 4 SQ | 1/2D 1G PLASTER RING | 4.00 | EACH | 0.37 | 1,48 | 0.0500 | 0.2000 | |
| 4 SQ | 5/8D 2G PLASTER RING | 10.00 | EACH | 3.10 | 31.00 | 0.0500 | 0.5000 | |
| 4 SQ | 4 SQ BLANK COVER | 8.00 | EACH | 0.31 | 2.48 | 0.0300 | 0.2400 | |
| 4-11/16 SQ BOX | 2-1/8D 1 KO | 32.00 | EACH | 4.17 | 133.44 | 0.1200 | 3.8400 | |
| 4-11/16 | 3/4D 2G PLASTER RING | 32.00 | EACH | 4.85 | 155.20 | 0.0500 | 1.6000 | |
| 20A | 5342 125V IVORY REC. | 12.00 | EACH | 5.86 | 70.32 | 0.1800 | 2.1600 | |
| 2G | IVORY TELE PLATE | 32.00 | EACH | Manual | 0.00 | Manual | 0.0000 | |
| 1G | 430 SS PL. 1 DUPLEX | 4.00 | EACH | 2.25 | 9.00 | 0.0500 | 0.2000 | |
| 2G | 430 SS PL. 2 DUPLEX | 4.00 | EACH | 6.63 | 26.52 | 0.0600 | 0.2400 | |
| | NYLON LINE | 380.00 | FEET | 0.02 | 7.60 | 0.0010 | 0.3800 | |
| 12 | THHN SOL CU | 128.00 | FEET | 0.25 | 32.00 | 0.0040 | 0.5120 | |
| 12 | THHN STR CU | 296.00 | FEET | 0.25 | 74.00 | 0.0040 | 1.1840 | |
| | SCOTCHLOCKS-YELLOW | 24.00 | EACH | 0.11 | 2.64 | 0.0300 | 0.7200 | |
| | SCOTCHLOCKS-RED | | EACH | 0.11 | 0.88 | 0.0400 | 0.3200 | |
| Crand Tetala | | | | | | | | |
| Grand Totals | | | | | 1,975.09 | | 43.3860 | |

SECTION 01 26 55 FORM FOR PRICE OF WORK

| SBC Project Number: Na | | roject Name: hthens Public Works | | | | | | | | | |
|--|--|-------------------------------------|---------------|--|-----------------|-------------------|-----------|--|------|---------------|-----------|
| Work itemized below provided by: | Webb | Plumbing | , Heating | g, and | Elec | tric Cor | p. | | | | |
| Proposal Number: | RFP | 03 cabling | Date Ite | mized: | 6 | .6.22 | Page | 1 | of | 1 | pages |
| Description | Quantity | Material Unit Cost | Extension | Quantity | su Unit | bcontract Cost | Extension | Quantity | Unit | Labor Cost | Extension |
| Data Cabling | Quartity | Office Cost | 0.00 | 1 | Ls | ####### | 14,550.00 | | Oint | Cost | 0.00 |
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| Email from Kevin Helms | | | 0.00 | | | | 0.00 | | | | 0.00 |
| See Century quote for scope | | | 0.00 | 467 Agent construction of the Section of the Sectio | | | 0.00 | A STATE OF THE STA | | | 0.00 |
| of work. | | · | 0.00 | | | | 0.00 | | | | 0.00 |
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| Cells with red underline | Materia | a ls Subtota | 0.00 | _ | | 4 | 4 | Labor | | Subtotal | 0.00 |
| (if viewed in color) are for you to fill in. | 9.500 | % Sales Tax = | 0.00 | | suc | contra | Ct | 28.0 | % B | urden = | 0.00 |
| Other cells are protected. Rounding off is permitted Cost: | | | | | Cost: 13,700.00 | | | | | Cost: | 0.00 |
| the second secon | | | | | 3,700.00 | | | | | | |
| | | | | | 1,370.00 | | | | | | |
| Let embedded math in "extension" columns do its work. Subtotal of Costs + Overhead = \$ 15,070 | | | | | 5,070.00 | | | | | | |
| This XLS spreadsheet is available on Owner's website, Designers' 5% Profit allowed on Costs + Overhead = \$ | | | | | 753.50 | | | | | | |
| Manual, Bidding Documents, lis | ted by its | s Section number | er and title. | | • | Total fo | r this c | hange | = \$ | 1 | 15,823.50 |

Posted in XLS format July 2012 OFD s012655 Page 1 of 1 Form for Price of Work 01 26 55 - 1



Century Fire Protection, LLC 3011 Wood Ave Chattanooga, TN 37406 Phone: (423) 899-7434 Fax: (423) 899-1204

To: Attn:

May 2nd, 2022

Voice/Data Cabling and Termination

Location: Athens Public Works

We are pleased to present you with our proposal for the following description of work.

Description of Work: Century Fire Protection will install the designed Voice/Data from drawing sheets <u>E0.1</u>, E3.1, E4.1 <u>dated 11-9-21</u>. All equipment to be installed will be list in the Voice/Data Pricing breakdown. The following will be completed by Century Fire Protection.

- Installation of Voice/Data head in racks.
- Installation of patch panels.
- Installation of wire management.
- Installation of rack grounding equipment.
- Pull and terminate Cat-6 cabling.
- Labeling and testing all cables.
- Installation of all Cat-6 faceplates

Voice/Data Pricing Breakdown

| Iter | n Qty | <u>Unit</u> | Service Type | <u>Description</u> |
|------|---------|-------------|--------------|---|
| 1. | 1 | Ea. | Voice/Data | Hoffman 4 post open frame rack floor mounted 45RU |
| 2. | 3 | Ea. | Voice/Data | ICC Horizontal Wire management ICCMSCMA42 |
| 3. | 1 | Ea. | Voice/Data | Hoffman UXIY Grounding Device |
| 4. | 3 | Ea. | Voice/Data | W Box OE-C6PP48 48U Cat-6 loaded patch panels |
| 5. | 11 | Ea. | Voice/Data | W Box OE-C6KEYBL10 Cat6 jacks (10 Pack) |
| 6. | 50 | Ea. | Voice/Data | W Box OE-FP2WH 2 Port Face Plate White (2 pack) |
| 7. | 1 | Ea. | Voice/Data | W Box OE-FP8WH 8 port Face plate White |
| 8. | 15 | Ea. | Voice/Data | Windy City Wire 556609 23-4P UNS SOL CMP CAT-6 |
| (100 | 00ft bo | x) | | |
| 9. | 1 | Lot | | Electrical Material/Installation Labor |
| 10. | 1 | Lot | | Owner's Manuals |

Voice/Data Price: \$14,550.00 (Fourteen Thousand Five Hundred and Fifty Dollars and 00 Cents)

Excluded:

Atlanta, GA Augusta, GA Marianna, FL Chattanooga, TN Knoxville, TN Nashville, TN Greenwood SC Hickory, NC



Century Fire Protection, LLC 3011 Wood Ave Chattanooga, TN 37406 Phone: (423) 899-7434 Fax: (423) 899-1204

- 1. 120VAC utility power for control panels, power supplies, dampers, etc.
- 2. Wiring interfaces to the equipment of other trades, such as HVAC, elevator control, building automation, etc.
- 3. Painting and patching of walls, ceilings, and floors, unless specifically included in above scope description.
- 4. Payment and performance bonds.
- 5. Work outside of normal business hours Monday Friday 7:00 AM to 5:00 PM, excluding holidays.
- 6. Asbestos, lead paint removal or removal of other environmentally sensitive material.
- 7. Site clean-up crew
- 8. Owner/Contractor controlled insurance programs unless specifically addressed prior to issuance of PO.
- 9. Safety requirements and programs that exceed our own published safety program.
- 10. Disputes with AHJ
- 11. All boxes or raceway that is required to be installed will be provided by others.

Terms: Net 30 days with approved credit.

At Century Fire Protection, we pride ourselves in being the best in customer service. The fact that we can handle every aspect of the job, from the design, fabrication, installation, and service, allows us to provide our clients with specialized customer service from start to finish. Our business is your safety, and we are not willing to jeopardize your well-being by trusting other companies to do our job.

Respectfully Submitted,

Matt Dixon

<u>Century Fire Protection</u> | Fire Alarm Project Manager 3011 Wood Ave, Chattanooga, TN 37406

p 423 899 7434 511 | m 423 605 5388 | f 423 899 1204 Facebook LinkedIn Twitter



"Stantec"

Change Order #

001

Stantec Consulting Services Inc.

PROFESSIONAL SERVICES AGREEMENT CHANGE ORDER

Date

\$

\$

\$

32,700.00

May 23, 2022

Stantec Project # 215617983 1110 Market Street, Suite 214, Chattanooga, TN 37402 Ph: (423) 800-5053 x 1450 email: jan.pass@stantec.com "Client" City of Athens, Tennessee Client Project # PO Box 849, Athens, Tennessee, US 37303 Ph: (423) 744-2700 x 1 email: khelms@athenstn.gov Project Name and Location: Athens Public Safety Training Facility, 2115 Redfern Drive, Athens, TN In accordance with the original Professional Services Agreement dated 5 April 2022 and Change Orders thereto, the Agreement changes as detailed below are hereby authorized. Addition of site perimeter fencing and gates – design, specifications, project management Total fees this Change Order \$ 2,400.00 \$ Original agreement amount 30,300.00 \$ Change Order Number Change Order Number \$

Effect on Schedule: N/A, schedule ASAP

Payments shall be made in accordance with the original agreement terms. All other items and conditions of the original Agreement shall remain in full force and effect.

Change Order Number Change Order Number

Total Agreement

| Stantec Consult | ing Services Inc. | City of Athens, Tennessee | | | | |
|-----------------|---|---------------------------|----------------------|--|--|--|
| | Jan Pass, Sr. Associate/Project Mgr Print Name and Title | | Print Name and Title | | | |
| Signature | an a Rose | Signature | | | | |
| Date Signed: | 05/23/22 | Date Signed: | | | | |

RESOLUTION NO. 2022-13

A RESOLUTION AUTHORIZING THE CITY OF ATHENS, TENNESSEE, TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS 2022-2023 "SAFETY PARTNERS" MATCHING GRANT PROGRAM

WHEREAS, the safety and well-being of the employees of the City of Athens is of the greatest importance; and,

WHEREAS, all efforts shall be made to provide a safe and hazard-free workplace for the City of Athens employees; and,

WHEREAS, Public Entity Partners seeks to encourage the establishment of a safe workplace by offering a "Safety Partners" Matching Grant Program; and,

WHEREAS, the City of Athens now seeks to participate in this important program and apply for grant funds up to \$2,000.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Athens, Tennessee, as follows:

That the recitals above are true and accurate and form a part of this Resolution; and

That meeting in regular session this <u>21st</u> day of <u>June</u> 2022, the City Manager is hereby authorized to submit an application, accept funding for, and administrate a "Safety Partners" Matching Grant Program through Public Entity Partners.

BE IT FURTHER RESOLVED that the City of Athens is further authorized to provide a matching sum to serve as a match for any monies provided by this grant.

SECONDED

ON MOTION BY

| BY | , said Resolution was |
|----------------------------------|-----------------------------|
| approved by roll call vote. | |
| | |
| | |
| | WILLIAM BO PERKINSON, Mayor |
| | |
| C. SETH SUMNER, City Manager | |
| APPROVED AS TO FORM: | |
| H. CHRIS TREW, City Attorney | <u> </u> |
| II. CIINIS INLVV, CILV ALLOITIEV | |

RESOLUTION NO. 2022-14

A RESOLUTION AUTHORIZING THE CITY OF ATHENS, TENNESSEE, TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS 2022-23 JAMES L. RICHARDSON "DRIVER SAFETY" MATCHING GRANT PROGRAM

WHEREAS, the safety and well-being of the employees of the City of Athens is of the greatest importance; and,

WHEREAS, all efforts shall be made to provide a safe and hazard-free workplace and to increase safe driving practices by offering a "Driver Safety" Grant Program; and,

WHEREAS, Public Entity Partners seeks to encourage the establishment of a safe workplace and driving practices by offering a "Driving Safety" Grant Program; and,

WHEREAS, the City of Athens now seeks to participate in this important program.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Athens, Tennessee, as follows:

That the recitals above are true and accurate and form a part of this Resolution; and

That meeting in regular session this <u>21st</u> day of <u>June</u> 2022, the City Manager is hereby authorized to submit an application, accept funding for, and administrate a "Driver Safety" Matching Grant Program through Public Entity Partners.

BE IT FURTHER RESOLVED that the City Manager is authorized to provide a sum to serve as a match for any monies proved by the grant up to the City's eligibility amount of \$2,500.

| ON MOTION BY | , SECONDED |
|------------------------------|-----------------------------|
| ВҮ | , said Resolution was |
| approved by roll call vote. | |
| | |
| | WILLIAM BO PERKINSON, Mayor |
| | |
| C. SETH SUMNER, City Manager | |
| APPROVED AS TO FORM: | |
| LL CUDIC TREW C'L ALLAND | <u> </u> |
| H. CHRIS TREW, City Attorney | |



MEMORANDUM

TO: Brandon Ainsworth, Fire Chief

FROM: Jonathan Parrott, Fire Captain

DATE: May 19, 2022

SUBJECT: Surplus SCBA Bottles and Packs

I am requesting that we approve the surplus of SCBA Packs-12 and Bottles-40 as surplus property. We no longer can use the listed items. The listed items were replaced with a new NFPA compliant air pack and bottles to comply with current standards and updated fitting types. Bottles with more than 5 years until end of service life will be retrofitted.

All bottles listed have a less than 5-year end-of-service life and are not cost-effective to change to the new style of valve to be used with the current packs. All other bottles with the old-style connection style are being retrofitted to the new style connection.

SCBA Bottle Listed by Serial Number:

IL664870, IJ140958. IJ80834, IJ140969, IJ331481, IJ339449, IL619092, IJ339660, IJ140955, IJ339556, IJ339691, IJ331492, IJ140970, IJ141005, IJ140974, IJ140961, IJ140943, IJ339324, IJ331495, IJ140966, IJ331484, IL619817, IJ141272, IJ333075, IL620646, IL630387, IL630413, IJ339450, IJ107101, IL627836, IL630664, IJ140952, IJ333074, IL620082, IL619512, IL620034, IL619272, OP152291, OP148265, IJ140981.

SCBA Packs Listed by Serial Number:

04090110431BA, 0408009380BA, RED0408010084BA, NR022B011225M2, 115S062300016, 115S1625002207, RED0409010451BA, RED0408009557BA, NE32707322M2, NE00270522, RED0408009383BA, NE0327065225M1,

ORDINANCE NO. 1109

AN ORDINANCE TO ADOPT A BUDGET AND SET THE TAX RATE ON TAXABLE PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF ATHENS, TENNESSEE, FOR THE FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023.

WHEREAS, the Council for the City of Athens, Tennessee, after much consideration and study of the budget prepared and submitted by the City Manager, considers said budget to be in complete detail showing the financial condition of the City for the past fiscal year, and the proposed budget and expenditures for the various departments for the fiscal year beginning July 1, 2022 through June 30, 2023.

<u>SECTION 1</u>. NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF ATHENS, TENNESSEE, AS FOLLOWS:

That the budget hereto attached and made a part hereof consisting of the following words and figures, be and is hereby adopted as the Budget for the City of Athens, Tennessee, for the Fiscal Year beginning July 1, 2022 and extending through June 30, 2023.

| | Actual | Estimated | Proposed |
|-----------------------------|------------|------------|------------|
| | 2020-2021 | 2021-2022 | 2022-2023 |
| | | | |
| GENERAL FUND | | | |
| GENERAL FUND REVENUES | | | |
| Taxes | 16,893,046 | 16,521,000 | 16,896,000 |
| Intergovernmental Revenue | 2,918,856 | 2,144,000 | 2,315,000 |
| Charges for Services | 262,876 | 186,000 | 186,000 |
| Fines and Forfeits | 185,497 | 101,000 | 151,000 |
| Interest | 104,269 | 30,000 | 30,000 |
| Miscellaneous | 205,918 | 20,000 | 20,000 |
| TOTAL GENERAL FUND REVENUES | 20,570,462 | 19,002,000 | 19,598,000 |
| | | | |
| GENERAL FUND EXPENDITURES | | | |
| ADMINISTRATION | | | |
| City Manager's Office | 299,374 | 346,900 | 356,400 |
| City Council | 38,478 | 53,500 | 60,700 |
| City Judge | 12,918 | 13,000 | 13,000 |
| City Attorney | 27,106 | 40,000 | 40,000 |
| Special Appropriations | 364,900 | 377,100 | 367,100 |
| Athens City Schools | 2,481,000 | 2,421,000 | 2,421,000 |
| Athens Utilities Board | 458,695 | 480,000 | 480,000 |
| TOTAL ADMINISTRATION | 3,682,471 | 3,731,500 | 3,738,200 |
| | | | |
| FINANCE | 459,402 | 480,500 | 499,300 |
| | | | |

| . 486 2 0. 7 | | | |
|-------------------------------------|-----------|-----------|-----------|
| HUMAN RESOURCES | 206,360 | 229,900 | 231,300 |
| ADMINISTRATION & EMERGENCY SERVICES | | | |
| Administration | 108,384 | 143,900 | 185,100 |
| City Hall | 148,174 | 185,400 | 187,800 |
| Information Technology | 302,464 | 358,700 | 320,900 |
| TOTAL ADMIN. & EMERG. SERVICES | 559,022 | 688,000 | 693,800 |
| COMMUNITY DEVELOPMENT | | | |
| Administration | 164,534 | 189,600 | 186,800 |
| Codes Enforcement | 266,188 | 295,100 | 309,300 |
| Cemeteries | 40,288 | 34,200 | 33,400 |
| TOTAL COMMUNITY DEVELOPMENT | 471,010 | 518,900 | 529,500 |
| POLICE | | | |
| Administration | 318,248 | 352,600 | 325,900 |
| Patrol | 2,232,795 | 2,333,000 | 2,447,000 |
| Special Services | 430,172 | 553,800 | 579,100 |
| TOTAL POLICE | 2,981,215 | 3,239,400 | 3,352,000 |
| | | | |
| FIRE | | | |
| Administration | 120,822 | 177,400 | 195,300 |
| Prevention | 93,466 | 97,400 | 116,100 |
| Suppression | 2,062,123 | 2,235,500 | 2,333,600 |
| TOTAL FIRE | 2,276,411 | 2,510,300 | 2,645,000 |
| PARKS & RECREATION | | | |
| Administration | 283,882 | 246,500 | 257,500 |
| Maintenance | 653,604 | 733,800 | 748,700 |
| Swimming Pools | 43,097 | 43,600 | 46,200 |
| Program Planning | 277,468 | 308,900 | 317,100 |
| TOTAL PARKS & RECREATION | 1,258,051 | 1,332,800 | 1,369,500 |
| PUBLIC WORKS | | | |
| Administration | 257,939 | 330,700 | 369,400 |
| Traffic Control | 246,740 | 296,200 | 234,000 |
| Street Maintenance | 432,665 | 994,600 | 1,003,900 |
| Street Construction | 465,363 | 578,700 | 596,100 |
| Street Cleaning | 839,385 | 942,300 | 972,100 |
| Fleet Maintenance | 280,197 | 322,800 | 329,900 |
| Animal Control | 123,404 | 163,100 | 191,100 |
| TOTAL PUBLIC WORKS | 2,645,693 | 3,628,400 | 3,696,500 |
| | • | . , | . , |
| COMMUNICATIONS | 262,524 | 302,300 | 313,300 |

| TRANSFERS | 1,900,000 | 4,840,000 | 2,525,000 |
|--|-------------------------|----------------------|----------------------|
| TOTAL GENERAL FUND EXPENDITURES | 16,702,159 | 21,502,000 | 19,593,400 |
| CHANGE IN CASH/FUND BALANCE | 3,868,303 | (2,500,000) | 4,600 |
| BEGINNING CASH/FUND BALANCE | 13,884,604 | 17,000,000 | 14,500,000 |
| ENDING CASH/FUND BALANCE | 17,752,907 | 14,500,000 | 14,504,600 |
| ENDING CASH AS A % OF EXPENDITURES | 106.29% | 67.44% | 74.03% |
| ENDING CASH AS A % OF EXPENDITURES | 100.29% | 67.44% | 74.03% |
| DEBT SERVICE FUND-SCHOOLS | | | |
| DEBT SERVICE FUND REVENUES | | | |
| Interest | 1,821 | 0 | 0 |
| Transfers | 1,000,000 | 1,000,000 | 1,000,000 |
| TOTAL DEBT SERVICE FUND REVENUES | 1,001,821 | 1,000,000 | 1,000,000 |
| DEBT SERVICE FUND EXPENDITURES | 7,178 | 300,000 | 400,000 |
| CHANGE IN CASH/FUND BALANCE | 994,643 | 700,000 | 600,000 |
| BEGINNING CASH/FUND BALANCE | 1,000,000 | 1,994,643 | 2,690,000 |
| ENDING CASH/FUND BALANCE | | | |
| ENDING CASH AS A % OF EXPENDITURES | 1,994,643 27,788.28% | 2,694,643 898.21% | 3,290,000 822.50% |
| DEBT SERVICE FUND-CITY PROJECTS DEBT SERVICE FUND REVENUES | , | | |
| Intergovernmental Revenues | 0 | 0 | 0 |
| Interest | 0 | 0 | 0 |
| Transfers | 0 | 400,000 | 400,000 |
| TOTAL DEBT SERVICE FUND REVENUES | 0 | 400,000 | 400,000 |
| TOTAL DEBT SERVICE FORD REVERVES | O | 400,000 | 400,000 |
| DEBT SERVICE FUND EXPENDITURES | 0 | 382,000 | 385,000 |
| CHANGE IN CASH/FUND BALANCE | 0 | 18,000 | 15,000 |
| BEGINNING CASH/FUND BALANCE | 0 | 0 | 18,000 |
| ENDING CASH/FUND BALANCE | 0 | 18,000 | 33,000 |
| ENDING CASH AS A % OF EXPENDITURES | N/A | 4.71% | 8.57% |
| SANITATION FUND | | | |
| SANITATION FUND REVENUES | | | |
| Charges For Services | 972,921 | 930,000 | 960,000 |
| Interest | 1,599 | 2,000 | 1,000 |
| Miscellaneous | 9,005 | 9,000 | 9,000 |
| TOTAL SANITATION FUND REVENUES | 983,525 | 941,000 | 970,000 |
| SANITATION FUND EXPENDITURES | 878,280 | 941,000 | 970,000 |

| CHANGE IN CASH/FUND BALANCE BEGINNING CASH/FUND BALANCE ENDING CASH/FUND BALANCE ENDING CASH AS A % OF EXPENDITURES | 105,245 700,000 805,245 91.68% | 700,000 700,000 74.39% | 700,000 700,000 72.16% |
|---|---|------------------------------|------------------------------|
| DRUG FUND | | | |
| DRUG FUND REVENUES | | | |
| Fines and Forfeits | 34,300 | 20,000 | 20,000 |
| Interest | 119 | 0 | 0 |
| TOTAL DRUG FUND REVENUES | 34,419 | 20,000 | 20,000 |
| DRUG FUND EXPENDITURES | 74,142 | 29,000 | 29,000 |
| CHANGE IN CASH/FUND BALANCE | (39,723) | (9,000) | (9,000) |
| BEGINNING CASH/FUND BALANCE | 131,000 | 90,000 | 81,000 |
| ENDING CASH/FUND BALANCE | 91,277 | 81,000 | 72,000 |
| ENDING CASH AS A % OF EXPENDITURES | 123.11% | 279.31% | 248.28% |
| HOTEL/MOTEL FUND | | | |
| HOTEL/MOTEL FUND REVENUES | | | |
| Hotel/Motel Tax | 0 | 225,000 | 350,000 |
| Interest | 0 | 0 | 0 |
| TOTAL HOTEL/MOTEL FUND REVENUES | 0 | 225,000 | 350,000 |
| HOTEL/MOTEL FUND EXPENDITURES | 0 | 0 | 350,000 |
| CHANGE IN CASH/FUND BALANCE | 0 | 225,000 | 0 |
| BEGINNING CASH/FUND BALANCE | 0 | 0 | 225,000 |
| ENDING CASH/FUND BALANCE | 0 | 225,000 | 225,000 |
| ENDING CASH AS A % OF EXPENDITURES | N/A | N/A | 64.29% |

<u>SECTION 2</u>. BE IT FURTHER ORDAINED that the budget hereto attached and made a part hereof consisting of the following words and figures, be and is hereby adopted as the Budget for the Athens City Schools, for the Fiscal Year beginning July 1, 2022 and extending through June 30, 2023, as approved by the Athens City Board of Education:

| | General Purpose Fund | Federal Projects Fund | Food Service Fund | Education Capital Projects Fund | Total All Funds |
|-----------------------------|----------------------------|-----------------------------|-------------------------|--|-----------------------|
| Revenues: | | | | | |
| Local Taxes | 5,890,000 | 0 | 0 | 0 | 5,890,000 |
| Charges for Services | 210,000 | 0 | 67,000 | 0 | 277,000 |
| Other Local Revenues | 37,854 | 0 | 71,500 | 0 | 109,354 |
| State Education Funds | 10,178,586 | 0 | 14,000 | 0 | 10,192,586 |
| Federal Funds received | | | | | |
| through State | 271,131 | 1,209,980 | 1,285,854 | 0 | 2,766,965 |
| Other Sources | 500 | 0 | 0 | 0 | 500 |
| Total estimated revenues | 16,588,071 | 1,209,980 | 1,438,354 | 0 | 19,236,405 |
| Expenditures: | | | | | |
| Regular Instruction | 9,052,590 | 462,397 | 0 | 0 | 9,514,987 |
| Special Education | 652,823 | 333,293 | 0 | 0 | 986,116 |
| Student Body Education | 5,500 | 0 | 0 | 0 | 5,500 |
| Support Services: | | | | | |
| Attendance | 104,083 | 0 | 0 | 0 | 104,083 |
| Health Services | 223,213 | 0 | 0 | 0 | 223,213 |
| Other Student Support | 466,861 | 69,999 | 0 | 0 | 536,860 |
| Regular Instruction | 810,795 | 231,365 | 0 | 0 | 1,042,160 |
| Special Education | 120,313 | 111,129 | 0 | 0 | 231,442 |
| Education Technology | 278,888 | 1,797 | 0 | 0 | 280,685 |
| Board of Education | 310,482 | 0 | 0 | 0 | 310,482 |
| Office of Superintendent | 208,052 | 0 | 0 | 0 | 208,052 |
| Office of Principal | 998,442 | 0 | 0 | 0 | 998,442 |
| Fiscal Services | 188,925 | 0 | 0 | 0 | 188,925 |
| Operation of Plant | 925,314 | 0 | 0 | 0 | 925,314 |
| Maintenance of Plant | 389,348 | 0 | 0 | 0 | 389,348 |
| Transportation | 545,302 | 0 | 0 | 0 | 545,302 |
| Non-Instructional Services: | | | | | |
| Food Service | 1,850 | 0 | 1,563,354 | 0 | 1,565,204 |
| Community Services | 519,862 | 0 | 0 | 0 | 519,862 |
| Early Childhood Education | 704,918 | 0 | 0 | 0 | 704,918 |
| Regular Capital Outlay | 436,000 | 0 | 0 | 0 | 436,000 |
| Total expenditures | 16,943,561 | 1,209,980 | 1,563,354 | 0 | 19,716,895 |
| Change in cash/fund balance | (355,490) | 0 | (125,000) | 0 | (480,490) |
| Beginning cash/fund balance | 5,100,000 | 0 | 125,000 | 0 | 5,225,000 |
| Ending cash/fund balance | 4,744,510 | 0 | 0 | 0 | 4,744,510 |
| Ending cash as a % of | | | | | |
| expenditures | 28.00% | 0.00% | 0.00% | N/A | |

Ordinance No. 1109 Page 6 of 7

SECTION 3. BE IT FURTHER ORDAINED that the taxes provided by Chapter 387 of the Public Acts of 1971 known as the Business Tax Act, as amended, are hereby enacted, ordained and levied on the businesses, business activities, vocations or occupations carried on in the City of Athens, Tennessee, at the rates and in the manner prescribed by said Act; also, the tax on the gross sales of beer sold within the corporate limits of the City of Athens, Tennessee, as provided by Chapter 76 of the Public Acts of Tennessee, as amended, for the fiscal year 2022-2023.

SECTION 4. BE IT FURTHER ORDAINED that the authority of municipalities to assess and collect certain privilege and license taxes is based upon the population of municipalities according to the Federal Census of 2020 on a graduated basis or any subsequent Federal Census or other census authorized by and certified to the Federal Government by the Tennessee State Planning Commission, whichever is latest. It is therefore, declared by the Council for the City of Athens that the official census for Athens, Tennessee, is 14,084. The levy and collections are only to the extent not repealed by Chapter 387 of the Public Acts of 1971.

SECTION 5. BE IT FURTHER ORDAINED that the City Manager or his Assistant shall collect a fee on all business licenses sold in accordance with applicable state law and said fee shall be turned over to the City for General Fund purposes. The Tennessee Department of Revenue will receive business tax payments under the Business Tax Act and the Director of Finance shall coordinate with the Tennessee Department of Revenue regarding the City receiving its appropriate share of business taxes collected pursuant to this ordinance.

<u>SECTION 6</u>. BE IT FURTHER ORDAINED that the tax rate for the year 2022-2023 be and is hereby fixed at \$1.3476 on each ONE HUNDRED DOLLARS (\$100.00) assessed value of taxable property located within the corporate limits of the City of Athens, Tennessee.

SECTION 7. BE IT FURTHER ORDAINED that refuse collection and disposal charges for fiscal year 2022-2023 is hereby fixed as follows: small professional, commercial or business establishments operating within the City of Athens shall pay a minimum fee of \$9.50 per month; large professional, commercial or business establishments operating within the City of Athens shall pay a minimum fee of \$28.50 per month; all residences within the City of Athens shall pay a minimum fee of \$9.50 per month.

SECTION 8. BE IT FURTHER ORDAINED that the Mayor and City Manager, by appropriate authorization may borrow upon tax anticipation notes such sums or sum of money as may be necessary to defray current operating expenses, provided however, that such notes shall bear interest at a rate not to exceed one (1%) percent in excess of prime interest rates set by New York Banks and shall not be borrowed for a period longer than the current fiscal year and said sums shall not exceed fifty percent (50%) of the annual tax levy as set out in Section 5 of the Corporate Powers of the Charter of the City of Athens, Tennessee, said interest to be exempt from all Federal, State, and Municipal taxation.

Ordinance No. 1109 Page 7 of 7

<u>SECTION 9</u>. BE IT FURTHER ORDAINED that the City maintains an additional Enterprise Fund for its Conference Center. It is hereby acknowledged that the Conference Center Fund's estimated revenues and expenditures for the 2022-2023 fiscal year are as follows:

| Estimated Revenues: | |
|--------------------------|-----------|
| Rental Income | 20,000 |
| Total estimated revenues | 20,000 |
| Beginning Net Assets | 1,100,000 |
| | |
| Estimated Expenditures | 20,000 |
| Ending Net Assets | 1,100,000 |
| | |

SECTION 10. BE IT FURTHER ORDAINED that if for any reason a budget ordinance is not adopted prior to the beginning of the next fiscal year, the appropriations in this budget ordinance shall become the appropriations for the next fiscal year until the adoption of the new budget ordinance in accordance with Section 6-56-210, *Tennessee Code Annotated* provided sufficient revenues are being collected to support the continuing appropriations. Approval for a continuation budget will be requested from the Director of the State and Local Finance Division in the Office of the Comptroller of the Treasury if any indebtedness is outstanding.

<u>SECTION 11</u>. BE IT FURTHER ORDAINED that all Ordinances, and parts of Ordinances in conflict with this Ordinance shall be, and the same are, hereby repealed and superseded.

<u>SECTION 12</u>. BE IT FURTHER ORDAINED that if any section, paragraph, clause, or sentence of this Ordinance shall be held invalid by a Court of competent jurisdiction, such holding shall not affect the remaining sections, paragraphs, clauses, and sentences.

SECTION 13. BE IT FURTHER ORDAINED in that the fiscal year begins on July 1, 2022, and time is of the essence, therefore, this Ordinance is declared to be an emergency ordinance to take effect from and after its passage.

| | PASSED O | N FIRST READING: | May 17, 2022 |
|------------------------------|-----------|--------------------|---------------|
| | PASSED OI | N SECOND READING:_ | |
| | DATE OF P | UBLIC HEARING: | June 21, 2022 |
| | | | |
| | | WILLIAM BO PERK | INSON, Mayor |
| C. SETH SUMNER, City Manager | | | · |
| APPROVED AS TO FORM: | | | |
| | | | |
| H. CHRIS TREW, City Attorney | | | |

RESOLUTION NO. 2022-15

A RESOLUTION TO ADOPT THE MCMINN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

WHEREAS, the participating jurisdictions of McMinn County have worked together to develop a strategy known as the McMinn County Multi-Jurisdictional Hazard Mitigation Plan to improve disaster resistance in the planning area; and,

WHEREAS, the Federal Disaster Mitigation Act of 2000 (DMA2000) pursuant to 44 CFR Part 201 and the Federal Emergency Management Agency (FEMA) require communities to adopt an approved hazard mitigation plan in order to be eligible to receive pre-disaster and post-disaster federal funding for mitigation purposes; and,

WHEREAS, the participating jurisdiction has participated in the hazard mitigation plan by the formation of a Mitigation Planning Committee (MPC); and,

WHEREAS, the MPC recommends the formal adoption of the McMinn County Multi-Jurisdictional Hazard Mitigation Plan dated March 11, 2022 by the passing of this resolution; and,

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Athens, Tennessee, as follows:

That the recitals above are true and accurate and form a part of this Resolution; and

That meeting in regular session this 21st day of June 2022, that:

- **SECTION 1**: The participating stakeholder hereby approves and adopts the hazard mitigation plan in its entirety with projects as adopted by the MPC; and agrees to be governed by the Hazard Mitigation Plan dated March 11, 2022, attached hereto and incorporated.
- **SECTION 2**: The participating stakeholder authorizes the appropriate participating officials to pursue funding opportunities for the implementation of proposals designated therein; and will upon receipt of such funding or other necessary resources, seek to implement the actions contained in the hazard mitigation plan.

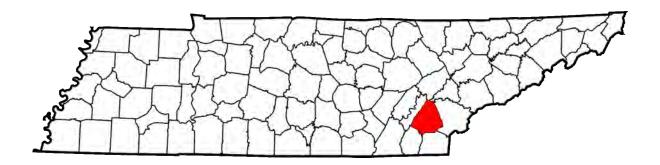
| SECTION 3: The participating jurisdiction will continue to cooperate and participate in the |
|--|
| hazard mitigation planning process, holding regular meetings, including reporting of progress as |
| required by FEMA, the Tennessee Emergency Management Agency (TEMA), and the MPC. |

| ON MOTION BY | , SECONDED BY |
|--------------|---|
| - | , said Resolution was approved by roll call vote. |

| Resolution No. 2022-15 | |
|------------------------|--|
| Page 2 of 2 | |

| | WILLIAM BO PERKINSON, Mayor |
|------------------------------|-----------------------------|
| | |
| | _ |
| C. SETH SUMNER, City Manager | |
| APPROVED AS TO FORM: | |
| | |
| H. CHRIS TREW, City Attorney | _ |

McMinn County Multi-Jurisdictional Hazard Mitigation Plan



March 11, 2022

Prepared By:

McMinn County Hazard Mitigation Committee

McMinn County Emergency Management

Assistance Provided By:

Tennessee Emergency Management Agency as part of the Tennessee Mitigation Initiative

Executive Summary

Over the past two decades, hazard mitigation has gained increased national attention due to the large number of natural disasters that have occurred throughout the U.S. and the rapid rise in costs associated with those disaster recoveries. It has become apparent that money spent mitigating potential impacts of a disaster event can result in substantial savings of life and property. With these benefit cost ratios being extremely advantageous, the Disaster Mitigation Act of 2000 was developed as U.S. Federal legislation that reinforces the importance of predisaster mitigation planning by calling for local governments to develop mitigation plans (44 CFR 201).

The purpose of a local hazard mitigation plan is to identify the community's notable risks and specific vulnerabilities, and then to create/implement corresponding mitigation projects to address those areas of concern. This methodology helps reduce human, environmental, and economical costs from natural and man-made hazards through the creation of long-term mitigation initiatives.

The advantages of developing a local hazard mitigation plan are numerous including improved post-disaster decision making, education on mitigation approaches, an organizational method for prioritizing mitigation projects, etc. It has been noted that communities who successfully complete and maintain a mitigation plan receive larger amounts of Federal and State funding to be used on mitigation projects, and receive these funds faster, than communities who do not have a plan. Such funding sources that the plan caters to are Building Resilient Infrastructure and Communities, Flood Mitigation Assistance, and Hazard Mitigation Grant Programs.

The 2021 McMinn County Multi-Jurisdictional Hazard Mitigation Plan was created to act as a well-thought-out guide to be used by, and for, the people of McMinn County. For this plan to be successful, the following jurisdictions participated in the drafting and preparation of the plan update. The Town of Englewood and the Town of Calhoun did not participate. The participating jurisdictions include:

- McMinn County (unincorporated)
- City of Athens
- City of Etowah
- City of Niota

In reference to federal code title 44 CFR 201, the plan is required to be submitted to both TEMA (State) and FEMA (Federal) for review to be approved. When the plan is deemed "approval pending adoption" by FEMA (44 CFR 201.6(c)5), each of the participating jurisdictions will adopt the plan through a local resolution.

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Continued Public Participation

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Section 1: Planning Process

Planning Process

This is first time McMinn County, City of Athens, City of Etowah and the City of Niota are completing a hazard mitigation plan. The initial part of the planning process took place on July 13, 2021 with representatives from McMinn County, McMinn County Mayor's Office, and representatives from City of Athens, City of Etowah and the City of Niota to include agencies representing elected officials, schools, public works and planning. (See Appendix 1). The Director of McMinn County Emergency Management stated he would take the role of leading staff and interested persons in creating the mitigation plan. The tasks undertaken at the meetings by the McMinn County Hazard Mitigation Committee consisted of getting the public involved in the county's mitigation efforts and soliciting for new mitigation actions/projects. TEMA provided requested technical assistance at the beginning of the process by presenting successful strategies that have been used in updating hazard mitigation plans, facilitating the meeting and guiding the committee on planning requirements; (a service established as part of the Tennessee Mitigation Initiative). Additional activities during these meetings include reviewing past incidents, disasters and data to gain a complete understanding of the hazards faced by McMinn County and all jurisdictions within. The committee proceeded to rate each hazard to evaluate risk. This rating of each hazard is incorporated into the plan under Risk Assessment. The mitigation goals were established and reviewed. Emails were exchanged to ensure appropriate documentation of desired projects along with completing the rating of each project.

Prior to these meetings, the McMinn County Emergency Management Director began organizing the county-wide hazard mitigation committee. Realizing that a successful mitigation committee includes a number of representatives, specialists, and individuals who can give valuable/unique insights that local emergency management staff may not have considered; invites to be a part of this plan included open invitation to elected officials, county and city/town staff, representatives of the jurisdictions, neighboring counties, local businesses, state agencies, private organizations, academia, non-profits, and other noticeable persons. These invites included email, and phone contact by the McMinn County Emergency Management Director and the Tennessee Emergency Management Agency.

Within this plan, the participating jurisdictions are outlined in the Executive Summary. The McMinn County Hazard Mitigation Committee for the plan update consists of the following members:

| Member | Representation |
|-------------------------------|--|
| Tom Trotter (Committee Chair) | Director, McMinn County EMA |
| John Gentry | McMinn County Mayor |
| Lois Preece | City of Niota, Mayor |
| Heath Frasier | McMinn County Schools, Safety/Building and |

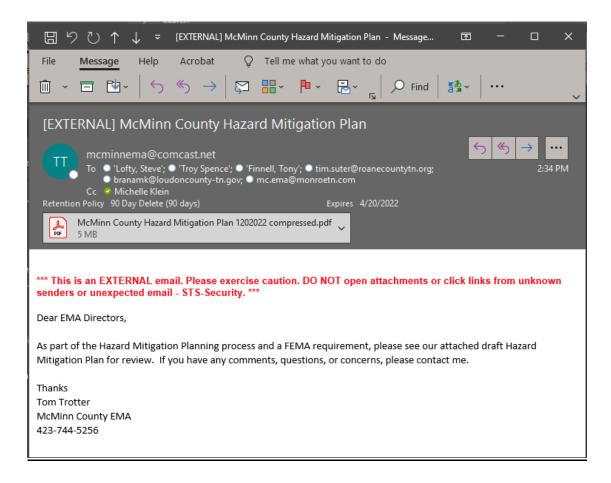
| | Grounds Supervisor |
|-----------------|---|
| Gary Hicks | City of Etowah Public Works Director |
| April Johnston | City of Athens Public Works, Streets |
| | Superintendent |
| C. Set Sumner | City Manager, City of Athens |
| Cameron Balaban | FNF Planner, McMinn County EMA |
| Bob Crane | District Coordinator, Tennessee Emergency |
| | Management Agency |
| Michelle Klein | Regional Planner, Tennessee Emergency |
| | Management Agency |

The McMinn County Hazard Mitigation Committee was deemed the county's lead in all mitigation efforts and in the development of the county's mitigation plan. The committee member's efforts in the development of the plan were broken down into two stages: the brainstorming/drafting stage and the reviewing stage. During the brainstorming/drafting stage the committee identified hazards, evaluated risks, calculated and located each jurisdiction's vulnerable areas, determined the county's mitigation goals/objectives, created and sponsored mitigation projects, and prioritized those mitigation projects. During the review stage the committee evaluated the written drafts of the plan. Also, in this process each jurisdiction reviewed written drafts that specifically addressed aspects of their jurisdiction (i.e., each jurisdiction's individual risks and vulnerabilities).

To encourage public involvement, the McMinn County Hazard Mitigation Committee and the Director of Emergency Management held a separate meeting to hopefully engage the residents within McMinn County and the jurisdictions within. The meeting was advertised for Wednesday, December 22nd at 12:00 PM in the Blue Room of the McMinn County Courthouse. This notice presents the purpose of the meeting, the time and date of the meeting, and stated that all are invited to attend. This meeting provided a great opportunity for the public to comment on the plan during the update drafting stage, to contribute in project proposals, and to participate in project prioritization. <u>Appendix 2</u> presents a copy of the public notice for the meeting. No members of the public attended.

The committee evaluated the written plan against FEMA's crosswalk requirements via email correspondence. This also included having the jurisdictions review the drafts that specifically addressed aspects of their jurisdiction before the plan is sent to FEMA for review.

The McMinn County Emergency Manager sent a request to the surrounding Counties to provide opportunity for review and comment. The below is a screenshot of that request. These Counties are Polk, Bradley, Meigs, Roane, Loudon and Monroe.



Upon receiving the "Approval Pending Adoption" designation from FEMA's review, adoption/resolution will be obtained for each participating jurisdiction.

Review of Existing Information

A preliminary review of existing plans, reports, and information was conducted during the initial phase of creating the McMinn County Multi-Jurisdictional Hazard Mitigation Plan. The primary purpose of reviewing this information was to identifying local hazards, recognizing local risks, and understanding different local vulnerabilities. It is important to note that McMinn County is a rural community and significant planning efforts for development, etc., are limited. Therefore, inclusion of hazard mitigation concepts is sparse. Since this is McMinn County's first hazard mitigation plan, changing the culture and getting buy-in will take time as emergency management educates its community about the importance. The following list of sources identifies some of the existing studies that were reviewed:

- FEMA Local Mitigation Planning Handbook
- McMinn County Emergency Operations Plan
- State of Tennessee Standard Hazard Mitigation Plan
- Tennessee Emergency Management Plan

All the listed plans, studies, and data sources were incorporated into the McMinn County Multi-Jurisdictional Hazard Mitigation Plan. These sources developed the plan's hazard, risk, and vulnerability assessment sections that in return led to the establishment of meaningful mitigation projects (aka: actions).

Section 2: County Profile

Development Trends

McMinn County

McMinn County, located in southeast Tennessee, was established by the Tennessee General Assembly in 1819. Named for Governor Joseph McMinn, the county was created from lands ceded by the Cherokees in the Hiwassee Purchase. According to the U.S. Census Bureau, the county has a total area of 432 square miles (1,120 km2), of which 430 square miles (1,100 km2) is land and 2.1 square miles (5.4 km2) (0.5%) is water.[8] The Hiwassee River forms the county's border with Bradley County to the southwest. Starr Mountain, a large ridge in the southeastern part of the county, forms part of the county's border with Polk County to the south and Monroe County to the north and east.

Population estimates throughout the years is as follows:

| Censu | s Pop. | %± |
|-------|--------|--------|
| 1820 | 1,623 | _ |
| 1830 | 14,460 | 790.9% |
| 1840 | 12,719 | -12.0% |
| 1850 | 13,906 | 9.3% |
| 1860 | 13,555 | -2.5% |
| 1870 | 13,969 | 3.1% |
| 1880 | 15,064 | 7.8% |
| 1890 | 17,890 | 18.8% |
| 1900 | 19,163 | 7.1% |
| 1910 | 21,046 | 9.8% |
| 1920 | 25,133 | 19.4% |
| 1930 | 29,019 | 15.5% |
| 1940 | 30,781 | 6.1% |
| 1950 | 32,024 | 4.0% |
| 1960 | 33,662 | 5.1% |
| 1970 | 35,462 | 5.3% |
| 1980 | 41,878 | 18.1% |
| 1990 | 42,383 | 1.2% |
| 2000 | 49,015 | 15.6% |
| 2010 | 52,266 | 6.6% |
| 2020 | 53,794 | 2.9% |

<u>Community Resource Capabilities for Mitigation Efforts</u>

| YES | NO |
|-----|----|

| Does your jurisdiction enforce building code ordnances? | | Χ |
|--|---|---|
| Does your jurisdiction enforce zoning code ordnances? | | Χ |
| Is your jurisdiction a member of the National Flood Insurance Program? | Х | |
| Does your jurisdiction have the following resources in place? | | |
| Law enforcement | Х | |
| Full-time fire services | | Χ |
| Grant writer | | Χ |
| Public information officer* | Χ | |

Considering the rural nature and budget available to McMinn County, these resources are robust. To expand these community capabilities to allow for more resilience, a demonstrated need along with available budget would have to be present.

Future Growth

The committee was asked the following, "Please list the areas in your jurisdiction (region, subdivision, etc.) that have experienced growth in the past 10 years, or are anticipated to have significant growth in the near future, as well as any potential complications from natural hazards due to the development. The following was their responses based on certain categories.

Industrial Growth: "There are currently 3 available large industrial sites. A 150 acre prepared site near Sweetwater, a 90 acres site near Athens, and a 271 acres site near Etowah."

Commercial Growth: "McMinn County just completed the McMinn County Higher Education Center. This Center consolidates the Cleveland State Community College Athens Campus, some of the Tennessee Center of Applied Technology, McMinn County Agriculture Department, and a business incubator site for incoming business."

Residential Growth: "There are some new housing developments just starting around Athens. There is a new housing development just starting in an old Industrial Park that never got off of the ground on the south end of Etowah."

Expanding Mitigation Programs

The committee was asked the following,

"What mitigation actions has your jurisdiction accomplished in the past 5 years, to include with both local (building/zoning codes, incorporating mitigation into existing

^{*}Currently, there are 2 volunteers as PIO's for the County. It would be beneficial to have a permanent staff member to increase resilience.

planning) and external (grants such as mitigation, CDBG, USDA, etc.) funding? The response: "Nothing."

"In what ways do you see opportunity to expand or enhance mitigation programs in your community?" Response: "Without zoning, codes, and enforcement, there isn't much opportunity to expand or enhance mitigation."

Athens

Athens is the county seat of McMinn County. The city is situated amidst a series of narrow, elongate ridges and low hills that are characteristic of the Appalachian Ridge-and-Valley Province. The Unicoi Mountains rise roughly 20 miles (32 km) east of Athens, and the Tennessee River flows nearly 20 miles (32 km) to the west. Starr Mountain, one of the more noticeable ridges in McMinn County, is located roughly 15 miles (24 km) southeast of Athens. Oostanaula Creek (sometimes spelled "Eastanalle" or a similar variation) rises in the hills north of Athens and traverses the city approximately 30 miles (48 km) upstream from its mouth along Hiwassee River. Other major streams in the area include Mouse Creek, which parallels Oostanaula to the west, and Chestuee Creek, which parallels Oostanaula to the east. Athens is centered around the junction of U.S. Route 11, which connects the city to Sweetwater to the north and Cleveland to the south, and State Route 30, which connects Athens to Etowah and U.S. Route 411 to the southeast and Decatur to the west. Interstate 75 passes west of Athens. According to the United States Census Bureau, the city has a total area of 13.5 square miles (35 km2), all land. United Grocery Outlet, a regional discount supermarket chain, has its corporate headquarters and distribution center in Athens.

Population estimates throughout the years is as follows:

| Census Pop. %± | | | |
|----------------|--------|--------|--|
| 1860 | 678 | _ | |
| 1870 | 974 | 43.7% | |
| 1880 | 1,100 | 12.9% | |
| 1890 | 2,224 | 102.2% | |
| 1900 | 1,849 | -16.9% | |
| 1910 | 2,264 | 22.4% | |
| 1920 | 2,580 | 14.0% | |
| 1930 | 5,385 | 108.7% | |
| 1940 | 6,930 | 28.7% | |
| 1950 | 8,618 | 24.4% | |
| 1960 | 12,103 | 40.4% | |
| 1970 | 11,790 | -2.6% | |
| 1980 | 12,080 | 2.5% | |
| 1990 | 12,054 | -0.2% | |
| 2000 | 13,220 | 9.7% | |
| 2010 | 13,458 | 1.8% | |
| | | | |

2019 14,020 [8] 4.2% (estimated)

Community Resource Capabilities for Mitigation Efforts

| | YES | NO |
|--|-----|----|
| Does your jurisdiction enforce building code ordnances? | 1 | |
| Does your jurisdiction enforce zoning code ordnances? | V | |
| Is your jurisdiction a member of the National Flood Insurance Program? | 1 | |
| Does your jurisdiction have the following resources in place? | | |
| Law enforcement | V | |
| Full-time fire services | V | |
| Grant writer | | 1 |
| Public information officer | | - |

Considering the rural nature and budget available to Athens, these resources are robust. To expand these community capabilities to allow for more resilience, a demonstrated need along with available budget would have to be present.

Future Growth

The committee was asked the following, "Please list the areas in your jurisdiction (region, subdivision, etc.) that have experienced growth in the past 10 years, or are anticipated to have significant growth in the near future, as well as any potential complications from natural hazards due to the development. The following was their responses based on certain categories.

Industrial Growth: "Expansions of Existing Facilities."

Commercial Growth: "New shopping center on Dennis Street. Several grocery chains moving into the area."

Residential Growth: "Currently 2 subdivisions being built and 2 are in the planning stages. Numerous small/minor duplex construction projects."

Expanding Mitigation Programs

The committee was asked the following, "What mitigation actions has your jurisdiction accomplished in the past 5 years, to include with both local (building/zoning codes, incorporating mitigation into existing planning) and external (grants such as mitigation, CDBG, USDA, etc.) funding? The response: "Ordinance changes to stormwater code to include site retention/detention for water quality and slow run off."

"In what ways do you see opportunity to expand or enhance mitigation programs in your community?" Response: "Increase focused area stormwater detention projects. Continue to promote green construction to minimize impervious footprint."

Etowah

According to the United States Census Bureau, the city of Etowah has a total area of 2.8 square miles (7.2 km2), all of it land. The newest plant (Plant number 6) of the Waupaca Foundry, Inc. is located in Etowah. The plant makes quality grey and ductile steel components that are used in the automotive and farming markets. The foundry makes parts (such as control arms, differential covers and cases, and brake calipers) for the new Ford F-series heavy duty trucks, Dodge Caravan, Hummer H2, GMC Envoy, Chrysler 300C/Dodge Charger, and the Toyota Camry. Etowah also claims two other plants, Johns Manville and Huber, even though neither are actually located in the city limits.

Population estimates throughout the years is as follows:

| Census Pop. | | | %± | |
|-------------|-------|-------|--------|------|
| 1910 | 1,685 | | _ | |
| 1920 | 2,516 | | 49.3% | |
| 1930 | 4,209 | | 67.3% | |
| 1940 | 3,362 | | -20.1% | 6 |
| 1950 | 3,261 | | -3.0% | |
| 1960 | 3,223 | | -1.2% | |
| 1970 | 3,736 | | 15.9% | |
| 1980 | 3,758 | | 0.6% | |
| 1990 | 3,815 | | 1.5% | |
| 2000 | 3,663 | | -4.0% | |
| 2010 | 3,490 | | -4.7% | |
| 2019 (| est.) | 3,494 | [3] | 0.1% |
| | | | | |

Community Resource Capabilities for Mitigation Efforts

| | YES | NO |
|--|-----|----|
| Does your jurisdiction enforce building code ordnances? | J | |
| Does your jurisdiction enforce zoning code ordnances? | V | |
| Is your jurisdiction a member of the National Flood Insurance Program? | | |
| Does your jurisdiction have the following resources in place? | | |
| Law enforcement | 1 | |
| Full-time fire services | V | |
| Grant writer | | V |
| Public information officer | | J |

Important note: Etowah is a member of NFIP.

Considering the rural nature and budget available to Etowah, these resources are robust. To expand these community capabilities to allow for more resilience, a demonstrated need along with available budget would have to be present.

Future Growth

The committee was asked the following, "Please list the areas in your jurisdiction (region, subdivision, etc.) that have experienced growth in the past 10 years, or are anticipated to have significant growth in the near future, as well as any potential complications from natural hazards due to the development. The following was their responses based on certain categories.

Industrial Growth: "North Industrial Park (NIP) expansion is being marketed nationwide for a large industry needing rail service. Studies are being conducted for a connector road from NIP to Highway 30."

Commercial Growth: "Moderate retail and commercial growth."

Residential Growth: "South Industrial Park – Residential development of 40 +/- acres expected for approximately 150 single homes."

Expanding Mitigation Programs

The committee was asked the following,

"What mitigation actions has your jurisdiction accomplished in the past 5 years, to include with both local (building/zoning codes, incorporating mitigation into existing planning) and external (grants such as mitigation, CDBG, USDA, etc.) funding? The response: "Local building and zoning codes enforcement."

"In what ways do you see opportunity to expand or enhance mitigation programs in your community?" Response: "We probably need a survey to identify existing and future needs."

<u>Niota</u>

The community was originally called "Mouse Creek," but was renamed in 1897 to avoid confusion with a railroad stop in Jefferson City that was named "Mossy Creek." The name "Niota" was based on the name of a fictional character in a dime novel, a Native American chief named "Nee-o-tah."

The Niota Depot, built in 1854 for the East Tennessee, Virginia and Georgia Railway, is the oldest standing railroad depot in Tennessee. It currently serves as Niota City Hall.

According to the United States Census Bureau, the city has a total area of 2.0 square miles (5.2 km2), all land.

Population estimates throughout the years is as follows:

| Censu | s Pop. | %± |
|-------|--------|----------------|
| 1920 | 467 | _ |
| 1930 | 443 | -5.1% |
| 1940 | 623 | 40.6% |
| 1950 | 956 | 53.5% |
| 1960 | 679 | -29.0% |
| 1970 | 629 | -7.4% |
| 1980 | 765 | 21.6% |
| 1990 | 745 | -2.6% |
| 2000 | 781 | 4.8% |
| 2010 | 719 | -7.9% |
| 2019 | 733 | 1.9% estimated |

<u>Community Resource Capabilities for Mitigation Efforts</u>

| | YES | NO |
|--|-----|----|
| Does your jurisdiction enforce building code ordnances? | Χ | |
| Does your jurisdiction enforce zoning code ordnances? | Χ | |
| Is your jurisdiction a member of the National Flood Insurance Program? | Χ | |
| Does your jurisdiction have the following resources in place? | | |
| Law enforcement | Χ | |
| Full-time fire services | | Χ |
| Grant writer | | Χ |
| Public information officer | | Χ |

Considering the rural nature and budget available to Niota, these resources are robust. To expand these community capabilities to allow for more resilience, a demonstrated need along with available budget would have to be present.

Future Growth

The committee was asked the following, "Please list the areas in your jurisdiction (region, subdivision, etc.) that have experienced growth in the past 10 years, or are anticipated to have significant growth in the near future, as well as any potential complications from natural hazards due to the development. The following was their responses based on certain categories.

Industrial Growth – "There is a 200+ acres of land for sale on the outside of town. When it sells it should become industrial or commercial site and be annexed into the City."

Commercial Growth – "Hopefully some businesses will move into the vacant structure in our downtown area. One commercial lot will be available in the upcoming housing development."

Residential Growth – "There is a housing development going in on TN 309 just inside the city limits. 60 houses are proposed with the first 35 completed in May 2022."

Expanding Mitigation Programs

The committee was asked the following, "What mitigation actions has your jurisdiction accomplished in the past 5 years, to include with both local (building/zoning codes, incorporating mitigation into existing planning) and external (grants such as mitigation, CDBG, USDA, etc.) funding? The response: "I don't think any mitigation plans have been done specifically for Niota. We are included in McMinn County's plan."

"In what ways do you see opportunity to expand or enhance mitigation programs in your community?" Response: "I have no thought on this at the present time."

Section 3: Risk Assessment

Hazard Identification

To begin to assess McMinn County, and all jurisdictions within, risk to natural hazards and identify the community's areas of highest vulnerability, the mitigation committee had to identify which hazards have or could impact the county. This hazard identification process began with researching previous hazard events that have occurred in McMinn County by going through newspaper articles, McMinn County Emergency Management records, and recalling personal experiences. From there Emergency Management staff also analyzed hazard events that could occur in the county by reviewing scientific studies and the State of Tennessee Hazard Mitigation Plan. The following hazards have been identified as hazards of prime concern by the McMinn County Hazard Mitigation Committee. By focusing on hazards that are a top priority for the committee, it allowed for better committee discussion and awareness. In some cases, sources of data are restricted to the State of Tennessee Hazard Mitigation Plan and state agencies to ensure continuity of reporting into future years. Consideration has been paid to local needs, input and sensitivities to ensure state and federal input doesn't influence the needs or desires, as deemed appropriate by the committee, of this local plan.

Flooding

Flooding events occur when excess water from rivers and other bodies of water overflow onto riverbanks and adjacent floodplains. In addition, lower lying regions can collect water from rainfall and poorly drained land can accumulate rainfall through ponding on the surface. Floods in McMinn County are usually caused by rainfall but may also be caused by snowmelt and manmade incidents. The below charts explain common ways flooding occurs and common factors that contribute toward the severity of floods.

| | Common Ways Flooding Occurs |
|------------------|---|
| Methods | Description |
| Overland Flow | |
| (a) Infiltration | -Excess overland flow occurs when the rain is falling more rapidly than it infiltrates into the soil. |
| (b) Saturation | -Excess overland flow occurs when soil spaces are so full of water that no more rain can be |
| | absorbed. |
| Throughflow | -Rainwater which has infiltrated into unsaturated soil can move horizontally to the river channel. |
| | This process is slower than overland flow but faster than baseflow. |
| Baseflow | -Rainwater which has percolated to the aquifer can seep into the river channel. This is the |
| | slowest process. |

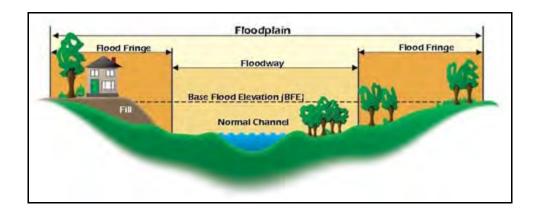
Source: The Field Studies Council

| | Common Causes of Flooding |
|----------------|---|
| Factor | Effect on Flooding |
| Geology | Impermeable rocks are saturated more quickly than porous and pervious rocks. Saturation- |
| | excess overland flow is more common. Sandy soils have larger pore spaces than clay soils. |
| | Infiltration is most rapid in sandy soils. |
| Relief | Water reaches the channel more rapidly in a steeper basin as water is travelling more quickly |
| | downhill. |
| Vegetation | Vegetation intercepts a large proportion of rainfall. Where trees are deciduous, discharge is |
| | higher in a forested basin in winter as there is less interception. |
| Meteorological | Where rain is falling faster than the infiltration rate there is infiltration-excess overland flow. |
| Factors | This is common after a summer storm. Snow does not reach the channel but is stored on the |
| | ground surface. As snow melts, the meltwater will reach the channel quickly as infiltration is |
| | impeded if the ground is still frozen. |
| Catchment | It takes less time for water to reach the channel in a circular basin as all extremities are |
| Shape | roughly equidistant from the channel. |
| Land Use | Surface runoff is higher in urban areas because there are more urban surfaces (concrete & |
| | tarmac) and sewers take water rapidly to rivers. There is less interception and |
| | evapotranspiration and more surface runoff in a deforested catchment. |
| Catchment | Water reaches the channel more rapidly in a smaller basin as water has a shorter distance to |
| Size | travel. |
| Antecedent | The level of discharge before the storm is called the antecedent discharge. Even a small |
| Conditions | amount of rain can lead to flooding. |

Source: The Field Studies Council

In McMinn County, some areas are more flood-prone than others. One of the ways of identifying these flood-prone areas is through determining the county's 100- and 500-year floodplains. 100-year floods are calculated to be the level of flood water expected to be equaled or exceeded every 100 years on average, meaning a flood that has a 1% chance of being equaled or exceeded in magnitude in any single year. A 500-year floodplain has a 0.2% chance. A 100-year floodplain would include the areas adjoining a stream, river, or watercourse that would be covered by water in the event of a 100-year flood (see diagram below).

Characteristics of a Floodplain



Source: FEMA

In McMinn County, all jurisdictions have 100-year floodplains located within their boundaries and all jurisdictions are susceptible to smaller localized flooding outside of the 100-year floodplains. Areas that flood often include (City of Niota had no roads to provide):

City of Athens:

- Sweetfield Valley Road
- Mayfield Lane
- Atlantic Street
- Shoemaker Road
- Park Street
- Maple Street @ Old Riceville
- Rocky Mt Road @ Old Riceville
- Layman Road
- Old Niota Road
- Knoxville Ave at Tellico Ave
- Dead End of Clayton Street
- East Avenue
- Carter Road
- Haines Road
- Clearwater Road

City of Etowah

- Toomey @ Wilkins
- 15th @ Penn. Ave.
- 8th @ Tn. Ave
- 14th @ Ga. Ave
- 5th @ Penn Ave.
- Lawrence @ Cooper
- Tn. Ave @ 2nd
- Tn. Ave @ Tatum

County Roads

- County Road No. 28
- County Road No. 60
- County Road No. 130
- County Road No. 135
- County Road No. 197
- County Road No. 249
- County Road No. 250
- County Road No. 264
- County Road No. 275
- County Road No. 321

- County Road No. 368
- County Road No.370
- County Road No. 415
- County Road No. 419
- County Road No. 422
- County Road No. 468
- County Road No. 475
- County Road No. 484
- County Road No. 498
- County Road No. 561
- County Road No. 564
- County Road No. 607
- County Road No. 609
- County Road No. 616
- County Road No. 660
- County Road No. 700
- County Road No. 713
- County Road No. 718
- County Road No. 732
- County Road No. 740
- County Road No. 741
- County Road No. 753
- County Road No. 778
- County Road No. 782
- County Road No. 783
- County Road No. 853
- County Road No. 854
- County Road No. 876
- County Road No. 879
- County Road No. 880
- County Road No. 881
- County Road No. 882
- County Road No. 950
- County Road No. 970
- County Road No. 971

Detailed Flood Insurance Rate Maps (FIRMs) are also included in <u>Appendix 3</u>, which shows where FEMA has placed the 100-year and 500-year floodplains for each jurisdiction.

McMinn County, and all jurisdictions within, historically has had many flood events in the past. Based on NOAA NCDC data, the following charts provide a list of flood events occurring in

McMinn County from 1950 to 2021 and a list of each flood's description of impacts imposed on the community. No flood was listed for McMinn County prior to 1997.

The following information was obtained by accessing the NOAA database. https://www.ncdc.noaa.gov/stormevents/. This information represents all the events and extent of the Flooding hazard experienced by McMinn County, including the jurisdictions located within, and is the only source of data accessible. The information provided for McMinn County also applies to the school district due to the geographic distribution of the schools throughout the County.

Flood Events in McMinn County: 1950 to 2021

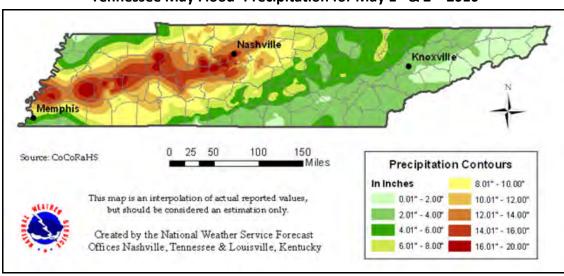
| | | | | Property | |
|------------|-----------|--------|----------|----------|---|
| Location | Date | Deaths | Injuries | Damage | Impact/Extent Description |
| Etowah and | | | | | County roads 427, 501, 527, 750, 783 closed due to water. Small creeks out of their |
| Athens | 2/28/1997 | 0 | 0 | 0 | banks. |
| Countywide | 5/31/1997 | 0 | 0 | 0 | Minor street and highway flooding throughout the counties. |
| Countywide | 6/1/1997 | 0 | 0 | 0 | Minor street and highway flooding throughout the counties. |
| | | | | | Heavy rain fell over the Cumberland Plateau and southeast Tennessee causing creeks |
| | | | | | and streams to rise above bank full. Many roads, intersections and low spots were |
| Countywide | 1/7/1998 | 0 | 0 | 0 | partially covered with water. A few roads were closed due to high water. |
| Calhoun | 7/19/1998 | 0 | 0 | 0 | Street and minor urban flooding. |
| | | | | | A house was flooded, shorting out the electricity and causing a fire. The combined |
| Athens | 1/23/1999 | 0 | 0 | 0 | flood/fire damage totaled \$15,000. |
| Niota | 5/11/1999 | 0 | 0 | 0 | Locally heavy rain caused some street flooding. |
| | | | | | Widespread showers and thunderstorms with heavy rain caused flooding problems |
| | | | | | throughout much of East Tennessee. In Cocke County, flooding occurred along |
| | | | | | Knoxville Highway west of Newport and in the fairgrounds. In Blount County, |
| | | | | | numerous streets and roads were closed. The Abrams Creek Campground in the Cades |
| | | | | | Cove area of the Great Smoky Mountains National Park was evacuated as a |
| | | | | | precautionary measure Sunday. The campground was reopened Monday. The bottom |
| | | | | | two apartments of Atchley Apartments in Maryville had 6 inches of water in them |
| | | | | | early Monday morning. In Knox County, many cars were stranded in flooded |
| | | | | | underpasses. In Bledsoe County, the Jack Branch Road bridge along Highway 30 on |
| | | | | | the Van Buren County line was washed out. Numerous incidents of minor flooding |
| | | | | | were reported around the remainder of the region. Water began to recede across the |
| Countywide | 7/11/1999 | 0 | 0 | 0 | region by late afternoon/early evening Monday. |
| | | | | | Prolonged heavy rain throughout the day resulted in numerous road closings across |
| Countywide | 1/23/2002 | 0 | 0 | 0 | much of central East Tennessee. |
| Niota | 1/24/2002 | 0 | 0 | 0 | Minor flooding on Highway 11. |
| | | | Ĩ | | |

| | | | | | Widespread flooding occurred across most of East Tennessee with the hardest hit counties in central East Tennessee including Bledsoe, Meigs, Roane, Rhea, Loudon, |
|--------------|-----------|---|---|----------|---|
| | | | | | biouilly, Nilox, and Sevier Counties. Rainfail totals between five and eight filteries were reported in 36 hours. Numerous major rivers flooded including the Clinch, Powell, Sequiptchia, and Direon Divers. Total damage estimates were calculated to be over 5 |
| Not provided | 3/17/2002 | 0 | 0 | 0 | oequatrille, and rigeon nivers. Total daniage estimates were carculated to be over 5 million dollars. |
| | | | | | Widespread flooding occurred across most of East Tennessee. Rainfall totals between |
| | 7/10//01/ | c | C | C | five and eight inches were reported in 36 hours. Total damage estimates were |
| Coulitywide | 3/10/2002 | > | 0 | 0 | calculated to be over 3 illillion dollars. Two inches of rain was reported during a one hour period and flooding was reported |
| Etowah | 9/21/2002 | 0 | 0 | 0 | in Etowah. |
| | | | | | Numerous roads were flooded and impassable in and around Athens including state |
| | | | | | highway 30 and 197 as well as county roads 249 and 169. One vehicle was totally |
| Athens | 9/21/2002 | 0 | 0 | 35000 | submerged in high water on highway 197 and the occupants had to be rescued. |
| | | | | | Four day rainfall totals of two to eight inches fell across east Tennessee, with the |
| | | | | | highest amounts occurring across the Cumberland Plateau and adjacent valleys areas. |
| | | | | | This rainfall combined with a melting snowpack (reports of up to a foot in the higher |
| | | | | | elevations) to produce widespread flooding of rivers and streams with numerous |
| | | | | | mudslides also reported (one notable mudslide pushed an apartment complex off its |
| | | | | | foundation in Knox County). The Powell, Clinch and Holston rivers measured the most |
| | | | | | significant rises with Claiborne, Rhea and Knox counties reporting the most significant |
| Not provided | 2/14/2003 | 0 | 0 | 907000 | damage. |
| Countywide | 2/16/2003 | 0 | 0 | 0 | Ten roads reported to be closed due to flooding with two culverts washed out. |
| | | | | | With the ground already saturated from the previous week's rainfall, three day rainfall |
| | | | | | totals of one to three inches created some flooding of streams and rivers as well as |
| | | | | | several mudslides across east Tennessee. Rivers which rose above their flood stages |
| | | | | | included the South Chickamauga, Clinch, Powell, Holston, Pigeon, French Broad and |
| Not provided | 2/21/2003 | 0 | 0 | 0 | Sequatchie rivers. |
| Countywide | 5/6/2003 | 0 | 0 | 16740000 | Widespread flooding, road closures, damage, evacuations. |
| Countywide | 9/4/2006 | 0 | 0 | 0 | Flash flooding from a slow moving thunderstorm cluster closed roads countywide. |
| | | | | | |

| Countywide | 9/23/2006 | 0 | 0 | 0 | Thunderstorms caused heavy rain which produced flooding of roads countywide. Several trees were across roads as the ground beneath them gave way. Several mudslides occurred. |
|------------------|------------|---|---|------|---|
| | | | | | Flash flooding resulted in several roads being closed due to flood waters rising at least a foot in height in several areas along highway 30 in the Athens, Tennessee area. |
| | | | | | Flooding continued across portions of the county for nearly 10 hours after the rain had ended across the area shortly before 10 pm on the 17th. Flood warnings were issued |
| Cedar Springs | 9/17/2009 | 0 | 0 | 0 | from 10 pm to 7 am to account for the continued left over flooding that resulted from previous rainfall during the evening of the 17th across the county. |
| | | | | | Several roads were flooded from Athens to Englewood, then south to Etowah, |
| Athens | 9/21/2009 | 0 | 0 | 0 | highways 30, 39 and 411 in McMinn county. |
| | | | | | Heavy rainfall resulted in areal flooding in the Athens, Tennessee area, with several |
| Δthens | 6006/96/6 | C | C | C | inches to around a foot of water reported to be over highway 30 and flowing across |
| | 2001/01/0 |) | | | Flash flooding was occurring with several roads with several inches of water over the |
| Athens | 12/9/2009 | 0 | 0 | 0 | roads. |
| | | | | | Dispatch reported County Road 726 was nearly impassible due to water covering the |
| Riceville | 9/5/2011 | 0 | 0 | 0 | roadway. |
| Athens | 1/16/2013 | 0 | 0 | 0 | Nine roads closed or impassable. |
| | | | | | Water entered the basement of the county courthouse and two homes. One car was |
| Athens | 6/5/2013 | 0 | 0 | 5000 | stranded. |
| Niota | 8/11/2014 | 0 | 0 | 1000 | Several roads were flooded. One vehicle stranded. |
| Etowah | 7/1/2015 | 0 | 0 | 1000 | Numerous road closures with cars unable to pass. |
| | | | | | Numerous roads closed across the county due to flooding. Schools are closed because |
| Etowah | 12/2/2015 | 0 | 0 | 3000 | of impacted bus routes. |
| Athens | 12/25/2015 | 0 | 0 | 1000 | Numerous roadways were flooded or impassable. |
| Etowah | 5/31/2018 | 0 | 0 | 0 | Streams overflowing. One road had over two feet of water. |
| Athens | 6/28/2018 | 0 | 0 | 0 | Flooding reported across the county. |
| | | | | | |

| | | | | | Several road closures. Vehicle stalled. Two feet of water over Hwy 310 and CR 890. |
|-----------|-----------|---|---|------|---|
| Etowah | 7/6/2018 | 0 | 0 | 2000 | Structure flooded at 13th and Ohio Ave. |
| Athens | 9/26/2018 | 0 | 0 | 0 | Numerous roads closed across the county. |
| Athens | 9/26/2018 | 0 | 0 | 0 | Numerous roads remained closed throughout the county. |
| Athens | 6/9/2019 | 0 | 0 | 0 | Several roadways were flooded in and near Athens. |
| plo | | | | | |
| Englewood | 7/13/2019 | 0 | 0 | 0 | Heavy rain caused a mudslide that closed a county road near Englewood. |
| Athens | 7/13/2019 | 0 | 0 | 0 | Several flooded roads in Athens. |
| | | | | | Eighteen road closures thus far across the county, with the southern half being the |
| Athens | 2/5/2020 | 0 | 0 | 0 | hardest hit. |
| Athens | 4/13/2020 | 0 | 0 | 0 | Several roads flooded across the county. |

The committee was asked to share their personal experiences of flooding events that have occurred in McMinn County, and all jurisdictions within. The committee had no feedback. Small, localized flood events are likely to occur at least two to three times every year in McMinn County. The severity of flooding that may occur in the county is measured by inches of rainfall and by feet of flooding. Based on previous occurrences, in a worst-case scenario it is possible for the extent of a flooding event to exceed 15 inches of rainfall, mudslides and in March 2002, an event caused over \$5 million in damages across East Tennessee. As seen with the May 2010 Tennessee Flood Event (*DR-1909*), it is possible for 20 inches or more of rainfall to amass within two days (see following map).

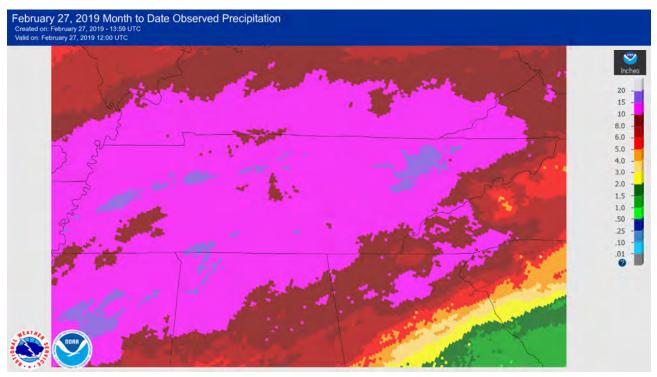


Tennessee May Flood- Precipitation for May 1st & 2nd 2010

Source: National Weather Service

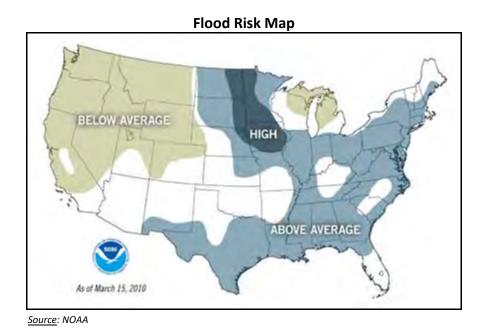
As seen below, a stationary frontal boundary stalled over or near the Tennessee Valley for nearly a week in mid to late February 2019. Persistent southwest flow aloft brought copious amounts of Gulf of Mexico moisture northward and interacted with this boundary for many days, causing a prolonged period of heavy rain and flooding throughout Tennessee from Tuesday, February 19 through early Sunday, February 24. Due to the heavy rainfall that had already fallen earlier in the month, along with the already unusually wet winter season, widespread flash flooding and river flooding resulted, with dozens of water rescues being conducted and numerous homes and businesses flooded. Additionally, there were numerous reports of mudslides throughout the state impacting critical interstate travel. In addition, this heavy rainfall set new monthly rainfall records for the month of February at many locations including Nashville and Crossville, both of which saw over a foot of rain. By the end of the month, nearly the entire state of Tennessee had received between 10" and 20" of rain in February 2019. This event led to a Presidential Disaster Declaration (DR4427).

Tennessee February 2019 Flood - Precipitation for February 2019

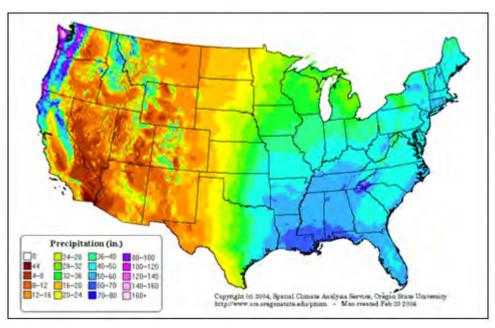


Source: National Weather Service

According to a NOAA Flood Risk Map (see map below), the majority of Tennessee was in an "above average" risk of flooding zone during spring 2010. This proposed vulnerability is coupled with the fact that on average Tennessee usually acquires over 50-60 inches of rainfall a year (see following map).



Average Annual Precipitation per Year (1971-2000)



<u>Source</u>: Spatial Climate Analysis Service, Oregon State University

McMinn County uses a ranking system to determine each jurisdiction's vulnerability to flooding events. This system is based off simple arithmetic which analysis's potential impacts to determine vulnerabilities and then analysis's the probability of a flood event occurring to calculate a flood risk ranking for each jurisdiction.

| Jurisdiction | | Impacts | | Vulnerability |
|----------------|-------|----------|----------|----------------|
| Julisalction | Human | Property | Business | H+P+B=#; #/3=V |
| McMinn County | 2 | 2 | 1 | 3 |
| Unincorporated | 2 | 3 | 1 | 2 |
| City of Athens | 2 | 3 | 2 | 2.67 |
| City of Etowah | 2 | 3 | 1 | 2 |
| City of Niota | 2 | 3 | 1 | 2 |

| Jurisdiction | Vulnerability | Probability | Risk V+P=R |
|----------------|---------------|-------------|----------------------|
| McMinn County | 2 | 2 | 4 |
| Unincorporated | | | |
| City of Athens | 2.67 | 3 | 5.67 |
| City of Etowah | 2 | 3 | 5 |
| City of Niota | 2 | 2 | 4 |

| Scal | le |
|----------|---------|
| Low | 2-3.6 |
| Moderate | 3.7-5.2 |
| Medium | 5.3-6.8 |
| High | 6.9-8.4 |
| Severe | 8.5-10 |

| | Human |
|------------|--|
| Risk of ir | njuries and deaths from the hazard |
| 1 | Death very unlikely, injuries are unlikely |
| 2 | Death unlikely, injuries are minimal |
| 3 | Death unlikely, injuries may be substantial |
| 4 | Death possible, injuries may be substantial |
| 5 | Deaths probable, injuries will likely be substantial |

| | Property |
|--------|--|
| Amount | of residetial property damage associated from the hazard |
| 1 | Less than \$500 in damages |
| 2 | \$500-\$10,000 in damages |
| 3 | \$10,000-\$500,000 in damages |
| 4 | \$500,000-\$2,000,000 in damages |
| 5 | More than \$2,000,000 in damages |

| | Business |
|--------|--|
| Amount | of business damage associated from the hazard |
| 1 | Less than 3 businesses closed for only a day |
| 2 | More than 3 businesses closed for a week |
| 3 | More than 3 businesses closed for a few months |
| 4 | More than 3 businesses closed indefinitly or relocated |
| 5 | A top-10 local employer closed indefinitly |

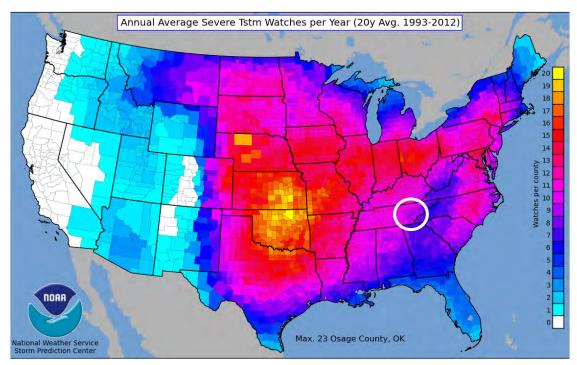
| | Probability |
|------------|--|
| Likelihood | of the hazard occurring within a given span of years |
| 1 | Less than once every 10 years |
| 2 | About once every 5-10 years |
| 3 | About once every 2-5 years |
| 4 | About once a year |
| 5 | More than once a year |

For further information about flooding hazards in McMinn County, see the HAZUS vulnerability study in *Appendix 4*.

Tornadoes/Wind

According to the National Weather Service, to consider a storm severe it must encompass one of three traits: produce winds greater than 58 miles per hour (50.4 knots), produce hail ¾ of an inch or greater in diameter, or produce tornadoes. On average, a typical county in Tennessee has about 5 to 10 severe storm watches per year (see map below).

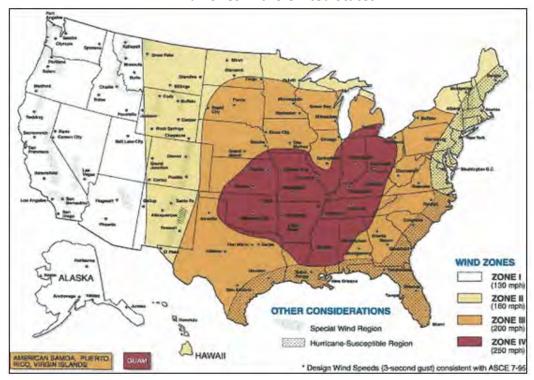
Average Severe Storm Watches Per Year (1993-2012)



Source: NOAA/NWS Storm Prediction Center

A tornado is a violently rotating column of air that extends from a thunderstorm, etc. down to the ground, and can reach wind speeds of 40 mph to 250 mph and higher. Tornadoes paths, lengths, and widths can vary greatly. In McMinn County, all jurisdictions are vulnerable to tornado threats. The following map places much of Tennessee in the highest wind zone (see following map).

Wind Zones in the United States

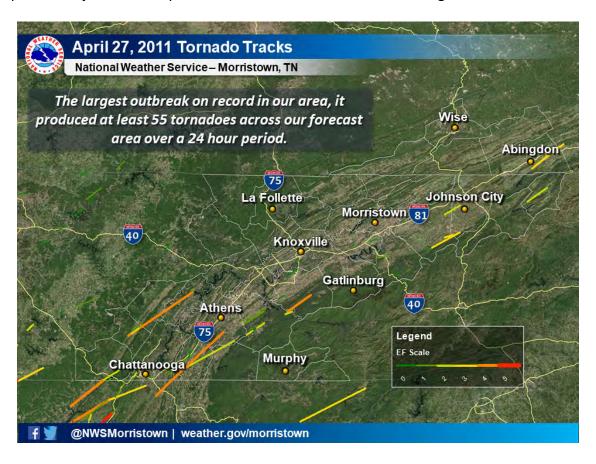


Source: FEMA

McMinn County historically has had several tornados in the past. The largest tornado, an F4, occurred in 1953 with no information on deaths or injuries provided by the NCDC database. An F1 tornado killed one individual and injured 32 in 1974. The last notable tornado occurred November 30, 2016, an EF2 killed 2 people and injured 20. The damage cost was into hundreds of thousands with many losing their homes and livelihood. According to wbir.com, as reported on December 1, 2016, the November 30, 2016 tornado also destroyed 30 structures.



On April 27, 2011, East Tennessee experienced a tornado outbreak. McMinn County had five tornadoes in one day with the worst reaching an EF2. The NWS in Morristown reported this date being the largest outbreak of tornadoes ever recorded in the East Tennessee region with at least 55 tornadoes in a 24-hour period. 35 people lost their lives and approximately 300 people were injured. Below provides the tracks of each tornado during this outbreak.



Based on NOAA NCDC data, the following chart provides a list of tornado events occurring in McMinn County from 1950 to 2021 and a description of impacts. The following information was obtained by accessing the NOAA database. https://www.ncdc.noaa.gov/stormevents/. This information represents all the events and extent of the Tornado hazard experienced by McMinn County, including the jurisdictions located within, and is the only source of data accessible. The information provided for McMinn County also applies to the school district due to the geographic distribution of the schools throughout the County.

Tornado Events in McMinn County: 1950 to 2021

| | | | | | Property | |
|--------------|------------|--------|-----------------|----------|----------|--|
| Location | Date | Extent | Deaths Injuries | Injuries | Damage | Impact/Extent Description |
| Not provided | 2/29/1952 | F2 | 0 | 0 | 250000 | Not provided |
| Not provided | 5/2/1953 | F4 | 0 | 0 | 0 | Not provided |
| Not provided | 3/19/1963 | F2 | 0 | 1 | 25000 | Not provided |
| Not provided | 4/3/1974 | F1 | 1 | 32 | 2500 | Not provided |
| Not provided | 4/3/1974 | F3 | 0 | 20 | 250000 | Not provided |
| Not provided | 4/8/1974 | F3 | 0 | 1 | 250000 | Not provided |
| Not provided | 12/5/1977 | F1 | 0 | 1 | 250000 | Not provided |
| Not provided | 2/6/1986 | F3 | 0 | 0 | 2500000 | Not provided |
| | | | | | | A small tornado touched down near the town of Athens. A few trees were |
| Athens | 4/27/1994 | F0 | 0 | 0 | 200 | knocked down. |
| | | | | | | The roof to a barn was blown off. The side of a utility building was knocked |
| Northern | | | | | | down. A carport was blown down and a 28-foot motorhome was moved |
| McMinn | 5/10/1995 | F1 | 0 | 0 | 10000 | several feet. Several trees were twisted out of the ground. |
| | | | | | | Funnel cloud observed to have descended to near the ground then lifted |
| Etowah | 10/24/2001 | NP | 0 | 0 | 0 | back up into the clouds. |
| | | | | | | The tornado briefly touched down about two miles northwest of Etowah |
| | | | | | | and produced 80 mph (EF0) intensity winds. The path width was 20 yards |
| | | | | | | while path length was 0.1 mile. Numerous trees and power lines were |
| Williamsburg | 5/8/2009 | EF0 | 0 | 0 | 0 | downed as a result of the tornado. |
| | | | | | | Several first responders including policemen, firemen, and emergency |
| Etowah | 5/8/2009 | N | 0 | 0 | 0 | medical technicians viewed funnel cloud. |

| | | | | | | An EF0 tornado briefly touched down along Interstate 75 about 7 miles north of Niota. The maximum wind speed was 70 mph with a path length of |
|-----------|------------|-----|---|---|--------|---|
| Niota | 10/9/2009 | EF0 | 0 | 0 | 5000 | one-half of a mile and a path length of 20 yards. A few trees were downed. |
| | | | | | | Law enforcement officials reported a possible funnel cloud sighting near |
| Calhoun | 10/9/2009 | NP | 0 | 0 | 0 | Charleston. |
| | | | | | | Law enforcement officials reported a possible funnel cloud sighting near |
| Riceville | 10/9/2009 | NP | 0 | 0 | 0 | Riceville. |
| | | | | | | Law enforcement officials reported a possible funnel cloud sighting near |
| Etowah | 10/9/2009 | NP | 0 | 0 | 0 | Etowah. |
| | | | | | | An EF0 tornado touched down about 2 miles east of Englewood. The path |
| | | | | | | length was two-tenths of a mile and path width was 30 yards. The |
| Englewood | 10/9/2009 | EF0 | 0 | 0 | 10000 | maximum wind speed was 80 mph. |
| | | | | | | Amateur radio personnel reported a funnel cloud sighted along County |
| Athens | 10/26/2010 | NP | 0 | 0 | 0 | Road 750 south of Athens. |
| | | | | | | Emergency manager reported an EF-0 tornado touched down 1 mile |
| | | | | | | northeast of Athens. It had a path width of 25 yards and path length of |
| Athens | 4/4/2011 | EF0 | 0 | 0 | 10000 | around a mile. The max wind speed of 70 mph downed 8 trees. |
| | | | | | | Amateur radio personnel reported a funnel cloud sighted 2 miles east of |
| Etowah | 4/4/2011 | NP | 0 | 0 | 0 | Etowah in the Conasauga Community. |
| | | | | | | Cleveland-to-Etowah Tornado. A NWS storm survey reported an EF1 |
| | | | | | | tornado continued out of Polk county into McMinn county, before it |
| | | | | | | dissipated south of Etowah. The max wind of 90 mph downed several trees |
| | | | | | | and damaged a few roofs on homes in southeast McMinn county. In total, |
| Dentville | 4/27/2011 | EF1 | 0 | 0 | 100000 | this tornado tracked about 28 miles in three counties. |
| | | | | | | A NWS storm survey reported an EF0 tornado touched down just south of |
| | | | | | | Etowah. It had a path width of 50 yards and a path length of 2.3 miles. The |
| Etowah | 4/27/2011 | EF0 | 0 | 0 | 10000 | max wind of 80 mph downed a few trees along its path. |

| Mount | | | | | | A NWS Storm Survey reported an EF0 tornado touched down near Athens. |
|-----------|-----------|-----|---|---|---------|--|
| Harmony | 4/27/2011 | EF0 | 0 | 0 | 5000 | The max wind of 70 mph snapped off a few trees. |
| | | | | | | Ringgold-Apison Tornado. The tornado continued from Polk into McMinn County. The tornado re-intensified causing EF2 damage with 130 mph |
| | | | | | | estimated max winds. Near the intersection of County Road 750 and |
| | | | | | | county Koad 966 two nouses and a mobile nome were destroyed and five people were injured. The tornado finally dissipated southwest of the |
| | | | | | | McMinn County Airport. This prolific tornado started in Catoosa County, |
| | | | | | | GA, accounted for 21 fatalities and tracked 57 miles over 5 parts of |
| Luskville | 4/27/2011 | EF2 | 0 | 5 | 200000 | counties; 46 miles and 4 counties in Tennessee. |
| | | | | | | Englewood-S. Madisonville Tornado. A NWS storm survey reported an EF1 |
| | | | | | | tornado touched down northeast of Englewood. It formed near Carl Lee |
| | | | | | | Road in McMinn County and tracked into Monroe County before |
| | | | | | | dissipating. It had a path width of 200 yards. The 100 mph wind damaged |
| Manila | 4/27/2011 | EF1 | 0 | 0 | 200000 | several homes and downed numerous trees and powerlines. |
| | | | | | | Harrison Tornado - Segment #4. The Harrison Tornado continued to |
| | | | | | | intensify again as it crossed from Polk into McMinn County. It was an EF1 at |
| | | | | | | 100 MPH when it crossed the county line but quickly elevated to an EF2, |
| | | | | | | and reached its maximum strength only about 1 1/2 miles inside McMinn |
| | | | | | | County as an EF2 at 130 MPH where it caused heavy damage to several |
| | | | | | | rural homes. The tornado then continued to the northeast slowly |
| | | | | | | weakening, crossed U.S. Highway 411, then started to climb the terrain on |
| | | | | | | the north end of Starr Mountain where it dissipated. This storm went on to |
| | | | | | | produce another tornado in Monroe County. In McMinn County 37 homes |
| | | | | | | and mobile homes were damaged. Four homes and seven mobile homes |
| | | | | | | were destroyed. Property damages totaled about \$2 Million. There were 7 |
| | | | | | | injuries. This tornado ended in McMinn County, but crossed parts of four |
| Coghill | 3/2/2012 | EF2 | 0 | 7 | 2000000 | counties, had an over pathlength of 41 miles and caused 44 injuries. |

| | | | | | | Trained spotter sighted a funnel cloud from a thunderstorm near Niota on |
|-------------|------------|-----|---|----|---|--|
| Niota | 4/28/2014 | | 0 | 0 | 0 | exit 52 on I-75. |
| | | | | | | The tornado developed near the intersection of county road 700 and 705 |
| | | | | | | where some minor tree damage was observed. The tornado maintained its |
| | | | | | | intensity as it paralleled Cedar Springs Road and damaged a covered |
| | | | | | | walkway just to the south of Athens along South Jackson Street. It |
| | | | | | | continued to the northeast with the most catastrophic damage along its |
| | | | | | | path occurring along Old Athens Madisonville Road where a few mobile |
| | | | | | | homes were destroyed. The tornado weakened as it moved to the |
| | | | | | | northeast with mostly tree damage; eventually lifting around the |
| | | | | | | intersection of TN-307 and County Road 350. Two people were killed and |
| Poplar Hill | 11/30/2016 | EF2 | 0 | 20 | 0 | twenty were injured as the tornado moved across the county. |
| | | | | | | The tornado probably started somewhere on the eastern side of the |
| | | | | | | Ridgewood Golf Club and tracked eastward. It went through a patch of |
| | | | | | | trees where many softwoods were uprooted or snapped in the upper part |
| Athens | | | | | | of the trunk. The tornado exited the trees and dissipated a short distance |
| Airport | 3/17/2018 | EF0 | 0 | 0 | 0 | over a field where only a couple of trees were damaged. |
| Claxton | 3/17/2018 | NP | 0 | 0 | 0 | A funnel cloud formed at County Road 750 and moved east toward Etowah. |
| East Etowah | 3/17/2018 | dΝ | 0 | 0 | 0 | A funnel cloud was reported in the eastern part of Etowah. |

Based on previous events, probability is high for tornadoes in McMinn County and its jurisdictions. The following map provides additional probability information.

Average Number of April Tornadoes (1989-2013) MN 1 NE 18 10 10 PA 10

Average Number of Tornadoes Per Year

The severity of tornadoes that may occur in the county is measured using the Enhanced Fujita Scale for tornadoes (see chart below). Based on tornado events in other East Tennessee counties, in a worst-case scenario it is possible for the extent of a tornado to exceed an EF4 ranking.

Fujita Scale/Enhanced Fujita Scale for Tornadoes

| | | Fujita Scale/Enhanced Fujita Scale for Torna | idoes | |
|---------|------------------------------------|---|--|---------------------|
| F-Scale | Fastest Quarter Mile Wind Speed | Typical Impacts | Enhanced Scale: 3 Sec Wind Gust Speed | Enhanced F-Scale |
| FO | 40-72 mph | Some damage to chimney; breaks branches off trees; pushes over shallow-rooted trees; damages sign boards. | 65-85 mph | EF0 |
| F1 | 73-112 mph | Peels surface off roofs; mobile homes pushed off foundations or overturned; moving autos pushed off the roads; attached garages may be destroyed. | 86-110 mph | EF1 |
| F2 | 113-157 mph | Considerable damage. Roofs torn off frame houses; mobile homes demolished; boxcars pushed over; large trees snapped or uprooted; light object missiles generated. | 111-135 mph | EF2 |
| F3 | 158-206 mph | Roof and some walls torn off well constructed houses; trains overturned; most trees in forest uprooted. | 136-165 mph | EF3 |
| F4 | 207-260 mph | Well-constructed houses leveled; structures with weak foundations blown off some distance; cars thrown and large missiles generated. | 166-200 mph | EF4 |
| F5 | 261-318 mph | Strong frame houses lifted off foundations and carried considerable distances to disintegrate; automobile sized missiles fly through the air in excess of 100 meters; trees debarked; steel reinforced concrete structures badly damaged. | Over 200 mph | EF5 |

Source: NOAA National Weather Service; The Tornado Project

Wind

Severe storm winds most commonly occur as straight-line winds; a downburst of wind created by an area of significantly rain-cooled air that spreads out in all directions after hitting the ground. All jurisdictions are vulnerable to receiving damage from these severe storm winds. Historically, severe storm wind events occur multiple times a year in McMinn County. The severity of severe storm winds is commonly measured by wind speed (knots or mph). It is not unusual for McMinn County to experience winds speeds up to 73 knots (84 mph) causing structural damage, power outages and trees down.

Notable events:

- 6/11/2003 A tree fell on a mobile home at 222 county road 61 injuring an occupant.
- 7/10/2003 A large tree fell onto a truck and car that were traveling on highway 30 near Athens. One elderly man was injured.
- 4/10/2009 An individual reported a tree fell on a home and vehicle from thunderstorm winds in Athens. One person in the home was hospitalized with a neck injury.
- 4/13/2009 Law enforcement officials reported a tree fell on a home in Etowah killing the teenager sleeping inside.
- 11/7/2017 A resident was injured when a single wide mobile home was blown off of its foundation on the county road 100.

The following chart provides severe storm wind event information for McMinn County between 1950 and 2021. The following information was obtained by accessing the NOAA database. https://www.ncdc.noaa.gov/stormevents/. This information represents all the events and extent of the Severe Storm Wind hazard experienced by McMinn County, including the jurisdictions located within, and is the only source of data accessible. The information provided for McMinn County also applies to the school district due to the geographic distribution of the schools throughout the County.

Wind Events in McMinn County: 1950 to 2020

NP = not provided

| יאו – ווסר לווסאומרים | ovided | | | | | |
|-----------------------|------------|----------|--------|----------|----------|---------------------------|
| | | Extent | | | Property | |
| Location | Date | in Knots | Deaths | Injuries | Damage | Extent/Impact Description |
| Not provided | 4/8/1957 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 6/22/1957 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/20/1963 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 2/10/1966 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 6/12/1973 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 11/27/1973 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 1/28/1974 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 5/2/1974 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 8/28/1974 | 52 | 0 | 0 | 0 | Not provided |
| Not provided | 12/15/1974 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 4/19/1975 | 55 | 0 | 0 | 0 | Not provided |
| Not provided | 11/26/1975 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 6/16/1980 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 6/10/1981 | 61 | 0 | 0 | 0 | Not provided |
| Not provided | 6/20/1981 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/15/1981 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/18/1982 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 5/6/1984 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/25/1984 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/26/1984 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 6/24/1985 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 4/20/1986 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/16/1988 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 11/5/1988 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 6/12/1989 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 11/15/1989 | 0 | 0 | 0 | 0 | Not provided |
| | | | | | | |

| Not provided | 4/28/1990 | 0 | 0 | 0 | 0 | Not provided |
|--------------|------------|---|---|---|--------|--|
| Not provided | 5/1/1990 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/1/1990 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/1/1990 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 8/5/1990 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 8/22/1990 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 8/29/1990 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 6/4/1991 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 8/19/1991 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 6/25/1992 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 7/5/1992 | 0 | 0 | 0 | 0 | Not provided |
| Not provided | 11/22/1992 | 0 | 0 | 0 | 0 | Not provided |
| Etowah | 2/21/1993 | 0 | 0 | 0 | 200000 | A factory had its windows and doors blown out. |
| Niota | 4/15/1993 | 0 | 0 | 0 | 500 | A metal building was moved about 150 yards. |
| Englewood | 8/20/1993 | 0 | 0 | 0 | 500 | A few trees were knocked down. |
| | | | | | | A house sustained some roof damage. Several trees were knocked |
| Niota | 4/27/1994 | 0 | 0 | 0 | 5000 | down. |
| Englewood | 6/2/1994 | 0 | 0 | 0 | 500 | Some trees were blown down. |
| Calhoun | 6/2/1994 | 0 | 0 | 0 | 5000 | A few trees were knocked down. One tree fell on a camper. |
| Athens | 6/16/1994 | 0 | 0 | 0 | 5000 | Some trees were blown down and a door was blown off of a building. |
| Not provided | 6/26/1994 | 0 | 0 | 0 | 500 | A few trees were knocked down. |
| Etowah | 1/19/1995 | 0 | 0 | 0 | 500 | Several trees were blown on top of some power lines. |
| Calhoun | 5/16/1995 | 0 | 0 | 0 | 5000 | A few trees were knocked down. |
| | | | | | | Numerous trees and power lines were knocked down. Part of a house |
| Athens | 5/18/1995 | 0 | 0 | 0 | 1 | fell on a car. |
| Athens | 6/11/1995 | 0 | 0 | 0 | 5000 | Many trees were blown down. |
| Lamontville | 6/26/1995 | 0 | 0 | 0 | 2000 | Several trees were knocked down. |
| Englewood | 6/26/1995 | 0 | 0 | 0 | 2000 | Some trees were blown down. |
| Athens | 7/17/1995 | 0 | 0 | 0 | 2000 | A few power lines were blown down. |
| Athens | 7/24/1995 | 0 | 0 | 0 | 1000 | A large tree was knocked down. |

| | | | | | | Winds associated with a strong low pressure system blew a roof off a |
|--------------|------------|----|---|---|-------|---|
| ATHENS | 3/18/1996 | NP | 0 | 0 | 15000 | business in Athens. |
| | | | | | | Several transformers destroyed by lightning and several trees and |
| Countywide | 4/20/1996 | NP | 0 | 0 | 20000 | power lines were downed. |
| Countywide | 4/20/1996 | NP | 0 | 0 | 0 | Two trees and several power lines were blown down. |
| Countywide | 5/25/1996 | NP | 0 | 0 | 0 | Numerous trees and powerlines were blown down. |
| Countywide | 5/25/1996 | NP | 0 | 0 | 2000 | Trees were downed countywide. |
| Countywide | 5/27/1996 | NP | 0 | 0 | 10000 | Numerous trees and powerlines were downed throughout the county. |
| Etowah | 7/30/1996 | NP | 0 | 0 | 10000 | Powerlines were downed around the Etowah area. |
| | | | | | | High winds following the passage of a cold front blew down trees and |
| | | | | | | tree limbs resulting in scattered power outages. Windows at Etowah |
| Not provided | 12/17/1996 | 45 | 0 | 0 | 0 | Antique Mall blown out. |
| Athens and | | | | | | Numerous trees downed all over the Athens and Niota areas. Reported |
| Niota | 1/5/1997 | NP | 0 | 0 | 0 | by the sheriff's office. |
| Athens | 6/13/1997 | NP | 0 | 0 | 0 | Trees down on Decatur Pike, North Jackson Street and College Street. |
| Niota | 6/14/1997 | NP | 0 | 0 | 0 | A few trees down near Niota. |
| | | | | | | Numerous trees and powerlines down throughout county. About 800 |
| | | | | | | to 900 customers were without power just after the storm. Most had |
| Countywide | 7/4/1997 | NP | 0 | 0 | 20000 | power restored by early afternoon of July 5th. |
| Countywide | 7/28/1997 | NP | 0 | 0 | 0 | Trees down in north part of the county. |
| | | | | | | Numerous trees down in and around Athens, as well as much of the |
| | | | | | | county. Between 2500 and 3000 customers were without power |
| Athens | 2/17/1998 | NP | 0 | 0 | 0 | following the storm. Most had their service restored by that evening. |
| Athens | 6/10/1998 | NP | 0 | 0 | 19000 | Numerous trees and powerlines down. |
| Athens | 6/22/1998 | NP | 0 | 0 | 0 | A few trees down. |
| Athens | 7/4/1998 | 29 | 0 | 0 | 0 | Not provided |
| Athens | 1/18/1999 | NP | 0 | 0 | 0 | Trees and large limbs downed. |
| Etowah | 5/6/1999 | NP | 0 | 0 | 15000 | Large tree limbs down on power lines. |
| Athens | 6/10/1999 | NP | 0 | 0 | 12000 | Trees down on Highway 30. |

| Countywide | 6/10/1999 | NP | 0 | 0 | 30000 | Trees and power lines down. Around 2000 customers lost power. Power was restored 3 hours later. |
|--------------|------------|----|---|---|-------|---|
| | 3 | | | (| | 5000 square feet of a 13000 square foot furniture warehouse roof was blown off. The building housed the showroom for the business owned |
| Athens | 6/10/1999 | NP | 0 | 0 | 20000 | by Jim and Sue McQuain. |
| Athens | 7/6/1999 | NP | 0 | 0 | 10000 | Trees down on county road 305. |
| | | | | | | Strong thunderstorm winds blew a large tree onto a 1996 GMC Sonoma |
| Athens | 7/10/1999 | NP | 0 | 0 | 7000 | pickup truck. |
| Athens | 7/6/2000 | NP | 0 | 0 | 0 | Trees down. |
| Murray Store | 0007/9/2 | NP | 0 | 0 | 8000 | Roof off house and barn just off county road 231. |
| Athens | 7/29/2000 | NP | 0 | 0 | 0 | Large limbs off trees. |
| Athens | 7/30/2000 | NP | 0 | 0 | 0 | Trees down. |
| Niota | 9/4/5000 | NP | 0 | 0 | 0 | Trees down in Niota |
| Countywide | 11/9/2000 | NP | 0 | 0 | 15000 | Trees and power lines down. |
| Athens | 2/16/2001 | NP | 0 | 0 | 0 | Trees down. |
| | | | | | | Trees down in northern part of the county. Reported also by trained |
| Athens | 5/21/2001 | NP | 0 | 0 | 0 | spotter. |
| Athens | 6/4/2001 | 22 | 0 | 0 | 0 | Not provided |
| Countywide | 6/4/2001 | NP | 0 | 0 | 11000 | Trees and power lines down. |
| Niota | 6/14/2001 | NP | 0 | 0 | 0 | Trees down. |
| Athens | 6/14/2001 | NP | 0 | 0 | 25000 | Tree down on a house. |
| Englewood | 6/14/2001 | NP | 0 | 0 | 0 | Trees down on county roads 422 and 439. |
| Calhoun | 6/15/2001 | NP | 0 | 0 | 0 | Several trees down. |
| Athens | 6/15/2001 | NP | 0 | 0 | 0 | Several trees down. |
| Lamontville | 6/29/2001 | NP | 0 | 0 | 0 | Trees down in the southwest part of town. |
| Countywide | 7/4/2001 | NP | 0 | 0 | 0 | Several trees down. |
| Athens | 7/9/2001 | NP | 0 | 0 | 3000 | Several trees down and a roof damage. |
| Countywide | 10/24/2001 | NP | 0 | 0 | 14000 | Trees and power lines down. A tree fell on a house in Riceville. |
| Countywide | 10/24/2001 | NP | 0 | 0 | 0 | Trees down. |
| Countywide | 10/24/2001 | NP | 0 | 0 | 0 | Trees down. |

| Countywide | 5/2/2002 | NP | 0 | 0 | 20000 | Trees reported down across the entire county. |
|--------------|------------|----|---|---|-------|---|
| Murray Store | 5/13/2002 | NP | 0 | 0 | 2000 | A few trees reported down in the northwest part of the county. |
| Englewood | 7/3/2002 | NP | 0 | 0 | 2000 | A tree was reported down on highway 418 in Englewood. |
| Etowah | 7/7/2002 | NP | 0 | 0 | 15000 | Several trees were reported down at Etowah. |
| | | | | | | Thunderstorm wind gusts tore the roof off of a business on Washington |
| | | | | | | Avenue which slammed into a bed and breakfast next door damaging the home. Also, a plate-glass window was blown out and several trees |
| Athens | 7/22/2002 | NP | 0 | 0 | 70000 | were downed in the storm. |
| Athens | 8/19/2002 | NP | 0 | 0 | 10000 | Several trees were reported down on County Road 256. |
| - : : | | | (| (| | Numerous trees were downed across the county producing some |
| Not provided | 6/2//2005 | AN | 0 | 0 | 30000 | power outages. |
| Niota | 11/10/2002 | NP | 0 | 0 | 15000 | Several trees were reported down in Niota. |
| Athens | 11/10/2002 | NP | 0 | 0 | 15000 | Several trees were reported down in Athens. |
| | | | | | | Strong winds (with gusts up to 40 mph) associated with a band of |
| | | | | | | showers caused numerous reports of fallen trees and power outages |
| Not provided | 2/3/2003 | 40 | 0 | 0 | 1000 | across east Tennessee. |
| Niota | 4/29/2003 | 09 | 0 | 0 | 2000 | Several trees reported down by dispatch. |
| | | | | | | Numerous trees were reported down and a roof was damaged at a |
| Athens | 5/5/2003 | 09 | 0 | 0 | 20000 | business north of highway 30 just west of Idlewild. |
| Countywide | 5/5/2003 | 09 | 0 | 0 | 15000 | Numerous trees were reported down across the county. |
| Countywide | 5/5/2003 | 09 | 0 | 0 | 15000 | Numerous trees were reported down across the county. |
| Countywide | 5/5/2003 | 09 | 0 | 0 | 20000 | Numerous trees were reported down across the county. |
| | | | | | | Three trees were reported down across the western portion of the |
| Countywide | 5/17/2003 | 55 | 0 | 0 | 9000 | county. |
| | | | | | | Numerous trees were reported down across the county. A tree fell on |
| Countywide | 6/11/2003 | 55 | 0 | 1 | 20000 | a mobile home at 222 county road 61 injuring an occupant. |
| | | | | | | Numerous trees and power lines were reported down across the |
| Countywide | 6/11/2003 | 52 | 0 | 0 | 15000 | county. |
| | | | | | | A large tree fell onto a truck and car that were traveling on highway 30 |
| Athens | 7/10/2003 | 09 | 0 | H | 0 | near Athens. One elderly man was injured but not seriously. Another large tree limb fell onto county road 360 in Niota. |
| | | | | | | |

| Riceville | 7/12/2003 | 09 | 0 | 0 | 0 | A few trees reported down by 911 dispatch. |
|-------------|------------|----|---|---|-------|---|
| Athens | 8/17/2003 | 09 | 0 | 0 | 0 | Several trees and power lines reported down by utility company. |
| Riceville | 11/18/2003 | 09 | 0 | 0 | 3000 | One tree was reported down on county route 713. |
| Calhoun | 11/18/2003 | 09 | 0 | 0 | 3000 | One tree was reported down on county route 788. |
| | | | | | | A tree was reported down in Athens and another was down between |
| Athens | 3/20/2004 | 55 | 0 | 0 | 5000 | Calhoun and Riceville. |
| Etowah | 5/31/2004 | 09 | 0 | 0 | 15000 | Several trees were reported down across the county. |
| Athens | 7/4/2004 | 90 | 0 | 0 | 5000 | Two trees were reported down on state road 130 near Athens. |
| Calhoun | 7/6/2004 | 90 | 0 | 0 | 2000 | One tree was reported down in Calhoun. |
| | | | | | | A power line was reported down across highway 30 between Athens |
| Athens | 7/6/2004 | 09 | 0 | 0 | 2000 | and Decatur. |
| | | | | | | One tree and power lines were reported down on county road 446 just |
| Athens | 7/6/2004 | 09 | 0 | 0 | 12000 | off highway 39 east of Athens. |
| Countywide | 7/6/2004 | 90 | 0 | 0 | 15000 | A few trees and power lines were reported down across the county. |
| Athens | 7/12/2004 | 90 | 0 | 0 | 1000 | A tree was reported down on highway 307. |
| | | | | | | Several trees were reported down across the western part of the |
| Athens | 7/13/2004 | 90 | 0 | 0 | 10000 | county. |
| Athens | 2/21/2005 | 65 | 0 | 0 | 3000 | Numerous trees down countywide |
| Athens | 3/27/2005 | 09 | 0 | 0 | 25000 | Several trees and power lines were reported down across the county. |
| Athens | 5/14/2005 | 09 | 0 | 0 | 12000 | A few trees were reported down across the county. |
| Athens | 5/20/2005 | 90 | 0 | 0 | 25000 | Several trees and power lines were reported down across the county. |
| | | | | | | A few trees downed onto roads near Hillsview. Reported by McMinn |
| Hills Views | 6/27/2005 | 65 | 0 | 0 | 12000 | County Highway Dept. |
| Niota | 6/27/2005 | 65 | 0 | 0 | 15000 | A tree fell in Niota downing powerlines and falling on a car. |
| Calhoun | 6/28/2005 | 09 | 0 | 0 | 10000 | A few trees downed in Calhoun area. |
| Countywide | 7/1/2005 | 22 | 0 | 0 | 25000 | A few trees were reported down across the county. |
| Athens | 7/1/2005 | 52 | 0 | 0 | 15000 | A few trees were reported down across the south half of the county. |
| | | 1 | • | (| | Several trees were reported down along Old Federal Road two miles |
| Englewood | 7/21/2005 | 55 | 0 | 0 | 18000 | east of Englewood near the McMinn/Monroe county line. |
| Niota | 7/27/2005 | 22 | 0 | 0 | 18000 | One tree and several large limbs were reported down on power lines |

| | | | | | | near Niota. |
|--------------|------------|----|---|---|-------|--|
| Athens | 12/28/2005 | 09 | 0 | 0 | 8000 | A few trees down in southern half of county. |
| | | | | | | Several trees were downed on power lines in the northern part of |
| Niota | 2/20/2006 | 09 | 0 | 0 | 20000 | McMinn county. |
| | | | | | | A few trees and power lines were reported down four miles northeast |
| Niota | 5/31/2006 | 90 | 0 | 0 | 12000 | of Niota. |
| | | | | | | A few trees and powerlines down in the northern portions of the |
| Countywide | 6/2/2006 | 90 | 0 | 0 | 10000 | county. |
| | | | | | | Numerous trees and powerlines down in the western portion of the |
| Countywide | 6/4/2006 | 90 | 0 | 0 | 12000 | county. |
| | | | | | | One tree was reported down on county route 275 four miles northwest |
| Niota | 7/4/2006 | 90 | 0 | 0 | 3000 | of Niota. |
| | | | | | | Trees were reported down in Niota along highway 11 and on South |
| Niota | 7/4/2006 | 90 | 0 | 0 | 15000 | Burn Road. |
| | | | | | | Two trees were reported down along Highway 11 and another couple |
| Niota | 7/14/2006 | 9 | 0 | 0 | 12000 | of trees were downed along County Road 351 in the vicinity of Niota. |
| | | | | | | Numerous trees and power lines were reported down across the |
| Countywide | 7/21/2006 | 65 | 0 | 0 | 35000 | county. |
| Athens | 7/21/2006 | 09 | 0 | 0 | 3000 | A large oak tree was reported down on Oakland Drive in Athens. |
| Countywide | 8/4/2006 | 09 | 0 | 0 | 8000 | A few trees and powerlines down countywide. |
| Countywide | 8/20/2006 | 22 | 0 | 0 | 10000 | Several trees down across the southern portion of the county. |
| Countywide | 9/4/2006 | 65 | 0 | 0 | 25000 | A few trees and power lines were reported down across the county. |
| Countywide | 9/23/2006 | 09 | 0 | 0 | 20000 | Several trees were reported down across the county. |
| Not provided | 12/1/2006 | 40 | 0 | 0 | 15000 | Several trees down countywide. |
| | | | | | | Thunderstorm winds downed several trees near Niota with one tree |
| Niota | 6/18/2007 | 55 | 0 | 0 | 15000 | down on a house. |
| | | | | | | A roof was blown off a house near Etowah, plus several trees and |
| Etowah | 6/26/2007 | 9 | 0 | 0 | 30000 | powerlines were down in the area from thunderstorm winds. |
| Englewood | 6/26/2007 | 55 | 0 | 0 | 15000 | Several trees in Englewood and the surrounding area were downed by thunderstorm winds. |
| | | | | | | |

| | | | | | | The sheriffs dispatch reported two trees downed by thunderstorm |
|---------------|-----------|----|---|---|-------|---|
| Athens | 8/24/2007 | 50 | 0 | 0 | 3000 | winds across the county. |
| Athens | 1/10/2008 | 50 | 0 | 0 | 0 | Several trees were reported down in Athens. |
| Niota | 1/29/2008 | 55 | 0 | 0 | 0 | Numerous trees were reported down across the county. |
| | | | | | | The sheriff's office reported structural damage to several buildings in |
| Not provided | 2/1/2008 | 09 | 0 | 0 | 25000 | Etowah. |
| Athens | 3/19/2008 | 20 | 0 | 0 | 0 | A few trees were reported down across the county. |
| | | | | | | Several trees were downed onto power lines on South Jackson Street |
| | | | | | | between Canal Street and Rose Drive. The power lines also came down |
| Fairview | 5/9/2008 | 55 | 0 | 0 | 0 | creating power outages in the area. |
| | | | | | | Law enforcement reported a few trees downed by thunderstorm winds |
| Athens | 6/1/2008 | 52 | 0 | 0 | 10000 | countywide. |
| | | | | | | Dispatch reported numerous trees downed by thunderstorm winds |
| Sanford | 6/10/2008 | 65 | 0 | 0 | 30000 | countywide. A roof was blown off a house at Calhoun. |
| Athens | 7/9/2008 | 22 | 0 | 0 | 0 | A few trees were reported down in Athens. |
| Fiketon | 7/21/2008 | 22 | 0 | 0 | 0 | Four trees were reported down on County Route 188. |
| Calhoun | 7/30/2008 | 52 | 0 | 0 | 0 | A few trees were reported down one mile north of Calhoun. |
| | | | | | | The Daily Post-Athenian newspaper in Athens reported the Athens |
| | | | | | | Utility Board reported that thunderstorm winds downed a few trees |
| | | | | | | and powerlines across mainly the eastern portions the county. Over |
| Englewood | 8/2/2008 | 52 | 0 | 0 | 10000 | 1,700 customers lost power. |
| | | | | | | An amateur radio spotter reported a tree downed by thunderstorm |
| Old Englewood | 8/2/2008 | 20 | 0 | 0 | 1000 | winds on Reynolds Street in Englewood. |
| | | | | | | Law enforcement personnel reported numerous trees and powerlines |
| Athens | 2/11/2009 | 62 | 0 | 0 | 20000 | downed by thunderstorm winds across the county. |
| | | | | | | Law enforcement personnel reported several trees downed by |
| | | | | | | thunderstorm winds in the Niota area. A home also had minor roof |
| Niota | 2/18/2009 | 09 | 0 | 0 | 18000 | damage. |
| | | | | | | Law enforcement personnel reported numerous trees and powerlines |
| Reagan | 2/18/2009 | 62 | 0 | 0 | 20000 | downed by thunderstorm winds in the Regan area. |

| Reagan | 2/18/2009 | 55 | 0 | 0 | 10000 | Law enforcement personnel reported several trees downed by thunderstorm winds in the Niota area. |
|---------------|-----------|----|---|---|-------|---|
| Fairview | 4/2/2009 | 50 | 0 | 0 | 2000 | The highway department reported one tree downed by thunderstorm winds on Route 422 near Athens. |
| Calhoun | 4/10/2009 | 90 | 0 | 0 | 20000 | Emergency management personnel reported several homes damaged by thunderstorm winds in the Calhoun area. |
| Athens | 4/10/2009 | 55 | 0 | 1 | 25000 | An individual reported a tree fell on a home and vehicle from thunderstorm winds in Athens. One person in the home was hospitalized with a neck injury. |
| Old Englewood | 4/10/2009 | 52 | 0 | 0 | 0 | A trained spotter reported an estimated thunderstorm wind gusts at 60 mph in Englewood. |
| Old Englewood | 4/10/2009 | 09 | 0 | 0 | 12000 | The local newspaper reported several trees and powerlines downed by thunderstorm winds across the county. |
| Not provided | 4/13/2009 | 45 | 1 | 0 | 2000 | Law enforcement officials reported a tree fell on a home in Etowah killing the teenager sleeping inside. |
| Not provided | 4/13/2009 | 45 | 0 | 0 | 12000 | The local newspaper reported several trees and powerlines downed by strong winds across the county. |
| Williamsburg | 5/8/2009 | 55 | 0 | 0 | 0 | Numerous trees and power lines were reported down along highway 30 east. |
| Old Englewood | 5/8/2009 | 55 | 0 | 0 | 0 | Numerous trees and power lines were reported down along highway 30 east and across northeastern sections of the county. |
| Athens | 5/15/2009 | 50 | 0 | 0 | 0 | Several trees were reported down in Athens and other parts of the county. |
| Sanford | 6/10/2009 | 52 | 0 | 0 | 2000 | Law enforcement officials reported one tree downed by thunderstorm winds near Calhoun. |
| Athens | 6/11/2009 | 58 | 0 | 0 | 15000 | Law enforcement officials reported several trees and powerlines downed by thunderstorm winds in Athens and the rest of the county. |
| Union Chapel | 6/22/2009 | 50 | 0 | 0 | 2000 | Law enforcement personnel reported one tree downed by thunderstorm winds west of Athens. |
| Fairview | 6/28/2009 | 55 | 0 | 0 | 15000 | Law enforcement personnel reported several trees and powerlines downed by thunderstorm winds countywide from Athens to |

| | | | | | | Englewood. |
|---------------|------------|----|---|---|-------|--|
| Piney Grove | 6/28/2009 | 55 | 0 | 0 | 15000 | Utility company personnel reported several trees and powerlines downed by thunderstorm winds countywide. |
| Riceville | 7/30/2009 | 40 | 0 | 0 | 2000 | Strong winds from an isolated thunderstorm produced damage to a few bleachers at the Riceville Youth football field in Riceville, Tennessee. |
| Athens | 8/4/2009 | 45 | 0 | 0 | 2000 | The local newspaper reported a few trees downed by thunderstorm winds in Athens along with scattered power outages. |
| Riceville | 10/9/2009 | 09 | 0 | 0 | 18000 | A trained spotter reported several trees and powerlines downed by thunderstorm winds in Riceville. |
| Riceville | 10/9/2009 | 20 | 0 | 0 | 0 | A trained spotter reported a wind gust to 50 kt (58 mph) in Riceville. |
| Not provided | 12/2/2009 | 09 | 0 | 0 | 10000 | Law enforcement officials reported several trees downed by non-thunderstorm winds across the eastern one-third of the county. |
| | | | | | | The Daily Post-Athenian newspaper reported several trees and powerlines downed by thunderstorms winds across the county. Around |
| Athens | 4/25/2010 | 09 | 0 | 0 | 20000 | 2000 homes lost power. |
| Fiketon | 4/25/2010 | 73 | 0 | 0 | 0 | The Pone Knob ETOS tower reported a measured wind gust at 73 knots (84 mph). |
| Athens | 0/02/9/9 | 09 | C | C | 00000 | Utility company personnel reported numerous trees and powerlines downed by thunderstorm winds across the northwestern portions of |
| Etowah | 6/15/2010 | 55 | 0 | 0 | 10000 | Law enforcement personnel reported multiple trees and powerlines downed by thunderstorm winds near Etowah. |
| Marshall Hill | 7/19/2010 | 20 | 0 | 0 | 0 | Several trees were downed in Athens and northwest of Interstate 75 in the Pond Hill Community. |
| Zion Hill | 9/11/2010 | 55 | 0 | 0 | 0 | Numerous trees were reported down across the eastern half of the county. |
| Athens | 10/26/2010 | 55 | 0 | 0 | 10000 | Emergency management personnel reported seven trees downed by thunderstorm winds countywide. |

| Etowah | 10/26/2010 | 55 | 0 | 0 | 8000 | Law enforcement personnel reported several trees downed by thunderstorm wind in Etowah. |
|--------------|------------|----|---|---|-------|--|
| Not provided | 1/1/2011 | 52 | 0 | 0 | 10000 | Several trees were blown down by high winds around Etowah and Englewood. |
| Athens | 2/25/2011 | 52 | 0 | 0 | 2000 | Law enforcement personnel reported a few trees downed by thunderstorm wind along Route 307 near Athens. |
| Englewood | 2/25/2011 | 52 | 0 | 0 | 8000 | Law enforcement personnel reported several trees downed by thunderstorm wind along County Road 500 near Englewood. |
| Athens | 4/4/2011 | 55 | 0 | 0 | 10000 | Law enforcement personnel reported numerous trees downed by thunderstorm wind countywide. |
| Englewood | 4/27/2011 | 09 | 0 | 0 | 25000 | Amateur radio personnel reported numerous trees and powerlines downed by thunderstorm wind on Highway 165 in Englewood. |
| Coghill | 4/27/2011 | 09 | 0 | 0 | 30000 | A trained spotter reported a roof blown off a home and several trees downed by thunderstorm wind in the Cog Hill Community. |
| Claxton | 5/13/2011 | 20 | 0 | 0 | 0 | One tree was reported down on Highway 163 while another was downed on County Road 758. |
| | | | | | | A trained spotter reported several homes damaged by thunderstorm wind on County Route 100 west of Athens. Numerous trees were also |
| Athens | 6/5/2011 | 09 | 0 | 0 | 40000 | downed by the wind. |
| Niota | 6/9/2011 | 52 | 0 | 0 | 5000 | Law enforcement personnel reported a few trees downed by thunderstorm wind along Highway 307 near Niota. |
| Athens | 6/19/2011 | 50 | 0 | 0 | 10000 | Amateur radio personnel reported a tree was downed on a home by thunderstorm wind near Athens. |
| Etowah | 6/21/2011 | 55 | 0 | 0 | 15000 | Amateur radio personnel reported several trees downed by thunderstorm wind in Etowah. |
| Athens | 8/14/2011 | 20 | 0 | 0 | 3000 | Law enforcement personnel reported a few trees downed by thunderstorm wind in Athens and Englewood. |
| Niota | 3/2/2012 | 09 | 0 | 0 | 0 | A few trees were reported down on power lines. |
| Niota | 3/2/2012 | 55 | 0 | 0 | 0 | Volunteer Electric reported multiple power lines down from fallen trees. |

| | | | | | | Emergency management personnel reported a home on County Highway 119 near Athens had structural damage by thunderstorm |
|----------------|------------|----|-----|---|-------|---|
| Athens | 4/3/2012 | 52 | 0 | 0 | 25000 | winds. |
| Etowah | 7/1/2012 | 50 | 0 | 0 | 0 | Two trees were reported down in Etowah. |
| Athens | 7/5/2012 | 09 | 0 | 0 | 0 | Several trees were reported down in Athens. |
| Etowah | 7/10/2012 | 20 | 0 | 0 | 0 | Several trees were reported down in Etowah. |
| | | | | | | Law enforcement personnel reported a couple of trees downed by |
| Etowah | 8/9/2012 | 20 | 0 | 0 | 5000 | thunderstorm wind around Etowah. |
| Not provided | 12/20/2012 | 55 | 0 | 0 | 2000 | Dispatch personnel reported a few trees downed by high wind in the Englewood and Etowah communities. |
| Etowah | 3/18/2013 | 20 | 0 | 0 | 0 | A tree was reported down near the intersection of county roads 796 and 813. |
| Athens | 4/11/2013 | 52 | 0 | 0 | 2000 | Law enforcement personnel reported several trees downed by thunderstorm wind in Athens. |
| Dentville | 6/13/2013 | 20 | 0 | 0 | 2000 | Law enforcement personnel reported a few trees downed by thunderstorm wind in Dentville. |
| Athens Airport | 7/18/2013 | 20 | 0 | 0 | 0 | One tree was reported down three miles northwest of Etowah. |
| Old Englewood | 7/18/2013 | 20 | 0 | 0 | 0 | One tree was reported down near Englewood. |
| Etowah | 7/18/2013 | 20 | 0 | 0 | 0 | A tree was reported down on highway 310. |
| Athens | 7/18/2013 | 50 | 0 | 0 | 0 | A tree was reported down on County Road 550. |
| F+0wah | 1100/10/6 | C | C | C | 0008 | Law enforcement reported a few trees downed by thunderstorm wind |
| | 100/10/2 | 3 | o · |) | 2 | Law enforcement personnel reported a few trees downed by |
| Athens | 4/28/2014 | 53 | 0 | 0 | 2000 | thunderstorm wind in Athens. |
| Englewood | 4/28/2014 | 52 | 0 | 0 | 2000 | The public reported several trees downed by thunderstorm wind in Englewood. |
| Union Grove | 5/22/2014 | 50 | 0 | 0 | 0 | Several trees were reported down five miles west of Sweetwater near Union Grove. |
| Athens | 6/10/2014 | 55 | 0 | 0 | 10000 | Law enforcement personnel reported many trees downed by thunderstorms wind across the city park in Athens. |

| | | | | | | Law enforcement personnel reported 1 tree downed by thunderstorm |
|----------------|------------|----|---|---|-------|---|
| Riceville | 6/18/2014 | 20 | 0 | 0 | 2000 | wind Riceville. |
| | | | | | | Law enforcement personnel reported 1 tree downed by thunderstorm |
| Athens | 6/18/2014 | 20 | 0 | 0 | 2000 | wind in Athens. |
| | | | | | | Law enforcement personnel reported 1 tree downed by thunderstorm |
| Englewood | 6/18/2014 | 20 | 0 | 0 | 2000 | wind 1 mile west of Englewood. |
| | | | | | | Law enforcement personnel reported many trees downed by |
| Riceville | 8/20/2014 | 55 | 0 | 0 | 20000 | thunderstorm wind near Riceville. |
| | | | | | | Highway department personnel reported 1 tree downed by |
| Etowah | 10/14/2014 | 20 | 0 | 0 | 2000 | thunderstorm wind near Etowah. |
| | | | | | | Dispatch personnel reported a tree downed by thunderstorm wind 3 |
| Niota | 4/3/2015 | 20 | 0 | 0 | 2000 | miles west of Niota on County Road 255. |
| | | | | | | A roof was blown off a barn one and a half miles north northeast of the |
| | | | | | | Athens airport. In addition, several trees were downed near Interstate |
| Athens Airport | 6/1/2015 | 55 | 0 | 0 | 0 | 75. |
| Niota | 6/8/2015 | 20 | 0 | 0 | 0 | Several trees were reported down three miles north of Athens. |
| Cedar Springs | 7/1/2015 | 20 | 0 | 0 | 0 | Several trees were downed in the area. |
| Old Englewood | 7/14/2015 | 20 | 0 | 0 | 0 | Numerous trees were reported down. |
| Athens | 7/6/2016 | 55 | 0 | 0 | 0 | Several trees were reported down county-wide. |
| Athens | 7/13/2016 | 20 | 0 | 0 | 0 | Two trees were reported down in Athens. |
| Clearwater | 7/14/2016 | 20 | 0 | 0 | 0 | Several trees were reported down across the county. |
| | | | | | | At the intersection of state road 30 and 39 in Athens, a roof was blown |
| | | | | | | off a building, other structures were damaged, trees were downed and |
| Athens | 11/30/2016 | 55 | 0 | 0 | 0 | roads were blocked south of Athens. |
| | | | | | | Several homes were destroyed in Deerfield Estates. Injuries were |
| Fairview | 11/30/2016 | 55 | 0 | 0 | 0 | reported. |
| | | | | | | Damage was reported extending along a line from County Road 700 |
| | | | | | | across Athens along Highway 307. Multiple reports of trees, downed |
| Athens | 11/30/2016 | 09 | 0 | 0 | 0 | power lines, and damage to homes were received. |
| | | (| (| (| • | Trees were uprooted and a hole was punched in the roof of a |
| Fairview | 11/30/2016 | 09 | 0 | 0 | 0 | residence. |

| Athens | 11/30/2016 | 09 | 0 | 0 | 0 | Trees and power lines were downed in the Athens area. Widespread power outages were reported. |
|---------------|------------|----|---|---|---|---|
| Athens | 3/21/2017 | 50 | 0 | 0 | 0 | A few trees were reported down across the county. One was across County Road 442 and another at County Road 750 near County Road 604. |
| Athens | 4/22/2017 | 20 | 0 | 0 | 0 | Numerous trees were reported down across the county. |
| Oak Grove | 5/12/2017 | 20 | 0 | 0 | 0 | A tree was reported down along County Road 460. |
| Athens | 5/27/2017 | 20 | 0 | 0 | 0 | Numerous trees were downed across the county. One tree fell onto a home damaging the structure. |
| Old Englewood | 11/7/2017 | 20 | 0 | 0 | 0 | A few trees and power lines were reported down near county road 561 and Pine Street. |
| | | | | | | Several trees were reported down along county road 100. Additionally, |
| Riceville | 11/7/2017 | 20 | 0 | П | 0 | of its foundation on the county road 100. |
| Athens | 4/4/2018 | 20 | 0 | 0 | 0 | Several trees were reported down across the county. |
| Riceville | 6/23/2018 | 20 | 0 | 0 | 0 | Several trees were reported down around the area. |
| Old Englewood | 6/23/2018 | 20 | 0 | 0 | 0 | A few trees were reported down in Englewood. |
| Athens | 6/24/2018 | 20 | 0 | 0 | 0 | Several trees were reported down across the county. |
| Murray Store | 6/24/2018 | 20 | 0 | 0 | 0 | Several trees were reported down across Northern McMinn County. |
| Athens | 6/26/2018 | 20 | 0 | 0 | 0 | A few trees and power lines were reported down. |
| | | | | | | Two trees were reported down across the Southern part of McMinn |
| Calhoun | 7/21/2018 | 20 | 0 | 0 | 0 | county. |
| Calhoun | 7/21/2018 | 20 | 0 | 0 | 0 | A tree was reported down on Highway 163. |
| Andrews | 0,000 | C | (| C | C | |
| Chapei | 11/6/2018 | 20 | 0 | 0 | | Several trees were reported down at county roads 725 and 700. |
| Athens | 11/6/2018 | 20 | 0 | 0 | 0 | One tree was reported down with some small hail in the vicinity. |
| Not provided | 11/6/2018 | 20 | 0 | 0 | 0 | A tree was downed on County Road 250 near Pond Hill Church. The tree blocked both lanes. |
| Athens | 6/17/2019 | 20 | 0 | 0 | 0 | A few trees were reported down in Athens and the surrounding vicinity. |
| Tranquility | 6/20/2019 | 20 | 0 | 0 | 0 | Several trees were reported down. |

| Cedar Springs | 6/20/2019 | 20 | 0 | 0 | 0 | Several trees were reported down. |
|---------------|-----------|----|---|---|---|---|
| Cedar Springs | 6/20/2019 | 55 | 0 | 0 | 0 | Several trees were reported down. |
| Claxton | 6/20/2019 | 20 | 0 | 0 | 0 | One tree was reported down on County Road 750. |
| Athens | 6/21/2019 | 22 | 0 | 0 | 0 | Several trees were reported down in Athens. |
| Athens | 6/21/2019 | 22 | 0 | 0 | 0 | A tree was reported down on a home in Athens. |
| Englewood | 8/1/2019 | 20 | 0 | 0 | 0 | A few trees were reported down near the Englewood Area. |
| Athens | 1/11/2020 | 9 | 0 | 0 | 0 | Several trees were reported down across the county. |
| | | | | | | One tree was reported down across the road and this tree caused a |
| Sanford | 4/29/2020 | 20 | 0 | 0 | 0 | vehicle accident. The time of occurrence was estimated by radar. |
| Whites Mill | 6/21/2020 | 20 | 0 | 0 | 0 | Several trees reported down. |
| Athens | 6/21/2020 | 20 | 0 | 0 | 0 | Numerous trees and power lines down in the Athens area. |
| Union Grove | 6/22/2020 | 20 | 0 | 0 | 0 | A few trees were reported down. |
| Riceville | 7/5/2020 | 20 | 0 | 0 | 0 | A few trees were reported down. |
| Niota | 7/20/2020 | 20 | 0 | 0 | 0 | A few trees were reported down. |
| Coghill | 7/21/2020 | 20 | 0 | 0 | 0 | Several trees reported down. |
| Englewood | 7/21/2020 | 20 | 0 | 0 | 0 | Several trees were reported down. |
| | | | | | | Multiple trees were blown down along I-75 northbound at mile marker |
| Not provided | 6/29/2021 | 52 | 0 | 0 | 0 | 57. |
| | | | | | | A tree fell on a vehicle near Highway 39W and C.R. 130. Additional |
| Riceville | 8/10/2021 | 52 | 0 | 0 | 0 | trees were blown down in that area. |

The committee was asked to share their personal experiences of tornado and wind events that have occurred in McMinn County, and all jurisdictions within. The committee had no feedback.

McMinn County uses a ranking system to determine each jurisdiction's vulnerability to severe storm events (with a focus on tornadoes). This system is based off simple arithmetic which analysis's potential impacts to determine vulnerabilities and then analyzes the probability of a severe storm event occurring to calculate a risk ranking for each jurisdiction.

| Jurisdiction | | Impacts | | Vulnerability |
|----------------|-------|----------|----------|----------------|
| Jurisdiction | Human | Property | Business | H+P+B=#; #/3=V |
| McMinn County | 4 | 5 | 2 | 3.67 |
| Unincorporated | | | | |
| City of Athens | 4 | 5 | 3 | 4 |
| City of Etowah | 4 | 4 | 2 | 3.33 |
| City of Niota | 4 | 4 | 2 | 3.33 |

| Jurisdiction | Vulnerability | Probability | Risk V+P=R |
|----------------|---------------|-------------|----------------------|
| McMinn County | 3.67 | 2 | 5.67 |
| Unincorporated | | | |
| City of Athens | 4 | 1 | 5 |
| City of Etowah | 3.33 | 1 | 4.33 |
| City of Niota | 3.33 | 1 | 4.33 |

| Scal | le |
|----------|---------|
| Low | 2-3.6 |
| Moderate | 3.7-5.2 |
| Medium | 5.3-6.8 |
| High | 6.9-8.4 |
| Severe | 8.5-10 |

| | Human |
|------------|--|
| Risk of in | ijuries and deaths from the hazard |
| 1 | Death very unlikely, injuries are unlikely |
| 2 | Death unlikely, injuries are minimal |
| 3 | Death unlikely, injuries may be substantial |
| 4 | Death possible, injuries may be substantial |
| 5 | Deaths probable, injuries will likely be substantial |

| | Property |
|--------|--|
| Amount | of residetial property damage associated from the hazard |
| 1 | Less than \$500 in damages |
| 2 | \$500-\$10,000 in damages |
| 3 | \$10,000-\$500,000 in damages |
| 4 | \$500,000-\$2,000,000 in damages |
| 5 | More than \$2,000,000 in damages |

| | Business |
|--------|--|
| Amount | of business damage associated from the hazard |
| 1 | Less than 3 businesses closed for only a day |
| 2 | More than 3 businesses closed for a week |
| 3 | More than 3 businesses closed for a few months |
| 4 | More than 3 businesses closed indefinitly or relocated |
| 5 | A top-10 local employer closed indefinitly |

| | Probability |
|------------|--|
| Likelihood | of the hazard occurring within a given span of years |
| 1 | Less than once every 10 years |
| 2 | About once every 5-10 years |
| 3 | About once every 2-5 years |
| 4 | About once a year |
| 5 | More than once a year |

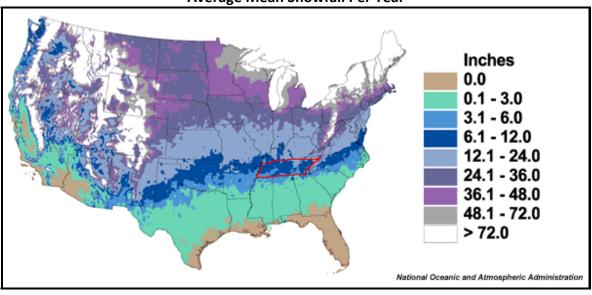
Winter Weather

A freeze occurs when temperatures are below 32 degrees Fahrenheit for a period. These temperatures can damage agricultural crops, burst water pipes, and create layers of "black ice." Winter storms are events that can range from a few hours of moderate snow to blizzard-like circumstances that can affect driving conditions and impact communications, electricity, and other services. In McMinn County, all jurisdictions are vulnerable to freezes and moderate winter storms, but not to the severity level seen in much of the northern U.S.

Based on previous occurrences, McMinn County can experience multiple winter weather events in one year affecting all jurisdictions within equally.

The severity of winter storms is commonly measured by inches of snowfall. It is possible for snowfall to accumulate up to 1 foot in McMinn County and/or ice accumulations to cause for hazardous conditions due to its proximity in and around the mountains. The average mean snowfall per year in McMinn County is between 6 to 12 inches (as seen on the map below).

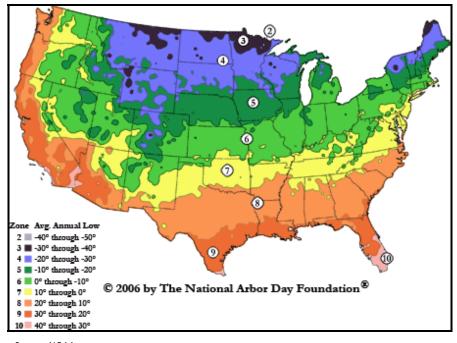
Average Mean Snowfall Per Year



Source: NOAA

McMinn County can experience temperatures between 15 to 5 degrees Fahrenheit, thus causing multiple freeze conditions during the winter months (see the following map for other average lows).

Average Annual Low Temperatures



Source: NOAA

The following chart provides winter storm event information for McMinn County between 1950 and 2021. The following information was obtained by accessing the NOAA database.

https://www.ncdc.noaa.gov/stormevents/. This information represents all the events and extent of the Winter Weather hazard experienced by McMinn County, including the jurisdictions located within, and is the only source of data accessible. The information provided for McMinn County also applies to the school district due to the geographic distribution of the schools throughout the County. The information was double checked in the database due to no events reported since 2015.

Winter Storm Impacts in McMinn County: 1950 - 2021

| | 1.000 | | | | |
|------------|--------|--------|----------|----------|---|
| | Event | | | Property | |
| Date | Туре | Deaths | Injuries | Damage | Extent/Impact Description |
| | | | | | A strong low pressure system from the Gulf Coast region brought up to one foot of snow |
| | | | | | to parts of East Tennessee and between one to three feet of snow to southwest Virginia. |
| | | | | | Numerous trees and power lines fell. Many roads became impassable shutting down |
| | | | | | schools and businesses across the area. Numerous auto accidents occurred with three |
| | Winter | | | | deaths reported from and accident near Appalachian. There were also isolated incidents |
| 1/6/1996 | Storm | 0 | 0 | 0 | of collapsed roofs. |
| | Winter | | | | Heavy snow accumulations of 4 to 8 inches caused numerous power outages and car |
| 1/11/1996 | Storm | 0 | 0 | 0 | accidents. Numerous trees fell as well. Schools and businesses were closed. |
| | | | | | A low pressure trof extended from the Gulf of Mexico to across East Tennessee. This trof |
| | | | | | brought large amounts of moisture to the Southern Appalachians while a cold air mass |
| | | | | | moved in from the northwest. Snowfall amounts across the region ranged from 4 inches |
| | Winter | | | | in Southeast Tennessee to nearly 24 inches in parts of Middle East Tennessee. Numerous |
| 2/2/1996 | Storm | 0 | 0 | 0 | minor traffic accidents were reported though no major accidents. 14-16 inches of snow. |
| | | | | | A strong upper level disturbance brought heavy snow showers to the area resulting in |
| | Winter | | | | widespread icy roads and hazardous driving conditions. Across northeast Tennessee, |
| 12/18/1996 | Storm | 0 | 0 | 0 | amounts were generally between 1 and 2 $\%$ ". In Johnson county in northeast Tennessee |
| | | | | | An arctic cold front and associated upper level disturbance swept through the southern |
| | | | | | Appalachians. Snowfall amounts were 1-3 inches in southeast Tennessee, 2-4 inches across |
| | Winter | | | | the northern Cumberland plateau and central east Tennessee, and 3-5 inches in northeast |
| 1/10/1997 | Storm | 0 | 0 | 0 | Tennessee. |
| | Winter | | | | A series of fast-moving upper level disturbances caused heavy snow shower activity across |
| 12/30/1997 | Storm | 0 | 0 | 0 | East Tennessee. Amounts were generally 2 to 5" |
| | | | | | Heavy snow fell throughout most of northeast Tennessee. Most snowfall totals ranged |
| | Winter | | | | from 5 to 10 inches. The heavy wet snow resulted in numerous power outages in |
| 1/27/1998 | Storm | 0 | 0 | 0 | northeast Tennessee, with as many as 100,000 people with out power at one point. |
| | | | | | |

| | | | | | The ice storm left minor accumulations of ice in valley locations due to warm ground |
|------------|--------|---|---|---|--|
| | lce | | | | temperatures. Most of the ice was on trees and bridges. Most roads were only wet. In |
| 12/22/1998 | Storm | 0 | 0 | 0 | higher elevations, the ice was much heavier. |
| | Winter | | | | Generally less than 2 inches of snow fell across East Tennessee, resulting in numerous |
| 1/6/1999 | Storm | 0 | 0 | 0 | school closings and traffic accidents. |
| | | | | | A very wet weather system brought heavy amounts of rain to East Tennessee. Heavy rain |
| | | | | | began early Saturday morning, changed to heavy snow in some places during the day |
| | | | | | Saturday, back to rain Saturday night, then finally to snow Sunday night. There were also |
| | | | | | isolated reports of freezing rain. The snow was confined to northeast Tennessee, |
| | Winter | | | | generally northeast of Knoxville. Rainfall amounts across much of East Tennessee was 1-2 |
| 3/13/1999 | Storm | 0 | 0 | 0 | inches. Snowfall amounts in northeast Tennessee averaged 1-3 inches. |
| | Winter | | | | A very early spring snowstorm brought a wide range of snowfall amounts to the central |
| 3/26/1999 | Storm | 0 | 0 | 0 | valley counties of East Tennessee. Amounts ranged from 1-3 inches in most locations. |
| | Winter | | | | Generally 2-4 inches of snow fell across central and northeast portions of East Tennessee, |
| 1/22/2000 | Storm | 0 | 0 | 0 | with only a few reports of amounts in the 1-2 inch range and 4-5 inch range. |
| | | | | | Widespread snow fell across East Tennessee. Amounts varied widely. In northeast |
| | Winter | | | | Tennessee, snowfall amounts averaged 1 to 3 inches, with a few spots in the mountains |
| 12/2/2000 | Storm | 0 | 0 | 0 | reporting 2 to 4 inches. |
| | | | | | Widespread light snow fell across East Tennessee. Amounts in counties in the valley |
| | Winter | | | | generally ranged from 1 to 2 inches. In the higher mountain elevations, amounts were a |
| 12/18/2000 | Storm | 0 | 0 | 0 | bit higher, averaging 2 to 4 inches. |
| | | | | | A strong upper level disturbance swept through the Tennessee Valley and southern |
| | Winter | | | | Appalachians bringing a round of light snow to the area. Amounts were generally $lpha$ inch to |
| 1/1/2001 | Storm | 0 | 0 | 0 | 2 inches. There were a few isolated reports of 3 inches, mainly near the mountains. |
| | | | | | Low pressure moved northeast across the southern Appalachians, bringing light snow to |
| | Winter | | | | the region. A few spots received around 4 inches. Across the remainder of East Tennessee, |
| 1/20/2001 | Storm | 0 | 0 | 0 | amounts were under 1 inch. |

| | | | | | A winter storm brought a wide range of amounts to East Tennessee. eAcross northeast |
|------------|--------|---|---|---|---|
| | Winter | | | | Tennessee, amounts average between a dusting and a half inch. The exceptions in this |
| 1/5/2002 | Storm | 0 | 0 | 0 | area were Hancock County with 6-8 inches and McMinn County with 3-6 inches. |
| | | | | | A storm system moved from the southern plains across the Tennessee Valley of Alabama |
| | | | | | into the southern Appalachians bringing snowfall amounts ranging from 2 to 8 inches |
| | Winter | | | | across eastern Tennessee. The higher accumulations were concentrated across extreme |
| 1/16/2003 | Storm | 0 | 0 | 0 | northeast sections of the state. |
| | | | | | A strong upper level disturbance moved southeast from the northern plains and ppalac |
| | | | | | states across eastern Tennessee producing significant snowfall amounts. Snowfall |
| | Winter | | | | amounts ranged from 2 to 5 inches in the lower elevations while higher elevations across |
| 1/22/2003 | Storm | 0 | 0 | 0 | the region picked up totals ranging from 5 to 8 inches. |
| | | | | | A winter storm system moved into the region early in the morning on January 9 th |
| | | | | | producing snowfall amounts ranging from as little as 1 inch to as much as 4 inches of snow |
| | Winter | | | | across Northeast Tennessee. The most common range of snowfall reported across the |
| 1/9/2004 | Storm | 0 | 0 | 0 | counties of Northeast Tennessee was 2-3 inches. |
| | Heavy | | | | |
| 2/26/2004 | Snow | 0 | 0 | 0 | Not provided |
| | | | | | A low pressure system spread moist air above a cold air mass in place at the surface across |
| | | | | | East Tennessee creating a mixture of freezing rain and sleet across the lower elevations |
| | | | | | and a mixture of sleet and snow across the higher terrain. Much of the region ended up |
| | | | | | with ice accumulation around one quarter inch with some locations measuring as much as |
| | Ice | | | | one half inch of ice. Trees and power lines were downed across parts of the region due to |
| 1/29/2005 | Storm | 0 | 0 | 0 | ice accumulation. |
| | Неаvу | | | | A strong storm system moved across the Tennessee valley and ppalachian region |
| 2/11/2006 | Snow | 0 | 0 | 0 | producing 4 to 6 inch snowfall amounts across much of the area. |
| | | | | | An area of low pressure tracked into the region from the south combined with cold air |
| | Heavy | | | | resulting in heavy snow across the area. The heaviest snow fell over the higher elevations |
| 12/18/2009 | Snow | 0 | 0 | 0 | where 10-12 inches was reported. The valley locations received up to 4 inches of snow. |
| | | | | | |

| | Неаvу | (| , | • | Heavy snow occurred across east Tennessee, with snowfall amounts ranging from four to |
|------------|-------|---|---|-------|--|
| 1/29/2010 | Snow | 0 | 0 | 0 | eight inches in the lower elevations to ten to fourteen inches across the higher elevations. |
| | | | | | A storm system moving through the region produced an initial burst of two to four inches |
| | Ice | | | | at several locations. As warmer air moved into the region, freezing rain followed the |
| 12/16/2010 | Storm | 0 | 0 | 20000 | snowfall, resulting in a quarter to half of an inch of icing at most locations. |
| | | | | | Heavy snow blanketed the area as strong upper level disturbance combined with deep |
| | Heavy | | | | moisture pulled from the Carolina coast over a 2 day period. The largest snowfall totals |
| 2/12/2014 | Snow | 0 | 0 | 0 | were in the mountains where up to 16 inches was reported at Newfound Gap. |
| | | | | | A winter storm tracked through area on the 16-17 th with the atmosphere favorable for |
| | lce | | | | both heavy snow and ice accretion. The highest peaks had up to 6 inches of snow while ice |
| 2/16/2015 | Storm | 0 | 0 | 0 | accumulations had up to an inch. In addition, cold weather accounted for 3 deaths. |
| | Heavy | | | | An area of low pressure tracked through the area. Conditions were favorable for snow |
| 2/26/2015 | Snow | 0 | 0 | 0 | production. Even the valley had significant snow over the 2 day period. |
| | | | | | An arctic air mass moved over the Southern Appalachian region earlier in the week and a |
| | | | | | northerly flow maintained a rather frigid low level atmosphere through the middle part of |
| | | | | | the week. Moderate to heavy snowfall occurred in an area along interstate 40 and points |
| | | | | | north across the Cumberland Plateau, Northeast Tennessee, and Southwest Virginia during |
| | | | | | the afternoon through early evening hours. Snowfall amounts were generally in the 3 to 5 |
| | Heavy | | | | inch range, although some higher totals were seen on the Cumberland Plateau and across |
| 1/20/2016 | Snow | 0 | 0 | 0 | parts of Northeast Tennessee. |

| | | | | | A strengthening low pressure system moved northeast from the Lower Mississippi Valley |
|-----------|-------|---|---|---|--|
| | | | | | across the Southern Appalachians with a modified Arctic air mass in place prior to the |
| | | | | | system's arrival. Temperatures were cold enough in this air mass that much of the |
| | | | | | precipitation that fell across the northern Cumberland Plateau, southwest Virginia, and |
| | | | | | extreme northeast Tennessee was in the form of snow. Temperatures warmed above |
| | | | | | freezing for a few hours across much of the remainder of the Great Valley as the surface |
| | | | | | low approached the valley. However, once the pressure center shifted east into the |
| | | | | | Carolinas, the rain changed to snow. Winter storm warning criteria was met basically north |
| | | | | | of the Interstate 40 corridor with amounts ranging from around 8 to 12 inches of snow |
| | | | | | across the northern Cumberland Plateau across northeast Tennessee into Southwest |
| | | | | | Virginia. In some higher terrain areas, amounts topped out around 15 to 16 inches across |
| | Heavy | | | | Southwest Virginia with about two feet in the High Knob region. Snowfall totals were |
| 1/22/2016 | Snow | 0 | 0 | 0 | closer to 4 to 8 inches just south of this heavier band of snow. |
| | | | | | Deep and moist air was lifted over a chilly air mass in place across the Southeastern United |
| | | | | | States as a low pressure system moved northeast from the Central Gulf of Mexico through |
| | Heavy | | | | the Middle Atlantic Coast. Heavy snowfall occurred across the Southern Appalachian |
| 1/6/2017 | Snow | 0 | 0 | 0 | region northwest of the pressure system's path. |
| | | | | | A strong low pressure system moved eastward across the Gulf Coast on its way through |
| | | | | | the Carolinas. Deep moisture was lifted in the colder resident air mass across the Southern |
| | Heavy | | | | Appalachian region. This pattern resulted in heavy snowfall amounts in the range of five to |
| 12/9/2018 | Snow | 0 | 0 | 0 | ten inches with locally greater totals across Southwest Virginia and Northeast Tennessee. |

The committee shared their personal experiences of winter weather events that have occurred in McMinn County, and all jurisdictions within. The following is transcribed from their thoughts.

Experience has been across the board with winter weather as well. From Operating as IC in a power outage / multi-incident event to ensure critical need Residents are stocked with supplies.

Winter weather is an issue every year in McMinn County. The school system routinely uses several allocated snow days for snow and ice events. Occasionally, power is lost.

McMinn County uses a ranking system to determine each jurisdiction's vulnerability to freezes/winter storm events. This system is based off simple arithmetic which analysis's potential impacts to determine vulnerabilities and then analysis's the probability of a freeze/winter storm event occurring to calculate a risk ranking for each jurisdiction.

| Jurisdiction | | Impacts | | Vulnerability |
|----------------|-------|----------|----------|----------------|
| Jurisdiction | Human | Property | Business | H+P+B=#; #/3=V |
| McMinn County | 2 | 3 | 1 | 2 |
| Unincorporated | | | | |
| City of Athens | 2 | 3 | 1 | 2 |
| City of Etowah | 2 | 3 | 1 | 2 |
| City of Niota | 2 | 2 | 1 | 1.67 |

| Jurisdiction | Vulnerability | Probability | Risk V+P=R |
|----------------|---------------|-------------|----------------------|
| McMinn County | 2 | 3 | 5 |
| Unincorporated | | | |
| City of Athens | 2 | 3 | 5 |
| City of Etowah | 2 | 3 | 5 |
| City of Niota | 1.67 | 3 | 4.67 |

| Scal | le |
|----------|---------|
| Low | 2-3.6 |
| Moderate | 3.7-5.2 |
| Medium | 5.3-6.8 |
| High | 6.9-8.4 |
| Severe | 8.5-10 |

| | Human | | | | |
|--------------|--|--|--|--|--|
| Risk of inju | uries and deaths from the hazard | | | | |
| 1 | Death very unlikely, injuries are unlikely | | | | |
| 2 | Death unlikely, injuries are minimal | | | | |
| 3 | Death unlikely, injuries may be substantial | | | | |
| 4 | 4 Death possible, injuries may be substantial | | | | |
| 5 | Deaths probable, injuries will likely be substantial | | | | |

| | Property | | | | |
|-----------|---|--|--|--|--|
| Amount of | f residetial property damage associated from the hazard | | | | |
| 1 | Less than \$500 in damages | | | | |
| 2 | \$500-\$10,000 in damages | | | | |
| 3 | \$10,000-\$500,000 in damages | | | | |
| 4 | 4 \$500,000-\$2,000,000 in damages | | | | |
| 5 | More than \$2,000,000 in damages | | | | |

| | Business | | | | | |
|-----------|--|--|--|--|--|--|
| Amount of | f business damage associated from the hazard | | | | | |
| 1 | Less than 3 businesses closed for only a day | | | | | |
| 2 | More than 3 businesses closed for a week | | | | | |
| 3 | More than 3 businesses closed for a few months | | | | | |
| 4 | | | | | | |
| 5 | A top-10 local employer closed indefinitly | | | | | |

| | Probability | | |
|---------------------|--|--|--|
| Likelihood | of the hazard occurring within a given span of years | | |
| 1 | Less than once every 10 years | | |
| 2 | About once every 5-10 years | | |
| 3 | About once every 2-5 years | | |
| 4 About once a year | | | |
| 5 | More than once a year | | |

Wildfire

There are very few news reports of Wildfires occurring in McMinn County. As reported by wjhl.com (https://www.wjhl.com/news/local/wildfire-keeps-fire-crews-busy-in-McMinn-county/), on April 6, 2020, it was reported that a homeowner burning a field caused a wind driven fire up the mountain. The number of acres burned was not reported.

It was reported by Times News (https://www.timesnews.net/news/local-news/get-a-burn-permit-first-recent-McMinn-forest-fires-were-fed-by-high-winds/article_a37c41d4-1c8d-5846-8344-cc4bf21c4906.html), on April 8, 2020, McMinn County fire crews dealt with two wind driven forest fires in three days citing that the fires could have been prevented if homeowners obtained a burn permit. These fires were particularly difficult due to the delay in calling 911 for help and because the fires spread to a rugged mountain area. The State Forestry division did provide mitigation tips in the news article.

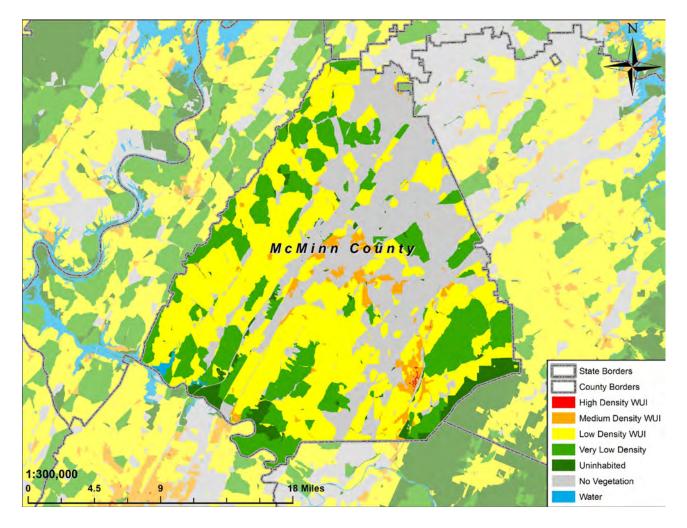
As reported by WCYB news, (https://wcyb.com/news/tennessee-news/update-McMinn-county-wildlfire-ruled-as-arson), on November 10, 2016, a report detailed the arson fire in McMinn

County burning more than 200 acres. The article also states, "That area monitored by the state has the second-highest number of wildfires still active with eight, according to the data, while year-to-date numbers show 218 fires in East Tennessee are the work of arsonists, charring more than 18,000 acres."

As reported by firefighternation.com (https://www.firefighternation.com/leadership/forest-fire-destroys-2-200-acres-in-tennessee/#gref), on November 12, 2012, "A forest fire in McMinn County has destroyed about 2,200 acres west of Rogersville and is still burning. Meanwhile, the fire has uncovered what appears to be a dogfighting and cockfighting operation."

No additional wildfires were found when research occurred for news outlets.

Many fires occur in grassland areas such as yards and pastures. Below is the Wildland Urban Interface for McMinn County. McMinn County has a mixture of every type of terrain from no vegetation to grassland to mountain terrain.



According to the TN Division of Forestry, debris burning, and arson are the two main causes of wildfires. Generally, there are three major factors that sustain wildfires and allow for predictions of a given area's potential to burn. These factors include:

- Fuel;
- Topography; and
- Weather.

Fuel is the material that feeds a fire and is a key factor in wildfire behavior. Fuel is generally classified by type and by volume. Fuel sources are diverse and include everything from dead tree needles, twigs, and branches to dead standing trees, live trees, brush, and cured grasses. Man-made structures and other associated combustibles are also to be considered as a fuel source. The type of prevalent fuel directly influences the behavior of wildfire. Light fuels such as grasses burn quickly and serve as a catalyst for spreading wildfires.

An area's topography (terrain and land slopes) affects its susceptibility to wildfire spread. Fire intensities and rates of spread increase as slope increases due to the tendency of heat from a fire to rise via convection and radiation. The natural arrangement of vegetation throughout a hillside can also contribute to increased fire activity on slopes

Weather components such as temperature, relative humidity, wind, and lightning also affect the potential for wildfire. High temperatures and low relative humidity dry out the fuels that feed the wildfire creating a situation where fuel will more readily ignite and burn more intensely. Wind is the most treacherous weather factor. The issue of drought conditions contributes to concerns about wildfire vulnerability.

East Tennessee typically has two fire seasons. The spring fire season, prompted by warming weather, begins about February 15 and ends near May 15th. Fall fire season begins around October 15, when the leaves begin to fall and usually ends December 15th due to shorter, cooler, wetter days. Still, wildland fires occur year-round. A burning permit is required for outdoor burning between October 15th and May 15th.

The committee was asked to share their personal experiences of wildfire events that have occurred in McMinn County and the jurisdictions within. No information was provided.



McMinn County is in the Cumberland District of the TN Division of Forestry. The TN Division of Forestry provides statistics for each region summarizing wildfire events. Due to outside data sources including federal and state land, causing confusion in wildfire data, the TN Division of Forestry will always remain the only source for Counties within the State of Tennessee for information. It is not the responsibility of McMinn County to mitigate federal or state land. Hopefully, in the future, a more defined dataset can be provided. At this time, this is the only information McMinn County can obtain that is consistent and confirmed. Below are the statistics for McMinn County from 2007 to 2016. These statistics also provide extent of the Wildfire Hazard. For Area, the total number of acres for the East TN District is 6,245,119.29. The percentage is calculated by taking the percentage and calculating the total area by percentage within the entire district. Size is calculated by total number of acres divided by total number of fires.

| Year | # of Fires Forested | # of Fires Non- Forested | Total | # of Acres Forested | # of Acres Non- Forested | Total | Size | Area |
|------|------------------------|-----------------------------|-------|------------------------|-----------------------------|---------|-------|-------|
| 2016 | 19 | 4 | 23 | 624.4 | 30.8 | 655.2 | 28.5 | 0.002 |
| 2015 | 6 | 1 | 7 | 8.3 | 0.1 | 8.4 | 1.2 | 0.000 |
| 2014 | 19 | 1 | 20 | 798.0 | 19.0 | 817.0 | 40.9 | 0.003 |
| 2013 | 6 | 2 | 8 | 81.2 | 15.4 | 96.6 | 12.1 | 0.000 |
| 2012 | 6 | 2 | 8 | 2,230.8 | 20.5 | 2,251.3 | 281.4 | 0.008 |
| 2011 | 6 | 1 | 7 | 40.7 | 10.1 | 50.8 | 7.3 | 0.000 |
| 2010 | 2 | 1 | 3 | 3.6 | 3.5 | 7.1 | 2.4 | 0.000 |
| 2009 | 6 | 2 | 8 | 139.1 | 2.0 | 141.1 | 17.6 | 0.001 |
| 2008 | 9 | 2 | 11 | 1,590.5 | 1.0 | 1,591.5 | 144.7 | 0.006 |
| 2007 | 19 | 14 | 33 | 1,164.8 | 167.8 | 1,332.6 | 40.4 | 0.005 |

McMinn County uses a ranking system to determine each jurisdiction's vulnerability to wildfire events. This system is based off simple arithmetic which analyzes potential impacts to determine vulnerabilities and then analyzes the probability of a wildfire event occurring to calculate a risk ranking for each jurisdiction.

| Jurisdiction | | Impacts | Vulnerability | |
|----------------|-------|----------|---------------|----------------|
| Jurisdiction | Human | Property | Business | H+P+B=#; #/3=V |
| McMinn County | 2 | 3 | 1 | 2 |
| Unincorporated | | | | |
| City of Athens | 1 | 2 | 1 | 1.34 |
| City of Etowah | 1 | 2 | 1 | 1.34 |
| City of Niota | 1 | 2 | 1 | 1.34 |

| Jurisdiction | Vulnerability | Probability | Risk V+P=R |
|------------------------------|---------------|-------------|----------------------|
| McMinn County Unincorporated | 2 | 1 | 3 |

| City of Athens | 1.34 | 1 | 2.34 |
|----------------|------|---|------|
| City of Etowah | 1.34 | 1 | 2.34 |
| City of Niota | 1.34 | 1 | 2.34 |

| Scal | le |
|----------|---------|
| Low | 2-3.6 |
| Moderate | 3.7-5.2 |
| Medium | 5.3-6.8 |
| High | 6.9-8.4 |
| Severe | 8.5-10 |

Presidential Disaster Declarations

The source of this information came from https://www.fema.gov/disasters. All disasters included in the table below that were provided on this website.

| FEMA DR | Date | | Hazaro | d | | PA | IA |
|---------|-----------|-----------------|---------------|---------------|----------|-----|-----|
| 4211 | 4/2/2015 | Winter Storm | Flooding | | | yes | no |
| | | | Straight Line | | | | |
| 4060 | 3/16/2012 | Severe Storms | Winds | Flooding | | no | yes |
| | | | | Straight Line | | | |
| 1974 | 5/1/2011 | Severe Storms | Tornadoes | Winds | Flooding | yes | yes |
| 1839 | 5/15/2009 | Severe Storms | Tornadoes | Flooding | | yes | no |
| 3095 | 3/14/1993 | Winter Storm | | | | yes | no |
| 3217 | 9/5/2005 | Hurricane Katri | na | | | yes | no |
| 424 | 4/4/1974 | Tornadoes | | | | yes | Yes |
| 366 | 5/15/1972 | Heavy Rains | Flooding | | | yes | Yes |
| 1010 | 2/28/1994 | Ice Storm | Winter Storm | Flooding | | yes | no |
| 1022 | 4/14/1994 | Heavy Rains | Flooding | | | yes | Yes |
| 1464 | 5/8/2003 | Severe Storms | Tornadoes | Flooding | | yes | Yes |

PA = Public Assistance IA = Individual Assistance

Section 4: Mitigation Strategy

Mitigation Goals

The purpose for developing a set of Goals is to clearly state the community's overall vision for hazard mitigation and to provide a path towards building a safer, more resilient community. The McMinn County Hazard Mitigation Committee identified the following goals to be the forefront in the overall development of this plan. All actions/projects recommended as mitigation efforts for the Hazard Mitigation Plan must first meet or further at least one of these goals. The goals are provided in a ranked order where the first goal is paramount.

Goal 1: Protect the lives and health of citizens from the effects of natural hazards.

<u>Goal 2</u>: Emphasize mitigation planning to decrease vulnerability of existing and new structures.

<u>Goal 3</u>: Encourage public support and commitment to hazard mitigation, by communicating mitigation benefits.

Identification and Prioritization of Mitigation Projects

McMinn County, and all jurisdictions within, has developed a comprehensive range of mitigation projects. These projects were solicited and identified by the different entities who make up the McMinn County Hazard Mitigation Committee. Once the proposed projects attained a sponsoring agency and the details of the projects were discussed by the committee, the committee then proceeded to prioritize the mitigation projects.

The prioritization process was important since most mitigation projects represent a large investment of financial and personal resources. By evaluating each project's degree of feasibility and the level of costs versus benefits, McMinn County was able to determine when and which projects should be implemented based on available funding and time.

The McMinn County Hazard Mitigation Committee used the SAFE-T method to prioritize these projects. This approach was adopted from the successful methodology used by other counties in FEMA Region 4. This rating system uses five variables to evaluate the overall feasibility and appropriateness: Societal, Administrative, Financial, Environmental, and Technical. A focus on this methodology emphasizes the use of a cost-benefit review to maximize benefits.

| | Project Prioritization Meth | od: SA | FE-T | | | |
|---|---|--------|---|--|--|--|
| | Variable | Value | Description | | | |
| S | Societal: The public must support the overall implementation strategy and specified mitigation | 1 | Low community priority, few societal benefits | | | |
| | actions. The projects will be evaluated in terms of community acceptance and societal benefits. | 2 | Moderate community acceptance/priority | | | |
| | | 3 | High community acceptance/priority | | | |
| Α | Administrative: The projects will be evaluated for anticipated staffing and maintenance | 1 | High staffing, outside needed | | | |
| | requirements to determine if the jurisdiction has the personnel and administrative capabilities | 2 | Some staffing, help may be needed | | | |
| | necessary to implement the project or whether outside help will be needed. | 3 | Low staffing, no outside help needed | | | |
| F | Financial: The projects will be evaluated on their general cost-effectiveness and whether additional | 1 | Somewhat cost-effective | | | |
| | outside funding will be required. | 2 | Moderately cost-effective | | | |
| | | 3 | Very cost-effective | | | |
| E | Environmental: The projects will be evaluated for any immediate or long-term environmental | 1 | Many environ. impacts, possibly long-term | | | |
| | impacts caused by their construction or operation. | 2 | Some environ. Impacts, some possibly long-term | | | |
| | | 3 | Few, if any, environ. impacts | | | |
| Т | Technical : The projects will be evaluated on their ability to reduce losses in the long-term, whether | 1 | Other actions are needed or short-term fix | | | |
| | there are secondary impacts, and whether the proposed project solves the associated problem or | 2 | Other actions may be needed for long-term fix | | | |
| | if additional components are necessary. | 3 | Other actions not needed, long-term fix | | | |

Committee members ranked the projects as a group by determining the value for each variable and then by adding the variables rates up for a project sum value. All the project ratings can be seen on the McMinn County Hazard Mitigation Project List. The priority rating for each project is an average from the hazard ratings and the SAFE-T rating.

McMinn County Project List

The following Project List provides an overview of all the McMinn County Multi-Jurisdictional Hazard Mitigation Committee projects. This includes potential funding sources, implementation timeframes, the project's responsible agency, and other information. The committee went into extensive discussion surrounding projects that would be beneficial for our community. It is important to note this is the first hazard mitigation plan completed by McMinn County, City of Athens, City of Etowah and the City of Niota. Therefore, there was no review of projects in previous plans incorporated into this project listing.

| Hazard Mitigated | Project # | McMinn County (Unincorporated) | Priority | Addresses New | Responsible Agency | Possible | Timeframe |
|------------------|-----------|--|----------|------------------|----------------------|-----------------|-----------|
| | | Action/Project Name | Rank | or Existing | | Funding | |
| | | | | Buildings/Infra? | | Source(s) | |
| | 42 | Public Education | 1 | Existing | McMinn Schools | НМGР, ҒМА | 1-5 years |
| 1 | 15 | County Road 718 flooding mitigation | 16 | Existing | McMinn Highway Dept | BRIC, HMGP, FMA | 1-5 years |
| Flooding | 16 | County Road 561 flooding mitigation | 16 | Existing | McMinn Highway Dept. | BRIC, HMGP, FMA | 1-5 years |
| | 17 | Off of 411 subdivision flooding mitigation | 16 | Existing | McMinn Highway Dept. | BRIC, HMGP, FMA | 1-5 years |
| | 42 | Public Education | 1 | Existing | McMinn Schools | НМGР | 1-5 years |
| | 1 | McMinn County High School generator | 28 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 2 | McMinn Central High School generator | 28 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 3 | Englewood Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 4 | Calhoun Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 5 | Niota Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 9 | Riceville Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 7 | E.K. Baker Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | ∞ | Rogers Creek Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 6 | Mountain View Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 11 | McMinn Alternative School generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 20 | Englewood Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| Tornado/Wind | 21 | Calhoun Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 22 | Niota Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 23 | Riceville Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 24 | E.K. Baker Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 25 | Rogers Creek Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 26 | Mountain View Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 27 | McMinn Career Technical Center safe | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | ! | room | | | | | |
| | 28 | McMinn Alternative School safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 18 | McMinn Central High School safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 19 | McMinn County High School safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 10 | McMinn Career Technical Center generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 32 | McMinn County EOC Generator | 28 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |
| | | | | | | | |

| | 33 | McMinn County Courthouse generator | 28 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |
|----------------|----|--|----|----------|----------------|------------|-----------|
| | 34 | Fire, EMS, LE generators | 57 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |
| | 42 | Public Education | 1 | Existing | McMinn EMA | НМGР | 1-5 years |
| | 1 | McMinn County High School generator | 28 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 2 | McMinn Central High School generator | 28 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 3 | Englewood Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 4 | Calhoun Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 2 | Niota Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 9 | Riceville Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 7 | E.K. Baker Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 8 | Rogers Creek Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 6 | Mountain View Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 11 | McMinn Alternative School generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 20 | Englewood Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 21 | Calhoun Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| Winter Weather | 22 | Niota Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 23 | Riceville Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 24 | E.K. Baker Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 25 | Rogers Creek Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 26 | Mountain View Elementary safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 27 | McMinn Career Technical Center safe | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | | room | | | | | |
| | 28 | McMinn Alternative School safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 18 | McMinn Central High School safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 19 | McMinn County High School safe room | 2 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 10 | McMinn Career Technical Center generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 32 | McMinn County EOC Generator | 28 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |
| | 33 | McMinn County Courthouse generator | 28 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |
| | 34 | Fire, EMS, LE generators | 57 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |
| | 42 | Public Education | 1 | Existing | McMinn Schools | НМGР | 1-5 years |
| Wildfires | 1 | McMinn Central High School generator | 28 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| | 2 | McMinn County High School generator | 28 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |

| 3 | | Englewood Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
|--------|----|--|----|----------|----------------|------------|-----------|
| 4 | | Calhoun Elementary generator | 41 | Existing | McMinn Schools | вкіс, нмбр | 1-5 years |
| 5 | | Niota Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| 9 | | Riceville Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| 7 | , | E.K. Baker Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| 8 | ~~ | Rogers Creek Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| 6 | • | Mountain View Elementary generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| П | 1 | McMinn Alternative School generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| \Box | 0 | McMinn Career Technical Center generator | 41 | Existing | McMinn Schools | BRIC, HMGP | 1-5 years |
| 3 | 12 | McMinn County EOC Generator | 41 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |
| 3 | 33 | McMinn County Courthouse generator | 41 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |
| 3 | 34 | Fire, EMS, LE generators | 57 | Existing | McMinn EMA | BRIC, HMGP | 1-5 years |

| Hazard Mitigated | Project # | City of Athens Action/Project Name | Priority Rank | Addresses New or Existing | Responsible Agency | Possible Funding | Timeframe |
|------------------------|-----------|---|------------------|---------------------------|--------------------------------------|---------------------|-----------|
| | | | | Buildings/Infra? | | Source(s) | |
| | 42 | Public Education | 1 | Existing | City of Athens | НМGР | 1-5 years |
| Flooding | 37 | John Jay Duncan Flooding mitigation | 16 | Existing | City of Athens Public Works, TDOT | HMGP, FMA, BRIC | 1-5 years |
| | 38 | Buy out repetitive/severe repetitive loss | 16 | Existing | City of Athens | HMGP, FMA, BRIC | 1-5 years |
| | | h oper ries | | | | | |
| | 42 | Public Education | 1 | Existing | City of Athens Schools | НМGР | 1-5 years |
| | 12 | Athens Middle School generator | 41 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| | 13 | Consolidated Elementary School generator | 41 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| L .: ;) \ / (c) T | 29 | Athens Middle School safe room | 2 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| normano/willin | 30 | Consolidated Elementary School safe room | 2 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| | 35 | Public Works building hardening and | 55 | Existing | City of Athens Public | HMGP, BRIC | 1-5 years |
| | | generator | | | Works | | |
| | 36 | City Hall hardening and generator | 55 | Existing | City of Athens | HMGP, BRIC | 1-5 years |
| | 42 | Public Education | 1 | Existing | City of Athens Schools | НМGР | 1-5 years |
| | 12 | Athens Middle School generator | 41 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| | 13 | Consolidated Elementary School generator | 41 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| Mintor Monthon | 29 | Athens Middle School safe room | 2 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| Willer Weatiner | 30 | Consolidated Elementary School safe room | 2 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| | 35 | Public Works building hardening and | 55 | Existing | City of Athens Public | HMGP, BRIC | 1-5 years |
| | | generator | | | Works | | |
| | 36 | City Hall hardening and generator | 55 | Existing | City of Athens | HMGP, BRIC | 1-5 years |
| | 42 | Public Education | 1 | Existing | City of Athens Schools | НМGР | 1-5 years |
| Wildfires | 12 | Athens Middle School generator | 41 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |
| | 13 | Consolidated Elementary School generator | 41 | Existing | City of Athens Schools | HMGP, BRIC | 1-5 years |

| Hazard Mitigated | Project # | Town of Frowah | Priority | Addresses New or | Responsible Agency | Possible | Timeframe |
|------------------|-----------|------------------------------------|----------|------------------------------|--------------------------------|----------------------|-----------|
| | | Action/Project Name | Rank | Existing Buildings/Infra? | | Funding Source(s) | |
| | 42 | Public Education | 1 | Existing | City of Etowah Fire | НМБР | 1-5 years |
| | 43 | Toomey @ Wilkins flood mitigation | 54 | Existing | City of Etowah Public Works | HMGP, FMA, BRIC | 1-5 years |
| | 44 | 15th @ Penn. Ave. flood mitigation | 16 | Existing | City of Etowah Public Works | HMGP, FMA, BRIC | 1-5 years |
| | 45 | 8th @ Tn. Ave flood mitigation | 16 | Existing | City of Etowah Public Works | HMGP, FMA, BRIC | 1-5 years |
| Flooding | 46 | 14th @ Ga. Ave flood mitigation | 16 | Existing | City of Etowah Public Works | HMGP, FMA, BRIC | 1-5 years |
| | 47 | 5th @ Penn Ave. flood mitigation | 16 | Existing | City of Etowah Public Works | HMGP, FMA, BRIC | 1-5 years |
| | 48 | Lawrence @ Cooper flood mitigation | 16 | Existing | City of Etowah Public Works | HMGP, FMA, BRIC | 1-5 years |
| | 49 | Tn. Ave @ 2nd flood mitigation | 16 | Existing | City of Etowah Public Works | HMGP, FMA, BRIC | 1-5 years |
| | 50 | Tn. Ave @ Tatum flood mitigation | 16 | Existing | City of Etowah Public Works | HMGP, FMA, BRIC | 1-5 years |
| | 42 | Public Education | 1 | Existing | Etowah City Schools | НМБР | 1-5 years |
| Tornado/Wind | 14 | Etowah Elementary generator | 41 | Existing | Etowah City Schools | HMGP, BRIC | 1-5 years |
| | 31 | Etowah Elementary safe room | 2 | Existing | Etowah City Schools | HMGP, BRIC | 1-5 years |
| | 42 | Public Education | 1 | Existing | Etowah City Schools | НМБР | 1-5 years |
| Winter Weather | 14 | Etowah Elementary generator | 41 | Existing | Etowah City Schools | HMGP, BRIC | 1-5 years |
| | 31 | Etowah Elementary safe room | 2 | Existing | Etowah City Schools | HMGP, BRIC | 1-5 years |
| Wildfinge | 42 | Public Education | 1 | Existing | Etowah City Schools | HMGP | 1-5 years |
| Wilding. | 14 | Etowah Elementary generator | 41 | Existing | Etowah City Schools | HMGP, BRIC | 1-5 years |

| Hazard Mitigated | Project # | City of Niota Action/Project Name | Priority Rank | Addresses New or Existing Buildings/Infra? | Responsible Agency | Possible Funding Source(s) | Timeframe |
|------------------|-----------|--------------------------------------|------------------|--|-----------------------|----------------------------------|-----------|
| Flooding** | 42 | Public Education | 1 | Existing | City of Niota | НМGР | 1-5 years |
| | 42 | Public Education | 1 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| | 39 | Wastewater treatment plant generator | 28 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| i ornado/ wind | 40 | Pump stations at Pilot generators | 28 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| | 41 | City Hall generator | 41 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| | 42 | Public Education | 1 | Existing | City of Niota | НМGР | 1-5 years |
| | 39 | Wastewater treatment plant generator | 28 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| Winter Weatner | 40 | Pump stations at Pilot generators | 28 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| | 41 | City Hall generator | 41 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| | 42 | Public Education | 1 | Existing | City of Niota | НМБР | 1-5 years |
| 14/:1-df:40 | 39 | Wastewater treatment plant generator | 28 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| Wildings | 40 | Pump stations at Pilot generators | 28 | Existing | City of Niota | HMGP, BRIC | 1-5 years |
| | 41 | City Hall generator | 41 | Existing | City of Niota | HMGP, BRIC | 1-5 years |

**The committee discussed financial ability and priorities. The committee felt the projects listed were better suited for its community and were of higher priority which is the reasoning behind additional projects not listed under flooding.

National Flood Insurance Program Compliance

The National Flood Insurance Program (NFIP) is a pre-disaster flood hazard mitigation and insurance protection program which has reduced the increasing cost of disasters. The intent of the program is to: require new and substantially improved structures be designed and constructed to minimize or eliminate future flood damage; provide floodplain residents and business owners with financial insurance assistance in the form of insurance after floods; and it transfers most of the cost of private property flood losses from the taxpayers to floodplain property owners through flood insurance premiums. Participation in the NFIP is based on an agreement between communities and FEMA.

Currently, McMinn County unincorporated, City of Athens, City of Etowah, and City of Niota are NFIP participants. FEMA has listed these jurisdictions to have a current effective map date as September 28, 2007. Below gives an overview of NFIP policy and loss data for McMinn County. It is important to note, at the time of this writing, obtaining current NFIP data for any jurisdiction through FEMA is not possible. All previous means have been disconnected. The data provided below is from 2019.

According to the National Flood Insurance Program, repetitive flood loss is defined as a facility or structure that has experienced two or more insurance claims of at least \$1,000 in any given 10 year period since 1978. Within the NFIP, repetitive flood loss properties are usually considered the most vital structures to mitigate. The repetitive loss properties are as follows:

• In City of Athens, 2 residential properties and 2 non-residential structures

The chart below provides a summary of their NFIP policy and loss data. The first table provides a description of the columns located within the NFIP policy data. Again, this is from 2019 as no other information is available.

| Adjuster Expense | The total amount paid to adjusters for all claims within the community and/or county. It includes all special expenses, allocated loss adjusted expense, and allocated ICC expense. |
|-------------------|--|
| Building Coverage | Building coverage for a policy or claim (whole dollars) |
| Building Payments | The total amount paid for all losses for building, |
| Community Name | The official NFIP name of the community in which the claim or policy exists. |
| Community Number | The 6 character community ID in which the claim or policy exists. |
| Contents Coverage | Contents coverage for a policy or claim (whole dollars) |
| Contents Payments | The total amount paid for all losses for contents |
| County Name | The official FIPS county name for the claim or policy. It is determined by geocoding of the policy or claim address, rather than the historical method of using the community to look up the county. |
| Data as of Date | The date of the most recent validated data upon which the report is based. |
| ICC Coverage | ICC coverage for a policy or claim (whole dollars) |
| ICC Payments | The total amount paid for all losses for ICC |
| Number of Losses | The number of losses (claims) reported within that community and/or county. |
| State | The state in which the policy or claim exists. The value is determined by the geocoded data first, and in the absence of geocoding, by the community state. |

| Total Policy Count | The total number of policies reported within the community and/or county in force as of the given date. All condo units are counted for each condo master policy. |
|--------------------------|---|
| Total Premium and Policy | |
| Fee | The policy premium and associated policy fee for the policies. |
| WYO or Direct | An indicator of whether the policy or claim is administered by NFIP Direct ("Direct") or a Write-Your-Own Company ("WYO") |

| Adjuste r | Expens | | | | | | φ. | 14,177 | | | ب | 2,610 | | | ٠ | 1,035 | | | ς, | |
|--------------------|--------|----------|--------|----------|-------|---------|----------|----------|-------|---------|-----------|----------|-------|--------|----------|----------|-------|--------|----------|----------|
| Total Dollars | Paid | | | | | ❖ | 298,32 | 0 | | | ❖ | 21,167 | | | ب | 4,651 | | | ب | |
| WYO Dollars | Paid | | | | | ❖ | 267,98 | 2 | | | \$ | 17,856 | | | ❖ | 4,651 | | | ❖ | |
| | s Paid | | | | | ❖ | 30,33 | 4 | | | φ. | 3,311 | | | ❖ | | | | ❖ | |
| Total Losse | | | | | | | | 33 | | | | 2 | | | | 1 | | | | |
| WYO | | | | | | | | 27 | | | | 4 | | | | 1 | | | | |
| Direc t | | | | | | | | 9 | | | | 1 | | | | | | | | |
| Total Coverage | | | | | | | ↔ | 4,013 | | | \$ | 1,399 | | | \$ | 5,254 | | | φ. | 20 |
| WYO | | | | | | | ❖ | 3,613 | | | \$ | 1,399 | | | φ. | 4,823 | | | φ. | 20 |
| Direct Coverage | (in | Thousand | | | | | ب | 400 | | | \$ | 1 | | | φ. | 431 | | | φ. | 1 |
| Total Polic | > | Coun | 4 | | | | | 21 | | | | 6 | | | | 23 | | | | e |
| WYO | | | | | | | | 17 | | | | 6 | | | | 19 | | | | m |
| Direc t | | | Coun | + | | | | 4 | | | | , | | | | 4 | | | | |
| Total Premiu | m and | FPF | | | | | ❖ | 23,089 | | | ❖ | 15,972 | | | ❖ | 10,481 | | | ❖ | 941 |
| WYO Premiu | m and | H. | | | | | ❖ | 21,277 | | | ❖ | 15,972 | | | ❖ | 8,621 | | | \$ | 941 |
| Direct Premiu | m and | FPF | | | | | ↔ | 1,812 | | | ↔ | | | | ❖ | 1,860 | | | ❖ | 1 |
| | | | | County | MCMIN | z | COUNT | > | MCMIN | z | COUNT | >- | MCMIN | z | COUNT | > | MCMIN | z | COUNT | > |
| | | Communit | y Name | (Number) | | ATHENS, | CITY OF | (470211) | | ETOWAH, | CITY OF | (470273) | | MCMINN | COUNTY* | (470126) | | NIOTA, | CITY OF | (470312) |

To continue compliance with the NFIP, the jurisdictions have identified, analyzed, and prioritized three mitigation strategies to stay active with the program.

- 1. Continue to evaluate improved standards that are proven to reduce flood damage.
- 2. Maintaining supplies of FEMA/NFIP materials to help homeowners evaluate measures to reduce damage.
- 3. Maintaining a map of areas that flood frequently and prioritizing those areas for inspection immediately following heavy rains or flooding event.

Section 5: Plan Maintenance

Monitoring, Evaluating, and Updating

The McMinn County Hazard Mitigation Committee is designated to monitor and evaluate the mitigation plan. This committee is chaired by McMinn County Emergency Management who leads the monitoring, evaluating, and updating process.

Monitoring activities will involve McMinn County Emergency Management setting up a committee meeting to be held on an annual basis. McMinn County Emergency Management will prepare a brief annual report of the meeting's findings by addressing mitigation progress and shortfalls within the county.

The plan is to be evaluated annually and after any significant disaster causing human, infrastructure, and property losses. Following each annual informal evaluation of the plan by emergency management staff, any proposed revisions or recommendations will be brought before the Mitigation Committee to be incorporated into the plan. Potential updates to the plan will address changes to the hazard assessment, the critical facilities list, the repetitive loss list, the committee membership list, and the project priority list.

The plan will be formally updated every five years in accordance with 44 CFR 201.6(d)3, which states that the plan shall be reviewed, revised, and resubmitted for approval within five years to continue eligibility for HMGP grant funding. For the five-year update, McMinn County Emergency Management will notify the jurisdictional governments and the McMinn County Hazard Mitigation Committee approximately one year prior to the plan's expiration date. The review of the plan will include updating the planning process, the hazard profiles, the risk assessment, the vulnerability assessment, the mitigation strategies, and the plan maintenance descriptions.

The five-year plan update will also include soliciting other interested persons/agencies to join the Mitigation Committee and a review of what has been accomplished in the past 5 years. The McMinn County Hazard Mitigation Committee's goal is to have at least 5 meetings within this time span; dates, public notices, and objectives for these meetings will be determined by McMinn County Emergency Management.

Five months prior to the plan's expiration date, McMinn County Emergency Management will submit the revised plan to the Tennessee Emergency Management Agency for preliminary review. Upon approval by the state, TEMA will submit the updated plan to FEMA for review.

Once McMinn County has attained the designation of the plan's approval pending adoption, each jurisdiction will adopt the plan through a resolution within a year.

Incorporation into Planning Mechanisms

By incorporating the McMinn County Multi-Jurisdictional Hazard Mitigation Plan into other planning documents and mechanisms, information contained in the mitigation plan can help fill-in missing

gaps in existing documents, can contribute to already existing mitigation-based projects, and can create a strengthen stance of mitigation implementation and awareness within the county and its jurisdictions.

The committee discussed incorporating this plan into other plans that exist within the County and all jurisdictions within and due to other jurisdictional priorities and demands (especially during this COVID-19 pandemic), no other plans or options were identified by the members. What you see below is what was discussed and documented. As required, this will be discussed within committee during the next plan update. It is important to note that this is a small rural County. It should not be expected that long term planning is a constant or viable.

Some of the mechanisms that the McMinn County Multi-Jurisdictional Hazard Mitigation Plan could be incorporated into include:

• McMinn County Emergency Operations Plan

The process of incorporating the hazard mitigation plan into other plans will begin during the other plan's update cycles. McMinn County Emergency Management will first review the plans side-by-side, and where deemed necessary, Emergency Management will make notes on how mitigation concepts and actions can be incorporated into the other plans. These recommendations will be submitted to the lead agencies of the other planning mechanisms for them to place relevant information within the documents.

Continued Public Participation

The McMinn County Mitigation Committee will strive to involve the public in future mitigation activities. This will be accomplished by continuing to post Mitigation Committee Meeting dates in the local newspaper, by attempting to have a public mitigation meeting once a year, by providing public access to copies of the McMinn County Multi-Jurisdictional Hazard Mitigation Plan in the local emergency management office, and by soliciting other interested persons to participate in the mitigation planning process. By implementing these methods, the public will have an opportunity to comment on the plan during the update drafting stage and prior to plan approval.

Appendix 1

Attendance Sheet Meeting #1



COURSE TITLE

TENNESSEE EMERGENCY MANAGEMENT AGENCY TRAINING COURSE ROSTER

Tage ___ of___

LOCATION

COURSE #_

| - | 75 | LEAD INSTRUCTOR NAME | | D | DATE |
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Appendix E

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TENNESSEE EMERGENCY MANAGEMENT AGENCY TRAINING COURSE ROSTER

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LOCATION

COURSE

LEAD INSTRUCTOR NAME

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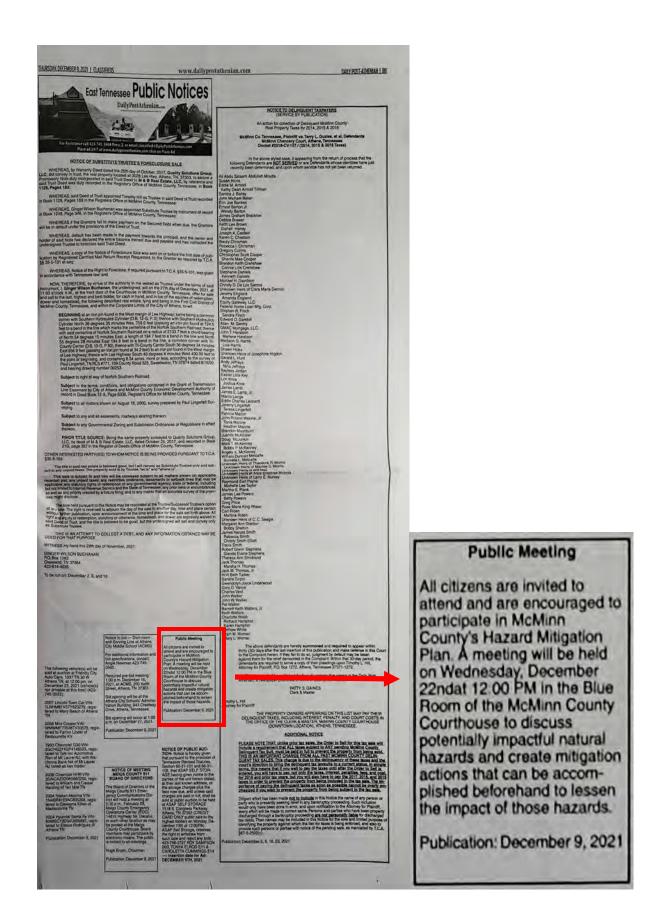
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| COUNTY OF WORK | RESPONSRAGENCY | TEMA | McMINN McMINN EMB | 在记录 | Mc Min ~ | |
| CONTACT PRONE NUMBER | e-mail address | (865 414 1393 | 43 506-9257 Meyindema Oceneasi n | (4)5/216450) | 923) 7145 7634 Jentry Documental | () |
| MAILING ADDRESS: Street City, State, Zip Code | | 803.CRAVE @ TA. GOV (865 414 1393 | HOT S. CONGRESS Plant (\$13 506-9237) McMINN ATHENS, TN 37303 MENINGERIA @CONCASING McMINN EMA | Michellere Krewo | 100 | |
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Appendix E

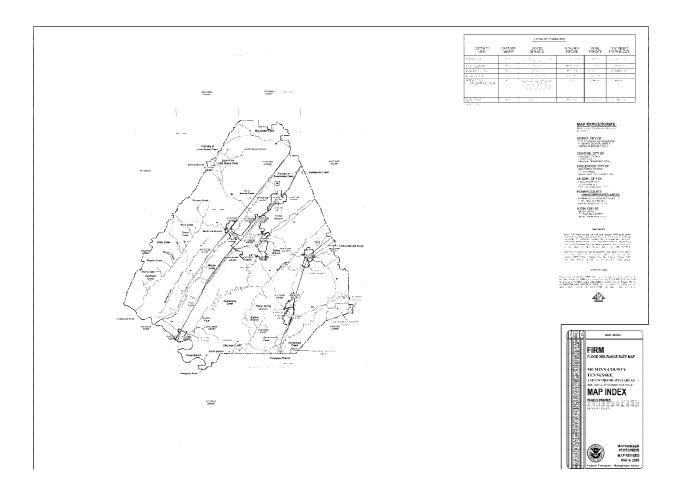
Appendix 2

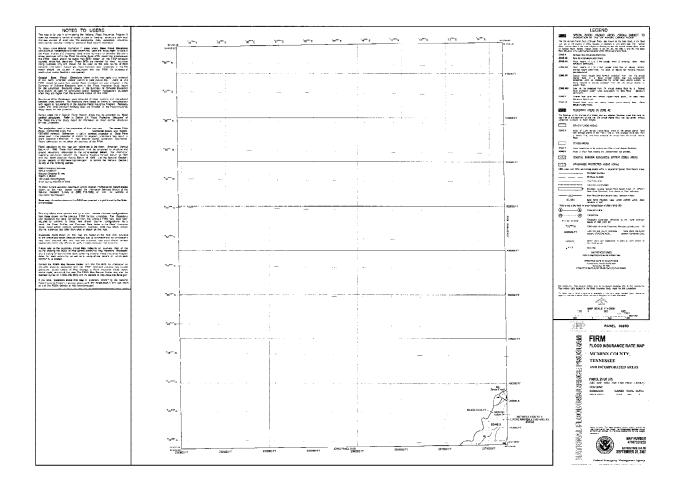
Public Notice(s)

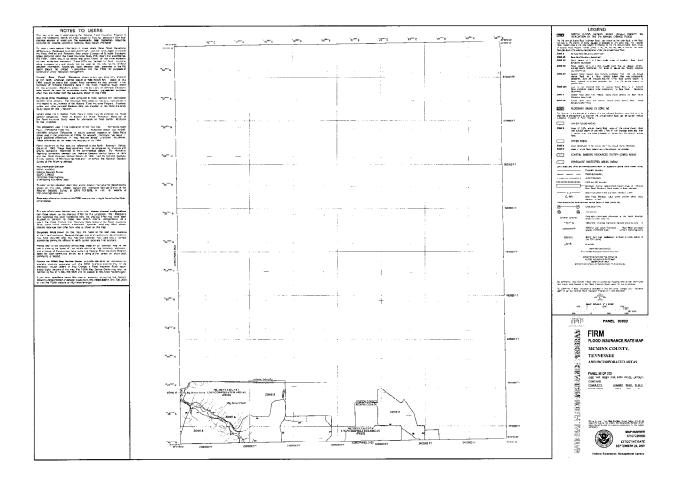


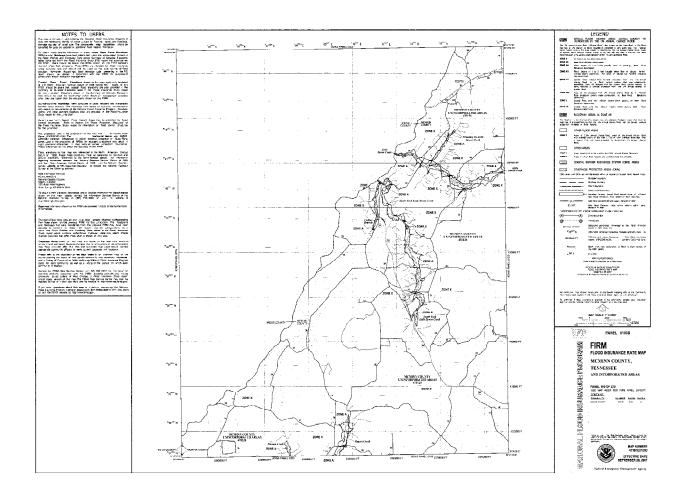
Appendix 3

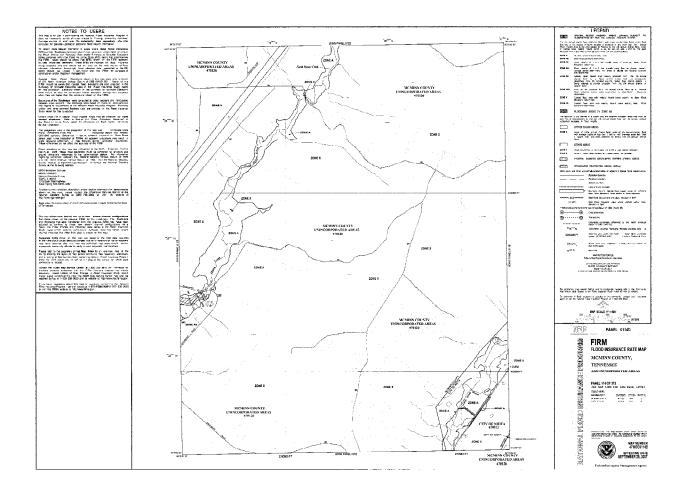
Firm Panels Flood Insurance Rate Maps for McMinn County

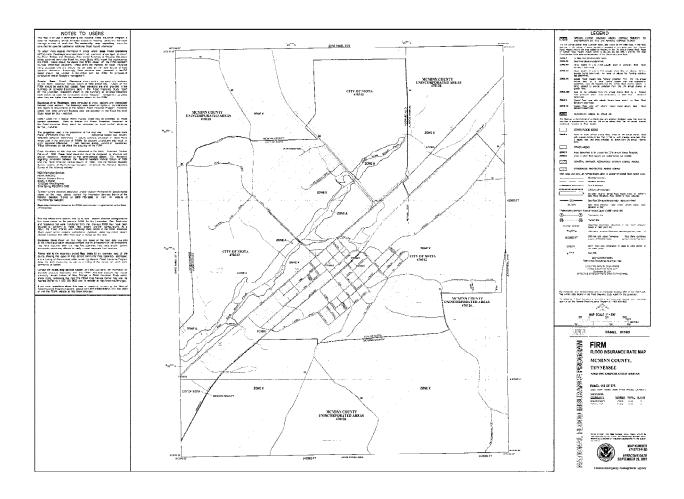


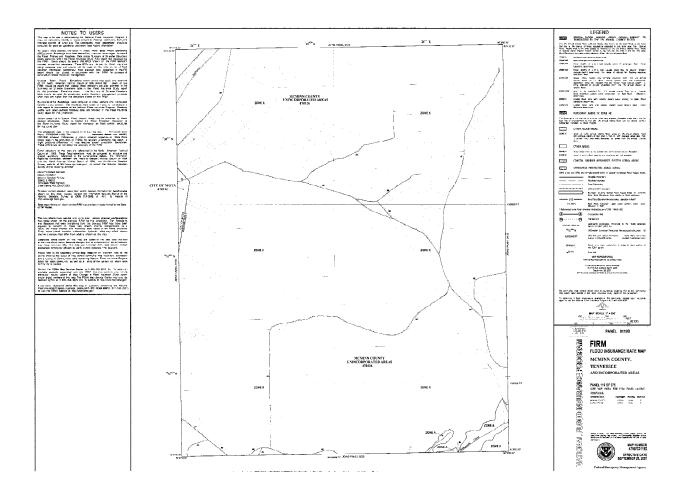


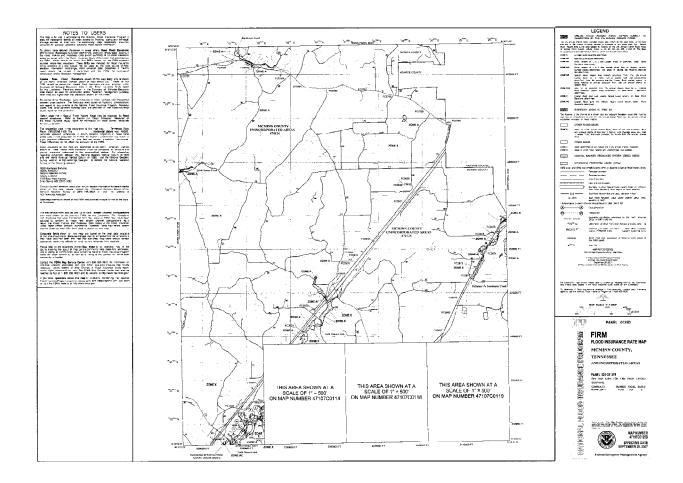


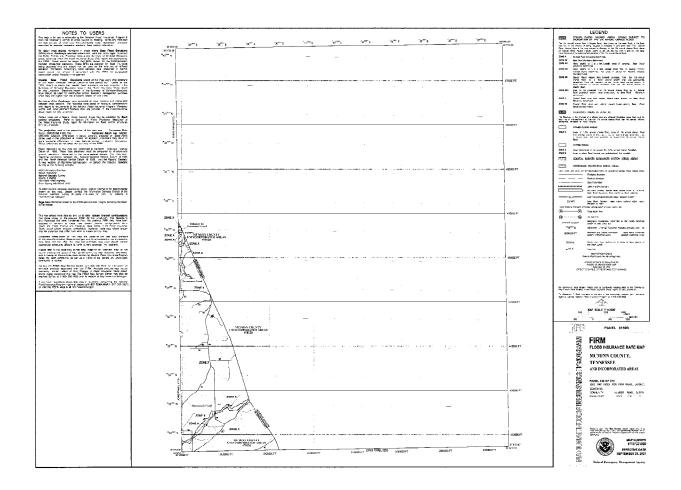


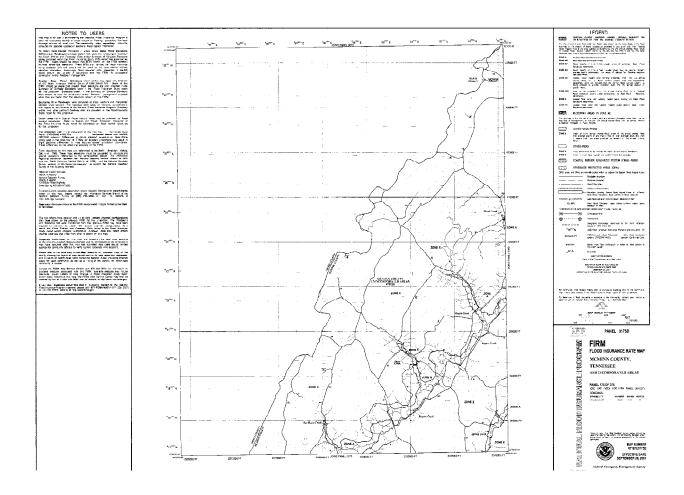


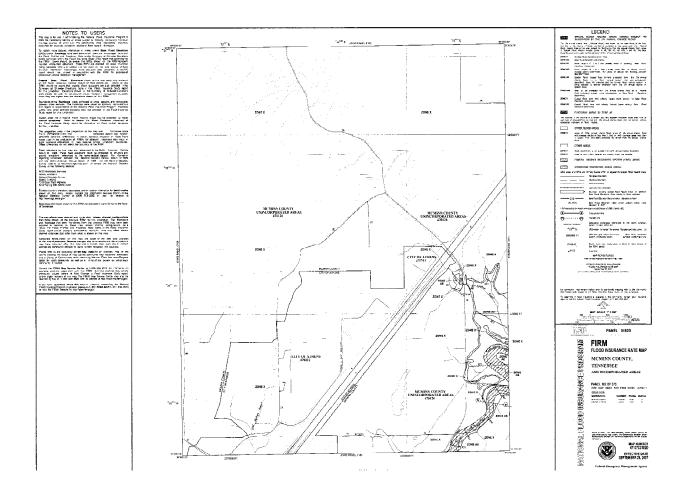


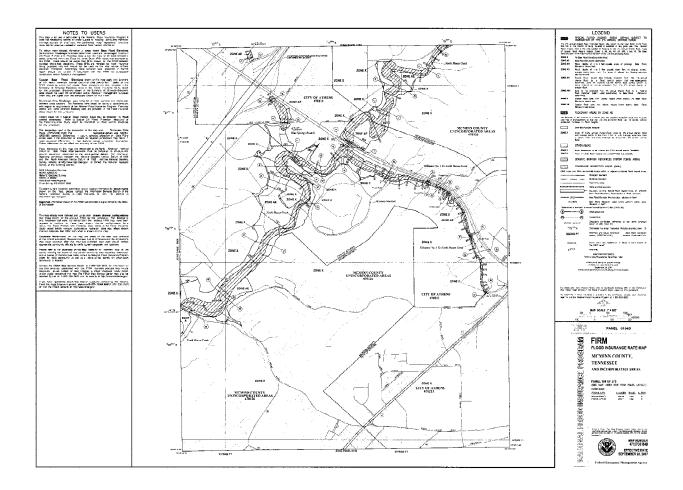


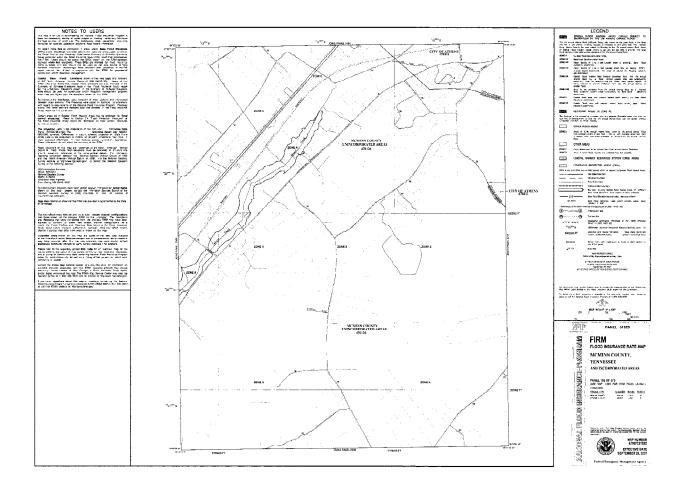


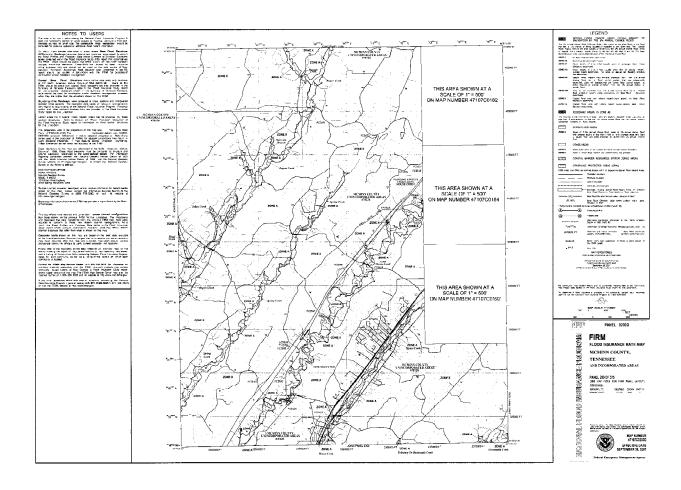


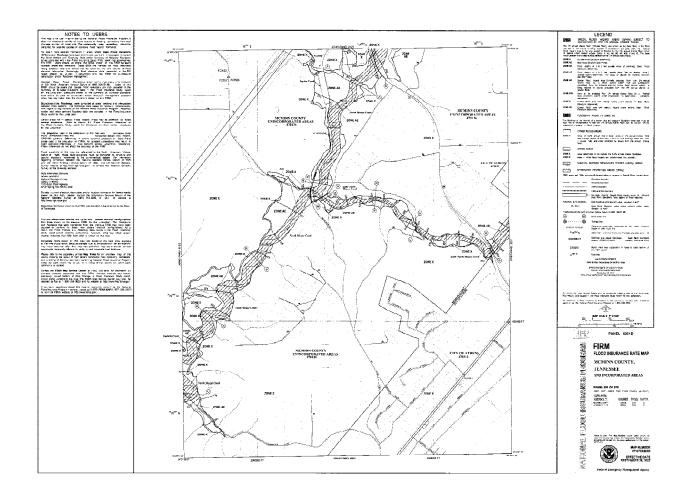


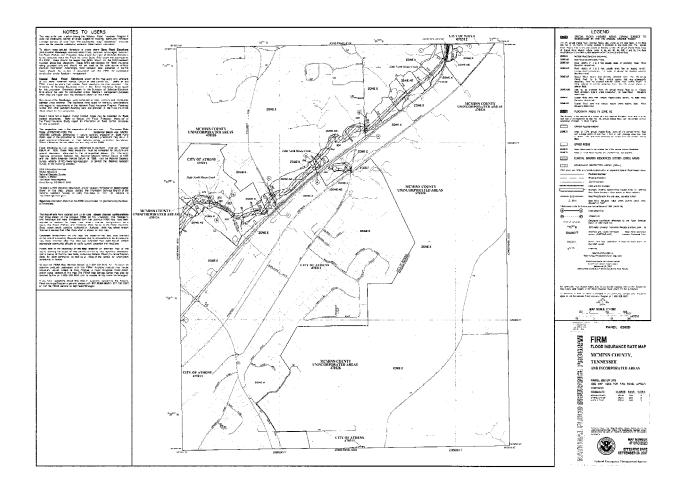


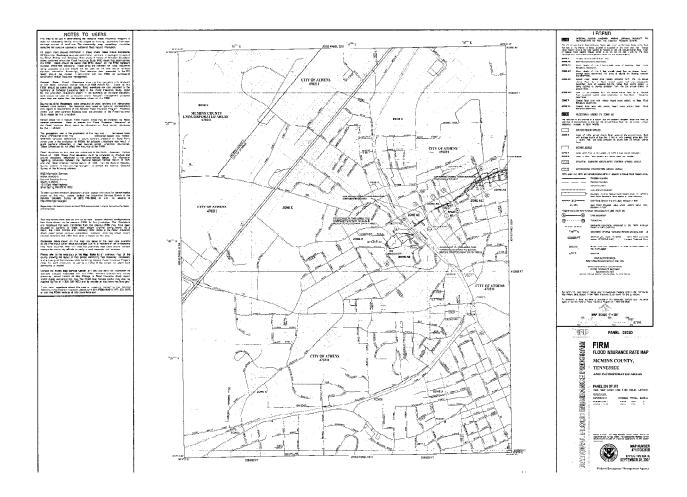


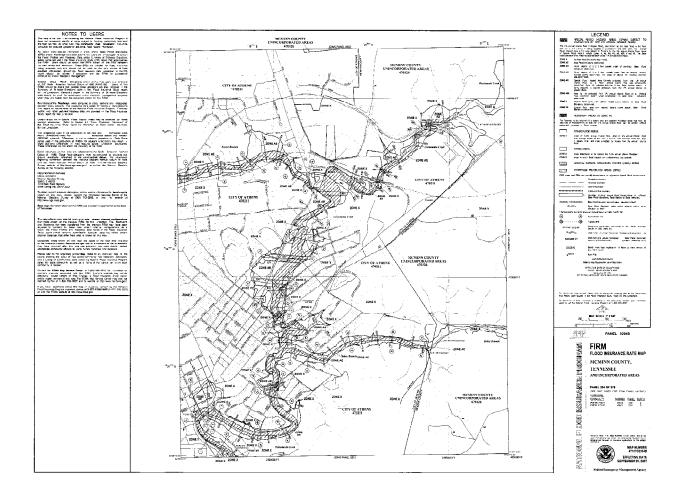


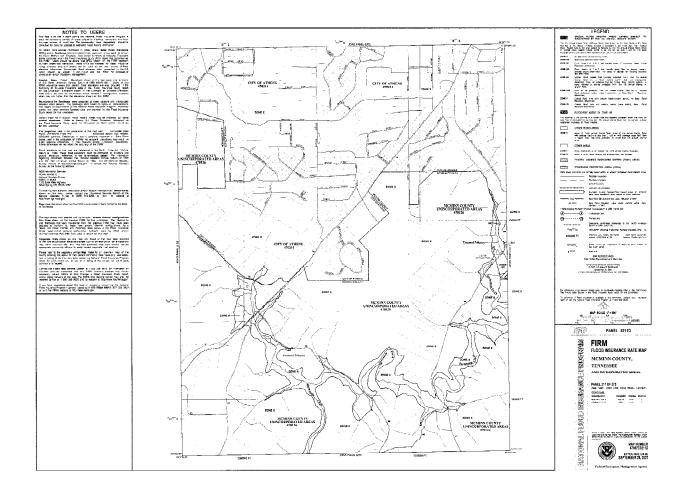


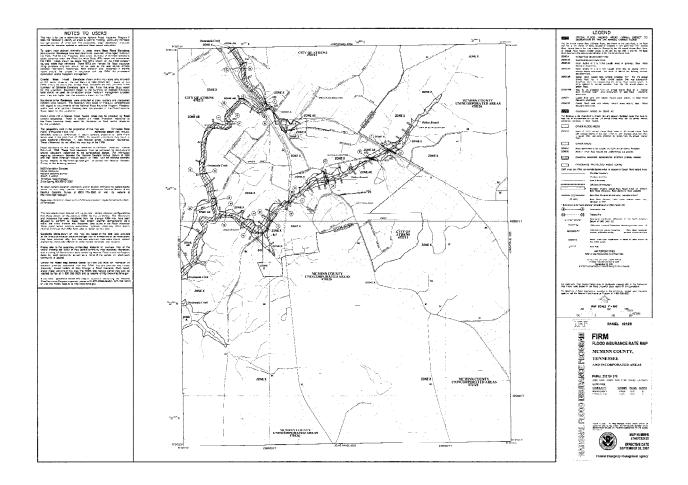


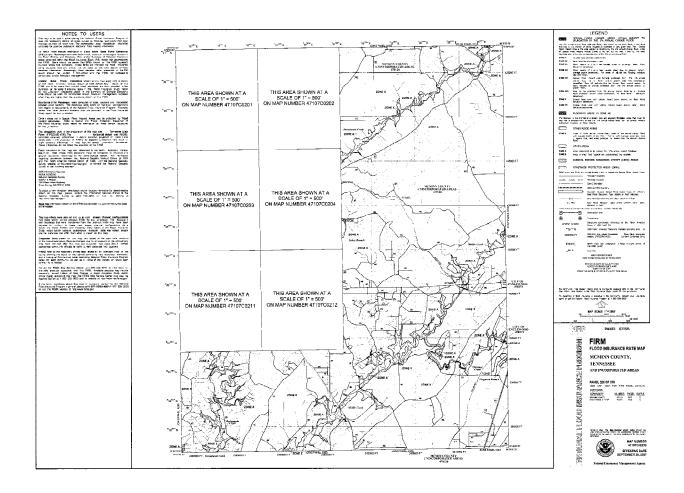


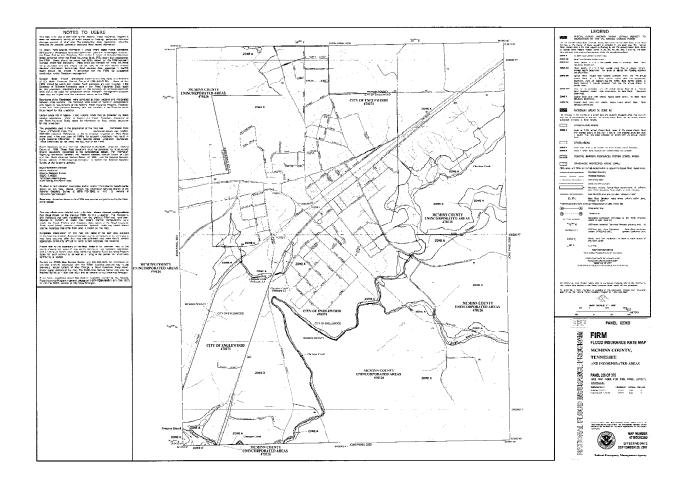


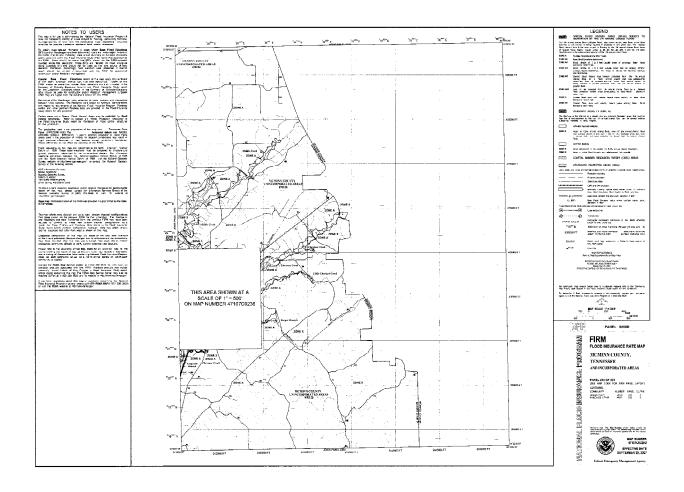


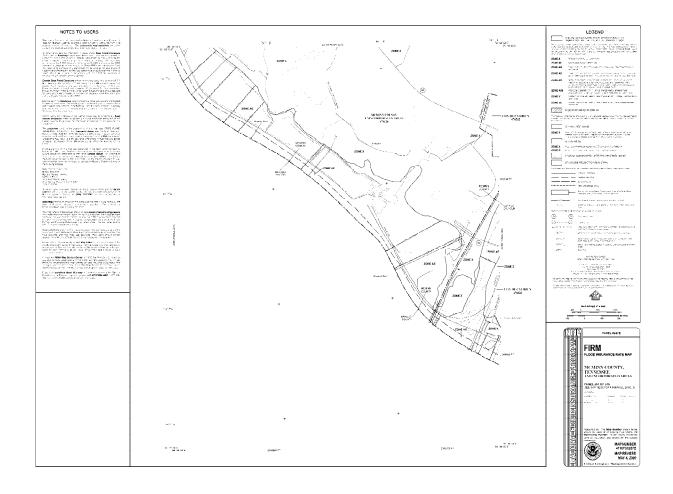


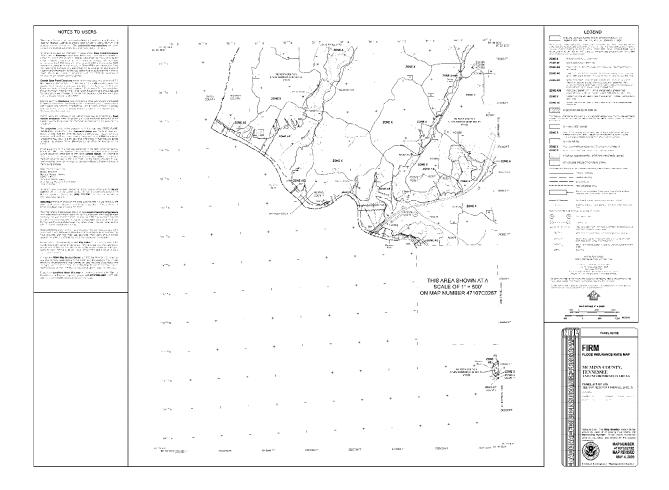


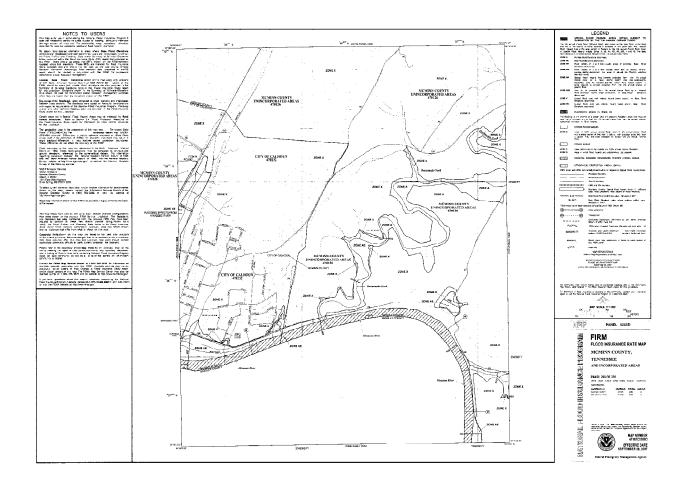


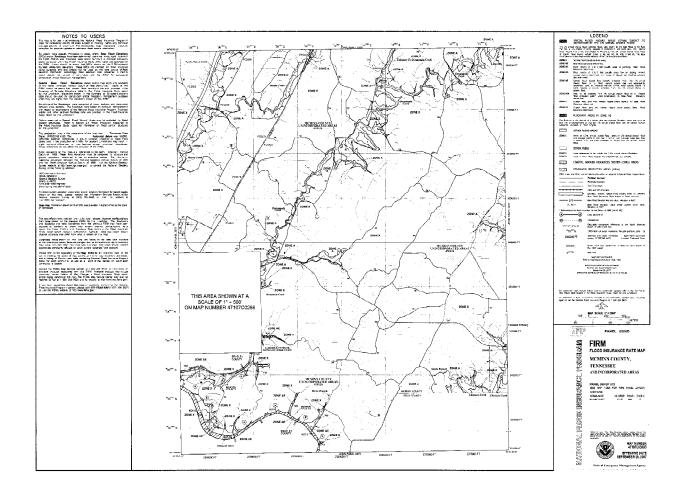


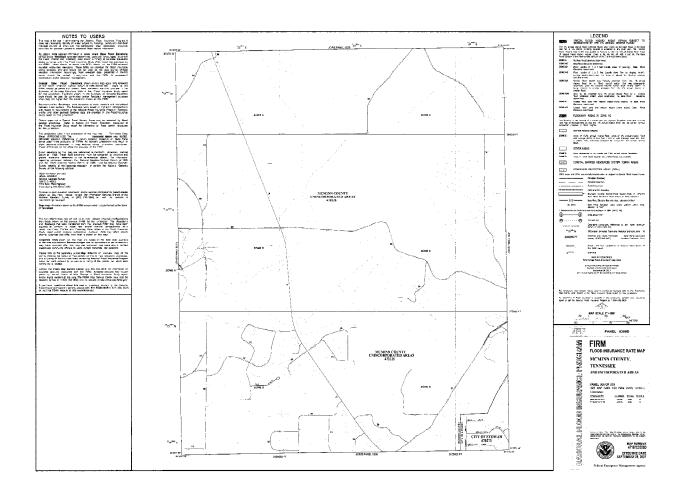


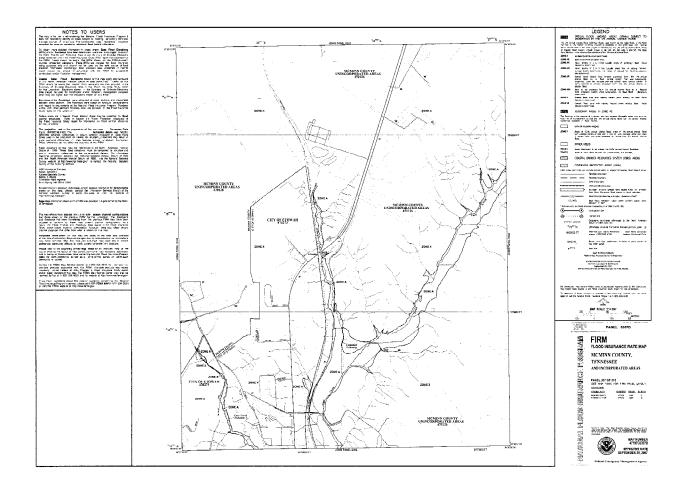


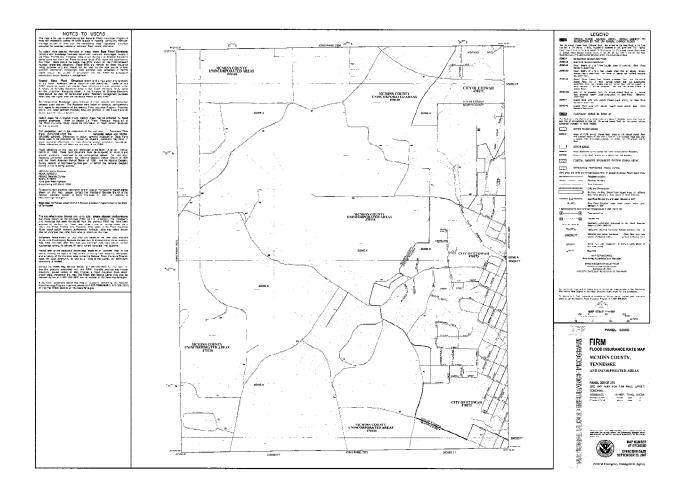


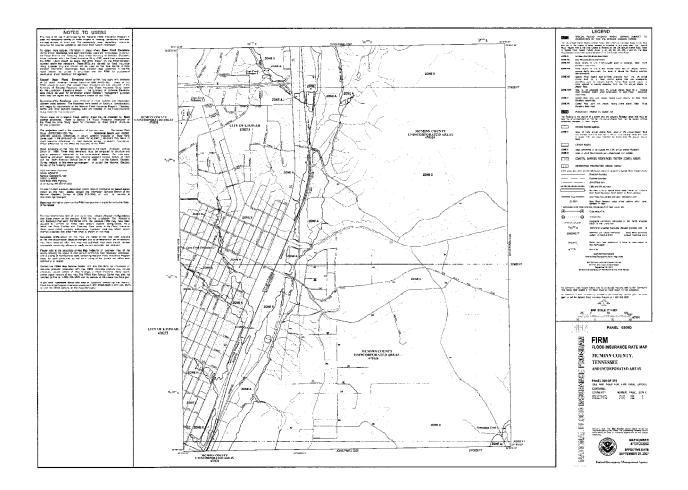


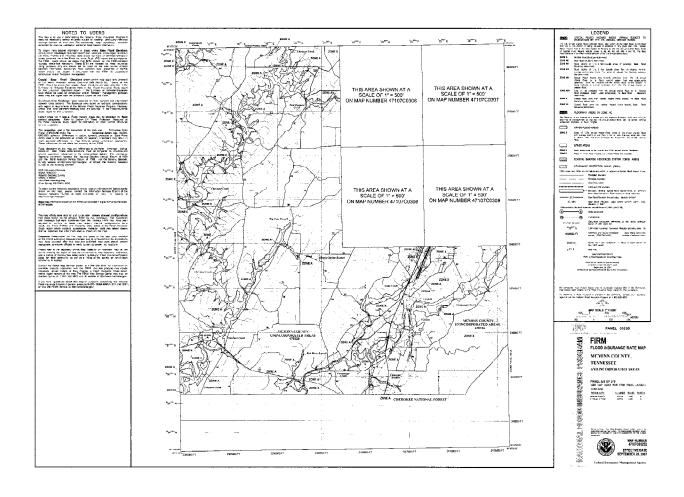


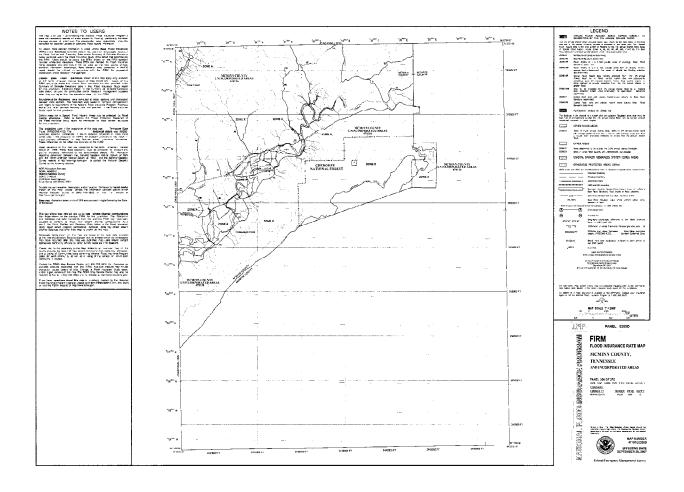


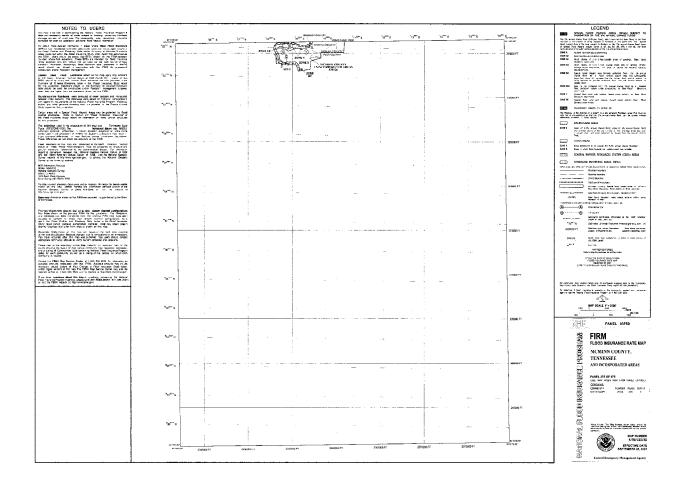












APPENDIX 4: HAZUS

Hazus: Flood Global Risk Report

Region Name: McMinn_County

Flood Scenario: McMinn_County_5000yr_Flood

Print Date: Wednesday, June 09, 2021

Disclaimer:

This version of Hazus utilizes 2010 Census Data.

Totals only reflect data for those census tracts/blocks included in the user's study region.

The estimates of social and economic impacts contained in this report were produced using Hazus loss estimation methodology software which is based on current scientific and engineering knowledge. There are uncertainties inherent in any loss estimation technique. Therefore, there may be significant differences between the modeled results contained in this report and the actual social and economic losses following a specific Flood. These results can be improved by using enhanced inventory data and flood hazard information.







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| Building Inventory | |
| General Building Stock | 4 |
| Essential Facility Inventory | 5 |
| Flood Scenario Parameters | 6 |
| Building Damage | |
| General Building Stock | 7 |
| Essential Facilities Damage | 9 |
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| Debris Generation | |
| Social Impact | 10 |
| Shelter Requirements | |
| Economic Loss | 12 |
| Building-Related Losses | |
| | |
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| Appendix B: Regional Population and Buildir | ng Value Data 16 |





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General Description of the Region

Hazus is a regional multi-hazard loss estimation model that was developed by the Federal Emergency Management Agency (FEMA) and the National Institute of Building Sciences (NIBS). The primary purpose of Hazus is to provide a methodology and software application to develop multi-hazard losses at a regional scale. These loss estimates would be used primarily by local, state and regional officials to plan and stimulate efforts to reduce risks from multi-hazards and to prepare for emergency response and recovery.

The flood loss estimates provided in this report were based on a region that included 1 county(ies) from the following state(s):

- Tennessee

Note:

Appendix A contains a complete listing of the counties contained in the region .

The geographical size of the region is approximately 432 square miles and contains 2,994 census blocks. The region contains over 21 thousand households and has a total population of 52,266 people (2010 Census Bureau data). The distribution of population by State and County for the study region is provided in Appendix B.

There are an estimated 23,260 buildings in the region with a total building replacement value (excluding contents) of 4,800 million dollars. Approximately 91.66% of the buildings (and 70.07% of the building value) are associated with residential housing.





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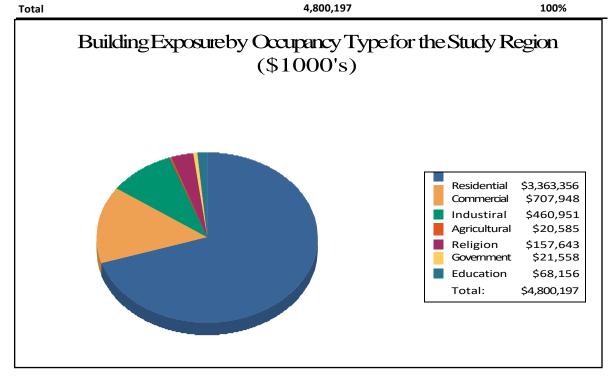
Building Inventory

General Building Stock

Hazus estimates that there are 23,260 buildings in the region which have an aggregate total replacement value of 4,800 million dollars. Table 1 and Table 2 present the relative distribution of the value with respect to the general occupancies by Study Region and Scenario respectively. Appendix B provides a general distribution of the building value by State and County.

Table 1
Building Exposure by Occupancy Type for the Study Region

| Occupancy | Exposure (\$1000) | Percent of Total | | |
|--------------|-------------------|------------------|--|--|
| Residential | 3,363,356 | 70.1% | | |
| Commercial | 707,948 | 14.7% | | |
| Industrial | 460,951 | 9.6% | | |
| Agricultural | 20,585 | 0.4% | | |
| Religion | 157,643 | 3.3% | | |
| Government | 21,558 | 0.4% | | |
| Education | 68,156 | 1.4% | | |





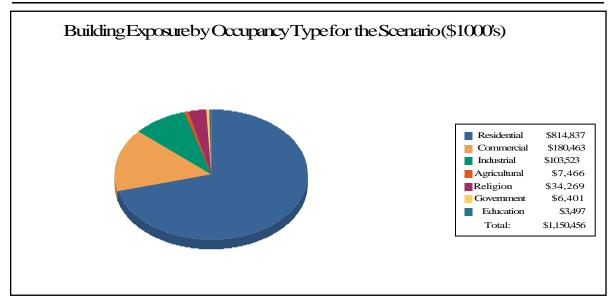


Flood Global Risk Report Page 4 of 16



Table 2
Building Exposure by Occupancy Type for the Scenario

| Occupancy | Exposure (\$1000) | Percent of Total | | |
|--------------|-------------------|------------------|--|--|
| Residential | 814,837 | 70.8% | | |
| Commercial | 180,463 | 15.7% | | |
| Industrial | 103,523 | 9.0% | | |
| Agricultural | 7,466 | 0.6% | | |
| Religion | 34,269 | 3.0% | | |
| Government | 6,401 | 0.6% | | |
| Education | 3,497 | 0.3% | | |
| Total | 1,150,456 | 100% | | |



Essential Facility Inventory

For essential facilities, there are 2 hospitals in the region with a total bed capacity of 243 beds. There are 19 schools, 8 fire stations, 5 police stations and 2 emergency operation centers.





Flood Global Risk Report Page 5 of 16



Flood Scenario Parameters

Hazus used the following set of information to define the flood parameters for the flood loss estimate provided in this report.

Study Region Name: McMinn_County

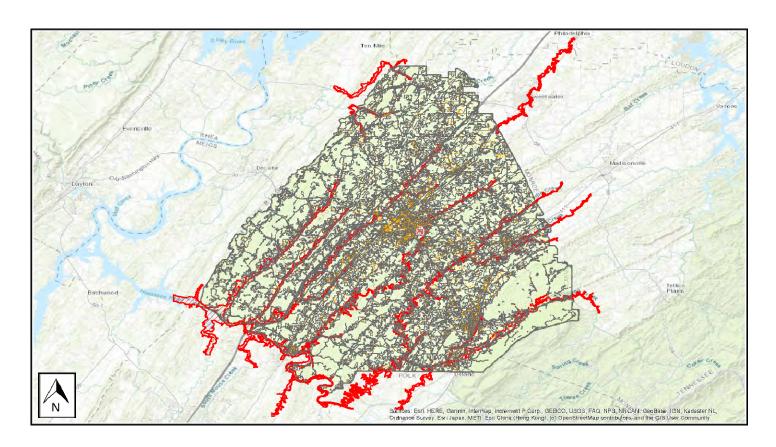
Scenario Name: McMinn_County_5000yr_Flood

Return Period Analyzed: 500

Analysis Options Analyzed: No What-Ifs

Study Region Overview Map

Illustrating scenario flood extent, as well as exposed essential facilities and total exposure







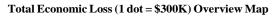
Flood Global Risk Report Page 6 of 16

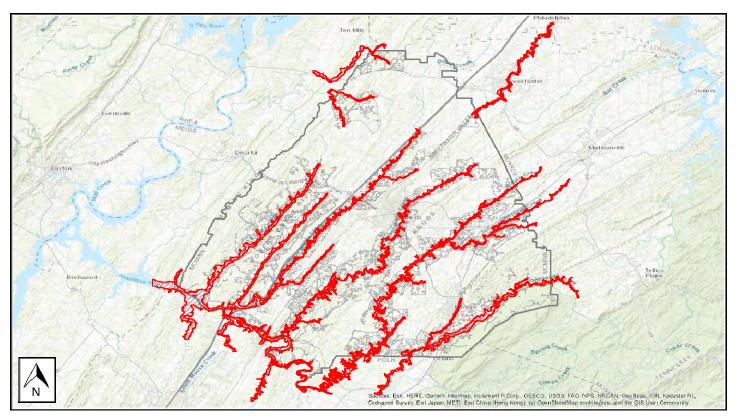


Building Damage

General Building Stock Damage

Hazus estimates that about 42 buildings will be at least moderately damaged. This is over 27% of the total number of buildings in the scenario. There are an estimated 23 buildings that will be completely destroyed. The definition of the 'damage states' is provided in the Hazus Flood Technical Manual. Table 3 below summarizes the expected damage by general occupancy for the buildings in the region. Table 4 summarizes the expected damage by general building type.







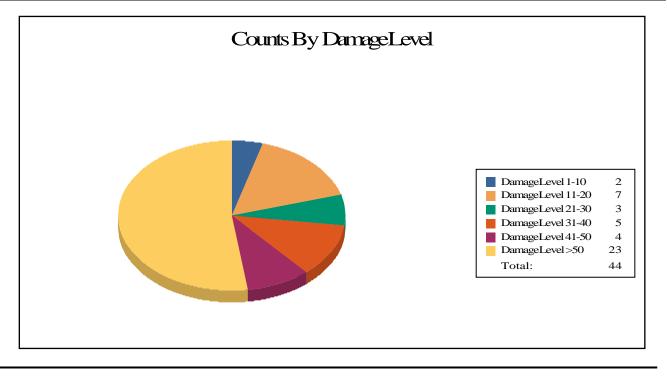


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Table 3: Expected Building Damage by Occupancy

| Occupancy | 1-10 | | 11-20 | | 21 | 21-30 | | 31-40 | | 41-50 | | >50 | |
|-------------|-------|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-----|--|
| | Count | (%) | Count | (%) | Count | (%) | Count | (%) | Count | (%) | Count | (%) | |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Commercial | 1 | 33 | 2 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Government | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Industrial | 0 | 0 | 0 | 0 | 1 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Religion | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Residential | 1 | 3 | 5 | 13 | 2 | 5 | 5 | 13 | 4 | 10 | 23 | 58 | |
| Total | 2 | | 7 | | 3 | | 5 | | 4 | | 23 | | |







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Table 4: Expected Building Damage by Building Type

| Building | 1-10 | | 11-20 | | 21-30 | | 31-40 | | 41-50 | | >50 | |
|--------------|---------|----|----------|------------|----------|------------|---------|------------|----------|----|---------|------------|
| Туре | Count (| 2% | Count (% | (6) | Count (% | (6) | Count (| %) | Count (% | 6) | Count (| %) |
| Concrete | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ManufHousing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 100 |
| Masonry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Steel | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wood | 1 | 3 | 5 | 15 | 2 | 6 | 5 | 15 | 4 | 12 | 17 | 50 |





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Essential Facility Damage

Before the flood analyzed in this scenario, the region had 243 hospital beds available for use. On the day of the scenario flood event, the model estimates that 243 hospital beds are available in the region.

Table 5: Expected Damage to Essential Facilities

Facilities

| Classification | Total | At Least Moderate | At Least Substantial | L ss of Use |
|-----------------------------|-------|-------------------|-------------------------|-------------|
| Emergency Operation Centers | 2 | 0 | 0 | 0 |
| Fire Stations | 8 | 0 | 0 | 0 |
| Hospitals | 2 | 0 | 0 | 0 |
| Police Stations | 5 | 0 | 0 | 0 |
| Schools | 19 | 1 | 0 | 1 |

If this report displays all zeros or is blank, two possibilities can explain this.

- (1) None of your facilities were flooded. This can be checked by mapping the inventory data on the depth grid.
- (2) The analysis was not run. This can be tested by checking the run box on the Analysis Menu and seeing if a message box asks you to replace the existing results.





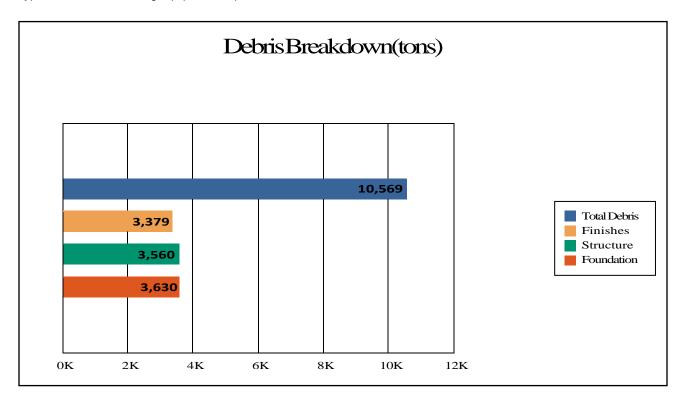
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Induced Flood Damage

Debris Generation

Hazus estimates the amount of debris that will be generated by the flood. The model breaks debris into three general categories: 1) Finishes (dry wall, insulation, etc.), 2) Structural (wood, brick, etc.) and 3) Foundations (concrete slab, concrete block, rebar, etc.). This distinction is made because of the different types of material handling equipment required to handle the debris.



The model estimates that a total of 10,569 tons of debris will be generated. Of the total amount, Finishes comprises 32% of the total, Structure comprises 34% of the total, and Foundation comprises 34%. If the debris tonnage is converted into an estimated number of truckloads, it will require 423 truckloads (@25 tons/truck) to remove the debris generated by the flood.





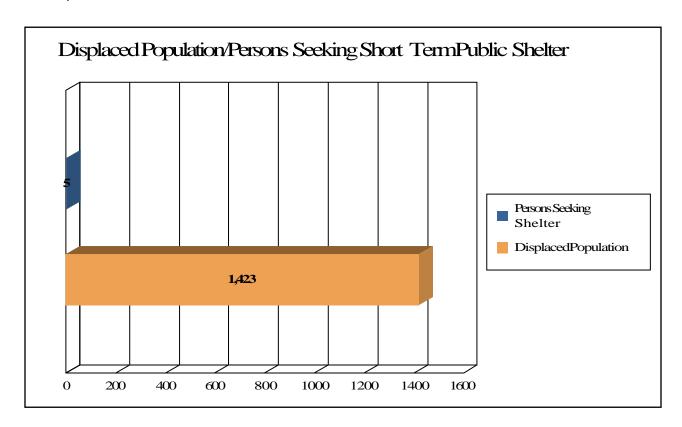
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Social Impact

Shelter Requirements

Hazus estimates the number of households that are expected to be displaced from their homes due to the flood and the associated potential evacuation. Hazus also estimates those displaced people that will require accommodations in temporary public shelters. The model estimates 474 households (or 1,423 of people) will be displaced due to the flood. Displacement includes households evacuated from within or very near to the inundated area. Of these, 5 people (out of a total population of 52,266) will seek temporary shelter in public shelters.







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Economic Loss

The total economic loss estimated for the flood is 196.35 million dollars, which represents 17.07 % of the total replacement value of the scenario buildings.

Building-Related Losses

The building losses are broken into two categories: direct building losses and business interruption losses. The direct building losses are the estimated costs to repair or replace the damage caused to the building and its contents. The business interruption losses are the losses associated with inability to operate a business because of the damage sustained during the flood. Business interruption losses also include the temporary living expenses for those people displaced from their homes because of the flood.

The total building-related losses were 128.07 million dollars. 35% of the estimated losses were related to the business interruption of the region. The residential occupancies made up 28.91% of the total loss. Table 6 below provides a summary of the losses associated with the building damage.





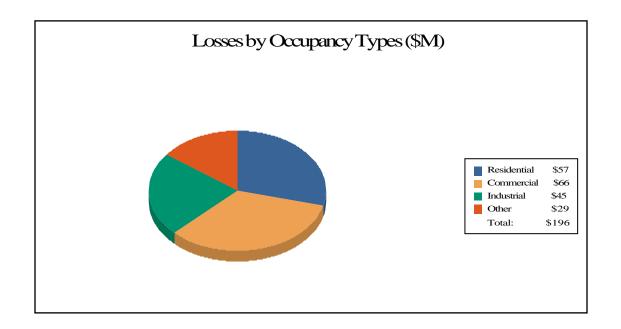
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Table 6: Building-Related Economic Loss Estimates

(Millions of dollars)

| Category | Area | Residential | Commercial | Industrial | Others | Total |
|---------------|---------------|-------------|------------|------------|--------|--------|
| | | | | | | |
| | | | | | | |
| Building Los | SS . | | | | | |
| - | Building | 31.18 | 7.73 | 9.25 | 1.71 | 49.87 |
| | Content | 15.87 | 20.46 | 27.15 | 9.23 | 72.71 |
| | Inventory | 0.00 | 0.66 | 4.76 | 0.07 | 5.49 |
| | Subtotal | 47.05 | 28.86 | 41.15 | 11.01 | 128.07 |
| Business Inte | erruption_ | | | | | |
| | Income | 0.27 | 14.20 | 0.92 | 2.66 | 18.05 |
| | Relocation | 6.46 | 4.36 | 1.00 | 1.30 | 13.11 |
| | Rental Income | 2.33 | 3.26 | 0.25 | 0.26 | 6.10 |
| | Wage | 0.65 | 15.05 | 1.52 | 13.80 | 31.03 |
| | Subtotal | 9.71 | 36.87 | 3.69 | 18.01 | 68.28 |
| ALL | Total | 56.77 | 65.72 | 44.84 | 29.02 | 196.35 |







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Appendix A: County Listing for the Region

Tennessee

- McMinn





Appendix B: Regional Population and Building Value Data

| | | Building Value (thousands of dollars) | | |
|--------------------|------------|---------------------------------------|-----------------|-----------|
| | Population | Residential | Non-Residential | Total |
| Tennessee | | | | |
| McMinn | 52,266 | 3,363,356 | 1,436,841 | 4,800,197 |
| Total | 52,266 | 3,363,356 | 1,436,841 | 4,800,197 |
| Total Study Region | 52,266 | 3,363,356 | 1,436,841 | 4,800,197 |





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ACKNOWLEGEMENTS

City Council

William Bo Perkinson – Mayor

Mark Lockmiller - Vice Mayor

Dick Pelley – Council Member

Frances Witt-McMahan – Council Member

Jordan Curtis – Council Member

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Mike Keith - Finance Director

Fred Schultz - Police Chief

Brandon Ainsworth – Fire Chief

Ben Burchfield – Public Works Director

Austin Fesmire – Parks and Recreation Director

James Gallup – Assistant to the City Manager

Steven Croft – Technology Director

Anthony Casteel - Community Development Director

Nina Edmonds – Human Resources Director

Leslie McKee - Executive Assistant to the City Manager

Partner Institutions

Others?

Barth Associates

- David Barth PhD, FASLA, AICP
- Carlos Perez, ASLA

I. INTRODUCTION

Background

Athens has a long-standing reputation as being the Friendly City – people are attracted to the inviting environment that has been created by our citizens. Athens is also a place of access. Within our community, we have an abundance of natural resources and beauty, or if you want to explore the world, it's easy to do so from our city. Our location means quick access to large cities, or a brief drive to escape to the mountains or waterways for fishing, hiking, kayaking, and all with a low cost of living.

Athens is a great place to work and has several manufacturers and employers in the area. The City has three industrial parks, two of which still have available land for new facilities. These two parks are located just off the two Interstate I-75 interchanges that connect to the city. The larger industries that also make up our largest employers include Denso Tennessee, Inc.; Adient; McMinn County Board of Education; Heil Trailer, International; Mayfield Dairy Farms, Inc.; Walmart; Starr Regional Medical Center; ABB; Dynasty Spas; and E&E Manufacturing. These principal employers employ approximately 5,000 employees.

The city provides a full range of services to include police & fire protection; sanitation services; construction and maintenance of highways, streets, & infrastructure; recreational activities, and cultural events. Annual special events include the Athens Soap Box Derby, Fishing Derby, July 4 Fireworks, Annual Easter Egg Hunt of over



10,000 eggs, a Mother-Son Dance, and the nationally recognized Daddy Daughter Dance. Athens Regional Park, consisting of 165 acres, includes two lakes, miles of hiking/walking trails, one of the largest splashpads in the state of Tennessee, a large and small playground, baseball, softball, and soccer fields along with a large lake pavilion, the Southeast Tennessee Trade and Conference Center, and the McMinn County Expo Center. The city also maintains Eureka Trail, a former



railroad bed that treks through woodlands, rural landscapes, and through the community of Mashburn before ending in the nearby Town of Englewood at its southeastern terminus. Eureka trail is multipurpose for hikers, bikers, and horse riders and

features a 0.5 mile-section Health Triangle at the Athens trailhead for novice walkers. Other events include the annual Pumpkintown Festival, Sounds of Summer Concert Series, and Moofest, working in collaboration with the local philanthropic group, Friendly City Festivals. The city also hosts seasonal events such as the Downtown Farmer's Market through the Spring and

4

Fall growing seasons, the Downtown Halloween Costume Contest, and the Old-Fashioned Downtown Christmas Festival and Tree Lighting. The city also hosts an educational Wetlands Festival to raise awareness of the biodiversity within our surrounding ecosystem and the local Main Street program hosts 5th Friday Block Parties downtown and an Historic Downtown Walking Tour that incorporates the story of the Battle of Athens of 1946 and other historical facts.

The city appoints members of the utilities board that provides power, water, gas, and sewer services to residential, commercial, and



industrial customers within Athens and the surrounding area. The city also operates it's own school system, recognized twice as an exemplary school district. The Board of Education is responsible for elementary education (K-8th grades) and their budget and debt issuances is approved by the local government.

Athens' long history of fiscal responsibility means quality city services at a lower cost and lower tax rate than comparable communities. In Athens, you really can have it all!



Purpose of the Strategic Plan

The Friendly City, founded in 1822, is celebrating its bicentennial by 1) recognizing the many accomplishments of "Team Athens" in recent years; and 2) developing this strategic plan that encapsulates thoughtful, responsible growth as we embark upon the next century of progress for our thriving rural community.

Historic planning efforts have largely focused on short-term goals. Athenians and their duly elected representatives, however, have tasked management with numerous ambitious goals. To achieve these goals and lay the foundation for realizing big dreams and growth, our city's leadership has spent the last five years working to expand our capacities so that we could meet the long-term needs of our neighbors and friends. We know audacious goals aren't accomplished overnight, therefore, we set a course to engage in solid, long-term strategic planning to set the pace for the next five, ten, and twenty years. While we move full speed ahead to elevate our community, we continue to work diligently toward strengthening our capacities in funding, staffing, and expertise. This strategic plan provides the roadmap for citizens, council members, and staff to maintain course toward achieving our lofty goals, striving unceasingly to transmit this city better than it was transmitted to us.





Objectives for the Plan

The scope of work for the Strategic Plan established the following objectives:

- Build on the City's "foundational plans" and studies completed to date, including the housing needs assessment, 20-year land use plan, parks and recreation master plan, schools master plan, and current transportation planning studies;
- Take advantage of the City's financial stability, growth, diverse and energetic Council, and new staff;
- Engage residents, and build community-wide buy-in;
- Identify staffing needs to implement and operate the city as the Plan is implemented;
- Develop phased recommendations for 5, 10, and 20-year initiatives, projects, and action.



II. MISSION, VALUES, AND GOALS

A good strategic plan begins with broad guiding values that establish what the organization believes in; and ends with very specific actions aligned with those principles. Following are various expressions of the City's values.

MISSION (Our "Why")

We believe in improving the human condition. We afford all citizens and guests a higher quality of life by providing the infrastructure and services that lead to as safer, happier, healthier, and more economically vibrant environment where people can succeed.

As a directive to staff, the City Manager's intent is laid out with the following Agenda:

Strengthen Internal Culture

Make Athens the best place to work, where the best people want to work. All employees are ambassadors for the city and are expected to set the example in civil behavior and customer service. Create an internal culture that nurtures and strengthens our team members' capabilities. Family first; we must take care of our people. Reinvent human resources. Revamp antiquated policies and practices. Build a brand that tells the great story of public service. Focus on talent management, leadership development, and succession planning. Create a culture that values and engages employees in meaningful ways. Leverage technology, data, and automation to improve operations and provide employees with the tools they need to be highly productive and successful.

• Become a Quality-of-Life Community

Create a community where our best and brightest want to stay or return to raise a family.
 Enhance and establish lifestyle amenities that are attractive and useful for people of all ages and abilities. Think long-term.

• Intergovernmental Roundtable

 Regular (in)formal visits with all other entities to co-opt relationships. County, nearby cities, regional, and state authorities; maintain good working relationships to take best advantage of what each can offer in advancing the goals of our citizens.

• Business Forward Thinking

O Develop retail and commercial recruitment programs. Meet with existing businesses to determine best ways to help them grow. Create a business atmosphere that nurtures entrepreneurship. Emphasize sharing resources to create efficiencies in service delivery and resource allocation. Strengthen the bottom line to aid in the creation of prosperity. Revamp antiquated policies and practices throughout the organization. Working with private, state, and regional partners, develop a retail and commercial toolbox of analytical, developmental, and financial tools to aid in economic expansion.

Town and Gown

Strengthen bonds between higher education institutions (TWU, CSCC, TCAT) and city.
 TWU campus/downtown development as a partnership for economic revitalization.

Fund

 Find and utilize all possible efficiencies, focus on technology. Pay debts, only borrow when necessary and when we have the capacity. Do no harm to service delivery or internal culture.

Service Delivery

First class service start of finish, do more than is expected always. Be polite, be helpful.
 We exist to serve. Maintain current facilities to be the example of property maintenance in the community.

Education

 Attend to the needs of primary education students and their families. Develop a facilities improvement plan that meets the future and long-term needs of the community. Work to educate customers of processes and how they can play a role in bettering the community.

Housing

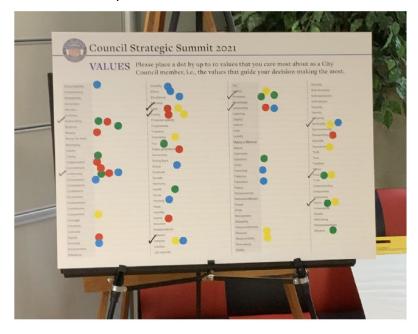
 Work with developers to rehabilitate, redevelop, or build new quality housing to meet the 21st century needs of families. Utilize zoning and building codes to create a stronger housing market.

Infrastructure

 Plan for appropriate maintenance and improvement of current infrastructure. Seek betterments for traffic alleviation and intermodal transportation methods. Use natural flora to create a pleasant landscape for citizens and visitors.

VALUES

The following are the values identified by the five-member city council at the 2021 Council Strategic Summit based on their personal values with keen insight of the values of the community they were elected to represent:



- AUTHENTICITY
- COMMUNITY
- FAITH
- FAMILY
- INTEGRITY
- KINDNESS
- LEADERSHIP
- SPIRITUALITY
- TRUST
- VISION

GOALS

The following are a list of goals that were determined by the city council as being pertinent to the future of the city as it strategically progresses forward:

- A High Quality of Life for all existing residents, that also attracts new businesses and residents
- <u>High-Quality Infrastructure and Services</u> that lead to a more economically vibrant, safer, happier and healthier environment
- A Strong Internal Culture that makes Athens a great place to work
- <u>A Thriving Downtown</u> that enhances the City's sense-of place, attracts new visitors and businesses, and creates a unique venue for dining, shopping and entertainment in heart of downtown
- A Business-Forward Culture that supports and enhances business opportunities
- A Strong Town & Gown Relationship with higher education institutions for economic revitalization
- A Strong Primary Education System that meets the long-term needs of the community
- Quality Housing that meets the 21st century needs of families
- <u>Collaborative Relationships with Other Government Agencies</u> to leverage available resources
- Smart Growth Planning, Urban Design, and a Focus on Aesthetics to continually enhance and improve and enhance the appearance and functionality of the city as it grows

III. PUBLIC ENGAGEMENT AND COMMUNITY-WIDE NEEDS ASSESSMENT

Interviews and Focus Groups

The city invited residents and stakeholders to participate in interviews in June and July of 2021; approximately 100 people participated in the interviews, and focus group meetings.

Discussion questions generally included:

- Review of Scope/ Schedule: Do you have any questions about the project scope/ methodology?
- Community Values: What do you like the most about living in Athens?
- Community Needs, Concerns, or Issues: What do you believe are the most pressing social, economic, and environmental needs or issues in the community?
- 10-Year Vision: What is your vision for Athens in the next ten years? What does it look like in 2031, what is it known for?
- Challenges: What obstacles or challenges must be overcome to achieve your vision?
- Specific Needs: What do you believe are the top priority needs that should be addressed in the Strategic Plan?
- Benchmark Communities: Are there any other communities that you would like to emulate? If so, which specific characteristics appeal to you?
- Is There Anything Else You Wish to Mention or Discuss?

A summary of the findings from the interviews and focus groups is below.

City of Athens - Public Engagement and Needs Assessment Strategy Without Online Survey October and November 2021

| CITY COUNCIL SUMMIT VALUES | SENIOR STAFF WORKSHOP (10 Participants, Unanimous) | STAKEHOLDER FOCUS GROUP VISIONS (322 Participants, Highlighted Items Designate Top Priorities for Comparison) |
|---|---|---|
| 1. HIGH QUALITY OF LIFE | | |
| Create neighborhood connectivity | Sense of communityMulti-modal connectivity | Connected trails system (building on Eureka Trail), bike lanes, trails, sidewalks, walkability, including for young people and college students (IIIII II) |
| Continue to expand access to recreation, cultural, and social programs | More opportunities, activities, family things to do Attract new residents and businesses because of high quality of life | Opportunities to do things within community, more things to do for young people, seniors (IIII) Boys & Girls Club (II) Parks II Summer camps Improved regional park including turf on fields More professional people return to community, retain college grads (IIII) Population growth with younger families, youth engagement, more opportunities for teenagers, productively occupied (IIII) Not segregated or polarized politically, racially, etc. People wanting to retire to Athens Identity, brand – e.g., something for everyone in a safe, charming, central location Enhancing, getting people to live in the city rather than commute Focus on wellness Modern city with a small-town feel, engaged in smart growth, environmentally friendly, renewable energy, food options, grocery stores, airport motels, museum Expanded arts and entertainment |
| 2. HIGH-QUALITY | | Top Ten list of best places to live in Tenn. |
| INFRASTRUCTURE AND SERVICES | | |
| Continue to improve and expand multi-modal transportation network in accordance with the transportation master plan | Multi-modal connectivity | Connected trails system (building on Eureka Trail), Bike lanes, trails, sidewalks, walkability (IIII II) |

| Continue to improve fire and police service | Less Crime | |
|--|---|--|
| Expand Eureka Trail to Tellico Plains | | |
| Continue to improve and expand access to parks | | Expanded dog park |
| Don't forget the By-pass | | |
| | | Affordable tax rate |
| | | Expanded recycling |
| | | Environmental action plan to address climate |
| | | change, water, wastewater, infrastructure, equity |
| | | Reliable broadband internet |
| 3. STRONG INTERNAL CULTURE | | |
| Continue to win "Excellence in | | |
| government award" for | | |
| engaging citizens | | |
| Take care of OUR employees | | |
| 4. THRIVING DOWNTOWN | | |
| Continue to facilitate | Healthier downtown, | Thriving downtown, vibrant, revitalized, |
| downtown improvement | nightlife | destination for dining, night life, living, shopping, |
| | Better design aesthetic | entertainment (IIIII IIIII) |
| | | Downtown streetscapes, greenspace (II) |
| | | Tour busses going to downtown |
| Review commercial land use | More restaurants | Mid-priced restaurants (City-wide) (IIII I) |
| and zoning policies to preserve | Chic Fil-A | Chic Fil-A |
| and promote downtown shops | | |
| and restaurants | | |
| Capital improvement plan for | | Old Robert E. Lee hotel redeveloped |
| downtown buildings | | Newman building redeveloped as mixed-use |
| | | Renovate old, rundown buildings |
| | | Expanded Arts Center |
| 5. ECONOMIC DEVELOPMENT, | | Need to be more proactive, have some early |
| BUSINESS-FORWARD CULTURE | | infrastructure such as Main Street, façade |
| | | improvement grants, incubator. Branding, brochure, |
| | | marketing, tell your story. Lack of interest from |
| | | County, Chamber. Need a toolbox |
| Continue to facilitate the | | |
| building permit process | | |
| Diversify jobs | | Diversified, well-paying job opportunities, |
| | | industries that attracts and retain younger |
| | | people (IIII) |
| | | More CEOs, leaders living in Athens |

| Keep the momentum with EDA projects-signage and site ready | | |
|--|---|--|
| projects-signage and site ready | | More recognition, better marketing and branding, awareness, communications, capitalize on Battle of Athens (II) |
| 6. STRONG TOWN & GOWN Continue to invest in higher education Support and promote enrollment at TWU, CSCC, TCAT Improve partnership with TWU | | Younger primary-care physicians Tournaments at Regional Park every weekend (e.g. Emerson GA) Fairs and festivals downtown that promote importance of agriculture Artist communities More town & gown interaction, share resources and programming More support for TWU sports, community spirit |
| 7. STRONG PRIMARY EDUCATION SYSTEM | | |
| Continue to improve and expand schools | High School | New/excellent/ vibrant schools (IIII) Clear plan on the next phase of schools, how do we deal with buildings that we're vacating (II) High School Every student graduates from high school with a degree that enables them to work, verbally and numerically literate |
| Consolidate schools were possible | | , |
| Create STEM magnet school on west side | | |
| Promote successes-citizen engagement/buy-in for school projects | | |
| 8. QUALITY HOUSING | | |
| Improve lower income neighborhoods | Higher quality housing, home ownership | Enacted strategic growth plan, housing plan |
| | | Affordable, midlevel housing (III) |
| 9. COLLABORATIVE RELATIONSHIPS WITH OTHER GOVERNMENT AGENCIES | | Senior living |

| Quarterly Luncheons with county/city representatives | | |
|--|-------------------------|--|
| Business development | | |
| Animal shelter | | |
| Economic development | | Conference/ multi-purpose center expanded and booked solid |
| Training facilities | | |
| • E-911 | | |
| Plan for the homeless population | | Homeless shelter, housing, safe spaces IIIFood pantries |
| | | More collaborative effort between social and health service agencies, those working with mental health, addiction, homelessness issues: one central hub? (II) |
| 10. SMART GROWTH, URBAN DESIGN, AESTHETICS | | |
| | Better design aesthetic | More attractive landscaping, aesthetics: Everyone in the City of Athens - north, south, east and west, every neighborhood - has sidewalks, nice roads, street trees, looks equally good (IIII) Clearly-defined gateways into City (exists 49 and 52), highway and streetscape landscaping, attractive exits off interstates (III) County zoning A garden city, every space is planted and maintained and put to good use Work with Keep McMinn Beautiful Engaged in smart growth Master plan Signage and wayfinding |



On-line Survey

The city facilitated an on-line survey from September 16 to November 19, 2021, approximately 322 residents participated.

The survey was first promoted via card inserts within utility bills for residents. The Athens Utilities Board worked with their third-party bill stuffer, Pinnacle Data Systems, to print and stuff the survey invites within their bill envelopes. The survey was hosted on the city's website at www.athenstn.gov/survey using a Microsoft Forms application to record participant responses. The intent of using the AUB billing cycle was to ensure that as many Athenians were notified of the opportunity to participate, including those who resided in apartment complexes. If anyone resided in Athens and paid a utility bill, they would receive an invite. The survey was also promoted via social media in another attempt to reach as many residents as possible. The only limitation being that not everyone in the community used social media. The third promotion was a collaboration with the regional newspaper, the Daily Post-Athenian, to employ geofenced advertisements, and targeted emails to their subscribers. The original deadline was for October 28th but upon discovering that the utilities billing cycle had different sectors whereupon resident received their invites later than others, including just days before the deadline, it was decided to extend the deadline an additional couple of weeks to November 19, 2021, to ensure everyone that received an invite had ample time to answer the six sections of questions.

A summary of the findings from the interviews and focus groups and the online survey is below, followed by a copy of the PPT presentation shared with City Council.

City of Athens - Public Engagement and Needs Assessment Strategy with Online Survey

| CITY COUNCIL SUMMIT VALUES | SENIOR STAFF WORKSHOP (10 Participants, Unanimous) | STAKEHOLDER FOCUS GROUP VISIONS (100 Participants, Highlighted Items Designate Top Priorities for Comparison) | SURVEY (322 Participants) |
|--|--|--|---|
| 1. HIGH QUALITY OF LIFE | | | 1 st Priority – Attract More Shops, |
| Create neighborhood connectivity | Sense of communityMulti-modal connectivity | Connected trails system (building on Eureka Trail), bike lanes, trails, sidewalks, walkability, including for young people and college students (IIIII II) | Restaurants, Residents, and Visitors to Downtown |
| Continue to expand access to recreation, cultural, and social programs | More opportunities, activities, family things to do Attract new | Opportunities to do things within community, more things to do for young people, seniors (IIII) Boys & Girls Club (II) Parks II | 4 th Priority – Expand the Sidewalk, Bikeways, and Trails System |
| | residents and businesses because of high quality of life | Summer camps Improved regional park including turf on fields | 5 th Priority – Improve Marketing & Communications to |

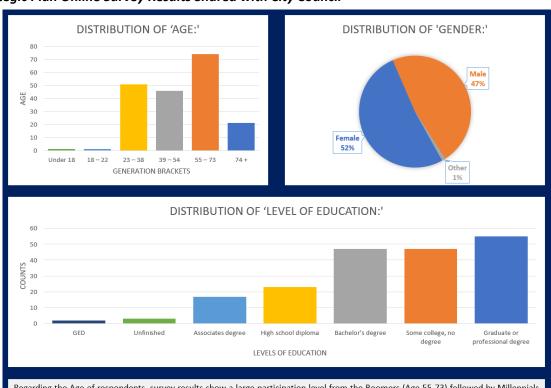
| | T | | _ |
|---------------------------|--------------|---|---------------------------------------|
| | | More professional people return to | Make Residents more |
| | | community, retain college grads (IIII) | aware of events and festivals. |
| | | Population growth with younger families, | restivais. |
| | | youth engagement, more opportunities | |
| | | for teenagers, productively occupied (IIII) | |
| | | Not segregated or polarized politically, | |
| | | racially, etc. | |
| | | People wanting to retire to Athens | |
| | | Identity, brand – e.g., something for | |
| | | everyone in a safe, charming, central | |
| | | location | |
| | | Enhancing, getting people to live in the city | |
| | | rather than commute | |
| | | Focus on wellness | |
| | | Modern city with a small-town feel, | |
| | | engaged in smart growth, environmentally | |
| | | friendly, renewable energy, food options, | |
| | | grocery stores, airport motels, museum | |
| | | Expanded arts and entertainment Top Ten list of best places to live in Tenn. | |
| 2. HIGH-QUALITY | | - Top Terrinst of best places to live in Terrin. | |
| INFRASTRUCTURE | | | |
| AND SERVICES | | | |
| Continue to | Multi-modal | Connected trails system (building on | |
| improve and | connectivity | Eureka Trail), Bike lanes, trails, sidewalks, | |
| expand multi- | | walkability (IIII II) | |
| modal | | | |
| transportation | | | |
| network in | | | 3 rd Priority – Upgrade |
| accordance with the | | | Broad Band Internet |
| transportation | | | Service |
| master plan | | | |
| Continue to | Less Crime | | 41- |
| improve fire and | | | 4 th Priority – Expand the |
| police service | | | Sidewalk, Bikeways, and |
| Expand Eureka | | | Trails System |
| Trail to Tellico | | | |
| Plains | | | |
| Continue to | | Expanded dog park | |
| improve and | | | |
| expand access to | | | |
| parks | | | |
| Don't forget the By pass | | | |
| By-pass | | Affordable tax rate | |
| | | AITOTUADIE LAX FALE | |

| | Т | T | |
|---|--|---|---|
| | | Expanded recycling Environmental action plan to address climate change, water, wastewater, infrastructure, equity | |
| | | Reliable broadband internet | |
| 3. STRONG INTERNAL CULTURE | | | |
| Continue to win "Excellence in government award" for engaging citizens Take care of OUR employees | | | No Top 5 Priorities |
| 4. THRIVING DOWNTOWN | | | |
| Continue to facilitate downtown improvement | Healthier downtown, nightlife Better design aesthetic | Thriving downtown, vibrant, revitalized, destination for dining, night life, living, shopping, entertainment (IIIII IIIII) Downtown streetscapes, greenspace (II) Tour busses going to downtown | |
| Review commercial land use and zoning policies to preserve and promote downtown shops and restaurants | More restaurantsChic Fil-A | Mid-priced restaurants (City-wide) (IIII I) Chic Fil-A | 1 st Priority – Attract More Shops, Restaurants, Residents, and Visitors to Downtown |
| Capital improvement plan for downtown buildings | | Old Robert E. Lee hotel redeveloped Newman building redeveloped as mixed-use Renovate old, rundown buildings | |
| | | Expanded Arts Center | |
| 5. ECONOMIC DEVELOPMENT, BUSINESS-FORWARD CULTURE | | Need to be more proactive, have some early infrastructure such as Main Street, façade improvement grants, incubator. Branding, brochure, marketing, tell your story. Lack of interest from County, Chamber. Need a toolbox | 1 st Priority – Attract More Shops, Restaurants, Residents, and Visitors to Downtown |
| Continue to facilitate the | | | |

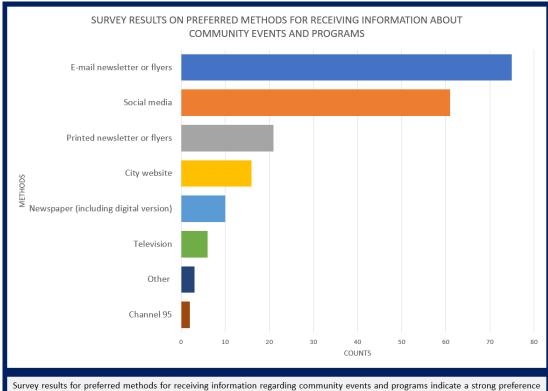
| building permit process • Diversify jobs | | Diversified, well-paying job opportunities, industries that attracts and retain younger people (IIII) More CEOs, leaders living in Athens | 5 th Priority – Improve Marketing & Communications to Make Residents more aware of events and festivals. |
|---|-------------|--|--|
| Keep the momentum with EDA projects- signage and site ready | | | |
| | | More recognition, better marketing and branding, awareness, communications, capitalize on Battle of Athens (II) | |
| | | Younger primary-care physicians | |
| | | Tournaments at Regional Park every weekend (e.g. Emerson GA) | |
| | | Fairs and festivals downtown that promote importance of agriculture | |
| | | Artist communities | |
| 6 6770110 701111 | | | |
| 6. STRONG TOWN & GOWN | | | |
| Continue to invest in higher education | | More town & gown interaction, share resources and programming | |
| Support and promote enrollment at TWU, CSCC, TCAT | | | No Top 5 Priorities |
| Improve partnership with TWU | | More support for TWU sports, community spirit | |
| 7. STRONG PRIMARY EDUCATION SYSTEM | | | |
| Continue to improve and expand schools | High School | New/excellent/ vibrant schools (IIII) Clear plan on the next phase of schools, how do we deal with buildings that we're vacating (II) High School Every student graduates from high school with a degree that enables them to work, verbally and numerically literate | No Top 5 Priorities |

| Consolidate | | | |
|---------------------------------|-------------------|--|--|
| schools were | | | |
| possible | | | |
| Create STEM | | | |
| magnet school on | | | |
| west side | | | |
| | | + | |
| • Promote | | | |
| successes-citizen | | | |
| engagement/buy- | | | |
| in for school | | | |
| projects | | | |
| 8 OHALITY HOUSING | | | |
| 8. QUALITY HOUSING | a Highor suglitur | a. Expected strategic growth when housing | |
| Improve lower | Higher quality | Enacted strategic growth plan, housing | 2 nd Priority – Reduce |
| income | housing, home | plan | Homelessness/Poverty |
| neighborhoods | ownership | | 22.2.2 |
| | | Affordable, midlevel housing (III) | |
| | | Senior living | |
| 9. COLLABORATIVE | | | |
| RELATIONSHIPS | | | |
| WITH OTHER | | | |
| GOVERNMENT | | | |
| AGENCIES | | | |
| Quarterly | | | |
| Luncheons with | | | |
| county/city | | | |
| representatives | | | |
| | | + | |
| • Business | | | |
| development | | | 2 nd Priority – Reduce |
| Animal shelter | | | Homelessness/Poverty |
| Economic | | Conference/ multi-purpose center | Tiomelessinessy roverty |
| development | | expanded and booked solid | |
| Training facilities | | | |
| • E-911 | | | |
| Plan for the | | Homeless shelter, housing, safe spaces III | |
| homeless | | • Food pantries | |
| population | | 1 Jour parities | |
| ροραιατίστι | | More collaborative effort between social | |
| | | | |
| | | and health service agencies, those | |
| | | working with mental health, addiction, | |
| | | homelessness issues: one central hub? (II) | |
| 10. SMART GROWTH, | | | 4 th Priority – Expand the |
| - | | | |
| | | | |
| AESTRETICS | | | Trails System |
| URBAN DESIGN, AESTHETICS | | | Sidewalk, Bikeways, and Trails System |

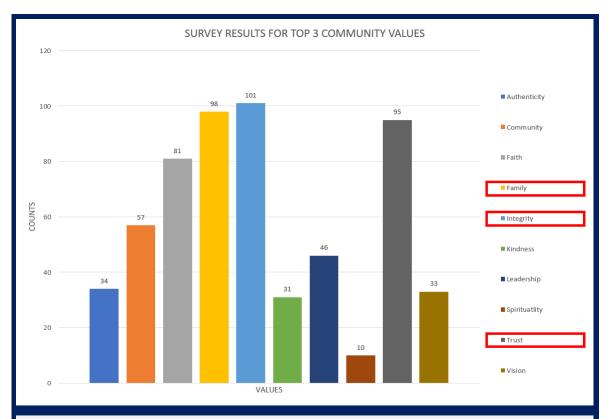
Strategic Plan Online Survey Results Shared with City Council



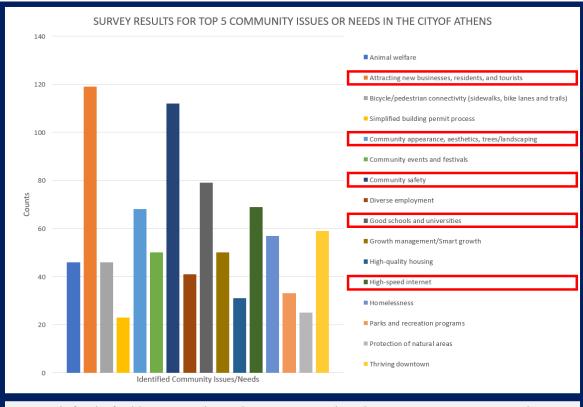
Regarding the Age of respondents, survey results show a large participation level from the Boomers (Age 55-73) followed by Millennials (Ages 23-38) and then Gen-Xers (39-54). The majority of respondents also identified as female at 52%. Lastly as it pertains to education level, a large preponderance of respondents were working on or had received a post-secondary degree.



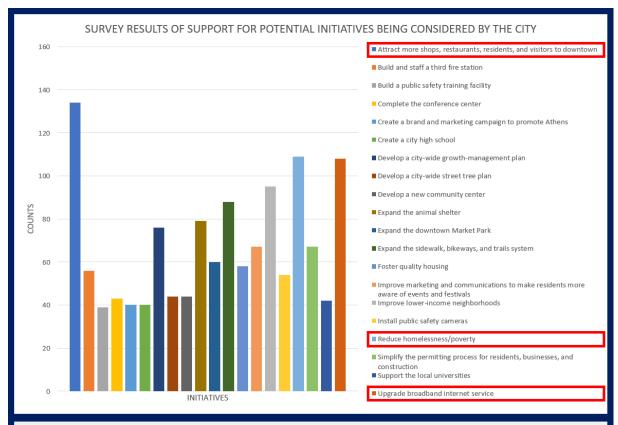
for emailed newsletters or flyers followed by social media as a source of information.



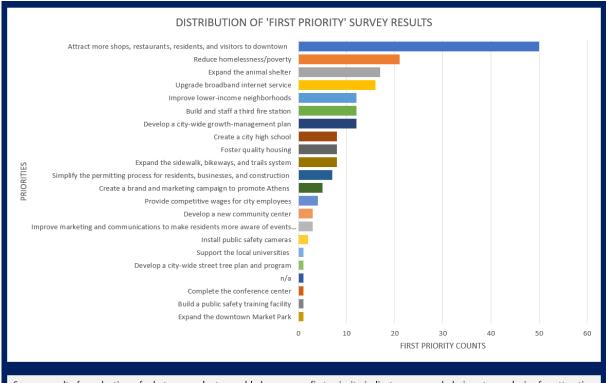
Survey results for what respondents indicate are the top three (3) values important to the community indicate the top-most value is integrity. Followed closely by family and thirdly by trust.



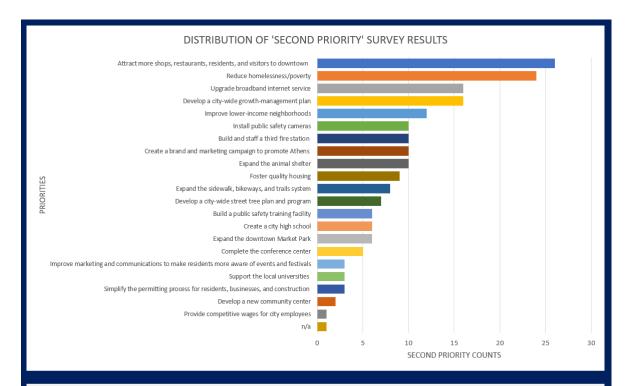
Survey results for what five (5) issues or needs were the most important indicate the top-most issue was attracting new businesses, residents, and tourists. Next was community safety followed by good schools & universities, high speed internet, and then community appearance, aesthetics, trees/landscaping.



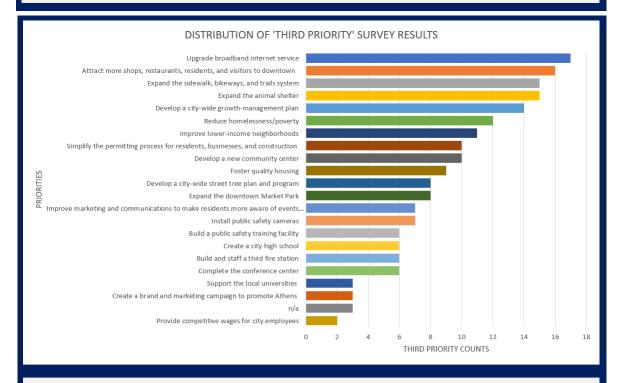
Survey results of support for potential initiatives being considered by the city indicate that the top-most supported initiative is to attract more shops, restaurants, residents, and visitors to downtown. This is followed by reduction of homelessness/poverty. The third most supported initiative is to upgrade broadband internet service.



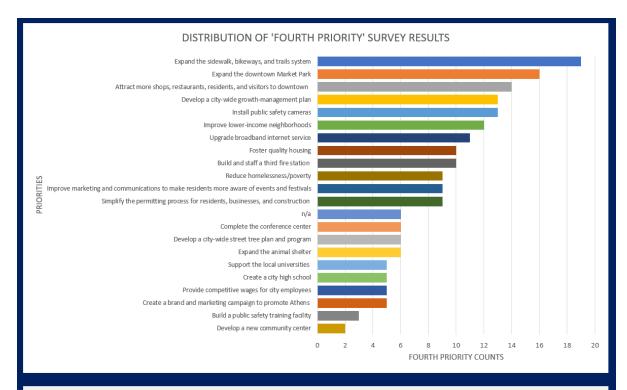
Survey results for selection of what respondents would choose as <u>a first priority</u> indicate an overwhelming strong desire for attracting more shops, restaurants, residents, and visitors to downtown.



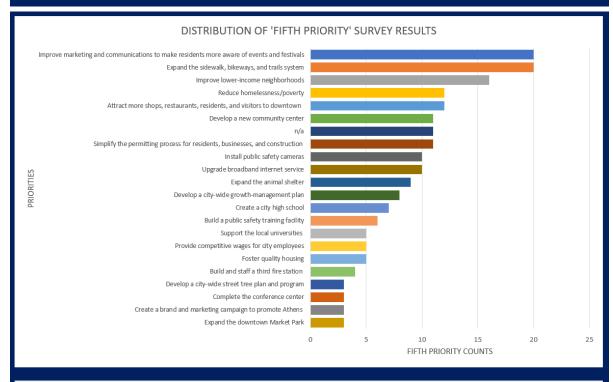
Survey results for selection of what respondents would choose as a second priority indicate again a desire for attracting more shops, restaurants, residents, and visitors to downtown. Note that this was considered the <u>first priority</u> survey results as well. The next runner-up for second priority is a desire for reduction of homelessness/poverty around the city.



Survey results for selection of what respondents would choose as a third priority indicate a desire for upgrading broadband internet service.



Survey results for selection of what respondents would choose as a fourth priority indicate a desire for expanding the sidewalk, bikeway, and trails system.



Survey results for selection of what respondents would choose as a fifth priority were tied between improving marketing and communications to make residents more aware of events and festivals and expanding the sidewalk, bikeways, and trails system.

Note that the distribution of fourth priority survey results indicated a desire to expand the sidewalk, bikeways, and trails system as a fourth priority.

IV. INITIATIVES, PROJECTS, AND PRIORITIES

Definitions

City values and focus areas need to be translated into **Initiatives and Projects** *if they are ever to be implemented.*

<u>Initiatives</u> are very broad plan of action; "A Thriving Downtown" is a good example. Initiatives often include numerous projects, that have not been well-defined. They are too broad to have project managers, project scopes, project budgets, or project deliverables.

<u>Projects</u>, on the other hand, are very specific. An example may be to "Conduct a Downtown Market Study". Each project to be implemented needs a Project Manager and Project Team; and a very detailed Project Scope of Work including Project Budget for Staff or Consultants, Project Construction Budget, "Deliverables", and other documents that define the project. Every Project has a real beginning, and end date, with a tangible product at the end (the "Deliverable")

The following illustrates the City of Athens Initiatives and Projects, based on the previous work in this Strategic Planning process.

| STRATEGIC GOALS | High Quality of Life | High Quality Infrastructure & Services | A Strong Internal Culture | A Thriving Downtown | A Strong Primary Education System | Collaborative Relationships w/ other Gov Agencies | Smart Growth Planning, Urban Design, and a Focus on Aesthetics |
|-----------------|--|--|---|---|---|---|--|
| INITIATIVES | Maintain a Consistent Property Tax Rate | Continue to Improve and Expand Multi-Modal Transportation Network, Connecting Neighborhoods | All Deparments Should Apply for Awards & Win | Continue to Facilitate Downtown Improvement | Create STEM Magnet School on West Side | Foster Collaboration | Improve Appearance and Use of City Roads |
| Projects | Establish a Tax Plan to Decrease the Frequency of Rate Adjustments | Develop Eureka Trail in Urban Area | Celebrate all wins and recognize departments for accomplishments | Complete Market Park Development | Consideration for Arts & Sciences or an Athens City High School with a STEM and Arts Focus, Performing Arts & Civics | Bi-monthly Meetings with City/County Representatives - McMinn Mayors and Managers Roundtable | Develop Wayfinding Signange Plan |
| | Increase Retail Development - diversity of goods available locally | Improve Water Quality and Mitigate Flooding | Take Care of Employees | Complete Downtown Design Plan as Proposed by Main Street | | Engage with SETDD, TN Overhill, other regional partners and governmental agencies | Utilize Lodging Tax Revenues to Develop Landscaping Plans for Interchanges and Corridors |
| | Engage with businesses and property owners to maintain, develop, and increase retail deevelopment | Develop a Stormwater Master Plan | Conduct Annual Benefits Plan Review | Realize tourist potential of all downtown elements and market together | | Joint Projects | Follow through on the Land Use Plan |
| | Use data, relationships, and ICSC (retail consultants) to promote Athens for shopping | Develop a MS4 Utility Fee | Conduct Compensation Study every 3 years to Staty Competitive in Recruiting | Create a Preservation District for the Historic Commercial Core | | New Animal Shelter | Complete recommendations on the Mobility Plan |
| | | Fire Prevention, Public Educaiton, and Saving Property and Human Life | Maintain & Track City-Wide Strategic Planning Metrics Data | Develop Downtown into a National Register Eligible District | | Public Safety Training Facility | Departmental Growth to Serve Growing Needs |
| | | Bulid and staff a 3rd Fire Station | Build consensus regarding city- wide strategic plan metrics | Promote Downtown Events and Assets: Museum, Arts, LITE House, TWU, Businesses | | Continue collaborative efforts businesses, build relationships with non-profits | Fire - Maintain or improve ISO rating |
| | | Maintain High Quality Public Facilities: City Hall, Public Works, Police, Fire, Parks | | Be a strong partner for Main Street Athens | | Strategic Partnership | Fire - plan for staffing ladder truck and building/staffing 3rd fire station |
| | | Develop a city-wide facilities maintenance plan included in repair & replacement budget | | | | Fire MDT/CAD | Police - Follow the Comprehensive Management Review recommendations |
| | | Continue to Improve Police Service: Facility, Staff | | | | Building Renovations | Parks - Follow County Master Plan |
| | | Implement take-home car program to address recruitment/retention issues (\$50K/year) | | | | Re-Use of School Properties for Public Good - keep property | |
| | | Improve and Expand Access to Parks | | | | | |
| | | Design & Construct Community Center at Regional Park (\$6M) Design and Build Pickleball | | | | | |
| | | Complex at Ingleside Park Prepare adaptable re-use for existing school sites | | | | | |

Priorities for Implementation

On the second day of the 2022 Council Strategic Summit, the city council conducted an exercise where each council member was given 10 sticky dots to vote on the initiatives that they would prioritize. 40 votes were cast, 1 council member abstained from participating. The below chart displays the initiatives and how they were stratified by priority:

| Initiative | Priority Coun → |
|--|-----------------|
| 9.3A – Animal Shelter | 3 |
| 9.3B – Training Facilities | 2 |
| 9.4F – Building Renovations | 2 |
| 10.3A – Develop a master wayfinding and signage plan | 2 |
| 2.3A – Build and Staff a 3 rd Fire Station & Training Facility | 2 |
| 2.6D – Design and build pickleball complex at ingleside park | 2 |
| 2.6E – Prepare adaptive re-use study for existing school sites | 2 |
| 4.1A – Complete Market Park Development | 2 |
| 4.1D – Complete downtown plan as proposed | 2 |
| 4.1E – Realize tourist potential of All Downtown Elements and Market Together | 2 |
| 7.3 – Create STEM Magnet School on West Side (! Arts & Sciences, Athens City High School - STEM and Arts Focus - Performing Arts & Civics) | 1 |
| 9.1 – Foster Collaboration | 1 |
| 9.3F – Continue collaborative efforts with businesses, build relationships with non-profits | 1 |
| 9.4B – Fire MDT/CAD | 1 |
| 10.3D – Initiate the sign & wayfinding program w/ Main Street | 1 |
| 1.2A – Establish a tax plan to decrease frequency of rate adjustments | 1 |
| 2.1A – Develop Eureka Trail in Urban Area | 1 |
| 2.2A – Develop a Stormwater Master Plan | 1 |
| 2.2B – Develop a Municipal Separate Stormwater System (MS4) Utility Fee | 1 |
| 2.4A – Develop a citywide facilities maintenance plan incl. Repair & Replacement Budget | 1 |
| 2.5B – Implement take-home car program to address recruitment/retention issues | 1 |
| 2.5D – Add 5 positions to implement a 10-hour shift schedule, provide community policing | 1 |
| 2.6C – Design and Construct Community Center at Regional Park | 1 |
| 3.2A – Celebrate al wins and recognize departments for accomplishments (! Tourism / PR / Media Relations) | 1 |
| 3.3A – Conduct annual benefits plan review | 1 |
| 3.3B – Conduct compensation study every 3 years to stay competitive in recruiting | 1 |
| 3.6A – Building consensus regarding city-wide strategic plan metrics | 1 |

The top initiative prioritized by the council via vote was the Animal Shelter. The following initiatives on the chart in the darker shading are the next top 10 priorities.



V. APPENDICES

LIST AND INSERT WHATEVER DOCUMENTS YOU BELIEVE SHOULD BE INCULDED IN THE DOCUMENT

MINUTES OF THE MEETING

ATHENS MUNICIPAL-REGIONAL PLANNING COMMISSION

June 6, 2022

12:00 P.M.

CONFERENCE ROOM

4. Recommendation on rezoning request by David Stephenson to change a parcel identified as part of Tax Map Tax Map 056E Group A Parcel 045.01 located on Knoxville Avenue and Sherwood Avenue from R-2 Medium Density Residential District to I-1 Light Industrial District containing approximately 4.13 acres.

Mr. Medders said the 4.13 acres that were just approved on the previous plat, Lot 1C, they are asking for that to be rezoned to the I-1 (Light Industrial District) and leaving the Lot 1-A and Lot 1-B in the R-2 (Medium Density Residential) zoning.

Mr. Newberry asked if all they were doing was making a recommendation to City Council.

Chairperson Hamilton said yes.

MOTION: <u>To recommend rezoning to City Council.</u>

MADE: Eric Newberry
SECOND: Jona Garrett
VOTE: Unanimous

MOTION PASSED

STAFF REPORT

ATHENS MUNICIPAL-REGIONAL PLANNING COMMISSION

June 6, 2022

4. Recommendation on rezoning request by David Stephenson to change a parcel identified as part of Tax Map Tax Map 056E Group A Parcel 045.01 located on Knoxville Avenue and Sherwood Avenue from R-2 Medium Density Residential District to I-1 Light Industrial District containing approximately 4.13 acres.



The petitioner is requesting that the 4.13-acre property outlined above, be rezoned from R-2 and added to existing I-1 Light Industrial Zone adjacent to the west property line of the parcel.



The Future Land Use map above, shows the site to be a transitional area with four distinct land uses in the general area. The site itself in yellow is Medium Density Residential. The orange area to the east is High Density Residential. The light grey to the south is Civic/Institutional land uses. And the land use on the west is Office/Light Industrial. This requested zoning change is compatible with the general area of the Future Land Use map. **Staff Recommends approval of the request.**

| | ICE NO | |
|---------------|-------------|---------|
| ORDINANCE NO. | V(F IV(). | RIJINAN |

AN ORDINANCE TO AMEND 'THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,'
SO AS TO AMEND THE OFFICIAL ZONING MAP TO REZONE
THE PROPERTY LOCATED ON KNOXVILLE AVENUE AND SHERWOOD AVENUE
FROM R-2 (MEDIUM DENSITY RESIDENTIAL) TO I-1 (LIGHT INDUSTRIAL DISTRICT) SAID AREA
BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.

BE IT ORDAINED BY THE CITY OF ATHENS, TENNESSEE, AS FOLLOWS:

SECTION 1. That the Official Zoning Map of Athens, Tennessee, identified and referred to in Section 3.02 of said Zoning Ordinance, be amended to show the following described property and zoning designation as described within the body of this ordinance and shown on the attached illustration titled; "Rezoning Request for David Stephenson for Property located on Knoxville Avenue and Sherwood Avenue (Part of Tax Map Tax Map 056E Group A Parcel 045.01) from R-2 Medium Density Residential District to I-1 Light Industrial District" said property being within the corporate limits of Athens, Tennessee:

Area Description (R-2 to I-1)

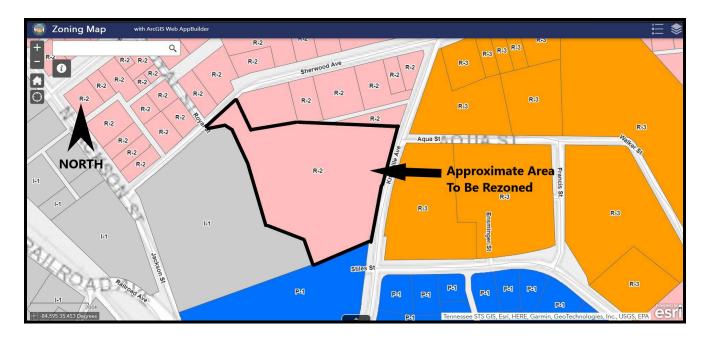
The parcel to be rezoned from R-2 to I-1 is shown on McMinn County Tax Map as Part of Tax Map Tax Map 056E Group A Parcel 045.01 The parcel is further described on the attached illustration that has been created from the Official Zoning Map of the City of Athens, Tennessee.

SECTION 2. Any Ordinance, Resolution, Motion or parts thereof in conflict herewith are hereby repealed and superseded. If any sentence, clause, phrase or paragraph of this Ordinance is declared to be unconstitutional by any Court of competent jurisdiction, such holding will not affect any other portion of this Ordinance.

SECTION 3. BE IT FURTHER ORDAINED, that this Ordinance shall take effect upon final passage and as provided by law. As required by TENNESSEE CODE ANNOTATED, Section 13-7-203, a Public Hearing subject to fifteen day's notice has been held, and this ordinance meets the requirements of TENNESSEE CODE ANNOTATED, Section 13-7-201 through 13-7-210, including the approval of all necessary agencies.

| | PASSED ON FIRST READING: |
|------------------------------|-----------------------------|
| | PASSED ON SECOND READING: |
| | DATE OF PUBLIC HEARING: |
| | |
| | |
| | WILLIAM BO PERKINSON, Mayor |
| C. SETH SUMNER, City Manager | |
| APPROVED AS TO FORM: | |
| | |
| H. CHRIS TREW, City Attorney | |

Rezoning Request for David Stephenson for Property located on Knoxville Avenue and Sherwood Avenue (Part of Tax Map Tax Map 056E Group A Parcel 045.01) from R-2 Medium Density Residential District to I-1 Light Industrial District







INTERNATIONAL CITY/COUNTY MANAGEMENT ASSOCIATION 777 N Capitol St. NE, Ste. 500 Washington, DC 20002-4201

202.962.3680 | 202.962.3500 (f)

cma.org

Intent to Host a Veterans Local Government Management Fellow

Overview

The Veterans Local Government Management Fellowship is a four to six month Department of Defense Skillbridge Program that provides transitioning service members with management training and hands-on experience in the municipal environment to prepare them for smooth transitions into local government careers. This program matches selected fellows with surrounding local government sponsors based on skills, education, experience, and the preferences of both parties.

Intent

This document signifies that our jurisdiction will participate in good faith as a host community for the Veterans Local Government Management Fellowship (VLGMF) program. We recognize the need to identify and develop the next generation of talented individuals to assume management positions within the local government profession and we want to support Veterans as they transition out of the Armed Services and into the civilian workforce. By submitting this application, we agree to provide transitioning military members with an enriching learning and professional development experience and to follow the guidelines set forth below.

Guidelines

As a local government participating in the VLGMF program, we agree to fulfill the obligations of hosting a fellow by providing an experience that meets the intent of the items below. We understand that every fellow has a different level of skillsets and goals and that this list is meant as a guideline, not as a mandate of tasks to be accomplished. The workplan for each fellow will be designed on their goals and the needs of our organization at that time.

- Assign a mentor to the Fellow who will, for the duration of the Fellowship, be the Fellow's primary point of contact and coach while the Fellow is in our jurisdiction; the mentor may be the CAO, a deputy, or senior assistant manager or department head, but not necessarily the Fellow's direct day-to-day supervisor.
- 2. Schedule feedback sessions with the mentor to provide the Fellow with a chance to questions, review resumes, and seek career advice.
- Encourage the Fellow to attend a minimum of one City Council or Board meeting per month in order to observe the interaction between local government staff and the elected body.

- 4. Allow the Fellow the opportunity to develop and give presentations to the Senior Manager, Executive Staff, City Council, or Board.
- 5. Expose the Fellow to the Local Government Budget process.
- 6. Give the Fellow the opportunity to work with the staff and partner organizations to coordinate efforts for the community.
- 7. If circumstances allow, the Fellow will complete the LG 101 Certificate within the first two weeks of the Fellowship. If this is not possible, allow time each week for the Fellow to complete the ICMA LG 101 certificate.
- 8. Provide professional development or educational courses as available.
- 9. Allow the Fellow the time to attend the Annual Conference (if it occurs during the Fellowship) and to arrive early to attend any Veterans events.
- 10. Allow the Fellow the time to attend the Regional Conference (if it occurs during the Fellowship).
- 11. Provide the Fellow the time to schedule and attend the appointments necessary for their retirement process.
- 12. Provide the Fellow with time to work on applications and resumes and participate in interviews.

ADDITIONALLY:

- We will prepare and submit to ICMA a work plan (job/rotation description https://icma.org/building-veteran-fellow-work-plan) NLT two weeks prior to the start of the fellowship. The purpose of the plan is to create an enriching professional learning experience for the Fellow.
- We understand that the Fellowship is a 16-24 week commitment, and that we are encouraged to employ our Fellow if a position is available and the Fellow meets all position and interview requirements.
- This agreement may be terminated at any time by the host organization or by the fellow.
- Notify the ICMA Program Manager in the event of any concerns.

The undersigned agrees to participate in the VLGMF Program based on the criteria listed in this document. By signing and submitting our Letter of Intent, our primary contact/approving administrator designates this letter as an agreement to participate in this program. This Letter of Intent secures our participation as a host government in the VLGMF Program but does not require us to host a Veterans Local Government Management Fellow.

Name Position Phone; E-Mail





ICMA Veterans

AGENDA

Program Description

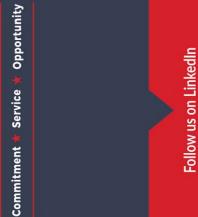
local government

ICMA veterans

management

fellowship

- Why Host a Fellow?
- Host Requirements
- FAQs





The VLGMF Program is sponsored in partnership with ICMA, and state ICMA affiliates

icma.org/vlgmf



VLGMF - WHAT IS IT?

- and mentorship to transitioning service members who want 12-24 week program designed to provide hands on skills to continue to serve in local government
- The program matches Fellows with surrounding local government sponsors based on skills, education, experience and the preference of both parties
- Three Cohorts per year Cohort 01: Jan –Apr; Cohort 02: May-Aug; Cohort 03: Sep-Dec





WHO ARE VLGMF?

- Spouses/Retirees/Reserve/National Guard are eligible Primarily Active Duty within 180 days of transition but
- enrolled in a program which will result in a higher education degree Bachelor's Degree and three years of leadership experience OR Associate's Degree with five years of leadership experience OR within three years
- Must have strong desire to pursue a career in local government



WHY HOST A VETERAN FELLOW?



Darrin Tangeman Town Manager

and problem-solving business which is a large for what is right. Veteran Fellows are zero-risk to the host organization and they are free of and they have the moral courage to stand up table, they can achieve goals and objectives, beneficial to the Veteran Fellow as it is to the "Military service members are in the people leaders. They bring diverse skill sets to the piece of what we do as local government charge. Supporting this program is as Host organization."







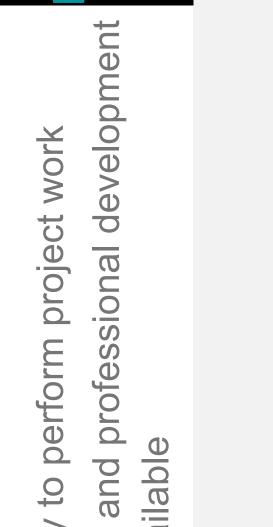
Follow us on LinkedIn



icma.org/vlgmf

HOST ORGANIZATION REQUIREMENTS (1 OF 2)

- Provide mentoring sessions
- Assist with resume/interview practice
- government departments OR a focused exposure in Provide a broad range of exposure to various local one area
- Offer the opportunity to perform project work
- Provide educational and professional development opportunities as available





HOST ORGANIZATION REQUIREMENTS (2 OF 2)

Provide a Fellowship Workplan

- more about one Department; the fellow works in that Department Specialized – Designed to support the fellow's goals to learn the entire time.
- departments to gain a broad overview of how a town/city/county Rotational – The fellow spends 2-4 weeks in different government operates.
- Project Based The fellow is assigned different projects as needed throughout the organization.









HOST ORGANIZATION FAQS

- No requirement to offer employment at the end of the Fellowship
- No contract to participate, only a non-legally binding agreement
- A host community is asked to participate as often as fellows want to come to their region
- No requirement to be located near a military installation.

HOW DO I SIGN UP?

Send E-Mail to <u>veterans@icma.org</u>

 Contact Lynn Phillips, Senior Program Manager, Iphillips@icma.org, 202-962-3551



RESOURCES

- https://icma.org/vlgmf/host-community-information
- https://icma.org/building-veteran-fellow-work-plan
- https://icma.org/documents/human-resources-recruitment-handbookhiring-veterans-local-government-positions



GMA Veterans

VETERANSINLOCALCOVERNMENT: FROM SERVING OUR COUNTRY TO SERVING OUR COMMUNITIES!

CITY OF ATHENS, TENNESSEE Narrative on Financial Analysis May, 2022

This narrative will discuss various aspects of the financial data presented to the city council for the above-referenced month. July, and 2 or 3 subsequent months will be above the normal percentages, primarily on the expenditure side because of several factors, as discussed below.

General Fund

Overall, we collected about \$132,000 more through May this year, primarily because we received \$18,000 more in sales tax, \$185,000 more in state sales tax, \$160,000 less from the direct appropriation grant from the State, \$208,000 less in CARES Act funding, \$351,000 more in property taxes, \$85,000 less interest and \$26,000 more in gross receipts tax. The May payment for local sales tax from Phil Tuggle was not posted until June 1, which will explain the small increase in sales tax. We received \$730,700 for the month, which is almost identical to the amount received in the prior year for May, which may indicate that the local sales tax is beginning to level off. We will continue to monitor this over the next several months. As a percentage we collected 8.59% less than the budgeted revenues for last year.

PLEASE NOTE: On the financial spreadsheet that accompanies this report, at the top you will see General Fund revenues. I have only broken out major sources of revenue such as property taxes and sales taxes. The "total revenues" amount includes smaller items that I did not show in detail. A complete listing of all revenue accounts can be found on your computer-generated report titled "Statement of Actual and Estimated Revenues".

Expenditures are always going to show high in the early budget months, primarily due to the retirement contribution being paid in July and the fleet management transfer. The \$2,500,000 transfer of the excess fund balance to capital makes up 12% of the total budget.

Another factor that makes the percentage spent look high is the fact that we set up annual purchase orders for known or recurring monthly expenses. For example, in the City Council division we pay for the monthly taping of council meetings. To avoid having to prepare a purchase order every month, we prepare one for the entire year and pay off of it monthly. This total PO is included in the "expended & encumbered" percentage.

Expenditures and encumbrances for this year are \$3,534,000 more than this time last year, showing 89.24% this year. The variance is due to the \$2,500,000 fund balance transfer and the transfer to the Debt Service Funds and to the Capital Projects Fund.

Sanitation

Revenues and expenditures are comparable to the prior year.

Please let me know if I can provide additional information.

CITY OF ATHENS, TENNESSEE Financial Analysis for May, 2022 (Unaudited)

| | | | Increase | | Variance | |
|---|---|---|---|---|---|---|
| P: | rior | Current | | | from | 12-Month |
| | | | | % | | Variance |
| 5/31/2021 | | 5/31/2022 | | Collected | to Prior Yr. | (11/12=91.66% |
| | | | | | | |
| 6,514,779 | 106.62% | 6,866,322 | 351,543 | 100.53% | -6.09% | 8.87% |
| 882,280 | 92.87% | 907,709 | 25,429 | 96.56% | 3.69% | 4.90% |
| | 103.94% | | | 89.56% | -14.38% | -2.10% |
| | | | | 97.64% | -7.88% | 5.98% |
| | | | | 92.99% | -31.01% | 1.33% |
| | | | | 102.79% | 5.86% | 11.13% |
| | | | | 115.85% | 1.00% | 24.19% |
| | | | | | 9.40% | 9.84% |
| | | | | | 57.47% | 72.24% |
| 103,496 | 103.50% | 18,657 | (84,839) | 62.19% | -41.31% | -29.47% |
| 18,620,371 | 107.28% | 18,752,533 | 132,162 | 98.69% | -8.59% | 7.03% |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6,340,476 | 6,358,544 | 18,068 | | | | |
| | | | | | | |
| | | | | | | |
| 418 269 | 113.05% | 400 463 | (17.806) | 102 68% | -10.37% | 11.02% |
| | | | | | | |
| 010,722 | 00.0070 | 001,000 | (12,000) | 02.0070 | 110070 | 1,,, |
| 941 694 | | 949 974 | 8 280 | | | |
| 0111001 | 102.36% | 0.10(07.1 | | 100.95% | -1.41% | 9.29% |
| | | | | | | 40.04 |
| | | | | r | | 12-Month |
| | | | | 0/ - 1 1 | | <u>Variance</u> |
| Actual | % Expended | Actual | | | to Prior Yr. | (11/12=91.66% |
| | & Encumbered | | PO's | & Encumbered | to Prior fr. | |
| | & Encumbered | | PO'S | & Encumbered | to Prior fr. | |
| 269,764 | | 301,024 | 1,737 | & Encumbered 87.28% | 7.94% | -4.38% |
| | 79.34% | 301,024 37,512 | | | | |
| 269,764 | 79.34% 62.87% | | 1,737 | 87.28% | 7.94% | -20.98% |
| 269,764 34,892 | 79.34% 62.87% 91.09% | 37,512 | 1,737 | 87.28% 70.68% | 7.94% 7.81% | -20.98% -0.57% -19.50% |
| 269,764 34,892 11,842 | 79.34% 62.87% 91.09% 67.02% | 37,512 11,841 | 1,737 | 87.28% 70.68% 91.09% | 7.94% 7.81% 0.00% | -20.98% -0.57% -19.50% |
| 269,764 34,892 11,842 26,806 264,300 | 79.34% 62.87% 91.09% 67.02% 72.43% | 37,512 11,841 28,862 | 1,737 | 87.28% 70.68% 91.09% 72.16% | 7.94% 7.81% 0.00% 5.14% | -20.98% -0.57% -19.50% -17.33% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% | 37,512 11,841 28,862 280,290 2,353,519 | 1,737 | 87.28% 70.68% 91.09% 72.16% 74.33% | 7.94% 7.81% 0.00% 5.14% 1.90% | -20.98% -0.57% -19.50% -17.33% 5.55% |
| 269,764 34,892 11,842 26,806 264,300 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% | 37,512 11,841 28,862 280,290 | 1,737 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 3,245,724 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% | 37,512 11,841 28,862 280,290 2,353,519 465,809 3,478,857 | 1,737 300 5,000 7,037 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% 93.42% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% 6.04% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% | 37,512 11,841 28,862 280,290 2,353,519 465,809 | 1,737 300 5,000 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 3,245,724 430,824 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% 93.21% 86.25% | 37,512 11,841 28,862 280,290 2,353,519 465,809 3,478,857 | 1,737 300 5,000 7,037 6,191 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% 93.42% 93.22% 83.31% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% 6.04% 0.01% -2.94% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% -8.35% -3.18% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 3,245,724 430,824 192,434 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% 93.21% 86.25% | 37,512 11,841 28,862 280,290 2,353,519 465,809 3,478,857 441,729 187,012 | 1,737 300 5,000 7,037 6,191 4,526 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% 93.42% 93.22% 83.31% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% 6.04% 0.01% -2.94% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% -8.35% -3.18% -5.26% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 3,245,724 430,824 192,434 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% 93.21% 86.25% | 37,512 11,841 28,862 280,290 2,353,519 465,809 3,478,857 441,729 187,012 | 1,737 300 5,000 7,037 6,191 4,526 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% 93.42% 93.22% 83.31% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% 6.04% 0.01% -2.94% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% -8.35% -3.18% -5.26% -24.73% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 3,245,724 430,824 192,434 101,750 188,849 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% 93.21% 86.25% | 37,512 11,841 28,862 280,290 2,353,519 465,809 3,478,857 441,729 187,012 127,070 147,165 212,311 | 1,737 300 5,000 7,037 6,191 4,526 257 13,024 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% 93.42% 93.22% 83.31% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% 6.04% 0.01% -2.94% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% -8.35% -3.18% -5.26% -24.73% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 3,245,724 430,824 192,434 101,750 188,849 302,014 592,613 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% 93.21% 86.25% 92.33% 118.03% 88.88% 97.15% | 37,512 11,841 28,862 280,290 2,353,519 465,809 3,478,857 441,729 187,012 127,070 147,165 212,311 486,546 | 1,737 300 5,000 7,037 6,191 4,526 257 13,024 27,765 41,046 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% 93.42% 83.31% 88.48% 86.40% 66.93% 76.68% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% 6.04% -2.94% -3.85% -31.63% -21.95% -5.46% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% -8.35% -3.18% -5.26% -24.73% -14.98% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 3,245,724 430,824 192,434 101,750 188,849 302,014 592,613 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% 93.21% 86.25% 92.33% 118.03% 88.88% 97.15% | 37,512 11,841 28,862 280,290 2,353,519 465,809 3,478,857 441,729 187,012 127,070 147,165 212,311 486,546 | 1,737 300 5,000 7,037 6,191 4,526 257 13,024 27,765 41,046 3,561 7,160 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% 93.42% 83.31% 88.48% 86.40% 66.93% 76.68% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% 6.04% -2.94% -3.85% -31.63% -21.95% -20.47% -5.46% -6.64% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% -8.35% -3.18% -5.26% -24.73% -14.98% -7.45% -2.79% |
| 269,764 34,892 11,842 26,806 264,300 2,213,879 424,241 3,245,724 430,824 192,434 101,750 188,849 302,014 592,613 | 79.34% 62.87% 91.09% 67.02% 72.43% 91.44% 88.38% 87.38% 93.21% 86.25% 92.33% 118.03% 88.88% 97.15% | 37,512 11,841 28,862 280,290 2,353,519 465,809 3,478,857 441,729 187,012 127,070 147,165 212,311 486,546 | 1,737 300 5,000 7,037 6,191 4,526 257 13,024 27,765 41,046 | 87.28% 70.68% 91.09% 72.16% 74.33% 97.21% 98.09% 93.42% 83.31% 88.48% 86.40% 66.93% 76.68% | 7.94% 7.81% 0.00% 5.14% 1.90% 5.77% 9.71% 6.04% -2.94% -3.85% -31.63% -21.95% -5.46% | -20.98% -0.57% -19.50% -17.33% 5.55% 6.43% 1.76% -8.35% -3.18% -5.26% -24.73% -14.98% -7.45% -2.79% -1.02% |
| | Y 5/31/2021 6,514,779 882,280 6,340,476 495,925 248,005 427,461 1,263,363 432,857 127,711 103,496 18,620,371 2021 5,611,189 6,340,476 418,269 513,722 941,694 Prio | Prior Year 5/31/2021 % Received 6,514,779 106.62% 882,280 92.87% 6,340,476 103.94% 495,925 105.52% 248,005 124.00% 427,461 96.93% 1,263,363 114.85% 432,857 92.10% 127,711 106.43% 103,496 103.50% **Sales Tax** 2021 2022 5,611,189 6,358,544 6,340,476 6,358,544 6,340,476 6,358,544 418,269 113.05% 513,722 96.93% Prior Year 5/31/2021 Actual % Expended | Year Year 5/31/2021 % Received 5/31/2022 6,514,779 106.62% 6,866,322 882,280 92.87% 907,709 6,340,476 103.94% 6,358,544 495,925 105.52% 488,196 248,005 124.00% 232,473 427,461 96.93% 453,309 1,263,363 114.85% 1,448,141 432,857 92.10% 456,754 127,711 106.43% 163,902 103,496 103.50% 18,657 18,620,371 107.28% 18,752,533 418,620,371 107.28% 18,752,533 56,340,476 6,358,544 747,355 6,340,476 6,358,544 18,068 418,269 113.05% 400,463 513,722 96.93% 501,653 941,694 949,974 102.36% Prior Year 5/31/2021 Actual *Expended Actual | Prior Year Current Year (Decrease) 5/31/2021 % Received 5/31/2022 Prior Year 6,514,779 106.62% 6,866,322 351,543 882,280 92.87% 907,709 25,429 6,340,476 103.94% 6,358,544 18,068 495,925 105.52% 488,196 (7,729) 248,005 124.00% 232,473 (15,532) 427,461 96.93% 453,309 25,848 1,263,363 114.85% 1,448,141 184,778 432,857 92.10% 456,754 23,897 127,711 106.43% 163,902 36,191 103,496 103.50% 18,657 (84,839) 18,620,371 107.28% 18,752,533 132,162 5,611,189 6,358,544 747,355 6,340,476 6,358,544 18,068 418,269 113.05% 400,463 (17,806) 513,722 96,93% 501,653 (12,069) 941,694 949,974 8,280 | Prior Year Current (Decrease) Year From % 5/31/2021 % Received 5/31/2022 Prior Year Collected 6,514,779 106.62% 6,866,322 351,543 100.53% 882,280 92.87% 907,709 25,429 96.56% 6,340,476 103.94% 6,358,544 18,068 89,56% 495,925 105.52% 488,196 (7,729) 97.64% 248,005 124.00% 232,473 (15,532) 92.99% 427,461 96.93% 453,309 25,848 102.79% 1263,363 114.85% 1,448,141 184,778 115.85% 432,857 92.10% 456,754 23,897 101.50% 127,711 106.43% 163,902 36,191 163.90% 18,620,371 107.28% 18,752,533 132,162 98.69% 418,269 113.05% 400,463 (17,806) 102.68% 513,722 96.93% 501,653 (12,06 | Prior Year Current Year (Decrease) From Year from Current Yr. 5/31/2021 % Received 5/31/2022 Prior Year Collected to Prior Yr. 6,514,779 106.62% 6,866,322 351,543 100.53% -6.09% 882,280 92.87% 907,709 25,429 96.56% 3.69% 6,340,476 103.94% 6,358,544 18,068 89.56% -14.38% 495,925 105.52% 488,196 (7,729) 97.64% 7.88% 248,005 124.00% 232,473 (15,532) 92.99% -31.01% 427,461 96.93% 453,309 25,848 102.79% 5.86% 1,263,363 114.85% 1,448,141 184,778 115,85% 1.00% 428,857 92.10% 456,754 23,897 101,50% 9.40% 127,711 106.43% 163,902 36,191 163.90% 57.47% 13,620,371 107.28% 18,752,533 132,162 98.69% -8.59% |

CITY OF ATHENS, TENNESSEE Financial Analysis for May, 2022 (Unaudited)

| Prior Year Current Year | | ar | Variance | 12-Month | | | |
|-------------------------------|------------|--------------|------------|-----------------------|--------------|--------------|---------------|
| | | 1/2021 | | 5/31/2022 | | from | Variance |
| | Actual | % Expended | Actual | Outstanding | % Expended | Current Yr. | (11/12=91.66% |
| | | & Encumbered | | PO's | & Encumbered | to Prior Yr. | |
| Administration (Police) | 301,984 | | 207,786 | 2,504 | 59.64% | -30.53% | -32.02% |
| Patrol | 2,159,771 | | 2,032,212 | 24,820 | 88.17% | -0.95% | -3.49% |
| Detectives | 402,238 | | 457,661 | 150 | 82.67% | 10.30% | |
| Total Police | 2,863,993 | 86.42% | 2,697,659 | 27,474 | 84.12% | -2.30% | |
| Administration (Fire) | 111,932 | 89.98% | 165,967 | 818 | 94.02% | 4.04% | 2.36% |
| Prevention | 85,572 | | 92,340 | | 94.80% | -6.71% | 3.14% |
| Suppression | 1,974,680 | | 2,111,021 | 13,377 | 95.03% | 3.15% | 3.37% |
| Total Fire | 2,172,184 | 92.12% | 2,369,328 | 14,195 | 94.95% | 2.83% | 3.29% |
| Administration (Parks & Rec) | 268,415 | 113.64% | 217,659 | 22 | 88.31% | -25.33% | |
| Maintenance | 722,778 | | 639,346 | 28,270 | 90.98% | -18.50% | |
| Swimming Pools | 36,302 | 83.26% | 33,070 | 4,834 | 86.94% | 3.68% | |
| Program Planning | 267,172 | | 302,336 | 12,804 | 102.02% | 9.03% | 10.36% |
| Total Parks & Recreation | 1,294,667 | 105.49% | 1,192,411 | 45,930 | 92.91% | -12.58% | 1.25% |
| Administration (Public Works) | 275,766 | 99.99% | 293,572 | 1,192 | 89.13% | -10.86% | |
| Traffic Control | 258,117 | 115.80% | 146,447 | 14,797 | 54.44% | | |
| Street Maintenance | 458,897 | 51.38% | 368,278 | 51,380 | 42.19% | -9.19% | |
| Street Construction | 479,026 | 91.43% | 417,605 | 48,355 | 80.52% | -10.91% | |
| Street Cleaning | 829,687 | 94.85% | 836,502 | 12,664 | 90.12% | | |
| Fleet Maintenance | 263,640 | | 263,456 | 5,168 | 83.22% | | |
| Animal Control | 119,113 | 87.33% | 140,592 | 1,419 | 87.07% | | |
| Total Public Works | 2,684,246 | 82.84% | 2,466,452 | 134,975 | 71.70% | -11.14% | -19.96% |
| Communications | 240,446 | 92.48% | 297,647 | | 98.46% | 5.98% | 6.80% |
| Non-Departmental | 1,492,518 | 100.85% | 4,833,596 | 2,799 | 99.93% | -0.92% | 8.27% |
| Total General Fund | 15,654,006 | 90.19% | 18,890,923 | 297,394 19,188,317 | 89.24% | -0.95% | -2.42% |
| Increase (Decrease) | | 3,534,311 | | 19,100,317 | | | |
| | | | | | | | |
| Sanitation: | 000.100 | 00.403/ | 707 700 | 00.440 | 06.70% | -3.76% | 4 020 |
| Expenditures: | 832,463 | 90.49% | 787,728 | 28,440 | 86.73% | -3.15% | -4.93% |
| | | | | | | | |
| | | | | | | | |

CITY OF ATHENS FINANCIAL REPORT CASH BALANCES AND INVESTMENT SHEET 2021-2022

| JUL | AUG | SEPT | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY |
|------------|----------------------------------|------------|------------|----------------------|------------|------------|------------|------------|---|------------|
| 14,863,000 | 14,863,000 12,214,000 12,245,000 | 12,245,000 | 12,078,000 | 12,425,000 | 13,615,000 | 13,569,000 | 16,818,000 | 17,313,000 | 17,108,000 | 16,612,000 |
| 379,000 | 379,000 | 379,000 | 379,000 | 379,000 | 379,000 | 379,000 | 379,000 | 379,000 | 380,000 | 380,000 |
| 2,178,000 | 2,349,000 | 2,524,000 | 2,686,000 | 2,855,000 | 2,952,000 | 2,953,000 | 2,953,000 | 2,953,000 | 2,954,000 | 2,956,000 |
| | | | | | | | | 400,000 | 400,000 | 19,000 |
| 6,450,000 | 8,146,000 | 8,073,000 | 8,001,000 | 8,001,000 10,029,000 | 9,284,000 | 000'960'6 | 8,801,000 | 9,087,000 | 9,720,000 | 9,680,000 |
| 6,280,000 | 6,280,000 6,269,000 | 5,785,000 | 5,791,000 | 5,793,000 | 5,820,000 | 6,022,000 | 6,107,000 | 5,876,000 | 5,944,000 | 5,899,000 |
| 1,241,000 | 1,263,000 | 1,293,000 | 1,313,000 | 1,364,000 | 1,371,000 | 1,415,000 | 1,443,000 | 1,477,000 | 1,507,000 | 1,541,000 |
| 92,000 | 95,000 | 98,000 | 98,000 | 102,000 | 102,000 | 104,000 | 108,000 | 111,000 | 121,000 | 125,000 |
| 47,000 | 48,000 | 49,000 | 51,000 | 53,000 | 57,000 | 000'09 | 62,000 | 63,000 | 64,000 | 000'69 |
| 841,000 | 856,000 | 1,100,000 | 1,117,000 | 1,170,000 | 1,230,000 | 1,291,000 | 1,371,000 | 1,685,000 | 1,773,000 | 3,273,000 |
| | | | 7,513,000 | 7,513,000 | 7,514,000 | 7,514,000 | 7,514,000 | 7,476,000 | 7,433,000 | 7,378,000 |
| | | | | | | | | 152,500 | 198,413 | 232,940 |
| 32,371,000 | 32,371,000 31,619,000 31,546,000 | 31,546,000 | 39,027,000 | 41,683,000 | 42,324,000 | 42,403,000 | 45,556,000 | 46,972,500 | 39,027,000 41,683,000 42,324,000 42,403,000 45,556,000 46,972,500 47,602,413 48,164,940 | 48,164,940 |
| | | | | | | | | | | |



City of Athens, Tennessee

Monthly Rev and Exp Reports for Council

Account Summary

For Fiscal: 2021-2022 Period Ending: 05/31/2022

| 448 | | | | | | Variance | |
|-------------------------------------|--|--------------------|-------------------------|-------------------|------------------------|------------------------|---------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Used |
| Fund: 01 - GENERAL FUND | | | | | | | |
| Revenue | | | | | | | |
| 01-0000-4110 | CURRENT PROPERTY TAXES | 6,550,000.00 | 6,550,000.00 | 15,558.00 | 6,605,080.00 | 55,080.00 | 100.84 % |
| 01-0000-4115 | PRIOR YEAR PROPERTY TAXES | 150,000.00 | 150,000.00 | 0.00 | 198,085.00 | 48,085.00 | 132.06 % |
| 01-0000-4120 | DELINQUENT PROPERTY TAXES C& | 80,000.00 | 80,000.00 | 13,612.00 | 58,366.00 | -21,634.00 | 72.96 % |
| 01-0000-4125 | PUBLIC UTILITIES | 85,000.00 | 85,000.00 | 2,224.00 | 98,454.00 | 13,454.00 | 115.83 % |
| 01-0000-4130 | INTEREST & PENALTY PY | 20,000.00 | 20,000.00 | 796.54 | 37,068.40 | 17,068.40 | 185.34 % |
| 01-0000-4135 | INTEREST & PENALTY C&M | 25,000.00 | 25,000.00 | 5,851.88 | 26,088.51 | 1,088.51 | 104.35 % |
| 01-0000-4145 | AUB ELECTRIC | 720,000.00 | 720,000.00 | 67,814.78 | 676,102.58 | -43,897.42 | 93.90 % |
| 01-0000-4150 | AUB GAS | 220,000.00 | 220,000.00 | 22,325.49 | 231,606.79 | 11,606.79 | 105.28 % |
| 01-0000-4165 | LOCAL SALES TAX | 7,100,000.00 | 7,100,000.00 | 0.00 | 6,358,543.84 | -741,456.16 | 89.56 % |
| 01-0000-4170 | WHOLESALE BEER TAX | 500,000.00 | 500,000.00 | 47,934.43 | 488,196.09 | -11,803.91 | 97.64 % |
| 01-0000-4171 | WHOLESALE LIQUOR TAX | 250,000.00 | 250,000.00 | 21,747.99 | 232,472.67 | -17,527.33 | 92.99 % |
| 01-0000-4176 | BUSINESS LICENSE APPLICATION FE | 1,000.00 | 1,000.00 | 180.00 | 1,110.00 | 110.00 | 111.00 % |
| 01-0000-4177 | BUSINESS TAX-ST CLERK FEE | 40,000.00 | 40,000.00 | 26,620.40 | 43,430.56 | 3,430.56 | 108.58 % |
| 01-0000-4178 | BUSINESS TAX-ST COLLECTED | 400,000.00 | 400,000.00 | 262,118.70 | 408,768.71 | 8,768.71 | 102.19 % |
| 01-0000-4184 | FLEA MARKET FEES | 0.00 | 0.00 | 22.00 | 50.00 | 50.00 | 0.00 % |
| 01-0000-4205 | CABLE TV FRANCHISE TAX-COMCAS | 160,000.00 | 160,000.00 | 40,641.31 | 121,288.63 | -38,711.37 | 75.81 % |
| 01-0000-4210 | CABLE TV FRANCHISE TAX-AT&T | 10,000.00 | 10,000.00 | 0.00 | 7,250.19 | -2,749.81 | 72.50 % |
| 01-0000-4310 | TAXI/WRECKER/SOLICITORS | 1,000.00 | 1,000.00 | 0.00 | 180.00 | -820.00 | 18.00 % |
| 01-0000-4315 | BEER PERMITS | 12,000.00 | 12,000.00 | 500.00 | 14,685.00 | 2,685.00 | 122.38 % |
| 01-0000-4320 | ANIMAL CONTROL | 1,000.00 | 1,000.00 | 75.00 | 1,375.00 | 375.00 | 137.50 % |
| 01-0000-4325 | BUILDING LICENSES & PERMITS | 50,000.00 | 50,000.00 | 6,785.00 | 85,652.25 | 35,652.25 | 171.30 % |
| 01-0000-4410 | TVA PAYMENTS IN LIEU OF TAX | 150,000.00 | 150,000.00 | 0.00 | 109,780.95 | -40,219.05 | 73.19 % |
| 01-0000-4415 | HOUSING AUTHORITY IN LIEU OF T | 60,000.00 | 60,000.00 | 0.00 | 65,557.18 | 5,557.18 | 109.26 % |
| 01-0000-4420 | STATE LAW/FIRE GRANTS | 43,000.00 | 43,000.00 | 0.00 | 37,600.00 | -5,400.00 | 87.44 % 115.85 % |
| 01-0000-4425 | STATE SALES TAX | 1,250,000.00 | 1,250,000.00 | 145,984.92 | 1,448,141.42 | 198,141.42 | |
| 01-0000-4430 | STATE INCOME TAX | 0.00 | 0.00 | 0.00 | 31,236.07 | 31,236.07 | 0.00 % 107.22 % |
| 01-0000-4435 | STATE BEER TAX | 6,000.00 | 6,000.00 | 0.00 | 6,433.34 | 433.34 | 134.35 % |
| 01-0000-4440 | STATE MIXED DRINK TAX | 50,000.00 | 50,000.00 | 7,334.50 | 67,176.32 | 17,176.32 | 85.33 % |
| 01-0000-4445 | STATE GAS INSPECTION TAX | 28,000.00 | 28,000.00 | 2,151.62 | 23,892.54 | -4,107.46 31,768.00 | 179.42 % |
| 01-0000-4450 | STATE EXCISE TAX | 40,000.00 | 40,000.00 | 0.00 | 71,768.00 13,526.22 | 5,526.22 | 169.08 % |
| 01-0000-4455 | STATE SPORTSBETTING TAX | 8,000.00 | 8,000.00 | 4,374.32 | 79,212.67 | -787.33 | 99.02 % |
| 01-0000-4460 | REIMB OTHER GOVERNMENTS | 80,000.00 | 80,000.00 | 0.00 44,987.24 | 456,754.20 | 6,754.20 | 101.50 % |
| 01-0000-4465 | STATE GAS & MOTOR FUEL TAX | 450,000.00 | 450,000.00 | 0.00 | 13,521.61 | -6,478.39 | 67.61 % |
| 01-0000-4475 | REIMB:HIGHWAY MAINTENANCE | 20,000.00 | 20,000.00 169,000.00 | 5,993.52 | 174,383.52 | 5,383.52 | 103.19 % |
| 01-0000-4520 | GRANT FUNDS | 169,000.00 0.00 | 0.00 | 808.52 | 36,349.46 | 36,349.46 | 0.00 % |
| 01-0000-4530 | GRANTS - POLICE DEPT. | 0.00 | 0.00 | 134.55 | 1,398.87 | 1,398.87 | 0.00 % |
| <u>01-0000-4620</u> 01-0000-4625 | ACCIDENT REPORT CHARGES | 25,000.00 | 25,000.00 | 10,316.62 | 31,584.18 | 6,584.18 | 126.34 % |
| | REPAIR DAMAGES AUB CEMETERY LOTS | 1,000.00 | 1,000.00 | 80.00 | 5,860.00 | 4,860.00 | 586.00 % |
| 01-0000-4630 01-0000-4635 | CEDAR GROVE EXPANSION | 5,000.00 | 5,000.00 | 660.00 | 23,760.00 | 18,760.00 | 475.20 % |
| 01-0000-4665 | POOLS INGLESIDE | 10,000.00 | 10,000.00 | 1,567.00 | 7,660.75 | -2,339.25 | 76.61 % |
| 01-0000-4675 | RECREATION CONCESSIONS | 30,000.00 | 30,000.00 | 12,148.54 | 36,843.47 | 6,843.47 | 122.81 % |
| 01-0000-4685 | ADULT SPORTS ACTIVITIES | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | 0.00 % |
| 01-0000-4690 | GENERAL CLASSES | 30,000.00 | 30,000.00 | 6,253.23 | 39,782.25 | 9,782.25 | 132.61 % |
| 01-0000-4700 | YOUTH SPORTS ACTIVITIES | 15,000.00 | 15,000.00 | 777.00 | 33,853.00 | 18,853.00 | 225.69 % |
| 01-0000-4705 | LEASE/RENTAL BALLFIELDS | 3,000.00 | 3,000.00 | 173.18 | 4,823.18 | 1,823.18 | 160.77 % |
| 01-0000-4710 | LEASE/RENTAL PICNIC SHELT | 3,000.00 | 3,000.00 | 2,232.50 | 7,865.00 | 4,865.00 | 262.17 % |
| 01-0000-4740 | FOUNDATION REVENUE | 0.00 | 0.00 | 912.82 | 6,525.82 | 6,525.82 | 0.00 % |
| 01-0000-4810 | CITY COURT FINES & COSTS | 100,000.00 | 100,000.00 | 8,692.91 | 163,902.28 | 63,902.28 | 163.90 % |
| 01-0000-4835 | FALSE ALARM FEES | 1,000.00 | 1,000.00 | 0.00 | 1,100.00 | 100.00 | 110.00 % |
| | | • | | | | | |

Monthly Rev and Exp Reports for Council

| | | | | | | Variance | |
|--------------|--------------------------------|---------------|---------------------|------------|---------------|---------------|----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Used |
| 01-0000-4910 | INTEREST INCOME | 30,000.00 | 30,000.00 | 5,954.67 | 18,656.91 | -11,343.09 | 62.19 % |
| 01-0000-4915 | RENTAL INCOME | 0.00 | 0.00 | 1,035.00 | 1,035.00 | 1,035.00 | 0.00 % |
| 01-0000-4920 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 3,750.08 | 3,750.08 | 0.00 % |
| 01-0000-4925 | INSURANCE RECOVERIES | 0.00 | 0.00 | 0.00 | 375.00 | 375.00 | 0.00 % |
| 01-0000-4930 | DISCOUNTS EARNED | 0.00 | 0.00 | 112.69 | 847.13 | 847.13 | 0.00 % |
| 01-0000-4935 | THIRD PARTY CONTRIBUTIONS | 0.00 | 0.00 | 0.00 | 6,987.11 | 6,987.11 | 0.00 % |
| 01-0000-4999 | MISCELLANEOUS INCOME | 20,000.00 | 20,000.00 | 2,008.12 | 25,535.17 | 5,535.17 | 127.68 % |
| | Revenue Total: | 19,002,000.00 | 19,002,000.00 | 800,700.99 | 18,752,532.92 | -249,467.08 | 98.69 % |
| | Fund: 01 - GENERAL FUND Total: | 19,002,000.00 | 19,002,000.00 | 800,700.99 | 18,752,532.92 | -249,467.08 | 98.69 % |
| | Report Total: | 19,002,000.00 | 19,002,000.00 | 800,700.99 | 18,752,532.92 | -249,467.08 | 98.69 % |

Monthly Rev and Exp Reports for Council

City of Athens, Tennessee

Group Summary

For Fiscal: 2021-2022 Period Ending: 05/31/2022

| | | | | | | | Variance | |
|--|---|--------------|--------------|------------|--------------|--------------|---------------|---------|
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| Division | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Osed |
| Fund: 01 - GENERAL FUND | | | | | | | | |
| Department: 01 - Administration | | | | | | | | |
| 0101 - City Manager's Office | | 346,900.00 | 346,900.00 | 25,281.55 | 301,023.73 | 1,736.90 | 44,139.37 | 87.28 % |
| 0102 - City Council | | 53,500.00 | 53,500.00 | 1,979.99 | 37,511.92 | 300.00 | 15,688.08 | 70.68 % |
| 0103 - City Judge | | 13,000.00 | 13,000.00 | 1,076.50 | 11,841.50 | 0.00 | 1,158.50 | 91.09 % |
| 0104 - City Attorney | | 40,000.00 | 40,000.00 | 300.00 | 28,862.55 | 0.00 | 11,137.45 | 72.16% |
| 0105 - Special Appropriations | | 377,100.00 | 377,100.00 | 24,100.00 | 280,290.00 | 0.00 | 96,810.00 | 74.33 % |
| 0106 - Athens City Schools | | 2,421,000.00 | 2,421,000.00 | 242,712.57 | 2,353,518.53 | 0.00 | 67,481.47 | 97.21 % |
| 0107 - Athens Utilities Board | | 480,000.00 | 480,000.00 | 43,037.16 | 465,809.19 | 5,000.00 | 9,190.81 | 86.08 |
| | Department: 01 - Administration Total: | 3,731,500.00 | 3,731,500.00 | 338,487.77 | 3,478,857.42 | 7,036.90 | 245,605.68 | 93.42 % |
| Department: 02 - Finance | | | | | | | | |
| 0201 - Finance | | 480,500.00 | 480,500.00 | 32,105.46 | 441,728.96 | 6,190.55 | 32,580.49 | 93.22 % |
| | Department: 02 - Finance Total: | 480,500.00 | 480,500.00 | 32,105.46 | 441,728.96 | 6,190.55 | 32,580.49 | 93.22 % |
| Department: 03 - Human Resources | | 229 900 00 | 229 900 00 | 20 336 07 | 187 011 69 | 4 575 60 | 38 362.71 | 83.31 % |
| USOT - Mulitali Nesoultes | Department: 03 - Human Resources Total: | 229,900.00 | 229,900.00 | 20,336.07 | 187,011.69 | 4,525.60 | 38,362.71 | 83.31 % |
| Department: 04 - Administrative Services | | | | | | | | |
| 0401 - Administration | | 143,900.00 | 143,900.00 | 6,984.57 | 127,069.58 | 257.35 | 16,573.07 | 88.48 % |
| | | | 0000 | | 01.00 | *** | 77 244 07 | 70.00 |

| 0401 - Administration | 143,900.00 | 143,900.00 | 6,984.57 | 127,069.58 | 257.35 | 16,573.07 | 88.48 % |
|---|--------------|--------------|------------|--------------|-----------|------------|---------|
| 0402 - City Hall | 185,400.00 | 185,400.00 | 20,253.33 | 147,164.79 | 13,024.14 | 25,211.07 | 86.40 % |
| 0403 - Information Technology | 358,700.00 | 358,700.00 | 19,501.20 | 212,311.40 | 27,765.10 | 118,623.50 | % 86.99 |
| Department: 04 - Administrative Services Total: | 688,000.00 | 688,000.00 | 46,739.10 | 486,545.77 | 41,046.59 | 160,407.64 | 76.68 % |
| Department: 05 - Community Development | | | | | | | |
| 0501 - Administration | 189,600.00 | 189,600.00 | 11,284.27 | 156,107.56 | 3,560.71 | 29,931.73 | 84.21% |
| 0502 - Codes Enforcement | 295,100.00 | 295,100.00 | 16,613.36 | 255,080.92 | 7,160.00 | 32,859.08 | 88.87 % |
| 0503 - Cemeteries | 34,200.00 | 34,200.00 | 5,544.99 | 28,497.18 | 2,500.00 | 3,202.82 | 90.64 % |
| Department: 05 - Community Development Total: | 518,900.00 | 518,900.00 | 33,442.62 | 439,685.66 | 13,220.71 | 65,993.63 | 87.28 % |
| Department: 06 - Police | | | | | | | |
| 0601 - Administration | 352,600.00 | 352,600.00 | 15,904.19 | 207,785.81 | 2,503.92 | 142,310.27 | 59.64 % |
| 0602 - Patrol | 2,333,000.00 | 2,333,000.00 | 127,273.71 | 2,032,211.62 | 24,820.22 | 275,968.16 | 88.17 % |
| 0603 - Special Services | 553,800.00 | 553,800.00 | 22,756.21 | 457,661.52 | 150.00 | 95,988.48 | 82.67 % |
| Department: 06 - Police Total: | 3,239,400.00 | 3,239,400.00 | 165,934.11 | 2,697,658.95 | 27,474.14 | 514,266.91 | 84.12 % |
| Department: 07 - Fire | | | | | | | |
| 0701 - Administration | 177,400.00 | 177,400.00 | 11,817.68 | 165,967.62 | 818.18 | 10,614.20 | 94.02 % |
| 0702 - Prevention | 97,400.00 | 97,400.00 | 6,187.82 | 92,339.93 | 0.00 | 2,060.07 | 94.80 % |

| Council |
|-----------|
| <u>ō</u> |
| Reports 1 |
| Exp |
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| Monthly |

| Monthly Rev and Exp Reports for Council | | | | | For Fisc | For Fiscal: 2021-2022 Period Ending: 05/31/2022 | riod Ending: 05/ | /31/2022 |
|--|---|--------------------------|-------------------------|--------------------|--------------------|---|--|-----------------|
| Division | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | Percent Used |
| 0703 - Suppression | | 2,235,500.00 | 2,235,500.00 | 115,247.02 | 2,111,020.69 | 13,377.07 | 111,102.24 | 95.03 % |
| | Department: 07 - Fire Total: | 2,510,300.00 | 2,510,300.00 | 133,252.52 | 2,369,328.24 | 14,195.25 | 126,776.51 | 94.95 % |
| Department: 08 - Parks and Recreation | | 00000 | 246 500 00 | 07 975 11 | 217 659 06 | 22 18 | 28 818 76 | 88 31 % |
| U801 - Administration | | 733.800.00 | 733.800.00 | 51,946.94 | 639,345.98 | 28,269.63 | 66,184.39 | 90.98 % |
| 0802 - Maintenance 0803 - Swimming Pools | | 43,600.00 | 43,600.00 | 1,653.37 | 33,070.26 | 4,834.35 | 5,695.39 | 86.94 % |
| 0803 - Janiming 1 003 | | 308,900.00 | 308,900.00 | 39,711.64 | 302,335.50 | 12,804.04 | -6,239.54 | 102.02 % |
| Department: 08 - Parks and Recreation | Parks and Recreation Total: | 1,332,800.00 | 1,332,800.00 | 107,640.65 | 1,192,410.80 | 45,930.20 | 94,459.00 | 92.91% |
| Department: 09 - Public Works | | 00 002 066 | 220 700 00 | 73 783 51 | 293 571 95 | 1 191.86 | 35,936,19 | 89.13 % |
| 0901 - Adminstration | | 296 200.00 | 296,200,00 | 12.208.88 | 146,447.17 | 14,796.74 | 134,956.09 | 54.44 % |
| 0902 - Hallic Collido 0903 - Street Maintenance | | 994,600.00 | 994,600.00 | 25,025.72 | 368,277.61 | 51,380.32 | 574,942.07 | 42.19 % |
| 0904 - Street Construction | | 578,700.00 | 578,700.00 | 74,733.39 | 417,604.78 | 48,355.43 | 112,739.79 | 80.52 % |
| 0905 - Street Cleaning | | 942,300.00 | 942,300.00 | 52,390.90 | 836,502.55 | 12,664.24 | 93,133.21 | 90.12 % |
| 0906 - Fleet Maintenance | | 322,800.00 | 322,800.00 | 17,988.52 | 263,455.88 | 5,167.54 | 54,176.58 | 83.22 % |
| 0908 - Animal Control | | 163,100.00 | 163,100.00 | 12,189.90 | 140,592.02 | 1,419.24 | 21,088.74 | 87.07 % |
| | Department: 09 - Public Works Total: | 3,628,400.00 | 3,628,400.00 | 217,820.82 | 2,466,451.96 | 134,975.37 | 1,026,972.67 | 71.70 % |
| Department: 10 - Communications/Dispatch | | 302,300.00 | 302,300.00 | 0.00 | 297,647.60 | 0.00 | 4,652.40 | 98.46 % |
| | Department: 10 - Communications/Dispatch Total: | 302,300.00 | 302,300.00 | 0.00 | 297,647.60 | 0.00 | 4,652.40 | 98.46 % |
| Department: 11 - Transfers | | 2,340,000.00 | 4,840,000.00 | 199,459.03 | 4,833,596.41 | 2,798.84 | 3,604.75 | 99.93 % |
| | Department: 11 - Transfers Total: | 2,340,000.00 | 4,840,000.00 | 199,459.03 | 4,833,596.41 | 2,798.84 | 3,604.75 | 99.93 % |
| Fund: | Fund: 01 - GENERAL FUND Total: | 19,002,000.00 | 21,502,000.00 | 1,295,218.15 | 18,890,923.46 | 297,394.15 | 2,313,682.39 | 89.24 % |
| | Report Total: | 19,002,000.00 | 21,502,000.00 | 1,295,218.15 | 18,890,923.46 | 297,394.15 | 2,313,682.39 | 89.24 % |



City of Athens, Tennessee

Monthly Rev and Exp Reports for Council

Account Summary

For Fiscal: 2021-2022 Period Ending: 05/31/2022

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|-------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| Fund: 12 - SANITATION | | • | Ū | · | • | | |
| Revenue 12-0000-4648 | REFUSE PENALTY | 4,000.00 | 4,000.00 | 246.93 | 2,630.74 | -1,369.26 | 65.77 % |
| 12-0000-4650 | IND/COMMERCIAL REFUSE CHARG | 390,000.00 | 390,000.00 | 29,588.93 | 400,462.65 | 10,462.65 | 102.68 % |
| 12-0000-4658 | REFUSE COLLECTION CHARGES | 540,000.00 | 540,000.00 | 41,706.78 | 501,653.14 | -38,346.86 | 92.90 % |
| 12-0000-4750 | RECYCLING CENTER | 2,000.00 | 2,000.00 | 1,289.26 | 6,117.73 | 4,117.73 | 305.89 % |
| 12-0000-4910 | INTEREST INCOME | 2,000.00 | 2,000.00 | 634.14 | 1,397.20 | -602.80 | 69.86 % |
| 12-0000-4920 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 31,500.00 | 31,500.00 | 0.00 % |
| 12-0000-4930 | DISCOUNTS EARNED | 0.00 | 0.00 | 4.52 | 64.84 | 64.84 | 0.00 % |
| 12-0000-4999 | MISCELLANEOUS INCOME | 3,000.00 | 3,000.00 | 19.40 | 6,148.03 | 3,148.03 | 204.93 % |
| | Revenue Total: | 941,000.00 | 941,000.00 | 73,489.96 | 949,974.33 | 8,974.33 | 100.95 % |
| | Fund: 12 - SANITATION Total: | 941,000.00 | 941,000.00 | 73,489.96 | 949,974.33 | 8,974.33 | 100.95 % |
| | Report Total: | 941,000.00 | 941,000.00 | 73,489.96 | 949,974.33 | 8,974.33 | 100.95 % |

6/15/2022 1:42:25 PM

Monthly Rev and Exp Reports for Council

Group Summary For Fiscal: 2021-2022 Period Ending: 05/31/2022

City of Athens, Tennessee

| Percent Used | | 86.73 % | 86.73 % | 86.73 % | 86.73 % |
|--|--|-------------------|--------------------------------------|------------------------------|---------------|
| Variance Favorable (Unfavorable) | | 124,832.17 | 124,832.17 | 124,832.17 | 124,832.17 |
| Encumbrances | | 28,440.08 | 28,440.08 | 28,440.08 | 28,440.08 |
| Fiscal Activity | | 787,727.75 | 787,727.75 | 787,727.75 | 787,727.75 |
| Period Activity | | 60,644.33 | 60,644.33 | 60,644.33 | 60,644.33 |
| Current Total Budget | | 941,000.00 | 941,000.00 | 941,000.00 | 941,000.00 |
| Origínal Total Budget | | 941,000.00 | 941,000.00 | 941,000.00 | 941,000.00 |
| | | | Department: 09 - Public Works Total: | Fund: 12 - SANITATION Total: | Report Total: |
| Division | Fund: 12 - SANITATION Department: 09 - Public Works | 0907 - Sanitation | | | |

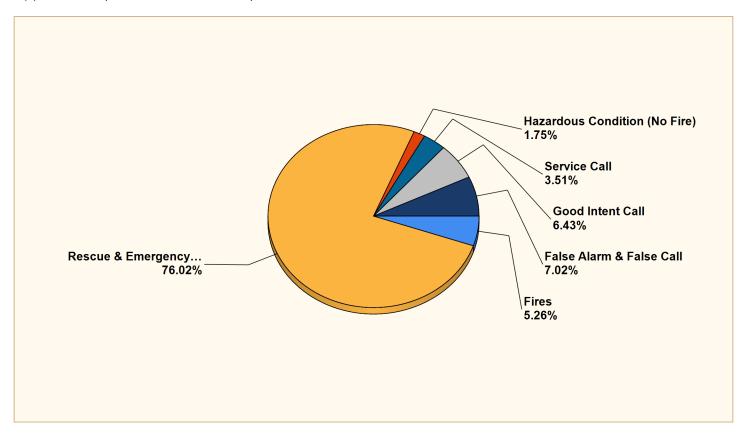
Athens, TN

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Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 05/01/2022 | End Date: 05/31/2022



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires | 9 | 5.26% |
| Rescue & Emergency Medical Service | 130 | 76.02% |
| Hazardous Condition (No Fire) | 3 | 1.75% |
| Service Call | 6 | 3.51% |
| Good Intent Call | 11 | 6.43% |
| False Alarm & False Call | 12 | 7.02% |
| TOTAL | 171 | 100% |

609 hours of employee training
CPR - 6 classes - 55 students
Mobile Cad Training
1 passed Commission Test
4 staff members completed Confined Spaces 1 & 2
Attended North City Field Day

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



| Detailed Breakdown by Incide | ent Type | |
|--|-------------|------------|
| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
| 100 - Fire, other | 1 | 0.58% |
| 112 - Fires in structure other than in a building | 1 | 0.58% |
| 121 - Fire in mobile home used as fixed residence | 1 | 0.58% |
| 140 - Natural vegetation fire, other | 1 | 0.58% |
| 142 - Brush or brush-and-grass mixture fire | 3 | 1.75% |
| 143 - Grass fire | 1 | 0.58% |
| 162 - Outside equipment fire | 1 | 0.58% |
| 311 - Medical assist, assist EMS crew | 118 | 69.01% |
| 322 - Motor vehicle accident with injuries | 12 | 7.02% |
| 412 - Gas leak (natural gas or LPG) | 1 | 0.58% |
| 444 - Power line down | 2 | 1.17% |
| 540 - Animal problem, other | 1 | 0.58% |
| 551 - Assist police or other governmental agency | 1 | 0.58% |
| 553 - Public service | 2 | 1.17% |
| 561 - Unauthorized burning | 2 | 1.17% |
| 611 - Dispatched & cancelled en route | 5 | 2.92% |
| 622 - No incident found on arrival at dispatch address | 2 | 1.17% |
| 651 - Smoke scare, odor of smoke | 2 | 1.17% |
| 653 - Smoke from barbecue, tar kettle | 1 | 0.58% |
| 671 - HazMat release investigation w/no HazMat | 1 | 0.58% |
| 744 - Detector activation, no fire - unintentional | 12 | 7.02% |
| TOTAL INCIDENTS: | 171 | 100% |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Athens, TN

This report was generated on 6/1/2022 9:18:32 AM



Property Values versus Loss and Save per Incident for Date Range

Start Date: 05/01/2022 | End Date: 05/31/2022

| INCIDENT # | PRE-INCIDENT VALUE | LOSSES | SAVED |
|------------|--------------------|------------|--------------|
| 2022-728 | \$8,000.00 | \$5,000.00 | \$3,000.00 |
| 2022-818 | \$30,000.00 | \$800.00 | \$29,200.00 |
| 2022-857 | \$113,300.00 | \$100.00 | \$113,200.00 |

Totals: \$151,300.00 \$5,900.00 \$145,400.00

Both the PRE-INCIDENT VALUE and LOSSES columns are the summation of the respective Property and Contents fields as recorded on the Basic Info 5 screen of an incident. Only REVIEWED incidents included. EMS incidents excluded.



Athens, TN

This report was generated on 6/1/2022 9:19:25 AM



Losses for Date Range

Start Date: 05/01/2022 | End Date: 05/31/2022

| TOTAL INCIDENTS | TOTAL PROPERTY LOSS | TOTAL CONTENT LOSS | TOTAL LOSSES | AVERAGE LOSS |
|-----------------|---------------------|-----------------------|-----------------|-----------------|
| 3 | \$5,600.00 | \$300.00 | \$5,900.00 | \$1,966.00 |

| INCIDENT NUMBER | DATE | Incident Type | PROPERTY LOSS | CONTENT LOSS | TOTAL | % of Total |
|-----------------|------------|---|---------------|--------------|------------|------------|
| 2022-728 | 05/02/2022 | 112 - Fires in structure other than in a building | \$5,000.00 | \$0.00 | \$5,000.00 | 84.75% |
| 2022-818 | 05/18/2022 | 121 - Fire in mobile home used as fixed residence | \$500.00 | \$300.00 | \$800.00 | 13.56% |
| 2022-857 | 05/25/2022 | 100 - Fire, other | \$100.00 | \$0.00 | \$100.00 | 1.69% |



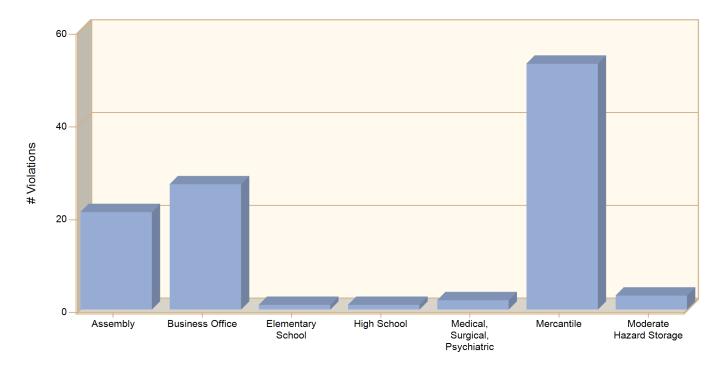
Athens, TN

This report was generated on 6/1/2022 9:20:17 AM



Count of Violations per Occupancy Type for Inspection Date Range

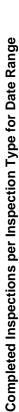
Inspection Observations: FAIL | Start Date: 05/01/2022 | End Date: 05/31/2022



| OCCUPANCY TYPE | # VIOLATIONS |
|--------------------------------|--------------|
| Assembly | 21 |
| Business Office | 27 |
| Elementary School | 1 |
| High School | 1 |
| Medical, Surgical, Psychiatric | 2 |
| Mercantile | 53 |
| Moderate Hazard Storage | 3 |
| Total of Violations: | 108 |

Athens, TN

This report was generated on 6/1/2022 9:21:11 AM



Occupancy Status: All | Start Date: 05/01/2022 | End Date: 05/31/2022

| NOTES | | | | | | | | |
|-----------|------------------------------------|----------------------------------|----------------------------------|-------------------------------------|-----------------------------------|--------------------------------------|---|--|
| RESULT | | Passed | Passed | Passed | Passed | Passed | Passed | Passed |
| INSPECTOR | | Smith, Austin A | Smith, Austin A | Smith, Austin A | Smith, Austin A | 05/05/2022 Walker, Rodney S | Smith, Austin A | Smith, Austin A |
| DATE | | 05/02/2022 | 05/02/2022 | 05/02/2022 | 05/02/2022 | 05/05/2022 | 05/11/2022 | 05/11/2022 |
| ADDRESS | | 203 Keith LN Athens, TN 37303 | 200 Keith LN Athens, TN 37303 | 625 Matlock AVE Athens, TN 37303 | 1601 Palos ST Athens, TN 37303 | 1775 Overland DR Athens, TN 37303 | 2215 S Congress PKY Athens, TN 37303 | 2103 S Congress PKY Athens, TN 37303 |
| OCCUPANCY | Inspection Type: Alarm System Test | City Park School | Athens City Middle School | Christ's Legacy Academy | North City School | McMinn County Alternative School | McMinn County High School | McMinn County Career Technical School |
| <u> </u> | Inspection Type | 243 | 99 | 380 | 638 | 596 | 209 | 602 |

| | Passed | Passed with Comments | Passed |
|-------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| | 05/03/2022 Ramsey, Chad E | Fling, Jason R | 05/03/2022 Ramsey, Chad E |
| | 05/03/2022 | 05/03/2022 | 05/03/2022 |
| | 1625 Decatur PIKE Athens, TN 37303 | 1848 Decatur PIKE Athens, TN 37303 | 1627 Decatur PIKE Athens, TN 37303 |
| e: Annual | United Grocery Outlet | Rue 21 | Dollar General |
| Inspection Type: Annual | 920 | 739 | 301 |

Total # Inspections for Alarm System Test



| <u>Q</u> | OCCUPANCY | ADDRESS | DATE | INSPECTOR | RESULT | NOTES |
|-------------------------|---|--|------------|------------------|-----------------------------|--|
| Inspection Type: Annual | pe: Annual | | | | | |
| 391 | General Nutrition Center | 1840 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Fling, Jason R | Citation Issued | |
| 437 | Hibbett Sporting Goods | 1629 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Ramsey, Chad E | Passed | |
| 388 | Game Stop | 1834 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Fling, Jason R | Citation Issued | |
| 998 | The Sullied Duck Coin and Card Laundry | 1631 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Ramsey, Chad E | Passed | |
| 1124 | Whipped | 323 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Key, Quintin G | Passed | |
| 217 | Cricket Wireless | 1838 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Fling, Jason R | Citation Issued | |
| 172 | Big Lots | 1637 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Ramsey, Chad E | Correction Notice Issued | Storage must be made orderly in the stock room. Storage must allot for travel aisles for employees |
| 175 | Boost Mobile | 319 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Key, Quintin G | Passed | |
| 353 | Factory Connection | 1639 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Ramsey, Chad E | Passed | |
| 465 | Ingleside Elementary School | 200 Guille ST Athens, TN 37303 | 05/05/2022 | Martin, Dustin R | Passed with Comments | |
| 099 | Papa Johns Pizza | 1513 Decatur PIKE Athens, TN 37303 | 05/06/2022 | Ramsey, Chad E | Passed | |
| 504 | KFC | 1605 Decatur PIKE Athens, TN 37303 | 05/06/2022 | Ramsey, Chad E | Passed | |
| 250 | Cleveland Optical | 1609 Decatur PIKE #B Athens, TN 37303 | 05/06/2022 | Ramsey, Chad E | Passed | |
| 76 | Athens Eye Associates | 1609 Decatur PIKE Athens, TN 37303 | 05/06/2022 | Ramsey, Chad E | Passed with Comments | |



| Q | OCCUPANCY | ADDRESS | DATE | INSPECTOR | RESULT | NOTES |
|-------------------------|------------------------|---|------------|---------------------|----------------------|---|
| Inspection Type: Annual | e: Annual | | | | | |
| 702 | Pet Sense | 1511 S Congress PKY Athens, TN 37303 | 05/09/2022 | Ramsey, Chad E | Passed | |
| 572 | McDonalds | 1403 S Congress PKY Athens, TN 37303 | 05/09/2022 | Ramsey, Chad E | Passed | |
| 188 | Burke's Outlet | 1605 S Congress PKY Athens, TN 37303 | 05/09/2022 | Ramsey, Chad E | Passed with Comments | |
| 1125 | Keller Williams | 1607 S Congress PKY Athens, TN 37303 | 05/09/2022 | Ramsey, Chad E | Passed with Comments | |
| 540 | Lowe's Home Centers | 1751 S Congress PKY Athens, TN 37303 | 05/12/2022 | Key, Quintin G | Passed | |
| 986 | YMCA | 205 Knoxville AVE Athens, TN 37303 | 05/13/2022 | Roach, Josh | Passed with Comments | |
| 359 | Farm Service Agency | 320 N Congress PKY Athens, TN 37303 | 05/13/2022 | Parrott, Jonathan E | Passed with Comments | |
| 456 | HR Sources & Solutions | 308 N Congress PKY Athens, TN 37303 | 05/13/2022 | Parrott, Jonathan E | Passed with Comments | Check all exit signs and emergency lights |
| 1014 | 79 Express | 10 N Congress PKY Athens, TN 37303 | 05/13/2022 | Parrott, Jonathan E | Passed with Comments | |
| 135 | Aztec # 134 | 2303 Clearwater RD Athens, TN 37303 | 05/13/2022 | Parrott, Jonathan E | Passed with Comments | |
| 351 | Eco Green Dry Cleaners | 4 S Congress PKY Athens, TN 37303 | 05/13/2022 | Parrott, Jonathan E | Passed with Comments | |
| 31 | American Auto Wash | 102 S Congress PKY Athens, TN 37303 | 05/13/2022 | Parrott, Jonathan E | Passed | |
| 880 | Todd Ford Auto Sales | 102 S Congress PKY Athens, TN 37303 | 05/13/2022 | Parrott, Jonathan E | Passed | |
| 458 | Health Connect America | 808 S White ST Athens, TN 37303 | 05/17/2022 | Eaton, Mike | Passed | |



| <u>Q</u> | OCCUPANCY | ADDRESS | DATE | INSPECTOR | RESULT | NOTES |
|-------------------------|-----------------------------------|---|------------|-----------------|-------------------------|-------|
| Inspection Type: Annual | pe: Annual | | | | | |
| 526 | Lendmark Financial | 1832 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Fling, Jason R | Passed with Comments | |
| 747 | Sally Beauty Supply | 1830 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Fling, Jason R | Passed with Comments | |
| 209 | Cato Fashions | 1828 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Fling, Jason R | Passed with Comments | |
| 865 | Shoe Department | 1814 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Fling, Jason R | Violation Notice Issued | |
| 410 | Guardian Home Care | 615 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Hicks, Taylor C | Passed | |
| 938 | ATI Physical Therapy | 1808 S Congress PKY Athens, TN 37303 | 05/18/2022 | Fling, Jason R | Passed with Comments | |
| 758 | Security Finance | 615 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Hicks, Taylor C | Passed | |
| 170 | Bath & Body Works | 1806 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Fling, Jason R | Passed with Comments | |
| 145 | Athens Barber Shop | 210 E Madison AVE Athens, TN 37303 | 05/18/2022 | Hicks, Taylor C | Passed | |
| 473 | Bargain Hunt | 1802 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Fling, Jason R | Passed with Comments | |
| 474 | Hobby Lobby | 1800 Decatur PIKE Athens, TN 37303 | 05/18/2022 | Hicks, Taylor C | Passed | |
| 961 | Walgreens | 1302 S Congress PKY Athens, TN 37303 | 05/18/2022 | Hicks, Taylor C | Passed | |
| 161 | Beltone | 2302 S Congress PKY Athens, TN 37303 | 05/18/2022 | Key, Quintin G | Passed | |
| 220 | Helping Hands Senior Care, LLC | 2314 S Congress PKY Athens, TN 37303 | 05/18/2022 | Key, Quintin G | Passed | |
| | | | | | | |



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|-------------------------|-------------------------|--|------------|------------------|-------------------------|-------|
| 2 | CCCPANCI | ADDRESS | DAIE | INSPECTOR | RESOLI | NOTES |
| Inspection Type: Annual | pe: Annual | | | | | |
| 1017 | PawPrints Dog Salon | 2318 S Congress PKY Athens, TN 37303 | 05/18/2022 | Key, Quintin G | Passed | |
| 714 | Mariner Finance | 2320 S Congress PKY Athens, TN 37303 | 05/18/2022 | Key, Quintin G | Passed with Comments | |
| 851 | The Hair Works | 2308 S Congress PKY Athens, TN 37303 | 05/18/2022 | Key, Quintin G | Passed | |
| 235 | Church Of Nazarene | 1908 W Madison AVE Athens, TN 37303 | 05/20/2022 | Walker, Rodney S | Outside Inspection Only | |
| 176 | Sunrise Market #15 | 1124 W Madison AVE Athens, TN 37303 | 05/20/2022 | Walker, Rodney S | Passed with Comments | |
| 212 | Century 21 | 1015 W Madison AVE Athens, TN 37303 | 05/20/2022 | Eaton, Mike | Passed with Comments | |
| 528 | Lexi-Lou's | 509 W Madison AVE #A Athens, TN 37303 | 05/20/2022 | Walker, Rodney S | Passed with Comments | |
| 1037 | Archer's | 509C W Madison AVE Athens, TN 37303 | 05/20/2022 | Walker, Rodney S | Passed | |
| 549 | Madison Avenue Pharmacy | 1001 W Madison AVE Athens, TN 37303 | 05/20/2022 | Eaton, Mike | Passed with Comments | |
| 893 | Tropical Tan | 517 W Madison AVE Athens, TN 37303 | 05/20/2022 | Walker, Rodney S | Passed | |
| 180 | Buddy's BBQ | 1718 Decatur PIKE Athens, TN 37303 | 05/24/2022 | Fling, Jason R | Passed with Comments | |
| 972 | Western Sizzlin | 1804 Decatur PIKE Athens, TN 37303 | 05/24/2022 | Fling, Jason R | Passed with Comments | |
| 370 | Fire House Subs | 1812 Decatur PIKE Athens, TN 37303 | 05/24/2022 | Fling, Jason R | Passed | |
| 947 | Verizon Wireless | 1822 Decatur PIKE Athens, TN 37303 | 05/24/2022 | Fling, Jason R | Passed | |
| | | | | | | |



| Q | OCCUPANCY | ADDRESS | DATE | INSPECTOR | RESULT | NOTES |
|-------------------------|------------------------------------|--|------------|----------------|---------------------------------|--|
| Inspection Type: Annual | pe: Annual | | | | | |
| თ | Aarons Rentals | 1514 S Congress PKY Athens, TN 37303 | 05/24/2022 | Key, Quintin G | Passed with Comments | |
| 934 | Kinders | 1518 S Congress PKY Athens, TN 37303 | 05/24/2022 | Key, Quintin G | Correction Notice Issued | Will need to have the riser room key to pass the inspection on Friday. |
| 199 | Captain D's | 1805 Decatur PIKE Athens, TN 37303 | 05/24/2022 | Fling, Jason R | Passed with Comments | |
| 784 | Sonic | 1809 Decatur PIKE Athens, TN 37303 | 05/24/2022 | Fling, Jason R | Passed with Comments | |
| 303 | Dollar Tree | 1520 S Congress PKY Athens, TN 37303 | 05/24/2022 | Key, Quintin G | Passed | |
| 101 | Athens Medical Group | 1031 W Madison AVE Athens, TN 37303 | 05/26/2022 | Eaton, Mike | Passed with Comments | |
| 357 | Farm Bureau Of McMinn county | 208 S Congress PKY Athens, TN 37303 | 05/31/2022 | Moses, Casey B | Passed with Comments | |
| 1127 | Freedom Reigns | 2582 Ingleside AVE#300 Athens, TN 37303 | 05/31/2022 | Roach, Josh | Passed | |
| 891 | Trinity United Methodist Church | 100 College ST Athens, TN 37303 | 05/31/2022 | Roach, Josh | Passed | |
| 48 | Arnett Heating & Air, Inc | 312 S Congress PKY Athens, TN 37303 | 05/31/2022 | Moses, Casey B | Passed | |
| വ | A Rentals | 316 S Congress PKY Athens, TN 37303 | 05/31/2022 | Moses, Casey B | Passed | |
| | | | | Total # | Total # Inspections for Annual: | 70 |

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| Inspection Typ | nspection Type: Assembly Use | | | | | |
|----------------|------------------------------|--|------------|---|--|---|
| 973 | Westside School | 700 Westside AVE Athens, TN 37303 | 05/05/2022 | . Martin, Dustin R | Passed | |
| 952 | Warehouse 23 | 306 S Congress PKY Athens, TN 37303 | 05/31/2022 | Moses, Casey B | Passed | |
| | | | | : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Total # 1000 000 100 100 100 100 100 100 100 | • |

Total # Inspections for Assembly Use:

EMERGENCY
REPORTING:
emergencyreporting.com
Doc Id: 1026
Page # 6 of 7

| Ω | OCCUPANCY | ADDRESS | DATE | INSPECTOR | RESULT | NOTES |
|--------------|---|---|------------|------------------|--|-------|
| Inspection 1 | Inspection Type: Outside Inspection Only (Vacant) | ly (Vacant) | | | | |
| 322 | Vacant | 1641 Decatur PIKE Athens, TN 37303 | 05/03/2022 | Ramsey, Chad E | Outside Inspection Only | |
| 1084 | Vacant | 112 N Jackson ST Athens, TN 37303 | 05/13/2022 | Roach, Josh | Passed | |
| 143 | At Home Healthcare | 2316 S Congress PKY Athens, TN 37303 | 05/18/2022 | Key, Quintin G | Passed | |
| 119 | Vacant | 2324 S Congress PKY Athens, TN 37303 | 05/18/2022 | Key, Quintin G | Outside Inspection Only | |
| 591 | Bearded Boys Garage | 1613 W Madison AVE Athens, TN 37303 | 05/20/2022 | Walker, Rodney S | Walker, Rodney S Outside Inspection Only | |
| 146 | Athens Lung and Sleep | 1702 W Madison AVE Athens, TN 37303 | 05/20/2022 | Walker, Rodney S | Walker, Rodney S Outside Inspection Only | |
| 929 | NHC Home Care | 1011 W Madison AVE Athens, TN 37303 | 05/20/2022 | Eaton, Mike | Outside Inspection Only | |
| 285 | Athens Surgery Clinic | 1005 W Madison AVE Athens, TN 37303 | 05/20/2022 | Eaton, Mike | Outside Inspection Only | |
| 848 | Vacant | 1816 Decatur PIKE Athens, TN 37303 | 05/24/2022 | Fling, Jason R | Passed | |

Total # Inspections for Outside Inspection Only (Vacant):

တ

| Inspection Typ | n Type: Reinspection | | | | | |
|----------------|----------------------|---|------------|----------------|--------|--|
| 934 | Kinders | 1518 S Congress PKY Athens, TN 37303 | 05/27/2022 | Key, Quintin G | Passed | Will need to reinspect the sprinkler system once a third party company has come out to inspect and retag it. |
| | | | | | | |

Total # Inspections for Reinspection:

TOTAL # INSPECTIONS: 89



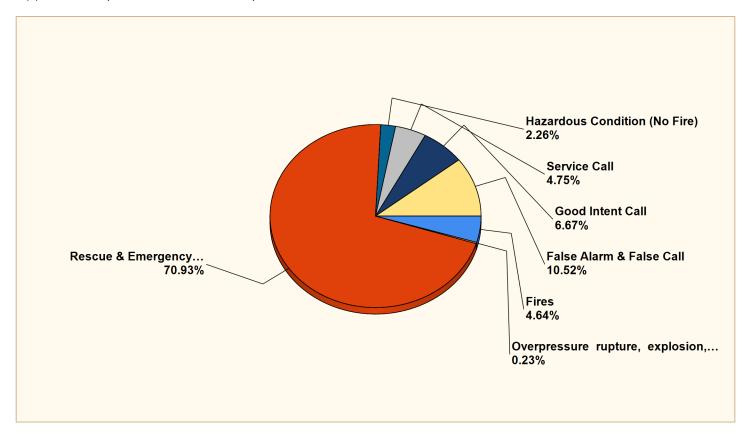
Athens, TN

This report was generated on 6/1/2022 9:22:04 AM



Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2022 | End Date: 05/31/2022



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|---|-------------|------------|
| Fires | 41 | 4.64% |
| Overpressure rupture, explosion, overheat - no fire | 2 | 0.23% |
| Rescue & Emergency Medical Service | 627 | 70.93% |
| Hazardous Condition (No Fire) | 20 | 2.26% |
| Service Call | 42 | 4.75% |
| Good Intent Call | 59 | 6.67% |
| False Alarm & False Call | 93 | 10.52% |
| TOTAL | 884 | 100% |



| Detailed Breakdown by Incident Type | | | | | |
|--|-----|--------|--|--|--|
| INCIDENT TYPE # INCIDENTS % of TOTAL | | | | | |
| 100 - Fire, other | 1 | 0.11% | | | |
| 111 - Building fire | 3 | 0.34% | | | |
| 112 - Fires in structure other than in a building | 1 | 0.11% | | | |
| 113 - Cooking fire, confined to container | 2 | 0.23% | | | |
| 116 - Fuel burner/boiler malfunction, fire confined | 1 | 0.11% | | | |
| 118 - Trash or rubbish fire, contained | 3 | 0.34% | | | |
| 121 - Fire in mobile home used as fixed residence | 1 | 0.11% | | | |
| 122 - Fire in motor home, camper, recreational vehicle | 1 | 0.11% | | | |
| 131 - Passenger vehicle fire | 6 | 0.68% | | | |
| 138 - Off-road vehicle or heavy equipment fire | 1 | 0.11% | | | |
| 140 - Natural vegetation fire, other | 5 | 0.57% | | | |
| 141 - Forest, woods or wildland fire | 2 | 0.23% | | | |
| 142 - Brush or brush-and-grass mixture fire | 5 | 0.23% | | | |
| 143 - Grass fire | | | | | |
| 151 - Outside rubbish, trash or waste fire | 1 | 0.11% | | | |
| 154 - Dumpster or other outside trash receptacle fire | 1 | 0.11% | | | |
| | 2 | 0.23% | | | |
| 160 - Special outside fire, other | 2 | 0.23% | | | |
| 162 - Outside equipment fire | 2 | 0.23% | | | |
| 170 - Cultivated vegetation, crop fire, other | 1 | 0.11% | | | |
| 251 - Excessive heat, scorch burns with no ignition | 2 | 0.23% | | | |
| 311 - Medical assist, assist EMS crew | 562 | 63.57% | | | |
| 322 - Motor vehicle accident with injuries | 52 | 5.88% | | | |
| 324 - Motor vehicle accident with no injuries. | 10 | 1.13% | | | |
| 350 - Extrication, rescue, other | 1 | 0.11% | | | |
| 351 - Extrication of victim(s) from building/structure | 1 | 0.11% | | | |
| 352 - Extrication of victim(s) from vehicle | 1 | 0.11% | | | |
| 412 - Gas leak (natural gas or LPG) | 6 | 0.68% | | | |
| 424 - Carbon monoxide incident | 3 | 0.34% | | | |
| 440 - Electrical wiring/equipment problem, other | 1 | 0.11% | | | |
| 444 - Power line down | 2 | 0.23% | | | |
| 445 - Arcing, shorted electrical equipment | 2 | 0.23% | | | |
| 461 - Building or structure weakened or collapsed | 1 | 0.11% | | | |
| 462 - Aircraft standby | 4 | 0.45% | | | |
| 480 - Attempted burning, illegal action, other | 1 | 0.11% | | | |
| 500 - Service Call, other | 1 | 0.11% | | | |
| 520 - Water problem, other | 1 | 0.11% | | | |
| 522 - Water or steam leak | 1 | 0.11% | | | |
| 540 - Animal problem, other | 1 | 0.11% | | | |
| 550 - Public service assistance, other | 1 | 0.11% | | | |
| 551 - Assist police or other governmental agency | 17 | 1.92% | | | |
| 553 - Public service | | | | | |
| 561 - Unauthorized burning | 2 | 0.23% | | | |
| 571 - Cover assignment, standby, moveup | 15 | 1.7% | | | |
| | 3 | 0.34% | | | |
| 600 - Good intent call, other | 2 | 0.23% | | | |
| 611 - Dispatched & cancelled en route | 33 | 3.73% | | | |
| 622 - No incident found on arrival at dispatch address | 10 | 1.13% | | | |
| 631 - Authorized controlled burning | 1 | 0.11% | | | |
| 651 - Smoke scare, odor of smoke | 9 | 1.02% | | | |
| 652 - Steam, vapor, fog or dust thought to be smoke | 1 | 0.11% | | | |
| 653 - Smoke from barbecue, tar kettle | 1 | 0.11% | | | |
| 671 - HazMat release investigation w/no HazMat | 2 | 0.23% | | | |
| 736 - CO detector activation due to malfunction | 2 | 0.23% | | | |
| 740 - Unintentional transmission of alarm, other | 1 | 0.11% | | | |
| 743 - Smoke detector activation, no fire - unintentional | 2 | 0.23% | | | |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com Doc Id: 553 Page # 2 of 3

| Detailed Breakdown by Incident Type | | | | |
|--|-------------|------------|--|--|
| INCIDENT TYPE | # INCIDENTS | % of TOTAL | | |
| 744 - Detector activation, no fire - unintentional | 88 | 9.95% | | |
| TOTAL INCIDENTS: | 884 | 100% | | |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



City of Athens Fire Dept

Athens, TN

This report was generated on 6/1/2022 9:22:45 AM



Property Values versus Loss and Save per Incident for Date Range

Start Date: 01/01/2022 | End Date: 05/31/2022

| INCIDENT # | PRE-INCIDENT VALUE | LOSSES | SAVED |
|------------|--------------------|--------------|----------------|
| 2022-96 | \$16,000.00 | \$16,000.00 | \$0.00 |
| 2022-163 | \$10,000.00 | \$2,000.00 | \$8,000.00 |
| 2022-164 | \$500.00 | \$500.00 | \$0.00 |
| 2022-172 | \$650,000.00 | \$500.00 | \$649,500.00 |
| 2022-202 | \$950,000.00 | \$125,000.00 | \$825,000.00 |
| 2022-213 | \$10,200.00 | \$200.00 | \$10,000.00 |
| 2022-271 | \$500.00 | \$500.00 | \$0.00 |
| 2022-390 | \$59,200.00 | \$28,000.00 | \$31,200.00 |
| 2022-465 | \$10,000.00 | \$9,000.00 | \$1,000.00 |
| 2022-552 | \$8,000.00 | \$2,500.00 | \$5,500.00 |
| 2022-566 | \$24,000.00 | \$18,000.00 | \$6,000.00 |
| 2022-589 | \$1,500.00 | \$1,000.00 | \$500.00 |
| 2022-624 | \$200.00 | \$200.00 | \$0.00 |
| 2022-688 | \$140,000.00 | \$50,000.00 | \$90,000.00 |
| 2022-700 | \$1,137,100.00 | \$5,000.00 | \$1,132,100.00 |
| 2022-728 | \$8,000.00 | \$5,000.00 | \$3,000.00 |
| 2022-818 | \$30,000.00 | \$800.00 | \$29,200.00 |
| 2022-857 | \$113,300.00 | \$100.00 | \$113,200.00 |

Totals: \$3,168,500.00 \$264,300.00 \$2,904,200.00

Both the PRE-INCIDENT VALUE and LOSSES columns are the summation of the respective Property and Contents fields as recorded on the Basic Info 5 screen of an incident. Only REVIEWED incidents included. EMS incidents excluded.



City of Athens Fire Dept

Athens, TN

This report was generated on 6/1/2022 9:25:03 AM



Incident Detail for Aid Given and Received for Incident Type Range for Date Range

Incident Type Range: 100 - 911 | StartDate: 05/01/2022 | EndDate: 05/31/2022

INCIDENT DATE | INCIDENT # | ADDRESS | INCIDENT TYPE | SHIFT

Displays all incidents with aid given or received, and excludes incidents with neither. Percentages calculated from total number of incidents for parameters provided. Only REVIEWED incidents included.





EMS RESPONSE REPORT

May 2022

| <u>Date</u> | <u>CAD #</u> | EMS Response Location |
|-------------|--------------|------------------------------|
| | | |
| 05/01/2022 | 2022-723 | Riceville |
| 05/03/2022 | 2022-732 | Niota |
| 05/03/2022 | 2022-736 | None available |
| 05/04/2022 | 2022-743 | Riceville |
| 05/06/2022 | 2022-757 | Riceville |
| 05/20/2022 | 2022-831 | Etowah |
| 05/23/2022 | 2022-845 | Riceville |
| 05/26/2022 | 2022-865 | Riceville |
| 05/27/2022 | 2022-866 | Riceville |

City of Athens Fire Department responded to 118 Medical Calls. EMS responded from outside the City of Athens 9 times.



Police Department Report to City Manager

| May ~ | 2022 | ~ |
|-------|------|---|
|-------|------|---|

| | This Month | This Year | Last Year to Date |
|-------------|------------|-----------|-------------------|
| Homicide | 0 | 0 | 1 |
| Sex Offense | 1 | 6 | 2 |
| Robbery | 0 | 4 | 3 |
| Assault | 29 | 128 | 54 |
| Burglary | 21 | 56 | 45 |
| Theft | 64 | 244 | 212 |
| MV Theft | 7 | 38 | 19 |

| Moving Violations | 119 | 760 | 422 |
|----------------------------|------|------|------|
| Citations | 84 | 426 | N/A |
| Warnings | 35 | 330 | N/A |
| Drugs | 15 | 147 | 159 |
| Arrests | 141 | 632 | 350 |
| Total Calls for Service | 1589 | 7078 | 8737 |



Police Department Report to City Manager

| May 🗸 | 2022 | ~ |
|-------|------|---|
|-------|------|---|

| | This Month | This Year | Last Year to Date |
|----------------------|-------------------|-----------|-------------------|
| Vehicle Accidents | 50 | 370 | 264 |
| Pedestrian | 1 | 1 | 3 |
| Private Property | 35 | 182 | 104 |
| Total 85 | | 417 | 583 |
| Injuries | 13 | 50 | 34 |
| Fatalities | 1 | 1 | 0 |

| Authorized Sworn Positions | 34 |
|---------------------------------------|----|
| Current Sworn Positions Filled | 29 |
| Police Department Vacancies | 5 |

Prepared:

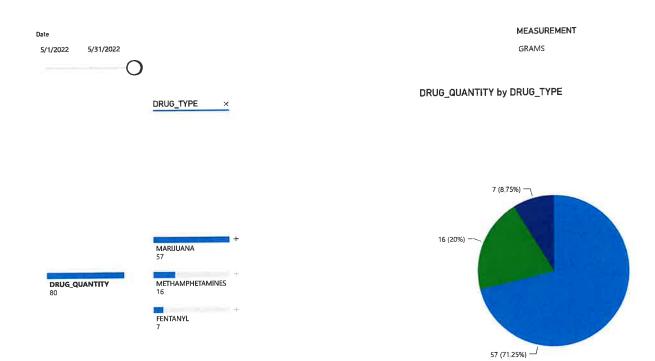
Submitted:

Jason B. Garren

Fred K. Schultz

Deputy Chief

Chief of Police

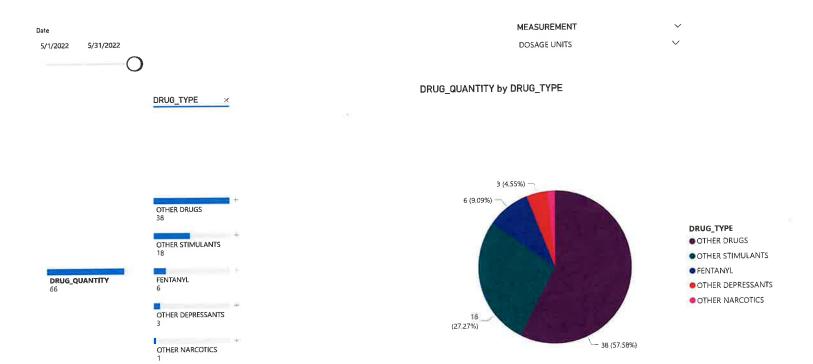


DRUG_TYPE

• MARIJUANA

• METHAMPHETAMINES

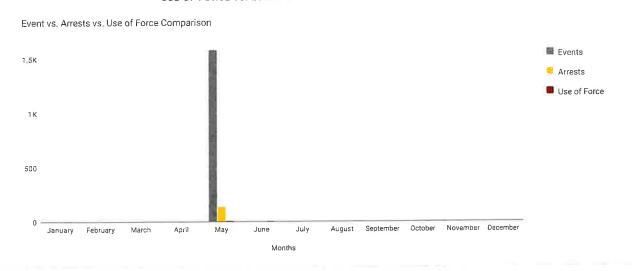
• FENTANYL



Athens Police Department

USE OF FORCE VS. EVENT COMPARISON (RESULT FOR YEAR 2022)

USE OF FORCE VS. EVENT COMPARISON SUMMARY BY MONTH



2022 Events vs. Use Of Force

Total Events: 1589
Use of Force Incidents: 8

0.50%

2022 Arrests vs. Use Of Force

Total Arrests:
Use of Force Incidents:

141
8
5.67%

| MONTHS | TOTAL EVENTS | USE OF FORCE | % | MONTHS | TOTAL ARRESTS | USE OF FORCE | % |
|-----------|--------------|--------------|-------|-----------|---------------|--------------|-------|
| January | 0 | 0 | 0.00% | January | 0 | 0 | 0.00% |
| February | 0 | 0 | 0.00% | February | 0 | 0 | 0.00% |
| March | 0 | 0 | 0.00% | March | 0 | 0 | 0.00% |
| April | 0 | 0 | 0.00% | April | 0 | 0 | 0.00% |
| May | 1589 | 5 | 0.31% | May | 141 | 5 | 3.55% |
| June | 0 | 3 | 0.00% | June | 0 | 3 | 0.00% |
| July | 0 | 0 | 0.00% | July | 0 | 0 | 0.00% |
| August | 0 | 0 | 0.00% | August | o | 0 | 0.00% |
| September | 0 | 0 | 0.00% | September | O | 0 | 0.00% |
| October | 0 | 0 | 0.00% | October | 0 | 0 | 0.00% |
| November | 0 | 0 | 0.00% | November | 0 | 0 | 0.00% |
| December | 0 | 0 | 0.00% | December | 0 | 0 | 0.00% |

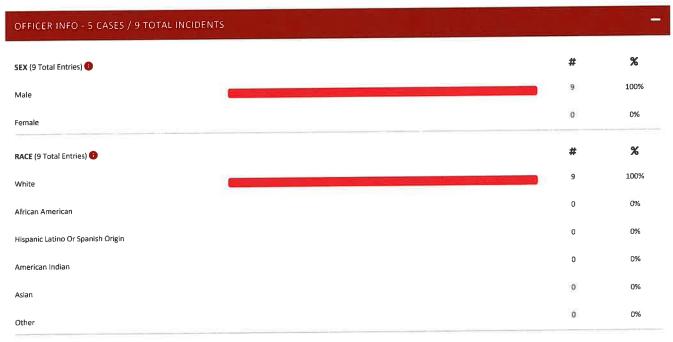


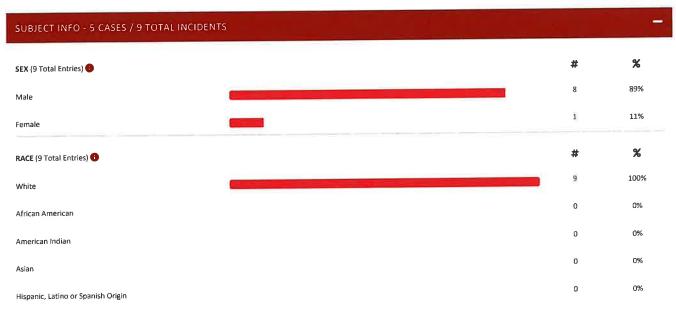
Athens Police Department

5 CASES / 9 TOTAL INCIDENTS RESULTS FOUND (LAST MONTH)









| | = |
|---|----------------------------|
| # | % |
| 3 | 19% |
| 6 | 38% |
| 1 | 6% |
| 4 | 25% |
| 2 | 12% |
| 0 | 0% |
| 0 | 0% |
| 0 | 0% |
| | 3 6 1 4 2 0 |

| RESOLUTION - 5 CASES / 9 TOTAL INCIDENTS | | |
|--|---|------|
| RESOLUTION TYPE (9 Total Entries) | # | % |
| Justified | 9 | 100% |
| Not-Justified | 0 | 0% |
| ACTION TAKEN (9 Total Entries) | # | % |
| No Action Needed | 9 | 100% |
| Disciplinary Action | 0 | 0% |
| Policy Review | 0 | 0% |
| Training Required | 0 | 0% |



Monthly Overtime Report for Patrol Division May 2022

Late Shift: 61.25 hours

(reports, late arrests, late calls, early shift calls, raids, assignments)

Manpower: 85.00 hours

(fill in for sick leave, vacations, training)

Court: 20.00 hours

General Sessions: 4.00

City: 4.00 Criminal: 2.00 Civil: 00.00 Juvenile: 1.50 Grand Jury: 8.50

Training: 66.75 hours

Special Assignments: 12.50 hours

Meeting: 7.00 THSO: 5.50

Total hours for the month: 245.50 hours

Total expenditure for patrol overtime for the month: \$3,178.62 Total budgeted for patrol overtime for the month: \$5,000.00

Athens Municipal Court

DISPOSITION COUNT

| Disp. Code Id | Disp. Code Name | | |
|---------------|--|---------------------|----|
| (9) | Dismissed | <u>7</u> | |
| (10) | Dismissed after Drv Safety Course | <u>4</u> | |
| (11) | Dismissed upon payment of cost w/time to pay | <u>4</u> | |
| (4) | Guilty - Trial by Judge | <u>3</u> | |
| (19) | Paid in Full | <u>53</u> | |
| (21) | Plea Guilty/ as charged | <u>16</u> | |
| (25) | Plea Not Guilty, set for trail | <u>2</u> | |
| | | Total Dispositions: | 89 |

Athens Police Department

Amber Harrell

False Alarm Sheet May 2022

There were 67 alarms this month.

67 were not charged. This leaves only $\underline{0}$ chargeable.

This month 67 Last year this month 32

MONEY COLLECTED FOR FINANCE ON WARRANTS

This month <u>\$00.00</u>